

Pontifical Institute of Mediaeval Studies

Library

Pamphlet Collection

Alphabetical by authors

While these articles are not organized by subject, a few large collections in specific areas have been added to the database with a right-margin subject stub. See:

[canon law]
[economic history]
[incunabula]
[liturgy]
[musicology]
[women, nuns, mystics]

A few other topics, as well as place names of guides, have also been noted at the right margin.

BMRP = Bobbs-Merrill Reprint Series in Philosophy (3 volumes)

Items in the E. Gilson, *Miscellaneous Articles* volumes are also listed here.

Version: 2 October 2023

This is a listing by author of items in the Pontifical Institute's Pamphlet Collection, consisting of pamphlets and offprints which would not otherwise be kept and organized. The collection tries to preserve items which are not otherwise contained in the library, e.g., they are from journals which the PIMS library does not keep on its shelves, or from books which the library has not collected.

While items from journals and books which we do have are generally omitted, this is not completely true. All articles and reviews by present or former fellows are collected regardless of whether or not they are also housed elsewhere in the library. This more liberal selection of items has also been extended in part to those associated with the Institute, as students, post-doctoral fellows, honorands, and sometimes to those who also were members of the University of Toronto faculty. As well sometimes no effort has been made to check to see if books containing these items are in the collection so there may be a duplication.

For the most part reviews are excluded except if the review is long and detailed. However, reviews by current and former fellows are kept when they appear.

Users are invited to contribute unwanted (or no longer needed) offprints which they might have in their possessions, as well as a copy of their own articles. Original printings are preferred, but photocopies are in certain circumstances accepted. Please make sure the complete bibliographic information is attached.

The actual items in the collection may be consulted in the Institute Library.

Note: items are numbered and shelved as they are added to the collection, with no effort being made to group pamphlets by author or by subject matter. The marginal number is the means by which a particular item can be accessed.

– Ron B. Thomson

- 7501 Abad Ibañez, José-A.
 “El ‘Character Sacerdotal’ en la Liturgia Hispana”
Teologia del Sacerdocto, 8 (1976), 271-303
- 7502 Abad Ibañez, José-A.
 “¿La ‘Missa pro solo episcopo dicenda’ es la Antigua Misa de Ordenacion Hispana?”
Teologia del Sacerdocto, 9 (1977), 389-428
- 7503 Abad Ibañez, José-A.
 “El Sacerdocio Ministerial en la Liturgia Hispana”
Teologia del Sacerdocto, 5 (1973), 351-397
- 7504 Abad Ibañez, José-A.
 “La ‘Sacramentalidad del Orden’ en la Liturgia Hispanica”
Burgense, 18 (1977), 73-112
- 12161 *L’abbatiale de Saint-Ouen* [Rouen, France]
 Paris: Caisse Nationale des Monuments Historiques et des Sites, n.d.
- 12174 *Abbatiale Saint-Serge, Angers* [Angers, France]
 n.p., n.d.
- 3670 *Abbaye bénédictine / S. Benedictusberg, Vaals/Lemiers*
 Munich and Zurich: Editions Schnell & Steiner, 1992.
- 8688 *L’abbaye de Aulne* [Aulne, France]
 Perle de la Vallée de la Paix
 [n.p., n.d.]
- 11942 *Abbaye de Molesme* [Molesme, France]
 [n.p., n.d.]
- 12283 *L’Abbaye de Westminster* [London, England]
 Visite graphique
 London: FISA (Great Britain) Ltd., 1982
- 12177 *Abbaye Saint-Wandrille* [Rives-en-Seine, France]
 Edition de l’Abbaye Saint-Wandrille, n.d.
- 11151 *Abbayes Cisterciennes. Année Saint Bernard 1090-1990* [France]
 Paris: Caisse Nationale des Monuments Historiques et des Sites, 1990
- 8689 *Abbayes et Cloîtres [de France]*
 Paris: Éditions Vville-Copalic, 1972]
- 7817 *Abbey Church Einsiedeln* [Einsiedeln, Switzerland]
 9th English ed.
 Munich / Regensburg: Schnell & Steiner, 1994
- 12005 *The Abbey Church of Saint Editha, Polesworth* [Polesworth. England]

Polesworth Abbey. Guide to the Parish Church of Saint Editha, Polesworth.
Polesworth: Parochial Church Council of Polesworth, n.d.

- 12125 *The Abbey Church of St Mary and St Melor, Amesbury, Wiltshire* [Amesbury, England]
n.p., n.d.
- 11472 *The Abbey Church of St. Mary, Bordesley, Redditch* [Bordesley / Redditch, England]
[*Bordesley Abbey. A Guide to the Church*]
Redditch: Forge Mill Museum Trust Ltd., 1984.
- 11856 *Abbey House Museum, Kirkstall* [Kirkstall, Leeds, England]
n.p., n.d.
- 11762 *The Abbey of Glenluce* [Glenluce, Scotland]
Ancient Monuments of Scotland
n.p.: Ministry of Public Building and Works, 1967
- 11948 *Abbey of Montecassino, The* [Montecassino, Italy]
[n.p., n.d.]
- 11949 *Abbey of Monte Cassino, The* [Montecassino, Italy]
An illustrated Guide
[n.p., n.d.]
- 12079 *The Abbey of Saint Alban.* [St. Albans, England]
Some Extracts from its Early History and a Description of its Conventual Church
London: Geo. Bell, 1851
- 7505 “Abbon, Abée de Fleury, S.”
Histoire littéraire de la France. Ouvrage commencé par des religieux Bénédictins de la
Congrégation de Saint-Maur, et continué par des membres de l’Institut. (Paris, 1835–) v. 7, pp.
159-182
- 12414 OVERSIZED
Abbondanza, Roberto
“Spoleto e Montefalco nell’autografo del Boccaccio recentemente scoperto a Perugia”
Spoletium, 8-9 (1962), 7-10
- 11757 *The Abbot’s Kitchen, Glastonbury Abbey, Somerset* [Glastonbury, England]
Glastonbury Abbey Trust Publication, 2
Glastonbury: Glastonbury Abbey Trustees, 1979
- 2972 Abou-El-Haj, Barbara
“Conservation and Investiture in the Life of Saint Armand, Valenciennes, Bibl. Mun. MS 502”
The Art Bulletin 61 (1979), 342-358
- 6001 Abraham-Thisse, Simonne [economic history]
“Les draps de Tournai au Xve siècle. Une draperie en mutation”
[typescript]
10e I.E.H.C (1990)

- 3236 Abrams, George [incunabula]
 “Venetian Xylography at The John Rylands University Library”
Gutenberg-Jahrbuch 1995, pp. 66-82
- 2791 Abrams, Lesley
 “England, Normandy and Scandinavia”
 [From:] *A Companion to the Anglo-Norman World*, ed. Christopher Harper-Bill and Elisabeth van Houts (Woodbridge: Boydell Press, 2003), 43-62
- 29 Abrams, Lesley
 “‘Lucid Intervals’: A rediscovered Anglo-Saxon Royal Diploma from Glastonbury Abbey”
Journal of the Society of Archivists 10 (1989), 43-56
- 2792 Abrams, Lesley
 “St Patrick and Glastonbury Abbey: *Nihil ex nihilo fit?*”
 [From:] *Saint Patrick, A.D. 493-1993*, ed. David N. Dumville et al, *Studies in Celtic History* 15 (Woodbridge: Boydell Press, 1993), 233-242
- 2793 Abrams, Lesley
 “A Single-Sheet Facsimile of a Diploma of King Ine for Glastonbury”
 [From:] *The Archaeology and History of Glastonbury Abbey*, ed. Lesley Abrams and James Carley (Woodbridge: Boydell Press, 1991), 97-133
- 2659 Abrams, Lesley; David N. Parsons
 “Place-Names and the History of Scandinavian Settlement in England”
 [From:] *Land, Sea and Home. Proceedings of a Conference on Viking-Period Settlement at Cardiff, July 2001*, ed. John Hines, Alan Lane and Mark Redknap (Leeds: Maney, 2004), 379-431
- 7506 *Abtei Michaelsberg in Siegburg, Die* [Siegburg, Germany]
 N.p., n.d.
- 4644 Abulafia, David
 “Ancona, Byzantium and the Adriatic, 1155-1173”
Papers of the British School at Rome, 52 (1984), 195-216
- 4645 Abulafia, David
 “Crocuses and Crusaders: San Gimignano, Pisa and the Kingdom of Jerusalem”
 [From:] *Outremer – Studies in the History of the Crusading Kingdom of Jerusalem, Presented to Joshua Prawer*, ed. B. Z. Keder et al. (Jerusalem: Yad Izhak Ben Zvi Institute, 1982), pp. 227-243
- 4646 Abulafia, David
 “The Crown and the Economy under Roger II and his Successors”
Dumbarton Oaks Papers, no. 37 (1983), 1-14
- 4647 Abulafia, David
 “Kantorowicz and Frederick II”
History, 62 (1977), 193-210

- 4852 Abulafia, David
 “The Merchants of Messina: Levant Trade and Domestic Economy”
Papers of the British School at Rome, 54 (1986), 196-212
- 11707 *An Account of Prior Crauden’s Chapel, Ely* [Ely, England]
 n.p., n.d.
- BMRP Achinstein, Peter
 1 “Models, Analogies, and Theories”
Philosophy of Science 31 (1964) 328-350
- BMRP Achinstein, Peter
 2 “On the Meaning of Scientific Terms”
Journal of Philosophy, 61 (1964) 498-509
- 9004 Ackerman, James
 “Richard Krautheimer: An Homage”
 [From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 81-91.
- 8291 Adams, Jeremy duQuesnay
 “Classic Problems and the Structures of the University in the Middle Ages”
 [unpublished paper; nd: ca. 1970?]
- 11152 Adams, Kenneth A. [Crayke, England]
 “Monastery and Village at Crayke, North Yorkshire”
Yorkshire Archaeological Journal, 62 (1990), 29-50
- 1833 Adams, Marilyn McCord
 “Intuitive Cognition, Certainty, and Scepticism in William Ockham”
Traditio 26 (1970), 389-398
- 1838 Adams, Marilyn McCord
 [Review of:] Leff, Gordon, *William of Ockham: The Metamorphosis of Scholastic Discourse* (Totowa, 1975).
Journal of the History of Philosophy 15 (1977), 334-339
- 2135 Adams, Marilyn McCord
 “Ockham on Identity and Distinction”
Franciscan Studies 36 (1976), 5-74
- 2438 Adams, Marilyn McCord
 “Ockham’s Theory of Natural Signification”
The Monist 61 (1978), 444-459
- 1834 Adams, Marilyn McCord
 “What Does Ockham Mean by ‘Supposition’?”
Notre Dame Journal of Formal Logic 17 (1976), 375-391

- 8750 Adams, Nicholas
 “Architecture for Fish: The Sienese Dam on the Bruna River – Structures and Designs, 1468–ca. 1530”
Technology and Culture 25 (1984), 768-797
- 4201 Adamson, Melitta Weiss
 “Der deutsche Anhang zu Hildegard von Bingens ‘Liber simplicis medicinae’ in Codex 6952 der Bibliothèque Nationale in Paris (fol. 232v-238v)”
Sudhoffs Archiv 79 (1995), 173-192
- 4202 Adamson, Melitta Weiss
 “Preventive Medicine in Fourteenth-Century Würzburg: The Evidence in Michael de Leone’s *Hausbuch*”
 [From:] *Ir sult sprechen willekomen. Grenzenlose Mediävistik. Festschrift für Helmut Birkhan...*, ed. Christa Tuczay et al. (Bern: Peter Lang, 1998), pp. 501-520.
- 4203 Adamson, Melitta Weiss
 “Technical Literature (*Fachliteratur*)”
 [From:] *A Companion to Middle High German Literature to the 14th Century*, ed. Francis G. Gentry (Leiden: Brill, 2002), 319-343
- 11454 Addleshaw, G. W. O. [Blanchland, England]
Blanchland. A Short History
 Sunderland: Vaux and Associated Breweries, 1971
- 4225 Addleshaw, G. W. O.
Rectors, Vicars and Patrons in Twelfth and Early Thirteenth Century Canon Law
 St. Anthony’s Hall Publications 6
 London and York: St. Anthony’s Press, 1956.
- 12385 *Adel Church. Dedicated to S. John Baptist* [Adel, Leeds, England]
Adel Parish Church, Leeds. Guide Book
 [n.p., n.d.]
- 7818 Adhémar, Hélène
Portraits français. XIVe-XVe-XVIe siècles. Musée du Louvre.
 Paris: Fernand Hazan, 1950
- 4226 Adkin, Neil
 “A Note on the Dedicatory Epistle to Erasmus’ Edition of Cyprian: Non minus cordatissimi quam maximi titulo clarus”
Archivum Latinitatis Medii Aevi 53 (1995), 207-210.
- 4227 Adkin, Neil
 “The Use of Scripture in the Pseudo-Cyprianic ‘De duplici martyrio’”
Giornale Italiano di Filologia 47 (1995), 219-248.
- 12812 Adorni, Sergio; Albert N. Mancini
 “Stampa e censura ecclesiastica a Venezia nel primo Seicento: il caso del ‘Corriero svaligiato’”
Esperienze Letterarie, 10 (1985), 3-36

- 12421 Adorni-Braccesi, Simonetta
 “Maestri e scuole nella repubblica di Lucca tra riforma e controriforma”
Società e storia 9 (1986), 559-594
- 12415 Adorno, Giuliana
 “L’archivio dell’Università di Roma”
 [From:] *Roma e lo studium urbis. Spazio urbano e cultura dal quattro al seicento*, Atti del convegno Roma 7-10 giugno 1989 Pubblicazione degli Archivi di Stato Saggi 22 ([Rome]: Ministero per I Beni Culturali e Ambientali Ufficio Centrale per I Beni Archivistici, 1992), pp. 388-430
- 12416 Adorni, Giuliana
 “Modelli di università in trasformazione: l’Archiginnasio romano dopo il 1814”
 [From:] *Roma fra la restaurazione e l’elezione di Pio IX. Amministrazione, economia, società e cultura*, ed. Anna Lia Bonella, et al., Ministero per I Beni Culturali e Ambientali Ufficio Centrale per I Beni Archivistici – Archivio di Stato di Roma (Rome: Herder, 1997), pp. 161-178.
- 12417 Adorni, Giuliana
 “Per il Settimo Centenario: i nuovi statuti del Collegio degli avvocati concistoriali e dell’Università di Roma (9 settembre 1597 - 14 aprile 1605?)”
Rivista Internazionale di Diritto Comune 14 (2003), 227-254
- 12418 Adorni, Giuliana
 “Riflessioni sul Settimo Centenario dell’Università di Roma”
 “*Panta rei*”. *Studi dedicati a Manlio Bellomo*, ed. Orazio Condorelli (Rome: Il Cigno Edizioni: 2004), vol. 1, pp. 1-32
- 12419 Adorni, Giuliana
 “Statuti del Collegio degli Avvocati Concistoriali e Statuti dello Studio Romano”
Revista Internazionale di Diritto Comune, 6 (1995), 293-355
- 12420 Adorni, Giuliana
 “L’Università di Roma e i suoi archivi”
 [From:] *La Storia della università italiane. Archivi, fonti, indirizzi di ricerca*, ed. Luciana Sitran Rea, Atti del Convegno Padova 27-29 ottobre 1994 (Trieste: Edizioni Lint, 1996), 109-131
- 4100 *Advice to Private Owners and Small Repositories on How to Exhibit their Documents*
 Memorandum no. 20
 London: British Records Association, Records Preservation Section, 1970
- 8751 Aegidius Romanus
Errores Philosophorum [translation]
 written ca. 1268-1274
 [n.p., n.d.]
- 6677 Aerts, Erik. [economic history]
 “Drankvertier en Volks Plezier in Brabant en Lier (1350-1800)”
Heemkunde Antwerpen, 40 (2003), 19-29.

- 6678 Aerts, Erik. [economic history]
 “Économie, monnaie et société dans les Pays-Bas méridionaux de Charles Quint”
 [From:] *The World of Emperor Charles V*, ed. Wim Blockmans and Nicolette Mout, *Koninklijke Nederlandse Akademie van Wetenschappen Vanhandelingen, Afd. Letterkunde*, NS 188 (2004), 201-226
- 6679 Aerts, Erik. [economic history]
 “Economische en sociale Geschiedenis van de Middeleeuwen in 75 Jaargangen *Bijdragen*”
Heemkunde Antwerpen, 40 (2003), 19-29.
- 6680 Aerts, Erik. [economic history]
Enkele Algemeen-Methodologische Bedenkingen bij de Concrete Hantering van Laatmiddeleeuwse Brabantse Rekeningen
 Centrum Brabantse Geschiedenis
 Brussel: Universitaire Faculteiten Sint-Aloysius, 1979
- 6681 Aerts, Erik. [economic history]
 “Financiële en administratief-boekhoudkundige contacten tussen laatmiddeleeuwse Brabantse central instellingen”
Eigen schoon en de Brabanter, 63 (1980), 149-175
- 6682 Aerts, Erik. [economic history]
 “L’histoire institutionnelle du duché de Brabant pendant l’Ancien Régime: état de la recherche.”
Revue belge de philologie et d’histoire, 80 (2002), 457-490
- 6683 Aerts, Erik. [economic history]
 “Historici over bankiers in het middeleeuwse Brugge”
 [From:] *Bedrijf en Taal: Opstellen voor Wilfried Janssens / Business and Language: Essays in Honour of Wilfried Janssens*, ed. Dany Jaspers and Philip vermoortel (Leuven: Peeters, 2009), pp. 49-73.
- 6684 Aerts, Erik. [economic history]
 “Het historisch onderzoek naar de instellingen van het hertogdom Brabant tijdens het ancien régime: een stand van Zaken”
 [From:] *Het Gebruik van Brabantse Archieven voor de Instellingengeschiedenis. Symposium georganiseerd te Brussel op 21 April 2000*, ed. R. Van Uytven, et al., Algemeen Rijksarchief en Rijksarchief in de Provinciën, *Miscillanea Archivistica Studia* 138 (Brussel, 2001), pp. 13-56
- 6685 Aerts, Erik. [economic history]
 “De inhoud der rekeningen van de Brabantse algemeen-ontvangerij (1430-1440). Moeilijkheden en mogelijkheden voor het historisch onderzoek”
Bijdragen tot de Geschiedenis, 59 (1976), 165-199; 61 (1978), 13-95.
- 6686 Aerts, Erik. [economic history]
 “Lier in een langlopend economisch perspectief (1200-1800)”
Lira Elegans. Liers Genootschap voor Geschiedenis, 6 (1996), 27-59
- 6687 Aerts, Erik. [economic history]
 “Middeleeuwse bankgeschiedenis volgens Professor Raymond de Roover”

- Bijdragen tot de Geschiedenis*, 63 (1980), 49-86
- 6688 Aerts, Erik. [economic history]
“Money and credit, Bruges as a financial centre”
[From:] *Bruges and Europe*, ed. Valentin Vermeersch (Antwerp: Fonds Mercator, 1992), pp. 57-71
- 6684 Aerts, Erik. [economic history]
“No Public Exchange Banks in Flanders and Brabant (1400-1800). An explanation of the absence of public banks in the Southern Low Countries” [Title varies slightly]
Unpublished lecture.
- 6664 Aerts, Erik. [economic history]
“Quelques réflexions sur des comptes du Duché de Brabant au bas moyen âge.”
Archives et Bibliothèques de Belgique, 53 (1982), 108-174
- 6002 Aerts, Erik. [economic history]
“Statistiek in de mediëvistiek. Een balans van een halve eeuw onderzoek in België”
Bijdragen tot de Geschiedenis, 76 (1993), 47-61.
- 6684 Aerts, Erik; Frank Daelemans [economic history]
“Sociaal-economische Aspecten van het 16de-eeuwse Brussel”
Tijdschrift voor Brusselse Geschiedenis, 1 (1984), 5-47
- 6640 Aerts, Erik; Eddy van Cauwenberghe [economic history]
“Die Grafschaft Flandern und die sogenannte spätmittelalterliche Depression”
[From:] *Europa 1400. Die Krise des Spätmittelalters*, ed. Ferdinand Seibt and Winfried Eberhard (Stuttgart: Klett-Cotta, 1984), pp. 95-116
- 6641 Aerts, Erik; Eddy van Cauwenberghe [economic history]
“Organisation und Technik der Münzherstellung in den Südlichen Niederlanden während des Ancien Régime”
[From:] *Die historische Metrologie in den Wissenschaften*, ed. Harald Witthöft, et al. (St. Katharinen: Scripta Mercaturae Verlag, 1986), pp. 338-415.
- 6642 Aerts, Erik; Cyriel Vleeschouwers [economic history]
“Ziekte en dood van hertog Filips van Saint-Pol. Geneeskunde en farmacie aan het Brabantse hof rond 1430”
[From:] *In de voetsporen van Jacob van Maerlant*, ed. Raoul Bauer, et al. (Leuven: Universitaire Pers, 2002), pp. 315-335
- 8606 Aertsen, Jan A.
“Einleitung: Die Entdeckung des Individuums”
Miscellanea Mediaevalia 24 (1996), ix-xvii
- 85 Aertsen, Jan A.
Medieval Reflections on Truth. Adaequatio rei et intellectus.
Amsterdam: VU Boekhandel/Uitgeverij, Hoofdgebouw Vrije Universiteit, [1984]
- 4204 Aertsen, Jan A.

- “Metaphysics: Theology or Universal Science?”
 Averroes Latinus, A New Edition
Recherches de Théologie et Philosophie médiévales, Bibliotheca 4 (ca. 2003), pp. vii-ix.
- 8607 Aertsen, Jan A.
 “Tendencies and Perspectives in the Study of Medieval Philosophy”
 [From:] *Bilan et perspectives des études médiévales en Europe: Actes du premier congrès européen d'études médiévales*, Spoleto 27-29 mai 1993, ed. Jacqueline Hamesse (Turnhout: Brepols Publishers, 1995), pp. 107-128
- 7507 Aertsen, Jan A.
 “Die Transzendentalienlehre bei Thomas von Aquin in ihren historischen Hintergründen und philosophischen Motiven”
Miscellanea Mediaevalia, 19 (1988), 82-102
- 4204 Aertsen, Jan A.; Carlos Steel; Rüdiger Arnzen
 “Averrois Cordubensis Commentaria Magna in Aristotelis Physica, De caelo et Metaphysica”
 Averroes Latinus, A New Edition”
Recherches de Théologie et Philosophie médiévales, Bibliotheca 4 (ca. 2003), pp. i-v.
- 942 Agerschou, Agnes
 “Et fragment af Jóns saga baptista”
Bibliotheca Arnarnagæana [Munksgaard] 20 (Opuscula 1) 97-104
- 12950 Águera y Arcas, Blaise [printing]
 “Take a closer look – analyzing Gutenberg’s printing”
Calliope, v. 13, no. 6 (February 2003), 28-30
- 7508 Aguiar, Miguel
 “Chivalry in Medieval Portugal”
e-Journal of Portuguese History, vol. 13, no 2, December 2015, pp. 1-17.
- 7819 Agullo Pascual, J. Benjamin
 “Libro de los inventarios... de la provincia descalza de San Juan Bautista de Valencia. 1651”
Archivo Ibero-Americano, NS 56 (1996), 3-52
- 1525 Ahl, Diane Cole
 “Benozzo Gozzoli’s Frescoes of the Life of Saint Augustine in San Gimignano: Their Meaning in Context”
Artibus et Historiae 13(vii), (1986), 35-53
- 8280 Ahlqvist, Anders
 “Deux poèmes vieil-irlandais du Codex 904 de Saint-Gall”
 [From:] *Priscien. Transmission et refondation de la grammaire de l’antiquité aux modernes*, ed. Marc Baratin et al., *Studia Artistarum* 21 (Turnhout: Brepols, 2009), pp. 57-64.
- 7820 Ahlqvist, Gunnar [Lärbro, Sweden]
Lärbro Kyrka
 N.p.: Gotlands Allehandas Tryckeri AB, 1991

- 9034 Ahronson, Kristjan
 “The Gododdin: Dating and Context”
Garm Lu. A Canadian Celtic Arts Journal, 21 (1998), 113-121
- BMRP Aik, Henry David
 3 “The Aesthetic Relevance of Belief”
Journal of Aesthetics and Art Criticism, 9 (1951) 301-315
- 10121 al-Bagdadi, Nadia
 “From Heaven to Dust: Metamorphosis of the Book in Pre-modern Arab Culture”
Medieval History Journal, 8 (2005), 83-107
- 10009 Albanese, Gabriella
 “Fortuna Umanistica della *Griselda*”
Quaderni Petrarqueschi, 9-10 (1992-1993), 571-627
- 7386 Alberigo, Giuseppe
 “Le Origini della Dottrina sullo Ius Divinum del Cardinalato (1053-1087)”
 [From:] *Reformata Reformanda*. Festgabe für Hubert Jedin am 18. Juni 1965, ed. Erwin Iserloh and Konrad Repgen (Münster: Aschendorff, 1965), 1: 39-57.
- 3112 Albert, Bat-sheva
 “Isidore of Seville: his Attitude towards Judaism and his Impact on Early Medieval Canon Law”
Jewish Quarterly Review 80 (1990), 207-220.
- 3966 Albert, Bat-sheva
 “Un nouvel examen de la politique anti-juive wisigothique. À propos d’un article récent.”
Revue des Études juives, 135 (1976), 3-29
- 12075 Albert-Leonard, *Brother* [Montebourg, France]
The Abbey of Our Lady of the Star, Montebourg (Manche), France
 Its origins, its history, the renewal of its pilgrimage
 n.p., n.d.
- 4951 Alberzoni, Maria Pia
 “Giacomo di Rondineto: contributo per una biografia”
 [From:] *Sulle tracce degli Umiliati*, ed. Maria Pia Alberzoni, et al. (Milan: Vita e Pensiero, 1997), pp. 117-162.
- 4952 Alberzoni, Maria Pia
 “Innocenzo III e la Riforma della Chiesa in ‘Lombardia’”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken, 73 (1993), 122-178
- 9969 Alberzoni, Maria Pia
 “Una Solitudine Abitata. Chiara d’Assisi: Una Memoria di Scritti e Immagini: Chiara e San Damiano”
Frate Francesco, NS, 73 (2007), 279-287
- 4537 Albrecht, Ruth
 “Asketinnen im 4. und 5. Jahrhundert in Kleinastern”

XVI. Internationaler Byzantinistenkongress Akten 11/2 = Jahrbuch der Österreichischen Byzantinistik 32/2, pp. 517-524

- 2763 Alcocer, Antonio Pérez
“El acto moral según Santo Tomás y las distintas corrientes en Etica”
Revista de Filosofía [Universidad Iberoamericana], 10 (1977), 223-232
- 11001 Alcock, N. W [Bushmead Priory, England]
“Bushmead Priory, Bedfordshire: A Thirteenth-Century Hall and Roof”
Journal of the British Archaeological Association, 3rd Ser., 33 (1970), 50-56, plates
- 12154 Aldington-Hunt, E. [Burton-upon-Trent, England]
A Brief History of St. Modwen's, the Parish Church of Burton-upon-Trent in the County of Stafford
Gloucester: British Publishing Co., n.p.
- 7248 Aldridge, David [economic history]
“Sweden's grain importations 1717-1718”
[From:] *The Baltic Grain Trade. Five Essays*, ed. Walter Minchinton (Exeter: Association for the History of the Northern Seas, Department of Economic History, University of Exeter, 1985) pp. 35-45
- 9782 Alessio, Gian Carlo; Giuseppe Billanovich; Violetta de Angelis
“L'Alba del Petrarca Filologo. Il Virgilio Ambrosiano”
Studi Petrarqueschi 2 (1985), 15-84
- 1326 Alessio, Gian Carlo; Claudia Villa.
“Per *Inferno* I, 67-87”
Vestigia: studi in onore di Giuseppe Billanovich, ed. Rino Avesani, et al. (Roma: Edizioni di Storia e Letteratura, 1984), pp. 1-21
- 12217 Alexander, J. J; revised by H. P. R. Finberg [Tavistock, England]
Tavistock Parish Church
Tavistock: Tavistock Parochial Church Council, n.d.
- 5279 Alexander, James W.
“New evidence on the Palatinate of Chester”
English Historical Review, 85 (1970), 715-729
- mfm 1 Alexander, Paul Julius
item 19 “The Donation of Constantine at Byzantium and Its Earliest Use Against the Western Empire”
Recueil des travaux de l'Institut d'Études byzantine, 8
Mélanges G. [=Georges/Georgije] Ostrogorsky, vol. 1, pp. 11-26
- 3062 Alexander, Paul Julius
“Medieval Apocalypses as Historical Sources”
American Historical Review 73 (1968), 997-1018

Alexander Neckam, *see* Neckam, Alexander

- 3781 [Alexander of Hales]
Bychkov, Oleg (trans.)
“Alexander of Hales, *The Sum of Theology*.”
Franciscan Studies 66 (2008), 63-99
- 8558 Alexandrakis, Aphrodite
“The Classical Conception of Beauty in Byzantine Art”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 157-161
- 3260 Alexiou, Margaret; Peter Donke
“The Lament on Jephtha’s Daughter: Themes, Traditions, Originality”
Studi Mediaevali, Ser 3, 12 (1971), 819-863
- 4968 Al Faruqi, Isma’il Ragi A.
“History of Religions: Its Nature and Significance for Christian Education and the Muslim-Christian Dialogue”
Numen, International Review for the History of Religions, 12 (1965), 35-95
- 8848 Alföldi, Andreas
“Zur Erklärung der konstaninischen Deckengemälde in Trier”
Historia, 4 (1955), 131-150
- 30 Alföldi-Rosenbaum, Elisabeth
“Alexandriaca. Studies on Roman Game Counters III”
Chiron, 6 (1976), 205-239; plates 17-36
- 7509 Alföldi-Rosenbaum, Elisabeth
“Bemerkungen zu einem Budapester Kontorniaten”
[From:] *Lebendige Altertumswissenschaft. Festgabe zur Vollendung des 70 Lebensjahres von Hermann Vetters, dargabracht von Freunden, Schülern und Kollegen* (Wien: A. Holzhausen, 1985), pp. 302-304; plate.
- 7510 [Alföldi-] Rosenbaum, Elisabeth
“Bericht über Veröffentlichungen zur frühchristlichen und byzantinischen Kunstgeschichte aus den Jahren 1939-1949 in Duetschland.”
Byzantion, 19 (1949), 371-416
- 8947 Alföldi [-Rosenbaum], Elisabeth
“Corpus of Mosaic Pavements in Asia Minor”
[From:] *Proceedings of the Xth International Congress of Classical Archaeology* (Ankara: Türk Tarih Kurumu Basimevi, 1978), 903-904
- 8949 Alföldi-Rosenbaum, Elisabeth
“Cyrenaican Mosaic Pavements of the times of Synesius and Justinian: Problems of workshops and some observations on iconography”
[Typescript; photographs, drawing]
- 7511 [Alföldi-] Rosenbaum, Elisabeth
“Dialog”
[From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred

- Druckenmüller, n.d.), vol. ?, col. 1400-1407.
- 7511 [Alföldi-] Rosenbaum, Elisabeth
 “Epistolar”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 872.
- 7511 [Alföldi-] Rosenbaum, Elisabeth
 “Evangeliar”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 459-447
- 7511 [Alföldi-] Rosenbaum, Elisabeth
 “Evangelistar”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 448
- 5378 [Alföldi-] Rosenbaum, Elisabeth
 “The Evangelists Portraits of the Ada School and Their Models”
The Art Bulletin, 38 (1956), 81-90; plates 1-26
- 7511 Alföldi-Rosenbaum, Elisabeth
 “Explicit”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 712-714.
- 8950 Alföldi-Rosenbaum, Elisabeth
 “External Mosaic Decoration on Late Antique Buildings”
Frühmittelalterliche Studien, 4 (1970), 1-7; plates.
- 7512 Alföldi-Rosenbaum, Elisabeth
 “The Finger Calculus in Antiquity and in the Middle Ages”
 Studies on Roman Game Counters I
Frühmittelalterliche Studien, 5 (1971), 1-9; plates.
- 4228 Alföldi-Rosenbaum, Elisabeth
 “A *Flamen Augustalis* on a Mosaic Pavement in the ‘Grandi Terme’ of Aquileia”
La Mosaique Gréco-Romaine 4 (n.d.), 101-105; plates.
- 7513 Alföldi-Rosenbaum, Elisabeth
 “Ein frühbyzantinischer Marmorkopf im F. J. Dölger-Institut in Bonn”
Jahrbuch für Antike und Christentum, 22 (1979), 191-194
- 151 Alföldi-Rosenbaum, Elisabeth
 .
 “A Funerary Relief from Trier, the Diptych of Probianus, and an Evangelist Type of Charlemagne’s Court School”
 [from] *Byzantine East, Latin West. Art-Historical Studies in Honor of Kurt Weitzmann*, ed Christopher Moss and Katherine Kiefer (Princeton: Princeton University, Department of Art and Archaeology, 1995), 115-118, plates.

- 152 Alföldi-Rosenbaum, Elisabeth
 “A Gold ‘Bracteate’ in the Cabinet des Médailles in Paris”
 [from] *Iconologia Sacra. Mythos, Bildkunst und Dichtung in der Religions- und Sozialgeschichte Alteuropas. Festschrift für Karl Hauck zum 75. Geburtstag*, ed. Hagen Keller and Nikolaus Staubach (Berlin: Gruyter, 1994), 81-90, plates.
- 153 Alföldi-Rosenbaum, Elisabeth
 “Hadrian and Antinous on the Contornates and in the *Vita Hadriani*”
 [from] *Historiae Augustae Colloquium MCMXC*, ed. Giorgio Bonamente and Noël Duval (Macerata: Università degli Studi di Macerata, Facoltà di Lettere e Filosofia, 1991), 11-18.
- 7516 [Alföldi-] Rosenbaum, Elisabeth
 “Die heilige Trinität in den Tituli Ekehard's IV. von St. Galen für den Mainzer Dom”
 [From:] *1949 Mainzer Kalender* (Mainz: Stadt Mainz, 1948), pp. 44-52
- 154 Alföldi Rosenbaum, Elisabeth
 “Heliogabalus’ and Aurelian’s Stag Chariots and the Caesar Contorniates.”
 [from] *Historiae Augustae. Colloquium Genevense. II*. Ed. Giorgio Bonamente e François Paschoud (Bari: Edipuglia, 1994) 5-10.
- 3187 Alföldi-Rosenbaum, Elisabeth
 “Imperial Portraits on the contorniates. Remarks on their Models and the Motives for their Selection”
 [From:] *Roman Portraits. Artistic and Literary*, ed. Jan Bouzek and Iva Ondřejová (Mainz: Philipp von Zabern, 1997), 83-87, plates.
- 8951 Alföldi [-Rosenbaum], Elisabeth
 “Justinianic Mosaic Pavements of Cyrenaica”
Bulletin d'Information de l'Association Internationale pour l'Étude de la Mosaïque Antique, 7th fasc., Paris 1978, pp. 266-267
- 1554 Alföldi-Rosenbaum, Elisabeth
 “Mérida Revisited: The Cosmological Mosaic in the Light of Discussions since 1979”
Madriider Mitteilungen 34 (1993), 254-174, plates.
- 8952 Alföldi-Rosenbaum, Elisabeth
 “A Nilotic Scene on Justinianic Floor Mosaics in Cyrenaican Churches”
 [From:] *La Mosaïque Gréco-Romaine*, II^e Colloque International pour l'Étude de la Mosaïque Antique, Vienne 30 Aug – 4 Sept 1971 (Paris: Éditions A & J. Picard / Éditions du CNRS, 1975), 2: 149-153.
- 8956 Alföldi-Rosenbaum, Elisabeth
 “The Orpheus Mosaic from Ptolemais in Cyrenica. Some Observations”
 [From:] *Jale İnan*. Festschrift für Armağani, ed. Neziha Başgelen and Mihin Lugal (Istanbul: Arkeoloji ve Sanat Yayinlari, 1989), pp. 39-45, plates.
- 9583 Alföldi-Rosenbaum, Elisabeth
 “Roman Portraiture in the Eastern Medieterranean: Greece, Asia Minor, Cyrenaica”
La ricerca scientifica, n. 116 (1988), 19-30

- 7515 [Alföldi-] Rosenbaum, Elisabeth
 “The Vine Columns of Old St. Peter’s in Carolingian Canon Tables”
Journal of the Warburg and Courtauld Institutes, 18 (1955), 1-15
- 7514 Alföldi-Rosenbaum, Elisabeth; Kenan Erim and Jale İnan
 “Roman and Early Byzantine Portrait Sculpture in Asia Minor, Supplement I”
Bellesten [Türk Kurumu Basimevi, Ankara], 32 (1968), 1-24; plates.
- 9970 Alici, Luigi
 “Le lieu d’Augustin: l’interprétation de Jean-Luc Marion”
Revue de Métaphysique et de Morale, 3 (2009), 295-315
- 11799 *All Saints Church, Hilton* [Hilton, England]
 n.p., n.d.
- 4037 *All Souls College List of Fellows 1438-1937.*
 [Oxford, 1937]
- 9079 Allamani, Victoria [Mieza, Greece]
Ancient Mieza
 Kopanos, Lefkadia, Naoussa
 Emathia: Prefecture of Emathia, 1995
- 91 Allan, Donald James
 “Fragmenta Aristotelica”
Philosophical Quarterly, 3 (1953) 248-252
- 11129 Allan, J. P.; and R. J. Silvester [Axminster, England]
 “Newenham Abbey, Axminster”
Devon Archaeological Society Proceedings, no. 39 (1981), 159-171
- 1325 Allan, Michael Idomir
 “The metrical *Passio sanctorum crispini et crispiniani* of Henry of Avranches”
Analecta Bollandiana: Revue critique d’hagiographie, 108 (1990), 357-386
- 10326 Allard, André [algorismi]
 “The Arabic origins and development of Latin algorisms in the twelfth century”
Arabic Sciences and Philosophy, 1 (1991), 233-283
- 10010 Allard, Guy-H
De la Cité de Dieu à la Monarchie: vers une sécularisation de l’Utopie. Cahiers du département
 de philosophie 8709 (Montreal: Faculté des arts et des sciences, Université de Montréal, 1987)
- 8608 Allard, Guy-H.
 “Les liens d’appartenance au moyen âge”
Critère, 22 (1978), 195-210
- 8752 Allard, Guy-H.
 “The Primacy of Existence in the Thought of Eriugena”
 [From:] *Neoplatonism and Christian Thought*, ed. Dominic J. O’Meara, Studies in

Neoplatonism: Ancient and Modern 3 (Norfolk, Va.: International Society for Neoplatonic Studies, 1982.

- 10011 Allard, Guy-H.
“Quelques remarques sur la ‘Disputationis series’ du ‘De divisione naturae’”
[From:] *Jean Scot Érigène et l’histoire de la philosophie*, Colloques internationaux du Centre National de la Recherche Scientifique 561, Laon, 7-12 Juillet 1975 (Paris: Éditions du Centre National de la Recherche Scientifique, 1977), pp. 211-224.
- 11470 Allchin, A. M. [Bardsey Island, Wales]
Bardsey. A place of pilgrimage.
n.p., 1991
- 9723 Allemano, A. M. Cavargna [Susa, Italy]
“Il Fregio dell’Arco di Susa”
Segusium 7 (1970), 5-23; 3 plate sheets
- 2700 Allen, D. E.
“Bramble-dating: A Promising Approach”
[From:] *Hedges and Local History* (London: National Council of Social Service, 1971), 30-36
- 11843 Allen, F. A. [Keynsham, England]
The History of the Parish Church of St. John the Baptist, Keynsham
Keynsham: Keynsham Parish Church Council, 1969
- 10349 Allen, Judson B.
“Commentary as criticism: formal cause, discursive form, and the late medieval accessus”
[From:] *Acta Conventus Neo-Latini Lovaniensis*, ed. J. IJsewijn and E. Kessler, Proceedings of the First International Congress of Neo-Latin Studies Louvain 23-28 August 1971 (Leuven: Leuven University Press / Munich: Wilhelm Fink Verlag, 1973), pp. 29-48
- 6643 Allen, Martin [economic history]
“Coin hoards in England and Wales, c. 973-1544”
[Unpublished]
- 6336 Allen, Martin [economic history]
“Currency Depreciation and Debasement in Medieval Europe”
[Unpublished paper, n.d.]
- 6644 Allen, Martin [economic history]
“Ecclesiastical Mints in Thirteenth-Century England”
[From:] *Thirteenth Century England VIII. Proceedings of the Durham Conference, 1999*, ed. Michael Prestwich et al. (Woodbridge: Boydell Press, 2001), pp. 113-122
- 6003 Allen, Martin [economic history]
“English coin hoards, 1158-1544.”
The British Numismatic Journal, 72 (2003), 24-8494.
- 6645 Allen, Martin [economic history]
“Mints and Money in Norman England”

- Anglo-Norman Studies*, 34 (2012), 1-21.
- 6337 Allen, Martin [economic history]
 “The Output and Profits of the Calais Mint, 1349-1450”
 [Unpublished paper, n.d.]
- 6646 Allen, Martin [economic history]
 “The Output and Profits of the Calais Mint, 1349-1450”
British Numismatic Journal, 80 (2010), 131-139
- 6647 Allen, Martin [economic history]
 “The Proportion of the Denominations in English Mint Outputs, 1351-1485”
British Numismatic Journal, 77 (2007), 190-209
- 6648 Allen, Martin [economic history]
 “The Volume and composition of the English silver currency, 1279-1351”
British Numismatic Journal, 70 (2000), 38-44
- 6004 Allen, Martin [economic history]
 “The volume of the English currency, 1158-1470.”
 [prepublication copy]
Economic History Review, (2001)
- 6649 Allen, Martin [economic history]
 “The Volume of the English Currency, 1158-1470”
Economic History Review, 54 (2001), 595-611
- 3834 Allen, P. S.
 “Early Documents Connected with the Library of Merton College, Oxford.”
The Library, Ser. 4, vol. 4 (1924)249-276
- 2865 Allen, R. E.
 “Individual Properties in Aristotle’s Categories”
Phronesis, 14 (1969), 31-39
- 161 Allen, R. E.
 “The Ontological Argument”
The Philosophical Review 70 (1961), 56-66
- 148 Allen, R. E.
 “Participation and Predication in Plato’s Middle Dialogues”
Philosophical Review, 69 (1960), 147-164
- 6005 Allen, Robert C. [economic history]
Enclosure, Depopulation, and Inequality in the South Midlands, 1377-1801
 Discussion Paper no. 86-36
 Vancouver: Department of Economics, University of British Columbia, August 1986
- 6006 Allen, Robert C. [economic history]
 “The Great Divergence in European Wages and Prices from the Middle Ages to the First World

- War.”
Explorations in Economic History, 38 (2001), 411-447.
- 6007 Allen, Robert C. [economic history]
 “The two English agricultural revolutions, 1450-1850.”
 [From:] *Land, labour and livestock: historical studies in European Agricultural productivity*,
 ed. Bruce M. S. Campbell and Mark Overton (Manchester: Manchester University Press, 1991),
 pp. 236-254.
- Allepuz, Esther Travé, *see* Travé Allepuz, Esther
- 4338 Allmand, C. T.
Henry V
 Pamphlet, General Series 68
 London: Historical Association, 1968
- Alonso, Hilario Casado, *see* Casado Alonso, Hilario
- 3800 Alpers, Klaus
Bericht Über Stand und Methode der Ausgabe des etymologicum Genuinum
 (Mit einer Ausgabe des Buchstaben Λ)
 Det Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelelser 44, 3
 Copenhagen: Kommissionær: Munksgaard, 1969
- 9781 Alpers, Klaus
 “Hellanikos von Lesbos, Apollodor und die mythographische frühgriechische Epik”
Abhandlungen der Braunschweigischen Wissenschaftlichen Gesellschaft, 52 (2003), 9-35
- BMRP Alston, William P.
 6 “The Elucidation of Religious Statements”
 [From:] *The Hartshorne Festschrift: Process and Divinity*, ed. William L. Reese and Eugene
 Freeman (La Salle: Open Court, 1964), 429-443
- BMRP Alston, William P.
 232 “Linguistic Acts”
American Philosophical Quarterly 1 (1964) 138-146
- BMRP Alston, William P.
 4 “Meaning and Use”
Philosophical Quarterly, 13 (1963) 107-124
- BMRP Alston, William P.
 7 “The Ontological Argument Revisited”
Philosophical Review, 69 (1960) 452-474
- BMRP Alston, William P.
 5 “Ontological Commitments”
Philosophical Studies, 9 (1958) 8-17
- 7870 Altbauer, Moshé

- “Psalterium Sinaiticum”
Ariel. A quarterly review of arts and letters in Israel, no. 28 (1971), 79-82
- 7821 *Alte Pinakothed München* [Munich, Germany]
 Munich: Bayerische Staatsgemäldesammlungen, 1982
- 12313 Altham, H. S. [Winchester, England]
Winchester Cathedral. The Crypt
 Winchester: The Dean and Chapter, Winchester Cathedral, 1981
- 3261 Althoff, Gerd
 “Colloquium familiare – Colloquium secretum – Colloquium publicum”
Frühmittelalterliche Studien 24 (1990), 145-167
- 2870 Altisent, Agusté
 “A propos de l’expédition d’Alphonse le Chaste à Toulouse en 1175”
Annales du Midi, 79 (1967), 429-436
- 8690 *Altomünster, Pfarrkirche / Klosterkirche* [Altomünster, Germany]
 10th edition.
 Munich: Verlag Schnell & Steiner GMBH, 1986
- 5291 Alturo i Perucho, Jesús
 “Un altre manuscrit del *Llibre dels fets* del rei en Jaume”
Arxiu de Textos Catalans Antics, 17 (1998), 490-406
- 10327 Alturo, Jesús
 “El *Baldaqú de Ribes* i les seves inscripcions: origen i noves propostes d’interpretació”
Ausa, 26 (2013), 247-257.
- 1328 Alturo i Perucho, Jesús.
 “El conocimiento del latín en la Cataluña del siglo IX: un capítulo de su historia cultural”
Euphrosyne, NS 21 (1993), 301-318.
- 1335 Alturo i Perucho, Jesús
 “Corpus glossariorum latinorum cataloniae. I. Els Glossaris de Ripoli (I)”
Faventia 12-13 (1990-1991), 141 – 164
- 1341 Alturo i Perucho, Jesús
 “La cultura llatina medieval a Catalunya. Estat de la questio”
 [From:] *Symposium Internacional sobre els Orígens de Catalunya (Segles VIII-XI)* (1991), 1:
 21-48
- 1338 Alturo i Perucho, Jesús
 “La escritura visigótica de origen transpirenaico. Una aproximación a sus particularidades”
Hispania Sacra 46 (1994) 33-64
- 1340 Alturo i Perucho, Jesús
 “Los estudios sobre fragmentos i membra disiecta de códices en Cataluña. Breve estado de la cuestión”

[From:] *Memoria Ecclesiae: Los archivos de la iglesia presente y futuro. Actas del cursillo (Madrid, 12 al 15 de Septiembre de 1988) y elenco de los Archiveros de la Iglesia*, ed. J. Ma. Martí, Matías Vicario Santamaría (Barcelona, 1990), 33-52

- 1342 Alturo i Perucho, Jesús
“Un *Facetus* en dístics copiat a Barcelona al segle XII-XIII”
Arxiu de Textos Catalans Antics 15 (1996), 393-399.
- 1343 Alturo i Perucho, Jesús
“Fragment d’un epítom del *Glossarium Ansileubi* de la primera meitat del segle X”
Faventia 7 (1985), 75-86
- 1344 Alturo i Perucho, Jesús
“Fragment d’una traducció Catalana medieval dels *Moralia in Iob* de Sant Gregori el Gran”
Faventia 7 (1985), 35-51
- 1330 Alturo i Perucho, Jesús
“Fragments d’un glossari llatí basat en el *Liber glossarum*”
Faventia 9 (1985), 5-25
- 1334 Alturo i Perucho, Jesús
“El glossari contingut en el manuscrit París, Bibl. Nat. lat. 2306”
Espacio, Tiempo y Forma Ser. 3, Historia Medieval 3 (1990), 11-19
- 1336 Alturo i Perucho, Jesús
“El glossari llatí en escriptura visigòtica de la Burgerbibliothek de Berna, ms. A. 92.3”
Faventia 14 (1992), 43-52
- 1339 Alturo i Perucho, Jesús
“El glosario de manuscrito en escritura visigòtica París, BN, lat. 609”
Euphrosyne, NS 22 (1994), 185-200
- 1345 Alturo i Perucho, Jesús
“Les inventaires de livres en Catalogne du IXe au XIIe siècles”
Scriptorium 50 (1996), 370-379
- 1333 Alturo i Perucho, Jesús
“Le manuscrit 1038 de la bibliothèque de l’Abbaye de Montserrat: un glossaire du VIIIe siècle”
Euphrosyne NS 18 (1990), 291-306
- 1337 Alturo i Perucho, Jesús
“Un manuscrit du *scriptorium* de Sant Pere de Rodes (Catalogne): le ‘Tractatus in Iohannem’ de saint Augustin”
Revue des Études Augustiniennes 39 (1993), 155-160
- 1346 Alturo i Perucho, Jesús
“El manuscrit més antic del *Pamphilus*, copiat a Barcelona?”
Faventia 19 (1997), 65-74.
- 1347 Alturo i Perucho, Jesús

- “Un manuscrito del *Liber de dono perseuerantiae* de san Agustín copiado en Gerona en torno al decenio 870-880”
Revue des Etudes Augustiniennes 43 (1997), 105-110
- 1348 Alturo i Perucho, Jesús
 “El monestir de Santa Anna de Barcelona”
Catalunya Romànica 20: *El Barcelonés, el Baix Llobregat, el Maresme* (Barcelona: Enciclopèdia Catalana, 1992), 41
- 1348 Alturo i Perucho, Jesús
 “El monestir de Santa Eulàlia del Camp”
Catalunya Romànica 20: *El Barcelonés, el Baix Llobregat, el Maresme* (Barcelona: Enciclopèdia Catalana, 1992), 40
- 1349 Alturo i Perucho, Jesús
 “Un nou fragment visigòtic dels *Moralia in Iob* de Sant Gregori el Gran: el 106 de Solsona, Arxiu Catedralici”
Faventia 6 (1984), 127-136
- 10227 Alturo I Perucho, Jesús [Barcelona, Spain]
 “Palafrugell segons l’antiga documentació de la casa del Sant Sepulcre de Barcelona”
L’Estoig [Publicacio de l’Arxiu I del Museu de Palafrugell, n. 1 (Oct 1989), 11-29
- 1332 Alturo i Perucho, Jesús
 “Presentació de l’edició crítica de l’*Arbor scientiae* de Ramon Llull, a cura del Prof. Pere Villalba i Varneda”
Boletín de la Real Academia de Buenas Letra de Barcelona 48 (2001-2002), 599-606
- 1329 Alturo i Perucho, Jesús.
 “Problemàtica de les escriptures dels períodes de transició i de les marginals”
Cultura Neolatina 58 (1998), 121-148.
- 1331 Alturo i Perucho, Jesús
 “Restes codicològiques del més antic manuscrit de Jaufre amb algunes consideracions sobre aquesta novel·la provençal”
Boletín de la Real Academia de Buenas Letra de Barcelona 46 (1997-98), 9-22
- 1350 Alturo i Perucho, Jesús
 “El sistema educatiu en la Catalunya altomedieval”
Memoria Ecclesiae 12 (1997), 31- 61
- 1351 Alturo i Perucho, Jesús
 “Sobre el mot medieval *blandimentum* i la seva evolució semàntica”
Faventia 12-13 (1990-1991) 449-452.
- 1352 Alturo i Perucho, Jesús
 “La toponímia de polinyà del vallès els segles X, XI i XII”
Medievalia 9 (1990), 19-29
- 7517 Alzinger, Wilhelm; Dieter Knibbe [Ephesus, Turkey]

Ephesos. Ein Rundgang durch die Ruinen
Berlin-Wien: Verlag A. F. Koska, 1972.

- 10012 Amalou, Thierry
“Le clergé français et les états généraux de Blois en 1588: théologiens ligueurs contre prélats de cour?”
[From:] *La Ligue et ses frontières: engagements catholiques à distance du radicalisme à la fin des guerres de Religion*, ed. Sylvie Daubresse and Bernard Haan (Rennes: Presses universitaires de Rennes. 2015), 21-53.
- 4800 Amalou, Thierry
“Jacques Leschassier, Senlis et les libertés de l’Église gallicane (1607)”
Revue de l’histoire des religions 226 (2009), 445-466.
- 219 Ambrose, Kirk
“The Fall of Simon Magus on a Capital at Vézelay”
Gazette des Beaux-Arts, April 2001, pp. 151-166
- 2582 Ambrose, Kirk
“Samson, David, or Hercules? Ambiguous Identities in some Romanesque Sculptures of Lion Fighters”
Konsthistorisk Tidskrift 75 (2005), 131-147
- 759 Ambrose, Kirk
“Visual poetics of the Cluny hemicycle capital inscriptions”
Word & Image 20 (2004), 155-164
- 220 Ambrose, Kirk
“A Visual Pun at Vézelay: Gesture and Meaning on a Capital Representing the Fall of Man”
Traditio, 55 (2000), 105-123.
- 8515 Ambrosiani, Björn [Birka, Björkö, Sweden]
Birka on the island of Björkö
[n.p.:] The Central Board of National Antiquities [Sweden], 1991
- 9036 Amelunxen, Clemens
Of Fools at Court
Berlin / New York: Walter de Gruyter, [1992]
- 10447 Amengual i Batle, Josep
“L’eglésia de Tarragona al començament del segle V, segons la correspondència de Consentius a sant Agustí”
Randa 16 (1984), 5-17
- 3030 Ames-Lewis, Francis
“Drapery ‘Pattern’-Drawings in Ghirlandaio’s Workshop and Ghirlandaio’s Early Apprenticeship”
The Art Bulletin 63 (1981), 51-62
- 7518 Amiet, Andreas [liturgy]

- “Die liturgische Gesetzgebung der deutschen Reichskirche in der Zeit der Sächsischen Kaiser 922-1023”
Zeitschrift für der Schweizerische Kirchengeschichte, 70 (1976), 1-105; 209-307.
- 6338 Ammannati, Francesco [economic history]
 “L’Arte della lana a Firenze nel cinquecento: crisi del settore e risposte degli operatori”
Storia Economica, 11 (2008), 5-39
- 6339 Ammannati, Francesco [economic history]
 “Francesco di Marco Datini’s Wool Workshops”
 [From:] *Francesco di Marco Datini. The Man the Merchant*, ed. Giampiero Nigro (Firenze: Firenze University Press, Prato: Fondazione Istituto Internazionale di Storia Economica “F. Datini”, 2010), pp. 489-514
- 8292 Amos, Ashley Crandell; Antoinette Dipaolo Healey
 “The Dictionary of Old English: The Letter ‘D’”
 [From:] *Problems of Old English Lexicography. Studies in Memory of Angus Cameron*, ed. Alfred Bammesberger, Eichstätter Beiträge 15 (Regensburg: Friedrich Pustet, 1985), pp. 13-37
- 7519 Amos, Ashley Crandell
 “An Eleventh-Century *Beowulf*?”
 [Review of:] Kiernan, Kevin S, *Beowulf and the Beowulf Manuscript* (New Brunswick, NJ, 1981)
Review, 4 (1982), 335-345
- 11444 *Ampleforth Abbey. Visitor’s Guide.* [Ampleforth, England]
 York: Ampleforth Abbey Trustees, 2004.
- 7520 Amstutz, Renate [liturgy]
 “Die liturgisch-dramatische Feier der Consecratio virginum nach dem Pontifikale des Bischofs Durandus (Ende des 13. Jh.)”
 [From:] *Ritual und Inszenierung. Geistliches und weltliches Drama des Mittelalters und er Früen Neuzeit*, ed. Hans-Joachim Ziegler (Tübingen: Max Niemeyer Verlag, 2004), pp. 71-112
- 7526 Amstutz, Renata
 “Zum musikalischen Vortrag der Schlußstrophen des *Thüringischen Zehnjungfrauenspiels*”
 [From:] *Mittelalterliches Schauspiel. Festschrift für Hansjürgen Linke zum 65. Geburtstag*, ed. Ulrich Mehler and Anton H. Touber, *Amsterdamer Beiträge zur älteren Germanistik*, 38-39 (1994), 1-47.
- 31 Amundsen, Darrel W.
 “Images of Physicians in Classical Times”
Journal of Popular Culture 11 (1977-78), 642-655.
- 32 Amundsen, Darrel W.
 “The Liability of the Physician in Classical Greek Legal Theory and Practice”
Journal of the History of Medicine and Allied Sciences 32 (1977), 172-203
- 33 Amundsen, Darrel W.
 “The Liability of the Physician in Roman Law”

- From *International Symposium on Society, Medicine and Law*, ed. H. Karplus (Amsterdam: Elsevier, 1973), 17-30
- 34 Amundsen, Darrel W.
 “Medical Deontology and Pestilential Disease in the Late Middle Ages”
Journal of the History of Medicine and Allied Sciences 32 (1977), 403-421
- 36 Amundsen, Darrel W.
 “The Medical legislation of the Assizes of Jerusalem”
Proceedings of the XXIII Congress of the History of Medicine (London 2-9 September 1972), 517-522.
- 35 Amundsen, Darrel W.
 “Medieval Canon Law on Medical and Surgical Practice by the Clergy”
Bulletin of the History of Medicine 52 (1978), 22-44.
- 37 Amundsen, Darrel W.
 “Romancizing the Ancient Medical Profession: The Characterization of the Physician in the Graeco-Roman Novel”
Bulletin of the History of Medicine 48 (1974), 320-337
- 38 Amundsen, Darrel W.
 “Visigothic Medical Legislation”
Bulletin of the History of Medicine 45 (1971), 553-569
- 39 Amundsen, Darrel W., and Gary B. Ferngren
 “The Forensic Role of Physicians in Ptolemaic and Roman Egypt”
Bulletin of the History of Medicine 52 (1978), 336-353
- 40 Amundsen, Darrel W., and Gary B. Ferngren
 “The Physician as an Expert Witness in Athenian Law”
Bulletin of the History of Medicine 51 (1977), 202-213
- 12422 Amy, Michael J.
 “Imagining Michelangelos’s St. Matthew in its Setting”
 [From:] *Santa Maria del Fiore. The Cathedral and its Sculpture*, ed Margaret Haines, Acts of the International Symposium for the VII Centenary of the Cathedral of Florence, Florence 5-6 June 1997 (Fiesole: Edizioni Cadmo, 2001), pp. 149-166
- 3366 Ancelet-Hustache, Jeanne [women, nuns, mystics]
 “Ascétique et mystique féminine du haut moyen âge”
Etudes Germaniques, 15 (1960), 152-160.
- 12339 *Ancient Commandery, Worcester, [The]* [Worcester, England]
 Worcester: Joseph Littebury, n.d.
- 7822 *The Ancient Crypt Church of St. Mary Lastingham* [Lastingham, England]
 “The Shrine of St. Cedd”
 [Lastingham, 1982]

- 11621 *The Ancient Misericords in Christchurch Priory* [Christchurch, England]
The Choir Stalls and Misericords, Christchurch Priory, Hampshire, England
Pictorial Guide
n.p., n.d.
- 4229 Ancient Monuments Board for England.
Committee for Rescue Archaeology
Principles of Publication in Rescue Archaeology
[London:] Department of the Environment, 1975
- 12007 *The Ancient Priory Church of St. Mary, Portchester* [Portchester, England]
A Short Guide to the Church
Ramsgate: Church Publishers, 1976
[See also: 12008 and 12142 George Crouch, ...]
- 8605 Andergassen, Leo [Terlan, Italy]
Kirchliche Kunst in Terlan
Bozen: Pluristamp, 1994
- 7823 Andersen, Dieter; Wolfgang Marzahn [Hildesheim, Germany]
St. Michael zu Hildesheim
4th ed.
Hildesheim: Verlag Gebr. Gerstenberg, 1959]
- 4230 Anderson, Charles Arnold; Miriam Schnaper
School and Society in England. Social Backgrounds of Oxford and Cambridge
Annals of American Research
Washington: Public Affairs Press, 1952
- 12253 Anderson, Ian [Trentham, England]
Trentham Gardens
Trentham: Trentham Gardens, Ltd., 1969
- 1824 Anderson, James F.
“Some Basic Propositions Concerning Metaphysical Analogy”
With comments by George Bosworth Burch, Richard Robinson and Joseph Owens.
Review of Metaphysics 5 (1952) 465-472
- 2998 Anderson, Jeffrey C.
“The Illustration of Cod. Sinai. Gr. 339”
The Art Bulletin 59 (1979), 167-185
- BMRP Anderson, John
8 “The Problem of Causality”
Australasian Journal of Psychology and Philosophy, 16 (1938) 128-142
- 11884 Anderson, M. D. [Lincoln, England]
The Choir Stalls of Lincoln Minster
Second edition.
Lincoln: Friends of Lincoln Cathedral, 1967

- 9791 Anderson, William S.
 “Vergil’s Second *Iliad*”
Transactions of the American Philological Association, 88 (1957), 17-30
- 3239 André, Jean-Marie
 “Cicéron et Lucrèce: loi du silence et allusions polémiques”
 [From:] *Mélanges de philosophie, de littérature et d’histoire ancienne offerts à Pierre Boyancé*,
 Collection de l’École française de Rome 22 (Rome: École Française de Rome, 1974), 21-38
- 9584 Andrée, A.
 “The *Glossa ordinaria* on the Gospel of John. A Preliminary Survey of the Manuscripts with a
 Presentation of the Text and its Sources.”
Revue Bénédictine, 118 (2008), 109-134.
- 5461 Ando, Clifford
 “Tacitus, *Annales* VI: Beginning and End”
American Journal of Philology, 118 (1997), 285-303
- 4853 Andrea, Alfred J.
 “Adam of Perseigne and the Fourth Crusade”
Cîteaux Com. Cist., fasc. 1-2 (1985), 21-37.
- 4854 Andrea, Alfred J.
 “Cistercian Accounts of the Fourth Crusade: Were They Anti-Venetian?”
Analecta Cisterciensia, 41 (1985), 3-41
- 4855 Andrea, Alfred J; and Ilona Motsiff
 “Pope Innocent III and the Diversion of the Fourth Crusade to Zara”
Byzantinoslavica 33 (1972), 6-25
- 4856 Andrea, Alfred J; and Paul I. Rachlin
 “Holy War, Holy Relics, Holy Theft: The Anonymous of Soissons’s *De terra Iherosolimitana*:
 An Analysis, Edition, and Translation.”
Historical Reflections, 18 (1992), 147-175
- 1639 Andreoli, Sergio
 “Angela da Foligno in una recente pubblicazione”
Bollettino storico della Città di Foligno 19 (1995), 659-662.
- 11130 Andrews, David; and Paul Gilman [Tylsey / Tilty, England]
 “Tilty Abbey: a none on the surviving remains”
Essex Archaeology and History. Transactions, Ser. 3, 23 (1992), 152-157
- 4793 Andrews, David; Anthony Luttrell [Orte, Italy]
 “A Hospitaller Tower Near Orte”
Annales de l’Ordre Souverain Militaire de Malte, NS 31 (1973), 86-95
- 11002 Andrews, Francis B. [Pershore Abbey, England]
Pershore Abbey, Worcestershire.
 Report on the Excavations ... in 1929-30

Oxford: University Press, 1931

- 7521 Andrieu, Michel [liturgy]
“La Carrière ecclésiastique des papes et les documents liturgiques du moyen âge”
Revue des sciences religieuses, 21 (1947), 90-120
- 7522 Andrieu, Michel [liturgy]
“Les ordres mineurs dans l’ancien rit romain”
Revue des sciences religieuses, 5 (1925), 232-274
- 5504 Angenendt, Arnold [liturgy]
“Bonifatius und das Sacramentum initiationis”
Römanische Quartalschrift für christliche Altertumskunde und Kirchengeschichte, 72 (1977),
133-183
- 5505 Angenendt, Arnold [theology]
“Das geistliche Bündnis der Päpste mit den Karolingern (754-796)”
Historisches Jahrbuch, 100 (1980), 1-94
- 7523 Angenendt, Arnold
“Missa specialis. Zugleich ein Beitrag zur Entstehung der Privatmessen”
Frühmittelalterliche Studien, 17 (1983), 153-221
- 8609 Angenendt, Arnold
“Pirmin und Bonifatius. Ihr Verhältnis zu Mönchtum, Bishofsamt und Adel”
[From:] *Mönchtum, Episkopat und Adel zur Gründungszeit des Klosters Reichenau*, Vorträge
und Forschungen 20 (Sigmarinen: Jan Thorbecke Verlag, 1974), pp. 251-304.
- 5506 Angenendt, Arnold [theology]
“Religiosität und Theologie”
Archiv für Liturgiewissenschaft, 20-21 (1978-1979), 28-55
- 5507 Angenendt, Arnold [theology]
“Der Taufexorzismus und seine Kritik in der Theologie des 12. und 13. Jahrhunderts”
Miscellanea Medievalia 11 (1977), 388-409
- 41 Angers, Denise
“Vieillie au XV^e siècle: »rendus« et retraités dans la région de Caen (1380-1500)”
Francia, 16 (1989) 113-136
- 42 Angers, Denise
“Une grande dame de la fin du XV^e siècle devant le Roi et sa Chambre des Comptes:
Marguerite de Lorraine, 1492-1498”
from *Marguerite de Lorraine et son temps, duchesse d’Alençon, comtesse du Perche 1463-
1521*, Actes du colloque d’Alençon (6-7 mai 1988) (Alençon: Archives départementales de
l’Orne, [1989]), pp. 107-122.
- 2988 Angiola, Eloise M.
“Nicola Pisano, Federigo Visconti, and the Classical Style in Pisa”
The Art Bulletin, 59 (1977), 1-27

- 11443 *Anglesey. A Guide to Ancient and Historic Sites on the Isle of Anglesey* [Anglesey, Wales]
Revised edition.
Cardiff: Cadw: Welsh Historic Monuments, 1994.
- 11441 *Anglesey Abbey* [Anglesey, Wales]
National Trust
[Bromley]: National Trust (Enterprises) Ltd., 2002
- 2416 Angusheva, Adelina
“Southern Slavic Preditions about the Future of a Person according to the Time of Birth: Types and Transformations”
[From:] [*Niest’ ouchenik’’ nad’’ ouchitelem’ svoim ’*], ed. Anna-Maria Totomanova, Tatiana Clavova (Sofia, 2005), 201-211
- BMRP Anscombe, G. E. M.
9 “Symposium: The Principle of Individuation”
Berkeley and Modern Problems, 27 (1953) 83-96
- 1823 Anton, John P.
“Ancient Interpretations of Aristotle’s Doctrine of *Homonyma*”
Journal of the History of Philosophy 7 (1969), 1-18
- 1822 Anton, John P.
“The Aristotelian Doctrine of *Homonyma* in the *Categories* and Its Platonic Antecedents”
Journal of the History of Philosophy 6 (1968), 315-326
- 1825 Anton, John P.
“The Meaning of ‘Ο λόγος τῆς οὐσίας in Aristotle’s *Categories* 1a”
The Monist 52 (1968), 252-267
- 3537 Anwar, Muhammad Sabieh
“Is Al-Ghazali (really) the Halagu of science in Islam?”
[A response to: Jamil Ragep, “When did Islamic science die (and who cares)? ”]
Viewpoint, Newsletter of the British Society for the History of Science, no. 87 (Oct. 2008), 10-11
- Aquinas, Thomas, *see* Thomas Aquinas
- 156 Apostle, Hippocrates G.
“Aristotle’s Theory of Mathematics as a Science of Quantities.”
Φιλοσοφία 8-9 (1978-79)154-214
- 12814 Applebaum, Wilber
“Donne’s Meeting with Kepler: A Previously Unknown Episode”
Philological Quarterly, 50 (1971), 132-134
- 5379 Appleby, Andrew B.
“The Disappearance of Plague: A Continuing Puzzle”
Economic History Review, 33 (1980), 161-173.

- 11131 Appleby, John T.
 “The Ecclesiastical Foundations of Henry II”
Catholic Historical Review, 48 (1962), 205-215
- 10229 *Apuntes Historicos de Daroca* [Daroca, Spain]
 [July 1982?]
- 8755 ‘Arafat, W.; H. J. J. Winter
 “The Light of the Stars – A Short Discourse by Ibn al-Haytham”
British Journal for the History of Science, 5 (1970-1971), 282-288
- 10013 *Arbeitsstelle zur Geschichte des Deutschen als Fremdsprache*
 (Bamberg: Universität Bamberg / Prof. Dr. Helmut Glück, 2007)
- 4857 Archambault, Paul J.
 “An Interview with Emmanuel Le Roy Ladurie”
Syracuse University Library Associates Courier, 30 (1995), 5-33
- 4858 Archambault, Paul J.
 “Sallust in France: Thomas Basin’s Idea of History and of the Human Condition”
PLL (1968), 227-257
- 4859 Archambault, Paul J.
 “Thucydides in France: The Notion of ‘Justice’ in the Memoires of Philippe de Commynes”
Journal of the History of Ideas, 28 (1967), 89-98
- 2005 Archibald, Marion; Valerie Fenwick
 “Archaeology [King Albert’s penny]”
British Museum Magazine, no. 11 (Spring 1993), 19
- 3001 Archimedes
Squaring a Parabola
 Trans. Edward Macierowski
 Annapolis MD: St. John’s College, 1969
 [Containing: Eutocius, “Commentaries on the Conics of Apollonius”; Archimedes, “The Method”; Archimedes, “Quadrature of the Parabola”]
- 12066 *The Architecture of the Church of St. Mary, St Katherine and All Saints, Edington*
 Edington Priory Church. Church Architecture, Vaults and Ceilings, Parapet Carvings of the
 Chancel and Transepts. [Edington, England]
 n.p., n.d.
- 1424 Ardagh, David
 “Aquinas on Happiness: A Defense”
The New Scholasticism, 53 (1979), 428-459
- 11110 *Ardfert Cathedral, Co. Kerry* [Ardfert, Ireland]
 Visitors’ Guide
 [s.l.:] Office of Public Works, National Parks and Monuments Service, n.d.

- 8610 Arfè, Pasquale
 “Un autografo di Silvestro II in un codice di Cusano: divisio philosophiae, arbor Porphiriana, remedium epileptiae”
 [From:] *Adorare Caelestia, Gubernara Terrena*, ed. Pasquale Arfè, et al., *Instrumenta Patristica et Mediaevalia / Research on the Inheritance of Early and Medieval Christianity* 58 (Turnhout: Brepols, 2007), pp. 147-181
- 6650 Armstrong, Lawrin [economic history]
 [Review:] Kerridge, Eric, *Usury, Interest and the Reformation* (Aldershot, 2002)
Journal of Early Modern History, 8 (2004), 180-184
- 6651 Armstrong, Lawrin [economic history]
 “The Politics of Usury in *Trecento* Florence. The *Questio de monte* of Francesco da Empoli”
Mediaeval Studies, 61 (1999), 1-44
- 6010 Armstrong, Lawrin [economic history]
 “The ‘Questio de monte’ of Francesco da Empoli”
 [Typescript] n.d.
- 6652 Armstrong, Lawrin [economic history]
 “Usury, Conscience and Public Debt: Angelo Corbinelli’s Testament of 1419”
 [From:] *A Renaissance of Conflicts. Visions and Revisions of Law and Society in Italy and Spain*, ed. John A. Marion and Thomas Kuehn (Toronto: Centre for Reformation and Renaissance Studies, 2004), pp. 173-240
- 6653 Armstrong, Lawrin [economic history]
 “Weavers, Preachers, and Provessors”
 [Review article]
Canadian Journal of History, 34 (1999), 249-251
- 2881 Armstrong, Lilian
 “Benedetto Bordon, Aldus Manutius and Lucantonio Giunta: Old Links and New”
 [From:] *Aldus Manutius and Renaissance Culture. Essays in Memory of Franklin D. Murphy*, ed. David S. Zeidberg et al., *Villa I Tatti* 15 (Florence: Olschki, 1998), 161-183]
- 3258 Armstrong, Lilian [incunabula]
 “The Hand Illumination of Venetian Bibles in the Incunable Period”
 [From:] *Incunabula and their Readers. Printing, Selling and Using Books in the Fifteenth Century*, ed. Kristian Jensen (London: The British Library, 2003), pp. 83-113, 229-236 [notes], plates 11-14
- 3259 Armstrong, Lilian [incunabula]
 “Nicolaus Jenson’s *Breviarium Romanum*, Venice 1478. Decoration and Distribution”
 [From:] *Incunabula. Studies in Fifteenth-Century Printed Books presented to Lotte Hellinga*, ed. Martin Davies (London: The British Library, 1999), pp. 421-467
- 3237 Armstrong, Lilian [incunabula]
 “Woodcuts for liturgical books published by LucAntonio Giunta in Venice, 1499-1501”
Word and Image 17 (2001), 65-93

- 6654 Arnade, Peter; Martha C. Howell, Walter Simone [economic history]
 “Fertile Spaces: The Productivity of Urban Space in Northern Europe”
Journal of Interdisciplinary History, 32 (2002), 515-548
- 12262 Arnold, Aiden, ed. [Lusk, Ireland]
The Story of Lusk
 Lusk: Lusk Heritage Group, 1998
- 4650 Arnold, Benjamin
 “German Bishops and their Military Retinues in the Medieval France”
German History, 7 (1989), 161-183
- 3201 Arnold, John
 “Fisher the Diligent Bishop”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 12-13
- 6655 Arnoule, Maruice A. [economic history]
 “Les moulins en Hainaut au moyen âge”
 [From:] *Produttività e tecnologia nei secoli XII - XVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 183-199.
- 6656 Arnoule, Maruice A. [economic history]
 “Remarques sur l’histoire de la draperie”
 [From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII-XVIII* (Florence: Leo S. Olschki, 1976), pp. 463-465.
- 973 Arthos, John
 “Du Bartas, Petrarch, and the Poetry of Deism”
Rice University Studies 60 (1974), 1-17
- 8512 Arthur, Ross G.
 “Chaucer’s Use of *The Dream of Scipio* in *The Parliament of Fowls*”
American Benedictine Review 38 (1987), 29-49
- 10241 Arxiu Històric de Puigcerdà
Exposició de Fons Arxivistics
 Sala de la Caixa d’Estalvis de Girona, del 18 al 30 de Juliol [1983]
 Puigcerdà: Arxiu Històric de Puigcerdà, 1983
- 8283 Ascheri, Mario
 “Arti mercanti e mercanzie. Il caso di Siena”
 Chapter II in:
 Mario Ascheri, *Siena nel Rinascimento. Istituzioni e sistema politico* (Siena: Il Leccio, 1985), pp. 107-137
- 8281 Ascheri, Mario
 “Le ‘Bocche’ di conventi e ospedali di Siena e del suo stato nel 1360”
Bullettino Senese di Storia Patria 92 (1985), 323-333
- 8282 Ascheri, Mario

- “Introduzione”
 [From:] *Il Capitano del popolo a Siena nel primo Trecento con il rubricario dello statuto del Comune di Siena del 1337* (Siena: Consorzio universitario della Toscana meridionale, 1984), pp. 7-21
- 8283 Ascheri, Mario
 “Repubblica, principato e crisi del diritto comune a Firenze dalla motivazione della sentenza all’edizione delle Pandette”
Annali della Facoltà di Lettere e Filosofia, Università di Siena 6 (1985), 117-140
- 3835 Ascoli, Albert Russell
 “Pyrrhus’ Rules: Playing with Power from Boccaccio to Machiavelli”
MLN 114 (1999), 14-57.
- 6657 Asaert, G. [economic history]
 “De handel in kleurstoffen op de Antwerpse markt tijdens de 15de eeuw”
Bijdragen en mededelingen betreffende de Geschiedenis der Nederlanden, 88 (1973), 377-402.
 Rpt: *Studia Historica Gandensia* 184.
- 7524 Ashe, Geoffrey
The Glastonbury Tor Maze
 Glastonbury: Gothic Image, 1979
- 2550 Ashley, Benedict M.
 “Albertus Magnus on Aristotle’s Metaphysics, Bk. I, Tr. 1”
 Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 137-155
- 12285 Ashmore, Owen [Whalley, Lancaster]
A Guide to Whalley Abbey
 Third edition, 1968
 n.p.: Blackburn Diocesan Board of Finance, 1968.
- 6011 Ashtor, Eliyahu [economic history]
 “Catalan Cloth on the Late Medieval Mediterranean Markets”
Journal of European Economic History 17 (1988), 227-257
- 6659 Ashtor, Eliyahu [economic history]
 “Aspetti della espansione italiana nel basso medioevo”
Rivista storica italiana, 90 (1978), 5-29
- 6658 Ashtor, Eliyahu [economic history]
 “La découverte de la voie maritime aux Indes et les prix des épices”
 [From:] *Mélanges en l’honneur de Fernand Braudel: Histoire économique du monde méditerranéen, 1450-1650*, ed. Ernest Labrousse (Toulouse: Privat, 1973), pp. 31-47.
- 6660 Ashtor, Eliyahu [economic history]
 “L’exportation de textiles occidentaux dans le Proche Orient musulman au bas Moyen Âge (1370-1517)”
 [From:] *Studi in memoria di Federigo Melis*, ed. Luigi de Rosa, et al. (Naples: Giannini Editore,

1978), II: 303-377.

- 6342 Ashtor, Eliyahu [economic history]
“Les lainages dans l’orient médiéval. Emploi, production, commerce”
[From:] *Produzione commercio e consumo dei panni di lana (nei secoli XII-XVIII)*, ed. Marco Spallanzani (Florence: Olschki, 1976), pp. 657-686
- 6012 Ashtor, Eliyahu [economic history]
“Observations on Venetian Trade in the Levant in the XIVth Century”
Journal of European Economic History 5 (1976-77), 533-586
- 6013 Ashtor, Eliyahu [economic history]
“The Venetian Supremacy in Levantine Trade: Monopoly or Pre-Colonialism?”
Journal of European Economic History 3 (1974-75), 5-53
- 6014 Ashtor, Eliyahu [economic history]
“The Volume of Levantine Trade in the Later Middle Ages (1370-1498)”
Journal of European Economic History 3 (1974-75), 573-612
- 1370 Ashworth, E. Jennifer
“Agostino Nifo’s Reinterpretation of Medieval Logic”
Rivista Critica di Storia della Filosofia 4 (1976), 355-374.
- 1371 Ashworth, E. Jennifer
“Analogical Concepts: The Fourteenth-Century Background to Cajetan”
Dialogue 31 (1992), 399-413.
- 1372 Ashworth, E. Jennifer
“Analogy and Equivocation in Thomas Sutton, O.P.”
[From:] *Vestigia, Imagines, Verba. Semiotics and Logic in Medieval Theological Texts (xiith-xivth Century)*, ed. Costantino Marmo, Semiotic and Cognitive Studies 4 (Turnhout: Brepols, 1997), 289-303.
- 1373 Ashworth, E. Jennifer
“Analogy, Univocation, and Equivocation in Some Early Fourteenth-Century Authors”
[From:] *Aristotle in Britain During the Middle Ages*, ed. John Marenbon, Société internationale pour l’étude de la philosophie médiévale, Rencontres de philosophie médiévale [Cambridge, 8-11 April 1994], (Turnhout: Brepols, 1996), 233-247.
- 1374 Ashworth, E. Jennifer
“Andreas Kesler and the Later Theory of Consequence”
Notre Dame Journal of Formal Logic 14 (1973), 205-214
- 1375 Ashworth, E. Jennifer
“Antonius Rubius on Objective Being and Analogy: One of the Routes from Early Fourteenth-Century Discussions to Descartes’s Third Meditation”
[From:] *Meetings of the Minds. The Relations Between Medieval and Classical Modern European Philosophy. Acts of the International Colloquium held at Boston College June 14-16, 1996*, ed. Stephen F. Brown (Turnhout: Brepols, 1998), 43-62

- 1376 Ashworth, E. Jennifer
 “Are There Really Two Logics?”
Dialogue 12 (1973), 100-109
- 1377 Ashworth, E. Jennifer
 [Review of] *Boethius's In Ciceronis Topica*, trans. Eleonore Stump (Ithica: Cornell University Press, 1988).
History and Philosophy of Logic, 10 (1989), 213-225.
- 1378 Ashworth, E. Jennifer
 “‘Can I Speak More Clearly Than I Understand?’ A Problem of Religious Language in Henry of Ghent, Duns Scotus and Ockham”
Historiographia Linguistica 7 (1980), 29-38.
- 157 Ashworth, E. Jennifer
 “Changes in Logic Textbooks from 1500 to 1650: The New Aristotelianism:
Wolfenbütteler Forschungen [= *Aristotelismus und Renaissance. In memoriam Charles B. Schmitt.*] 40 (1988) 75-87
- 1379 Ashworth, E. Jennifer
 “Descartes’ Theory of Objective Reality”
The New Scholasticism 49 (1975), 331-340.
- 1380 Ashworth, E. Jennifer
 “La doctrine de l’analogie selon quelques logiciens jésuites”
 [From:] *Les jésuites à la Renaissance*, ed. Luce Giard (Paris: Presses Universitaires de France, 1995), 107-126
- 1381 Ashworth, E. Jennifer
 “The Doctrine of Exponibilia in the Fifteenth and Sixteenth Centuries”
Vivarium, 11 (1973), 137-167
- 158 Ashworth, E. Jennifer
 “The Doctrine of Signs in some Early Sixteenth-Century Spanish Logicians.”
Estudios de Historia de la Logica. Actas del II Simposio de Historia de la Logica, ed. Ignacio Angelelli, and Angel d’Ors (Pamplona: Ediciones Eunate, 1980), 13-38
- 1382 Ashworth, E. Jennifer
 “The Doctrine of Supposition in the Sixteenth and Seventeenth Centuries”
Archiv für Geschichte der Philosophie, 51 (1969), 260-285
- 1385 Ashworth, E. Jennifer
 “Domingo de Soto (1494-1560) on Analogy and Equivocation”
 [From:] *Perspectives in Analytical Philosophy*, vol. 8: *Studies on the History of Logic*, ed. Ignacio Angelelli and Maria Cerezo (Berlin/New York: Walter de Gruyter, 1996), 117-131
- 1383 Ashworth, E. Jennifer
 “Domingo de Soto on *Obligaciones*: His Use of *Dubie positio*”
 [From:] *Medieval and Renaissance Logic in Spain*, ed. Ignacio Angelelli and Paloma Pérez-Ilzarbe (Hidesheim: Georg Olms, 2000), 291-307

- 1384 Ashworth, E. Jennifer
 “An Early Fifteenth Century Discussion of Infinite Sets”
Notre Dame Journal of Formal Logic, 18 (1977), 232-234.
- 1386 Ashworth, E. Jennifer
 “Equivocation and Analogy in Fourteenth Century Logic: Ockham, Burley and Buridan”
 [From:] *Historia Philosophiae Medii Aevi. Studien zur Geschichte der Philosophie des Mittelalters*, ed. Burkhard Mojsisch, Olaf Pluta (Amsterdam/Philadelphia: B.R. Grüner, 1991), 23-43
- 1387 Ashworth, E. Jennifer
 “L’equivocité, l’univocité et les noms propres”
 [From:] *La Tradition médiévale des Catégories (XIIIe-XVe siècles), actes du XIIIe Symposium européen de logique et de sémantique médiévales (Avignon, 6-10 juin 2000)*, ed. Joël Biard, Irène Rosier-Catach, *Philosophies médiévales* 45 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie, 2003), 127-140.
- 1388 Ashworth, E. Jennifer
 “Existential Assumptions in Late Medieval Logic”
American Philosophical Quarterly 10 (1973), 141-147.
- 1389 Ashworth, E. Jennifer
 [Review of] Green-Pedersen, N.J.; Sten Ebbesen, eds. *Nicolai Drukken de Dacia Opera* (Copenhagen: Reitzel, 1997)
 [Review of] Tabarroni, Andrea; Sten Ebbesen, eds. *Thuonis de Vibergia Opera* (Copenhagen: Reitzel, 1998)
History and Philosophy of Logic 21 (2000) 297-303.
- 1390 Ashworth, E. Jennifer
 “Introduction”
 Robert Sanderson, *Logicae artis compendium, Instrumenta rationis 2* (Bologna: Editrice GLUEB, 1985), pp. xi-lv.
- 4231 Ashworth, E. Jennifer
 “The ‘Libelli Sophistarum’ and the Use of Medieval Logic Tests at Oxford and Cambridge in the Early Sixteenth Century”
Vivarium 17 (1979), 134-158
- 2661 Ashworth, E. Jennifer
 “Logic Teaching at the University of Prague around 1400 A.D.”
History of Universities 21 (2006), 212-221
- 1391 Ashworth, E. Jennifer
 “Multiple Quantification and the Use of Special Quantifiers in Early Sixteenth Century Logic”
Notre Dame Journal of Formal Logic 19 (1978), 599-613
- 1392 Ashworth, E. Jennifer
 “A Note on an Early Printed Logic Text in Edinburgh University Library”
Innes Review 30 (1979), 77-79

- 1393 Ashworth, E. Jennifer
 “A Note on Paul of Venice and the Oxford Logica of 1483”
Medioevo 4 (1978), 93-99
- 1394 Ashworth, E. Jennifer
 “‘Nulla propositio est distinguenda’: la notion d’*equivocatio* chez Albert de Saxe”
 [From:] *Itinéraires d’Albert de Saxe Paris-Vienne au XIVe siècle*, ed. Joël Biard, *Études de philosophie médiévale* 49 (Paris: Librairie Philosophique J. Vrin, 1991), pp. 149-160.
- 1395 Ashworth, E. Jennifer
 “Die philosophischen Lehrstätten: Oxford”
 [From:] *Grundriss der Geschichte der Philosophie: Die Philosophie des 17. Jahrhunderts*, 3. *England*, ed. Jean-Pierre Schobinger (Basel: Schwabe & Co., 1988), 6-9.
- 1405 Ashworth, E. Jennifer
 “Petrus Fonseca and Material Implication”
Notre Dame Journal of Formal Logic 9 (1968), 227-228.
- 1396 Ashworth, E. Jennifer
 “Priority of Analysis and Merely Confused Supposition”
Franciscan Studies 33 (1973), 38-41.
- 1397 Ashworth, E. Jennifer
 “The Problems of Relevance and Order in Obligational Disputations: Some Late Fourteenth Century Views”
Medioevo 7 (1981), 175-193
- 1398 Ashworth, E. Jennifer
 “Propositional Logic in the Sixteenth and Early Seventeenth Centuries”
Notre Dame Journal of Formal Logic 9 (1968), 179-192.
- 1970 Ashworth, E. Jennifer
 “Renaissance Man as Logician: Josse Clichtove (1472-1543) on Disputations”
History and Philosophy of Logic 7 (1986) 15-29.
- 1976 Ashworth, E. Jennifer
 “The Scholastic Background to Locke’s Theory of Language”
 [From:] *Progress in Linguistic Historiography*, ed. Konrad Koerner, *Amsterdam Studies in the Theory and History of Linguistic Science*, ser. 3: *Studies in the History of Linguistics* 20 (Amsterdam: John Benjamins B.V., 1980), 59-68
- 1560 Ashworth, E. Jennifer
 “Singular Terms and Predication in Some Late Fifteenth and Sixteenth Century Thomistic Logicians”
 [From:] *Medieval Theories on Assertive and Non-Assertive Language*, ed. Alfonso Maierù and Luisa Valente (Florence: Olschki, 2004), 517-536
- 1401 Ashworth, E. Jennifer
 “Singular Terms and Singular Concepts: From Buridan to the Early Sixteenth Century”
 [From:] *John Buridan and Beyond: Topics in the Language Sciences, 1300-1700*, ed. Russell L.

- Friedman and Sten Ebbesen, *Historisk-filosofiske Meddelelser* 89 (Copenhagen: Det Kongelige Danske Videnskabernes Selskab, 2004), 121-151
- 1402 Ashworth, E. Jennifer
 “Some Additions to Risse’s *Bibliographia Logica*”
Journal of the History of Philosophy 12 (1974), 361-365
- 1403 Ashworth, E. Jennifer
 “Some Notes on Syllogistic in the Sixteenth and Seventeenth Centuries”
Notre Dame Journal of Formal Logic 11 (1970), 17-33.
- 1404 Ashworth, E. Jennifer
 “The Theory of Consequences in the Late Fifteenth Early Sixteenth Centuries”
Notre Dame Journal of Formal Logic 14 (1973), 289-315.
- 1406 Ashworth, E. Jennifer
 “Thomas Bricot (d. 1516) and the Liar Paradox”
Journal of the History of Philosophy 15 (1977), 267-280
- 1407 Ashworth, E. Jennifer
 “Two Early Sixteenth Century Discussions of *Complexa Significabilia*”
Miscellanea Mediaevalia 13/1 (1981) 511-516.
- 1408 Ashworth, E. Jennifer
 “Will Socrates Cross the Bridge? A Problem in Medieval Logic”
Franciscan Studies 36 (1976), 75-84
- 10448 Asperti, Stefano
 “El rei i la història. Propostes per a una nova lectura del ‘Libre dels feyts’ de Jaume I”
Randa 18 (1985), 5-24
- 6665 Astill, G. G. [economic history]
 “Economic Change in Later Medieval England: An Archaeological Review”
Social Relations and Ideas: Essays in Honour of R. H. Hilton, ed. T. H. Aston, et al.
 (Cambridge: Cambridge University Press, 1983), pp. 217-247.
- 10338 Astley, H. J. D. [Castleacre, England]
 “Castleacre”
Journal of the British Archaeological Association Ser 2, vol. 31 (1925), 141-167
- 10014 Astron, T. H.
 “Oxford’s Medieval Almuni”
Past and Present, no. 74 (Feb. 1977), pp. 3-40
- 11217 Atkin, Malcolm [Gloucester, England]
 “Excavations in Gloucester, 1988: Bank of England, Southgate Street”
Glevensis, no. 23 (1989), pp. 3-11
- 11132 Atkins, Ivor [Worcester, England]
 “The Church of Worcester from the Eighth to the Twelfth Century”

- Antiquaries Journal*, 17 (1937), 371-391; 20 (1940), 1-38, 203-229
- 11133 Atkins, Ivor
“An Investigation of two Anglo-Saxon Kalendars (Missal of Robert Jumièges and St. Wulfstan’s Homiliary)”
Archaeologica, 78 (1928), 219-254
- 4101 Atkinson, Clarissa W. [women, nuns, mystics]
“‘Precious Balsam in a Fragile Glass’: The Ideology of Virginity in the Later Middle Ages”
Journal of Family History 8 (1983), 131-143
- 11905 Atkinson, Mark; Gordon Malcolm [London, England]
“Recent excavations at St. John’s Priory, in Cowcross Street, EC1”
London Archaeologist, 6 no. 7 (1990), 171-178
- 12072 Atkinson, R. J. C. [Stonehenge / Avebury, England]
Stonehenge and Avebury and Neighbouring Monuments
Ministry of Works
London: H.M.S.O., 1959
- 11109 Attinger, Daniel
“Gerasimus, Cyriacus, George of Khoziba, Mary the Egyptian and Pelagia”
Jerusalem, Diocesan Bulletin of the Latin Patriarchate, year 6, no. 1-4 (Jan-Oct 2000), 32-41
- 7248 Attman, Artur [economic history]
“The international corn crisis around 1630”
[From:] *The Baltic Grain Trade. Five Essays*, ed. Walter Minchinton (Exeter: Association for the History of the Northern Seas, Department of Economic History, University of Exeter, 1985) pp. 27-33
- 6343 Aubenas, Roger [economic history]
“Commerce des draps et vie économique à Grasse en 1308-1309”
Provence Historique, 9 (1959), 201-212
- 10215 Aubenas R. J.
“Quelques réflexions sur le problème de la pénétration du droit romain dans le Midi de la France au Moyen âge.”
Annales du Midi, 76 (1964), 371-377
- 4953 Aubert, Fernand; Jacques Boussard, and Henri Meylan
“Un premier recueil de poésies latines de Théodore de Bèze. Textes inédits”
Bibliothèque d’Humanisme et Renaissance, 15 (1953), 1-75
- 2646 Aubert, Roger
“Le christianisme social”
XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).
- 10228 Aubineau, Michel
“Récits ‘De obsidione cp.’ et ‘De imaginibus’, hom’lies de Grégoire de Nysse, Jan

- Chrysostome, André de Crète: Athos, *Pantocrator* 26”
Revue de Philologie de Littérature et d'Histoire Anciennes, 51 (1977),27-37
- 11134 Audouy, Michael, et al. [Brixworth, England]
 “Excavations at the Church of All Saints’ Brixworth, Northhamptonshire 1981-2”
Journal of the British Archaeological Association, 137 (1984), 1-44
 [Reprinted:] Brixworth Archaeological Research Committee
- 8957 Augusti, Selim
 “Terminologie technique des couleurs antiques”
Double Liaison (l'Association Française des Techniques des Peintures), no. 162 (Feb. 1969), pp. 73/57-77/61
- 9728 Augustine, Saint
 Boyer, Karl / Boyer, Carolus, ed.
Divi Augustini, De correptione et Gratia, secundum textum Maurinorum
 Pontificia Universitas Gregoriana, Textus det Documenta, Series Theologica 2
 2nd ed.
 Rome: Pont. Universitas Gregoriana, 1951
- 4860 Ausfeld, Adolf
 “Zur Kritik des griechischen Alexanderromans. Untersuchungen über die unechten Teile der ältesten Überlieferung”
Jahresbericht des Grossherzoglichen Gymnasiums zu Bruchsal (1894), 1-37
- BMRP Austin, J. L.
 10 “Performative Utterances”
 [From:] J. L. Austin, *Philosophical Papers*, ed. J. O. Urmson and G. J. Warnock (Oxford: Clarendon Press, 1961), 220-239
- 11688 Austin, R. W. J. [Durham, England]
The Rites of Durham. A pre-Reformation guide
 Durham: Dean and Chapter of Durham Cathedral, 1985.
- 279 Autenrieth, Johanne
 “Irische Handschriftenüberlieferung auf der Reichenau”
 [From:] *Die Iren und Europa im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Klett-Cotta, 1982), 1: 903-15
- 7850 Autenrieth, Johanne
 “*Litterae Virgilianae*”. *Vom Fortleben einer römischen Schrift.*
 Schriften des Historischen Kollegs, 14.
 Munich: Stiftung Historisches Kolleg, 1988.
- 7525 *Auxere. La Cathédrale Saint-Etienne*
 Auxere, 1991
- BMRP Aver, A. J.
 11 “On the Analysis of Moral Judgements”
 [From:] A. J. Aver, *Philosophical Essays*, (New York: Macmillan, 1954), pp. 231-249

- BMRP Aver, A. J.
12 “One’s Knowledge of Other Minds”
[From:] A. J. Aver, *Philosophical Essays*, (New York: Macmillan, 1954), pp. 191-214
- 4204 Averroes
“<Averrois Cordubensis Commentarium Magnum Super Aristotelis Librum VIII Physicorum>
Averroes Latinus, A New Edition
Recherches de Théologie et Philosophie médiévales, Bibliotheca 4 (ca. 2003), pp. 1-16.
- 12423 Avesani, Rino
“La professione dell’«umanista» nel cinquecento”
Italia Medioevale e Umanistica 13 (1970), 205-232
- Avicenna: *see* Ibn Sina
- 11115 Ayerst, David [Burford, England]
“Church and People”
Burford Church. A quick tour and an illustrated history
Burford: Friends of Burford Church, n.d.
[Bound with:] Burford Church, built between 1160 & 1495
- 6661 Aymard, Maurice [economic history]
“Commerce et consommation des draps en Sicile et en Italie méridionale (Xve-XVIIIe siècles)”
[From:] *Produzione commercio e consumo dei panni di lana (nei secoli XII-XVIII)*, ed. Marco Spallanzani (Florence: Olschki, 1976), pp. 127-139
- 6662 Aymard, Maurice [economic history]
“Production, commerce et consommation des draps de Laine du XIIe au XVIIe siècle”
Revue historique, 246 (1971), 5-12.
- 11135 Ayrton, William [Chester, England]
“The Norman remains of Chester Cathedral”
Journal of the Architectural, Archaeological and History Society for the County, City, and Neighbourhood of Chester, 1 (1857), 60-67
- 162 Azar, Larry
“Esse in the Philosophy of Whitehead”
New Scholasticism 37 (1963), 462-471.
- 1819 Azar, Larry
“Heredity versus Evolution”
Philosophical Studies 20 (1972), 152-165
- 1820 Azar, Larry
“Whitehead: Challenging a Challenge”
Thomist 30 (1966), 80-87
- 10230 Azcona, Tarsicio de [= Santamaria, Jesús Morrás] [Barcelona, Spain]
“Nuevos documentos sobre la reforma del Monasterio de Santa Clara de Pedralbes in tiempos de los Reyes Católicos”

Estudios Fransicanos 69 (1968), 311-335

10231 Azcona, Tarsicio de [= Santamaria, Jesùs Morrás]
“Nuevos documentos sobre la reforma de la Orden Franciscana en tiempo del ministro general Egidio Delfini”

Estudios Fransicanos 67 (1966), 267-300

10232 Azcona, Tarsicio de [= Santamaria, Jesùs Morrás] [Barcelona, Spain]
“Paso del Monasterio de Santa Clara de Barcelona a la Regla Benedctina (1512-1518)”
Collectanea Franciscana, 38 (1968), 78-134

- 8110 Bach-Nielsen, Carsten
 “Mellem Wittenberg og Antwerpen. Nogle grafiske forlaegs konfessionelle omverden”
 [“Between Wittenberg and Antwerp. The confessional background to some graphic models”
Iconographisk Post, 1993, no. 3 pp. 13-28
- 8756 Bachrach, Bernard S.
 “Early Medieval Fortifications in the ‘West’ of France: A Revised Technical Vocabulary”
Technology and Culture, 16 (1975), 531-569
- 4868 Bachrach, Bernard S.
 “Enforcement of the Forma Fidelitatis: The Techniques Used by Fulk Nerra, Count of the
 Angevins (987-1040)”
Speculum 59 (1984), 796-819
- 8757 Bachrach, Bernard S.
 “Fortifications and Military Tactics: Fulk Nerra’s Strongholds circa 1000”
Technology and Culture, 20 (1979), 531-549
- 3055 Bachrach, Bernard S.
 “A Reassessment of Visigothic Jewish Policy, 589-711”
American Historical Review, 78 (1973), 11-34
- 8758 Bachrach, Bernard S.; Rutherford Aris
 “Military Technology and Garrison Organization: Some Observations on Anglo-Saxon Military
 Thinking in Light of the Burghal Hidage”
Technology and Culture, 31 (1990), 1-17
- 8776 Bachrach, David S.
 “Crossbows for the King. The Crossbow during the Reigns of John and Henry III of England”
Technology and Culture 45 (2004), 102-119
- 8776 Bachrach, David S.
 “Crossbows for the King, Part II: The Crossbow during the Reign of Edward I of England
 (1272-1307)”
Technology and Culture 45 (2004), 102-119
- 5250 Backus, Irene; Benoît Gain
 “Le cardinal Guglielmo Sirleto (1514-1585), sa bibliothèque et ses traductions de saint Basile”
Mélanges de l’École française de Rome, 98 (1986), 889-955
- 8112 Backus, Oswald P.
 “Die Bedeutung des Soloveckij-Klosters im 15.-17. Jahrhundert im Lichte der russischen
 Geschichtsschreibung”
Jahrbücher für Geschichte Osteuropas, 8 (1960), 62-69
- 8113 Backus, Oswald P.
 “The Problem of Feudalism in Lithuania, 1506-1548”
Slavic Review, 21 (1962), 639-659
- 8114 Backus, Oswald P.

- “Die Reconstitutionsstellung der litauischen Bojaren 1387-1506”
Jahrbücher für Geschichte Osteuropas, 6 (1958), 1-32
- 9971 Baczko, Bronislaw
 “Utopia”
 [From:] *Enciclopedia della Scienze Sociali* (Rome: Istituto della Enciclopedia Italiana, 1998), 8:
 733-739
- 11779 Baddeley, W. St. Clair [Hailes, Stanway, England]
Hailes Abbey
 The National Trust
 London: Country Life Ltd., 1964
- 5280 Badia, Lola
 “Sobre la Traducció Catalana del ‘Decameron’ de 1429”
Boletín de la Real Academia de Buenas Letras de Barcelona, 35 (1973-1974), 69-101
- 8691 *Badia della SS. Trinità di Cava* [Badia di Cava, Italy]
 Guida storico-artistica
 Badia di Cava, 1994
- 1250 Badia i Margarit, A. M.
 “Els noms de lloc Catalans *Maçana* (i afins), a la llum de la documentació llatina medieval”
Estudis Romànics 8 (1966), 157-174
- 1324 Badian, E.
 “The case of the door’s marriage (Catullus 67.6)”
Harvard Studies in Classical Philology 84 (1980), 81-89
- 6666 Baeck, Louis [economic history]
 “The economic thought of classical Islam”
 [From:] *Perspectives on the History of Economic Thought, 5: Themes in Pre-Classical, Classical and Marxian Economics*, ed. William J. Barber (Aldershot: Edward Elgar Publishing Ltd. For the History of Economics Society, 1991) pp. 3-22
- 6667 Baelde, M. [economic history]
 “Oranje, Marnix en de Gentse Pacificatie (1576)”
 [From:] *Opstand en Pacificatie in de Lage Landen* (Gent: Snoeck-Ducaju / The Hague: Nijgh & Van Ditmar, 1976), pp. 136-146.
 Rpt: *Studia Historica Gandensia*, 212.
- 6668 Baelde, M. [economic history]
 “De Pacificatie van Gent in 1576: Hoop en Twijfel in de Nederlanden”
Bijdragen en Mededelingen betreffende de Geschiedenis der Nederlanden, 91 (1977), 39-393.
 Rpt: *Studia Historica Gandensia*, 214
- 6669 Baelde, M.; P. Van Peteghem [economic history]
 “De Pacificatie van Gent (1576)”
 [From:] *Opstand en Pacificatie in de Lage Landen* (Gent: Snoeck-Ducaju / The Hague: Nijgh & Van Ditmar, 1976), pp. 1-62

Rpt: *Studia Historica Gandensia*, 211

- 5455 Baerten, Jean
“A-t-il existé un acte d’inféodation du comté du Looz à l’égilse liégeoise?”
Archives, Bibliothèques et Musées de Belgique, 33 (1962), 221-234
- 5456 Baerten, Jean
“La date du décès d’Arnoul IV, comte de Looz et de Chiny. À propos d’un acte des échevins de Ruremonde (1275)”
Bulletin de la Commission Royale d’Histoire, 129 (1963), 173-185
- 5380 Baerten, Jean
“Les institutions du comté de Looz (XIIe-XIVe siècles)”
Revue de l’Université de Bruxelles, 5 (1970), 1-12
- Baeuml, Franz H., see Bäuml, Franz H.
- 1555 Bagby, Benjamin
“What Is the Sound of a Medieval Song?”
Medieval Academy News, no. 151 (Spring 2005), p. 12.
- Bagliani, Agostino Paravicini, see Paravicini Bagliani, Agostino
- 12076 Bagshaw, Steve; Richard Bryant and Michael Hare [Deerhurst, England]
The Discovery of an Anglo-Saxon Painted Figure at St Mary’s Church, Deerhurst, Gloucestershire
Deerhurst: Friends of Deerhurst Church, [2007]
Reprinted from: *The Antiquaries Journal* 86 (2006), 66-109
- Bagunyà I Casanovas, Jaume, see Barcelona, Martí de
- 51 Bahm, Archie J.
“*Creativity Through Interdependence*”
Southwestern Journal of Philosophy, 1 (1971) 29-34
- 51 Bahm, Archie J.
“The Generic Theory of Truth”
The Personalist, 28 (1947), 370-373.
- 51 Bahm, Archie J.
“A Multiple-Aspect Theory of *Time*”
Southwestern Journal of Philosophy 1 (1971) 163-171
- 51 Bahm, Archie J.
“Some Neglected Aspects of Dialectic”
New Scholasticism 43 (1969), 276-281
- 51 Bahm, Archie J.
“Wholes and Parts”
Southwestern Journal of Philosophy, 3 (1972), 17-22.

- BMRP 233 Baier, Kurt
 “Moral Obligation”
American Philosophical Quarterly 3 (1966) 210-226
- BMRP 14 Baier, Kurt
 “The Point of View of Morality”
Australasian Journal of Philosophy, 32 (1954), 104-135
- BMRP 13 Baier, Kurt
 “Smart on Sensations”
Australasian Journal of Philosophy, 40 (1962), 57-68
- 11921 Bailey, Jonathan [Marrick, England]
A History of Marrick Priory
 n.p., 1975
- 6015 Bailey, Mark [economic history]
 “Demographic decline in late medieval England: some thoughts on recent research”
The Economic History Review, 49 (1996), 1-19
- 6016 Bailey, Mark [economic history]
 “Peasant welfare in England, 1290-1348”
The Economic History Review, 51 (1998), 223-251
- 6344 Bailey, Mark [economic history]
 “Villeinage in England: a regional case study, c. 1250-c.1349”
Economic History Review, 62 (2009), 430-457
- 11139 Bailey, Richard N. [Deerhurst, England]
Anglo-Saxon Sculptures at Deerhurst
 Deerhurst Lecture, 2002
 Deerhurst: Friends of Deerhurst Church, 2005
- 10129 Bailey, Richard N.
The Durham Cassiodorus
 Jarrow Lecture 1978
 Jarrow: Parish of Jarrow, 1978
- 12034 Bailey, Richard N. [Ripon / Hexham, England]
Saint Wilfrid’s Crypts at Ripon and Hexham.
 A Visitor’s Guide
 Newcastle upon Tyne: Society of Antiquaries, n.d.
- 968 Bainton, Roland H.
 “Erasmus and Luther an the Dialog *Julius Exclusus*”
 [From:] *Vierhunderfünfzig Jahre lutherische Reformation, 1517-1967. Festschrift für Franz Lau zum 60. Geburtstag* (Göttingen: Vanderhoeck u. Ruprecht, 1967), 17-26
- 9035 Bak, Greg
 “Of Warrors and Rabble: a Brief Note on Ancient Irish Warfare Based on the Last Battle of the

Táin Bó Cuailnge

Garm Lu. A Canadian Celtic Arts Journal, 12 (1991), 12-20

- 2975 Bak, János M.; Denis L. Bethell; Heinz Quirin
Chronological Tables of Medieval Narrative Sources
Vancouver: Dept. of History, University of British Columbia, 1984.
- 43 Bak, János M.
“Medieval Symbology of the State: Percy E. Schramm’s Contribution”
Viator 4 (1973), 33-63
- 11516 Baker, Agnes C.; Walter H. Godfrey [Abingdon, England]
Abingdon Abbey. Some Notes on its History and Buildings
Based on the researches of the late Arthur E. Preston
Abbingdon: Friends of Abingdon, 1949
- 11142 Baker, L. G. D. [Fountains, England]
“The Foundation of Fountains Abbey”
Northern History, 4 (1969), 29-43
- 9724 Baker, R. J.
“Dying for Love. Eulalia in Prudentius, *Peri Stephanon Liber*, 3”
[From:] *Multarum Artium Scientia*, ed. Kevin Lee et al., *Prudentia*, supplement 1993, pp. 12-25
[Festschrift R. Godfrey Tanner]
- 4352 Baker, Margaret
Discovering English Fairs
Tring: Shire Publications, n.d.
- 11460 Baker, Wilson W. [Beckford, England]
Beckford Church
n.p., n.d.
- 9941 Baker-Smith, Dominic
“Affectivity and Irenicism: Erasmus’ *De Puritate Tabernaculi*”
Erasmus of Rotterdam Society Yearbook, 26 (2006), 29-42
- 9940 Baker-Smith, Dominic
[Review of:] Coogan, Robert. *Erasmus, Lee and the Correction of the Vulgate: The Shaking of the Foundations* (Geneva, 1992)
Moreana 39 (2002), 147-156
- 4102 Baker-Smith, Dominic
“The Crisis of Religious Humanism in the Face of the Reformation
[From:] *Europa: Wiege des Humanismus und der Reformation, 5. Internationales Symposium der “Amici Thomae Mori” 20. Bis 27. Mai 1995 in Mainz. Dokumentation*, ed. Hermann Boventer and Uwe Baumann (Frankfurt am Main: Peter Lang, 1997), pp. 97-109
- 9944 Baker-Smith, Dominic
“Erasmus and More: A Friendship Revisited”

- Recusant History*, 30 (2010), 9-25
Festschrift: T. A. Birrell
- 9942 Baker-Smith, Dominic
“Erasmus as Reader of the Psalms”
Erasmus of Rotterdam Society Yearbook 20 (2000), 1-18
- 4103 Baker-Smith, Dominic
“Florens Wilson and his circle: émigrés in Lyons, 1539-1543”
[From:] *Neo-Latin and the Vernacular in Renaissance France*, ed. Grahame Castor and Terence Cave (Oxford: Clarendon Press, 1984), pp. 83-97
- 4104 Baker-Smith, Dominic
“John Donne and the Mysterium Crucis”
[From:] *English Miscellany*, 19, ed. Mario Praz (Rome: Edizioni di Storia e Letteratura, 1968), pp. 65-82.
- 9725 Baker-Smith, Dominic
On the Use of History
[Lecture, 11 April 1983]
[University of Amsterdam]
- 4105 Baker-Smith, Dominic
Thomas More and Plato's Voyage
An inaugural Lecture, 1 June 1978, University College Cardiff
Cardiff: University College Cardiff Press, 1978
- 4106 Baker-Smith, Dominic
“Thomas More and the Court of Henry VIII”
New Pelican Guide to English Literature, ed. Boris Ford, v. 1, pt 1 (Harmondsworth: Penguin Books, 1982), pp. 371-383
- 9943 Baker-Smith, Dominic
“Uses of Plato in Erasmus and More”
[From:] *Platonism and the English Imagination*, ed. Anna Baldwin and Sarah Hilton (Cambridge: Cambridge University Press, 1994), pp. 86-99
- 9315 Bakken, Arne [Nidaros / Trondheim, Norway]
Pilgrimages – Past and Present. A Journey to Nidaros
Trondheim: Restoration Workshop of Nidaros Cathedral, 1994
Pamphlet no. 10.
- 2908 Bakker, Paul J. J. M.
“De Rede en het Wonder. De Eucharistische Doctrines (c. 1250 - c. 1400)”
Nijmegen, 1999.
- 2909 Bakker, Paul J. J. M.
“Syncatégorèmes, concepts, équivocité. Deux questions anonymes, conservées dans le ms. Paris, B.N., lat. 16.401, liées à la sémantique de Pierre d'Ailly (c. 1350-1420)”
Vivarium 34 (1996), 76-131

- 12424 Baldini, A. Enzo
 “Botero e la Francia”
 [From:] *Botero e la ‘Ragion di Stato’*, ed. A. Enzo Baldini, Atti del convegno in memoria di Luigi Firpo (Torino 8-10 marzo 1990), (Florence: Leo S. Olschki, 1992), pp. 335-359
- 12425 Baldini, Enzo
 “Le guerre di religione francesi nella trattatistica italiana della ragion di stato: Botero e Frachetta”
Il Pensiero Politico, 22 (1989), 301-324
- 12426 Baldini, Enzo
 “Uno scritto di Johann Eberlin sull’educazione di un principe all’indomani della guerra dei contadini”
 [From:] *Studi politici in onore di Luigi Firpo*, ed. Silvia Rota Ghibaudi and Franco Barca (Milan: Franco Angeli Libri, 1990), vol. 1, pp. 431-479
- 12427 Baldini, A. Enzo
 “Le ultime ricerche di Luigi Firpo sulla messa all’indice delle ‘Relazioni Universali’ de Botero”
 [From:] *Botero e la ‘Ragion di Stato’*, ed. A. Enzo Baldini, Atti del convegno in memoria di Luigi Firpo (Torino 8-10 marzo 1990), (Florence: Leo S. Olschki, 1992), pp. 495-495
- 13209 Baldini, Ugo
 Tavola Rotonda: “Ciò che la Storiografia Può Aspettarsi dall’Apertura dell’Archivio”
 [From:] *L’Apertura degli Archivi del Sant’Uffizio Romano*, Atti dei Convegni Lincei 142, Roma 22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 141-153
- 1816 Baldner, Steven
 “Is St. Albert the Great a Dualist on Human Nature?”
Proceedings of the American Catholic Philosophical Association 67 (1993), 219-229
- 2550 Baldner, Steven
 “St. Albert the Great on the Union of the Human Soul and Body”
 Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 103-120
- 2523 Baldner, Steven
 “St. Bonaventure and the Demonstrability of a Temporal Being: A Reply to Richard Davis”
American Catholic Philosophical Quarterly 71 (1997), 225-236
- 7527 Baldovin, John F. [liturgy]
Liturgy in Ancient Jerusalem
 Alcuin/Grow Liturgical Study 9
 Bramcote: Grove Book Ltd., 1989
- 1636 Baldwin, John W.
 “Le sens de Bouvines”
Cahiers de civilisation médiévale 30 (1987), 119-130
- 5454 Baldwin, Robert
 “A Bibliography of Clothing in Western Literature, Religion, and Art”

- [Self-published],1987
- 5381 Baldwin, Robert
“Peasant Imagery and Bruegel’s ‘Fall of Icarus’”
Konsthistorisk Tidskrift, 55 (1986), 101-114.
- 5382 Baldwin, Robert
“Politics, Nature and the Dignity of Man in Piero della Francesca’s Portrait of Battista Sforza and Federico da Montefeltro”
Source, 6.3 (1987), 14-19.
- 3948 Baldwin, Stanley
The Classics and the Plain Man
Presidential Address, Classical Association, London, 8 January 1926
London: John Murray, 1926.
- 2137 Balič, Karl [Balic, Charles]
John Duns Scotus. Some Reflections on the Occasion of the Seventh Centenary of his Birth
Rome: Scotistic Commission, 1966
- 1826 Balič, Karl
“Die Bedeutung der historisch-kritischen Methode für die Erneuerung der skotistischen Schule in der Gegenwart” [2 parts]
Wissenschaft und Weisheit 4 (1937), 110-130, 181-210
- 1827 Balič, Karl [Balič, Carolus]
“Circa positiones fundamentales. I. Duns Scotus”
Antonianum 28 (1953), 261-306
- 3671 Balič, Karl [Balič, Carolus]
“Note di un viaggio al ‘Natio loco’ del beato Giovanni Duns Scoto”
Vita Minorum 6 (Nov-Dec 1953), 1-7
- 8958 Balil, Alberto
“Algunos mosaicos hispanorromanos de época tardía”
Príncipe de Viana, Año 26, no. 100/101 (1965), 281-293, plates.
- 8959 Balil, Alberto
“Arte Helenístico en el Levante Español”
Archivo Español de Arqueología, 34, nos. 103/104 (1961), 41-52
- 8960 Balil, Alberto
“Mosaico con Representación de los Trabajos de Hercules Hallado en Carama”
Revista de la Diputación Provincial de Málaga, no. 20 (1977), 27-34
- 8961 Balil, Alberto
“Mosaico de Bellerofonte y la Quimera, de Torre de Bell-Lloch (Gerona)”
Archivo Español de Arqueología, 33, nos. 101/102 (1960), 98-112
- 8962 Balil, Alberto

- “Mosaico de ‘El Suplicio de Dirce’ hallado en Sagunto”
Zephyrus, 28-29 (1976), 265-274
- 2963 Balil, Alberto
“Mosaicos Romanos de Baetulo (Badalona)”
Zephyrus 15 (1964), 85-100; plates
- 8964 Balil, Alberto
“Notas Iconograficas sobre algunos Mosaicos de Susa”
Cahiers de Tunisie, 45-46 (1964), 7-10, plates.
- 2795 Ball, Christopher
“Mercian ‘Second Fronting’”
[unpublished article, ca. 1960]
- 6691 Ballard, Mary W. [economic history]
“Franco-Flemish Tapisstry Manufacture, 1350-1450”
[Unpublished Paper, 1978]
- 12088 Ballard, Richard [Stogursey, England]
A History of the Priory Church of St. Andrew, Stogursey
Second edition
Stogursey: Stogursey PCC, 1992
- 6021 Ballaux, Bart; Bruno Blondé [economic history]
“Transport Princes in the Long Sixteenth-Century: A Contribution to pre-industrial Price
History”
[Research Paper, 2002]
- 11493 *Ballyhack Castle, Co. Wexford* [Ballyhack, Ireland]
Visitor’s Guide
n.p.: Office of Public Works, [1992]
- 11140 “Ballysadara Early Monastery and Augustinian Priory, Co. Sligo” [Ballysadara, Ireland]
[undated paper, 2 pp]
- 9033 Balmer, R. T. [clocks]
“The Operation of Sand Clocks and Their Medieval Development”
Technology and Culture 19 (1978), 615-632
- 2893 Balsamo, Luigi
“Towards a Global History of the Book”
[From:] *The European Printed Heritage c. 1450 – c. 1830 Present and Future. Three Lectures*
(London: Consortium of European Research Libraries, 1998), 31-47
- 469 Bammesberger, Alfred
“Zur Bildungsweise von lat. *sōl*”
Zeitschrift für vergleichende Sprachforschung 98 (1985), 111-113
- 8965 Balty, Jean Ch.

- “Une version orientale méconnue du mythe de Cassiopée”
 [From:] *Mythologie gréco-romaine, mythologies périphériques. Études d’iconographie*, ed. Lilly Kahil and Christian Augé, Colloques Internationaux du Centre National de la Recherche Scientifique 593 (Paris: Éditions du CNRS, 1981), pp. 95-106; plates.
- 4946 Baltzer, Rebecca A. [musicology]
 “Another Look at a Composite Office and its History: The Feast of Susceptio Reliquiarum in Medieval Paris”
Journal of the Royal Musical Association, 113 (1988), 1-27.
- 4947 Baltzer, Rebecca A. [musicology]
 “Aspects of Trope in the Earliest Motets for the Assumption of the Virgin”
Current Musicology, nos. 45-47 (1991) [= *Studies in Medieval Music: Festschrift for Ernest H. Sanders*], pp. 5-42.
- 4948 Baltzer, Rebecca A. [musicology]
 “How Long Was Notre-Dame Organum Performed?”
 [From:] *Beyond the Moon. Festschrift Luther Dittmer*, ed. Bryan Gillingham and Paul Merkley (Ottawa: Institute of Medieval Music, 1990), 118-143.
- 4949 Baltzer, Rebecca A. [musicology]
 “The Manuscript Makers of W₁: Further Evidence for an Early Date”
 [From:] *Quomodo cantabimus canticum? Studies in Honor of Edward H. Roesner*, ed. David Butler Cannata, et al. (Middletown, WI: American Institute of Musicology, 2008), pp. 103-120.
- 4950 Baltzer, Rebecca A. [musicology]
 “Notre Dame Manuscripts and Their Owners: Lost and Found”
Journal of Musicology 5 (1987), 380-399.
- 5201 Baltzer, Rebecca A. [musicology]
 “A Royal French Breviary from the Reign of Saint Louis”
 [From:] *The Varieties of Musicology: Essays in Honor of Murray Lefkowitz*, ed. John Daverio and John Ogasapian (Warren, MI: Harmonie Park Press, 2000), pp. 3-25.
- 6168 Balzaretti, Ross. [economic history]
 “Trade, Industry and the Wealth of King Alfred. Debate – Comment”
Past and Present, no. 135 (1992), 142-150
- 9656 Bamert, Markus; Oskar Emmenegger [Pontresina, Switzerland]
St. Maria in Pontresina
 Basel: Gessellschaft für Schweizerische Kunstgeschichte, 1977
- 5540 Bange, Petronella. [women]
 “Frauen und Feste im Mittelalter: Kindbettfeiern”
 [From:] *Feste und Feiern im Mittelalter*, ed. Detlef Altenburg et al., Paderborner Symposion des Mediävistenverbandes (Sigmaringen: Jan Thorbecke Verlag, 1991), pp. 125-132
- 10144 Bar, Doron
 “Rural Monasticism as a Key Element in the Christianization of Byzantine Palestine”
Harvard Theological Review, 98 (2005), 49-65

- 9602 Barada, Miho
 “The Social Structure of Vinodol”
British-Croatian Review, no. 14 (1978), 12-24
- 1828 Barale, Paolo; Giuseppe Muzio
Il divino nella natura e nella intelligenza secondo S. Tommaso. Testi tomistici con introduzione e note.
 Quaderni di Sodalitas Thomistica 1.
 Grottaferrata: Scuola Tipografica Italo-Orientale “S. Nilo”, [1960]
- 6692 Baratier, Edouard [economic history]
 “Production et commercialisation de la laine en Provence du XIIIe au XVIe siècle”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII-XVII*, Istituto internazionale di storia economica “F. Datini”, Prato, Serie II: Atti delle “Settimane di Studio”, no. 1, aprile 1969 (Florence, 1974), pp. 301-313.
- 8953 Baratte, François
 “Le Tapis géométrique de Triomphe de Neptune de Constantine”
Mélanges de l’École française de Rome, 85 (1973), 313-334
- 7962 Baratte, François
 “Le trésor d’orfèvrerie découvert à Autun en 1614. Nouvelles observations”
Bulletin de la Société Nationale des Antiquaires de France (1992), pp. 201-208
- 11195 Barber, Alistair [Harlaston, England]
 “The Moated Site of Manor Farm, Harlaston: Evaluation and Excavation, 1991-1994”
Staffordshire Archaeological and Historical Society Transactions 36 (1994-1995), 21-28
- 3712 Barber, Giles
 “Bibliography in the 25th Century”
 [From:] *I moderni ausili all’Ecdotica. Atti del Convegno Internazionale di Studi (Fisciano - Vietri sul Mare - Napoli, 27-31 ottobre 1992*, ed. Vincenzo Placella and Sabastiano Martelli, Pubblicazioni dell’Università degli Studi di Salerno Sezione Atti, Convegni, Miscellanee 39 (Naples: Edizioni Scientifiche Italiane, 1994), pp. 345-357
- 4232 Barber, Giles
 “*Eruditionis bona pars*; Oxford and the European Languages around 1600”
 [From:] *Learning, Language and Invention: Essays presented to Francis Maddison*, ed. W. D. Hackmann and A.J. Turner (Aldershot: Ashgate Publishing Ltd., 1994), 32-53
- 11003 Barber, Jennifer [Plymouth, England]
 “New Light on the Plymouth Friaries”
Transactions of the Devonshire Association for the Advancement of Science, Literature and Art, 105 (1973), 59-73
- 4626 Barbiche, Bernard
 “Le lit de justice du 21 mai 1597”
 [From:] *Études sur l’ancienne France offertes en hommage à Michel Antoine*, ed. Bernard Barbiche and Yves-Marie Bercé (Paris: École des Chartes, 2003), pp. 15-24

- 4627 Barbiche, Bernard; Ségolène de Dainville-Barbiche
 “La diplomatie pontificale de la paix de Vervins aux traités de Westphalie (1598-1648).
 Provenances et ruptures”
 [From:] *L’Europe des traités de Westphalie*, ed. Lucien Bély (Paris: Presses universitaires de
 France, 2000) pp. 555-566
- 10236 Barcelona, Martí de [= Bagunyà I Casanovas, Jaume]
 “La cultura catalana durant el regnat de Jaume ii”
 [first part]
Estudios Franciscanos 91 (1990), 213-295
- 10237 Barcelona, Martí de [= Bagunyà I Casanovas, Jaume]
 “La cultura catalana durant el regnat de Jaume ii”
 [second part]
Estudios Franciscanos 92 (1991), 127-245
- 9650 Bardi, Alberto
 “The *Paradosis* of the Persian Tables, A Source on Astronomy between the Ilkhanate and the
 Eastern Roman Empire”
Journal for the History of Astronomy, 49 (2018), 239-260
- 6017 Bardoel, Agatha Anna [economic history]
 “The Urban Uprising at Bruges, 1280-81. Some New Findings about the Rebels and the
 Partisans”
Revue Belge de Philologie et d’Histoire, 72 (1994), 761-791.
- 8513 Bari, Capitolo Metropolitan Primaziale [Bari, Italy]
The Basilica Cathedral of Bari
 Testo di Mons. Cesare Schino
 [n.p., n.d.]
- 6693 Barkan, Omer [economic history]
 “Les mouvements des prix en Turquie entre 1490 et 1655”
 [From:] *Mélanges en l’honneur de Fernand Braudel: Histoire économique du monde
 méditerranéen, 1450-1650*, ed. Ernest Labrousse (Toulouse: Edouard Privat, 1973), pp. 65-79.
- 11136 Barker, Katherine [Cerne Abbas, England]
 “Aelfric the Mass-Priest and the Anglo-Saxon Estates of Cerne Abbey”
 [From:] *The Cerne Abbey Millennium Lectures*, ed. Katherine Barker (Cerne Abbas: The Cerne
 Abbey Millennium Committee, 1988), pp. 27-42
- 11138 Barker, Philip; and Christopher Guy, eds. [Worcester, England]
Worcester Cathedral. Report of the First Annual Symposium on the Precinct (Worcester, 1991)
- BMRP Barker, Stephen F.
 240 “Is There a Problem of Induction”
 Symposium on Inductive Evidence: Discussion
American Philosophical Quarterly, 2 (1965) 271-273
- BMRP Barker, Stephen F.

- 15 "On Simplicity in Empirical Hypotheses"
Philosophy of Science, 28 (1961), 162-171
- BMRP Barker, Stephen F.; Peter Achinstein
16 "On the New Riddle of Induction"
Philosophical Review, 69 (1960), 511-522
- 3763 Barker, William; Jean Chadwick
"Richard Mulcaster's Preface to *Cato Christianus* (1600): A Translation and Commentary"
Humanistica Lovaniensia 42 (1993), 323-367
- 8514 *Barlingbo Kyrka* [Barlingbo, Gotland, Sweden]
[n.p., n.d.]
- 8115 Barlow, Claude W.
"Paschsius of Dumium. *Sayings of the Greek Fathers.*" [3 parts]
Classical Folia, 26 (1972), 289-314; 27 (1973), 3-27, 151-172
- 3967 Barmann, B. C.
"The Mount Athos Epitome of Cassius Dio's Roman History"
Phoenix 25 (1971), 58-67
- 3057 Barnes, Geraldine
"Some Observations on Flóres saga ok Blankiflúr"
Scandinavian Studies 49 (1977), 48-66
- 12346 Barnes, John E.; Paul Catermole [Wymondham, England]
Wymondham Abbey
n.p., n.d. [post 1995]
- 1546 Barnes, Michael P.
"Norse in the British Isles"
[From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed. Anthony Faulkes and Richard Perkins (London: University College – Viking Society for Northern Research, 1993), pp. 65-84.
- 2267 Barnes, Micheal P.
"On Types of Argumentation in Runic Studies"
[From:] *Proceedings of the Third International Symposium on Runes and Runic Inscriptions, Grindaheim, Norway, 8-12 August 1990*, ed. James E. Knirk, Runrön: Runologiska bidrag utgivna av Institutionem för nordiska språk vid Uppsala universitet 9 (Uppsala: Institutionem för nordiska språk vid Uppsala universitet, 1994), 11-29
- 3238 Barnes, Timothy D.
"The Date of Vegetius"
Phoenix 33 (1979) 254-257
- 1182 Barnes, Timothy D.
"Lactantius and Constantine"
Journal of Roman Studies 63 (1973), 29-46

- 1183 Barnes, Timothy D.
 “A Law of Julian”
Classical Philology 69 (1974), 288-291
- 280 Barnes, Timothy D.
 “Porphyry Against the Christians: Date and the Attribution of Fragments”
Journal of Theological Studies, n.s., 24 (1973), 424-442
- 281 Barnes, Timothy D.
 [Review of:] D. W. O’Connor, *Peter in Rome: The Literary, Liturgical and Archaeological Evidence* (1969)
Journal of Theological Studies, n.s. 21 (1970), 177-179
- 7851 Baroffio, Bonifacio G. [liturgy]
 “La tradizione eucologica nella liturgia delle ore: Il breviario beneventano, Napoli, Biblioteca Nazionale, XVI.A.7”
Ecclesia Orans, 7 (1990), 113-130
- 12436 Barolini, Helen
Making My Bones
 La Motta Chair Occasional Papers 2
 South Orange: Seton Hall University, 2009
- 12730 Barolsky, Paul
 “Michelangelo’s Dental Work”
Source. Notes in the History of Art, 28 (2009), 11-12
- 8293 Baron, Françoise
 “Saint-Denis ‘Cimetière aus rois’”
 Le Trésor de Saint-Denis
Les Dossiers d’Archéologie, no. 158, March 1991, pp. 54-63
- 12437 Baron, Frank
 “Peter Luder”
 [From:] *Deutsche Dichter der frühen Neuzeit (1450-1600). Ihr Leben und Werk*, ed. Stephan Füssel (Berlin: Erich Schmidt Verlag, 1993), pp. 83-95
- 12438 Baron, Hans
 “The *Querelle* of the Ancients and the Moderns as a Problem for Renaissance Scholarship”
Journal of the History of Ideas, 20 (1959), 3-22
- 12349 Baron, Hans
 “Secularization of Wisdom and Political Humanism in the Renaissance”
Journal of the History of Ideas, 21 (1960), 131-150
- 12350 Baron, Hans
 “The year of Leonardo Bruni’s birth and methods for determining the ages of humanists born in the Trecento”
Speculum 52 (1977), 582-625

- 11153 Barr, C. B. L. [York, England]
 “The Minster Library”
 [From:] *A History of York Minster*, ed. G. E. Aylmer and Reginald Cant (Oxford: Clarendon Press, 1977), pp. 487-583; plate
- 10015 Barrachina, Jaume; Manel Miró [Peralada, Spain]
Peralada. Guia del Visitant
 Peralada: Ajuntament de Peralada, [1998]
 [includes map]
- 10217 Barraclough, Geoffrey
 “The Making of a Bishop in the Middle Ages: The Part of the Pope in Law and Fact”
Catholic Historical Review, 19 (1933), 275-319.
- 4708 Barraclough, Geoffrey
The Mediaeval Empire. Idea and Reality
 General Series Booklet 17
 London: Historical Association, 1950
- 2460 Barratt, Alexandra
 “The Sermons of Stephen Langton. A New Manuscript”
Recherches de Théologie ancienne et médiévale 43 (1976), 111-120
- 11899 Barratt, Mark; Chris Thomas [London, England]
 “The London Charterhouse”
London Archaeologist 6 no. 11 (1991), 283-291
- 11141 Barrett, N. R.
 “King Henry the Eighth”
Annals of the Royal College of Surgeons of England, 52 (1973), 216-233 [repaginated: 3-20]
- 11428 Barrière, Bernadette [Obazine, France]
 “L’Abbaye d’Obazine et ses granges”
 Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 8-16
- 3758 Barron, John
 “St. George’s Hours”
Bodleian Library Record 20 (2007), 20-46; plates
- 6737 Barrow, G. W. S. [economic history]
 “The Aftermath of War: Scotland and England in the Late Thirteenth and Early Fourteenth Centuries”
Transactions of the Royal Historical Society, 5th Series, 28 (1978), 103-125
- 11761 Barrow, Lennox [Glendalough, Ireland]
Glendalough and St. Kevin
 Dundalk: Dundalgan Press, 1979
- 3200 Bartal, Renana

- “A Note on Bodleian Library, ms. Selden Supra 38, Jehan Raynzford and Joanna de Bishopsdon”
Bodleian Library Record, 19 (2005-6), 239-244
- 7522 Bartal, Ruth
 “La coexistencia de los signos apotropaicos cristianos y pagonos en las entradas de las iglesias románicas”
Archivo Español de Arte, no. 262 (1993), 113-124; plates
- 2439 Bartal, Ruth
 “The Early Representations of Urban Society in Romanesque Sculpture: The Formation of a New Iconography”
Studi Medievali, Ser. 3, 33 (1992) 109-132, plates
- 9585 Bartel, Wojciech M.
 “L’université de Cracovie jusqu’à l’année 1500”
Ius Romanum Medii Aevi, part 5, 8 bis (1981), 1-45
- 1427 Barthélemy, Dominique
 “Note sur le ‘titre chevaleresque’, en France au xi^e siècle”
Journal des Savants, année 1994 (101-134)
- 1657 Barthélemy, Dominique
 “Qu’est-ce que le servage, en France, au XI^e siècle?”
Revue historique, 287 (1992) 233-284
- 139 Bärthlein, Karl
 “Nochmals über das isolierte Aussagewort (CA, De Interpretatione, Kap. 3). Mit einem Anhang zur Diskussion über die Echtheit dieser Schrift.”
Rheinisches Museum für Philologie, NF., 127 (1984), 227-258.
- 6694 Bartlett, J. N. [economic history]
 “The Expansion and Decline of York in the Later Middle Ages”
Economic History Review, 2nd ser. 12 (1959-1960), 17-33.
- 4107 Bartlett, Kenneth R.
 “‘The Misfortune That is Wished for Him’: The Exile and Death of Edward Courtenay, Earl of Devon”
Canadian Journal of History/Annales canadiennes d’histoire 14 (1979), 1-28
- 6695 Bartley, Ken; Bruce M. S. Campbell [economic history]
 “Inquisitiones Post Mortem, GIS, and the creation of a land-use map of medieval England”
Transactions in GIS, 2 (1997) 333-346
- 5293 Bartoli, Lorenzo
 “‘I don’t know whether I’m dreaming now, or if I dreamed what I’m about to tell you’: Filippo Brunelleschi and the Perspectives of Sleep in the *novella* of the Fat Woodcarver”
Quaderni d’Italianistica, 24 (2003), 7-20
- 12428 Barzazi, Antonella

- “Una cultura per gli ordini religiosi: l’erudizione”
Quaderni Storici 40 (2005 = no. 119), 485-517
- 12429 Barzazi, Antonella
 “Dallo scambio al commercio del libro. Case religiose e mercato librario a Venezia nel settecento”
Atti dell’Istituto Veneto di Scienze, Lettere ed Arti, 156 (1997-1998), Classe di scienze morali, lettere ed arti, pp. 1-45
- 12430 Barzazi, Antonella
 “Enciclopedismo e Ordini religiosi tra Sei e Settecento: la *Biblioteca universale* di Vincenzo Coronelli”
Studi settecenteschi 16 (1996), 61-83
- 12431 Barzazi, Antonella
 “La memoria di Savonarola. Testi savonaroliani nelle biblioteche dei religiosi alla fine del Cinquecento”
 [From:] *Girolamo Savonarola da Ferrara all’Europa*, ed. Gigliola Fragnito and Mario Miegge (Florence: SISMEL / Edizioni del Galluzzo, 2001), pp. 269-284
- 12432 Barzazi, Antonella
 “Note su domenicani e censura romana nel primo Settecento”
 [From:] *Per Marino Berengo. Studi degli allievi*, ed. Livio Antonielli et al. (Milan: FrancoAngeli Storia, 2000), pp. 519-541
- 12433 Barzazi, Antonella
 “Ordini religiosi e biblioteche a Venezia tra Cinque e Seicento”
Annali dell’Istituto storico italo-germanico in Trento, 21 (1995), 141-228
- 12434 Barzazi, Antonella
 “Patriziato e studi a Venezia nella seconda metà del Seicento alla scuola dei Somaschi”
Studi Veneziani, NS 44 (2002), 37-89
- 12435 Barzazi, Antonella
 “Tra Venezia e Roma: l’interdetto, Sarpi, i serviti”
 [From:] *Nunc alia tempora, alii mores, Storici e storia in età postridentina*, ed. Massimo Firpo, Atti del Convegno internazionale Torino, 24-27 settembre 2003 (Florence: Olschki Editore, 2005), pp. 233-261.
- 1635 Barzillay, Phyllis
 “The *Entheticus de dogmate philosophorum* of John of Salisbury
Medievalia et Humanistica 16 (1964), 11-29
- 8489 Basil, Saint
 “Le riche et l’argent”
 ed. C. Spicq
La vie spirituelle 51 (1937), 174-183.
- 9316 *Basilica Cathedral of Bari, The* [Bari, Italy]
 Bari: Capitolo Metropolitano Primaziale 1966.

- 8692 *Basilica dei Santi Martiri Nicandro, Marciano e Daria* [Venafro, Italy]
[Venafro, n.d.]
- 9317 *Basilica di S. Maria Maggiore di Siponte, La* [Siponto, Italy]
[n.p.:] Cenni Storici, [n.d.]
- 7824 *Basilica of St. Ambrose – Milan, The* [Milan, Italy]
[n.p., n.d.]
- 9317 *Basilica Of Santa Maria Maggiore in Siponto. A Short Historic Outline, The* [Siponto, Italy]
[n.p., n.d.]
- 9726 *Basiliche e Catacombe a Roma* [Rome, Italy]
Rome: Ente Provinciale per il Turismo di Roma. [n.d.]
- 8740 *Basilika und Benediktinerabtei Seckau* [Seckau, Austria]
new edition.
Munich/Zurich: Verlag Schnell & Steiner, 1997
- 8743 *Basilika zu Weingarten, Die* [Weingarten, Germany]
31st printing
Regensburg: Verlag Schnell & Steiner, 1985
- 1829 Bataillon, Louis-Jacques
“Adam of Bocfeld. Further Manuscripts”
Medievalia et Humanistica 13 (1960), 35-39
- 1520 Bataillon, Louis-Jacques
“L’agir humain d’après les distinctions biblique xiii^e siècle”
[From:] *L’Homme et son univers au moyen âge*, ed. Christian Wenin, Philosophes médiévaux
27 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie, 1986), 776-790
- 4206 Bataillon, Louis-Jacques
“Approaches to the Study of Medieval Sermons”
Leeds Studies in English, NS 11 (1980), 19-35
- 4954 Bataillon, Louis-Jacques
“Bulletin d’histoire des doctrines médiévales. Le treizième siècle”
Revue des sciences philosophiques et théologiques 56 (1972) 265-296
- 4904 Bataillon, Louis-Jacques
“Bulletin d’histoire des doctrines médiévales. Le treizième siècle” (*fin*)
Revue des sciences philosophiques et théologiques 65 (1981) 101-122
- 4861 Bataillon, Louis-Jacques
“Le commentaire sur les ‘Météores’ de Simon de Tunstede, O.F.M.”
[From:] *Studies Honoring Ignatius Charles Brady, Friar Minor* (St. Bonaventure, NY:
Franciscan Institute, 1976), pp.45-55
- 282 Bataillon, Louis-Jacques

- “Les conditions de travail des maîtres de l’Université de Paris au XIIIe siècle”
Revue des sciences philosophiques et théologiques 67 (1983) 417-433.
- 4862 Bataillon, Louis-Jacques
“Les Crises de l’Université de Paris d’après les sermons universitaires”
Miscellanea Mediaevalia 10 (1976), 155-169
- 4863 Bataillon, Louis-Jacques
“L’Édition Léonine des oeuvres de saint Thomas et les études médiévales
[From:] *Atti dell’VIII Congresso Tomistico Internazionale* (Citta del Vaticano: Pontificia Accademia di S. Tommaso, 1981), 1: 452-464
- 2910 Bataillon, Louis-Jacques
“Les instruments de travail dans prédicateurs au XIIIe siècle”
[From:] *Culture et travail intellectuel dans l’Occident médiéval*, ed. Geneviève Hasenohr and Jean Longère (Paris: Centre national de la recherche scientifique, 1981), pp. 197-209.
- 4207 Bataillon, Louis-Jacques
“La predicazione dei religiosi mendicanti del secolo xiii nell’Italia centrale”
Mélanges de l’École Française de Rome 89 (1977), 691-694
- 4864 Bataillon, Louis-Jacques
“Un sermon de S. Thomas d’Aquin sur la parabole du festin”
Revue des Sciences Philosophiques et Théologiques, 58 (1974), 451-456.
- 1184 Bataillon, Louis-Jacques
“Le sermon inédit de Saint Thomas *Homo quidam fecit cenam magnam*”
Revue des Sciences Philosophiques et Théologiques 67 (1983) 353-369
- 4865 Bataillon, Louis-Jacques
“Les sermons attribués à saint Thomas: Questions d’authenticité”
Miscellanea Mediaevalia 19 (1988), 325-341
- 4915 Bataillon, Louis-Jacques
“Sur quelques sermons de saint Bonaventure”
[From:] *S. Bonaventura 1274-1974. 2. Studia de vita, mente, fontibus et operibus sancti Bonaventurae* (Grottaferrata: Collegio S. Bonaventura, 1972-74), pp.495-515
- 5296 Bataller Català, Alexandre
“Representació social i tòpic de la igualtat davant la mort a través de la figuració del Joc dels Escacs (de Jaume de Èssulis i Innocenci III/Joan de Galles a Francesc Eximenis i Ausiàs March)”
Llengua & Literatura 9 (1998), 7-47
- 12441 Bateman, John J.
“Aldus Manutius’ *Fragmenta Grammatica*”
Illinois Classical Studies, 1 (1976), 226-261
- 12442 Bateman, John J.
“The Text of Erasmus’ De recta latini graecique sermonis pronuntiatione dialogus”

[From:] *Acta Conventus Neo-Latini Lovaniensis*, ed. J. Ijsewijn and E. Kessler, Proceedings of the First International Congress of Neo-Latin Studies, Louvain 23-28 August 1971 (Leuven: Leuven University Press / Munich: Wilhelm Fink Verlag, 1973), pp. 49-75

- 11137 Bates, A. William [Newnham Regis, England]
“Cures at Newnham Regis Spa, 1579 ”
Warwickshire History, 10, no. 1 (1996), 19-25
- 3041 Bates, Michael L.
“The ‘Arab-Byzantine’ Bronze Coinage of Syria: An Innovation by ‘Abd al-Malik”
[From:] *A Colloquium in Memory of George Carpenter Miles (1904-1975)* (New York: American Numismatic Society, 1976), 16-27
- 11475 Bateson, F. W. [Brill, England]
Brill. A Short History
Brill: The Brill Society, 1966.
- 7529 Bateson, Mary
“Origin and Early History of Double Monasteries”
Transactions of the Royal Historical Society, NS, 13 (1899), 137-198
- 11155 *Bath. Official Guide Book 1976* [Bath, England]
Bath: Leisure and Tourist Services, 1976
- 10233 Batlle, Carme
“Uns mercaders de Barcelona al nord d’Àfrica a mitjan segle xiii”
Medievalia (Barcelona) 9 (1990), 31-50
- 10234 Batlle, Carme [La Seu d’Urgell, Spain]
“La Seu d’Urgell, a la segona meitat del segle xiii, segons els testaments.”
Urgellia 3 (1980), 369-417; plates.
- 1251 Batlle i Prats, Lluís
“La Passió de Fra Antoni de Sant Jeroni i la Processó dels Dolors de Mieres”
Estudis Romànics 11 (1967), 133-144
- 3200 Båtsvik, Rigmor
“The Queen of Sheba in the Legend of the True Cross”
Bodleian Library Record, 19 (2005-6), 229-238
- 283 Battelli, Giulio
“Annotationes ad ‘Statuto della Scuola Vaticana di Paleografia e Diplomatica eretta presso l’Archivio Vaticano”
[From:] (Rome: 1954), 66-72
- 1217 Battelli, Giulio
“Annotazioni: Sacra Congregatio Concilii, ‘Epistola circa il prestito del materiale conservato negli archivi ecclesiastici in Italia”
Monitor Ecclesiasticus, ser. 7, year 78 (1953) 206-208.

- 1186 Battelli, Giulio
 “Archivi, biblioteche e musei: compiti cumuni e zone d’interferenza”
Atti del IV Covegno degli Archivisti Ecclesiastici (Roma, 11-14 settembre 1962) = Archiva Ecclesiae. Bollettino dell’Associazione Archivisiti Ecclesiastici 5-6 (1962-63), 62-83
- 1187 Battelli, Giulio
 “Aspetti giuridici ed esigenze scientifiche nella fotografia dei fondi archivistici”
Archiva Ecclesiae. Bollettino dell’Associazione Archivisiti Ecclesiastici 3-4 (1960-61), 58-81
- 284 Battelli, Giulio
 “Come si tiene un archivio”
 [From:] Pontificia Commissione Centrale per l’Arte Sacra, *Atti della Prima Settimana d’Arte Sacra per il Clero, 8-14 Ottobre 1933* (Vatican City: 1934) 155-165
- 1188 Battelli, Giulio
 “Due frammenti dei registri membranacei di Clemente VI”
Bullettino dell’“Archivio Paleografico Italiano” NS 2-3 (1956-57), 69-76
- 1478 Battelli, Giulio
 “‘Membra Disiecta’ di Registri Pontifici dei Secoli XIII e XIV”
 [From:] *Mélanges Eugène Tisserant, Studi e Testi* 234 (Vatican City: Biblioteca Vaticana, 1964) 4: 1-32
- 1189 Battelli, Giulio
 “Mezzi bibliografici d’informazione e di studio presso l’Archivio Vaticano”
Rassegna degli Archivi di Stato 22 (1962), 25-32
- 285 Battelli, Giulio
 “La ‘Pecia’ e la critica del testo dei manoscritti universitari medievale”
Archivio Storico Italiano 2 (1935), 244-252
- 286 Battelli, Giulio
 “Ricerche sulla pecia nei codici del ‘Digestum Vetus’”
 [From:] *Studi di paleografia, diplomatica, storia e araldica in Onore di Cesare Manaresi* (Milan: A Giuffrè, Editore, 1953), 311-330
- 1190 Battelli, Giulio
 “Una supplica ed una minuta di Nicolò III (con una tavola)”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 32 (1942), 33-50
- 1191 Battelli, Giulio
 “Una supplica originale per fiat di Urbano V. Contributo alla storia della Cancelleria Pontificia del sec. XIV”
 [From:] *Scritti di paleografia e diplomatica in onore di Vincenzo Federici*, ed. Raffaello Morghen (Florence: L.S. Oslchki, 1944), 3-18
- 1192 Battelli, Giulio
 “I transunti di Lione del 1245”
Mitteilungen des Instituts für Österreichische Geschichtsforschung 62 (1954), 336-364

- 3791 Battista, Pietro, da Perugia
 “Scala dell’anima. Per arrivare in breve alla contemplazione perfezione, et unione con dio”
Archivio Italiano per la Storia della Pietà, 9 (1996), 211-279
- Battista da Varano, [Camilla] *see* Varano, [Camilla] Battista da
- 4269 Battle i Gallart, Carmen
 “La familia i la casa d’un draper de Barcelona, Burget de Banyeres (primera meitat del segle xiii)”
Acta historica et archaeologica Medieevalia 2 (1981), 69-91
- 4269 Battle i Gallart, Carmen
 “La lauda sepulcral del arzobispo de Tarragona Pere Sagarriga”
Anuario de estudios medievales, 6 (1969), 521-524
- 6018 Battley, Susan L. [economic history]
 “Insolvency and the Tudor Town: Empty Coffers or Empty Words”
 [pre-publication paper] Stony Brook, 1986
- 3796 Baty, C. W.
 “Classics in the Schools”
 [From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed. T. W. Melluish, Supplement to Greece and Rome 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp. 10-14
- 10328 Baucells [i] Reig, Josep
 “Documentacion franciscana en el Archivo Capitular de Barcelona: I – Los Franciscanos de la Diócesis de Barcelona en los siglos xiii y xiv”
Archivo Ibero-Americano, 40 (1980), 339-381
- 10235 Baucells i Reig, Josep
 “Gènesi de la pia almoina de la seu de Barcelona: els fundadors”
 [From:] *La pobeza y la asistencia a los pobres en la Catalña medieval*, volumen miscelaneo de estudios y documentos (Barcelona: Consejo Superior de Investigaciones Científicas, 1980), pp. 17-75
- 10212 Baucells Serra, Ramón
 “La personalidad y obra jurídica de San Raimundo de Peñafort”
Revista Española de Derecho Canónico, 1 (1946), 7-47
- 7531 Baudry, Catherine
 “Un traité cosmologique byzantin inédit Harleianus 5624, ff. 283r-284v”
Byzantion 84 (2014), 1-32
- 7852 Bauer, Egon Albert
Eusebius Amort. Ein Vortrag.
 Pollinger Drucke 3
 Polling: Verein der Freunde des Pollinger Bibliotheksaals, [1975]
- 12069 Baugh, G. C.; D. C. Cox [Shropshire, England]

- Monastic Shropshire*
 Shropshire V.C.H. Booklet 2
 With revised end note
 Shrewsbury: Shropshire Libraries, 1988
- 2124 Baum, Gregory
 "Introducing Four Reviews of Dewart's 'Future of Belief'"
The Ecumenist 5 (Jan-Feb 1967), 17-19
- 2440 Baum, Michael
 "Hegel and Aquinas on Self-Knowledge and Historicity"
Proceedings of the American Catholic Philosophical Association 68 (1994), 125-134
- 973 Baumgartner, Emmanuèle
 "Luce del Gat et Hélie de Boron. Le Chevalier et l'écriture"
Romania 106 (1985), 326-340
- 975 Baumgartner, Emmanuèle
 "Vocabulaire de la technique littéraire dans le *Roman de Troie* de Benoît de Sainte-Maure"
Cahiers de Lexicologie, 51 (1987), 39-48
- 8285 Baumgärtner, Ingrid
 "Consilia – Quellen zur Familie in Krise und Kontinuität"
 [From:] *Die Familie als sozialer und historischer Verband. Untersuchungen zum Spätmittelalter und zur frühen Neuzeit*, ed. Peter-Johannes Schuler (Sigmaringen: Jan Thorbecke Verlag, 1987), 43-66
- 8116 Baumgärtner, Ingrid
 "Die normativen Grundlagen des Rechtslebens in der Stadt Rom und die Entwicklung der Gesetzgebung"
 [From:] *Renaissance du pouvoir législatif et genèse de l'état*, ed. André Gouron and Albert Rigaudière, Publications de la Société d'Histoire du Droit et des Institutions de Anciens Pays de Droit Écrit 3 (Montpellier, 1988), pp. 13-27
- 7865 Baumgärtner, Ingrid
 "Rombeherrschung und Romerneuerung. Die römische Kommune im 12. Jahrhundert"
Quellen und Forschungen aus italienischen Archiven und Bibliotheken, 69 (1989), 27-79
- 9032 Baumgärtner, Ingrid
 "Romerneuerung im Zeichen der Praxis? Der Bibliothekar im kommunalen Zusammenhang"
 [From:] *Rom in Hohen Mittelalter. Studien zu den Romvorstellungen und zur Rompolitik vom 10. bis zum 12. Jahrhundert*, Reinhard Elze zur Vollendung seines siebsizsten Lebensjahres gewidmet, ed. Bernhard Schimmelpfennig and Ludwig Schmutge (Sigmaringen: Jan Thorbecke Verlag, 1992), 65-78
- 3952 Bäuml, Franz H.
 "Notes on the Wechsel of Dietmar von Aist"
Journal of English and Germanic Philology, 55 (1956), 58-69
- 4866 Bäuml, Franz H.

- 1836 Bazán, Bernardo Carlos
 “La ciencia del alma y el conocimiento de sí mismo a través de tres textos inéditos del siglo xiii”
Philosophia [Mendoza] no. 35 (1969), 111-153
- 1830 Bazán, Bernardo Carlos
 “La corporalité selon saint Thomas”
Revue Philosophique de Louvain 81 (1983), 369-409
- 1837 Bazán, Bernardo Carlos
 “La dialogue philosophique entre Siger de Brabant et Thomas d’Aquin. À propos d’un ouvrage récent de E. H. Wéber O.P.”
Revue Philosophique de Louvain 72 (1974), 53-155
- 1839 Bazán, Bernardo Carlos
 “La etapa aporética en la psicología peripatética”
Cuadernos de Filosofia [Buenos Aires], 13 (1973), 61-89
- 1840 Bazán, Bernardo Carlos
 “La eternidad y la contingencia del intelecto en Sigerio de Brabante”
Philosophia [Mendoza] no. 39 (1973), 63-84
- 1831 Bazán, Bernardo Carlos
 “*Intellectum Speculativum*: Averroes, Thomas Aquinas, and Siger of Brabant on the Intelligible Object”
Journal of the History of Philosophy 19 (1981), 425-446
- 1841 Bazán, Bernardo Carlos
 “La Noética de Averroes (1126-1198)”
 [??], 19-49
- 1842 Bazán, Bernardo Carlos
 “La Noética de Temistio (c. 320-390)”
 [??], 51-82
- 2125 Bazán, Bernardo Carlos
 “Pluralisme de formes ou dualisme de substances?”
Revue Philosophique de Louvain 67 (1969), 30-73
- 1832 Bazán, Bernardo Carlos
 “La signification des termes communs et la doctrine de la supposition chez Maître Siger de Brabant”
Revue Philosophique de Louvain 77 (1979), 345-372
- 1843 Bazán, Bernardo Carlos
 “La union entre el intelecto separado y los individuos, segun Sigerio de Brabante”
 [??], 5-35
- 4867 Bazell, Dianne M.
 “De esu carniū: Arnald of Villanova’s Defence of Carthusian Abstinence”

Arxiu de Textos Catalans Antics 14 (1995), 227-248

- 4869 Bazell, Dianne M.
“The Politics of Piety” (Response to the three preceding papers)
[From:] *Asceticism*, ed. Vincent L. Wimbush and Richard Valantasis (New York: Oxford University Press, 1995), 493-501
- 4870 Bazell, Dianne M.
“Strife among the Table-Fellows: Conflicting Attitudes of Early and Medieval Christians towards the Eating of Meat”
Journal of the American Academy of Religion 65 (1997), 73-99
- 11734 Bazin, Jean-François; Marie-Claude Pascal [Fontenay, Montbard, France]
Fontenay Abbey
English Edition
n.p.: Ouest France, 1987
- 11912 Beaghen, A. [Malmesbury, England]
Malmesbury Abbey
ninth edition
n.p., 1966
- 4378 Beales, A. C. F.
“Fifty Years of Historical Teaching”
[From:] *Jubilee Addresses 1956*, Historical Association (London: George Philip and Son, 1956), 49-62.
- 6020 Bean, J. M. W. [economic history]
“Plague, Population and Economic Decline in England in the Later Middle Ages”
The Economic History Review, Ser. 2, 15 (1962-63), 423-437.
- 11902 Beard, David [London, England]
“The Infirmary of Bermondsey Priory”
London Archaeologist, 5 no. 7 (1986), 186-191
- BMRP Beardsley, Monroe C.
18 “The Discrimination of Aesthetic Enjoyment”
British Journal of Aesthetics, 3 (1963), 291-300
- BMRP Beardsley, Monroe C.
17 “On the Generality of Critical Reason”
Journal of Philosophy, 50 (1962), 477-486
- 5281 Bearman, Robert
“An unknown Coventry charter”
English Historical Review, 86 (1971), 533-547
- 1844 Beaujouan, Guy
“L’enseignement de l’arithmétique élémentaire à l’Université de Paris aux XIIIe et XIVe siècles”

- [From:] *Homenaje a Millás-Vallicrosa* (Barcelona: Consejo Superior de Investigaciones Científicas, 1954), 1: 93-124
- 3443 Beaujouan, Guy
 “La science dans l’occident médiéval chrétien”
 [From:] *Histoire générale des sciences. 1: La science antique et médiévale (des origines à 1450)* (Paris: Presses Universitaires de France, 1957), pp. 517-582
- 11457 *Beaulieu Abbey.* [Beaulieu, England]
 Church of the Blessed Virgin and Holy Child. Formerly St. Bartholomew’s
 Beaulieu, [1964]
- Beaumont, J. de *see* de Beaumont, J.
- 12386 Beaumont, R. M. [Southwell, England]
The Chapter of Southwell Minster. A Story of 1,000 Years.
 Third edition
 Dorchester: Friary Press, 1980
- 8759 Bechmann, Roland
 “About some Technical Sketches of Villard de Honnecourt’s Manuscript. New Light on Deleted Diagrams: Un Unknown Drawing”
British Journal for the History of Science, 21 (1988), 341-361.
- 3044 Bechmann, Roland
 “Villard de Honnecourt, architecte et ingénieur médiéval”
Pour la Science, August 1985, pp. 68-76
- 7687 Beck, H.
 “Diadem” [§10]
Reallexikon der Germanischen Altertumskunde (Berlin: De Gruyter, [1967-2007]), 5: 375-376.
- 9052 Beck, Hans-Georg
 “Byzantinisches Gefolgschaftswesen”
Sitzungsberichte Bayerische Akademie der Wissenschaften, philosophisch-historische klasse 5
 (1965), 3-32
- 3365 Beck, Paul [women, nuns, mystics]
 “Die Bibliothek eines Hexenmeisters”
 † J. Bolte, “Nachtrag”
Zeitschrift für Volkskunde 15 (1905), 412-420; 420-424.
- 9658 Becker, Karl [Freiburg im Breisgau, Germany]
Das Münster zu Freiburg i. Br.
 4th edition
 München, Zürich: Verlag Schnell & Steiner, 1978
- 12443 Becker, Marvin B.
 “An essay on the quest for identity in the early Italian Renaissance”
 [From:] *Florilegium historiale. Essays presented to Wallace K. Ferguson*, ed John G. Rowe and

- W. H. Stockdale (Toronto, University of Toronto Press, 1971), pp. 293-312
- 4018 Becker, Marvin B.
 “Individualism in the Early Italian Renaissance: Burden and Blessing”
Studies in the Renaissance 19 (1972), 273-297
- 12444 Becker, Marvin B.
 “Some Common Features of Italian Urban Experience (c. 1200-1500)”
Medievalia et Humanistica, NS 1 (1970), 175-201
- 7532 Beckwith, John
The Basilewsky Situla
 London: Victoria and Albert Museum / Her Majesty’s Stationery Office, 1963
- BMRP Bedau, Hugo A.
 218 “On Civil Disobedience”
Journal of Philosophy, 58 (1961) 654-665
- BMRP Bedford, Errol
 19 “Emotions”
 [From:] *Essays in Philosophical Psychology*, ed. Donald F. Gustafson (New York: Doubleday, 1964), pp. 77-98
- 11652 Bedingfeld, A. L.; R. Gilyard-Beer [Creake, England]
Creake Abbey, Norfolk
 Ministry of Public Buildings and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1970
- 3713 Bedouelle, Guy
 “Catherine Parr, une reine luthérienne?”
 [From:] *De l’Humanisme aux Lumières, Bayle et le protestantisme. Mélanges en l’honneur d’Elisabeth Labrousse*, ed. Michelle Magdelaine et al. (Paris: Universitas, Oxford: Voltaire Foundation, 1996), 311-322
- 11639 Beese, A. K. [Hereford, England]
Coningsby Hospital
 n.p., 1971
- 7533 Bego, Frane
Cathedral of St. Dominus, Split
 5th edition
 Zagreb: Turiskomerc, 1986
- 7534 Béguin, Sylvie
 “A Lost Fresco of Niccolo Dell’ Abbate at Bologna in Honour of Julius III”
Journal of the Warburg and Courtauld Institutes, 18 (1955), 114-122
- 3248 Beierwaltes, Werner
 “Eriugena. Aspekte seiner Philosophie”
 [From:] *Die Iren und Europa im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Ernst Klett,

- 1982), 799-818
- 163 Beierwaltes, Werner
“Marginalien zu Eriugenas ‘Platonismus’”
[from] *Platonismus und Christentum. Festschrift für Heinrich Dörrie*, ed. Horst-Dieter Blume and Friedhelm Mann, (Münster: Aschendorffsche Verlagsbuchhandlung, 1983 = *Jahrbuch für antike und Christentum Ergänzungsband* 10) 64-74.
- 2911 Beitenholz, P. G.
Desert and Bedouin in the European Mind. Changing Conceptions from the Middle Ages to the Present Time.
Khartoum: University of Khartoum, Extra-Mural Studies Board, [post 1961].
- 4109 Beitenholz, P. G.
“Mino Celsi and the Toleration Controversy of the Sixteenth Century”
Bibliothèque humanisme et renaissance, Travaux et documents 34 (Geneva: Librairie Droz, 1972), 31-47
- 7289 Bejczy, István
“Bede in the Renaissance: The Case of More and Erasmus”
Erasmus of Rotterdam Society Yearbook, 18 (1998), 89-103
- 4639 Bejczy, István
“Érasme explore le moyen âge: sa lecture de Bernard de Clairvaux et de Jean Gerson”
Revue d'Histoire Ecclésiastique, 93 (1998), 460-476
- 4804 Bejczy, István
“Erasmus versus Italy”
Medievalia et Humanistica, NS 24 (1997), 123-145
- 942 Bekker-Nielsen, Hans
“Duen uden galde. Et forslag til en tekstrettelse I Dunstanus saga”
Bibliotheca Arnemagnæana [Munksgaard] 20 (Opuscula 1) 339-340
- 942 Bekker-Nielsen, Hans
“Et brudstykke af Kongespejlet”
Bibliotheca Arnemagnæana [Munksgaard] 20 (Opuscula 1) 105-112
- 942 Bekker-Nielsen, Hans; Widding, Ole
“Fra ordbogens værksted”
Bibliotheca Arnemagnæana [Munksgaard] 20 (Opuscula 1) 341-349
- 942 Bekker-Nielsen, Hans
“Hvornaar blev Ísleifr Gizurarson bispeviet?”
Bibliotheca Arnemagnæana [Munksgaard] 20 (Opuscula 1) 335-338
- 2647 Belch, Stanislas F.
The Contribution of Poland to the Development of the Doctrine of International Law. Paulus Vladimiri, decretorum doctor, 1409-1432.
London: Veritas Foundation Publication Centre, 1964.

- 6022 Belfanti, Carlo Marco [economic history]
 “Fashion and Innovation: The Origins of the Italian Hosiery Industry in the Sixteenth and Seventeenth Centuries”
Textile History, 27 (1996), 132-147
- 8760 Belfanti, Carlo Marco
 “Guilds, Patents, and the Circulation of Technical Knowledge. Northern Italy during the Early Middle Ages”
Technology and Culture, 45 (2004), 569-489
- 6023 Belford, Nick [economic history]
 “An Inventory of the Beveridge Price History Archive at the London School of Economics”
 [typescript] [Collection of William H. Beveridge, 1879-1963; assembled 1923-163]
- 6591 Bell, D. N. [medicine]
 “The English Cistercians and the Practice of Medicine”
Cîteaux, fasc. 1-4 (1989), 139-174
- 10148 Bell, L. Michael
 “‘Hel our Queen’: An Old Norse Analogue to an Old English Female Hell”
Harvard Theological Review, 76 (1983), 263-268
- 11136 Bellenger, Aidan
 “Benedictinism Then and Now”
 [From:] *The Cerne Abbey Millennium Lectures*, ed. Katherine Barker (Cerne Abbas: The Cerne Abbey Millennium Committee, 1988), pp. 55-56
- 9031 Bellifemine, Graziono
 “The Bary Hymnary”
Monumenta Apuliae ac Japygiae, 1 (1981), 67-75
- 5508 Bellomo, Manliold [canon law]
 “Appunti per una Metodologia della Ricerca Storico-Giuridica”
 [From:] *Il secolo XI: una svolta?*, ed. Cinzio Violante and Johannes Fried, *Annali dell’Istituto storico italo-germanico* 35 (Bologna: Società il Mulino, 1993), pp. 237-256.
- 8287 Bellomo, Manliold
 “Geschichte eines Mannes: Bartolus von Sassoferrato und die moderne europäische Jurisprudenz”
Jahrbuch des Historischen Kollegs (1995), 31-44
- 8288 Bellomo, Manlio
 “Modelli di Università in trasformazione: lo ‘Studium Siciliae Generale’ di Catania tra Medioevo ed età moderna”
Rivista Internazionale di Diritto Comune, 6 (1995), 7-27
- 5541 Bellomo, Manliold [canon law]
 “Una nuova figura di intellettuale: il giurista”
Folia Canonica, 2 (1999), 7-20

- 8289 Bellomo, Manlio
 “Parlando di ‘ius commune’”
Rivista Internazionale di Diritto Comune, 5 (1994), 187-196
- 7535 Bellomo, Manlio
 “Saggio sulle ‘distinctiones’ di Giovanni Calderini”
Rivista Internazionale di Diritto Comune, 9 (1998), 165-196
- 8290 Bellomo, Manlio
 “Der Text erklärt den Text. Über die Angänge der mittelalterlichen Jurisprudenz”
Rivista Internazionale di Diritto Comune, 4 (1993), 51-63
- 11946 Bély, Lucien [Mont Saint-Michel, France]
Le Mont Saint-Michel
 Rennes: Éditions Ouest-France, 1976
- 3249 Bembo, Pietro
De aetna liber
 Alpignano: Alberto Tallone, 2003
- BMRP Benacerraf, Paul
 20 “What Numbers Could Not Be”
Philosophical Review, 74 (1965), 47-73
- 8558 Bénakis, Linos G.
 “L’État actuel des recherches dionysiennes”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 17-24
- 8611 Bénakis, Linos G.
 “Die theoretische und praktische Autonomie der Philosophie als Fachdisziplin in Byzanz”
 [From:] *Knowledge and the Sciences in Medieval Philosophy*, ed. Monika Asztalos et al. / *Acta Philosophica Fennica*, 48 (1990), pp. 223-227
- 44 Benecke, Gerhard
 “The Westphalian Circle, the County of Lippe, and Imperial Currency Control”
 [From] *The Old Reich: Essays on German Political Institutions, 1495-1806*, ed. James A. Vann and Steven W. Rowan (Brussels: Editions de la librairie encyclopédique, 1974), 129-147
- 3111 Benedict XVI, pope
The Apse Mosaic. Basilica di San Clemente
 Rome: Basilica San Clemente, n.d.
- 7825 *Benedictine Abbey of Engelberg, The* [Engelberg, Switzerland]
 7th English edition
 Munich / Zurich: Schnell & Steiner, 1988.
- 11455 *Benedictine Abbey of St. Martin at Battle* [Battle, England]
 Battle Abbey, Sussex. Official Guide
 Battle, n.d.

- 7536 *Benediktinerabtei- und Pfarrkirche Scheyern* [Scheyern, Germany]
Munich: Verlag Schnell und Steiner, 1982
- 5383 Benedictow, O. J.
“Morbidity in Historical Plague Epidemics.”
Population Studies, 41 (1987), 401-431.
- 10130 Benham, Jenny
“The Treaty of Tagilde”
British Historical Society of Portugal Newsletter 15, (May 2022), 4 pp.
- 11615 Bennett, Brian T. N. [Chester, England]
The Choir Stalls of Chester Cathedral.
Second edition
[Chester], 1968
- 3250 Bennett, J. A. W.
The Humane Medievalist.
An Inaugural Lecture, 20 November 1964.
Cambridge: Cambridge University Press, 1965
- 4918 Bennett, J. A. W.
“A King’s Quire”
Poetica [Tokyo], 3 (1975), 1-16
- 11690 Bennett, J. B. [Mercia, England]
A Short History of the Parish Churches of East Mersia and West Mersea
Ramsgate: Church Publishers, 1962
- 8761 Bennett, Jim
“Early Modern Mathematical Instruments”
Isis 102 (2011), 697-705
- 287 Bennett, Judith M.
“Conviviality and Charity in Medieval and Early Modern England”
Past and Present no. 134 (Feb. 1992), 19-41
- 288 Bennett, Judith M.
“Medieval Women, Modern Women: Across the Great Divide”
[From:] *Culture and History 1350-1600: Essays on English Communities, Identities and Writing*, ed. David Aers (London: Harvester Wheatsheaf, 1992), 147-175.
- 11143 Bennett, R. F.
“Pierre Mandonnet, O.P., and Dominican Studies”
History, NS 24 (1939), 193-205
- 9053 Benoît, Jean-Louis
“Yonec, une nouvelle vengeance du fils de la veuve?”
[From:] *Lignes et lignages dans la littérature arthuriennes*, ed. Christine Ferlampin-Acher and Denis Hüe (Rennes: Presses Universitaires de Rennes, 2007), pp. 153-164.

- 10350 Benskin, Michael
 “A linguistic atlas for late mediaeval English”
Mediaeval English Studies Newsletter [Japan], no. 4 (July 1981), pp. 5-13
- 4881 Benson, Larry D.
 “The Date of the Alliterative Morte Arthure
 [From:] *Medieval Studies in Honor of Lillian Herlands Hornstein*, ed. Jess B. Bessinger, Jr. And Robert R. Rayme (New York: New York University Press. 1976) 19-40
- 9054 Benson, Larry D.
 “The Originality of *Beowulf*”
 [From:] *The Interpretation of Narrative: Theory and Practice*, ed. Morton W. Bloomfield, Harvard English Studies 1 (Cambridge: Harvard University Press, 1970), pp. 1-43
- 1661 Benson, Robert L.
 “Libertas in Italy (1152-1226)”
 [From:] *La notion de liberté au Moyen Age: Islam, Byzance, Occident*. Penn-Paris-Dumbarton Oaks Colloquia IV, 12-15 octobre 1982 (Paris: Les Belles Lettres, 1985) 191-213
- 1662 Benson, Robert L.
 “Medieval Canonistic Origins of the Debate on the Lawfulness of the Spanish Conquest.”
 [From:] *First Images of America. The Impact of the New World on the Old*, ed. Fredi Chiappelli (Berkeley, Los Angeles, London: University of California Press, 1976), 327-334.
- 1663 Benson, Robert L.
 “Protohumanism and Narrative Technique in Early Thirteenth-Century Italian ‘Ars Dictaminis’”
 [From:] *Boccaccio: Secoli di vita*. Atti del Congresso Internazionale: Boccaccio 1975, Università di California, Los Angeles 17-19 Ottobre, 1975, ed. Marga Cottino-Jones and Edward F. Tuttle (Ravenna: Longo Editore, 1977) 31-50
- 2441 Bent, Margaret
 “The Progeny of Old Hall: More Leaves from a Royal English Choirbook”
 [From:] *Gordon Athol Anderson (1929-1981): in Memoriam*, Musicological studies 39 (Henryville, PA: Institute of Mediaeval Music, 1984), 1- 54
- 2461 Benton, John F.
 “Cleo and Venus: An Historical View of Medieval Love”
 [From:] *The Meaning of Courtly Love*, ed F. X. Newman (Albany, NY, 1968), 19-42
- 3240 Benton, John F.
The Correspondence of Abelard and Heloise
 Humanities Working Paper 124
 Pasadena: California Institute of Technology, Division of the Humanities and Social Sciences, 1987.
- 1618 Benton, John F.
 “The Evidence for Andreas Capellanus Re-Examined Again”
Studies in Philology 59 (1962), 471-478
- 3241 Benton, John F.

- “Individualism and Conformity in Medieval Western Europe”
 [From:] *Individualism and Conformity in Classical Islam*, ed. Amin Banani and Speros Vryonis, Jr. (Wiesbaden: Otto Harrassowitz, 1977), 145-158.
- 3242 Benton, John F.
 “Suger’s Life and Personality” [Introduction]
 [From:] *Abbot Suger and Saint-Denis. A Symposium*, ed. Paula Lieber Gerson (New York: The Metropolitan Museum of Art, 1986), 3-15
- 3291 Benz, Ernst [women, nuns, mystics]
 “Christliche Mystik und christliche Kunst. (Zur theologischen Interpretation mittelalterlicher Kunst)”
Deutsche Vierteljahrsschrift für Literaturwissenschaft und Geistesgeschichte, 12 (1934), 22-48.
- 12445 Benzoni, Gino
 “Una controversia tra Roma e Venezia all’inizio del ’600: La conferma del patriarca”
Bollettino dell’Istituto di Storia della Società e dello Stato, 3 (1961), 121-138
- 9948 Bepler, Jill
 “The Herzog August Bibliothek, Wolfenbüttel: Renaissance Library and Research Centre”
Bulletin of the Society for Renaissance Studies, 20 (2002), 1-6
- 6698 Berben, Henri [economic history]
 “Une guerre économique au moyen âge: l’embargo sur l’exportation des laines anglaises (1270-1274)”
 [From:] *Études d’histoire dédiées à la mémoire de Henri Pirenne*, F. L. Ganshof et al. (Brussels, 1937), pp. 1-17.
- 6699 Berben, Henri [economic history]
 “Het verdrag van Montreuil, 1274: de Engelsh-Vlaamsche handelspolitiek, 1266-1287”
Belgisch tijdschrift voor filologie en geschiedenis / Revue belge de philologie et d’histoire, 23 (1944) 89-126.
- 12446 Berengo, Marino
 “La città di antico regime”
Quaderni Storici, 27 (1974), 661-692
- 12447 Berengo, Marino
 “Padova e Venezia alla vigilia di Lepanto”
 [From:] *Tra Latino e Volgare*, ed. Carlo Dionisotti, Medioevo e Umanesimo, 17-18 (Padua: Editrice Antenore, 1974), 27-65
- 2648 Berengo, Marino; Furio Diaz
 “Noblesse et administration dans l’Italie de la renaissance. La formation de la bureaucratie moderne”
 XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).
- 1646 Berger, David
From Crusades to Blood Libels to Expulsions: Some New Approaches to Medieval Antisemitism

Second Annual Lecture, Victor J. Selmanowitz Chair of Jewish History
New York: Touro College Graduate School of Jewish Studies, 1997

- 1561 Berger, H., and W. L. Gombocz
[Essay Review of:] Walter Burleigh, *Von der Reinheit der Kunst der Logik. Erster Traktat: Von den Eigenschaften der Termini* (Hamburg, 1988).
History and Philosophy of Logic, 11 (1990), 211-216.
- 5478 Berggren, J. Len [science, mathematics]
“Medieval Islamic Methods for Drawing Azimuth Circles on the Astrolabe”
Centaurus, 34 (1991), 309-344.
- BMRP Bergmann, Gustav
21 “Ineffability, Ontology, and Method”
Philosophical Review, 69 (1960), 18-40
- 9590 Bergmann, K. H. [Cologne / Köln, Germany]
St. Pantaleon in Köln
[Cologne,] 1966
- 12448 Berk, Philip R.
“‘Quittez ce funeste langage’: The Final Scene of Racine’s *Andromaque*”
Biblio 17 (1983), 167-170
[*Actes de Fordham. Papers on French Seventeenth Century Literature*, ed. Jean Macary]
- 12449 Berk, Philip R.
“Shadows on the Mount of Purgatory”
Dante Studies 97 (1979), 47-63
- 1562 Berka, K., and Stanislav Sousedík
“K relační logice Jana Caramuela z Lobkovic”
Acta Universitatis Carolinae, Philosophica et Historica 2 (1972), *Studia Logica*, 9-16.
- 11004 Berland, Jean-Marie [Fleury / Saint-Benoît-sur-Loire, France]
Les Chapiteaux Historiés du Triforium de l’Église Abbatiale de Saint-Benoît-sur-Loire
1979
[Reprinted from:] *Cahiers de Saint-Michel Cuxa*, no. 11.]
- 12096 Berland, Jean-Marie [Fleury / Saint-Benoît-sur-Loire, France]
Saint-Benoît-sur-Loire. L’Abbaye et le Village.
Reprinted from: *Bulletin de la Société Historique, Archéologique et Artistique du Giennois*, 28
Gien, 1979
- 12097 Berland, Jean-Marie [Fleury / Saint-Benoît-sur-Loire, France]
Saint-Benoît-sur-Loire
Paris: Nouvelles Editions Latines, n.d.
- 12098 Berland, Jean-Marie [Fleury / Saint-Benoît-sur-Loire, France]
Saint-Benoît-sur-Loire
Art et Tourisme

- Paris: Nouvelles Editions Latines, n.d.
[No. 12097 with a new cover]
- 4353 Berlin, Isaiah
Two Concepts of Liberty
Inaugural Lecture, Oxford, 31 October 1958
Oxford: Clarendon Press, 1958
- 7537 Berlin. Staatliche Museen. Skulpturensammlung
Bildwerke des schönen Stils
Berlin, DDR: Staatliche Museen, 1979
- 3295 Berliner, Rudolf [women, nuns, mystics]
““God is Love””
““Dieu est amour””
Gazette des Beaux-arts 42 (1953), 9-26 (English); 65-71 (French)
- 6700 Berlow, Rosalind Kent [economic history]
“The Development of Business Techniques Used at the Fairs of Champagne from the End of the Twelfth Century to the Middle of the Thirteenth Century”
Studies in Medieval and Renaissance History, 1st Ser, 8 (1971), 1-31.
- 3968 Berlow, Rosalind Kent
“The Sailing of the ‘Saint Esprit’”
Journal of Economic History 39 (1979), 345-362
- 11428 Berman, Constance H. [Rouergue, France]
“Les granges cisterciennes fortifiées du Rouergue”
Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 54-65
- 6343 Berman, Constance Hoffman [economic history]
“Women’s Work in Family, Village, and Town after 1000 CE”
Project Muse / Journal of Women’s History, 19 (2007), 10-32
- 5542 Bernal, Arturo [canon law]
“Juan de Arze, Antonio Agustín y el breviario de Auiñones (El MS B-6-23 de San Carlos de Zaragoza)”
Teologia Espiritual, 32 (1988), 305-350
- 3728 Bernard, George (G. W.)
“The piety of Henry VIII”
[From] *The Education of a Christian Society: Humanism and reformation in Britain and the Netherlands*, ed. N. Scott Amos and H. van Nierop (Aldershot: Ashgate, 1999), pp. 62-88
- 1506 Bernard, G. W.
“Elton’s Cromwell”
History, 83 (1998), 587-607
- 1505 Bernard, G. W.

- “The Making of Religious Policy, 1533-1546: Henry III and the Search for the Middle Way”
Historical Journal 41 (1998), 321-349.
- 3729 Bernard, George (G. W.)
“Vitality and Vulnerability in the Late Medieval Church: Pilgrimage on the Eve of the Break with Rome”
[From] *The End of the Middle Ages? England in the Fifteenth and Sixteenth Centuries*, ed. John Lovett Watts (Stroud: Sutton, 1998), pp. 199-133.
- 7290 Bernardi, Giulio
“Il Denaro di Latisana”
Revista Italiana di Numismatica, 79 (1977), 157-166
- 53 Bernardinello, Silvio
“Un Autografo del Bessarione: Vindobonensis Philosophicus Graecus 64”
[From:] *Miscellanea Marciana di Studi Bessarionei = Medioevo e Umanesimo* 24 (Padua: Editrice Antenore, 1976), 1-19
- 86 Bernardinello, Silvio
“Bessarione riassume la Fisica di Aristotele”
[From:] *Scritti in onore di † Carlo Diano* (Bologna: Pàtron Editore, 1975), 25-42
- 9624 Bernard-Maitre, Henri
“L’humanisme européen et les civilisations d’Extrême-Asie”
Bulletin de l’Association Guillaume Budé, 3rd Ser., 2 (1953), 20-85
- 12450 Berner, Samuel
“Florentine political thought in the late cinquecento”
Il Pensiero Politico 3 (1970), 177-199
- 12451 Berner, Samuel
“The Historian’s Audience and a Mannerist History”
[Essay review of] Eric Cochrane, *Florence in the Forgotten Centuries 1527-1800* (Chicago and London, 1973)
European History 1 (1984), 161-168
- 12452 Berner, Samuel
“Florentine Society in the Late Sixteenth and Early Seventeenth Centuries”
Studies in the Renaissance, 18 (1971), 203-245
- 7553 “Bernhard Bischoff. The True Evidence or How to Become a Palaeographer”
[English translation]
[no author; no place; no date]
- 3290 Bernhart, Joseph [women, nuns, mystics]
“Heiligkeit und Krankheit”
Geist und Leben, 23 (1950), 172-195
- 54 Bernstein, Richard J.
“Metaphysics, Critique, and Utopia”

- Review of Metaphysics* 42 (1988-89), 255-273.
- 1814 Bernstein, Richard J.
 “Metaphysics, Critique, and Utopia”
Review of Metaphysics 42 (1988-89), 255-273
- 5532 Berschin, Walter
 “Die publizistische Reaktion auf den Tod Gregors VIII (nach fünf oberitalienischen Streitschriften)”
Studi Gregoriani, 14 (1991), 121-135
- 8294 Berschin, Walter
 “Santkgallische Schriftkultur”
RC 83/84 (1991), 181-192
 [unknown publication; also published in *Die Kultur der Abtei Sankt Gallen*, ed. W. Vogler (Zurich, 1990), pp. 68-81]
- 9313 Bertacchi, Luisa [Abbazia di Pomposa Ferrara, Italy]
 “Il Mosaico Aquileiese del Buon Pastore ‘Dall’Abito Singolare”
 [From:] *Aquileia e l’Oriente Mediterraneo*, Centro di Antichità Altoadriatiche, Antichità Altoadriatiche 12, 1–Testo (Udine: Arti Grafiche Friulane, 1977), pp. 429-444; plates.
- 5543 Bertagna, Martino
 “Cresi, Domenico, O.F.M.” [Obituary, bibliography]
Archivum Franciscanum Historicum, 64 (1971), 598-601
- 12453 Bertelli, Sergio
 “Egemonia linguistica come egemonia culturale e politica nella Firenze cosimiana”
Bibliothèque d’Humanisme et Renaissance, 38 (1976), 249-283
- 12454 Bertelli, Sergio
 “Noterelle Machiavelliane”
Rivista Storica Italiana, 76 (1964), 774-792
- 149 Berti, Enrico
 “La Critica allo Scetticismo nel iv Libro della *Metafisica*”
 [From] *Lo Scetticismo Antico, atti del convegno organizzato dal Centro di Studio del Pensiero Antico del C.N.R., Roma 5-8 Novembre 1980*, ed. Gabriele Giannantoni (Naples: Bibliopolis, 1981), 63-79
- 121 Berti, Enrico
 “La Dialettica in Aristotele”
 [From] *L’Attualità della Problematica Aristotelica*, *Studia Aristotelica* 3 (Padua: Antenore, 1970), 33-80
- 97 Berti, Enrico
 “The Intellection of ‘Indivisibles’ According to Aristotle, *De Anima* III 6”
 [From] *Aristotle on Mind and the Senses*, ed. G.E.R. Lloyd and G.E.L. Owen (Cambridge: Cambridge University Press, 1978), 141-163

- 68 Berti, Enrico
 “Le origini del matematismo moderno”
Giornale Critico della Filosofia Italiana, fasc. 3 (1972), 337-365
- 55 Berti, Enrico
 “Il Principio di non contraddizione come criterio supremo di significanza nella metafisica Aristotelica”
Rendiconti della Classe di Scienze morali, storiche e filologiche, Ser. 8, vol. 21, fasc 7-12 (Dec. 1966), 224-252
- 70 Berti, Enrico
 “La Struttura Logica della Dimostrazione dell’Atto Puro in Aristotele”
 [From:] *Scritti in Onore di Carlo Giacon* (Padua: Editrice Antenone, 1972), 41-62
- 4060 Bertini, Ferruccio
 “Osberno di Gloucester”
 [From:] *Les manuscrits des lexiques et glossaires de l’antiquité tardive à la fin du moyen âge. Actes du Colloque international organisé par le “Ettore Majorana Centre for Scientific Culture” (Erice, 23-30 September 1994)*, ed. Jacqueline Hamesse, Textes et études du moyen âge 4 (Louvain-la-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 1996), pp. 283-297.
- 164 Bertocci, Peter A.
 “Toward a Metaphysics of Creation”
Review of Metaphysics 17 (1964), 493-510
- 1194 Bertram, Martin
 “Aus kanonistischen Handschriften der Periode 1234 bis 1298” [canon law]
 [From:] *Proceedings of the Fourth International Congress of Medieval Canon Law, Toronto 21-25 August 1972*, Monumenta Iuris Canonici, ser. C, subsidia 5 (Vatican City: Biblioteca Apostolica Vatican, 1976), 27-44
- 8118 Bertram, Martin
 “Bologneser Testamente. Erster Teil: Die urkundliche Überlieferung”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken, 70 (1990), 151-233.
- 7538 Bertram, Martin
 “Clementinenkommentare des 14. Jahrhunderts”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken, 77 (1997), 144-175
- 8119 Bertram, Martin
 “Drei neuere Kataloge juristischer Handschriften”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 113, Kanonistiasche Abteilung 82 (1996), 380-402
- 8120 Bertram, Martin
 “Die Edition der Jahrgänge 5 bis 7 der Register Papst Innozenz’ III”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken, 78 (1998), 579-588.
- 7539 Bertram, Martin

- “*Gallecia unde duxi originem. Johannes Hispanus Compostellanus (de Petesella) und seine Dekretalensumme (ca. 1235/36)*”
Studia Gratiana 28 (1998), 89-119
- 7540 Bertram, Martin
 “Goffredo da Trani”
Dizionario biografico degli Italiani, 57 (2001), 5.545-549.
- 7541 Bertram, Martin
 “Gregorio IX, Innocenzo IV e Federico II: tre legislatori a confronto”
 [From:] ... *colendo iustitiam et iura condendo ... Federico II legislatore del Regno di Sicilia nell'Europa del Duecento* (Rome: Edizioni de Luca, 1997), 11-28
- 8295 Bertram, Martin
 “Hundert bologneser Testamente aus einer Novemberwoche des Jahres 1265”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 69 (1989), 80-110
- 8121 Bertram, Martin
 “Kanonistische Handschriften im mittelalterlichen Schweden”
 [From:] *Medieval Book Fragments in Sweden*, ed. Jan Brunius (Stockholm: Kungl. Vitterhets Historie och Antikvitets Akademien, 2005), pp. 132-182
- 7860 Bertram, Martin
 “Aus kanonistischen Handschriften der Periode 1234 bis 1298”
 [From:] *Proceedings of the Fourth International Congress of Medieval Canon Law, Toronto 21-25 August 1972*, Monumenta Iuris Canonica Series C: Subsidia 5 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1976), 27-44
- 3969 Bertram, Martin
 “Kanonistische Quäestionensammlungen von Bartholomäus Brixiensis bis Johannes Andreae”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge 23-27 July 1984*, ed. Peter Linehan, Monumenta Iuris Canonica Series C: Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1988), 265-281
- 7542 Bertram, Martin
 “Die Konstitutionen Alexanders IV. (1255/56) und Clement IV. (1264/1267). Eine neue Form päpstlicher Gesetzgebung”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 119, Kanonistische Abteilung 88 (2002), 70-107
- 7543 Bertram, Martin
 “Der *Liber quaestionum* des Johannes de Deo (1248)”
 [From:] *Die Kunst der Disputation. Probleme der Rechtsauslegung und Rechtsanwendung im 13. und 14. Jahrhundert*, ed. Manlio Bellomo, Schriften des Historischen Kollegs Kolloquien 38 (Munich: Oldenbourg, 1997), pp. 85-132
- 7544 Bertram, Martin
 “I manoscritti delle opere di Rolandino conservati nelle Biblioteche Italiane e nella Biblioteca Vaticana”
 [From:] *Rolandino e l'ars notaria da Bologna all'Europa*, ed. Giorgio Tamba (Milan: Giuffrè

- Editore, 2002), pp. 683-718
- 8122 Bertram, Martin
[Review of:] Meyer, Andreas, et al. eds, *Päpst, Pilger, Pönitentiarie. Festschrift für Ludwig Schugge zum 65. Geburtstag* (Tübingen, 2004)
[Review of:] Flug, Brigitte, et al. eds., *Kurie und Region. Festschrift für Brigide Schwarz zum 65. Geburtstag* (Stuttgart, 2005).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 124, Kanonistische Abteilung 93 (2007), 468-480
- 8296 Bertram, Martin
“Mittelalterliche Gelehrtengräber in Bologna”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 65 (1985), 427-435
- 8123 Bertram, Martin
“Mittelalterliche Testamente. Zur Entdeckung einer Quellengattung in Italien”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken, 68 (1988), 509-545.
- 3970 Bertram, Martin
“Neuerscheinungen zur mittelalterlichen Geschichte von Stadt und Universität Bologna”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 67 (1987), 477-488.
- 7545 Bertram, Martin
“La nuova edizione delle costituzioni siciliane di Federico II.”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 77 (1997), 472-480.
- 5516 Bertram, Martin [canon law]
“Testamenti medievali bolognese: una miniera documentaria tutta da esplorare”
Rassegna degli Archivi di Stato, 52 (1992), 307-323.
- 7546 Bertram, Martin
“Zwei neue Handschriften der Briefsammlung des Pseudo-Marinus von Eboli”
[From:] *Forschungen zur Rechts-, Papst- und Landesgeschichte. Peter Herde zum 65. Geburtstag*, ed. Karl Borchardt and Enno Bünz (Stuttgart: Anton Hiersemann, 1998), 1: 457-475
- 7547 Bertram, Martin
“Zwei vorläufige Textstufen des Dekretalenapparats Papst Innozenz’ IV.”
[From:] *Juristische Buchproduktion im Mittelalter*, ed. Vincenzo Colli (Frankfurt am Main: Vittorio Klostermann, 2002), pp. 431-479
- 8124 Bertram, Martin; Marguerite Duynstee
“Casus legum sive suffragia monachorum. Legistische Hilfsmittel für Kanonisten im späteren Mittelalter”
Tijdschrift voor Rechtsgeschiedenis / Revue d’Histoire du Droit / Legal History Review, 51 (1983), 317-363
- 8125 Bertram, Martin; Paola Maffei
“A Catalogue of Manuscripts in the Chapter Library of La Seu d’Urgell”
[From:] *Iuris Historia: Liber Amicorum Gero Dolezalek*, ed. Vincenzo Colli and Emanuele

Conte (Berkeley: The Robbins Collection, 2008), pp. 61-72

- 7548 Bertram, Martin; Andreas Rehberg
“Matheus Angeli Johannis Cinthii”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 77 (1997), 84-143.
- 7853 Bertrand, Cor
Rehabilitatie van een Omstreden Kerk
Wijlre, 1981
- 10016 Bertrand, Simone
The Bayeux Tapestry
Rennes: Ouest France, 1978
- 1845 Bérubé, Camile
“La connaissance intellectuelle du singulier materiel au XIIIe siècle”
Franciscan Studies 11 (1951), 157-201
- 1815 Bérubé, Camile
“La connaissance intellectuelle du singulier materiel chez Duns Scot” [I and II]
Franciscan Studies 13.1 (1953), 29-49; 13.4 (1953), 27-58
- 1846 Bérubé, Camile
“Dynamisme psychologique et existence de Dieu chez Jean Duns Scot, J. Maréchal et B. Lonergan”
Antonianum 48 (1973), 5-45
- 7739 Bess, Bernhard
“Die Verhandlungen in Perpignan und die Schlacht bei Agencourt (1415)”
Historische Jahrbuch, 22 (1901), 688-709
- 12365 Best, Harold [Dorchester-on-Thames, England]
Dorchester Abbey, Oxon
[Dorchesgter], 1967
- 7866 Bethune, Brian
“Personality and Spirituality. Alfred of Rievaulx and Human Relations”
Cistercian Studies, 2 (1985), 98-112
- 12068 Betjeman, John [London, England]
The City of London Churches
London: Pitkin Pictorials Ltd., 1974
- 11156 Bettey, J. H. [Bristol, England]
Bristol Parish Churches during the Reformation c1530 - 1560
Local History Pamphlets
Bristol: Bristol Branch of the Historical Association, 1979
- 11136 Bettey, J. H. [Cerne Abbas, England]
“The Dissolution and After at Cerne Abbas”

[From:] *The Cerne Abbey Millennium Lectures*, ed. Katherine Barker (Cerne Abbas: The Cerne Abbey Millennium Committee, 1988), pp. 43-53

- 3073 Betts, R. R.
“Jan Hus”
History, 24 (Sept. 1939,), 97-112
- 1644 Betzig, Laura
“Medieval Monogamy”
Journal of Family History 20 (1995), 181-216.
- 1566 Beuchot, Mauricio
“Roberto Kilwardby y la naturaleza de la gramática”
Medievalia [Ciudad Universitaria, Mexico] 8 (August 1991), 1-6
- 6701 Beutel, Frederick K. [economic history]
“The Development of Negotiable Instruments in Early English Law”
Harvard Law Review, 51 (1938), 813-845.
- 5251 Bevegni, Claudio
“Appunti sulle tradizioni latine dei *Moralia* di Plutarco nel Quattrocento”
Studi Umanistici Piceni 14 (1994), 71-84
- 5252 Bevegni, Claudio
“Il *De Senectute* nella traduzione greca di Teodoro Gaza: Riflessioni e confronti”
[From:] *Dotti Bizantini e Libri Greci nell'Italia del Secolo XV*, Atti del Convegno internazionale Trento 22-23 ottobre 1990, ed. Mariarosa Cortesi and Enrico V. Maltese (Naples: M. d'Auria Editore, 1992), pp. 227-230
- 5253 Bevegni, Claudio
“Lisia in Fozio: Qualche considerazione sul cod. 262 della ‘Bibliotheca’”
[From:] *Συνδεδεσμος. Studi in onore di Rosario Anastasi* (Catania: Università di Catania, Facoltà di Lettere e Filosofia, 1994), 2: 29-32
- 515 Bevegni, Claudio
[Review of:] *Michaelis Pselli Philosophica minora*, vol. 1: *Opuscula logica, physica, allegorica, alia*, ed. John M. Duffy (Stuttgart/Leipzig: Teubner, 1992)
Byzantinische Zeitschrift 86/87 (1994), 477-481.
- 5254 Bevegni, Claudio
“Rileggendo il cod. 166 (Antonio Diogene) delle ‘Biblioteca’ di Fozio”
[From:] *Scritti Classici e Cristiani Offerti a Francesco Corsario*, (Catania: Università di Catania, Facoltà di Lettere e Filosofia, 1994), 119-127
- 5255 Bevegni, Claudio
“Teodoro Gaza fra la cultura greca e la cultura latina”
Studi Umanistici Piceni 12 (1992), 47-55
- 5256 Bevegni, Claudio
“Teodoro Gaza traduttore del *Maxime cum principibus philosopho esse disserendum* di

Plutarco: primi appunti per un'edizione critica con particolare riguardo alla lettera dedicatoria ad Andrea Bussi"

[From:] *Mosaico. Studi in onore di Umberto Albini* (Genoa: Università di Genova, Dipartimento di archeologia, filologia classica e loro traduzioni, 1993), pp. 33-42

- 6702 Beveridge, William [economic history]
"Beveridge Price History Collection: at the London School of Economics Archives. Wages and Other Price Data"
[n.p., n.d.]
- 6024 Beveridge, William H. [economic history]
"Wages in the Winchester Manors."
Economic History Review, 1st Ser, 7 (1936-37), 22-43.
- 6025 Beveridge, William H. [economic history]
"Westminster Wages in the Manorial Era"
Economic History Review, 2nd Ser, 8 (1955-56), 18-35.
- 12062 *Beverley Minster* [Beverley, England]
n.p., n.d.
- 7549 *Bewcastle. A Brief Historical Sketch*
Cumbria, [n.d.]
- 9319 Beyerle, Konrad
"Das Briefbuch Walahfrid Strabos"
[From:] *Alloys Schulte zum 70. Geburtstag gervidmel von Schülern und Frenden* (Düsseldorf: Druck und Verlag von L. Schwann, 1927), pp. 82-98
- 4339 *Biblioteca Pubblica Statale Annessa al Monumento Nazionale di Montevergine*
Loreto di Mercogliano
Santuario (Avellino). 1999
- 6703 Biddick, Kathleen [economic history]
"Missing Links: Taxable Wealth, Markets, and Stratification among Medieval English Peasants"
Journal of Interdisciplinary History, 18 (1987), 277-298.
- 6704 Biddick, Kathleen [economic history]
"Pig Husbandry on the Peterborough Abbey Estate from the Twelfth to the Fourteenth Century A.D."
[From:] *Animals and Archaeology: 4. Husbandry in Europe*, ed. Caroline Grigson and Juliet Clutton-Brock, BAR International Series 227 (Oxford, B.A.R., 1984), pp. 161-177
- 9055 Biddick, Kathleen A.
"Malthus in a Straitjacket? Analyzing Agrarian Change in Medieval England"
[Review of:] *The Agrarian History of England and Wales, 2: 1042-1350 A.D.*, ed. H. E. Hallam (New York: 1988)
Journal of Interdisciplinary History 20 (1990), 623-635.

- 9056 Biddick, Kathleen
 “People and Things: Power in Early English Development”
Comparative Studies in Society and History, 32 (1990), 3-23
- 3070 Biddle, Martin [Winchester, England]
 “The Archaeology of Winchester”
Scientific American, vol. 230 no. 5 (May 1974), 33-43
- 4383 Biddle, Martin [Winchester, England]
 “Excavations at Winchester, 1966. Fifth Interim Report”
Antiquaries Journal 47 (1967), 251-279; plates, drawings.
- 11144 Biddle, Martin [Winchester, England]
 “Winchester: the development of an early capital”
 [From:] *Vor- und Frühformen der europäischen Stadt im Mittelalter*. Bericht über ein Symposium in Reinhausen bei Göttingen vom 18. bis 24. April 1972, ed. Herbert Jankuhn et al., *Abhandlungen der Akademie der Wissenschaften in Göttingen* (Göttingen: Vandenhoeck & Ruprecht, 1973), Part I, pp. 229-261; plates.
- 4208 Biddle, Martin; Birthe Kjølbye-Biddle [St. Albans, England]
The Origins of Saint Albans Abbey. Excavations in the Cloister 1982-1983
 The Fraternity of the Friends of Saint Albans Abbey Occasional Paper 2 / Supplement to The Alban Link 1984
 St. Albans: St. Albans Abbey Research Committee, 1984.
- 11145 Biddle, Martin; H. T. Lambrick, and J. N. L. Myres [Abbingdon, England]
 “An Early History of Abingdon, Berkshire, and its Abbey”
Medieval Archaeology 12 (1968), 26-69; plate
- 4340 Biechler, James E.
 “Gabriel Biel on *Liberum arbitrium*: Prelude to Luther’s *De servo arbitrio*”
Thomist 34 (1970), 114-127-127
- 1314 Bielder, Ludwig
 “Adversaria zu Anthologia Latina 676”
 [From:] *Antidosis : Festschrift für Walther Kraus zum 70. Geburtstag*, ed. Rudolf Hanslik, Albin Lesky, Hans Schwabl, *Wiener Studien* 5 (Wien: H. Böhlau, 1972), pp. 41-48.
- 9320 Bieler, Ludwig
 “Codices Patriciani latini. Addenda et corrigenda”
Analecta Bollandiana 63 (1945), 242-256
- 1195 Bieler, Ludwig
 “Corpus Christianorum”
Scriptorium 24 (1970), 74-91
- 1319 Bieler, Ludwig
 “Corpus Christianorum III”
Scriptorium 32 (1978), 264-286

- 1196 Bieler, Ludwig
 “Did Jocelin of Furness know the writings of St. Patrick at first hand?”
 [From:] *Corona Gratiarum. Miscellanea patristica, historica et liturgica Eligio Dekkers O.S.B. xii lustra complenti oblata* (Brugge: Sint Pietersabdij; The Hague: Martinus Nijhoff, 1975), 2: 161-167
- 7854 Bieler, Ludwig
The Grammarian’s Craft. An Introduction to Textual Criticism
 3rd ed.
 Classical Folia
 New York: Catholic Classical Association of Greater New York, 1965.
- 1316 Bieler, Bieler.
 “Hagiography and Romance in Medieval Ireland”
Medievalia et Humanistica NS 6 (1975) 13-24
- 1197 Bieler, Ludwig
 “Das Hiberno-Lateinische und seine Erforschung”
Wiener Studien. Zeitschrift für klassische Philologie und Patristik, new series 9 (1975), 216-229
- 1200 Bieler, Ludwig
 “Ireland’s Contribution to the Culture of Northumbria”
 [From:] *Famulus Christi: essays in commemoration of the thirteenth centenary of the birth of the Venerable Bede*, ed. Gerald Bonner (London: S.P.C.K., 1976), 210-228
- 1317 Bieler, Ludwig; James Carney.
 “The Lambeth Commentary”
Ériu 23(1972) 1-55
- 1198 Bieler, Ludwig
 “Migne Up-to-date”
Scriptorium 26 (1972), 76-79
- 1318 Bieler, Ludwig
 “Miscella Benedictina”
 [From:] *Latinität unde alte Kirche: Festschrift für Rudolf Hanslik zum 70. Geburtstag*, ed. W. Kraus, A. Primmer, H. Schwabl, *Wiener Studien* 8 (Wien : Böhlau, 1977), pp. 36-8
- 1199 Bieler, Ludwig
 “Muirchú-Interpretationen”
 ?? 530-536
- 1320 Bieler, Ludwig
 “Observations on Eriugena’s Commentary on the Gospel of John: a Second Harvest”
 [From:] *Jean Scot Erigène et l’histoire de la philosophie*. Colloques internationaux du Centre National de la Recherche Scientifique. 561: Laon, 7-12 juillet 1975 (Paris: Éditions du Centre National de la Recherche Scientifique, 1977), 235-241
- 1201 Bieler, Ludwig
 “Eine Patricksvita in Gloucester”

- [From:] *Festschrift Bernhard Bischoff zu seinem 65. Geburtstag dargebracht von Freunden, Kollegen un Schülern*, ed. Johanne Autenrieth and Franz Brunhölzl (Stuttgart: Anton Hiersemann, 1971), 346-363; plate.
- 1202 Bieler, Ludwig
 “Textkritisches zu Muirchú”
 [From:] *Classica et Mediaevalia Francisco Blatt Septuagenario Dedicata*, ed. O. S. Due, et al, *Classica et Mediaevalia Dissertationes 9* (Copenhagen: Gyldendal, 1973), 396-404
- 1315 Bieler, Ludwig
 “La transmission des Pères latins en Irlande et en Angleterre à l’époque préscolastique”
Sacris Erudiri 21 (1974-1075), 75-84
- 1203 Bieler, Ludwig
 “Two Observations Concerning the *Navigatio Brendani*”
Celtica 11 (1976), 15-17
- 1204 Bieler, Ludwig
 “Zur Interpretation hagiographischer Parallelen”
Sitzungsberichte der Heidelberger Akademie der Wissenschaften, Philosophisch-historische Klasse 7 (1974), 5-20
- 12455 Bietenholz, Peter G.
Desert and Bedouin in the European Mind.
 Changing conceptions from the Middle Ages to the present time
 Khartoum: Extra-Mural Studies Board, University of Khartoum, 1963
- 12456 Bietenholz, Peter G.
 “Erasmus, Luther und die Stillen im Lande”
Bibliothèque d’Humanisme et Renaissance, 47 (1985), 27-46
- 12457 Bietenholz, Peter G.
 “Erasmus and die letzten Lebensjahre Reuchlins”
Historische Zeitschrift, 240 (1985), 45-66
- 12458 Bietenholz, Peter G.
 “Ethics and Early Printing: Erasmus’ Rules for the Proper Conduct of Authors”
The Humanities Association Review, 26 (1975), 180-195.
- 4233 Bietenholz, Peter G.
 “Ludwig Baer, Erasmus and the Tradition of the ‘Ars bene moriendi’”
Revue de Littérature Comparée 52 (1978), 1-10
- 4805 Bietenholz, Peter G.
 “Schüler und Freunde des Erasmus in Lübeck und in Montpellier”
Archiv für Reformationsgeschichte 75 (1984), 78-92
- 2912 Bietenholz, Peter G.
 “Tolerance, Socinianism and the Puzzles of *Le Jésuite sécularisé*”
 [From:] *La Formazione Storica della Alterità*, ed. Henry Méchoulan et al., (Florence: Olschki,

- 2001), 2: 617-636
- 6350 Biggs, Norman [economic history]
 “Checking the Current Coins, 1344-1422”
British Numismatic Journal, 81 (2011), 119-143.
- 7567 Bignami-Odier, J.
 “Encore la main de Florus de Lyon dans un manuscrit de la reine Christine à la bibliothèque du Vatican?”
Mélanges d’archéologie et d’histoire, 3 (1951), 191-194
- 8966 *Bignor Roman Villa. Guide Book.* [Bignor, Pulborough, England]
 Pulborough: Trustees of Bignor Roman Villa, n.d.
- 6705 Bigwood, Georges [economic history]
 “Un marché de matières premières: laines d’Angleterre et marchands italiens vers la fin du XIIIe siècle”
Annales d’histoire économique et sociale, 2 (1930), 193-211.
- 9081 Bihlmeyer, Karl [women, nuns, mystics]
 “Mystisches Leben in dem Dominikanerinnenkloster Weiler bei Esslingen im 13. und 14. Jahrhundert”
Württembergische Vierteljahrshefte für Landesgeschichte, NS 25 (1916), 61-93
- 3361 Bihlmeyer, Karl [women, nuns, mystics]
 “Die schwäbische Mystikerin Elsbeth Achler von Reute (†1420) und die Überlieferung ihrer Vita”
 [From:] *Festgabe Philipp Strauch zum 80. Geburtstage* am 23 September 1932, ed. Georg Baesecke and Ferdinand Joseph Schneider (Halle an der Saale, 1932; rept. Walluf (bei Wiesbaden): Sändig, 1973), pp. 88-109
- 11111 Bill, E. G. W. [Oxford, England]
Christ Church Meadow
 Oxford: Printed at the University Press, 1965
- 3286 Biller, Peter [women, nuns, mystics]
 “The Common Woman in the Western Church in the Thirteenth and Early Fourteenth Centuries”
 [From:] *Women in the Church*, ed. W. J. Sheils and Diana Wood (Oxford: Basil Blackwell, 1990), pp. 127-157.
- Billanovich, Giuseppe
 “Il Virgilio del Petrarca. Da Avignone a Milan”
see
- 9782 Alessio, Gian Carlo; Giuseppe Billanovich; Violetta de Angelis
 “L’Alba del Petrarca Filologo. Il Virgilio Ambrosiano”
Studi Petrarqueschi 2 (1985), 15-84

- 9891 Billanovich, Guido
 “Copisti, possessori e postillatori trecenteschi del codice Antoniano xvii 370” [pp. 276-294]
In: Guido Billanovich and Luigi Olivieri, “Pietro d’Abano e il codice Antoniano xvii 370”
Italia Medioevale e Umanistica, 28 (1985), 221-294
- 8762 Billington, David P.; Robert Mark
 “The Cathedral and the Bridge: Structure and Symbol”
Technology and Culture, 25 (1984), 37-52
- 8762 Billington, David P.; Robert Mark
 “In Response to ‘Another View of “The Cathedral and the Bridge””
Technology and Culture, 25 (1984), 595-601
- 7550 Binchy, D. A.
Celtic and Anglo-Saxon Kingship
 The O’Donnell Lectures for 1967-68
 Oxford: Clarendon Press, 1970.
- 969 Binchy, D. A.
 “The Linguistic and Historical Value of the Irish Law Tracts”
 The Sir John Rhys Memorial Lecture, British Academy, 1943
Proceedings of the British Academy, 29.
- 9792 Binder, Gerhard
 [Review of:] *P. Vergili Maronis Aeneidos libr primus*, ed. R. G. Austin (Oxford, 1971)
Gnomon, 46 (1974), 32-39
- 4011 Binding, Günther
Schloss Broich im Mülheim/Ruhr
 Kunst und Altertum am Rhein, 23
 Düsseldorf: Rheinland-Verlag, 1970
- 9786 Bing, Peter
 “Callimachus’ Cows: A Riddling Recusatio”
Zeitschrift für Papyrologie und Epigraphik, 54 (1984), 1-8
- 9784 Bing, Peter
 “Ergänzungsspiel in the Epigrams of Callimachus”
Antike und Abendland, 41 (1995), 115-131
- 9783 Bing, Peter
 “Two Conjectures in Callimachus’ Hymn to Delos V. 178 and 205”
Hermes, 114 (1986) 121-124
- 9784 Bing, Peter
 “The Voice of Those Who Live in the Sea: Empedocles and Callimachus”
Zeitschrift für Papyrologie und Epigraphik, 41 (1981), 33-36
- 11459 *Binham Priory* [Binham, England]
 A guide to the Priory Church of St Mary and the Holy Cross, Binham, Norfolk

- n.p., n.d.
- 11471 *Binham Priory* [Binham, England]
A guide to the Priory Church of St Mary and the Holy Cross, Binham, Norfolk
n.p., Parochial Church Council, n.d.
- 1659 Binion, Rudolph
“Three Mourning Mothers: The Making and Unmaking of a Christian Figural Complex”
Journal of Psychohistory 25 (1998), 449-477
- 10361 Binkley, Peter
“John Bromyard and the Hereford Dominicans”
[From:] *Centres of Learning. Learning and Location in Pre-Modern Europe and the Near East*,
ed. Jan willem Drijvers and A.A. MacDonald (Leiden: Brill, 1995), pp. 255-264
- 2574 Binski, Paul
“Discoveries in the Painted Chamber”
British Museum Magazine, no. 23 (Winter 1995), 2-3
- 1650 Biraben, Jean-Noël
“La population de Toulouse au XIV^e et au XV^e siècles”
[Review of] Pierre Wolff, *Les Estimes toulousaines du XIV^e et XV^e siècles* (Toulouse, 1956)]
Journal des Savants (1964), 284-300
- 11146 Birch, W. de G. [Burton-on-Trent, England]
“Some new contributions towards the history of the Benedictine Abbey of Burton-on-Trent, Co.
Stafford”
Journal of the British Archaeological Association, NS 2 (1896), 245-260
- 9946 Birchler, Linus [Calanca, Switzerland]
Santa Maria Calanca
[n.p., n.d.]
- 4871 Bird, Jessalynn
“The Victorines, Peter the Changer’s Circle, and the Crusade: Two Unpublished Crusading
Appeals in Paris, Bibliothèque Nationale, ms Latin 14470”
Medieval Sermon Studies 48 (2004), 5-28
- 1847 Bird, Otto
“Infinity and Controversy”
The Great Ideas Today (Chicago: Encyclopaedia Britannica), 1993, pp.138-163
- 1848 Bird, Otto
“On Reading the *Summa*: An Introduction to Saint Thomas Aquinas”
The Great Ideas Today (Chicago: Encyclopaedia Britannica), 1987, pp.126-154
- 1849 Bird, Otto
“Saint Augustine on Reading”
The Great Ideas Today (Chicago: Encyclopaedia Britannica), 1988, pp.132-161

- 1850 Bird, Otto
 “Science and Religion in the Work of Lucretius”
The Great Ideas Today (Chicago: Encyclopaedia Britannica), (1994) pp. 60-85
- 11150 Bird, Stephen [Frome, England]
 “A Romano-British Head From the Clink, Frome”
Somerset Archaeology and Natural History, 129 (1985), 101-102
- 12459 Bireley, Robert
 “The ‘Reformation’ as a Response to the Changing World of the Sixteenth Century.
 Reflections on Scott Hendrix’s *Recultivating the Vineyard*”
 [From:] *The Reformation as Christianization. Essays on Scott Hendrix’s Christianization Thesis*,
 ed. Anna Marie Johnson and John A. Maxfield (Tübingen: Mohr Siebeck, 2012), pp. 11-32
- 1851 Birkenmajer, Alexandre
 “Henri Bate de Malines. Astronome et philosophe du XIIIe siècle”
 [From:] *La Pologne au Congrès International de Bruxelles* (Cracov: Imprimerie de l’Université,
 1923), [pp. 3-13]
- 7551 Birley, A. R.
Hadrian’s Wall. An Illustrated Guide
 London: Her Majesty’s Stationery Office, 1963.
- 3354 Birlinger, A. [women, nuns, mystics]
 “Leben heiliger alemannischer Frauen des XIV XV Ja[h]rhunderts.”
Alemannia 9 (1881), 275-292; 10 (1882), 81-109; 128-137; 11 (1883), 1-20
 I. Dit Erst Büchlyn ist von der Seligen Kluseneryn von Rüthy, die Genant Waz Elizabeth
 II. Anmerkungen zu der Klausnerin von Reute
 III. Innsbrucker Handschrift des Lebens der Klausnerin von Reute
 IV. Die Nonnen von Kirchberg bei Haigerloch
- 9657 Bischof, Pfarrer G. [Steinhausen, Germany]
Wallfahrtskirche Steinhausen bei Schussenried
 Steinhausen: Kath. Wallfahrts-Piarramt Steinhausen, n. d.
- 9587 Bischoff, Bernhard
 “Anecdota Carolina”
 [From:] *Studien zur lateinischen Dichtung des Mittelalters*, ed. K. Strecker (Dresden, 1931), pp.
 1-11
- 9038 Bischoff, Bernhard
 “Das benediktinische Mönchtum und die Überlieferung der klassischen Literatur”
Studien und Mitteilungen zur Geschichte des Benediktiner-Ordens und Seinerzweige, 92 (1981),
 165-190
- 9047 Bischoff, Bernhard
 “Bibliographie. Deutsches Schriften zur lateinischen Paläographie und Handschriftenforschung
 Mitte 1939-Mai 1945”
Scriptorium, 5 (1951), 125-145

- 9067 Bischoff, Bernhard
 “Bibliographie. Deutsches Schriften zur lateinischen Paläographie und Handschriftenforschung 1945-1952”
Scriptorium, 7 (1953), 298-318
- 9040 Bischoff, Bernhard
 “Bibliographie. Deutsches Schriften zur lateinischen Paläographie und Handschriftenforschung 1953-1956 (mit Nachlese aus früheren Jahren)”
Scriptorium, 11 (1957), 121-149
- 9041 Bischoff, Bernhard
 “Die Hofbibliothek Karls des Grossen”
 [From:] *Karl der Grosse*, 2: *Das geistige Leben* (Düsseldorf, Verlag L. Schwann, 1965-1967), pp. 42-62.
- 9043 Bischoff, Bernhard
 “Das karolingische Kalendar der Palimpsesthandschrift Ambros. M. 12 sup.”
 [From:] *Colligere Fragmenta. Festschrift Alban Dold zum 70. Geburtstag am 7.7.1952*, ed. Bonifatius Fischer and Virgil Fiala (Beuron in Hohenzollern: Beuroner Kunstverlag, 1952), pp. 247-260.
- 9045 Bischoff, Bernhard
 “Eine karolingische Prachthandschrift in Aachener Privatbesitz”
Aachener Kunstblätter, 32 (1966), 46-53
- 9046 Bischoff, Bernhard
 “Die mittellateinische Literatur”
 [From:] *Die Literaturen der Welt in ihrer mündlichen und schriftlichen Überlieferung*, ed. Wolfgang von Einsiedel (Zürich: Kinder Verlag, 1964), pp. 269-282
- 8612 Bischoff, Bernhard
 “Ostertagtexte und Intervalltafeln”
Historisches Jahrbuch 60 (1940), 549-580
- 9065 Bischoff, Bernhard
 “Paläographie”
 [From:] *Deutsche Philologie im Aufriss*, ed. Wolfgang Stammer (Berlin: E. Schmidt, 1951-1957), 1: 379-452
- 9042 Bischoff, Bernhard
 “Panorama der Handschriftenüberlieferung zur Zeit Karls des Grossen”
 [From:] *Karl der Grosse*, 2: *Das geistige Leben* (Düsseldorf, Verlag L. Schwann, 1965-1967), pp. 233-254
- 9044 Bischoff, Bernhard
 “Paul Lehmann 13.7.1884-4.1.1964”
Jahrbuch der Bayerischen Akademie der Wissenschaften, 1964, pp. 1-5, plate.
- 9588 Bischoff, Bernhard
 “Le Projet de Catalogue paléographique des Manuscrits latins de neuvième siècle”

Archives, Bibliothèques et Musées de Belgique, 30 (1959), 223-227

- 9039 Bischoff, Bernhard
“Das Thema des Poeta Saxo”
[From:] *Speculum Historiale. Geschichte im Spiegel von Geschichtsschreibung und Geschichtsdeutung*, ed. Clemens Bauer et al. (Freiburg /Munich: Verlag Karl Alber, 1965), pp. 198-203
- 9068 Bischoff, Bernhard
“Über den Plan eines paläographischen Gesamtkatalogs der festländischen Handschriften des neunten Jahrhunderts”
Archivalische Zeitschrift, 59 (1963), 166-167.
- 9066 Bischoff, Bernhard
“Über Einritzungen in Handschriften des frühen Mittelalters”
Zentralblatt für Bibliothekswesen 54 (1937), 173-177
- 9064 Bischoff, Bernhard
“Übersicht über die nichtdiplomatischen Geheimschriften des Mittelalters”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 62 (1954), 1-27
- 7552 Bischoff, Bernhard
“Die ‘Zweite Latinität’ des Virgilius Maro Grammaticus und seine jüdische Herkunft”
Mittelalterliches Jahrbuch, 23 (1988), 15-16
- 9048 Bischoff, Bernhard; Hans-Georg Beck
“Das italienisch-griechische Glossar der Handschrift e 14 (127) der Biblioteca Capitolare in Monza”
[From:] *Medium Aevum Romanicum, Festschrift für Hans Riefelder*, ed. Heinrich Bihler and Alfred Noyer-Weidner (Munich: Max Hueber Verlag, 1963), pp. 49-62
- 9037 Bischoff, Bernhard; Virginia Brown; James J. John
“Addenda to Codices Latini Antiquiores (II)”
Mediaeval Studies 54 (1992), 286-307
- 7867 Bischoff, Bernhard; Édouard Jeuneau
“Ein neuer Text aus der Gedankenwelt des Johannes Scottus”
[From:] *Jean Scot Érigène et l’histoire de la philosophie*, Colloques Internationaux du Centre National de la Recherche Scientifique 561 (Laon, 7-12 juillet 1975), (Paris: Editions du CNRS, 1977), 109-116
- 9049 Bischoff, Bernhard; Wilhelm Koehler
“Eine illustrierte Ausgabe der spätantiken ravnater Annalen”
[From:] *Mediaeval Studies in Memory of A. Kingsley Porter* (Cambridge: Harvard University Press, 1939), pp. 125-138
- 9050 Bischoff, Bernhard; Dieter Nörr
“Eine unbekannt Konstitution Kaiser Julians (c. Iuliani de postulando)”
Mit Verwendung nachgelassener Notizen von Mariano San Nicolò
Abhandlungen, Bayerische Akademie der Wissenschaften, philosophisch-historische Klasse,

- NS 58 (1963). 51pp; plates.
- 6706 Bischoff, J. P. [economic history]
 “‘I Cannot Do’t Without Counters’: Fleece Weights and Sheep Breeds in Late Thirteenth and Early Fourteenth Century England”
Agricultural History, 57 (1983), 142-160.
- 3387 Bischöfliche Zentralbibliothek, Regensburg, Germany [women, nuns, mystics]
Catalog der Dorotheenhandschriften [Revision], und Mikrofilme
 1983 [unpublished]
- 4110 Bishop, Malcolm
 “Ambrosius Holbein’s *memento mori* map for Sir Thomas More’s *Utopia*. The meanings of a masterpiece of early sixteenth century graphic art.”
British Dental Journal, vol. 199, no. 2 (23 July 2005), 107-112.
- 4724 Bishop, Morris
 “The Year 973”
Horizon 15.1 (1973), 4-11
- 9321 Bisson, T. N.
 “Nobility and Family in Medieval France: A Review Essay”
French Historical Studies, 16 (1990), 597-613
- 11147 Bitel, Lisa
 “Women’s Donations to the Churches in Early Ireland”
Journal of the Royal Society of Antiquaries of Ireland, 114 (1984), 5-23
- 6707 Bizière, Jean Maurice [economic history]
 “The Baltic Wine Trade 1563-1657”
Scandinavian Economic History Review, 20 (1972), 121-132.
- 50 Bizzocchi, Roberto
 “Church, Religion, and State in the Early Modern Period”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 152-165
- 3011 Björnbo, Axel Anthon
 “Die mittelalterlichen lateinischen Übersetzungen aus dem Griechischen auf dem Gebiete der mathematischen Wissenschaften”
Archiv für Geschichte der Naturwissenschaften und der Technik, 1 (1908-1909), 385-394.
- 5509 Björkvall, Gunila; Andreas Haug [music]
 “Primus init Stephanus. Eine Sankt Galler Prudentius-Vertonung aus dem zehnten Jahrhundert”
Archiv für Musikwissenschaft, 48 (1992), 57-78
- 4955 Black, Debora L.
 “Aristotle’s ‘Peri hermeneias’ in Medieval Latin and Arabic Philosophy: Logic and the Linguistic Arts”
Canadian Journal of Philosophy, vol. 17 (suppl.), (1987), 25-83

- 1466 Black, Deborah L.
 “Conjunction and the Identity of Knower and Known in Averroes”
 Special Issue: “Medieval Islamic Thought,” ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 159-184
- 686 Black, Deborah L.
 “Imagination and Estimation: Arabic Paradigms and Western Transformations”
Topoi 19 (2000), 59-75
- 4872 Black, Deborah L.
 “The ‘Imaginative Syllogism’ in Arabic Philosophy: A Medieval Contribution to the
 Philosophical Study of Metaphor”
Mediaeval Studies 51 (1989), 242-67
- 4111 Black, J. B.
 “The Literary Survival of Thomas More”
Culture 21 (1960), 186-202
- BMRP Black, Max
 22 “Language and Reality”
Proceedings and Addresses of the American Philosophical Association, 32 (1959), 5-17
- BMRP Black, Max
 23 “Linguistic Relativity: The Views of Benjamin Lee Whorf”
Philosophical Review, 68 (1959), 228-238
- BMRP Black, Max
 24 “Notes on the meaning of ‘rule’”
Theoria, 24 (1958), 107-161
- 12460 Black, Robert
 “The Curriculum of Italian Elementary and Grammar Schools, 1350-1500”
 [From:] *The Shapes of Knowledge from the Renaissance to the Enlightenment*, ed. Donald R.
 Kelley and Richard H. Popkin, International Archives of the History of Ideas 124 (Dordrecht:
 Kluwer Academic Publishers, 1992), pp. 137-163
- 12461 Black, Robert
 “Humanism and education in Renaissance Arezzo”
I Tatti Studies. Essays in the Renaissance 2 (1987), 171 - 237
- 12462 Black, Robert
 “The new laws of history”
Renaissance Studies, 1 (1987), 126-156
- 12463 Black, Robert
 “The Political Thought of the Florentine Chancellors”
 [Review article]
Historical Journal 29 (1986), 991-1003
- 12464 Black, Robert

- “The *Studio Aretino* in the Fifteenth and Early Sixteenth Centuries”
History of Universities, 5 (1985), 55-82
- 11585 *Black Friars, Canterbury* [Canterbury, England]
n.p., n.d.
- 11990 *The Blackfriars or Dominican Friars*
n.p., n.d.
with: *Dominicans in Oxford* [Oxford, England]
n.p., n.d.
- 12507 Blackwell, Constance
“Niccolò Perotti in England – Part I. John Anwykyll, Bernard André, John Colet and Luis Vives”
Res Publica Litterarum, 5 (1982), 13-28
- 11149 Blagg, Thomas; and Martin Henig [Lincoln, England]
“Cupid or Adonis? A New Roman Relief Carving from Lincoln”
Antiquaries Journal, 66 (1986), 360-363
- 12465 Blair, Ann
“Student Manuscripts and the Textbook”
[From:] *Scholarly Knowledge. Textbooks in Early Modern Europe* (Geneva: Librairie Droz, 2008), pp. 39-73
- 100 Blair, George A.
“The Meaning of ‘Energeia’ and ‘Entelecheia’ in Aristotle”
International Philosophical Quarterly, 7 (1967), 101-117
- 4234 Blair, John
“Monastic Colleges in Oxford”
Royal Archaeological Society, *Proceedings*, summer meeting, Oxford 1978
- 5384 Blair, John
“Travels in the Anglo-Saxon Landscape”
The Oxford Historian, Issue 11 (2013/14), 8-11
- 8693 Blake, Brian
“The Scribal Process”
[From:] *Medieval Miscellany*, ed. F. Whitehead et al (Manchester: Manchester University Press, 1965), pp. 19-27
- 11148 Blake, E. O.
“The *Historia Eliensis* as a Source for Twelfth-Century History”
Bulletin of the John Rylands Library, 41 (1959), 304-327
- BMRP Blake, Ralph Mason
25 “The Ground of Moral Obligation”
Ethics [= *International Journal of Ethics*], 38 (1928), 129-140

- BMRP Blake, Ralph Mason
25 "On Natural Rights"
Ethics [= *International Journal of Ethics*], 36 (1925), 86-96
- BMRP Blake, Ralph Mason
25 "Why Not Hedonism? A Protest"
Ethics [= *International Journal of Ethics*], 37 (1926), 1-18
- 11453 *Blakeney Church* [Blakeney, England]
[n.p., n.d.]
- 8297 Blakey, Brian
"Aucassin et Nicolette, xxiv, 4"
French Studies 22 (1968), 97-98; plate.
- 8298 Blakey, Brian
"A Checklist of Words of Unattested Form or Meaning in the Harlet *Brut*"
Romania 87 (1966) 401-408
- 8299 Blakey, Brian
"Further Comments on the Text of Beroul's *Tristan*"
French Studies 30 (1976), 129-139
- 8300 Blakey, Brian
"The Harley *Brut*: an Early French Translation of Geoffrey of Monmouth's *Historia Regum Britanniae*."
Romania 82 (1961), 44-70
- 8301 Blakey, Brian
"On the text of Bérout's *Tristan*"
French Studies, 21 (1967), 99-103
- 8302 Blakey, Brian
"The Scribal Process"
[From:] *Medieval Miscellany*, ed. F. Whitehead et al. (Manchester: Manchester University Press, 1965), pp. 19-27
- 8303 Blakey, Brian
"Truth and Falsehood in the *Tristan* of Bérout"
[From:] *History and Structure of French. Essays in Honour of T. B. W. Reid*, ed. F. J. Burnett, et al. (Oxford: Blackwells, 1972), 19-29.
- 12316 Blakiston, J. M. G. [Winchester, England]
Winchester Cathedral.
A thousand years of comment, anecdote and allusion
Winchester: Friends of Winchester Cathedral, 1970
- 6709 Blancard, Louis [economic history]
"Sur les poids des anciennes provinces belges"
Revue belge de numismatique, 54 (1898), 62-85.

- 6708 Blanchard, Ian [economic history]
 “Industrial Employment and the Rural Land Market, 1380-1520”
 [From:] *Land, Kinship and Life-Cycle*, ed. Richard M. Smith, Cambridge Studies in Population, Economy and Society in Past Time 1 (Cambridge: Cambridge University Press, 1984), pp. 227-275.
- 7554 Blanchard, Ian
The Late Medieval European ‘Integration Crisis,’ 1340-1540
 Discussion Paper 99/2
 Edinburgh: Department of Economic and Social History, University of Edinburgh, 1999
- 6026 Blanchard, Ian [economic history]
 “The Middle Ages: A Concept Too Many?”
 Discussion Paper, Warsaw-Budapest 1997.
- 6027 Blanchard, Ian [economic history]
The Middle Ages: A Concept Too Many?
 Inaugural Lecture, Professor of Mediaeval Economic History at the University of Edinburgh
 Avonbridge: Newlees Press, 1996
- 6610 Blanchard, Ian [economic history]
 “Northern Wools and the Netherlands Markets at the Close of the Middle Ages”
 Studies in Economic and Social History Discussion Papers, 92-3
 Edinburgh: Dept. of Economic and Social History, University of Edinburgh, 1992.
- 6028 Blanchard, Ian [economic history]
 “Population Change, Enclosure and the Early Tudor Economy”
Economic History Review, 2nd ser., 23 (1970), 427-445
 [Appended:] “An Appendix on Wool Prices, Cloth Exports, and Enclosures: A Reply to Cohen and Weitzman’s ‘Refutation’ of the Wool-Based Theories on Tudor Enclosures”
- 12466 Blanchard, W. Scott
 “The negative dialectic of Lorenzo Valla: a study in the pathology of opposition”
Renaissance Studies 14 (2000), 149-189
- 12467 Blanchard, W. Scott
 “*O miseri philologi*: Codro Urceo’s satire on professionalism and its context”
Journal of Medieval and Renaissance Studies 20 (1990), 91-122
- 12468 Blanchard, W. Scott
 “*Ut Encyclopedia Poesis*: Ben Jonson’s Cary-Morison Ode and the ‘Sphaere’ of ‘Humanities’”
Studies in Philology, 87 (1990), 194-220
- 10208 Blanchet, Adrien.
 “La monnaie et l’Église. Relation d’établissements religieux avec des émissions monétaires.”
Comptes rendus des séances de l’Académie des Inscriptions et Belles-Lettres, 94 (1950). 18-26
- 112 Blanchette, Oliva
 “The Four Causes as Texture of the Universe”

- 3971 Blank, Josef
“Gnosis und Agape. Zur christologischen Struktur paulinischer Mystik”
[From:] *Grundfragen christlicher Mystik*, ed. Margot Schmidt and Dieter R. Bauer, *Mystik in Geschichte und Gegenwart*, Abt. 1: *Christliche Mystik* 5 (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1987), 1-8.
- 3293 Blank, Walter [women, nuns, mystics]
“Dominikanische Frauenmystik und die Entstehung des Andachtsbildes um 1300”
Alemannisches Jahrbuch, (1964/65), 57-86
- 3360 Blank, Walter [women, nuns, mystics]
“Umsetzung der Mystik in den Frauenklöstern”
[From:] *Mystik am Oberrhein und in benachbarten Gebieten*, ed. Hans H. Hofstätter and Dietmar Lüdke (Freiburg I. Br.: Städtische Museen, 1978), 25-36
- 1655 Blanks, David R.
“The Price of Freedom in the Valley of the Vicdessos”
[From:] *La société rurale et les gouvernementales au Moyen Âge: actes du colloque de Montréal, 13-15 mai 1993*, ed. John Drendel (Montreal: Editions Ceres, 1995), 61-75
- 1656 Blanks, David R.
“Regionalism in Medieval Languedoc: The Pays de Sabartès”
Historical Reflections/Réflexions historiques 19 (1993), 209-228
- 1658 Blanks, David R.
“Transhumance in the Middle Ages: The Eastern Pyrenees”
Journal of Peasant Studies 23 (1995), 64-87
- 11428 Blary, François [Chaalis, France]
“Les établissements agricoles et industriels de l’abbaye cistercienne de Chaalis (Oise)”
Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 40-51
- 8967 Blázquez [Martínez], José Maria
“Aportaciones de los mosaicos de Hispania a la tecnica de la fabricacion y a la tematica de los mosaicos romanos”
Anas 6 (1993), 93-110
- 2794 Blázquez Martínez, José Maria
“Máscaras humanas en roleos de mosaicos en Oriente, África e Hispania”
L’Africa romana 15 (Rome: Carocci editore, 2004), 1023-1038.
- 4873 Blázquez Martínez, José Maria
“O Mosaico Romano nos Centros e nas Periferias. Originalidades, Influências e Identidades”
Actas do X Colóquio Internacional da Associação Internacional para o Estudo do Mosaico Antigo [Oct.-Nov 2005], [Portugal?], pp. 705-715, plates
- 8968 Blázquez Martínez, José Maria

- “Mosaicos de Comunion (Alava). Grifos, Estaciones, Diana.”
 [From:] *Euskal Herriaren Historiari Buruzko Biltzarra / ... Conference on History of the Basque Country* (Estelle: Editorial Ixerioa Argitaldaria, 1988), pp. 235-250
- 2796 Blázquez Martínez, José Maria
 “Mosaicos de la España tardoantigua. Documentados sólo en dibujos.”
 [From:] *Apparati musivi antichi nell'area del Mediterraneo*, Atti del I Convegno internazionale di studi La materia e i segni della storia, Piazza Armerina 9-13 aprile 2003 ; I quaderni di Palazzo Montalbo 4 (Palermo: D. Flaccovia, 2004), 175-186.
- 3188 Blázquez Martínez, José Maria
 “Mosaicos de Mauritania Tingitana y de Hispania. Temas”
 [From:] *L'Africa romana. Mobilità delle persone e dei popoli, dinamiche migratorie, emigrazioni ed immigrazioni nelle province occidentali dell'Impero romano. Atti del xvi convegno di studio, Rabat, 15-19 dicembre 2004*. Ed Aomar Akerraz, et al. (Rome: Carocci editore, 2006), 1395-1411.
- 3230 Blázquez [Martínez], José Maria
 “Mosaicos mitológicos de Cirene”
 [From:] *Cirene e la Cirenaica nell'antichità. Atti del Convegno Internazionale di Studi, Roma-Frascati, 18-21 Dicembre 1996*, ed. Lidio Gasperini and Siliva Maria Marengo (Tivoli (Rome): Edizioni Tored, 2007), 65-86
- 8969 Blázquez [Martínez], José Maria
 “Los mosaicos romanos de Torre de Palma (Monforte, Portugal)”
Archivo Español de Arqueología, 53 (1980), 125-161
- 3189 Blázquez [Martínez], José Maria
 “Mosaicos Romanos Hispanos Conocidos por Dibujos o Poco Mencionados”
Assaph. Studies in Art History 10-11 (2005-2006), 265-283 [= Καλαθος. *Studies in Honour of Asher Ovadiah*]
- 4956 Blázquez Martínez, José Maria
 “Muhammad y el monacato sirio”
Gerión. Revista de Historia Antigua, vol. 30 (2012), [1-60]
- 3229 Blázquez [Martínez], José Maria
 “Los orígenes de la iglesia de Roma y martirio de Pedro y Pablo”
Boletín de la Sociedad Española de Ciencias de las Religiones, no. 18 (2003), 25-33
- 3231 Blázquez [Martínez], José Maria
 “Las Relaciones entre los mosaicos de Merida y de la península ibérica en general”
 [From:] *El mosaico cosmológico de Merida. Eugenio Garcia Sandoval in memoriam*, ed. J. Ma. Alvarez Martínez, (Merida: Museo Nacional de Arte Romano, 1996), pp. 39-92
- 3190 Blázquez [Martínez], José Maria
 “Relations between Hispania and Palestine in the Late Roman Empire”
Assaph. Studies in Art History 3 (1998), 163-178, 265-283 [= Καλαθος. *Studies in Honour of Asher Ovadiah*]

- 8970 Blázquez [Martínez], José Maria
 “La Romanización en el sureste hispanico. La aportación de los mosaicos”
 [From:] *Homenaje al Padre Tapia*. Almería 27-31 October 1986 (Almería: Cajalmería, 1988), pp. 79-113
- 2797 Blázquez Martínez, José Maria
 “Sinesio de Cirene, intelectual. La escuela de Hypatia en Alejandría”
Gerión 22 (2004), 403-419
- 3191 Blázquez Martínez, José Maria
 “Tolerancia e Intolerancia Religiosa en las Cartas de Jerónimo”
Antig. crist (Murcia), 23 (2006) 467-473
- 8971 Blázquez [Martínez], José Maria
 “Unveröffentliche und wenig bekannte Mosaiken aus Spanien”
 [From:] *La mosaïque gréco-romaine, IV: IVE Colloque international pour l'étude de la mosaïque antique, Trèves, 8-14 Août 1984*, ed. Jean-Pierre Darmon and Alain Rebourg (Paris: Association internationale pour l'étude de la mosaïque antique, 1994), pp. 293-302; plates.
- 3192 Blázquez [Martínez], José Maria
 “La violencia religiosa originada por las decisiones del Concilio de Calcedonia (451) en los monjes del Oriente”
 [From:] *Formas y usos de la violencia en el mundo romano*, ed. Gonzalo Bravo and Raúl González Salinero (Madrid: Signifer Libros, 2007) 291-303
- 8972 Blázquez [Martínez], José Maria; Maria Paz García-Gelabert
 “Mosaicos con animales de Calanda (Teruel)”
 [From:] *Homenaje a Purificación Atrián* (Teruel: Instituto de Estudios Turolenses / Diputación Provincial de Teruel, Museo de Teruel, 1996), pp. 167-176
- 4874 Blázquez Martínez, José Maria; and Maria Paz Garcia Gelabert
 “Muhammad y el monacato palestino”
 [From:] *Espacio, Tiempo y Forma*, ser. 2: Historia Antigua, 24 (2011), 587-632
- 8973 Blázquez Martínez, José Maria; G. López Monteagudo; M. L. Neira Jiménez; M. P. San Nicolás Pedraz
 “Hallazgos de mosaicos romanos en Hispania (1977-1987)”
Espacio, Tiempo y Forma, ser 2, Historia Antigua 6 (1993), 221-296
- 3252 Blázquez Martínez, José Maria; G. López Monteagudo; M. P. San Nicolás Pedraz
 “Representaciones mitológicas, leyendas de héroes y retratos de escritores en los mosaicos de época imperial en Siria, Fenicia, Palestina, Arabia, Chipre, Grecia y Asia Minor”
Antigüedad y Cristianismo 21 / Sacralidad y arqueología. Thilo Ulbert zum 65 Geburtstag am 20 Juni 2004 gewidmet (2004), 277-371
- mfm 1 Blecker, Paulin M
 item 21 “The Civil Rights of the Monk in Roman and Canon Law: The Monk as Servus”
The American Benedictine Review, 17 (1966), 185-198
- 10449 Bleicken, Jochen

“Der Preis des Aelius Aristides auf das römische Weltreich”
Nachrichten der Akademie der Wissenschaften in Göttingen. Philologisch-Historische Klasse,
1966 no. 7, pp. 223-277

- 11112 *Blenheim Palace, Oxfordshire* [Blenheim, England]
[Woodstock:] Blenheim Estate Office, n.d.
- 7555 Bliemetzrieder, Franz
“Paul Fournier und das literarische Werk Ivos von Chartres”
Archiv für katholisches Kirchenrechte, 115 (1935), 53-91
- 5517 Bliemetzrieder, Franz Pl. [canon law]
“Zu den Schriften Ivos von Chartres († 1116). Ein literargeschichtlicher Beitrag”
Kais. Akademie der Wissenschaften in Wien, Philosophisch-historische Klasse, 182, no. 6
(1917), pp. 1-89.
- 9322 Blindheim, Martin
The Stave Church Paintings. Medieval Art from Norway
[n.p.]: Collins / UNESCO, 1965
Fontana UNESCO Art Boosk
- 11157 Bliss, Alex
“An 11th- or 12th-century ‘horse and rider’ scabbard chape recently recorded with the PAS”
Medieval Archaeology [Newsletter], issue 56 (2016), p. 9
- 4235 Blissett, William
“Samuel Daniel’s Sense of the Past”
English Studies 38 (1957), 1-15
- 9323 Bloch Herbert
The Bombardment of Monte Casino (February 14-16, 1944)
Montecassino, 1979
Originally published in: *Benedictina*, 20 (1973), 383-424.
- 2649 Bloch, Marc
“Les ‘Colliberti’. Étude sur la formation de la classe servile”
Revue Historique 157 (1928), 385-451 [pp. 1-87 in offprint]
- 6710 Bloch, Marc [economic history]
“Comment et pourquoi fini l’esclavage antique”
Annales: économies, sociétés, civilisations, 2:2 (Jan-Mar 1947), 30-44; 2:3 (Apr-Jun 1947),
161-170.
- 2650 Bloch, Marc
“De la grande exploitation domaniale à la rente du sol: un problème et un projet d’enquête”
Bulletin of the International Committee of Historical Sciences, 5 (1933) 122-126
- 2591 Bloch, Marc
“Histoire d’Allemagne. Moyen Âge.” (1)
Revue Historique 158 (1928) 108-158 [pp. 1-51 in offprint]

- 2592 Bloch, Marc
 “Histoire d’Allemagne. Moyen Âge.” (2)
Revue Historique 163 (1930) 331-399
- Bloch, Marc
 “Histoire d’Allemagne. Moyen Âge.” (3)
Revue Historique 164 (1930) 134-160 [not in PIMS collection]
- 2593 Bloch, Marc
 “Histoire d’Allemagne. Moyen Âge.” (4); (5)
Revue Historique 169 (1932) 615-655; 170 (1932) 62-101
- 2654 Bloch, Marc
 “L’histoire urbaine: problèmes et documents
Revue de synthèse historique 5 (1933), 275-279
- 2655 Bloch, Marc
 “L’origine et la date du ‘Capitulare de villis’”
Revue historique 143 (1923), 40-56 [pp. 1-19 in offprint]
- 2656 Bloch, Marc
 “Les plans parcellaires” [Part 2]
Annales d’histoire économique et sociale (1929), pp. 390-398
- 6711 Bloch, Marc [economic history]
 “Le problème de l’or au moyen âge”
Annales d’histoire sociale, 5 (1933), 1-34
- 2657 Bloch, Marc
 “Les problèmes des régimes agraires”
Bulletin de l’Institut français de sociologie 2 (1932), 45-90
- 2658 Bloch, Marc
 “Le salaire et les fluctuations économiques à longue période”
Revue historique 173 (134), 1-31.
- 3301 Bloch, R. Howard
 “Le mantel mautailié des fabliaux. Comique et fétichisme”
Poétique 54 (1983), 181-198.
- 57 Block, Irving
 “The order of Aristotle’s psychological writings”
American Journal of Philosophy 82 (1961), 50-77
- 6612 Blocksmans, Wim P. [economic history]
 “Armenzorg en levensstandaard te Mechelen vóór de hervorming van de openbare onderstand
 (1545)”
*Studia Mechliniensia / Handelingen van de Kon. Kring voor Oudheidkunde, Letteren en Kunst
 van Mechelen*, 79 (1975), 141-173

- 6613 Blocksmans, Wim P. [economic history]
 “Autocratie ou polyarchie? La lutte pour le pouvoir politique en Flandre de 1482 à 1492, d’après des documents inédits”
Extrait du Bulletin de la Commission royale d’Histoire, 140 (1974), 257-368
- 6614 Blocksmans, Wim P. [economic history]
 “De Bourgondische Nederlanden: De Weg naar een Moderne Staatsvorm”
Handelingen van de Kon. Kring voor Oudheidkunde, Letteren en Kunst van Mechelen, 77 (1973), 7-26
 Rpt: *Studia Historica Gadensia* 185.
- 6629 Blocksmans, Wim P. [economic history]
 “Breuk of Continuïteit? De Vlaamse Privilegiën van 1477 in het Licht van het Staatsvormingsproces”
 [From:] *Le privilège général et les privilèges régionaux de Marie de Bourgogne pour les Pays-Bas 1477*, ed. W. P. Blockmans, *Anciens Pays et Assemblées d’États* 80 (Kortrijk-Heule: UGA, 1985), pp. 97-125
- 6615 Blocksmans, Wim P. [economic history]
 “De ‘Constitutionele’ Betekenis van de Privilegiën van Maria van Bourgondië (1477)”
 [From:] *Le privilège général et les privilèges régionaux de Marie de Bourgogne pour les Pays-Bas 1477*, ed. W. P. Blockmans, *Anciens Pays et Assemblées d’États* 80 (Kortrijk-Heule: UGA, 1985), pp. 473-494
- 6346 Blocksmans, Wim P. [economic history]
 “Du contrat féodal à la souveraineté du peuple. Les précédents de la déchéance de Philippe II dans les Pays-bas (1581)”
 [From:] *Assemblée di stati e istituzioni rappresentative nella storia del pensiero politico moderno (secoli XV-XX)*, Atti del convegno internazionale tenuto a Perugia dal 16 al 18 settembre 1982 (Rimini: Maggioli Editore, 1983), 135-150
- 6616 Blocksmans, Wim P. [economic history]
 “Corruptie, patronage, makelaardij en venaliteit als symptomen van een ontluikende staatsvorming in de Bourgondisch-Habsburgse Nederlanden”
Tijdschrift voor Sociale Geschiedenis, 11 (1985), 231-247.
- 6033 Blockmans, Wim P. [economic history]
 “The Economic Expansion of Holland and Zeeland in the Fourteenth-Sixteenth Centuries”
 [From:] *Stuida Historica Œconomica. Liber amicorum Herman Van der Wee*, Ed. Erik Aerts, et al. (Leuven: Universitaire, 1993), pp. 41-58
- 6720 Blocksmans, Wim P. [economic history]
 “Financiers Italiens et Flamands aux XIIIe-XIVe siècles”
 [From:] *Aspetti della vita economica medievale*, Atti del Convegno di Studi nel X Anniversario della morte di Federigo Melis, Firenze-Pisa-Prato, 10-14 marzo 1984 (Florence, 1985), pp. 192-214
- 6618 Blocksmans, Wim P. [economic history]
 “Mandarijnenhulde en Wetenschapsgeschiedenis”
Handelingen der Maatschappij voor Geschiedenis en Oudheidkunde te Gent, NS, 29 (1975),

- 6029 Blockmans, Wim P. [economic history]
 “La participation des sujets flamands à la politique monétaire des ducs de Bourgogne (1384-1500)”
Revue belge de Numismatique, 119 (1973), 103-134.
 Rpt: *Studia Historica Gandensia* 186
- 6617 Blocksmans, Wim P. [economic history]
 “Le poids des deniers carolingiens”
Revue belge de numismatique et de sigillographie, 119 (1973), 179-181
- 6030 Blockmans, Wim P. [economic history]
 “La position du comté de Flandre dans le royaume à la fin du xv^e siècle”
 [From:] *La France de la fin du xve siècle – Renouveau et Apogée*, Colloques internationaux CNRS (Paris: Editions du CNRS, 1985), pp. 71-89
- 6619 Blockmans, Wim P. [economic history]
 “Le Régime représentatif en Flandre dans le Cadre européen au b^as Moyen Âge avec un Projet d’application des Ordinateurs”
 [From:] *Album Elemér Mályusz*, Studies presented to the International Commission for the History of Parliamentary Institutions 16 (Bruxelles: Ed. de la Libr. Encyclopédique, 1976), pp. 210-245
- 6721 Blocksmans, Wim P. [economic history]
 “De representatieve instellingen in het Zuiden 1384-1482”
 [From:] *Algemene geschiedenis der Nederlanden*, 4 (1980), pp. 156-163.
- 6722 Blocksmans, Wim P. [economic history]
 “Revolutionaire mechanismen in Vlaanderen van de 13de tot de 16de eeuw”
Tijdschrift voor Sociale Wetenschappen, 2 (1974), 123-140.
- 6031 Blockmans, Wim P. [economic history]
 “The Social and Economic Effects of Plague in the Low Countries 1349-1500 ”
Revue Belge de Philologie et d’Histoire, 8 (1980), 833-863
- 6723 Blockmans, Wim P. [economic history]
Thomas Morfe, Utopia and the aspirations of the early capitalist bourgeoisie
 Medelingen no. 6 / Informationbulletin no. 6
 Rotterdam: Erasmus Universiteit, Centrum voor Maatschappijgeschiedenis, 1978.
- 6032 Blockmans, Wim P. [economic history]
 “Typologie van de volksvertegenwoordiging in Europa tijdens de late middeleeuwen”
Tijdschrift voor Geschiedenis, 87 (1974), 483-502
- 6724 Blockmans, Wim P. [economic history]
 “A typology of representative institutions in late medieval Europe”
Journal of Medieval History, 4 (1978), 189-215
- 6725 Blockmans, Wim P. [economic history]

- “Verwirklichungen und neue Orientierungen in der Sozialgeschichte der Niederlande im Spätmittelalter”
 [From:] *Die Niederlande und nordwest Deutschland*, ed. W. Ehrbrecht and H. Schilling (Vienna-Cologne, 1983), pp. 41-60
- 6727 Blocksmans, Wim P. [economic history]
 “Vlaanderen 1384-1482”
 [From:] *Algemene geschiedenis der Nederlanden*, 4 (1980), pp. 201-223.
- 6728 Blocksmans, Wim P. [economic history]
 “De volksvertegenwoordiging in Vlaanderen in de beginperiode van de nieuwe tijden (1384-1506)”
Wetenschappelijke Tijdingen 33 (1974), 119-126
- 6726 Blocksmans, Wim P. [economic history]
 “Voracious states and obstructing cities”
Theory and Society, 18 (1989), 733-755
- 6629 Blocksmans, Wim P.; M.-A. Arnould, E. I. Strubbe [economic history]
 “Algemeen Privilegie. Les marques de validation du Privilège général du 11 février 1477 ”
 [From:] *Le privilège général et les privilèges régionaux de Marie de Bourgogne pour les Pays-Bas 1477*, ed. W. P. Blocksmans, Anciens Pays et Assemblées d’États 80 (Kortrijk-Heule: UGA, 1985), pp. 79-95
- 6730 Blocksmans, Wim P.; G. Pieters; W. Prevenier; R.W.M. van Schaik [economic history]
 “Tussen crisis en welvaart: sociale veranderingen 1300-1500 ”
 [From:] *Algemene geschiedenis der Nederlanden*, 4 (1980), pp. 43-86
- 6034 Blocksmans, Wim P.; W. Prevenier [economic history]
 “Armoede in de Nederlanden van de 14e tot het midden van de 16e eeuw: Bronnen en Problemen”
Tijdschrift voor Geschiedenis, 88 (1975), 501-538
 Rpr. *Studia Historica Gadensia* 202.
- 6731 Blocksmans, Wim P.; W. Prevenier [economic history]
 “Openbare armenzorg te ’s Hertogenbosch tijdens een groeifase, 1435-1535”
Annales de la Société Belge d’histoire des hôpitaux, 12 (1974), 19-78
- 6732 Blocksmans, Wim P.; W. Prevenier [economic history]
 “Poverty in Flanders and Brabant from the Fourteenth to the Mid-Sixteenth Century: Sources and Problems”
Acta Historiae Neerlandicae, 10 (1977), 20-57
- 6629 Blocksmans, Wim P.; E. I. Strubbe [economic history]
 “[Algemeen Privilegie.] Gent, 11 februari 1477 (n.s.)”
 [From:] *Le privilège général et les privilèges régionaux de Marie de Bourgogne pour les Pays-Bas 1477*, ed. W. P. Blocksmans, Anciens Pays et Assemblées d’États 80 (Kortrijk-Heule: UGA, 1985), pp. 126-144
- 6733 Blocksmans, Wim P.; J. van Herwaarden [economic history]

- “De Nederlanden van 1493 tot 1555: binnenlandse en buitenlandse politiek”
[From:] *Algemene geschiedenis der Nederlanden*, 5 (1980), pp. 443-491
- 8613 Blomberg, Kjell [Lund, Sweden]
Dom zu Lund. Kurze Führung durch einei 850-jährige Kathedrale
[n.p.]: Gratia 1989
- 6035 Blomme, Jan; Erik Buyst and Herman Van der Wee [economic history]
“The Belgian Economy in a Long-Term Historical Perspective: Economic Development in Flanders and Brabant, 1500-1812”
[Typescript; n.d.]
- 6735 Blomquist, Thomas W. [economic history]
“Lineage, land and business, in the thirteenth century: the Guidiccioni family of Lucca”
Actum Luce. Rivista di Studi Lucchesi, 9 (1980), 7-29; 11 (1982), 7-34
- 6036 Blondé, Bruno [economic history]
“Bossche bouwvakkers en belastingen. Nadenken over economische groei, levensstandaard en sociale ongelijkheid in de zestiende eeuw.”
Bijdragen tot de Geschiedenis, 87 (2004), 45-62
- 6037 Blondé, Bruno; and Jord Hanus [economic history]
“Beyond building craftsmen. Economic growth and living standards in the sixteenth-century Low Countries: the case of ’s-Hertogenbosch (1500-1560)”
European Review of Economic History, 14 (2009), 179-207
- 6734 Blondé, Bruno; and M. Limberger [economic history]
“Van Bourgondische welvaart tot Antwerpse schaduw? Het bierverbruik te ’s-Hertogenbosch in de vijftiende en de zestiende eeuw”
Bijdragen tot de Geschiedenis, 81 (1998), 71-89
- 8978 Bloomfield, Morton [literature]
“Continuities and Discontinuities”
New Literary History 10 (1979), 409-416
- 11380 Bloxam, Matthew Holbeche [Merevale, England]
“Merevale Abbey”
[*Transactions of the*] *Leicestershire Architectural and Archaeological Society*, 2 (1865), 324-333
- 6031 Blum, Jerome [economic history]
“The Rise of Serfdom in Eastern Europe”
American Historical Review 62 (1956-57), 807-836
- 7556 Blumenthal, Uta-Renate
“Cardinal Albinus of Albano and the *Digesta pauperis scolaris Albini*, ms. Ottob. lat. 3057”
Archivum Historiae Pontificiae 20 (1982), 7-49
- 7557 Blumenthal, Uta-Renate
“The Correspondence of Pope Paschal II and Guido of Vienne, 1111-1116”

- [From:] *Supplementum Festiuum. Studies in Honor of Paul Oskar Kirsteller* (Binghamton: Medieval and Renaissance Texts and Studies, 1987), pp. 1-11
- 9326 Blumenthal, Uta-Renate
 “De praua consuetudine: a fragment of the council of 1078?”
 [From:] *Grundlagen des Rechts. Festschrift für Peter Landau zum 65. Geburtstag*, ed. Richard H. Helmholz, et al. (Paderborn: Ferdinand Schöningh, 2000), pp. 141-154
- 7558 Blumenthal, Uta-Renate
 “Ein neuer Text für das Reimser Konzil Leos IX. (1049)?”
Deutsches Archiv für Erforschung des Mittelalters, 32 (1976), 23-48
- 9325 Blumenthal, Uta-Renate
 “A Gloss of Hostiensis to X 5.6.17 (*Ad liberandam*)”
Bulletin of Medieval Canon Law 30 (2013), 89-122
- 7559 Blumenthal, Uta-Renate
 “Gregor VII., Papst (1073-1085)”
Theologische Realenzyklopädie (Berlin: Walter de Gruyter, n.d.), 14: 145-152
- 9324 Blumenthal Uta-Renate
 “A New Manuscript of the Exceptiones legum Romanorum Petri”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kanonistische Abteilung 96 (2010), 111-126
- 7560 Blumenthal, Uta-Renate
 “Opposition to Pope Paschal II: Some Comments on the Lateran Council of 1112”
Annuario Historiae Conciliorum, 10 (1978), 82-98
- 8304 Blumenthal, Uta-Renate
 “Papal registers in the twelfth century”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge, 23-27 July 1984*, ed. Peter Linehan, Monumenta Iuris Canonici Ser. C: Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1988), pp. 135-151
- 1641 Blumenthal, Uta-Renate
 “Paschal II and the Roman Primacy”
Archivum Historiae Pontificiae 16 (1978), 67-92
- 7615 Blumenthal, Uta-Renate
 “Pope Gregory VII and the Prohibition of Nicolaitism”
 [From:] *Medieval Purity and Piety. Essays on Medieval Clerical Celibacy and Religious Reform*, ed. Michael Frassetto (New York: Garland Publishing, 1998), pp. 239-267
- 8305 Blumenthal, Uta-Renate
 “Rom in der Kanonistik”
 [From:] *Rom in hohen Mittelalter. Studien zu den Romvorstellungen und zur Rompolitik vom 10. bis zum 12. Jahrhundert. Reinhard Elze zur Vollendung seines siebenzigsten Lebensjahres gewidmet*, ed. Bernhard Schimmelpfennig and Ludwig Schmugge (Sigmaringen: Jan Thorbecke Verlag, 1992), pp. 31-39

- 7561 Blumenthal, Uta-Renate
 “Some Notes on Papal Policies at Guastalla, 1106”
Studia Gratiana 19 (1976), 59-78
- 6736 Blunt, C. E.; J. D. Brand [economic history]
 “Mint Output of Henry III”
British Numismatic Journal, 39 (1970), 61-65
- 468 Boas, M.
 “Eine Angebliche Rumänische Übersetzung des Cato”
Neophilologus 15 (1930), 278-279
- 974 Boas, M.
 “Cato”
 [From:] *Winkler Prins' Algemeene Encyclopaedie*, 5th ed. (Amsterdam (?), 1933), 4: 658-659
- 976 Boas, M.
 “De Cato-Edities van Otto Arntzenius en haar Replieken”
Het Boek 24 (1937), 216-274
- 977 Boas, M.
 “Cato-Spreuken als Drukkersdeviezen”
Het Boek 20 (1931), 324-330
- 978 Boas, M.
 “De oorspronkelijke Druk van Boomgaerts vertalingen van Plutarchus en Cato”
Het Boek 18 (1929), 121-132
- 979 Boas, M.
 “Wat zijn Tooneelspreuken?”
Het Boek 18 (1929), 257-266
- 3008 Bober, Harry
 “An Illustrated Medieval School-Book of Bede's ‘De Natura Rerum’”
Walters Art Gallery Journal 19/20 (1956-57), 65-97, plates
- 1460 Bobik, Joseph
 “Sixteenth Award of the Aquinas Medal to Joseph Owens, C.Ss.R.”
Proceedings of the American Catholic Philosophical Association 46 (1972), 209-211
- 4925 Bobula, Ida
Origin of the Hungarian Nation
 Problems Behind the Iron Curtain Series, 3
 Gainesville, FL: Danubian Research and Information Center, 1966.
- 9972 Bochet, Isabelle
 “Résurrection et réincarnation. La polémique d'Augustin contre les platoniciens et contre Porphyre dans les *Sermons* 240-242”
 [From:] *Ministerium Sermonis. Philological, Historical, and Theological Studies on Augustine's Sermones ad Populum*, ed. Gert Partoens, et al., Instrumenta Patristica et

Mediaevalia. Research on the Inheritance of Early and Medieval Christianity 53 (Turnhout: Brepols, 2009), pp. 267-298

- 9973 Bochet, Isabelle
“Transcendance divine et paradoxe de la foi chrétienne. La polémique de Tertullien contre Marcion”
Recherches de Science Religieuse, 96 (2008), 255-274
- 92 Bodéüs, Richard
“La pensée d’Aristote s’organisait-elle en système? Réflexions sur l’exégèse d’un philosophe.”
Dialogue 25 (1986) 477-507
- 11175 *Bodleian Library, Oxford* [Oxford, England]
[n.p., n.d.]
- 12469 Bodnar, Edward W.
“Ciriaco d’Ancona e la crociata di Varna. Nuove prospettive”
Il Veltro 27 (1983), 235-251
- 1852 Boehner, Philotheus
“Does Ockham Know of Material Implications?”
Franciscan Studies 11 (1951), 203-230
- BMRP Boehner, Philotheus
26 “Ockham’s Theory of Supposition and the Notion of Truth”
Franciscan Studies, 6 (1946), 261-292
- 1627 Boehner, Philotheus
“In Propria Causa. A Reply to Professor Pegis’ ‘Concerning William of Ockham’ (*Traditio*, II [1944], 465-480)”
Franciscan Studies 5 (1945) 37-54
- 1567 Boehner, Philotheus
“Ockham’s Theory of Supposition and the Notion of Truth”
Franciscan Studies 6 (1946), 261-292
- 1852 Boehner, Philotheus
“The Relative Date of Ockham’s *Commentary on the Sentences*”
Franciscan Studies 11 (1951), 305-316
- 6738 Boffa, Serge; David Guillardian [economic history]
“La première ordonnance monétaire d’Antoine de Bourgogne, duc de Brabant (23 janvier 1409) (N. St.)”
Revue Belge de Numismatique et de Sigillographie, 147 (2001), 119-134
- 9170 Boffito, G.; C. Melzi d’Eril [astrolabes]
Il Trattato dell’Astrolabio di Pietro Peregrino di Maricourt
Publicazioni del Collegio alla Querce di Firenze, Ser.-in-8, no. 21
Florence: Collegio alla Querce, 1923.

- 7562 Bogaert, Pierre-Maurice
 “La Bible d’Augustin. État des questions et applications aux sermons Dolbeau”
 [From:] *Augustin prédicateur (395-411)*, ed. Goulven Madec, Actes du Colloque International de Chantilly (5-7 septembre 1996) (Paris: Institut d’Études Augustiniennes, 1998), pp. 33-47
- mfm 1 Bogdan, Franciszek
 item 18 “Ze studiow nad egzempcja sredniowiecznych zakonow w polsce”
Roczniki Humanistyczne Prace z Zakresu Historii, 8 (1959), 123-172.
- 143 Bogen, James
 “Contrariety and Change: Problems Plato Set for Aristotle”
 [Unpublished paper] ca. 1993
- 94 Boger, George
 “*Prior Analytics* and Aristotle’s commitment to *logos*.”
 [Abstract] American Philosophical Association, Eastern Meeting, Atlanta GA, 28 December 1996.
- mfm 1 Bogliani, Franco
 item 36 “Riforma e Controriforma in Italia”
Nuova rivista storica, 26 (1942), 60-74
- 3038 Bognioni, Pierre
 “Il Santo e gli Animali nell’Alto Medioevo”
Settimane di studio del Centro italiano di studi sull’alto medioevo 31 (1985), 935-1002
- 3227 Bohler, Danielle
 “Béances de la terre et du temps: la dette et le pacte dans le motif du *Mort reconnaissant* au Moyen Age”
L’Homme 39 (1989), 161-178
- 5544 Böhringer, Letha
 “Der cherechtliche Traktat im Paris. Lat. 12445, einer Arbeitschandschrift Hinkmars von Reims”
Deutsches Archiv für Erforschung des Mittelalters, 46 (1990), 18-47
- 11451 Bohs, Josephine M. [Bindon, England]
A Short History of Bindon Abbey Dorset
 A Cistercian Abbey Founded – A.D. 1172
 Dorchester: Longmans, 1949
- 6082 Bois, Guy [economic history]
 “Sur la monnaie et les prix à la fin du moyen âge: réponse à John Day”
Annales Économies Sociétés Civilisations 34 (1979), 319-323
- 6347 Bojović. Boško [economic history]
 “Entre Venise et l’Empire ottoman, les métaux précieux des Balkans (xve-xvie siècle)”
Annales. Histoire, Sciences sociales 60 (2005), 1277-1297
- 3318 Bolens, Guillemette

- “Homeric joints and the marrow in Plato’s *Timaeus*: Two logics of the body”
Multilingua 18 (1999) 149-157.
- 2549 Boler, John
“Transcending the Natural: Duns Scotus on the Two Affections of the Will”
Special Issue: “Duns Scotus,” ed. Allan B. Wolter
American Catholic Philosophical Quarterly 67 (1993), 109-126
- 12470 Bolgar, R. R.
“The teaching of letter-writing in the sixteenth century”
History of Education, 12 (1983), 245-253
- 9975 Bologna, Corrado
“Compassio Virginis”
La Parola del Testa, 10 (2006), 219-289
- 9974 Bologna, Corrado
“Occhi, solo Occhi (*RVF* 70-75)”
[From:] *Il Canzoniere. Lettura micro e macrotestuale*, ed. Michelangelo Picone, *Lectura Petrarcae Turicensis* (Ravenna: Longo Editore, 2007), pp. 183-205
- 9969 Bologna, Corrado
“Una Solitudine Abitata. Chiara d’Assisi: Vivere e Morire di Tenerezza. Chiara d’Assisi e la sua Tenera Madre Francesco”
Frate Francesco, NS, 73 (2007), 292-302
- 3365 Bolte, J.
“Nachtrag”
[to Beck, Paul, “Die Bibliothek eines Hexenmeisters”]
Zeitschrift für Volkskunde 15 (1905), 420-424.
- 12136 Bolton, Arthur; E. J. Buckley [Ewelme, England]
Guide to St. Mary’s Church, Ewelme and to the Almshouse and School
Amended edition
n.p., 1970
- 3286 Bolton, Brenda M.
“Daughters of Rome: All One in Christ Jesus!”
[From:] *Women in the Church*, ed. W. J. Sheils and Diana Wood (Oxford: Basil Blackwell, 1990), pp. 101- 115.
- 4875 Bolton, Brenda
“‘Except the Lord keep the city’: towns in the papal states at the turn of the twelfth century”
[From:] *Church and city, 1000-1500: essays in honour of Christopher Brooke*, ed. David Abulafia, et al. (Cambridge: Cambridge University Press, 1992), 199-218
- 11169 Bolton, Brenda
“A Mission to the Orthodox? The Cistercians in Romania”
Studies in Church History, 13 (1976), 169-181

- 11170 Bolton, Brenda M. [women, nuns, mystics]
 “Mulieres sanctae”
Studies in Church History 10 (1973), 77-95
- 4876 Bolton, Brenda
 “Philip Augustus and John: Two Sons in Innocent III’s Vineyard?”
Studies in Church History, Subsidia 9 (1991), 113-134
- 10122 Bolton, Brenda [women, nuns, mystics]
 “Some Thirteenth Century Women in the Low Countries”
Nederlands Archief voor Kerkgeschiedenis 61 (1981), 7-29
- 11171 Bolton, Brenda M. [women, nuns, mystics]
 “*Vitae Matrum*: A further aspect of the *Frauenfrage*”
 [From:] *Medieval Women* (Oxford: Basil Blackwell, 1978), pp. 253-73.
- 6739 Bolton, James L. [economic history]
 “Was There a ‘Crisis of Credit’ in Fifteenth-Century England?”
 Howard Linecar Lecture 2009
British Numismatic Journal 81 (2011), 144-164
- 11501 *Bolton Abbey. The Heart of Wharfedale* [Bolton Abbey, England]
 n.p., n.d.
- 11533 *Bolton Abbey. The Priory Church of St Mary and St Cuthbert* [Bolton Abbey, England]
 Norwich: Jarrold Publishing, 1990
- 56 Bolzán, J. E.
 “El agua, ¿es fundamentalmente fría o fundamentalmente húmeda, segun Aristoteles?”
Sapientia, 22 (1967), 277-292
- 58 Bolzan, J.E.
 “Un Capítulo olvidado en la Historia de la Química: Aristotles”
Anuario Humanistas (Centro de Estudios Humanísticos, Universidad de Nuevo León) 1969,
 pp. 85-196
- 3302 Bolzoni, Lina
 “Il Gioco degli occhi. L’arte della memoria fra antiche esperienze e moderne suggestioni”
 [From:] *Memoria e memorie. Convegno internazionale di studi, Roma, 18-19 maggio 1995*, ed.
 Lina Bolzoni et al. (Florence: Leo S. Olschki, 1998), 1-28
- 11445 Bond, C. J. [Abingdon, England]
 “The Reconstruction of the Medieval Landscape: The Estates of Abingdon Abbey”
Landscape History, 1 (1979), 59-76.
- 12320 Bond, Shelagh [Windsor, England]
St. George’s Chapel
 London: Pitkin Pictorials Ltd., 1975
- 8763 Bonelli, Federico; Lucio Russo

- “The origin of modern astronomical theories of tides: Chrisogono, de Dominis and their sources”
British Journal for the History of Science, 29 (1996), 385-401.
- 4612 Bongert, Yvonne
 “Les Pauvres dans la Bible”
Les Cahiers du Droit 25 (1951), 29-33
- 4612 Bongert, Yvonne
 “Pauvreté et Hérésie”
Les Cahiers du Droit 25 (1951), 21-25
- 5294 Bonmann, Ottokar
 “Die Sog. Quaestio Johannes Kapistrans über das Testament des hl. Franziskus von Assisi”
Archivio Italiano per la Storia della Pietà, 9 (1996), 123-176
- 3836 Bonne, Jean-Claude
 “À la recherche des images médiévales”
Annales. Économies Sociétés Civilisation, 1991, no. 2, pp. 353–373.
- 3837 Bonne, Jean-Claude
 “Art et image”
 [From:] *Une école pour les sciences sociales. De la VI^e section à l'École des Hautes Études en Sciences Sociales*, ed. Jacques Revel and Nathan Wachtel (Paris: Cerf, Éditions du Cerf-Éditions de l'École des Hautes Études en Sciences Sociales, 1996), 353-365.
- 3838 Bonne, Jean-Claude
 “De l'ornemental dans l'art médiéval (vii^e-xii^e siècle). Le modèle insulaire”
Cahiers du Léopard d'Or 5 (1996), 207-249
- 3814 Bonne, Jean-Claude
 “L'image de soi au Moyen Age (Ixe-XIIe siècles): Raban Maur et Godefroy de Saint-Victor”
 [From:] *Il Ritratto e la Memoria. Materiali* 2, ed. Augusto Gentili, Philippe Morel, Claudia Cieri Via (Rome: Bulzoni Editore, 1993), 37-60
- 3839 Bonne, Jean-Claude
 “Les ornements de l'histoire. (à propos de l'ivoire carolingien de saint Remi)”
Annales. Histoire, Sciences Sociales, 1996, no. 1, pp. 37-70.
- 11402 Bonner, Gerald [Monkwearmouth, England]
Wearmouth, Bede and Christian Culture
 An Exhibition of manuscripts at The Central Museum and Art Gallery, Sunderland, 6 April to 30 June 1974, to commemorate the thirteenth centenary of the foundation of St. Peter's Monastery, Monkwearmouth.
 Sunderland: Central Museum and Art Gallery, 1974.
- 12471 Bonorand, Conradin
 “Dolfin Landolfi von Poschiavo. Der erste Bündner Buchdrucker der Reformationszeit”
 [From:] *Festgabe Leonhard von Murali* (Zurich: Verlag Berichthaus, 1970), pp. 227-244.

- 10025 Bontempi, Franco [economic history]
Leonardo da Vinci e la tradizione ebraica / Leonardo da Vinci and the Judaic Tradition
 Toronto, 1998
- 4803 Bonzon, Anne
 “La question de l’identité des curés au xvii^e siècle: bilan et perspective des recherches françaises”
Rivista di Storia della Chiesa in Italia 60 (2006), 18-48.
- 6039 Boone, Marc. [economic history]
 “Geldhandel en pandbedrijf in Gent tijdens de Bourgondische periode: politieke, fiscale, en sociale aspecten”
Revue belge de philologie et d’histoire, 66 (1988), 767-791
- 6040 Boone, Marc. [economic history]
 “Gestion urbaine, gestion d’entreprises: l’élite urbaine entre pouvoir d’état, solidarité communale et intérêts privés dans les Pays-Bas méridionaux à l’époque bourguignonne (XIV^e-XV^e siècle)”
 [From:] *L’impresa, industria commercio, banca secc. XIII-XVIII. Atti della “ventiduesima Settimana di Studi”, 30 Aprile - 4 Maggio 1990*, ed. Simonetta Cavaciocchi (Florence: Le Monnier, 1991), pp. 839-862; rpt. *Studia Historica Gandensia* 275.
- 6740 Boone, Marc. [economic history]
 “L’industrie textile à Gand au bas moyen âge ou les résurrections successives d’une activité réputée moribonde”
 [From:] *La draperie ancienne des Pays-Bas: débouchés et stratégies du survie (14e-16e siècles) / Drapery Production in the late medieval Low Countries: Markets and Strategies for Survival (14th- 16th Centuries)*, ed. Marc Boone and Walter Prevenier, Proceedings fo the Colloquium Gent April 28th 1992 (Leuven/Apeldoorn: Garant, 1993), pp. 15-58
- 6041 Boone, Marc. [economic history]
 “Nieuwe teksten over de Gentse draperie: wolaanvoer, productiewijze en controlepraktijken (ca. 1456-1468)”
Bulletin de la Commission royale d’Histoire (Brussels), 154 (1988), 1-62.
- 6741 Boone, Marc. [economic history]
 ““Plus dueil que joie”. Les ventes de rentes par la ville de Gand pendant la période bourguignonne: entre intérêts privés et finances publiques”
Bulletin Trimestriel du Crédit Communal de Belgique, no. 176 (1991/2), 3-25
- 6742 Boone, Marc. [economic history]
 “Revendications salariales et conjoncture économique: les salaires de Foulons à Gand et à Leyde au X^ve siècle”
 [From:] *Studia Historica Œconomica Liber Amicorum Herman Van der Wee*, ed. E. Aerts et al. (Leuven: Leuven University Press, 1993), pp. 59-74.
- 6743 Boone, Marc. [economic history]
 “Triomferend privé-initiatief versus haperend overheidsoptreden? Over pachters van indirecte belastingen in laatmiddeleeuwse steden”
Tijdschrift voor sociale geschiedenis, 15 (1989), 113-138

- 6744 Boone, Marc. [economic history]
 “Zu einer integrierten Sozialgeschichte der niederländischen Städte. Das Beispiel Gent und die burgundische Staatsbildung (14.-16. Jahrhundert)”
Rheinische Vierteljahrsblätter, 54 (1990), 78-94
- 6042 Boone, Marc; Hanno Brand [economic history]
 “Vollersoproeren en collectieve actie in Gent en Leiden in de 14de-15de eeuw.”
Tijdschrift voor sociale geschiedenis, 19 (1993), 168-192
- 6745 Boone, Marc; Marianne Danneel, Noël Geirnaert [economic history]
 “Pieter IV Adornes (1460 - ca. 1496): een Brugs Patricier in Gent”
Handelingen der Maatschappij voor Geschiedenis en Oudheidunde te Gent, NS, 39 (1985), 123-147
 Rpt: *Studia Historica Gandensia* 265.
- 6746 Boone, Marc; Thérèse de Hemptinne, W. Prevenier [economic history]
 “Fictie en historische realiteit. Colijn van Rijssseles ‘De Spiegel der Minnen’, ook een spiegel van sociale spanningen in de Nederlanden der late Middeleeuwen?”
Jaarboek, Koninklijke Soevereine Hoofdkamer van Retorica “De Fontaine” te Gent, vol. 34 (1984) [Colloquium “Liefde en Fortuna in de Nederlandse letteren van de late middeleeuwen”, Gent 23 en 24 November 1983], pp. 9-33.
 Rpt: *Studia Historica Gandensia* 263.
- 6747 Boone, Marc; Walter Prevenier [economic history]
 “The ‘City State’ dream [1300-1500]
 [From:] *Ghent: In Defence of a Rebellious City. History. Art. Culture*, ed. Johan Decavele (Antwerp: Mercatorfonds, 1989), pp. 81-105
- 6748 Boone, Marc; Peter Stabel. [economic history]
 “New Burghers in the Late Medieval Towns of Flanders and Brabant: Conditions of Entry, Rules and Reality”
 [From:] *Neubürger im späten Mittelalter. Migration und Austausch in der Städtelandschaft des alten Reiches (1250-1550)*, ed. Rainer Christoph Schwinges, *Zeitschrift für Historische Forschung* (Berlin: Duncker & Humblot, 2002), pp. 319-332.
- 11490 Boore, Eric [Bristol, England]
 “The Minster House at Bristol Cathedral – Excavations in 1992”
Bristol and Avon Archaeology, 10 (1992), 42-50.
- 1853 Booth, Edward
 “St. Augustine’s ‘notitia sui’ related to Aristotle and the early neo-Platonists” [I-II]
Augustiniana 27 (1977), 70-132.
- 1854 Booth, Edward
 “St. Augustine’s ‘notitia sui’ related to Aristotle and the early neo-Platonists” [III]
Augustiniana 27 (1977), 364-401
- 1855 Booth, Edward
 “St. Augustine’s ‘notitia sui’ related to Aristotle and the early neo-Platonists” [IV]
Augustiniana 28 (1978), 183-221

- 11502 *Bordesley Abbey, Past and Present* [Redditch, England]
Redditch: Borough of Redditch, n.d.
- 6756 Bordo, Michael D. [economic history]
“Money, Deflation and Seigniorage in the Fifteenth Century”
Journal of Monetary Economics, 18 (1986), 337-346
- 11980 Borg, Alan; Jill Franklin, et al. [Norwich, England]
Medieval Sculpture from Norwich Cathedral.
Norwich: Sainsbury Centre for Visual Arts, University of East Anglia, 1980
- 2913 Borgehammar, Stephan
“St. Birgitta, an architect of spiritual reform”
Birgittiana 5 (1998), 23-47
- 9327 *Borgund Stave-Church. Fortidsminneforeningen* [Borgund, Norway]
[n.p.:] Society for the Preservation of Ancient Monuments, 1995
- 104 Bormann, Karl
“‘Übereinstimmung und Verschiedenheit der Menschen’ (De coni. II, 15)”
[From] *Das Menschenbild des Nikolaus von Kues und der christliche Humanismus: Die Referate des Symposiums in Trier vom 6.-8. Oktober, 1977 und weitere Beiträge ...*, ed. Martin Bodewig, Josef Schmitz, and Reinhold Weier, *Mitteilungen und Forschungsbeiträge der Cusanus-Gesellschaft*, 13 (Mainz: Matthias-Grünwald, 1978), 88-104.
- 6749 Born, Wolfgang [economic history]
“Purple”
Ciba Review, no. 4 (Dec. 1937), 106-129
- 6750 Born, Wolfgang [economic history]
“Scarlet”
Ciba Review, no. 7 (Mar. 1938), 206-227
- 3972 Bornstein, Diane
“The Scottish Prose Version of Vegetius’ *De re militari*”
Studies in Scottish Literature 8 (1970-71), 174-183
- 3359 Børresen, Kari [women, nuns, mystics]
“Marie dans la théologie catholique”
Concilium, 188 (1983), 93-106
- 9727 *Borromini a Roma* [Rome, Italy]
Un itinerario tra i luoghi di Roma alla scoperta dei capolavori di Francesco Borromini
Rome: Collana di informazioni del Comune di Roma, [n.d.]
- 12472 Borsetto, Luciana.
“L’egloga in sciolti nella prima metà del Cinquecento. Appunti sul *Liber* di Girolamo Muzio”
[From:] *Miscellanea di Studi in Onore di Giovanni da Pozzo*, ed. Donatella Rasi
(Rome/Padova: Editrice Antenore, 2004), pp. 123-161.

- 2560 Borsje, Jacqueline
 “Approaching Danger: Togail Bruidne Da Derga and the Motif of Being One-Eyed”
 [From:] *Identifying the Celtic*, ed. Joseph Falaky Nagy, Celtic Studies Association of North America Yearbook 2 (Dublin: Four Courts Press, 2002), 79-99.
- 2561 Borsje, Jacqueline
 “Het ‘boze oog’ in middeleeuwse Ierse wetteksten”
 [From:] *Arthur, Brigit, Conn, Deirdre ... Verhaal, taal en recht in de Keltische wereld*, ed. Inge Genee, Bart Jaski and Bernadette Smelik (Nijmegen: Stichting Uitgeverij de Keltische Draak, 2003), 38-50.
- 2562 Borsje, Jacqueline
 “The *Bruch* in the Irish Version of the Sunday Letter”
 Ériu 45 (1994), 83-98
- 3234 Borsje, Jacqueline
 “Demonising the enemy: a study of Congal Cáech”
Proceedings of the Eighth Symposium of Societas Celtologica Nordica, Studia Celtica Upsaleinsia 7/Acta Universitatis Upsaliensis (Uppsala: University of Uppsala, 2007), 21-38
- 2563 Borsje, Jacqueline
 “Evil and the Changing Nature of Monsters in Early Irish Texts”
 [From:] *Monsters and the Monstrous in Medieval Northwest Europe*, ed. K. E. Olsen and L.A.J.R. Houwen (Leuven: Peeters, 2001), 59-77
- 2564 Borsje, Jacqueline
 “De goede buren van God: Verschillende vormen van inculturatie van het volk van de elfenheuvelds in het middeleeuwse Ierse christendom”
 [From:] *Veelkleurig Christendom. Contextualisatie in Noord, Zuid, Oost en West*, ed. Cors van der Burg, et al., Religieus pluralisme en multiculturaliteit 3 (Zoetermeer: Meinema, 2003), 197-210.
- 3344 Borsje, Jacqueline
 “Human Sacrifice in Medieval Irish Literature”
 [From:] *The Strange World of Human Sacrifice*, ed. Jan N. Bremmer (Leuven: Paris, 2007), pp. 31-54
- 2565 Borsje, Jacqueline
 “Kijken men een heroïsch en een monastiek oog. Betrokkenheid en distantie bij het lezen van oude Ierse teksten”
Nederlands Theologisch Tijdschrift 52 (1998), 265-282
- 4795 Borsje, Jacqueline
 “Love Magic in Medieval Irish Penitentials, Law and Literature: a Dynamic Perspective”
Studia Neophilologica 84 (2012), 6-23
- 2566 Borsje, Jacqueline
 “The Meaning of *túathcháech* in Early Irish Texts”
Cambrian Medieval Celtic Studies no. 43 (2002), 1-24

- 2875 Borsje, Jacqueline
 “Het mensenoffer als literair motief in het middeleeuwse Ierland”
 [“Human Sacrifice as a Literary Motif in Medieval Ireland”]
Nederlands Theologisch Tijdschrift, 58 (2004), 46-60
- 2567 Borsje, Jacqueline
 “De tragedie van Fergus de koning en Dorn de slavin. Een proeve van een Iers-Keltisch conflict”
 [From:] *Proeven van Vrouwenstudies Theologie*, vol. 3, ed. Freda Dröes et al., IIMO Research Publication 36 (Leiden-Utrecht: Interuniversitair Instituut voor Missiologie en Oecumenica / Utrecht: Interuniversitaire Werkgroep Feminisme en Theologie, 1993), 207-240.
- 2568 Borsje, Jacqueline
 “Über die Identität von Nár Túathcháech aus der verlorengegangenen Erzählung *Echtrae Chrimthainn Nia Náir*”
 [From:] *Keltologie heute – Themen und Fragestellungen*, ed. Erich Poppe, Akten des 3. Deutschen Keltologensymposiums, Marburg, März 2001 / Studien und Texte zur Keltologie 6 (Münster: Nodus Publikationen, 2004), 169-193.
- 2569 Borsje, Jacqueline
 “Witchcraft and Magic”
 [From:] *Medieval Ireland. An Encyclopedia*, ed. Seán Duffy (New York: Routledge, 2005) 518-520.
- 2570 Borsje, Jacqueline
 “Women in Columba’s Life, As Seen through the Eyes of his Biographer Adomnán”
 [From:] *Women and Miracle-Stories. A Multidisciplinary Exploration*, ed. Anne-Marie Korte, Numen Book Series, Studies in the History of Religion 88 (Leiden: Brill, 2001), 87-122.
- 2571 Borsje, Jacqueline
 “Zeemonsters en de mythische dimensie van de Zee”
Madoc. Tijdschrift over de Middeleeuwen 13 (1999), 268-276
- 2572 Borsje, Jacqueline; D. Ó Cróinín
 “A Monster in the Indian Ocean”
Nederlands Theologisch Tijdschrift 49 (1995), 1-11
- 1323 Borst, Arno
 “Alkuin und die Enzyklopädie von 809”
 [From:] *Science in Western and Eastern Civilisation in Carolingian Times*, ed. P.L. Butzer and D. Lohrmann (Basel: Birkhäuser Verlag, 1993) 53-78
- 11456 *Boscobel House and White Ladies Priory* [Boscobel, England]
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1965
- 3362 Boskovits, M.
 “‘Quello ché dipintori oggi dicono prospettiva.’ Contributions to fifteenth century Italian art theory” [parts 1 and 2]
Acta Historiae Artium [Academiae Scientiarum Hungaricae] 8 (1962) 241-260; 9 (1963) 139-

162.

- 9698 Bosley, Richard D.
“The Saints of Novgorod: à propos of A. S. Chorošev’s Book on the Church in Mediaeval Novgorod”
Jahrbücher für Geschichte Ost europas, 32 (1984), 1-15
- 3413 Bossinade, Johanna [women, nuns, mystics]
“Literatur und Gedächtnis. Eine Problemskizze mit Textbeispielen”
Jahrbuch für Internationale Germanistik, 22 (1990), 128-153.
- 12473 Bossy, John
“The Counter-Reformation and the People of Catholic Europe”
Past and Present, no. 47 (May, 1970), 51-70
- 12474 Bossy, John
“The Social History of Confession in the Age of the Reformation”
Transactions of the Royal Historical Society, 25 (1975), 21-38
- 12508 Botein, Stephen; Jack R. Censer, and Harriet Ritvo
“The periodical press in eighteenth-century English and French society: a cross-cultural approach”
Comparative Studies in Society and History, 23 (1981), 464-490
- 5257 Boter, G. J.
De harde hand van Epictetus
Lecture, 17 February 2006
Amsterdam: Vrije Universiteit, Faculteit der Letterkunde, 2006
- 4035 Bottega d’Erasmus, Torino, Italy [paleography]
Paleografia Medievale
Catalogo 130, 1975-76
Torino: Bottega d’Erasmus, 1975.
- 6348 Botticini, Maristella [economic history]
“Information and Credit in Early Renaissance Tuscany: the Regulation of Jewish Moneylending”
[draft paper, September 1996]
- 6043 Botticini, Maristella [economic history]
“A Tale of ‘Efficient’ Governments: The Regulation of Credit Markets in Several Italian Towns, 1284-1500”
[draft paper, October 1997]
- 6349 Botticini, Maristella; Zvi Eckstein [economic history]
“From Farmers to Merchants: A Human Capital Interpretation of Jewish Economic History”
[draft paper, May 2004]
- 12475 Bottigheimer, Ruth B.
“Bible Reading, ‘Bibles’ and the Bible for Children in Early Modern Germany”

Past and Present, no. 139 (1993), 66-89

- 467 Bougerol, Jacques Guy
“La Glose sur le Sentences du Manuscrit Vat. Lat. 691”
Antonianum 55 (1950), 108-173.
- 8614 Bougerol, Jacques Guy
“Saint Bonaventure et le Pseudo-Denys l’Aréopagite”
Actes du Colloque Saint Bonaventure = Études Franciscaines 18, supplement annuel (1968), pp. 33-123
- 4208 Bougerol, Jacques-Guy
“Sermons médiévaux en l’honneur de saint François”
Archivum Franciscanum Historicum, an. 75 (1982), 382-415
- 5510 Bouhot, Jean-Paul [theology]
“Alcuin et le ‘De catechizandis rudibus’ de saint Augustin”
Recherches Augustiniennes, 15 (1980), 176-240
- 9328 Bouhot, Jean-Paul
“Ancienne version latine du sermon *De Ioseph et de castitate* d’un Pseudo-Jean Chrysostome
[From:] *Antidoron*. Hulde aan Dr. Maurits Gerard bij de voltooiing de *Clavis Patrum Graecorum* / Hommage à Maurits Gerard pour célébrer l’achèvement de la *Clavis Patrum Graecorum* (Wetteren: Cultura, 1984), 1:47-56
- 8694 Bouhot, Jean-Paul
“La Bibliothèque de Clairvaux”
[From:] *Bernard de Clairvaux, histoire, mentalités, spiritualité* (Paris: Cerf, 1992), pp. 141-153
- 9332 Bouhot, Jean-Paul
“Le ‘De diuina praedestinatione’ de Jean Scot (À propos d’un ouvrage récent)”
Revue des Études Augustiniennes, 25 (1979), 256-263
- 9329 Bouhot, Jean-Paul
“Un florilège sur le symbolisme du baptême de la seconde moitié du VIII^e siècle”
Recherches Augustiniennes, 18 (1983), 151-182
- 5545 Bouhot, Jean-Paul [theology]
“L’homéiliaire de Saint-Pierre du Vatican au milieu du VII^e siècle et sa postérité”
Recherches Augustiniennes, 20 (1985), 87-115
- 5511 Bouhot, Jean-Paul [theology]
“L’*Instructio ad competentes* de Nicéas de Rémésiana”
[From:] *De Tertulien aux Mozarabes. I: Antiquité tardive et christianisme ancien (III^e-VI^e siècles). Mélanges offerts à Jacques Fontaine*, Collection des Études Augustiniennes, série antiquité 132 (Paris: Institut d’Études Augustiniennes, 1992), pp. 281-290
- 8126 Bouhot, Jean-Paul
“Une Lettre d’Augustin d’Hippone à Cyrille d’Alexandrie (*Epist.* 4*)”
[From:] *Les lettres de saint Augustin découvertes par Johannes Divjak*, Communications

- présentées au Colloque des 20 et 21 septembre 1982 (Paris: Études Augustiniennes, 1983), 149-154
- 5533 Bouhot, Jean-Paul [theology]
 “Le manuscrit Angers, B.M. 277 (268) et l’opuscule *De spe et timore* d’Agobard de Lyon”
Scriptorium, 38 (1984), 287-295
- 8127 Bouhot, Jean-Paul
 “Origine et composition des ‘Scolies Ariennes’ du manuscrit Paris, B.N. Lat. 8907”
Revue d’Histoire des Texts, 11 (1981), 303-323
- 9330 Bouhot, Jean-Paul
 “Pour une édition critique de l’*Expositio missae* de Remi d’Auxerre”
 [From:] *L’École carolingienne d’Auxerre. De Murethach à Remi*, ed. Dominique Iogna-Prat et al. (Paris: Beauchesne, 1989) 1: 425-434
- 5512 Bouhot, Jean-Paul [manuscripts]
 “Un recueil d’oeuvres augustiniennes originaire de Pontigny et ses copies dérivées”
Revue des Études Augustiniennes, 31 (1985), 227-241
- 9331 Bouhot, Jean-Paul
 “Les sources de l’*Expositio missae* de Remi d’Auxerre”
Revue des Études Augustiniennes, 26 (1980), 118-129
- 5513 Bouhot, Jean-Paul [theology]
 “Les traductions latines de Jean Chrysostome du Ve au XVIe siècle”
 [From:] *Traduction et traducteris au Moyen Âge*, Colloque international du CNRS, IRHT 26-28 mai 1986 (Paris: Éditions du CNRS, 1989), 31-39
- 9977 Boulnois, Olivier
 “La dignité de l’image ou l’humanisme est-il métaphysique?”
 [From:] *La Dignité de l’Homme*, ed. Pierre Magnard, Actes du Colloque, Sorbonne-Paris IV, novembre 1992 (Paris: Honoré Champion, 1995), pp. 103-123.
- 1860 Boulnois, Olivier
 “Réelles intentions: nature commune et universaux selon Duns Scotus”
Revue de Métaphysique et de Morale 1 (1992), 3-33
- 9978 Boulnois, Olivier
 “Religions et philosophies dans le christianisme au Moyen Âge”
Annuaire EPHE, Sciences religieuses, 115 (2006-2007), 263-275
- 9026 Boulton, Maureen [literature, French]
 “The Dialogical Imagination in the Middle Ages: the Example of Guillaume de Mauchaut’s *Voir Dir*”
Allegorica 10 (1989), 85-94
- 2948 Boulton, Maureen [literature, French]
 “E. R. Curtius, the Medieval Theory of Styles, and the Rhetorical Innovations of *Guillaume de Dole*”

Annals of Scholarship. Metastudies of the Humanities and Social Sciences 4 (1987), 75-85.

- 9027 Boulton, Maureen [literature, French]
“The *Evangile de l’enfance*. The Rediscovery of the Didot Manuscript”
Romania 102 (1981), 292-296
- 9028 Boulton, Maureen [literature, French]
“Guillaume de Machaut’s *Voir Dit*: The Ideology of Form”
[From:] *Courtly Literature. Culture and Context*, ed. Keith Busby and Erik Kooper, Utrecht Publications in General and Comparative Literature 25 (Amsterdam/Philadelphia: John Benjamins Publishing Co. 1990), pp. 39-47.
- 9029 Boulton, Maureen [women] [literature, French]
“Littérature pieuse écrite par et pour les femmes au XVe siècle.”
[From:] *Dix ans de recherche sur les femmes écrivains de l’ancien régime: influences et confluences, Mélanges offerts à Hannah Fournier*, ed. Guy Poirier, les collections de la Répugliue de Lettres Symposiums (Quebec City: Presses de l’Université Laval, 2008), pp. 37-59
- 4538 Boulton, W. F.
“A Bede Bibliography: 1935-1960”
Traditio 18 (1962), 436-445
- 4539 Boulton, W. F.
“The Manuscript Source of the Old English Prose Life of St. Guthlac”
Archiv für das Studium der neueren Sprachen 197 (1961), 301-303
- 4540 Boulton, W. F.
“A Note on Hagiological Healing”
Medievalia et Humanistica 13 (1960), 17-20
- 4541 Boulton, W. F.
“The Supra – Historical Sense in the Dialogues of Gregory I”
Aevum 33 (1959), 206-213
- 980 Bouman, C. A.
“De Oorsprong van de Rituele Zalving der Koningen de Stand van een Probleem”
[From:] *Dancwerk. Opstellen aangeboden aan Prof. Dr. D. Th. Enklaar, ter gelegenheid van zijn vijftenzestigste verjaardag* (Groningen: Wolters, 1959), 64-85.
- 1664 Boureau, Alain
“L’inceste de Judas. Essai sur la genèse de la haine antisémite au xii^e siècle”
Nouvelle Revue de psychanalyse 33 [*L’amour de la haine*] (printemps 1986), 25-41
- 9063 Boureau, Alain
“Miracle, volonté et imagination: la mutation scolastique (1270-1320)”
[From:] *Miracles, prodiges et merveilles au Moyen Âge: XXVe congrès de la S.H.M.E.S., Orléans, juin 1994* (Paris: Publications de la Sorbonne, 1995), pp. 159-172
- 1665 Boureau, Alain

- “La Papesse Jeanne. Formes et fonctions d’une légende au moyen âge”
Académie des Inscriptions et Belles-Lettres, *Comptes rendus des séances*, 1984 juillet-octobre (Paris, 1984), 446-464.
- 1666 Boureau, Alain
“Toujours, déjà, soudain là: l’état devant l’historien”
Nouvelle Revue de psychanalyse 34 [*L’attente*] (automne 1986), 185-195
- 10171 Bourgain, Pascale
“Clovis et Clotilde chez les historiens médiévaux des temps mérovingiens au premier siècle capétien”
Bibliothèque de l’École des chartes, 154 (1996), 53-85
- 8306 Bourgain, Pascale
“Les sermons de Federico Visconti comparés aux écrits de fra Salimbene et Jacques de Voragine”
Mélanges de l’École Française de Rome Moyen Âge, 108 (1996), 243-257.
- 6751 Bourin, Monique [economic history]
“Les affaires d’un marchand de draps carcassonnais (1340-1341)”
[From:] *Milieus naturels, espaces sociaux: études offertes à Robert Delort*, ed. Elisabeth Mornet and Franco Morenzoni (Paris: Publications de la Sorbonne, 1997), pp. 379-392.
- 1436 Bourke, Vernon J.
“‘Aeterni Patris’, Gilson and Christian Philosophy”
Proceedings of the American Catholic Philosophical Association 53 (1979), 5-15
- 96 Bourke, Vernon J. (trans. Rosa Costellano)
“Desenvolvimientos recientes de la filosofía tomista”
Sapientia (Argentina) 11 (1956), 215-220
- 1456 Bourke, Vernon J.
“The Ethical Role of the Impartial Observer”
Journal of Religious Ethics 6 (1978) 279-290
- 1457 Bourke, Vernon J.
“Goals in Twentieth-Century Education”
[Address:] Eighteenth Annual Catholic Education Conference, Toronto, 4 April 1961
Toronto: The English Catholic Education Association of Ontario
- 1431 Bourke, Vernon J.
“Is Thomas Aquinas a Natural Law Ethicist?”
The Monist 58 (1974), 52-66.
- 1458 Bourke, Vernon J.
“A Millenium of Christian Platonism: Augustine, Anselm and Ficino”
Proceedings of the Patristic, Mediaeval and Renaissance Conference, 10 (1985), 1-22
- 1459 Bourke, Vernon J.
“A Millenium of Christian Platonism: Augustine, Anselm and Ficino”

- Anselm Studies. An Occasional Journal 2* (Proceedings of the Fifth International Saint Anselm Conference: St. Anselm and St. Augustine—Episcopi ad Saecula), ed. Joseph C. Schnaubelt, et al. (White Plains, NY: Kraus International, 1988), 527-557.
- 8764 Bourque, Emmanuel
 “Les Sythèses Modernes du Cérémonial Romain”
 [From:] Emmanuel Bourque, *Cérémonial du Célébrant et cérémonial liturgique en général (d’après Haegy-Stercky): essai de synthèse du cérémonial romain* (Quebec: Éditions de la Commission Diocésaine des Cérémonies Liturgiques, 1937); new pagination, 1- 22
- 8307 Boussard, Jacques
 “L’enquête de 1172 sur les services de chevalier en Normandie”
 [From:] *Recueil de Travaux offert à M. Clovis Brunel* (Paris, 1955), 193-208
- 4907 Boussard, Jacques
 [Histoire étrangère],
 École Pratique des Hautes Études, *Annuaire* 1963/1964, IVe section: sciences historiques et philologiques, pp. 206-206
 [Histoire étrangère],
 École Pratique des Hautes Études, *Annuaire* 1964/1965, ..., pp. 285-286
 [Histoire étrangère]
 École Pratique des Hautes Études, *Annuaire* 1965/1966, ..., pp. 319-320
 [Histoire de l’Angleterre au moyen âge]
 École Pratique des Hautes Études, *Annuaire* 1966/1967, ..., pp. 333-335.
 [Histoire de l’Angleterre au moyen âge]
 École Pratique des Hautes Études, *Annuaire* 1967/1968, ..., pp. 365-368
 [Histoire de l’Angleterre au moyen âge]
 École Pratique des Hautes Études, *Annuaire* 1968/1969, ..., pp. 321-323
 [Histoire de l’Angleterre au moyen âge]
 École Pratique des Hautes Études, *Annuaire* 1969/1970, ..., pp. 427-429
 [Histoire de l’Angleterre au moyen âge]
 École Pratique des Hautes Études, *Annuaire* 1970/1971, ..., pp. 455-465.
 [Histoire de l’Angleterre au moyen âge]
 École Pratique des Hautes Études, *Annuaire* 1972/1973 , ..., pp. 429-434.
- 8308 Boussard, Jacques
 “Le peuplement de la Touraine du Ier au VIIIe siècle”
Études Mérovingiennes – Actes des Journées de Poitiers 1-3 Mai 1952 (n.p., 1953, pp. 19-22.
- 12476 Boute, Bruno
 “‘Undigested past.’ The archives of the Roman Congregation for the Doctrine of the Faith”
Bulletin de l’Institut Historique Belge de Rome, 71 (2001), 243-285
- 4341 Bouthillier, Denise; Jean-Pierre Torrell
 “De la légende à l’histoire. Le traitement du ‘miraculum’ chez Pierre le Vénérable et chez son biographe Raoul de Sully”
Cahiers de civilisation médiévale, 25 (1982), 81-99
- 3243 Bouthillier, Denise; Jean-Pierre Torrell
 “‘Miraculum’. Une catégorie fondamentale chez Pierre le Vénérable”

Revue Thomiste 80 (1980), 357-386

- BMRP 27 Bouwsma, O. K.
“Descartes’ Evil Genius”
Philosophical Review, 58 (1949), 141-151
- 12680 Bouwsma, William J.
“Eclipse of the Renaissance”
AHR Forum
American Historical Review 103 (1998), 115-117
- 12477 Bouwsma, William J.
“Gallicanism and the Nature of Christendom”
[From:] *Renaissance Studies in Honor of Hans Baron*, ed. Anthony Molho and John a Tedeschi (Florence: G. C. Sansoni, 1971), pp. 809-830
- 2660 Bouwsma, William J.
“The Secularization of Society in the Seventeenth Century”
XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).
- 12478 Bouwsma, William J.
“Three types of historiography in post-renaissance Italy”
History and Theory, 4 (1965), 303-314
- 7563 Bouyer, Louis
Introduction à la liturgie.
Paris: Faculté de théologie, Institut Catholique de Paris, n.d.
Annexe: “Anaphore de Saint Basile”
- 8974 Bovini, Giuseppe
“Il Complesso paleocristiano della aule culturali teodoriane di Aquileia”
Corsi di cultura sull’arte ravennate e bizantina (Università di Bologna), 19 (1972), 53-73.
- 6752 Bowden, Peter J. [economic history]
“Movements in wool prices, 1490-1610”
Yorkshire Bulletin of Economic and Social Research, 4 (1952), 109-124.
- 6752 Bowden, Peter J. [economic history]
“Movements in wool prices – a reply”
Yorkshire Bulletin of Economic and Social Research, 9 (1957), 134-137.
- 6753 Bowden, Peter J. [economic history]
“Wool Supply and the Woollen Industry”
Economic History Review, 2nd ser., 9 (1956), 44-58.
- 12479 Bowen, Barbara C.
“Changing Places at the Crossroads”
Emblematica, 14 (2005), 1-22

- 12480 Bowen, Barbara C.
 “The Collection of Facezie attributed to Angelo Poliziano”
Bibliothèque d’Humanisme et Renaissance, 56 (1994), 27-38
- 12481 Bowen, Barbara C.
 “Festive Humanism: The Case of Luscinus”
Explorations in Renaissance Culture, 19 (1993), 1-18
- 12482 Bowen, Barbara C.
 “A Neglected Renaissance Art of Joking”
Rhetorica, 21 (2003), 137-148
- 12483 Bowen, Barbara C.
 “Paolo Cortesi’s Laughing Cardinal”
 [From:] *Renaissance Studies in Honor of Hugh Smyth* (Florence: Giunti Barbèra, 1985), v. 1,
 pp. 251-259
- 12484 Bowen, Barbara C.
 “Rabelais and Folengo Once Again”
 [From:] *Rabelais in Context*. Proceedings of the 1991 Vanderbilt Conference, ed. Barbara C.
 Bowen (Birmingham AL: Summa Publications, 1993), pp. 133-146
- 12485 Bowen, Barbara C.
 “Rabelais and the Library of Saint-Victor”
 [From:] *Lapidary Inscriptions*. Renaissance Essays for Donald A. Stone, Jr., ed. Barbara C.
 Bowen and Jerry C. Nash (Lexington KY: French Forum, 1991), 159-170
- 12486 Bowen, Barbara C.
 “Renaissance Collections of *facetiae*, 1344-1490: A New Listing”
Renaissance Quarterly, 39 (1986), 1-15
- 12487 Bowen, Barbara C.
 “Renaissance Collections of *facetiae*, 1499-1528: A New Listing”
Renaissance Quarterly, 39 (1986), 263-275
- 12488 Bowen, Barbara C.
 “The Rhetoric of the *Essays*”
 [From:] *Approaches to Teaching Montaigne’s Essays*, ed. Patrick Henry (New York: Modern
 Language Association of America, 1994), pp. 41-47
- 12489 Bowen, Barbara C.
 “Roman Jokes and the Renaissance Prince, 1455-1528”
Illinois Classical Studies, 9 (1984), 137-148
- 6754 Bowers, Richard H. [economic history]
 “The First English Wool Embargo: 1270 - 1274”
Southern Quarterly, 11 (1972-1973), 1-28.
- 4112 Bowker, Margaret
 “The Supremacy and the Episcopate: The Struggle for Control, 1534-1540

- Historical Journal* 18 (1975), 227-243
- 4877 Bowsky, William M.
“The Buon Governo of Siena (1287-1355): A Mediaeval Italian Oligarchy”
Speculum 37 (1962), 338-81
- 4878 Bowsky, William
“Clement V and the Emperor-Elect”
Medievalia et Humanistica, 12 (1958), 52-69
- 4879 Bowsky, William
“Dante’s Italy: A Political Dissection”
The Historian, 21 (1958) 82-100
- 3040 Bowsky, William M.
“The Medieval Commune and Internal Violence: Police Power and Public Safety in Siena, 1287-1355”
American Historical Review 73 (1967), 1-17
- 6044 Boxer, C. R. [economic history]
“The Dutch Economic Decline”
First published, 1965
[From:] *The Economic Decline of Empires*, ed. Carlo M. Cipolla (London: Methuen, 1970), pp. 235-263
- 981 Boyarin, Daniel; Jonathan Boyarin
“An Exchange on Edward Said and Difference. II. Toward a Dialogue with Edward Said”
Critical Inquiry 15 (1989), 626-633
- 4882 Boyce, Gray C.
“The Medieval Period”
[From:] *New Perspectives in World History*, ed. Shirley B. Engle, Thirty-Fourth Yearbook (Washington: National Council for Social Studies, 1964), pp. 169-191
- 1654 Boyer, Georges
“Études d’histoire toulousiane”
Recueil de l’Académie de Législation, 5th Ser, 3 (1957), 53-66.
- 1651 Boyer, Georges
“La Nature juridique de l’exécution testamentaire dans les très ancien droit toulousain (X^{ème} - XIII^{ème} siècles)”
Recueil de l’Académie de Législation, 5th Ser, 1 (1951), [1-15.]
- 1653 Boyer, Georges
“Remarques sur l’administration de Toulouse au temps d’Alphonse de Poitiers”
Recueil de mémoires et travaux (La Société d’histoire du droit, Institutions des anciens pays du droit écrit), 3 (1955), 5-10
- 1652 Boyer, Georges
“Un Texte inédit du XII^{me} siècle sur l’atelier monétaire du Toulouse”

Annales de la Faculté de Droit d'Aix-en-Provence, NS 43 (1950), 5-13

- 9728 Boyer, Karl / Boyer, Carolus, ed.
Divi Augustini, De correptione et Gratia, secundum textum Maurinorum
Pontificia Universitas Gregoriana, Textus det Documenta, Series Theologica 2
2nd ed.
Rome: Pont. Universitas Gregoriana, 1951
- 1645 Boyer, Marjorie Nice
“The Humble Profile of the Regal Chariot in Medieval Miniatures”
Gesta 29 (1990), 25-30
- 11582 Boyle, John [Canterbury, England]
Canterbury Pilgrim's Guide.
The Official Guide of the City
Revised edition
Canterbury: City Council, 1968
- 3703 Boyle, Joseph M.
“Aquinas and Prescriptive Ethics”
Proceedings of the American Catholic Philosophical Association, 49 (1975), 82-95
- 1479 Boyle, Leonard E.
““Alia Lectura Fratris Thome””
Mediaeval Studies 45 (1983), 418-429
- 9333 Boyle, Leonard E.
“An Ambry of 1299 at San Clemente, Rome”
Mediaeval Studies, 26 (1964) 329-350
- 289 Boyle, Leonard E.
“Aspects of Clerical Education in Fourteenth-Century England”
The Fourteenth Century, Acta 4 (1977), 19-32
- 1861 Boyle, Leonard E.
“An Autograph of St. Thomas at Salerno”
[From:] *Studi in onore del Prof. Clemente J. Vansteenkiste O.P. / Studia Universitatis S. Thomae in Urbe* 33 (Milan, 1991), 117-134.
- 1862 Boyle, Leonard E.
“The ‘Basilicanus’ of Hilary Revisited”
[From:] *Scribi e Cologni. Le Sottoscrizioni di copisti dalle origini all'avvento della stampa*,
Atti del seminario di Erice, X Colloquio del Comité international de paléographie latine (23-28
ottobre 1993), ed. Emma Condello and Giuseppe De Greorio (Spoleto: Centro Italiano di Studi
sull'Alto Medioevo, 1995), 93-105, plates.
- 1321 Boyle, Leonard E.
“The beginnings of legal studies at Oxford”
Viator 14 (1983) 107-131

- Boyle, Leonard E.
Bibliography *see*
- 9004 Reynolds, Roger E.
“Leonard E. Boyle O.P. Publications (1946-1988)”
[From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 55-63.
- 10044 Boyle, Leonard E.
“Biblioteca Apostolica Vaticana”
Colloquium, Rome, 30 September 1992
Associazione Internazionale di Bibliofilia
- 7564 Boyle, Leonard E.
“A Committee Stage at the Council of Vienne”
Studia in Honorem Eminentissimi Cardinalis Alphonsi M. Stickler, ed. Rosalius Josephus Castillo Lara (Rome: Las, 1992), pp. 25-35
- 1480 Boyle, Leonard E.
“The Compilatio quinta and the registers of Honorius III”
Bulletin of Medieval Canon Law, NS 8 (1978), 9-19
- 1481 Boyle, Leonard E.
“The Date of the Commentary of William Duranti on the Constitutions of the Second Council of Lyons”
Bulletin of Medieval Canon Law, NS 4 (1974), 39-47
- 1482 Boyle, Leonard E.
“The Date of the Summa Praedicatorum of John Bromyard”
Speculum 48 (1973), 533-537
- 4342 Boyle, Leonard E.
“The De regno and the Two Powers”
[From:] *Essays in Honour of Anton Charles Pegis*, ed. J. Reginald O’Donnell (Toronto: PIMS, 1974), pp. 237-247
- 471 Boyle, Leonard E.
“*E cathena et carcere*: The Imprisonment of Amaury de Montfort, 1276”
[From:] *Medieval Learning and Literature. Essays presented to Richard William Hunt*, ed. J.J.G. Alexander and M.T. Gibson (Oxford: Clarendon Pr. 1976), 379-397.
- 1205 Boyle, Leonard E.
“Elias Avery Lowe” [obituary]
Proceedings of the Royal Irish Academy, Annual Report 1969-70, pp. 2-6
- 290 Boyle, Leonard E.
“The Emergence of Gothic Handwriting”
Journal of Typographic Research 4 (1970), 307-316
- 1863 Boyle, Leonard E.

- “‘Epistulae Venerunt Parum Dulces’: The Place of Codicology in the Editing of Medieval Latin Texts”
 [From:] *Editing and Editors, A Retrospect*, 21st Annual Conference on Editorial Problems, ed. Richard Landon (New York: AMS Press, 1988), 31-46
- 1483 Boyle, Leonard E.
 [Review of:] Hageneder, Othmar and Anton Haidacher, ed., *Die Register Innocens’ III*. 1. Band. 1. *Pontifikatsjahr 1198-1199: Texte* (Graz and Cologne: Böhlau, 1964).
Speculum 42 (1967), 153-162
- 2662 Boyle, Leonard E.
 “Innocent III and Vernacular Versions of Scripture”
 [From:] *The Bible in the Medieval World. Essays in Memory of Beryl Smalley*, ed. Katherine Walsh and Diana Wood, *Studies in Church History Subsidia* 4 (Oxford: Basil Blackwell, 1985). 97-107.
- 1485 Boyle, Leonard E.
 “The Inter-Conciliar Period 1179-1215 and the Beginnings of Pastoral Manuals”
 [From:] *Miscellanea Rolando Bandinelli Papa Alessandro III*, ed. Filippo Liotta (Sienna: Accademia Senese degli Intronati, 1986), 45-56
- 291 Boyle, Leonard E.
 “Montaillou Revisited: *Mentalité* and Methodology”
 [From:] *Pathways to Medieval Peasants*, ed. J. A. Raftis (Toronto: PIMS, 1981), 119-140
- 1486 Boyle, Leonard E.
 “Notes on the Education of the *Fratres Communes* in the Dominican Order in the Thirteenth Century”
 [From:] *Xenia Medii Aevi Historiam Illustrantia oblata Thomae Kaeppli O.P.* (Rome: Edizioni di Storia e Letteratura, 1978), 249-267.
- 3056 Boyle, Leonard E.
 “The Nowell Codex and the Poem of *Beowulf*”
 [From:] *The Dating of Beowulf*, ed. Colin Chase (Toronto: University of Toronto Press, 1981), 23-32
- 292 Boyle, Leonard E.
 “Optimist and Recensionist: ‘Common Errors’ or ‘Common Variations’?”
 [From:] *Latin Script and Letters A.D. 400-900. Festschrift presented to Ludwig Bieler on the occasion of his 70th birthday*, ed. John J. O’Meara and Bernd Naumann (Leiden: E.J. Brill, 1976), 264-274.
- 9586 Boyle, Leonard E.
 “Pierre Dubois and the *Summulae logicales* of Peter of Spain”
Mediaeval Studies 34 (1972), 478-470
- 7565 Boyle, Leonard E.
 “Popular Piety in the Middle Ages: What is Popular?”
Florilegium 4 (1982), 184-193

- 472 Boyle, Leonard E.
 “The Quodlibets of St. Thomas and Pastoral Care”
Thomist 38 (1974), 232-256.
- 1864 Boyle, Leonard E.
 “Robert Grosseteste and Transubstantiation”
Journal of Theological Studies 30 (1979) 512-515
- 293 Boyle, Leonard E.
 “Saints, Scholars and Others, 500-800 A.D.”
 [From:] *Myth and Reality in Irish Literature*, ed. Joseph Ronsley (Waterloo: Wilfrid Laurier University Press, 1977), 17-28.
- 9335 Boyle, Leonard E.
The Setting of the Summa theologiae of Saint Thomas
 Etienne Gilson Series 5
 Toronto: Pontifical Institute of Mediaeval Studies, 1982
- 9222 Boyle, Leonard E. [Rome, Italy]
A Short Guide to St. Clement's Rome
 reprinted with corrections
 Rome: Collegio San Clemente, 1989
- 4542 Boyle, Leonard E.
 “Sisto IV e la Biblioteca Vaticana”
 [From:] *I Della Rovere nell'Italia delle corti* (Urbino: Quattro Venti, 2002), vol. ?, pp. 11-19
- 9004 Boyle, Leonard E.
 “Sixtus IV and the Vatican Library”
 [From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 65-73.
- 1491 Boyle, Leonard E.
 “The Summa for Confessors as a Genre and Its Religious Intent”
 [From:] *The Pursuit of Holiness in Late Medieval and Renaissance Religion*, ed. Charles Trinkaus and Heiko A. Oberman (Leiden: E. J. Brill, 1974), 126-130
- 473 Boyle, Leonard E.
 “Summae Confessorum”
 [From:] *Les Genres littéraires dans les sources théologiques et philosophiques médiévales. Définition, critique et exploitation. Actes du Colloque international de Louvaine-la-Neuve, 25-27 mai 1981*, Textes, Études, Congrès, vol. 5 (Louvain-la-Neuve: L'Institut d'Études médiévales, Université Catholique du Louvain, 1982) 227-237.
- 5258 Boyle, Leonard E.
 “Thomas Aquinas and the Duchess of Braganç”
 [Typescript, 1984]
- 474 Boyle, Leonard E.

- “Three English Pastoral Summae and a ‘Magister Galienus’”
Studia Gratiana 11 (1967), 133-144
- 9334 Boyle, Leonard E; Richard H. Rouse
“A Fifteenth-Century List of the Books of Edmund Norton”
Speculum 50 (1975), 284-288
- 12490 Boyle, Marjorie O’Rourke
“Angels Black and White: Loyola’s spiritual discernment in historical perspective.”
Theological Studies 44 (1983), 241-257
- 3840 Boyle, Marjorie O’Rourke
“Augustine in the Garden of Zeus: Lust, Love, and Language”
Harvard Theological Review 83:2 (1990), 117-39
- 9976 Boyle, Marjorie O’Rourke
“Augustine’s Heartbeat: From Time to Eternity”
Viator 38 (2007), 19-43
- 7566 Boyle, Marjorie O’Rourke
“Chaff: Thomas Aquinas’s Repudiation of His *Opera omnia*”
New Literary History 28 (1997), 383-399
- 3843 Boyle, Marjorie O’Rourke
“The Prudential Augustine: The Virtuous Structure and Sense of his *Confessions*”
Recherches Augustiniennes, 22 (1987), 129-149
- 1865 Boyle, Marjorie O’Rourke
“Stoic Luther: Paradoxical Sin and Necessity”
Archiv für Reformationsgeschichte 73 (1982), 69-93
- 11509 *Boyle Abbey, Co. Roscommon* [Boyle, Ireland]
Visitor’s Guide
n.p.: Office of Public Works, National Parks and Monuments Service, [1990]
- 8128 Boynton, Susan
“Frammenti medievali nell’archivio dell’abbazia di Farfa”
Benedictina, 48 (2001) 325-353
- 8129 Boynton, Susan
“Latin Glosses on the Office Hymns in Eleventh-Century Continental Hymnaries”
, 11 (2001), 1-26
- Bozeman, Pat: see
[University of Houston]
Incunabula: 1455-1500. The Cradle Years of Book Printing.
- 2601 Braakhuis, Henricus Antonius Giovanni
“Signification, Appellation and Predication in the *Ars Meliduna*”
[From:] *Gilbert de Poitiers et ses contemporains aux origines de la logica modernorum*, ed.

Jean Jolivet and Alain de Libera (Naples: Bibliopolis, 1967), pp. 107-120

- 12226 Braby, P. [Temple Guiting, England]
St. Mary's Church, Temple Guiting.
What to look out for.
n.p., n.d.
- 4725 Bradberry, Kristine G.
"The World of Etheldreda Gardener"
The Ricardian v. 9, no. 115 (Dec. 1991), 146-153
- 1866 Bradley, Denis J. M.
"Transcendental Critique and Realist Metaphysics"
Thomist 39 (1975), 631-667
- 1867 Bradley, Denis J. M.
"The Transformation of the Stoic Ethic in Clement of Alexandria"
Augustinianum 14 (1974), 41-66
- BMRP Bradley, Raymond D
28 "Geometry and Necessary Truth"
Philosophical Review, 73 (1964), 59-75
- 2700 Bradshaw, A. D.
"The Significance of Hawthorns"
[From:] *Hedges and Local History* (London: National Council of Social Service, 1971), 20-29
- 4113 Bradshaw, Brendan
"More on Utopia"
Historical Journal, 24 (1981), 1-27.
- 3201 Bradshaw, Brendan
"The Spirituality of St. John Fisher"
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 14-15
- 4114 Bradshaw, Brendan
"Saint Thomas More. *Moriae Encomium, 1478-1978*"
Studies (Winter 1978), 292-305
- 5514 Bradshaw, Paul F. [liturgy]
"Baptismal Practice in the Alexandrian Tradition, Eastern or Western?"
[From:] *Essays in Early Eastern Initiation*, ed. Paul F. Bradshaw (Bramcote/Nottingham: Grove Books Ltd., 1988), pp. 5-17
- 8130 Bradshaw, Paul F.
A Bibliography of Recent Liturgical Studies
Runcorn: Alcuin. The Alcuin Club, 1989.
- 8131 Braet, Herman
"La réception médiévale de l'apocalypse Paulinienne. Une réécriture de l'au-delà"

[From:] *Miscellanea di Studi Romanzi offerta a Giuliano Gasca Queirazza*, (Alessandria: Edizioni dell'Orso, 1988), 1: 75-89

- 9112 Bragança, Joaquim O. [liturgy]
“O ‘Ordo Missae’ de Richenau”
Didaskalia 1 (1971), 137-162
- 6791 Braghina, Lidia [economic history]
“Alcuini aspetti della politica dell’arte della lana di Firenze (la regolamentazione tecnologica) nella seconda metà del SV secolo”
[From:] *Produttività e tecnologie nei secoli XII-SVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 303-308
- 9059 Braghirolli, Willelmo; Paul Meyer; Gaston Paris
“Inventaire des manuscrits en langue française possédés par Francesco Gonzaga I, capitaine de Mantoue, mort en 1407”
Romania, 9 (1880), 497-514
- 6351 Braid, Robert [economic history]
“‘Et non ultra’: Politiques royales du travail en Europe occidentale au XIVE siècle”
Bibliothèque de l’École des chartes, 161 (2003), 437-491.
- BMRP Braithwaite, R. B.
29 *An Empiricist’s View of the Nature of Religious Belief*
The Eddington Lecture, 1955
Cambridge: Cambridge University Press, 1955
- 982 Brakman, C.
“Ad avienum”
Mnemosynes. Bibliothecae Philologicae Batavae, 58 (?), 1-11
- 11473 Brakspear, Harold [Battle, England]
Battle Abbey, Sussex. / The Benedictine Abbey of St. Martin at Battle
An Illustrated Historical Sketch
n.p.: Trustees of the late Augustus Webster, n.d.
- 11496 Brakspear, Harold [Battle, England]
Battle Abbey, Sussex. / The Benedictine Abbey of St. Martin at Battle
Official Guide
n.p.: Trustees of the late Augustus Webster, n.d.
- 11458 Brakspear, Harold [Beaulieu, England]
“Beaulieu Abbey. Historical Ground Plan”
[no bibliographic information; ca. 1900-1902]
- 11161 Brakspear, Harold [Burnham, England]
“Burnham Abbey, Bucks.”
Archaeological Journal 60 (1903), 294-317
- 11162 Brakspear, Harold [Hayles, England]

- “The Church of Hayles Abbey”
Current Archaeology
Archaeological Journal 58 (1901), 350-358 [repaginated: 1-9]
- 11745 Brakspear, Harold [Fountains, Ripon, England]
“Fountains Abbey Historical Ground Plan”
Yorkshire Archaeological Journal 15 (1900), opposite p. 402
- 11784 Brakspear, Harold [Haughmond, England]
“Haughmond Abbey, Salop.”
[Plan from:] W. H. St. John Hope and Harold Brakspear, “Haughmond Abbey, Shropshire,”
Archaeological Journal 66 (1909), 281-310; facing p. 310.
- 11163 Brakspear, Harold [Wigmore, England]
“Wigmore Abbey”
Archaeological Journal 90 (1934), 26-51
- 11419 Brakspear, Harold [Worcester, England]
“Worcester Cathedral”
Worcestershire Archaeological Society, 35 (ca. 1921), 357-366
[bound with “The Date of Building the Present Choir of Worcester Cathedral” by John Maurice Wilson (pp. 17-40); “Worcester Cathedral. The Dedication of 1218” by J. K. Floyer (pp. 367-369); “Reply to Mr. Brakspear” by J.M. Wilson (pp. 370-372)]
- 11839 Brakspear, Harold; W. H. St. John Hope [Jervaulx, Ripon, England]
“Jervaulx Abbey”
Plan from: W. H. St. John Hope and H. Brakspear, “Jervaulx Abbey,” *Yorkshire Archaeological Journal*, 21 (1911), 303-334; facing p. 308
- 6757 Brand, Hanno (A. J.) [economic history]
“Crisis, beleid en differentiatie in de laat-middeleeuwse Leidse lakennijverheid”
[From:] *Stof uit het Leidse verleden: zeven eeuwen textielnijverheid*, ed. J. K. S. Moes and B. M. A. de Vries (Leiden: Uitgeverij Matrijs, 1991), pp. 201-205.
- 6045 Brand, Hanno [economic history]
“Oligarchy in Leiden during Burgundian and Habsburg Rule (ca. 1434-1510)”
[Unpublished paper, 1993]
- 6758 Brand, Hanno (A. J.) [economic history]
“Urban policy or personal government: the involvement of the urban élite in the economy of Leiden at the end of the Middle Ages”
[From:] *Economic Policy in Europe Since the Late Middle Ages. The Visible Hand and the Fortune of Cities*, ed. Herman Diederiks, et al. (Leicester: Leicester University Press, 1992), pp. 17-34
- 4236 Brand, Paul
“George Osborne Sayles 191-1994”
Proceedings of the British Academy 90 (1996), 441-463.
- 7568 Brandenburg, Hugo

- “Zur Deutung der Deckenbilder aus der Trierer Domgrabung”
Boreas. Münstersche Beiträge zur Archäologie, 8 (1985), 143-189
- 2663 Brandon, P. F.
 “Medieval Clearances in the East Sussex Weald”
Transactions of the Institute of British Geographers (Dec. 1969), 135-153
- BMRP Brandt, Richard B.
 31 “The Epistemological Status of Memory Beliefs”
Philosophical Review, 64 (1955), 78-95
- BMRP Brandt, Richard B.
 30 “Some Merits of One Form of Rule-Utilitarianism”
University of Colorado Studies, series in Philosophy, 3 (1967), 39-65
- BMRP Brandt, Richard B.; Jaegwon Kim
 32 “The Logic of the Identity Theory”
Journal of Philosophy, 64 (1967), 515-537
- BMRP Brandt, Richard B.; Jaegwon Kim
 33 “Wants as Explanations of Actions”
Journal of Philosophy, 60 (1963), 425-435
- 4034 Brannon, Nick
 “Life and death at an early monastery: Cathedral Hill, Downpatrick, Co Down”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 61-64.
- 4034 Brannon, Nick
 “Medieval mountain-side enclosure: Taldarg, Co Antrim”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 70-72.
- 4034 Brannon, Nick
 “Uncovering the past in a busy town: Carrickfergus, Co Antrim”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 64-66
- 4034 Brannon, Nick
 “The leaning wall: St. John’s Point Church, Co Down”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 29-30.
- 5575 Brasington, Bruce C. [canon law, manuscripts]
 “The Abbreviatio ‘Exceptiones evangelicarum’. A Distinctive Regional Reception of Gratian’s *Decretum*”

Codices Manuscripti, 15 (1994), 95-99

- 7569 Brasington, Bruce C. [canon law]
“Nihil incertius quam vita adolescentium: Adolescence in the Decretum and Decretalist
Commentary”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kanonistische Abteilung 94 (2008), 38-63
- 5518 Brasington, Bruce C. [canon law]
“Non imitanda set veneranda: The Dilemma of Sacred precedent in twelfth-century canon law”
Viator, 23 (1992), 135-152.
- 7570 Brasington, Bruce C. [canon law]
“‘Non veni Corinthum’: Ivo of Chartres, Lanfranc and 2 Corinthians 1.16-17.23”
Bulletin of Medieval Canon Law, ns 21 (1991), 1-9
- 7572 Brasington, Bruce C. [canon law]
“A note on Johannes Molinaeus, editor of Ivo of Chartres’s *Decretum*”
Bulletin of Medieval Canon Law, ns 20 (1990), 74-76
- 5519 Brasington, Bruce C. [canon law]
“The Prologue of Ivo of Chartres: A fresh consideration of the manuscripts”
[From:] *Proceedings of the Eighth International Congress of Medieval Canon Law*, ed. Stanley
Chodorow, *Monumenta Iuris Canonici*, ser. C: Subsidia, 9 (Vatican City, 1992), pp. 3-22.
- 5520 Brasington, Bruce C. [canon law]
“Prologues to Canonical Collections as a Source for Jurisprudential Change to the Eve of the
Investiture Contest”
Frühmittelalterliche Studien, 28 (1994), 226-242.
- 5521 Brasington, Bruce C. [canon law]
“‘Recte docens vel credens’. Glosses to the Prologue to Ivo of Chartres’ Panormia and Monastic
Study of Canon Law”
[From:] *De ordine vitae. Zu Normvorstellung, Organisationsformen und Schriftgebrauch im
mittelalterlichen Ordenswesen*, ed. Gert Melville (Munich: Lit, 1996), pp. 101-123
- 7571 Brasington, Bruce C.
“Some New Perspectives on the Letters of Ivo of Chartres”
Manuscripta, 37 (1993), 168-178
- 5522 Brasington, Bruce C. [canon law]
“Zur Rezeption des Prologs Ivos von Chartres in Süddeutschland”
Deutsches Archiv für Erforschung des Mittelalters, 47 (1991), 167-174.
- 6759 Braude, Benjamin [economic history]
“International Competition and Domestic Cloth in the Ottoman Empire, 1500-1650: A Study in
Undevelopment”
Review (Fernand Braudel Center), 2 (Winter 1979), pp. 437-451.
- 6760 Braude, Benjamin [economic history]
“The Manufacture of Salonica Cloth in the Economy of the Eastern Mediterranean”

[English version of the original Hebrew article appearing in:]

Pe'amim. Studies in the Cultural Heritage of Oriental Jewry (Jerusalem: Ben-Zvi Institute for the Study of Jewish Communities in the East), 15 (1983), 82-95.

- 6761 Braude, Benjamin [economic history]
"The Rise and Fall of Salonica Woollens, 1500-1650: Technology Transfer and Western Competition."
Mediterranean Historical Review, 6 (199) 216-236.
- 3017 Brauer, Barbara
"The Prayer on the Shore"
The Art Bulletin 62 (1980), 631-634
- 8132 Brauer, H.
[Review of:] Clark, J. M., *The Abbey of St. Gall as a Centre of Literature and Art* (Cambridge, 1926)
Zeitschrift für deutsche Philologie, 53 (1928), 193-198.
- 8615 Braun, Eliane
De Heilige Willibrord
Lingolsheim-Strasbourg: Éditions du Signe, 1989
- 6762 Braun-Ronsdorf, M. [economic history]
"Medieval Mixture Fabrics"
CIBA Review 12 (1960), no. 141, pp. 8-15.
- 6762 Braun-Ronsdorf, M. [economic history]
"Mixture Fabrics of Later Times"
CIBA Review 12 (1960), no. 141, pp. 16-26
- 150 Bravo L., Millan
"El Códice Sal. 2706 y la presunta versión boeciana de la metafísica de Aristóteles"
[Part I]
Helmantica 17 (1966), 1-44
- 8309 Bray, Laurent
"Consultabilité et lisibilité du dictionnaire: aspects formels"
[From:] *Wörterbücher / Dictionaries / Dictionnaires*, ed. Franz Josef Hausmann et al. (Berlin: Walter de Gruyter, 1989), 1: 135-146
- 10170 Brazeau, Stéphanie; Serge Lusignan
"L'Usage des consonnes quiescentes à la chancellerie royale"
Romania, 122 (2004), 444-467
- 8616 Brearley, Denis
"The Irish Influences in the Expositio Iohannis iuxta Hieronimum in Angers BM 275"
Proceedings of the Irish Biblical Society 10 (1986), 72-110
- 10017 Brearley, Denis G.
"A *Membrum disiectum* of Gregory the Great. *Moralia in Iob* VIII, XXXII, 52-58"

- Cahiers des études anciennes*, 14 (1982), 235-239
- 8617 Brearley, Denis; Marianne Goodfellow
 “Wulfstan’s Life of Saint Ethelwold. A Translation with Notes”
Revue de l’Université d’Ottawa, 52 (1982), 377-407
- 11858 Brears, P [Kirkstall, Leeds, England]
Abbey House
 Leeds: The Museum of Leeds, 1990
- 11855 Brears, P [Kirkstall, Leeds, England]
Kirkstall Abbey
 Leeds: The Museum of Leeds, 1990
- 11474 *Brecon Cathedral* [Brecon, Wales]
 The Cathedral Church of St. John the Evangelist, Brecon
 n.p., n.d.
- 11164 Bredere, Adrian
 “Studien zu den Kreuzzugsbriefen Bernhards von Clairvaux und seiner Reise nach
 Deutschland im Jahre 1146”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 66 (1958), 331-343
- 4958 Breen, Quirinus
 “The Church as Mother of Learning”
Encounter, 22 (1961), 363-419
- 4880 Breen, Quirinus
 “John Calvin and the Rhetorical Tradition”
Church History 26 (1957), 3-21
- 4883 Breen, Quirinus
 “Marius Nizolius: Ciceronian Lexicographer and Philosopher”
Archiv für Reformationsgeschichte 46 (1955), 69-87
- 4884 Breen, Quirinus
 “Nizolius’ *Defensiones ... contra disquisitiones C. Calcagnini*”
Rinascimento 6 (1955), 195-208
- 4885 Breen, Quirinus
 “The *Observationes in M. T. Ciceronem* of Marius Nizolius”
Studies in the Renaissance 1 (1954), 49-58
- 4886 Breen, Quirinus
 “Some Aspects of Humanistic Rhetoric and the Reformation”
Nederlandsch Archief voor Kerkgeschiedenis, NS 43 (1959), 1-14
- 12491 Breeze, A; J. Glomski
 “An early British treatise upon education: Leonard Cox’s *De erudienda iuventute* (1526)”
Humanistica Lovaniensia, 40 (1991), 112-167

- 7574 Breko, Hana
 “Das Missale MR 70 der Zagreber Metropolitanbibliothek – Untersuchungen zum Entstehungskontext”
 [From:] *Medieval Music in Slovenia and its European Connections*, Proceedings from the international symposium, Ljubljana, June 19th and 20th, 1997 (Ljubljana, 1998), pp. 133-144
- 7575 Breko, Hana [liturgy]
 “Mittelalterliche liturgische Gesangbücher der Diözese Zagreb”
Arti Musices, 28 (1997), 7-17
- 4543 Brenk, Beat
 “Die Wandmalereien im Tempio della Tosse bei Tivoli”
Frühmittelalterliche Studien 5 (1971), 401-412; plates.
- 4544 Brenk, Beat
 “Welchen Text illustrieren die Evangelisten in den Mosaiken von S. Vitale in Ravenna?”
Frühmittelalterliche Studien 16 (1982), 19-24; plates
- 3364 Brennan, Margaret [women, nuns, mystics]
 “Enclosure: Institutionalising the Invisibility of Women in Ecclesiastical Communities”
 [From:] *Women, invisible in theology and church*, ed. Elisabeth Schüssler Fiorenza and Mary Collins (Edinburgh: T. & T. Clark, 1985), 38-48
- 9058 Brennan, Mary
 “A Bibliography of Publications in the Field of Eriugenian Studies 1800-1975”
Studi Medievali, 3rd ser. 18 (1977), 401-447
- 6046 Brenner, Robert [economic history]
 “Agrarian Class Structure and Economic Development in Pre-Industrial Europe.”
Past and Present, no. 70 (Feb. 1976), pp. 30-75
- 6047 Brenner, Robert [economic history]
 “The Agrarian Roots of European Capitalism”
 [From:] *The Brenner Debate. Agrarian Class Structure and Economic Development in Pre-Industrial Europe*, ed. T. H. Aston and C.H.E. Philpin (Cambridge: Cambridge University Press, 1985), pp. 213-327
- 6763 Brenner, Robert [economic history]
 “The rises and declines of serfdom in medieval and early modern Europe”
 [From:] *Serfdom and Slavery. Studies in Legal Bondage*, ed. M. L. Bush (London: Longman, 1996), pp. 247-276
- 7249 Bresc, Henri [economic history]
 “Course et piraterie en Sicilie (1250-1450)”
Anuario de estudios medievales, 10 (1980), 751-757
- 7578 Brescia, Associazione Amici dei Musei di [Brescia, Italy]
Il Monastero di Santa Giulia. Duemila anni di storia.
 Brescia: Grafo, 1994.

- 7577 Brescia, Comune di [Brescia, Italy]
City of Santa Giulia, Brescia
 [Brescia, n.d.]
- 7576 Brescia, Municipio di [Brescia, Italy]
Il Museo Cristiano
 Brescia, 1968
- 7573 Bresslau, Harry
 “Der angebliche Brief des Erzbischofs Hatto von Mainz an Papst Johann IX.”
 [From:] *Historische Aufsätze Karl Zeumer zum sechzigsten Geburtstag als Festgabe von Freunden und Schülern* (Wimar, 1910), 9-30
- 9336 Brett, Martin
 “The annals of Bermondsey, Southwark and Merton”
 [From:] *Church and City*, Abulafia (Cambridge: Cambridge University Press, 1992), pp.279-310
- 5546 Brett, Martin [manuscripts]
 “The Collectio Lanfranci and its Competitors”
 [From:] *Intellectual Life in the Middle Ages: Essays Presented to Margaret Gibson*, ed. L. Smith and B. Ward (London: Hambledon Press, 1992), pp. 157-174
- 5523 Brett, Martin [diplomatics]
 “Forgery at Rochester”
 [From:] *Fälschungen im Mittelalter, Internationaler Kongress der M.G.H., München 16.-19. September 1986, IV: Diplomatische Fälschungen (II) / Monumenta Germaniae Historica, Schriften*, 33, no. 4, (Hannover, 1988), pp. 197-212
- 5547 Brett, Martin [canon law]
 “Urban II and the collections attributed to Ivo of Chartres”
 [From:] *Proceedings of the Eighth International Congress of Medieval Canon Law*, ed. Stanley Chodorow, *Monumenta Iuris Canonici, Ser. C, Subsidia* 9 (Vatican City, 1992), pp. 27-46.
- 9063 Brett, Martin
 “The Use of Universal Chronicle at Worcester”
 [From:] *L’Historiographie médiévale en Europe*, Paris 29 mars-1er avril 1986 (Paris: Éditions du CNRS, 1991), pp. 277-285.
- 10351 Brewer, Charlotte
 “Editors of *Piers Plowman*”
 [From:] *The Medieval Text: Editors and Critics. A symposium*, ed. Marianne Børch et al. Proceedings of the Fourteenth International Symposium, Odense University 20-21 November 1989 (Odense: Odense University Press, 1990)
- 3007 Brice, William; Colin Imber; Richard Lorch
The Da'ire-yi Mu'addel of Seydi 'Ali Re'is
 Manchester: Seminar on Early Islamic Science, University of Manchester, 1976.
- 6048 Bridbury, A. R. [economic history]

- “The Black Death”
Economic History Review, 26 (1973), 557-592
- 6049 Bridbury, A. R. [economic history]
“Before the Black Death”
Economic History Review, 30 (1977), 393-410
- 6050 Bridbury, A. R. [economic history]
“The Hundred Years’ War: Costs and Profits”
[From:] *Trade, Government, and Economy in Pre-Industrial England: Essays presented to F. J. Fisher*, ed. D. C. Coleman and A. H. John (London: Weidenfeld and Nicolson, 1976), pp. 80-95
- 11005 Bridge, M; R. W. Dunning [Glastonbury, England]
“The Abbey Barn, Glastonbury”
Proceedings of the Somerset Archaeological and Natural History Society, 125 (1981), 120
- 3841 Bridges, Margaret
“Deconstructing the Centre: Jerusalem as Omphalso in *Mandeville’s Travels*”
Compar(a)ison 2 (1994), 153-165
- 4343 Briggs, Asa
Saxons, Normans and Victorians
Pamphlet, 1066 Commemoration Series, no. 5
London: Historical Association, Hastings and Bexhill Branch, 1966
- 12202 *A Brief Account of the Parish Church of Stanley S. Leonard, Gloucestershire*
n.p., n.d. [Stanley S. Leonard, England]
- 11882 *A Brief Guide to Lesnes Abbey, Abbey Wood* [London, England]
With Eleven Illustrations and Plans
n.p.: Woolwich and District Antiquarian Society, 1950
- 11492 *A Brief Guide to the Priory Church of St. James, Haymarket, Bristol* [Bristol, England]
St. James Church, City, 850th Anniversary 1129-1979
n.p., n.d.
- 11889 *A Brief History of Little Dunmow* [Little Dunmow, England]
n.p., n.d.
[later version: 11890]
- 12020 *A Brief History of St. Oswald’s Church, Ravenstonedale* [Ravenstonedale, England]
n.p., n.d.
- 9779 Briggs Ward W. Jr.
“Virgil and the Hellenistic Epic”
[From:] *Aufstieg und Niedergang der Römischen Welt. Geschichte und Kultur Roms im Spiegel der neueren Forschung*, ed. Hildegard Temporini and Wolfgang (Berlin/New York: Walter de Gruyter, 1981), 2: 948-984
- 4384 Brightman, F. E.

- What Objections have been made to English Orders?*
Fourth ed.
London: S.P.C.K, 1958
- 3796 Brink, C. O.
“Small Latin and the Classics”
[From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed. T. W. Melliush,
Supplement to *Greece and Rome* 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp. 6-9.
- 3799 Brink, Stefan
Lord and Lady – Bryti and Deigja.
Some Historical and Etymological Aspects of Family, Patronage and Slavery in Early Scandinavia and Anglo-Saxon England.
Dorothea Coke Memorial Lecture in Northern Studies, University College London, 17 March 2005
London: Viking Society for Northern Research, 2008.
- 11476 *Brinkburn Priory, Northumberland* [Brinkburn, England]
Ministry of Public Building and Works: Ancient Monuments and Historic Buildings
London: H.M.S.O., 1967
- 11165 Briscoe, Grace [Ely, England]
“Medieval Pottery Roof-Fittings and a Water-Pipe Found at Ely”
Proceedings of the Cambridge Antiquarian Society, 60 (1967), 81-89
- 5185 Briscoe, Marianne G.
“Artes Praedicandi”
Typologie des Sources du Moyen Âge Occidental, fasc 61, A-VI.B.4 (Turnhout, Brepols, 1992), pp. 9-76
- 11166 *Bristol Cathedral* [Bristol, England]
Bristol: Bristol Cathedral, n.d.
- 11477 *Bristol Cathedral* [Bristol, England]
n.p., n.d.
- 11813 Bristowe, Mary [Ickleton, England]
A short guide to Ickleton
n.p., n.d.
- 7579 British Museum, London
The Codex Sinaiticus and the Codex Alexandrinus
London: Trustees of the British Museum, 1963
- 3842 British Museum, London
The Old Royal Library
London: Trustees of the British Museum, 1957.
- 6764 Britnell, Richard H. [economic history]

- “England and Northern Italy in the Early Fourteenth Century: The Economic Contrasts”
Transactions of the Royal Historical Society, 5th ser., 39 (1989), 167-183.
- 6765 Britnell, Richard H. [economic history]
“Local Trade, Remote Trade: Institutions, Information and Market Integration, 1050-1330”
[From:] *Fiere e mercati nella integrazione delle economie europee, secc. XIII-XVIII*, ed. S. Cavaciocchi, Istituto Internazionale di Storia Economica “F. Datini”, Prato, Serie II - Atti delle “Settimane di Studi” e altri Convegni 32 (Florence: Le Monnier, 2001), pp. 185-203.
- 6766 Britnell, Richard H. [economic history]
“Specialization of work in England, 1100-1300”
Economic History Review, 54 (2001), 1-16.
- 12730 Britton, Piers Dominic
“Michelangelo and the *Rerum corporis* in Vasari’s *Vite*: The limits of Physiognomy.”
Source. Notes in the History of Art, 28 (2009), 13-18
- 8516 *Bro Kyrka* [Bro, Gotland, Sweden]
[n.p., n.d.]
- BMRP Broad, C. D.
34 “Arguments for the Existence of God” (I and II)
Journal of Theological Studies, 40 (1939), 16-30, 156-167
- BMRP Broad, C. D.
35 “Egoism as a Theory of Human Motives”
Hibbert Journal, 48 (1949), 105-114
- 2602 Broadie, Alexander
“Medieval Notions and the Theory of Ideas”
The Proceedings of the Aristotelian Society, NS 87 (1986-87), 153-167
- 9337 Brock, Sebastian P.
The Bible in the Syriac Tradition
Kerala, India: St. Ephrem Ecumenical Research Institute, n.d.
- 9338 Brock, Sebastian P.
Sogiatha. Syriac Dialogue Hymns
Kottayam, India: Dr. James Vellian, 1987
- 4630 Brockey, Liam M.
“*O Alcázar de ceo*: the professed house at Lisbon in 1588”
Archivum Historicum Societatis Iesu, 75 (2006), 89-135
- 4631 Brockey, Liam M.
“Jesuit Pastoral Theater on an Urban Stage: Lisbon, 1588-1593”
Journal of Early Modern History 9 (2005), 3-50
- 4757 Brockey, Liam M.
“Son of the Fathers: Juan de Borja, Francisco de Borja, and the Lisbon Jesuits”

[From:] *Francisco de Borja y su tiempo*, ed. Enrique García Hernán and Maria del Pilar Ryan (Rome: Institutum Historicum Societatis Iersu, 2011), [19 pp.].

- 4237 Brockliss, L. W. B.
“Medical Teaching at the University of Paris, 1600-1720”
Annals of Science 35 (1978), 221-251.
- BMRP Brodbeck, May
36 “Methodological Individualisms: Definition and Reduction”
Philosophy of Science, 25 (1958), 1-22
- 4545 Broderick, Herbert
“Solomon and Sheba Revisited”
Gesta 16 (1977), 45-48
- 6051 Brodt, Bärbel
“The Importance of being Hospitable. Civic Ceremony, Ritual and Performance in Late Medieval England and Germany”
[unpublished paper, 1999]
- 45 Broeger, Peter H.
“Bible Illustration and Gregorian Reform”
Studies in Church History 2 (1965), 154-164
- 9365 Broer, Charlotte J. C.; Martin W. J. De Bruijn
“De Heilig-Kruiskapel in Utrecht: Sint-Maarten of Sint-Salvator?”
Bulletin KNOB, 93 (1994), 162-168
- 4887 Brolis, Maria Teresa
“Il governo femminile nelle comunità doppie: San Giorgio di Redona”
[From:] *Uomini e donne in comunità / Quaderni di Storia Religiosa*, 1994, pp. 177-190
- 7580 Bromberg, Carol Altman
“Sasanian Royal Emblems in the Northern Caucasus”
Proceedings of the First European Conference of Iranian Studies, Part 1, ed. Gherardo Gnoli and Antonio Panaino (Rome: Istituto Italiano per il Medio ed Estremo Oriente, 1990), pp. 1-7; plates.
- 5411 Bromberg, Carol Altman
“Sasanian Stucco Influence: Sorrento and East-West”
Orientalia Lovaniensia Periodica 14 (1983), 247-267; plates.
- 7855 Brommer, Peter
“Das Augustiner-Nonnenkloster U. L. F. In Schonstatt bei Vallendar (1143-1567)”
Archiv für mittelrheinische Kirchengeschichte, 28 (1976), 45-51
- 5524 Brommer, Peter [canon law]
“Der Brief Erzbischof Ruotgers von Trier an seine Priester”
Kurtrierisches Jahrbuch, 18 (1978), 28-30

- 5525 Brommer, Peter [canon law]
 “Capitula episcoporum. Bemerkungen zu den bischöflichen Kapitularine”
Zeitschrift für Kirchengeschichte, 2/3 (1980), 207-236
- 8133 Brommer, Peter
 “*Capitula Episcoporum*”. *Die bischöflichen Kapitularien des 9. und 10. Jahrhunderts*
 Typologie des Sources du Moyen Age Occidental, fasc. 43
 Turnhout: Brepols, 1985.
- 5526 Brommer, Peter [canon law]
 “Editorische Probleme bei den ‘Capitula episcoporum’”
Monumenta Iuris Canonici, ser. c, subsidia 7 (1985), 3-11
- 7581 Brommer, Peter [canon law]
 “Kirchenrechtliche Sammlungen der vorgratianischen Zeit in Koblenz”
Landeskundliche Vierteljahrsblätter 21 (1975), 86-89.
- 5527 Brommer, Peter [canon law]
 “Ein Koblenzer Fragment der *Collectio Anselmo dedicata*”
Bulletin of Medieval Canon Law, NS 9 (1979), 82-83
- 7989 Brommer, Peter
 “Mittelalterliche Klöster und Kosterhöfe”
 [From:] *Andernach. Geschichte einer rheinischen Stadt*, ed. Franz-Josef Heyen (Andernach:
 Stadtverwaltung, 1988), pp. 67-78.
- 5528 Brommer, Peter [canon law]
 “Die Quellen der ‘Capitula’ Radulfs von Bourges”
Francia. Forschungen zur westeuropäischen Geschichte, 5 (1977), 27-43; plates.
- 7582 Brommer, Peter
 “Ruorger von Trier und das Konzil von Agde (506)”
Jahrbuch für westdeutsche Landesgeschichte 3 (1977), 1-4
- 7871 Brommer, Peter
 “Der Stein’sche Teilungsvertrag über die Leibeigenen auf dem Einrich von 1520”
Landeskundliche Vierteljahrsblätter, 25 (1979), 91-96
- 5529 Brommer, Peter [canon law]
 “Eine unbekannte Diözesansynode. Zur Rezeption Theodulfs von Orléans”
Archiv für katholisches Kirchenrecht, 149 (1980), 467-487
- 5530 Brommer, Peter [canon law]
 “Unbekannte Fragmente von Kanonensammlungen im Staatsarchiv Marburg”
Hessisches Jahrbuch für Landesgeschichte, 24 (1974), 228-233
- 5531 Brommer, Peter [canon law]
 “Unbekannte Fragmente einer Kekrethandschrift Ivos von Chartres”
Francia. Forschungen zur westeuropäischen Geschichte, 5 (1977), 753-755.

- 8310 Brommer, Peter
 “Ein unbekanntes Zeugenverhör über das Patronatrecht zu Enkirch (1287/1290)”
Archiv für mittelrheinische Kirchengeschichte, 39 (1987), 255-265
- 3304 Bromwich, Rachel
Medieval Welsh Literature to c. 1400, including Arthurian Studies. A Personal Guide
 Cardiff: University of Wales Press, 1996.
- 12492 Brook, Timothy
 “Censorship in eighteenth-century China: A view from the book trade.”
Canadian Journal of History, 22 (1988), 177-196.
- 8311 Brooke, Christopher N. L.
 “Aspetti del matrimonio e della famiglia nel mondo di Santa Caterina e di San Bernodino”
 [From:] *Atti del Simposio Internazionale Cateriniano-Bernardiniano, Siena 17-20 Aprile 1980*,
 ed. Domenico Maffei and Paolo Nardi (Siena: Accademia Senese degli Intronati, 1982), pp.
 877-889
- 5534 Brooke, Christopher N. L. [church history]
 “Cristianità e regni: Inghilterra”
 [From:] *La Cristianità dei Secoli XI e XII in Occidente: Coscienza e Strutture di una Società*,
 Pubblicazioni dell’Università Cattolica del Sacro Cuore, Miscellanea del Centro di Studi
 Medioevali 10 (Milan: Vita e Pensiero, 1983), pp. 45-66
- 4914 Brooke, C[hristopher] N. L.
The Investiture Disputes
 Historical Association, Aids for Teachers 4
 London: Routledge and Kegan Paul, 1958
- 9339 Brooke, Christopher N. L.
 “John of Salisbury and his World”
Studies in Church History, Subsidia, 3 (1994), 1-20
- 5535 Brooke, Christopher N. L. [church history]
 “Rural Ecclesiastical Institutions in England: the Search for their Origins”
 [From:] *Cristianizzazione ed Organizzazione Ecclesiastica delle Campagne nell’Alto
 Medioevo: Espansione e Resistente* (Spoleto, 1982), pp. 685-711
- 1987 Brooke, Christopher N. L.
 “St. Dominic and his First Biographer.”
Transactions of the Royal Historical Society, Ser. 5, v. 17 (1967) 23-40
- 2664 Brooke, Z. N.
The Prospects of Medieval History. An Inaugural Lecture, 17 October 1944
 Cambridge: Cambridge University Press, 1944
- 11160 Brooke-Taylor, H. C. [Bakewell, England]
The Story of the Parish Church of All Saints Bakewell
 9th edition
 Gloucester: The British Publishing Co., n.d. [ca. 1960]

- 3303 Brooker, T. Kimball [incunabula]
 “Identifying books by colours”
 [From:] *Bibliophilies et reliures. Mélanges offerts à Michel Wittock*, ed. Annie de Coster, Claude Sorgeloos, and Marcus Scheppers, *Studia Bibliotheca Wittockana* 6 (Brussels: Librairie Fl. Tulkens, 2006), pp. 65-107.
- 11113 Brookes, John [Oxfordshire, England]
Mid-Oxfordshire Churches
 Thame: BCA Publications, 1970
- 4888 Brounts, Albert
 “Nouvelles précisions sur la ‘pecia’”
Scriptorium 24 (1970), 343-359
- 6352 Broussolle, Jean [economic history]
 “Les impositions municipales de Barcelone de 1328 à 1462.”
Estudios de Historia Modern, 5 (1955), 1-164.
- BMRP Brouwer, L. E. J.
 37 “Consciousness, Philosophy, and Mathematics”
Proceedings of the Xth International Congress of Philosophy, (1949), 1236-1249
- BMRP Brouwer, L. E. J.
 Cm38 “Intuitionism and Formalism”
Bulletin of the American Mathematical Society, 20.2 (Nov 1913), 81-96
- 4616 Brovia, Romana
 “Clément Marot e ‘l’umanesimo cristiano’ del Petrarca”
 [From:] *Les Poètes français de la renaissance et Pétrarque*, ed. Jean Balsamo (Geneva: Librairie Droz, 2004), pp. 73-83.
- 4209 Brovia, Romana
 “‘Diluvium redit antiquum’. Il tema della natura violenta nelle opere di Francesco Petrarca”
 [From:] *Per violate forme. Rappresentazioni e linguaggi della violenza nella letteratura italiana*, ed. Fabrizio Bondi and Nicola Catelli (Lucca: Maria Pacini Fazzi Editore, 2009), 11-31
- 3625 Browe, Peter
 “Die öftere Kommunion der Laien im Mittelalter”
 [From:] *Bonner zeitschrift für Theologie und Seelsorge*, (1028). 1-28
- 11159 Brown, A. L. [Coldingham, England]
 “The Priory of Coldingham in the Late Fourteenth Century”
Innes Review, 23 (1972), 91-101
- 3714 Brown, Alison
 “Lorenzo de’ Medici’s new men and their mores: the changing lifestyle of Quattrocento Florence”
Renaissance Studies, 16 (2002), 113-142

- Brown, E. H. Phelps, *see* Phelps Brown, E. H.
- 5515 Brown, Elizabeth A. R.
 “Authority, the Family, and the Dead in Late Medieval France”
French Historical Studies, 16 (1990), 803-832
- 2949 Brown, Elizabeth A. R.
 “Fuedalism 2002”
 [Comments on:] “The Tyranny of a Construct: Feudalism and Historians of Medieval Europe”
 (1974).
 [not published; privately circulated]
- 970 Brown, Elizabeth A. R.
 “Jean du Tillet, François I^{er}, and the *Trésor des Chartes*”
 [From:] *Histoire d'Archives. Recueil d'articles offert à Lucie Favier par ses collègues et amis*
 (Paris: Société des amis des Archives de France, 1997), 237-247
- 4632 Brown, Elizabeth A. R.
 “Royal Bodies, Effigies, Funeral Meals, and Office in Sixteenth-Century France”
Micrologus 7 (1999), 437-508
- 1637 Brown, Elizabeth A. R.
 “Saint-Denis and the Turpin Legend”
 [From:] *The Codex Calixtinus and the Shrine of St. James*, ed. John Williams and Alison Stones
 (Tübingen: Gunter Narr Verlag, 1992), 51-88
- 2949 Brown, Elizabeth A. R.
 “The Tyranny of a Construct: Feudalism and Historians of Medieval Europe”
American Historical Review 79 (1974), 1063-1088.
- 12146 Brown, J. Howard [Thame, England]
A Gude to St. Mary's Church, Thame
 Fifth Edition
 [Thame], 1961
- 1868 Brown, Jerome V.
 “Abstraction and the object of human intellect according to Henry of Ghent”
Vivarium 11 (1973), 80-104
- 60 Brown, Jerome V.
 “Divine Illumination in Henry of Ghent”
Recherches de Théologie ancienne et médiévale 41 (1974), 177-199
- 61 Brown, Jerome V.
 “Duns Scotus on the Possibility of Knowing Genuine Truth: The Reply to Henry of Ghent in
 the ‘Lectura Prima’ and in the ‘Ordinatio’”
Recherches de Théologie ancienne et médiévale 51 (1984), 136-182
- 62 Brown, Jerome V.
 “Henry of Ghent on Internal Sensation”

- Journal of the History of Philosophy* 10 (1972), 15-28
- 63 Brown, Jerome V.
 “Intellect and Knowing in Henry of Ghent” [2 parts]
Tijdschrift voor Filosofie, 37 (1975), 490-512; 692-710
- 64 Brown, Jerome V.
 “John Duns Scotus on Henry of Ghent’s Theory of Knowledge”
The Modern Schoolman 56 (1978-79)1-29
- 71 Brown, Jerome V.
 “The Meaning of *Notitia* in Henry of Ghent”
Miscellanea Mediaevalia, 13/2 (1981), 992-998
- 65 Brown, Jerome V.
 “Sensation in Henry of Ghent: a late mediaeval Aristotelian–Augustinian synthesis”
Archiv für Geschichte der Philosophie, 53 (1971), 238-266
- 295 Brown, Julian
 “E. A. Lowe and Codices Latini Antiquiores”
Scrittura e Civiltà, 1 (1977) 177-197
- 3973 Brown, Julian
Neil Ripley Ker, 1908-1982
 A Memorial Address in Magdalen College Chapel, November 13, 1982.
 Glendale CA: Patrick Reagh, Printers, 1983
- 12148 Brown, June [Wareham, England]
The Church of Lady St. Mary, Wareham
 A historical tour of the church.
 n.p., 1989
- 1817 Brown, Montague
 “Aristotle and Augustine on the Way to Truth: The Essential Agreement and Existential Difference”
Proceedings of the American Catholic Philosophical Association 67 (1993), 253-267
- 2442 Brown, Montague
 “St. Thomas Aquinas and the Individuation of Persons”
American Catholic Philosophical Quarterly 65 (1991), 29-44
- 1437 Brown, Oscar J.
 “Aquinas’ Doctrine of Slavery in Relation to Thomistic Teaching on Natural Law”
Proceedings of the American Catholic Philosophical Association 53 (1979), 173-191
- BMRP Brown, Patterson
 39 “St. Thomas’ Doctrine of Necessary Being”
Philosophical Review, 73 (1964), 76-90
- 12493 Brown, Peter

- “Aims and methods of the second ‘rassetatura’ of the Decameron”
Studi Secenteschi 8 (1967), 3-41
- 12494 Brown, Peter M.
 “The conception of the literary ‘volgare’ in the linguistic writings of Lionardo Salviati”
Italian Studies 21 (1966), 57-90
- 5282 Brown, Peter
 “A Dark-Age Crisis: aspects of the iconoclastic controversy”
English Historical Review, 88 (1973), 1-34
- 12495 Brown, Peter M.
 “The historical significance of the polemics over Tasso’s ‘Gerusalemme Liberata’”
Studi Secenteschi 11 (1970), 3-23
- 12496 Brown, Peter M.
 “In defence of Ariosto: Giovanni de’ Bardi and Lionardo Salviati”
Studi Secenteschi 12 (1971), 3-27
- 12497 Brown, Peter M.
 “A significant sixteenth-century use of the word ‘umanista’”
Modern Language Review, 64 (1969), 565-575
- 12498 Brown, Peter M.
 “I veri promotori della ‘Rassetatura’ del ‘Decameron’ nel 1582.”
Giornale Storico della Letteratura Italiana 134 (1957), 314-332
- 11158 Brown, Peter; and Sara Lunt [Hailes, England]
 “Hailes: The Hidden Abbey”
Country Life, 3 May 1979, p. 1359
- 11114 Brown, R. Allen [Dover, England]
Dover Castle
 2nd edition
 Dept. of the Environment, Ancient Monuments and Historic Buildings
 London: Her Majesty’s Stationery Office, 1974
- 11553 Brown, S. W. [Buckfast, England]
 “Excavations and Building Recording at Buckfast Abbey, Devon”
Devon Archaeological Society Proceedings, 46 (1988), 13-89
- 1869 Brown, Stephen F.
 “Aristotle’s *Organon* Viewed as a Treatise on the Trinity”
Manuscripta 25 (1981), 23-34.
- 1870 Brown, Stephen F.
 “A Modern Prologue to Ockham’s Natural Philosophy”
Miscellanea Mediaevalia (Thomas-Institut der Universität zu Köln), 13 (1981), 107-129
- 1871 Brown, Stephen F.

- “Sources for Ockham’s Prologue to the Sentences” [I] and II
Franciscan Studies 26 (1966), 36-65; 27 (1967), 39-107
- 2935 Brown, Stephen F.
 “Walter Chatton’s *Lectura* and William of Ockham’s *Quaestiones in Libros Physicorum Aristotelis*”
 [From:] *Essays Honoring Allan B. Wolter*, ed. William A. Frank and Girard J. Etzkorn, Franciscan Institute Publications Theology Series 10 (St. Bonaventure, NY: Franciscan Institute), 1985), 81-115.
- 9340 Brown, Stephen F.; Stephen D. Dumont
 “Univocity of the Concept of Being in the Fourteenth Century: III. An Early Scotist”
Mediaeval Studies, 51 (1989), 1-129.
- BMRP Brown, Stuart F. Jr.
 218 “Civil Disobedience”
Journal of Philosophy, 58 (1961) 669-681
- BMRP Brown, Stuart M. Jr.
 40 “Hobbes: the Taylor Thesis”
Philosophical Review, 68 (1959), 303-323
- 8134 Brown, Virginia [1940-2009]
 “‘Ad Maronis mausoleum’: Some liturgical considerations”
Studi Petrarcheschi 9 (1992), 1-8
- 5470 Brown, Virginia
 “Ambrogio Traversari’s Revision of the *Chronicon Casinense* and the *Dialogi de Miraculis S. Benedicti*: The Oldest Manuscript Rediscovered”
Mediaeval Studies 58 (1996), 327-338
- 8312 Brown, Virginia
 “Between the Convent and the Court: Boccaccio and a Beneventan Gradual from Naples”
 [From:] *Gli Zibaldoni di Boccaccio. Memoria, scrittura, riscrittura*, ed. Michelangelo Picone and Claude Cazalé Bérard (Florence: Franco Cesati Editore, 1998), pp. 307-313
- 5536 Brown, Virginia [Beneventan]
 “Boccaccio in Naples: the Beneventan Liturgical Palimpsest of the Laurentian Autographs (Mss. 29.8 and 33.31)”
Italia Medioevale e Umanistica, 34 (1991), 41-126
- 5488 Brown, Virginia
 “Caesar, Gaius Julius”
 [From:] *Catalogus Translationum et Commentariorum: Mediaeval and Renaissance Latin Translations and Commentaries. Annotated Lists and Guides*, ed. P. Edward Cranz and Paul Oskar Kristeller, Union Académique Internationale (Washington: Catholic University of America Press, 1976), 3: 87-139.
- 8135 Brown, Virginia
 “Contenuti, funzione e origine della ‘Bibbia di San Vincenzo al Volturno’ (Rome, Biblioteca

- Vallicelliana, D 8”
Nuovi Annali della Scuola Speciale per Archivisti e Bibliotecari, 18 (2004), 37-60
- 7856 Brown, Virginia
“Early Evidence for the Beneventan Missal: Palimpsest Texts (saec. X/XI) in Montecassino 271”
Mediaeval Studies 60 (1998), 239-306
- 4385 Brown, Virginia
“An Edition of an Anonymous Twelfth-Century *Liber de natura deorum*”
Mediaeval Studies 34 (1972), 1-70
- 4546 Brown, Virginia
“Gasparino Barzizza and Virgil”
[From:] *Gasparino Barzizza e la Rinascita degli Studi Classici: Fra Continuità e Rinnovamento*, ed. Lucia Gualdo Rosa, *Annali Dell’Istituto Universitario Orientale di Napoli* 21 (Napoli, 1999), 189-208
- 8136 Brown, Virginia
“A Homiliary in Beneventan Script at Salerno”
Specola 1 (1991), 9-47
- 8313 Brown, Virginia
“The ‘Insular intermediary’ in the tradition of Lucretius”
Harvard Studies in Classical Philology, 72 (1968), 301-308
- 8137 Brown, Virginia
“The Montevegine 6 Codex and Sixteenth-Century Beneventan Script in Naples”
[From:] *Per la Storia del Mezzogiorno Medievale e Moderno. Studi in Memoria di Jole Mazzoleni*, Pubblicazioni degli Archivi di Stato Saggi 48 (Rome: Ministero per i Beni Culturali e Ambientali, Ufficio Centrale per i Beni Archivistici, 1998), pp. 407-418
- 7857 Brown, Virginia
“A New Beneventan Calendar from Naples: the Lost ‘Kalendarivm Tvтинianvm’ Rediscovered”
Mediaeval Studies 46 (1984), 385-449
- 7858 Brown, Virginia
“A New Commentary on Matthew in Beneventan Script at Venosa”
Mediaeval Studies 49 (1987), 443-465; plates.
- 8138 Brown, Virginia
“Palimpsested texts in Beneventan script: A handlist with some identifications”
[From:] *Early medieval palimpsests*, ed. Georges Declercq, *Bibliologia* 26 (Turnhout: Brepols, 2007), pp. 99-144.
- 5489 Brown, Virginia
“Portraits of Julius Caesar in Latin Manuscripts of the Commentaries”
Viator 12 (1981), 321-353; plates.
- 8139 Brown, Virginia

- “Riflessioni su una Carriera ‘Beneventana”
Schola Salernitana Annali, 12 (2007), 241-255
- 5490 [Reserved for: Brown, Virginia COPY NEEDED
 “A Second New List of Beneventian Manuscripts (I)”
Mediaeval Studies 40 (1987), 239-289]
- 5491 Brown, Virginia
 “A Second New List of Beneventian Manuscripts (II)”
Mediaeval Studies 50 (1988), 584-625
- 5492 Brown, Virginia
 “A Second New List of Beneventian Manuscripts (III)”
Mediaeval Studies 56 (1994), 299-350
- 5493 Brown, Virginia
 “A Second New List of Beneventian Manuscripts (IV)”
Mediaeval Studies 61 (1999), 325-392
- 5494 Brown, Virginia
 “A Second New List of Beneventian Manuscripts (V)”
Mediaeval Studies 70 (2008), pp. 275-355
- 8141 Brown, Virginia
 “*Sermones ad dolentes* in Beneventan Script (Vat. Borghese 86)”
 [From:] *Opere et Veritate. Studi in memoria di mons. Raffaele Calabria arcivescovo di Beneventano (1960-1982)*, ed. Mario Iadanza (Beneventano, 2002), pp. 11-32
- 8140 Brown, Virginia
 “The Survival of Beneventan Script: Sixteenth-Century Liturgical Codices from Benedictine Monasteries in Naples”
Monastica 1 (1981), 237-255
- 5495 Brown, Virginia
 “*Vitae Vergilianae* in Unpublished Virgilian Commentaries (Saec. XV and XVI)”
 [From:] *Style and Tradition. Studies in Honor of Wendell Clausen*, ed. Peter Knox and Clive Foss (Stuttgart / Leipzig: B. G. Teubner, 1998), pp. 174-198
- 8142 Brown, Virginia; Francesco Mottola
 “Per la storia della chiesa medievale di Salerno. Una nuova fonte in scrittura beneventana (sec. XII/XIII)”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken 73 (1993), 658-663
- 7859 Brown, Wesley H. [liturgy]
 “Baptism”
 Christian News from Isreal, (n.d.), 12-14 [after 1975]
- 3244 Brownlee, Kevin
 “Why the Angels Speak Italian: Dante as Vernacular *Poeta* in *Paradiso* XXV”
Poetics Today 5 (1984), 597-610.

- 3245 Brownlee, Marina Scordilis
 “The Trojan Palimpsest and Leomarte’s Metacritical Forgery”
Modern Language Notes 100 (1985), 397-405
- 4547 Bruce, F. F.
The Kings James Version. The First 350 Years. 1611-1961.
 New York: Oxford University Press, 1960.
- 7583 Bruce-Mitford, R. L. S.
 “The Art of the Codex Amiatinus”
 Jarrow Lecture, 1967
Journal of the Archaeological Association, 32 (1969), 1-25; plates
- 6767 Brucker, Gene A. [economic history]
 “The Ciompi Revolution”
 [From:] *Florentine Studies*, ed. Nicolai Rubinstein (Evanston: Northwestern University Press, 1968), pp. 314-356
- 12499 Brucker, Gene
From the Vespers to Garibaldi: Sicily Under Spanish Rule (1282-1860)
 La Motta Chair Occasional Papers 1
 South Orange: Seton Hall University, 2009
- 4115 Bruckner, Albert [women, nuns, mystics]
 “Zum Problem der Frauenhandschriften im Mittelalter”
 [From:] *Aus Mittelalter und Neuzeit: Gerhard Kallen zum 70. Geburtstag*, ed. Josef Engel and Hans Martin Klinkenberg (Bonn: P. Hanstein, 1957), pp. 171-183
- 9793 Brückner, Thomas [Bruckner]
 “Un traducteur de Virgile inconnu du XVIIe siècle: Jean d’Ivry”
Les Lettres Romanes, 44 (1990), 171-180
- 4548 Bruckton, David
 “Enamelling on Gold”
Gold Bulletin 15.3 (1982), 101-109
- mfm 1 Brugnoli, Giorgio
 item 15 “Note sulla minuscola farfense”
Revista di Cultura Classica e Medioevale, 3 (1961), 332-341.
- 8252 Brühl, Carlrichard
 “Theodor Schieffer als Diplomatiker”
 [From:] *Theodor Schieffer 1910-1992* (Munich: Monumenta Germaniae Historica, [1993]), pp. 37-42.
- 6768 Brulez, Wilfrid [economic history]
 “Bruges and Antwerp in the 15th and 16th Centuries: an Antithesis?”
Acta Historiae Neerlandicae, 6 (1973), 1-26
- 6768 Brulez, Wilfrid [economic history]

- “Brugge en Antwerpen in de 15e en 16e eeuw: een tegenstelling?”
Tijdschrift voor Geschiedenis, 83 (1970), 15-37
- 6052 Brulez, Wilfrid [economic history]
“Le Commerce International des Pays-Bas au XVIe Siècle: Essai d’Appreciation Quantitative”
Belgisch Tijdschrift voor Filologie en Geschiedenis 46 (1968), 1205-1221
Rpt. *Studia Historica Gandensia* 181.
- 6770 Brulez, Wilfrid [economic history]
“Engels laken in Vlaanderen in de 14e en 15e eeuw.”
Handelingen van het Genootschap “Société d’Emulation” te Brugge, 108 (1971), 5-24
- 6771 Brulez, Wilfrid [economic history]
“Les escales au carréfour des Pays-Bas (Bruges et Anvers, 14e-16e siècles)”
Les Grandes Escales / Recueils de la Société Jean Bodin, 32 (1974), 417-473
- 6053 Brulez, Wilfrid [economic history]
“L’Exportation des Pays-Bas vers l’Italie par voie de terre au milieu du XVIe siècle”
Annales Economies Sociétés Civilisations, 14 année (1959), 461-489
- 7280 Brulez, Wilfrid [economic history]
“Het gewicht van de oorlog in de nieuwe tijden”
Tijdschrift voor Geschiedenis 91 (1978), 386-406.
Rpt. *Studia Historica Gandensia* 227
- 6769 Brulez, Wilfrid [economic history]
“Les voyages de Cadamosto et le commerce guinéen au XV siècle”
Bulletin de l’Institut Historique belge de Rome 39 (1968), 311-326.
Rpt. *Studia Historica Gandensia* 98.
- 6054 Brulez, Wilfrid; Jan Craeybeckx [economic history]
“Les excales au carrefour des Pays-Bas (Bruges et Anvers, 14e-16e siècles)”
Recueils de la société Jean Bodin, 32 (1974), 41-474; rpt. *Studia Historica Gandensia* 118.
- 81 Brumbaugh, Robert S.
“Applied Metaphysics: Truth and Passing Time.”
Review of Metaphysics, 19 (1965-66), 647-666
- 77 Brumbaugh, Robert S.
“Cosmography”
Review of Metaphysics, 25 (1971-72), 337-347
- 78 Brumbaugh, Robert S.
“Cosmography: The Problem of Modern Systems”
Review of Metaphysics, 26 (1972-73), 511-521
- 79 Brumbaugh, Robert S.
“The Divided Line and the Direction of Inquiry”
Philosophical Forum, NS 2 (1970-71) 172-199

- 80 Brumbaugh, Robert S.
 "Education and Reality: Two Revolutions"
Thought: Fordham University Quarterly, 48 (1973) 5-18
- 82 Brumbaugh, Robert S.
 "Scientific apparatus onstage in 423 B.C."
 [From] *Studies in Fifth-Century Thought and Literature*, ed. Adam Perry, Yale Classical Studies 22 (Cambridge: Cambridge University Press, 1972), 215-221
- 77 Brumbaugh, Robert S.
 "The Text of Plato's *Parmenides*"
Review of Metaphysics, 26 (1972-73), 140-148
- 72 Brumbaugh, Robert S.
 "The Unity of Aristotle's *Metaphysics*"
Midwestern Journal of Philosophy 6 (1978), 1-12
- 5385 Brundage, James A.
 "'Allas! That Evere Love Was Synne': Sex and Medieval Canon Law"
Catholic Historical Review 72 (1986), 1-13
- 5537 Brundage, James A.
 "Bishop Thomas Arundel and the University of Cambridge"
 [From:] *Lex et Romanitas: Essays for Alan Watson*, ed. Michael Hoeflich, Studies in Comparative Legal History, Robbins Collection Publications (Berkeley: University of California at Berkeley School of Law, 2000), pp. 139-148
- 5386 Brundage, James A.
 "The Calumny Oath and Ethical Ideals of Canonical Advocates"
Proceedings of the Ninth International Congress of Medieval Canon Law, Munich 13-18 July 1992, ed. Peter Landau and Joers Mueller, Monumenta Iuris Canonici, Series C: Subsidia, 10 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1997), 793-805
- 7584 Brundage, James A. [canon law]
 "The Canon Law Curriculum in Medieval Cambridge"
 [From:] *Learning the Law. Teaching and the Transmission of Law in England 1150-1900*, ed. Jonathan A. Bush and Alain Wijffels (London: Hambledon Press, 1999), pp. 175-190
- 8143 Brundage, James A.
 "Carnal delight: Canonistic theories of sexuality"
 [From:] *Proceedings of the Fifth International Congress of Medieval Canon Law, Salamanca, 21-25 September 1976* (Città del Vaticano: Biblioteca Apostolica Vaticana, 1980), 361-385
- 1487 Brundage, James A.
 "Concubinage and Marriage in Medieval Canon Law"
Journal of Medieval History 1 (1975), 1-17
- 46 Brundage, James A.
 "'Cruce Signari': The Rite for Taking the Cross in England"
Traditio, 22 (1966), 289-310

- 4889 Brundage, James A.
 “Crusaders and Jurists: The Legal Consequences of Crusader Status”
 [From:] *Le Concile de Clermont de 1095 et l’appel à la croisade* (Rome: École Française de Rome, 1997), 141-154
- 4890 Brundage, James A.
 “The Crusader’s Wife: A Canonistic Quandary”
Studia Gratiana 12 (1967), 425-442
- 4891 Brundage, James A.
 “The Crusader’s Wife Revisited”
Studia Gratiana 14 (1967), 241-252
- 47 Brundage, James A.
 “The Decretalists and the Greek Church of South Italy”
 [From:] *La Chiesa Greca in Italia dall’VIII al XVI Secolo: Atti del Convegno storico interecclesiale (Bari, 30 apr.–4 magg. 1969)* (Padua: Editrice Antenore, 1973), [vol. 3:] pp. 1075-1081.
- 8144 Brundage, James A.
 “The Ethics of Advocacy: Confidentiality and Conflict of Interest in Medieval Canon Law”
 [From:] *Grundlagen des Rechts. Festschrift für Peter Landau zum 65. Geburtstag*, ed. Richard H. Helmholz, et al. (Paderborn: Ferdinand Schöningh, 2000), pp. 453-466
- 48 Brundage, James A.
 “The Ethics of the Legal Profession: Medieval Canonists and their Clients”
The Jurist, 33 (1973), 237-248
- 9341 Brundage, James A.
 “Force and Fear: A Marriage Case from Eleventh-Century Aragon”
 [From:] *On the Social Origins of Medieval Institutions. Essays in Honour of Joseph F. O’Callaghan*, ed. Donald J. Kagay and Theresa M. Vann (Leden: Brill, 1998), 11-19
- 7585 Brundage, James A.
 “From Classroom to Courtroom: Parisian Canonists and Their Careers”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kanonistische Abteilung, 83 (1997), 342-361
- 9342 Brundage, James A.
 “The Gay Middle Ages?”
Radical History Review, 64 (1996), 100-104.
- 4344 Brundage, James A.
 “Holy War and the Medieval Lawyers”
 [From:] *The Holy War*, ed. Thomas P. Murphy (Columbus: Ohio State University Press, 1976), pp. 99-139.
- 4892 Brundage, James A.
 “The Lawyer as his Client’s Judge: The Medieval Advocate’s Duty to the Court”
 [From:] *Cristianità ed Europa. Miscellanea di Studi in Onore di Luigi Prosdocimi*, ed. Cesare

- Alzati (Rome: Herder, 1994), I: 591-607
- 8145 Brundage, James A.
“Let me count the ways: canonists and theologians contemplate coital positions”
Journal of Medieval History, 10 (1984), 81-93.
- 4893 Brundage, James A.
“The Limits of the War-Making Power: The Contribution of the Medieval Canonists”
[From:] *Peace in a Nuclear Age. The Bishops’ Pastoral Letter in Perspective*, ed. Charles J. Reid, Jr. (Washington: Catholic University of America Press, 1986), pp. 69-85
- 8314 Brundage, James A.
“Marriage and Sexuality in the Decretals of Pope Alexander III”
[From:] *Miscellanea Rolando Bandinelli Papa Alessandro III*, ed. Filippo Liotta (Siena: Accademia Senese degli Intronati, 1986), pp. 59-83.
- 5387 Brundage, James A.
“The Married Man’s Dilemma: Sexual Mores, Canon Law, and Marital Restraint”
Studia Gratiana, 28 (1998), 149-169
- 5539 Brundage, James A. [canon law]
“Matrimonial Politics in Thirteenth-Century Aragon: Moncada v. Urgel”
Journal of Ecclesiastical History, 31 (1980), 271-282
- 49 Brundage, James A.
“The Medieval Advocate’s Profession”
Law and History Review, 6 (1988), 439-464
- 52 Brundage, James A.
“A Note on the Attestation of Crusaders’ Vows”
Catholic Historical Review 52 (1966), 234-239
- 5388 Brundage, James A.
“Obscene and Lascivious. Behavioral Obscenity in Canon Law”
[From:] *Obscenity. Social Control and Artistic Creation in the European Middle Ages*, ed. Jan M. Ziolkowski (Leiden: Brill, 1998), 246-259
- 9343 Brundage, James A.
“The Paradox of Sexual Equality in the Early Middle Ages”
[From:] *Shifting Frontiers in Late Antiquity*, ed. Ralph W. Mathisen and Hagith Sivan (Aldershot: Variorum, 1996), pp. 256-264
- 296 Brundage, James A.
“The Politics of Sodomy: Rex v. Pons Hugh de Ampurias (1311)”
[From:] *Sex in the Middle Ages. A Book of Essays*, ed. Joyce E. Salisbury (New York: Garland, 1991), 239-246
- 7861 Brundage, James A.
“The provincial council of Tarragona, 1239: A new text”
Bulletin of Medieval Canon Law, NS 8 (1978), 21-27

- 5538 Brundage, James A.
 “Prostitution, Miscegenation and Sexual Purity in the First Crusade”
 [From:] *Crusade and Settlement: Papers read at the First Conference of the Society for the Study of the Crusades and the Latin East and Presented to R. C. Small*, ed. Peter W. Edbury (Cardiff: University College Cardiff Press, 1985), 57-65
- 67 Brundage, James A.
 “Recent Crusade Historiography: Some Observations and Suggestions”
Catholic Historical Review 49 (1964), 493-507
- 75 Brundage, James A.
 “Richard the Lion-Heart and Byzantium”
Studies in Medieval Culture 6-7 (1976), 63-70.
- 5389 Brundage, James A.
 “The Rise of Professional Cononists and Development of the Ius Commune”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 112, Kanonistische Abteilung 81 (1995), 26-63
- 4894 Brundage, James A.
 “St. Anselm, Ivo of Chartres, and the Ideology of the First Crusade”
 [From:] *Les Mutations socio-culturelles au tournant des xie-xiie siècles. Études Anselmiennes* (IVe session), Abbaye Notre-Dame de Bec, 11-16 juillet 1982 (Paris: Éditions du CNRS, 1984), 175-187
- 2914 Brundage, James A.
 “St. Bernard and the Jurists”
 [From:] *The Second Crusade and the Cistercians*, ed. Michael Gervers (New York: St. Martin’s Press, 1992), pp. 25-33
- 9344 Brundage, James A.
 “Sexual Equality in Medieval Canon Law”
 [From:] *Medieval Women and the Sources of Medieval History*, ed. Joel T. Rosenthal (Athens: University of Georgia Press, 1990), pp. 66-79
- 4895 Brundage, James A.
 “Sexuality, Marriage, and the Reform of Christian Society in the Thought of Gregory VII”
Studi Gregoriani 14 (1991), 69-73
- 4896 Brundage, James A.
 “Some Canonistic Quaestiones in Barcelona”
Manuscripta 15 (1971), 67-76
- 5390 Brundage, James A.
 “Taxation of Costs in Medieval Canonical Courts”
 [From:] *Forschungen zur Reichs-, Papst- und Landesgeschichte. Peter Herde zum 65. Geburtstag*, ed. Karl Borchardt and Enno Bünz (Stuttgart: Anton Hiersemann, 1998), 1: 565-574
- 4897 Brundage, James A.

- “Widows as Disadvantaged Persons in Medieval Canon Law”
 [From:] *Upon My Husband’s Death. Widows in the Literature and Histories of Medieval Europe*, ed. Louise Mirrer (Ann Arbor: University of Michigan Press, 1992), pp. 193-206
- 69 Brundage, James A.
 “The Votive Obligations of Crusaders: The Development of a Canonistic Doctrine”
Traditio, 24 (1968), 77-118
- 297 Brundage, James A.
 “Widows as Disadvantaged Persons in Medieval Canon Law”
 [From:] *Upon my Husband’s Death. Widows in the Literature and Histories of Medieval Europe*, ed. Louise Mirrer (Ann Arbor: University of Michigan Press, 1992), 193-206
- 9949 Brundin, Abigail
 “Hearing the Other Voice in Early Modern Italy”
Bulletin of the Society for Renaissance Studies, 20 (2002), 7-12
- 8975 Bruneau, Philippe; and Claude Vatin
 “Lycurgue et Ambrosia sur une nouvelle mosaïque de Délos”
Bulletin de Correspondance Hellénique, 88 (1964), 252-266; plate
- 8976 Bruneau, Philippe; and Claude Vatin
 “Une nouvelle mosaïque à Délos”
Bulletin de Correspondance Hellénique, 90 (1966), 391-427; plate
- 8977 Bruneau, Philippe; and Claude Vatin
 “Une nouvelle mosaïque de délienne à sujet mythologique”
Bulletin de Correspondance Hellénique, 93 (1969), 261-307; plate
- 4116 Bruneau, William Arthur
 “Humanism, the university and the monastic life: the case of Robert Joseph, monk of Evesham”
British Journal of Educational Studies 20 (1972), 282-301
- 4345 Bruni, Leonardo
 “Introduction aux principes de la morale (1421-1424)”
Conférence (Meaux), 24 (2007), 639-683
- 9696 Bruni, Leonardo; Andrea Zanzotto, et al.
Pétrarque. Septième centenaire 1304 / 2004
 [Grenoble:] Jérôme Millon, 2004
- 12500 Bruni, Roberto L.
 “Per una bibliografia delle opere di Nicolò Franco”
Studi e problemi di critica testuale, 15 (1977), 84-103
- 12501 Bruni, Roberto L.
 “Polemiche cinquecentesche: Franco, Aretino, Domenichi”
Italian Studies, 32 (1977), 52-67
- 12502 Bruni, Roberto L.

- “Sperone Speroni e l’Accademia degli Infiammati”
Filologia e Letteratura 13 (1967), 24-71
- 1660 Brunner, Otto
“Feudalismus”– Ein Beitrag zur Begriffsgeschichte”
Akademie der Wissenschaften und der Literatur [Mainz], *Abhandlungen der Geistes- und Sozialwissenschaftlichen Klasse*, 1958 n. 10, pp. 591-627
- 66 Brunshwig, Jacques
“Sur quelques emplois d’ὄψις”
[From:] *Zetesis. Album amicorum door vrienden en collega’s aangeboden aan Prof. Dr. E. de Strycker ter gelegenheid van zijn vijfenzestigste verjaardag* (Antwerp: Nederlandsche Boekhandel, 1973) 24-39
- 9030 Brunsdon, George M.
“Wild-Boar Symbolism in the Pagan Warrior Tradition of the Celts and Germany”
Garm Lu. A Canadian Celtic Arts Journal, 16 (1993), 28-35
- 3246 Brusegan, Rosanna
“Retorica di *Aucassins et Nicolette*”
Paragone, no. 414 (Agosto 1984), 46-63
- 7291 Brush, Kathryn L.
“The Cultural Historian Karl Lamprecht: Practitioner and Progenitor of Art History”
Central European History, 26 (1993), 139-164
- 2739 Brush, Kathryn L.
“Power, Politics and Demonstration in Thirteenth-Century Mainz: The Tomb Slab of Archbishop Siegfried III von Eppstein (†1249)”
Revue d’art canadienne / Canadian Art Review, 17 (1990), 117-124
- 8979 Brusin, Giovanni
“Il mosaico antico nel Veneto. Quadro compendiario”
Arte Veneta 4 (1950), 95-104
- 8980 Brusin, Giovanni
“Un Grande Edificio Culturale a Monastero di Aquileia”
Bolletino d’Arte, 34 (1949), 351-357
- 6772 Brutzkus, J. [economic history]
“Trade with Eastern Europe, 800-1200”
Economic History Review, 1st ser, 13 (1943), 31-41
- 25 Bruzelius, Caroline A.
“Ad modum franciae. Charles of Anjou and Gothic Architecture in the Kingdom of Sicily.”
Journal of the Society of Architectural Historians 50 (1991), 402-420.
- 18 Bruzelius, Caroline A.
“L’architecture du Royaume de Naples pendant le règne de Charles II d’Anjou, 1289-1309”
from *1300–l’art au temps de Philippe le Bel*, Actes du colloque international, Galeries

- nationales du grand palais, 24 et 25 juin 1998, ed. Danielle Gaborit-Chopin and François Avril (Paris: École du Louvre, 2001), pp. 253-271.
- 23 Bruzelius, Caroline A.
“Charles of Anjou and the Religious Architecture of the French in Italy”
From *L’Europe e l’arte italiana*, ed. Max Seidel (Venice: Marsilio, 2000), 94-107.
- 24 Bruzelius, Caroline A.
“*Columpnas marmoreas et lapides antiquarum ecclesiarum*: The use of *spolia* in the churches of Charles II of Anjou”
From *Arte d’Occidente, temi e metodi. Studi in onore di Angiola Maria Romanini* (Rome: Edizioni Sintesi Informazione, 1999), 187-195.
- 27 Bruzelius, Caroline A.
“Giovanni Pipino of Barletta: The Butcher of Lucera as Patron and Builder.”
From *Pierre, lumière, couleur: études d’histoire de l’art du Moyen Âge en l’honneur d’Anne Prache*, ed. Fabienne Joubert and Dany Sandron (Paris: Presses de l’Université de Paris–Sorbonne, 1999), 255-267.
- 19 Bruzelius, Caroline A.
“Il gran rifiuto: French Gothic in Central and Southern Italy in the Last Quarter of the Thirteenth Century”
from *Architecture and Language: Constructing Identity in European Architecture c. 1000–c. 1650*, ed. Georgia Clarke and Paul Crossley (Cambridge: Cambridge University Press, 2000), 36-45.
- 26 Bruzelius, Caroline A.
“Hearing is Believing: Clarissan Architecture, ca. 1213–1340”
Gesta 31/2 (1992), 83-91.
- 28 Bruzelius, Caroline A.
“Queen Sancia of Mallorca and the Convent Church of Sta. Chiara in Naples.”
Memoires of the American Academy in Rome, 50 (1995), 69-100.
- 17 Bruzelius, Caroline A.
“A Report from Naples: Some New Observations on San Lorenzo Maggiore”
Newsletter of the Italian Art Society, 15.3 (2002), [5 pp.]
- 20 Bruzelius, Caroline A.
“‘A torchlight procession of one’. Le chœur de Santa Maria Maggiore de Barletta.”
Revue de l’art, no. 125 (1999-3), 9-19.
- 22 Bruzelius, Caroline A.
“Trying to Forget: The Lost Angevin Past of Italy”
From *Memory and Oblivion*. Proceedings of the XXIXth International Congress of the History of Art held in Amsterdam, 1–7 September 1996 (Dordrecht: Kluwer Academic Publishers, 1999), 735-743.
- 21 Bruzelius, Caroline A.
“Les villes, les fortifications et les églises dans le royaume de Sicile pendant la première phase

- angevine”
 From *L'Europe des Anjou. Aventure des princes angevins du xiii^e au xv^e siècle*. Catalogue of an exhibition at the Abbaye royale de Fontevraud, June 15–September 16, 2001 (Paris: Somogy Éditions d'art, 2001), pp.48-65.
- 165 Bryan, Lindsay
 “Scandle is Heaued Sunne”
Florilegium 14 (1995-96), 71-86
- 12180 Bryan, W. T. [Shrewsbury, England]
St. Giles' Church, Shrewsbury
 A Guide and Brief History
 n.p., 1979
- 11491 Bryant, John [Bristol, England]
 “Architectural Recording at St. James Priory, Bristol”
Bristol and Avon Archaeology, 11 (1993), 18-34
- 11069 Bryant, Stewart [Royston, England]
 “Whiteley Hill, near Royston: a late bronze age ringwork”
Hertfordshire Archaeology, 11 (1993), 26-29
- 5283 Bryant, W. N.
 “Some earlier examples of intercommuning in parliament, 1340-1348”
English Historical Review, 85(1970), 54-58
- 2978 Bucher, François
 “A Rediscovered Tracing by Villard de Honnecourt”
The Art Bulletin 59 (1977), 315-319
- 10018 Buchholz, Richard
Die Fragmente der Reden der Seele an den Leichnam in zwei Handschriften zu Worcester und Oxford.
 Inaugural-Dissertation zur Erlangung der Doktorwürde der hohen philosophischen Fakultät der Friedrich-Alexanders-Universität Erlangen.
 Erlangen: Druck der Universitäts-Buchdruckerei van Junge & Sohn, 1889
- 3385 Büchi, Albert [women, nuns, mystics]
 “Das Ende der Betr”gerin Anna Laminit in Freiburg I. Uechtland”
Zeitschrift für Kirchengeschichte, 47 (1928), 41-46.
- 1989 Buchthal, Hugo
 “A Note on the Miniatures of the Vatican Virgil Manuscript”
 [From:] *Mélanges Eugène Tisserant, Studi e Testi* 236 (Vatican City: Biblioteca Apostolica Vaticana, 1964), 6:167-171.
- 9060 Buck, Mary
 “The Historicity of Arthur’s Participation in the Battle of Mount Badon”
Garm Lu. A Canadian Celtic Arts Journal, 14 (1992), 4-9

- 6773 Buckatzsch, E. J. [economic history]
 “The Geographical Distribution of Wealth in England, 1086-1843”
Economic History Review, 2nd Ser, 3 (1950), 180-202
- 11450 *Buckfast Abbey. A History* [Buckfast, England]
 Buckfast Abbey Guide
 [n.p., n.d.]
- 3039 Buckland, P. C.
 “A Romano-British Pottery Kiln Site at Branton, Near Doncaster”
Yorkshire Archaeological Journal 48 (1976), 69-82
- 7586 Buckton, David
 “Enamelling on Gold. A Historical Perspective”
Gold Bulletin 15 (1982), 101-109
- 3442 Budnowski, Else [women, nuns, mystics]
Die fremde Frau. Dorothea von Montau.
 Meitinger Kleinschriften 37
 Meitingen, Freising: Kyrios-Verlag, 1974
- 9345 Budny, Mildred
 “The Anglo-Saxon Embroideries at Maaseik: Their Historical and Art-Historical Context”
Academiae Analecta: Koninklijke Academie voor Wetenschappen, Letteren en Schone Kunsten van België, Klasse der Schone Kunsten, 45 (1984), 55-133, plates.
- 8315 Budny, Mildred
 “The Origins, Originality, and Impact of the Magnificent Ninth-Century ‘Royal Bible’ of St. Augustine’s Abbey, Canterbury. The Taxonomy, Ontology, and Teleology of an Anglo-Saxon Bible Fragment”
 [Unpublished research proposal, ca. 1999]
- 2915 Buffon, Valeria
 “Philosophers and Theologians on Happiness. An Analysis of Early Latin Commentaries on the Nicomachean Ethics.”
Laval théologique et philosophique 60 (2004), 449-476
- 12741 Bufo, Giuseppe
 “G. Bruno et le problème de l’instauration d’une métaphysique de la finitude”
Bulletin de l’Institut de Philosophie, 14 (1965), 28-37
- 1872 Buijs, Joseph A.
 “The Negative Theology of Maimonides and Aquinas”
Review of Metaphysics 41 (1987-88), 723-738
- 11478 *Buildwas Abbey, Shropshire* [Buildwas, England]
 Ministry of Public Building and Works, 1967
- 11479 *Buildwas Abbey, Shropshire* [Buildwas, England]
 Ministry of Works: Ancient Monuments and Historic Buildings

- London: H.M.S.O., 1946
- 11006 *Bulgarian Monasteries*
[s.l.]: Bulgarian Association of Tourism and Recreation, n.d.
- 12738 Bullard, Melissa Meriam; S. R. Epstein, et al.
“Where History and Theory Interact: Frederic C. Lane on the Emergence of Capitalism”
Speculum 79 (2004), 88-117
- 3170 *Bulletin of the Sutton Hoo Research Committee*. No. 3, July 1985.
- 3171 *Bulletin of the Sutton Hoo Research Committee*. No. 4, July 1986.
- 12503 Bullock, Alan
“Three new poems by Vittoria Colonna”
Italian Studies, 24 (1969), 44-54
- 9589 Bullock, L. G.
Historical Map of Ireland
Edinburgh: John Bartholomew and Sons, 1962
- 3247 Bullough, Donald
“Burial, Community and Belief in the Early Medieval West”
[From:] *Ideal and Reality in Frankish and Anglo-Saxon Society*, ed. Patrick Wormald, et al.
(Oxford: Blackwell, 1983), pp. 177-201
- 9346 Bullough, D[onald] A.
Friends, Neighbours and Fellow-drinkers: Aspects of Community and Conflict in the Early Medieval West
H. M. Chadwick Memorial Lectures 1
University of Cambridge: Department of Anglo-Saxon, Norse, and Celtic, 1991
- BMRP
41 Bullough, Edward
“‘Psychical Distance’ as a Factor in Art and an Aesthetic Principle”
British Journal of Psychology, 5 (1912-13), 87-118
- 1368 Bulst, Neithard
“Zum Problem städtischer und territorialer Kleider-, Aufwands- und Luxusgesetzgebung in Deutschland (13.-mitte 16. Jahrhundert).”
[From:] *Renaissance du pouvoir législatif et genèse de l'état*, ed. André Gouron and Albert Rigaudière (Montpellier: Société d'histoire du droit et des institutions des anciens pays de droit écrit, 1988), 29-57.
- 4001 Bulst, Walther
Carmina Leodiensia
Sitzungsberichte der Heidelberger Akademie der Wissenschaften, Philosophisch-historische Klasse 1975, 1. Abh.
Heidelberg: Carl Winter Universitätsverlag, 1975
- 10352 Bund, Konrad

- “Mittelrheinische Geschichte des 13. Jahrhunderts im Spiegel der Dichtung. Untersuchungen zum Gedichtfragment Nr. 116 und zur Vita des mittellateinischen Dichters Magister Heinrich von Avranches”
Archiv für Frankfurts Geschichte und Kunst, 59 (1985), 9-78
- 2882 Buonocore, Marco
“Fortuna Iconografica del Testo di Properzio Nei Secoli XV e XVI (dal materiale in possesso della Biblioteca Apostolica Vaticana)”
[From:] *Commentatori e traduttori di Properzio dall’ Umanesimo al Lachmann*, Atti del Convegno Internazionalo, Assisi, 28-30 ottobre 1994 (Assisi: Accademia Properziana del Subasio, Centro Studi Poesia Latina in Distici Elegiaci, 1996), 189-199, 24 plates.
- 2883 Buonocore, Marco
“*Membra disiecta* di un Prisciano della Seconda Metà del Secolo XI (*Inst. GL II 541,6 - 548,5; 568,22 - 573,25*)”
La Parola del Passato. Rivista di Studi Antichi, 50 (1995), 145-154
- 3063 Bur, Michel
“Suger et l’art militaire de son temps”
Académie des Inscriptions et Belles-Lettres, Comptes Rendus des Séances de l’année 1994, pp. 689-704
- 4238 Burger, Jean-Daniel
Erasmus en face de la réforme
Les Cahiers de ‘Foi et Vérité’, Series 8, no. 3
Geneva, 1956.
- 8316 Burgess, Glyn S.
“*Savoir and Faire* in the Anglo-Norman *Voyage of St Brendan*”
French Studies, 49 (1995), 257-274
- 8317 Burgess, Glyn S.
“La souffrance et le repos dans *Le voyage de saint Brendan* par Benedeit”
[From:] *Miscellanea Mediaevalia. Mélanges offerts à Philippe Ménard*, ed. J. Claude Faucon et al. (Paris: Honoré Champion, 1998), 1: 267-277
- 11007 *Burghley House, Stamford* [Stamford, England]
Stamford: Burghley House Preservation Trust, Ltd., [1977?]
- 2826 Buringh, Eltjo
“How Science Survived: Medieval Manuscripts’ ‘Demography’ and Classic Texts’ Extinction”
[Letter]
Science, vol. 309 (29 July 2005), 699.
- 9123 Burke, Cormac
“The hand-bells of the early western church”
[From:] *Irlande et Bretagne. Vingt siècles d’histoire*, ed. Catherine Laurent and Helen Davis (Rennes: Terre de Brume Editions, 1994), pp. 76-82
- 12504 Burke, Peter

- “The sense of historical perspective in renaissance Italy”
Cahiers d’Histoire Mondiale 11 (1969), 615-631
- 6774 Burke, Peter [economic history]
 ““The sheep hath paid for all””
The Listener, 75 / n. 1927 (3 March 1966), pp. 310-311
- 12505 “A survey of the popularity of ancient historians, 1450-1700”
History and Theory, 5 (1966)135-152
- BMRP Burks, Arthur W.
 42 “On the Presuppositions of Induction”
Review of Metaphysics, 8 (1955), 574-611
- BMRP Burks, Arthur W.
 43 “Reichenbach’s Theory of Probability and Induction”
Review of Metaphysics, 4 (1951), 377-393
- 5548 Burnam, Bruce
 “An Unedited Anglo-Norman Prologue to the *Passion des Jongleurs* and Its Relation to the *Passio Christi* of Clermont-Ferrand”
Medium Aevum, 60, (1991) 197-206
- 2005 Burnett, Andrew
 “What is Treasure? [the law of Treasure Trove]”
British Museum Magazine, no. 11 (Spring 1993), 20
- 3214 Burnett, Charles
 “The Abacus at Achternach in ca. 1000 A.D.”
Sciamus, 3 (2002), 91-108
- 3215 Burnett, Charles
 “Adelard, Ergaphalau and the Science of the Stars
 [From:] *Adelard of Bath: An English Scientist and Arabist of the Early Twelfth Century*, ed. C. Burnett, Surveys and Texts 14 (London: Warburg Institute, 1987), pp. 133-145
- 3216 Burnett, Charles
 “Adelard of Bath’s Doctrine on Universals and the *Consolatio Philosophiae* of Boethius”
Didascalía 1 (1995), 1-13
- 3217 Burnett, Charles
 “Advertising the New Science of the Stars circa 1120-50”
 [From:] *Le XII^e Siècle: Mutations et renouveau en France dans la première moitié du xii^e siècle*, ed. Françoise Gasparri, Cahiers du Léopard d’Or 3 (Paris: Le Léopard d’Or, 1994), pp. 147-157
- 3218 Burnett, Charles
 “L’Astronomie à Chartres au temps de l’évêque Fulbert”
 [From:] *Actes du Colloque [1996]*, Association des Amis du Centre Médiéval de Chartres (Chartres: Société archéologique d’Eure-et-Loir, n.d.), pp. 1-13.

- 3219 Burnett, Charles [women, nuns, mystics]
 “Hildegard of Bingen and the Science of the Stars”
 [From:] *Hildegard of Bingen: The Context of her Thought and Art*, ed. Charles Burnett and Peter Dronke (London: Warburg Institute, 1998), pp. 111-120
- 3220 Burnett, Charles
 “The Introduction of Aristotle’s Natural Philosophy into Great Britain: A Preliminary Survey of the Manuscript Evidence”
 [From:] *Aristotle in Britain during the Middle Ages*, ed. John Marenbon (Turnhout: Brepols, 1996), pp. 21-50
- 3221 Burnett, Charles
 “John of Salisbury and Aristotle”
Didascalica 2 (1996), 19-32
- 8765 Burnett, Charles
 “King Ptolemy and Alchandreus the Philosopher: The Earliest Texts on the Astrolabe and Arabic Astronomy at Fleury, Micy and Chartres”
Annals of Science, 55 (1998), 329-368.
 Addendum: *Annals of Science*, 57 (2000), 187.
- 3222 Burnett, Charles
 “Latin Alphanumerical Notation, and Annotation in Italian, in the Twelfth Century: MS London, British Library, Harley 5402”
 [From:] *Sic Itur ad Astra: Studien zur Geschichte der Mathematik und Naturwissenschaften. Festschrift für den Arabisten Paul Kunitzsch zum 70. Geburtstag*, ed. Menso Folkerts and Richard Lorch (Wiesbaden: Harassowitz, 2000), 76-90
- 3223 Burnett, Charles
 “A Note on the Origins of the *Physica Vaticana* and *Metaphysica media*”
 [From:] *Tradition et traduction. Les textes philosophiques et scientifiques grecs au moyen âge latin. Hommage à Fernand Boissier*, ed. Rita Beyers, et al. (Leuven: University Press, 1999), pp. 61-68, plate.
- 3224 Burnett, Charles
 “The Scapulimancy of Giorgio Anselmi’s *Divinum opus de magia disciplina*”
Euphrosyne [Lisbon], NS 23 (1995), 63-81
- 3225 [Burnett, Charles; H. Floris Cohen]
 “Boethius on Vibrational Frequency and Pitch”: Correspondence
Annals of Science 52 (1995), 303-305
- 3226 Burnett, Charles; Patrick Gautier Dalché
 “Attitudes towards the Mongols in Medieval Literature: The XXII Kings of Gog and Magog from the Court of Frederick II to Jean do Mandeville”
Viator 22 (1991), 153-167
- 11863 Burnett-Brown, Janet [Laycock, England]
Laycock Abbey, Wiltshire
 [London:] National Trust, 1969

- 11556 *Burnham Abbey*. [Maidenhead, England]
n.p., n.d.
- 7587 Burns, Robert I
“Carrera y publicaciones de la Profesora Jill R. Webster, Universidad de Toronto”
anuario de estudios medievales 25 (1995), 813-827
- 3077 Burns, Robert I.
“Christian-Islamic Confrontation in the West: The Thirteenth-Century Dream of Conversion”
American Historical Review 76 (1971), 1386-1434
- 10239 Burns, Robert I.
“The Friars of the Sack in Puigcerda. A Lost Chapter of 13th-Century Religious History”
Anuario de estudios medievales, 18 (1988), 219-227
- 10238 Burns, Robert I.
“*Gegna*. Coastal Mooring in Crusader Valencia”
Technology and Culture, 47 (2006), 777-786
- 3069 Burns, Robert I.
Immigrants from Islam: The crusaders’ use of Muslims as settlers in thirteenth-century Spain”
American Historical Review 80 (1975), 21-42
- 10240 Burns, Robert I.
“Los Mudejares de Valencia: Temas y Metodología”
[From:] *Actes del I Simposio Internacional de Mudejarismo* (Madrid: Teruel, 1981), pp. 453-497
- 10242 Burns, Robert I.
“The Significance of the Frontier in the Middle Ages”
[From:] *Medieval Frontier Societies*, ed. Robert Bartlett and Angus MacKay (Oxford: Clarendon Press, 1989), pp. 307-330.
- 10243 Burns, Robert I.
“Social and legal history in the pardon charters of Jaume the Conqueror (1270-1274)”
[From:] *Mediterraneo Medievale*. Scritti in onore di Francesco Giunta (Soveria Mannelli, CZ: Rubbettino Editore, 1989), pp. 213-241
- 10244 Burns, Robert I.; Paul E. Chevedden
“Al-Azraq’s Surrender Treaty with Jaume I and Prince Alfonso in 1243: Arabic Text and Valencian Context”
Der Islam 66 (1989), 1-37, plate
- 1466 Burrell, David B.
“Al-Ghazali on Created Freedom”
Special Issue: “Medieval Islamic Thought,” ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 135-157
- 8318 Burrell, David B.
“Naming God Among Jews, Christians, and Muslims”

[From:] *James I. McCord Memorial Lectures Fall 1990*, Reports from the Center 4 (Princeton: Center of Theological Inquiry, 1991), pp. 20-34

- 11845 *The Burren Kilfenora. The City of the Crosses* [Kilfenora, Ireland]
A Ramblers Guide and Map
n.p., n.d.
- 5391 Burroughs, Albert Lawrence
“Sylvatic Plague Studies: The Vector Efficiency of Nine Species of Fleas Compared with *Xenopsylla cheopis*”
Journal of Hygiene, 45 (1947), 371-396.
- 11005 Burrow, Ian [Ilchester, England]
“A Mosaic from 17 Limington Road, Ilchester”
Proceedings of the Somerset Archaeological and Natural History Society, 125 (1981), 116-118
- 11150 Burrow, Ian [Mynchin Buckland, England]
“Mynchin Buckland Priory – Topographical Notes”
Somerset Archaeology and Natural History, 129 (1985), 110-113
- 11150 Burrow, Ian; and E. Dennison [Ilchester, England]
“Two Watching Briefs in Ilchester, 1984”
Somerset Archaeology and Natural History, 129 (1985), 102-105
- 7276 Burrow, J. A. [literature]
“The Alterity of Medieval Literature”
New Literary History 10 (1979), 385-390
- 11442 Burrows, Aelred [Ampleforth, England]
Ampleforth Abbey and College
Norwich: Jarrold Colour Publications, 1978
- 11786 Burrows, Hedley R. [Hereford, England]
Hereford Cathedral
London: Pitkin Pictorials Ltd, 1974
- 12015 Burrows, John William; Leonard Helliwell [Prittlewell, Southend-on-Sea, England]
The History of Prittlewell Priory.
Museum Publication 4
Second edition
Southend-on-Sea: Libraries, Art Gallery and Museum Service, County Borough of Southend-on-Sea, 1970
- 11167 Burrows, T. N. [Nostell, England]
“The Foundation of Nostell Priory”
Yorkshire Archaeological Journal, 53 (1981), 31-35
- 11173 Burrows, Tony [Yorkshire, England]
“Monastic Benefactors in Medieval Yorkshire”
Journal of Religious History, 12 (1982), 3-8

- 11174 Burrows, Tony
 “The Templars’ Case for their Defence in 1310”
Journal of Religious History 13 (1985), 248-259
- 8517 *Burs kyrka* [Burs, Gotland, Sweden]
 [n.p., n.d.]
- 11192 Burstein, Sona Rosa
 “Care of the Aged in England from Mediaeval Times to the End of the 16th Century”
Bulletin of the History of Medicine, 22 (1948), 738-746
- 2665 Burston, W. H.
Social Studies and the History Teacher
 Teaching of History Pamphlet no 15.
 London: Historical Association, 1954
- 844 Burt, Donald X.
 “Friendly Persuasion: Augustine on Religious Toleration”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 63-76
- 11116 Burton, Janet E. [Basedale, England]
 “The Election of Joan Fletcher as prioress of Basedale, 1524”
 University of York, Borthwick Institute of Historical Research
Borthwick Institute Bulletin, 1 (1978), 145-153
- 11852 Burton, Janet E. [Kirkham, England]
Kirham Priory from Foundation to Dissolution
 Borthwick Paper 86
 York: Borthwick Insitute of Historical Research, University of York, 1995
- 101 Busa, Roberto
 “The Annals of Humanities Computing: the Index Thomisticus”
Computers and Humanities 14 (1980) 83-90
- 8766 Busard, H. L. L.
 “Die Traktate *De Porportionibus* von Jordanus Nemorarius und Campanus”
Centaurus, 15 (1970-1971), 193-227.
- 7826 Buscarlet, Daniel [Geneva, Switzerland]
Saint Pierre Cathedral of Geneva
 [n.p., n.d.]
- 3228 Busch, Jörg W.
 “‘Landulfi senioris Historia Mediolanensis’ – Überlieferung, Datierung und Intention”
Deutsches Archiv für Erforschung des Mittelalters, 45 (1989) 1-30
- 9252 Busch, Karl [Dinkelsbühl, Germany]
St. Georg zu Dinkelsbühl. Katholische Stadtpfarrkirche
 4th edition

München and Zürich: Verlag Schnell & Steiner, 1961

- 6775 Bush, Michael [economic history]
“Serfdom in medieval and modern Europe: a comparison.”
[From:] *Serfdom and Slavery. Studies in Legal Bondage*, ed. M. L. Bush (London: Longman, 1996), pp. 199-224
- 11117 Bushe-Fox, J. P [Richborough, England]
Richborough Castle
Dept. of the Environment, Ancient Monuments and Historical Buildings
Edinburgh: Her Majesty’s Stationary Office, 1975 printing
- 11452 Bushell, W. F. [Birkenhead, England]
Birkenhead Priory and After
3rd edition
Liverpool: Liverpool Letterpress, 1962
- 1426 Bussanich, John
“Plotinian Mysticism in Theoretical and Comparative Perspective”
Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 339-365
- 159 Bussanich, John
“Were the Neoplatonists Idealists or Realists”
Society for Ancient Greek Philosophy Newsletter, 1991/92.3 (March)
Delivered: Meeting of the Society for Ancient Greek Philosophy (with the Pacific Division of the American Philological Association), Portland Oregon, 27 March 1992.
- 8695 Bussy, Frederick
Saint Swithun, Patron Saint of Winchester
Winchester: The Friends of Winchester Cathedral, 1971
- BMRP Butchvarov, Panayot
44 “The Self and Perceptions; a Study in Humean Philosophy”
Philosophical Quarterly, 9 (1959), 97-115
- 4386 Butler, Christopher
Ante-Nicene Christianity
Studies in Comparative Religion 27
London: Catholic Truth Society, 1936
- 5295 Butler, George
“Statius, Lucan, and Dante’s Giants: Virgil’s Loss of Authority in *Inferno* 31”
Quaderni d’Italianistica 24 (2003), 5-21
- 4613 Butler, J. R. M.
The Present Need for History
Inaugural Lecture, 26 January 1949
Cambridge: University Press, 1949.

- 11958 Butler, L. A. S. [Neath, Wales]
Neath Abbey, West Glamorgan / Abaty Nedd, Gorllewin Morgannwg
 Department of the Environment / Secretary of State for Wales
 London: H.M.S.O., 1976
- 11168 Butler, Lawrence
 “The Cistercians in Wales and Yorkshire”
 Presidential Address
Archaeologica Cambrensis, 148 (1999), 1-21
- 11715 Butler, Maureen [Evesham, England]
The Lost Abbey of Evesham
 Evesham: Perfect Image, 2002
- 4378 Butterfield, Herbert
 “History in the Twentieth Century”
 [From:] *Jubilee Addresses 1956*, Historical Association (London: George Philip and Son, 1956), 16-28
- 2666 Butterfield, H.
The Present State of Historical Scholarship. An Inaugural Lecture.
 Cambridge: University Press, 1965.
- 11431 Button, Audrey [Pan Sand, England]
 “A Unique Amphora from Pan Sand”
Kent Archaeological Review, no. 113 (Autumn, 1993), pp. 68-72
- 3781 Bychkov, Oleg (trans.)
 “Alexander of Hales, *The Sum of Theology*.”
Franciscan Studies 66 (2008), 63-99
- 3780 Bychkov, Oleg
 “The Nature of Theology in Duns Scotus and his Franciscan Predecessors”
Franciscan Studies 66 (2008), 5-62.
- 10362 Bychkov, Oleg V.
 “A Partial Text and Translation of the Anonymous Late Twelfth Century Life of St. Elphege (Cambridge MS 375, ff. 57R-62R)”
Cithara, 45 (2006), 3-22
- 3844 Bychkov, Oleg (trans.)
 “What does Beauty have to do with the Trinity? From Augustine to Duns Scotus”
Franciscan Studies 66 (2008), 197-212
- 12506 Bylebyl, Jerome J.
 “Interpreting the *Fasciculo* Anatomy Scene”
Journal of the History of Medicine and Allied Sciences 45 (1990), 285-316
- 8754 Bylebyl, Jerome J.
 “The Medical Meaning of *Physica*”

Osiris, NS 6 (1990), 16-41

- 9061 Bynum, Caroline Walker
“... And Woman His Humanity”: Female Imagery in the Religious Writing of the Later Middle Ages”
[From:] *Gender and Religion: On the Complexity of Symbols*, ed. Caroline Walker Bynum et al. (Boston: Beacon Press, 1986), pp. 257-288
- 3288 Bynum, Caroline Walker [women, nuns, mystics]
“Bodily Miracles and the Resurrection of the Body in the High Middle Ages.”
[From:] *Belief in History. Innovative Approaches to European and American Religion*, ed. Thomas Kselman (Notre Dame: University of Notre Dame Press, 1991), pp. 68-106.
- 3287 Bynum, Caroline Walker [women, nuns, mystics]
“The Body of Christ in the Late Middle Ages: a Reply to Leo Steinberg”
Renaissance Quarterly, 39 (1986), 399-439.
- 7869 Bynum, Caroline
“Stephen of Paris and his Commentary on the Benedictine Rule”
Revue Bénédictine, 81 (1971), 67-91
- 1648 Bynum, Caroline
“Violent Imagery in Late Medieval Piety”
Bulletin of the German Historical Institute, 30 (Spring 2002), 3-36
- 1647 Bynum, Caroline
“Why All the Fuss about the Body? A Medievalist’s Perspective”
Critical Inquiry 22 (1995), 1-33
- 1649 Bynum, Caroline
“The Woman with the Pearl Necklace”
Common Knowledge 8.2 (2002), 280-283
- 3289 Bynum, Caroline Walker [women, nuns, mystics]
“Women mystics and eucharistic devotion in the thirteenth century”
Women’s Studies 11 (1984) 179-214.
- 2581 Byock, Jesse L.
“Egil’s Bones”
Scientific American, 272.1 (Jan. 1995), 82-87
- 11969 Byron, Lord [Newstead, England]
Poems of Newstead
Poems relating to Newstead Abbey and its Neighbourhood.
Edited by D. E. Gerard
Nottingham: Corporation of Nottingham, 1965.

- 7588 Caballero Sanchez, Paula
 “Le Manuscrit Paris, Bibliothèque nationale de France, gr. 1209: L’Autographe de Theόδodore Hyrtakènos?”
Byzantion, 84 (2014), 33-45
- 3180 Caballero-Sánchez, Raúl
 “On the chronology of the *Anonymous Commentary to Ptolemy’s Tetrabiblos*: Analysis of the astronomical evidence”
Journal for the History of Astronomy, 52 (2021), 442-461.
- 3363 Cabassut, André [women, nuns, mystics]
 “Une dévotion médiévale peu connue. La dévotion à ‘Jésus notre mère’”
Revue d’ascétique et de mystique, 25 (1949), 234-245
- 1667 Cabau, Patrice
 “Foulque, marchand et troubadour de Marseille, moine et abbé du Thoronet, évêque de Toulouse (v. 1155/1160 – 25.12.1231)”
 [From:] *Les Cisterciens de Languedoc (XIIIe-XIVe s.)*, Cahiers de Fanjeaux 21 (Toulouse: Édouard Privat, 1985), pp. 151-178
- Cabruja, Lluís Camós, *see* Camós Cabruja, Lluís
- 12509 Caferro, William
 “L’attività bancaria papale e la Firenze del rinascimento. Il caso di Tommaso Spinelli”
Società e storia, n. 70 (1995), 717-753
- 12510 Caferro, William.
 “Italy and the Companies of Adventure in the Fourteenth Century”
The Historian 58 (1996), 795-810
- 12511 Caferro, William
 “Mercenaries and Military Expenditure: the Costs of Undeclared Warfare in XIVth Century Siena”
Journal of European Economic History, 23 (1994), 219-247
- 12512 Caferro, Willima
 “The silk business of Tommaso Spinelli, fifteenth-century Florentine merchant and papal banker”
Renaissance Studies 10 (1996), 417-439
- 76 Caffarena, José Gómez
 “Sentido de la Composición de Ser y Esencia en Suarez”
Pensamiento 15 (1959) 135-154
- 73 Cahalan, John C.
 “On the Proving of Causal Propositions”
The Modern Schoolman, 44 (1967), 129-142
- 84 Cahalan, John C.
 “Remarks on Father Owens’s ‘The Causal Proposition Revisited’”

- The Modern Schoolman*, 44 (1967), 152-160
- 338 Cahen, Gilbert
 “Écrivains et clercs. Recherches sur la rédaction des chartes et des contrats à Metz pendant le second quart du XIIIe siècle”
Mémoires de l’Académie Nationale de Metz, 6th ser, 2 (1975), 67-101
- 166 Caiazzo, Irene
 “L’Ame du Monde. Une thème privilégié des auteurs chartrains au XIIe siècle”
 Association des Amis du Centre Médiéval Européen de Chartres, *Actes du Colloque*, (1966) 79-89.
- 167 Caiazzo, Irene
 “La Discussione sull’*Anima mundi* nel secolo XII”
Studi Filosofici 16 (1993), 27-62
- 168 Caiazzo, Irene
 “Le glosse a Macrobio del cod. Vaticano lat. 3874: un testimone delle *formae nativae* nel sec. XII.”
Archives d’histoire doctrinale et littéraire du moyen âge 64 (1997) 213-234
- 169 Caiazzo, Irene
 “Note sur des *Accessus ad Macrobius*”
Studi Filosofici 18 (1995) 7-22
- 8696 Cailleaux, Denis [Sens, France]
La cathédrale de Sens
 [n.p.]: Ouest France, 1987
- 12513 Cairns, Christopher
 “Venice and Censorship: Attitudes to Literature and the Arts after the Council of Trent”
 [From:] *Altro polo, a volume of Italian studies*, ed. Richard Bosworth and Gianfranco Cresciani (Sydney: Frederick May Foundation for Italian Studies, University of Sydney, 1979), pp. 7-25.
- 2953 Cajetan [= Thomas de Vio] of Thiene
 “... De intentione et remissione formarum.”
 [Incipit tractatus ejusdem domini Gajetani de Thienis de intentione et remissione formarum.]
 Venice 1522 edition, ff. 84va-86vb.
- 1142 Cajetan [= Thomas de Vio]
 “On the Immortality of Minds.”
 Trans. James K. Sheridan
 [From:] *Renaissance Philosophy: New Translations*, ed. Leonard A. Kennedy (The Hague/Paris: Mouton, 1973), 41-54
- 7589 Calder, W. M.
 “Note on ‘A Classical Map of Asia Minor’”
Anatolian Studies 7 (1957), supplement.
- 11573 *Caldey Island, Pembrokeshire* [Caldey, Wales]

- n.p., n.d.
- 9069 Calin, William
 “Singer’s Voice and Audience Response: On the Originality of the Courtly Lyric, or How
 “Other” was the Middle Ages and What Should We Do About It”
L’Esprit Créateur, 23 (1963), 75-90
- 9111 Callaey, Fredegando [liturgy] [festivals]
 “Origine e sviluppo della Festa del ‘Corpus Domini’”
Euntes Docete 10 (1957), 3-33
- 12514 Callahan, Virginia Woods
 “The Erasmus-Alciati friendship”
 [From:] *Acta Conventus Neo-Latini Lovaniensis*, ed. J. Ijsewijn and E. Kessler, Proceedings of
 the First International Congress of Neo-Latin Studies, Louvain 23-28 August 1971 (Leuven:
 Leuven University Press / Munich: Wilhelm Fink Verlag, 1973), pp. 133-141
- 11570 Callies, Marie-Bernard [Chaise-Dieu, France]
La Chaise-Dieu. Abbey of Saint Robert. The Tapestries and the Dance of the Dead
 n.p.: Éditions la Goélette, 1995
- 983 Callus, Daniel A.
The Condemnation of St. Thomas at Oxford
 Paper: Aquinas Society of London, 24 April 1946
 Westminster, MD: The Newman Bookshop, [n.d.]
 Note: the same text was also printed, with slightly different page-breaks: Oxford: Blackfriars,
 1955
- 1206 Callus, Daniel A.
 “The Origins of the Problem of the Unity of Form”
Thomist 24 (1961) 257-285
- 1873 Callus, Daniel A.
 “The Subject-Matter of Metaphysics According to some Thirteenth-Century Oxford Masters”
Miscellanea Mediaevalia (Thomas-Institut der Universität zu Köln), 2 (1963), 393-399
- 1874 Callus, Daniel A.
 “Ten Years of Research in the Medieval Field (1940-1950)” [II]
Dominican Studies 5 (1952), 65-77
- 6776 Calonne, Sylvain [economic history]
 “Tourconing dans les allées du pouvoir: la naissance de la Franche Foire en 1491”
Chroniques tourquennoises, 6 (1991), 59-91
- 9314 Calvi, Carina [Abbazia di Pomposa Ferrara, Italy]
 “Motivi Alessandrini nella ‘Kleinkunst’ di Aquileia”
 [From:] *Aquileia e l’Oriente Mediterraneo*, Centro di Antichità Altoadriatiche, Antichità
 Altoadriatiche 12, 1–Testo (Udine: Arti Grafiche Friulane, 1977), pp. 185-195; plates.
- 9794 Calvo, Mauricio Ferro

- “Dos Fragmentos del Liber Mysticus pra el Tiempo de Adviento: Cincinnati y Coimbra”
Ecclesiastica Xaveriana, 22 (1972), 3-26
- 4239 Cam, Helen
Historical Novels
General Series Pamphlet no. 48
London: Historical Association, 1961.
- 4240 Cam, Helen
What of the Middle Ages is Alive in England Today?
The John Coffin Memorial Lecture 1960
London: Athlone Press, 1961.
- 9347 Cam, Helen M.; and A. S. Turberville
Bibliography of English Constitutional History
Historical Association Leaflet no. 75
London: G. Bell and Sons, 1929
- 11568 *Camaldoli* [Camaldoli, Italy]
[n.p., n.d.]
- 7827 Cambier, A. [Ronse, Belgium]
New Guide to the Crypt and the Collegiate Church of St. Hermes in Ronse in the Province of East Flanders
[Ronse: Ronse Municipality, n.d.]
- 2939 [Cambridge. The Round Church.]
L'église du Saint Sepulcre. L'église ronde de Cambridge. Guide et courte histoire de l'église.
Cambridge, n.d.
- 11888 Cambridge, Eric [Lindisfarne, England]
Lindisfarne Priory and Holy Island
London: Historic England, 1988
- 1160 Cambridge. University Library
Manuscripts from Anglo-Saxon England
Exhibition in the University Library Cambridge ... August 1985
Cambridge: University Library, 1985
- 10353 Cameron, Angus
“On the Making of the Dictionary of Old English”
Poetica, 15-16 (1983), 13-22
- 1875 Cameron, J. M.
“Body and Person”
New Blackfriars 59 (Jan 1978), 5-21
- 1876 Cameron, J. M.
“The Description of Feeling”
University of Toronto Quarterly 47 (1977-78), 214-227

- 2979 Cameron, Richard
 “The Attack on the Biblical Work of Lefevre d’Etaples, 1514-1521”
Church History 38 (1969), 9-24
- 9070 Camille, Michael
 “Visual signs of the sacred page: books in the *Bible moralisée*”
Word and Image, 5 (1989), 111-139
- 4549 Camós Cabruja, Lluís
 “La força vella de Girona en 1462-1463 segons un manuscrit de l’epoca”
Butlletí de l’Acadèmia de Bones Lletres de Barcelona 16 (1933-1936), 98-119
- 6091 Campbell, Bruce M. S. [economic history]
 “The Agrarian Problem in the Early Fourteenth Century”
Past and Present, no. 188 (2005), 3-70
- 6353 Campbell, Bruce M. S. [economic history]
 “Benchmarking medieval economic development: England, Wales, Scotland and Ireland, c.
 1290”
Economic History Review, online 2007, pp. 1-50
 [Reprinted: *Economic History Review*, 61 (2008), 896-945]
- 6777 Campbell, Bruce M. S. [economic history]
 “Commercial dairy production on medieval English demesnes: the case of Norfolk”
Anthropozoologica, no. 16 (1992), 107-118
- 6778 Campbell, Bruce M. S. [economic history]
 “Commonfield Origins: The Regional Dimension”
 [From:] *The Origins of Open-Field Agriculture*, ed. Trevor Rowley (London: Croom Helm,
 1981), 112-129
- 6502 Campbell, Bruce M.S. [Economic history]
 “Constraint or constrained? Changing perspectives on medieval English agriculture”
NEHA-Jaarboek voor economische, bedrijfs- en techniekgeschiedenis, 61 (1998), 15-35
- 6100 Campbell, Bruce M. S. [economic history]
 “England circa 1290. A View from the Periphery”
 [unpublished paper, February 2005]
- 2667 Campbell, Bruce M. S.
 “The Extent and Layout of Commonfields in Eastern Norfolk”
Norfolk Archaeology 38 (1981), 5-32
- 6055 Campbell, Bruce M. S. [economic history]
 “Land, labour, livestock, and productivity trends in English seignorial agriculture, 1208-1450 ”
 [From:] *Land, labour and livestock: Historical Studies in European agricultural productivity*,
 ed. Bruce M. S. Campbell and Mark Overton (Manchester: Manchester University Press, 1991),
 pp. 144-182
- 6056 Campbell, Bruce M. S. [economic history]

- “Matching Supply to Demand: Crop Production and Disposal by English Demesnes in the Century of the Black Death”
Journal of Economic History 57 (1997), 827-858
- 6091 Campbell, Bruce M. S. [economic history]
“A New Perspective on Medieval and Early Modern Agriculture: Six Centuries of Norfolk Farming c. 1250–c. 1850”
Past and Present, no. 141 (1993), 38-105
- 6781 Campbell, Bruce M. S. [economic history]
“Panzootics, pandemics and climate anomalies in the fourteenth century.”
[From:] *Beiträge zum Göttinger Umwelthistorischen Kolloquium 2010-2011*, ed. Bernd Hermann (Göttingen: Universitätsverlag Göttingen, 2011), pp. 177-215.
- 2668 Campbell, Bruce M. S. [economic history]
“The Population in Early Tudor England: a Re-evaluation of the 1522 Muster Returns and 1524 and 1525 Lay Subsidies”
Journal of Historical Geography, 7 (1981), 145-154.
- 6809 Campbell, Bruce M. S. [economic history]
“Population Change and the Genesis of Commonfields on a Norfolk Manor”
Economic History Review, 2 ser, 33 (1980), 174-192.
- 6780 Campbell, Bruce M. S. [economic history]
“Population Pressure, Inheritance, and the Land Market in a Fourteenth-Century Peasant Community.”
[From:] *Land, Kinship, and Life-Cycle*, ed. Richard M. Smith (Cambridge: University Press, 1984), pp. 87-134.
- 2669 Campbell, Bruce M. S.
“The Regional Uniqueness of English Field Systems? Some Evidence from Eastern Norfolk”
Agricultural History Review 29 (1981), 16-28
- 6782 Campbell, Bruce M. S. [economic history]
“A Unique Estate and a Unique Source: the Winchester Pipe Rolls in Perspective”
[From:] *The Winchester Pipe Rolls and Medieval English Society*, ed. R. H. Britnell (Woodbridge: Boydell and Brewer, 2003), pp. 21-43.
- 6057 Campbell, Bruce M. S.; Kenneth C. Bartley and John P. Power [economic history]
“The Demesne-Farming Systems of Post-Black Death England: A Classification”
Agricultural History Review, 44 (1996), 131-179
- 6783 Campbell, Bruce M. S.; Ó Gráda, Cormac [economic history]
“Harvest Shorfalls, Grain Prices, and Famines in Preindustrial England.”
Journal of Economic History, 71 (2011), 859-886.
- 6052 Campbell, Bruce M. S.; Mark Overton [economic history]
“A New Perspective on Medieval and Early Modern Agriculture: Six Centuries of Norfolk Farming c. 1250-c. 1850 ”
Past and Present, no. 141 (1993), 38-105; rpt. *Studia Historica Gandensia* 118.

- 4901 Campbell, Gerald J.
 “The Protest of Saint Louis”
Traditio 15 (1959), 405-418
- 3045 Campbell, James
 “Gloucester College”
Worcester College Record, 1983, pp. 15-23
- 4241 Campbell, Lorne; Margaret Mann Phillips, et al.
 “Quentin Matsys, Desiderius Erasmus, Pieter Gillis and Thomas More”
Burlington Magazine, vol. 120, no. 908 (November 1978), 716-724
- 7292 Campbell, Sheila D.
 “Early Christian Anemurium and Her Neighbours in the Early Christian Period: The Mosaics”
 [From:] *Actes du Xie Congrès International d'Archéologie Chrétienne (1986)*, Collection de l'École Française de Rome 123 / Studi di Antichità Cristiana 41 (Rome: École Française de Rome / Pontificio Istituto di Archeologia Cristiana, 1989), pp. 1641-1645
- 7294 Campbell, Sheila D.
 “Enhanced Images: The Power of Gems in Abstract Personifications”
 [From:] *La mosaïque gréco-romaine IV: Actes du IVe Colloque international pour l'étude de la mosaïque antique, Trier, 8-14 August 1984*, ed Jean-Pierre Darmon and Alain Rebourg (Paris: Association internationale pour l'étude de la mosaïque antique, 1994), pp. 55-59; plates.
- 7293 Campbell, Sheila D.
 “A New Dionysos Mosaic at Zeugma”
 [From:] *La mosaïque gréco-romaine VII* (Tunis: Institut National du Patrimoine, 1999), 2: 711-712, plate.
- 2417 Campbell, Sheila D.
 “Orthodox Religious Engravings”
 [From:] *Ancient Greece at the Turn of the Millennium: Recent Work and Future Perspectives*, Proceedings of the Athens Symposium 18-20 May 2001, edited by Nigel M. Kennell and Jonathan E. Tomlinson, Publications of the Canadian Archaeological Institute at Athens 4 (2005), 263-278.
- 7295 Campbell, Sheila D.
 “The Peaceful Kingdom: a liturgical interpretation.”
 [From:] *Fifth International Colloquium on Ancient Mosaics*, (Bath, England, 5-12 September 1987), ed. Roger Ling, *Journal of Roman Archaeology*, Supplementary Series 9, part 2 (Ann Arbor MI: Journal of Roman Archaeology, 1995), pp. 125-134
- 7296 Campbell, Sheila
 “Signs of prosperity in the decoration of some 4th-5th c. buildings at Aphrodisias”
 [From:] *Aphrodisias Papers 3. The setting and quarries, mythological and other sculptural decoration, architectural development, Portico of Tiberius, and Tetracylon*, ed. Charlotte Roueché and R. R. R. Smith, *Journal of Roman Archaeology*, Supplementary Series 20 (Portsmouth RI: Journal of Roman Archaeology, 1996), pp. 187-199
- 11999 Campling, Christopher R. [Pershore, England]

- Pershore Abbey. An illustrated guide.*
n.p., n.d.
- 12515 Camporeale, Salvatore I.
“Giovanmaria dei Tolosani O.P.: 1530-1546. Umanesimo, riforma e teologia controversista”
Memorie Domenicane, NS 17 (1986), 145-252
- 12516 Camporeale, Salvatore I.
“Lorenzo Valla e il ‘De falso credita donatione’”
Memorie Domenicane, NS 19 (1988), 191-293
- 12517 Camporeale, Salvatore I.
“Umanesimo e teologia tra '400 e '500”
Memorie Domenicane, NS 8-9 (1977-78), 411-436
- 4617 Campos, Nuno
“Faro e o reino do Algarve. Numa representação heráldica quinhentista da Igreja da Misericórdia de Faro”
Anais do Município de Faro, 31-32 (2001-2002), 38-59
- 1470 Cándano, Graciela
“La mujer como portadora del peligro: ‘Esto dize el decreto’”
Medievalia [Universidad Nacional Autónoma de México] 21 (Dec. 1995), 1-16
- 11120 Canner, A. C. [Tintagel, England]
A Guide to Tintagel Church
[Alternate title:] *The ancient parish church of Tintagel. A new guide.*
Revised ed.
[Tintagel], 1964
- 4012 Cannizzo, Giuseppina
“I ‘Quodlibeta’ di Pietro d’Auvergne. Problemi di storia letteraria e dottrinale. La tradizione manoscritta. Testo critico delle Quaestiones de verbo, 1296, 1300”
Rivista di Filosofia Neo-scolastica 56 (1964), 485-648; 57 (1965), 67-89
- 11222 Cannon, Jon [Bristol, England]
“The Absent Figure: on Authorship and Meaning in the Fourteenth-Century Eastern Arm of St Augustine’s, Bristol”
Transactions of the Ancient Monuments Society, 48 (2004), 21-48
- 9075 *Canon Law in Cambridge 1100-1540* [canon law]
An Exhibition for the Seventh International Congress of Medieval Canon Law Cambridge 23-27 July 1984
[Cambridge: Cambridge University, 1984]
- 12350 Cant, Reginald [York, England]
York Minster
London: Pitkin Pictorials Ltd., 1976
[Bound with:] *A walk round York Minster*

- 12119 Cant, Ronald Gordon [St. Andrews, Scotland]
St. Leonard's Chapel, St. Andrews. The Kirk and College of St. Leonard
 A short account of the building and its history.
 St. Andrews: University Court, 1978
- 11176 Canterbury Archaeological Trust Ltd. [Canterbury, England]
Canterbury's Archaeology 1992-1993
 17th Annual Report
 Canterbury: Canterbury Archaeological Trust, Ltd. 1993.
- 4931 Canterbury Cathedral [Canterbury, England]
1. "A Plan of the Monastery of Canterbury Cathedral"
 [no publication data]
 – 2 pp. + plan
 2. "Norman Drawin. Priory of Christ-Church Canterbury"
 – photograph: original – 1867
 3. [Plans of Canterbury Cathedral] photocopies:
 - Archbishops of Canterbury
 - The City of Canterbury
 - The Monastery of Christchurch
 - [Plan]; The Priory c. 1090
 - [Norman Drawing, as no. 2, including key]
 - The Roman-Saxon Church / Lanfranc's Church
 - Anselm's Church / the Late Mediaeval Cathedral
 - Plan of Canterbury Cathedral
 - Original
 - (2 overlapping photocopies)
- 7297 Cantarella, Glauco Maria
 "Innocenzo III e la Romagna"
Rivista di Storia della Chiesa in Italia, 52 (1998), 34-72
- 1521 Cao, Gian Mario
 "Appunti storiografici in margine al carteggio Gilson-Nardi"
Giornale critico della filosofia italiana, anno 30 (32), (2001), 137-170
- 3845 Cao, Gian Mario
 "Ghirolamo Savonarola tra profezia e tomismo (a proposito di una nuova edizione del 'Dialogus de veritate prophetica')"
Studi Medievalia, 3rd ser., 41 (2000), 411-426
- 5259 Cao, Gian Mario
 "Pico della Mirandola goes to Germany."
 With an edition of Gianfrancesco Pico's "De reformandis moribus oratio"
Annali dell'Istituto storico italo-germanico in Trento 30 (2004), 463-525
- mfm 2 Capitani, Ovidio
 item 21 "Esiste un' 'età gregoriana'? Considerazione sulle tendenze di una storiografia medievistica"
Rivista di storia e letteratura religiosa, 1 (1965), 454-481

- 10216 Cappello, F. M.
 “Carattere e importanza della riforma tridentina”
Gregorianum, 26 (1945), 85-99
- 2871 Capra, Pierre
 “Pour une histoire de la monnaie anglo-gasconne”
Annales du Midi, 87 (1975), 405-430
- mfm 1 Caprioli, Serverino
 item 25 “De ‘Modis arguendi’ scripta rariora: 5: Ihannis Baptiste de caccialupis opusculum”
Studi Senesi, 3rd ser, 14 (= 77; 1965), 355-414
- 2551 Caputo, John
 “Commentary on Ken Schmitz; ‘Postmodernism and the Catholic Tradition’”
American Catholic Philosophical Quarterly 73 (1999), 253-259
- 3672 Caputo, John
 “Fundamental Themes in Meister Eckhart’s Mysticism”
The Thomist 42 (1978), 197-225
- 3673 Caputo, John
 “The Nothingness of the Intellect in Meister Eckhart’s ‘Parisian Questions’”
The Thomist 39 (1975), 85-115
- 9729 *Caravaggio a Roma* [Rome, Italy]
 Un itinerario tra i luoghi di Roma alla scoperta dei capolavori di Michelangelo Merisi da
 Caravaggio
 Rome: Collana di informazioni del Comune di Roma, [n.d.]
- 2859 Carbasse, Jean-Marie
 “Le duel judiciaire dans les coutumes méridionales”
Annales du Midi, 87 (1975), 385-403
- 7610 Carbone, Martin E.
 “The First Relief of Castra Vetera in the Revolt of Civilis (A Note on Tacitus *Hist.* 4.26.3)”
Phoenix, 21 (1967), 296-298
- 10245 Carcel Ortí, Milagros
 “Un registro de colaciones de la Curia Eposcopal Valentina (1349-1350)”
Boletín de la Sociedad Castellonense de Cultura, 67 (1991), 181-262
- 984 Carderi, Flavia
 “Note sull’uso dell’aggettivo in Terenzio”
Aufidus 14 (2000), 11-36
- 7590 Cardinale, Marco [canon law]
 “La *Concordia canonum* di Cresconio e la sua diffusione nella cultura giuridica dell’Europa
 medievale”
Apollinaris, 62 (1989), 283-331

- 8147 Cardó Guinaldo, Maria Teresa; Klaus Reinhardt; Horacio Santiago-Otero
Críticas y aportación de Pedro Martínez de Osma († 1480) al método teológico
 Humanismo, Reforma y Teología, Cuadernos de Historia de al Teología, Cuaderno 57, Serie Estudios 19
 Madrid: Instituto Francisco Suárez del C.S.I.C., 1984.
- 246 Cardó Guinaldo, Maria Teresa; and Horacio Santiago-Otero [canon law]
Las instituciones jurídicas en algunas escuelas medievales de la Península Ibérica
 Humanismo, Reforma y Teología Cuaderno 56, Serie Estudios 18. Madrid: Instituto Francisco Suarez del C.S.I.C., 1984.
- 7614 Carey, M. S. [Ely, England]
Ely Cathedral
 London: Pitkin Pictorials Ltd., 1975
- 1522 Carley, James P.
 “An Annotated Edition of the List of Sixty-Three Monks Who Entered Glastonbury Abbey during the Abbacy of Walter de Monington”
The Downside Review, 95 (1977), 306-315
- 10354 Carley, James P.
 “A Fragment of ‘Perlesvaus’ at Wells Cathedral Library”
Zeitschrift für Romanische Philologie, 108 1992), 35-61
- 10401 Carley, James P.
 “‘A Great Gatherer Together of Books’: Archbishop Bancroft’s Library at Lambeth (1610) and its Sources”
 Lambeth Palace Librry, Annual Review, 2001, pp. 50-60
- 4210 Carley, James P.
 “John Leland and the Contents of English Pre-Dissolution Libraries: Lincolnshire”
Transactions of the Cambridge Bibliographical Society 9 (1986-1989), 330-357
- 10360 Carley, James P.
 “John Leland and the Contents of English Pre-Dissolution Libraries: The Cambridge Friars”
Transactions of the Cambridge Bibliographical Society 9 (1986-1989), 90-100
- 4211 Carley, James P.
 “John Leland and the Foundations of the Royal Library: The Westminster Inventory of 1542”
Bulletin of the Society for Renaissance Studies 7 (1989), 13-22
- 10355 Carley, James P.
 “John Leland at Somerset Libraries”
Somerset Archaeology and Natural History 129 (1985), 141-154
- 4633 Carley, James P.
 “John Leland in Paris: The Evidence of his Poetry”
Studies in Philology, 83 (1986), 1-50
- 9348 Carley, James P.

- “Many Good Autors’: Two of John Leland’s Manuscripts and the Cambridge Connexion.”
 [From:] *Great Collections and their Grand Designs: a centenary celebration of the life and work of A. N. L. Munby*, ed. Peter Murray Jones and Liam Sims (Cambridge: Cambridge Bibliographic Society / Cambridge University Library, 2015), pp. 27-56
- 10356 Carley, James P.
 “Melkin the Bard and esoteric traditions at Glastonbury Abbey
Downside Review 99 (January 1981), 1-17
- 4242 Carley, James P.
 “Presentation Manuscripts from the Collection of Henry VIII: The Case of Henry Parker, Lord Morley”
 [From:] *Order and Connexion*, ed. R. C. Alston and S. S. Brewer (Cambridge, 1997), pp. 159-176.
- 10357 Carley, James P.
 “The Writings of Henry Parker, Lord Morley. A Bibliographic Survey.”
 [From:] “*Triumphs of English*”: *Henry Parker, Lord Morley Translator to the Tudor Court*, ed. James P. Carley and Marie Axton (London: The British Library, 2000), 27-68.
- 10358 Carley, James P.; and Ann Dooley
 “An Early Irish Fragment of Isidore of Seville’s *Etymologiae*”
 [From:] *The Archaeology and History of Glastonbury Abbey* (Woodbridge: Boydell Press, 1991), pp. 135-161
- 3715 Carley, James P.; Pierre Petitmengin
 “Pre-Conquest manuscripts from Malmesbury Abbey and John Leland’s letter to Beatus Rhenanus concerning a lost copy of Tertullian’s works”
Anglo-Saxon England, 33 (n.d.), 195-223
- 6059 Carlin, Martha [economic history]
 “Cheating the Boss: Robert Carpenter’s Embezzlement Instructions 1261x1268) and Employee Fraud in Medieval England”
 [From:] *Commercial Activity, Markets and Entrepreneurs in the Middle Ages. Essays in Honour of Richard Britnell*, ed. Ben Dodds and Christian D. Liddy (Woodbridge: Boydell Press, 2011), pp. 183-197
- 6784 Carlin, Martha [economic history]
 “Fast Food and Urban Living Standards in Medieval England”
 [From:] *Food and Eating in Medieval Europe*, ed. Martha Carlin and Joel T. Rosenthal (London: Hambledon Press, 1998), pp. 27-51
- 5392 Carlin, Martha
 “Medieval English Hospitals”
 [From:] *The Hospital in History*, ed. Lindsay Granshaw and Roy Porter (London: Routledge, 1989), pp. 21-30
- 5393 Carlin, Martha
 “Provisions for the Poor: Fast Food in Medieval London”
Franco-British Studies, 20 (1995), 35-48.

- 6060 Carlin, Martha [economic history]
 “Putting Dinner on the Table in Medieval London.”
 [From:] *London and the Kingdom: Essays in Honour of Caroline M. Barron*, ed. Matthew Davies and Andrew Prescott, Harlaxton Medieval Studies 16 (Donington: Shaun Tyas, 2008), pp. 58-77
- 6785 Carlin, Martha [economic history]
 “Sir John Fastolf’s Place, Southwark: the Home of the Duke of York’s Family in 1460”
The Ricardian: Journal of the Richard III Society, 5 (1981), 311-314.
- 11596 *Carlisle Cathedral* [Carlisle, England]
 Eastleigh: Pitkin Pictorials, 1991
- 74 Carlo, William E.
 “Metaphysics, Problematic or Science: Methodology vs Method.”
Proceedings of the American Catholic Philosophical Association 41 (1967), 134-142
- 1877 Carlo, Antoni
 “La distinción entre ‘esse’ y ‘essentia’ en Siger de Brabant”
Excerpta e Dissertationibus in Philosophia [Universidad de Navarra], 1 (1991), 11-83
- 12518 Carlsmith, Christopher
 “Il Collegio Patavino della Misericordia Maggiore di Bergamo 1531 - c. 1550”
Bergomum, 93 (1998), 75-98
- 12519 Carlsmith, Christopher
 “A Peripatetic Pedagogue: Giovanni Battista Pio in Bergamo, 1505-1507”
 [From:] *Ritratti. La dimensione individuale nella storia (secoli xv-xx)*. Studi in onore di Anne Jacobson Schutte, ed. Robert A. Pierce and Silvana Seidel Menchi, Biblioteca di Storia Sociale 35 (Rome: Edizioni di Storia e Letteratura, 2009), 45-55
- 12520 Carlsmith, Christopher
 “A Roman Poet in the Venetian Republic: The Reception of Horace in Sixteenth-Century Bergamo”
Sixteenth Century Journal, 44 (2013), 963-984
- 12521 Carlsmith, Christopher
 “Student Colleges in Early Modern Bologna”
 [From:] *Bologna. Cultural Crossroads from the Medieval to the Baroque: Recent Anglo-American Scholarship*, ed. Gian Mario Anselmi, et al. (Bologna: Bononia University Press, 2013), pp. 71-81
- 3305 Carlson, David
 “Losing control in Bernart de Ventadorn’s ‘Can vei la Lauzeta mover’”
Romance Notes vol. 23, no. 3 (1983), 1-7
- 3232 Carlson, David
 “‘Quid sit Deus’. A Rhythmical Series from the Poetic Anthology Bodley 603”
Mittellateinisches Jahrbuch, 18 (1983), 197-225

- 10376 Carlson, David
 "A Rhyme Distribution Chronology of John Gower's Latin Poetry"
Studies in Philology, 104 (2007), 15-55
- 8148 Carmassi, Patrizia
 "The Program of a Book. The Fulda-Halberstadt Connection in the First Half of the 9th Century"
Wolfenbütteler Beiträge, 15 (2009), 103-127.
- 4900 Carmichael, Ann G.
 "Plague Legislation in the Italian Renaissance"
Bulletin of the History of Medicine, 57 (1983), 508-525
- BMRP Carnap, Rudolf
 48 "The Aim of Inductive Logic"
 [From:] *Logic, Methodology and Philosophy of Science*, ed. Ernest Nagel et al. (Stanford: Stanford University Press, 1962), pp. 303-318
- BMRP Carnap, Rudolf
 45 "Empiricism, Semantics, and Ontology"
Revue Internationale de Philosophie, 4 (1950), 20-40
- BMRP Carnap, Rudolf
 46 "Meaning and Synonymy in Natural Languages"
Philosophical Studies, 6.3 (April 1955), 33-47
- BMRP Carnap, Rudolf
 49 "The Methodological Character of Theoretical Concepts"
Minnesota Studies in the Philosophy of Science, 1 (1956), 38-76
- BMRP Carnap, Rudolf
 46 "On Some Concepts of Pragmatics"
Philosophical Studies, 6.6 (December 1955), 89-91
- BMRP Carnap, Rudolf
 47 "Testability and Meaning"
Philosophy of Science, 3 (1936), 419-471; 4 (1937), 1-40
- 9071 Carnicelli, Thomas A.
 "The Function of Messenger in *Beowulf*"
Studies in Philology 72 (1975), 246-247
- 9675 Carnie, Andrew
 "On the Origin of the Picts"
Garm Lu. A Canadian Celtic Arts Journal, 9 (1989), 5-17
- 3113 Carnier, Marc; Gerrit Vanden Bosch
 "Les Archives générales du Royaume de Belge, la conservation et la mise en lumière des archives monastiques"
Trajecta, Tijdschrift voor de geschiedenis van het katholiek leven in de Nederlanden 7 (1998), 369-372

- 4387 Carolus-Barré, Louis; Jean-Charles Payen
 “Le Dit du Concile de Lyon (ms. Zagreb MS 92)”
 [From:] *1274 Année charnière mutations et continuités, Lyon-Paris 30 septembre-5 octobre 1974*, Colloques internationaux 558 (Paris: Éditions du Centre National de la Recherche Scientifique, 1977), pp. 917-966; map; plates.
- 10213 Caron, Pier Giovanni
 “L’evoluzione dalla *Quarta pauperum* alla *Pia fundatio* a scopo ospedaliero in alcuni testi della letteratura decretistica”
Il Diritto Ecclesiastico, 73 (1962), 137-159
- 3078 Carpenter, Edward
Westminster Abbey
 [Norwich: Jarrold and Sons Ltd., 1971]
- 5394 Carpentier, Elisabeth
 “Auteur de la Peste Noire: famines et épidémies dans l’histoire du XIVe siècle”
Annales: économies, sociétés, civilisations, 17 (1962), 1062-1092
- 12522 Carpi, Daniel
 “The Account Book of a Jewish Moneylender in Montepulciano (1409-1410)”
Journal of European Economic History 14 (1985), 501-513
- 4618 Carraud, Vincent
 “L’imaginer inimaginable: le dieu de Montaigne”
 [From:] *Descartes et la renaissance*, Actes du Colloque international de Tours des 22-24 mars 1996, ed. Emmanuel Faye (Paris: Honoré Champion Éditeur, 1999), 117-144
- 6786 Carrère, Claude [economic history]
 “Aspects de la production et du commerce de la laine en Aragon au milieu du Xve siècle”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII-XVII*, ed. Marco Spallanzani, Istituto Internazionale di Storia Economica “F. Datini” Prato, Pubblicazioni, Serie II, Atti delle ‘Settimane di Studio’ 1 (Florence: 1974), 205-219
- 6354 Carrère, Claude [economic history]
 “La draperie en Catalogne et en Aragon au XVe siècle”
 [From:] *Produzione Commercio e Consumo dei Panni di Lana (nei secoli XII-XVIII)*, ed. Marco Spallanzani, Istituto Internazionale di Storia Economica “F. Datini” Prato, Pubblicazioni, Serie II, Atti delle ‘Settimane di Studio’ e Altri Convegni 2 (Florence: Olschki, 1976), 475-509
- 7591 Carrero de Dios, Manuel
Las murallas y la puertas de Toledo
 Temas Toledanos 14
 Toledo: Instituto Provincial de Investigaciones y Estudios Toledanos / Diputación Provincial, 1981.
- 11177 Carrington, Rachel [Haddon / Bakewell, England]
Illustrated Handbook and Guide to Haddon Hall
 Bakewell: Joseph Smith & Sons (Bakewell) Ltd, n.d.

- 12523 Carroll, Linda L
 “Ruzante’s Early Adaptations from More and Erasmus”
Italica 66 (1989), 29-34
- 6061 Carston, F. L. [economic history]
 “The Origins of the Junkers”
English Historical Review, 62 (1947), 145-178
- 4924 Cartellieri, Otto
 “Beiträge zur Geschichte der Herzoge von Burgund”
Sitzungsberichte der Heidelberger Akademie der Wissenschaften. Philosophisch-historische Klasse, 11 Abhandlung (1912), 1-20
- 8710 Carter, Christopher [comet of 1264]
 “I Still Continue Convinced”: Expecting the Great Comet of 1848”
Journal for the History of Astronomy, 48 (2017), 180-206
- 9602 Carter, Frank
 “The Geography of the Vinodol Revion”
British-Croatian Review, no. 14 (1978), 7-11
- 12326 Cartlidge, J. E. Gordon [Wombridge, England]
The Priory of SS. Mary and Leonard, Wombridge, Salop
 n.p., n.d.
- 7828 Cartwright, J. L. [Peterborough, England]
Peterborough Cathedral. Cathedral Church of St. Peter, St. Paul and St. Andrew
 London: Pitkin Pictorials, 1975
- 6356 Carus-Wilson, Eleanora-Mary [economic history]
 “The Aulnage Accounts: A Criticism”
Economic History Review, 2 (1929), 114-123.
- 6787 Carus-Wilson, Eleanora [economic history]
 “Haberget: a Medieval Textile Conundrum”
Mediaeval Archaeology, 13 (1969), 148-166; plates.
- 6788 Carus-Wilson, E.-M. [economic history]
 “An Industrial Revolution of the Thirteenth Century”
Economic History Review, 11 (1941), 39-60.
- 6789 Carus-Wilson, Eleanora-Mary [economic history]
 “The oversea trade of late medieval Coventry”
 [From:] *Économies et sociétés au moyen âge. Mélanges offerts à Edouard Perroy, Série Études*
 5 (Paris: Publications de la Sorbonne, 1973), pp. 371-381
- 5395 Carus-Wilson, E.-M. [economic history]
 “The Significance of the Secular Sculptures in the Lane Chapel, Cullompton”
Medieval Archeology, 1 (1957), 104-117.

- 6790 Carus-Wilson, Eleanora-Mary [economic history]
 “Technical Innovations and the Emergence of the Grande Industrie of Northern Europe”
 [From:] *Produttività e tecnologie nei secoli XII-SVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 359-360
- 6355 Carus-Wilson, E.-M. [economic history]
 “Trends in the Export of English Woollens in the Fourteenth-Century”
Economic History Review, NS 3 (1950), 162-179.
- 6062 Carus-Wilson, Eleanora . [economic history]
 “Technical Innovation and the Emergence of the *Grande Industrie* of Northern Europe”
 [Unpublished paper, Prato, 26 April 1971]
- 9110 Carusi, Enrico
 “Notizie su codici della Biblioteca Capitolare di Chieti e sulla collezione canonica Teatina del cod. Vat. Reg. 1997”
Bullettino della R. Deputazione Abruzzese di Storia Patria, ser. 3, 4 (1913), 7-75; plates.
- 87 Carvalho Junior, Manoel Joaquim de
Le Developpement de la Philosophie. Apports à la preuve rationnelle de l’existence de Dieu de la physique quantique à la métaphysique
 Salvador, Bahia: Editoria Beneditina, Ltd., 1977
- BMRP Carvell, Stanley
 51 “Must we mean what we say?”
Inquiry, 1 (1958), 172-210
- 12377 Carver, Anne [Duntisbourne Abbots]
The Story of Duntisbourne Abbots
 n.p., 1966
- 12378 Carver, Anne [Duntisbourne Rouse]
The Story of Duntisbourne Rous
 Gloucester, 1968
- 11819 Carver, Emma [Inchmahome, Scotland]
Inchmahome Priory and The Lake of Menteith
 Official Souvenir Guide
 Edinburgh: Historic Scotland, 2003
- 6792 Casado Alonso, Hilario [economic history]
 “La Bretagne dans la commerce castillan aux XVe et XVIe siècles”
 [From:] 1491. La Bretagne. Terre d’Europe (Brest: Centre de recherche bretonne et celtique / Quimper: Société archéologique du Finistère, 1992), pp. 81-98
- 6008 Casado Alonso, Hilario [economic history]
 “Bruges, centre d’échanges avec l’Espagne”
 [From:] *Les marchands de la Hanse et la banque des Médicis*, ed. André Vandewalle, (Oostkamp: Stichting Kunstboek, 2002), pp. 51-56

- 6793 Casado Alonso, Hilario [economic history]
 “La circulation de l’information dans les réseaux de commerce espagnols aux XVe et XVIe siècles”
Cahiers du Centre de Recherches Historiques / Circulations et frontières. Autour du 101e anniversaire de Fernand Braudel, no. 42 (oct. 2008), 225-251
- 6794 Casado Alonso, Hilario [economic history]
 “El comercio español en las rutas del Norte en la época de Carlos V”
 [From:] *Carlos V. Europeísmo y Universalidad. Población, economía y sociedad*, ed. Juan Luis Castellano Castellano et al. (Madrid: Sociedad Estatal para la Conmemoración de los Centenarios de Felipe II y Carlos V, 2001), 4: 129-158
- 6795 Casado Alonso, Hilario [economic history]
 “El comercio internacional burgalés en los ss. XV y XVI”
 [From:] *Simposio Internacional “El Consulado de Burgos”*. Actas del V Centenario del Consulado de Burgos, 1 (Burgos: Excma. Diputación de Burgos, 1994), pp. 177-247
- 6795 Casado Alonso, Hilario [economic history]
 “El comercio internacional castellano en tiempos de Isabel la Católica”
 [From:] *Isabel la Católica y su época*. Actas del Congreso Internacional, Valladolid-Barcelona-Granada, 15 a 20 de noviembre de 2004, ed. Luis Ribot et al. (Valladolid: Instituto Universitario de Historia Simancas / Universidad de Valladolid, 2007), 1: 651-682
- 6008 Casado Alonso, Hilario [economic history]
 “Comercio textil, crédito al consyomo y ventas al fiado en las Ferias de Medina del Campo en la primera mitad del siglo xvi”
 [From:] *Historia de la Propiedad Crédito y Garantía*, ed. Salustiano de Dios et al. (Madrid: Servicio de Estudios del Colegio de Registradores, 2007), pp. 127-159
- 6797 Casado Alonso, Hilario [economic history]
 “Comercio y bonanza económica en la Castilla de los Reyes Católicos”
 [From:] *Sociedad y economía en tiempos de Isabel la Católica*, ed. Julio Valdeón Baroque (Valladolid: Ambito / Instituto Universitario de Historia Simancas, 2002), pp. 91-114
- 6798 Casado Alonso, Hilario [economic history]
 “Comercio y nacimiento del estado moderno en Castilla (siglos xv y xvi). Algunas reflexiones a la luz de nuevas corrientes de investigación internacional”
 [From:] *Aragón en la Edad Media. El estado en la baja edad media: Nuevas perspectivas metodológicas*. Sesiones de trabajo 5 Seminario de historia medieval (Zaragoz: Universidad de Zaragoza, 1999), pp. 51-5
- 6799 Casado Alonso, Hilario [economic history]
 “Los flujos de información en las redes comerciales castellanas de los siglos XV y XVI / Information flows in Castilian commercial networks of the 15th and 16th centuries”
Investigaciones de Historia Económica, 10 (2008), 35-68.
- 6800 Casado Alonso, Hilario [economic history]
 “La gestion d’une entreprise de commercialisation du pastel toulousain au début du XVIe siècle”
Annales du Midi, 113 (2001), 457-479

- 6801 Casado Alonso, Hilario [economic history]
 “La nation et le quartier des Castellans de Bruges XVe-XVIe siècle”
 [From:] *Les étrangers dans la ville. Minorités et espace urbain du bas Moyen Âge à l'époque moderne*, ed. Jacques Bottin and Donatella Calabi (Paris: Éditions de la Maison des sciences de l'homme, 1999), pp. 365-375
- 6009 Casado Alonso, Hilario [economic history]
 “Las redes comerciales castellanas en Europa (siglos xv y xvi)”
 [From:] *Comercio y hombrfes de negocios en Castilla y Europos en tiempos de Isabel al Católica*, ed. Hilario Casado Alonso and Antonio Garcia-Baquero (Madrid: Sociedad estatal de Commemoraciones Culturales / Gobierno de España, Ministerio de Cultura, 2007), pp. 279-307
- 6802 Casado Alonso, Hilario [economic history]
 “Le Rôle des Marchands castillans dans la Commercialisation internationale du Pastel toulousain (XVe et XVIe siècles)”
 [From:] *Beiträge zur Waldtagung 7 (1995/1998)*, 65-78
 = *Actes/Papers/Beiträge 7: 2nd International Symposium 'Woad, indigo and other Natural Dyes: Past, Present and Future' in Toulouse 1995*, ed. D. Cardon et al. (Amstadt: Thüringer Chronik-Verlag, H.E. Müllerott, 1995/1998).
- 2500 Casarella, Peter J.
 “Nicholas of Cusa and the Power of the Possible.”
 Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 7-34
- 2443 Casey, Timothy
 “Medieval Technology and the Husserlian Critique of Galilean Science”
Proceedings of the American Catholic Philosophical Association, 70 (1996) 219-227
- 10204 Caspar, Wilhelm
 “Präsetationsberechtigung nach Parzellierung des real-patronat-berechtigten Gutes im Geltungsbereich des Preussischen Allgemeinen Landrechts”
Deutsche Zeitschrift für Kirchenrecht, 3rd ser., 3 (1893), 283-307
- 3696 Cassuto, Umberto [incunabula]
 “Alcuni incunaboli ebraici conservati nella R. Biblioteca Nazaionale di Firenze”
Rivista Israelitica di Firenze [n.d.]
- 3697 Cassuto, Umberto [incunabula]
 “Gl'Incunaboli Ebraici della Collezione Delciana nella R. Biblioteca Mediceo-Laurenziana.”
Rivista Israelitica 5.5-6 (1909)
- 3698 Cassuto, Umberto [incunabula]
 “Gl'Incunaboli Eraici del Collegio Rabbिनico Italiano”
Rivista Israelitica 5.1 (1908)
- mfm 1 Castaing[-Sicard], Mireille
 item 24 “Le pret à interet à Toulouse aux xiie et xiiie siècles”
Bulletin Philologique et Historique, années 1953 et 1954 (Paris: 1955), 273-278

- BMRP 50 Castañeda, Hector-Neri
 “The Private-Language Argument”
 [From:] *Knowledge and Experience*, ed. C. D. Rollins (Pittsburgh: University of Pittsburgh Press, 1962), pp. 88-132
- 9080 Castellano, Antoinio; Michele Muschitiello [Bitonto, Italy]
The Cathedral of Bitonto
 [Bitonto, n.d.]
- 1193 Castex, Pierre-Geroges; Paul Surer; Georges Becker
Manuel des études littéraires françaises 1. Moyen âge
 Paris: Librairie Hachette, 1946
- 11606 *Castle Acre Priory, Norfolk* [Castle Acre, England]
 Ministry of Public Buildings and Works, 1966.
- 9950 Castle, Jo
 “Amulets and Protection: Pomanders”
Bulletin of the Society for Renaissance Studies, 17 (2000), 12-18
- 11178 *Castle Museum, York, The* [York, England]
 York, n.d.
- 4932 *Castles in Britain*
 London: British Travel Association, n.d.
- 10019 Casulleras, Josep
 “The Instruments and the Exercise of Astrology in the Medieval Arabic Tradition”
Archives Internationales d’Histoire des Sciences, 63 (2013), 517-540
- 10020 Casulleras, Josep
 “Progressions, Rays and Houses in Medieval Islamic Astrology: A Mathematical Classification”
Suhayl, 11 (2012), 33-102
- 4550 *Catalogo dei libri rari, manoscritti e membranacei, appartenenti alla biblioteca relitta da Dn. Luca Paulović*
 Ragusa, 1889.
- 8519 *Catalogs of Manuscripts in Austrian Monasteries*
 Monastic Manuscript Microfilm Library
 Ann Arbor: Xerox University Microfilms, 1972
- 93 Catan, John R.
 “Aristotele e San Tommaso intorno all’«actus essendi»”
Rivista di filosofia neo-scolastica 73 (1981) 639-655
- 88 Catan, John R.
 “Two Views on the Completeness of the ‘Metaphysics’ of Aristotle”
Rivista di filosofia neo-scolastica, 73 (1981) 388-398

- 2549 Catania, Francis J.
 “John Duns Scotus on *Ens Infinitum*”
 Special Issue: “Duns Scotus,” ed. Allan B. Wolter
American Catholic Philosophical Quarterly 67 (1993), 37-54
- 10337 Cater, William A. [Prittlewell, England]
 “The Priory of St. Mary of Prittlewell”
Journal of the British Archaeological Association Ser 2, vol. 28 (1922), 153-168
- 11592 *The Cathedral and Metropolitan Church of Christ Canterbury* [Canterbury, England]
 A Guide to Canterbury Cathedral
 Canterbury: Dean and Chapter, n.d.
- 12104 *Cathedral Church of St. David* [St. Davids, Wales]
 n.p., n.d.
- 6803 Catling, H. [economic history]
 “The evolution of Spinning”
 [From:] *The Wool Textile Industry in Great Britain*, ed. J. Geraint Jenkins (London: Routledge and Kegan Paul, 1972), pp. 101-116.
- 12278 *Cathedral Church of St Andrew, Wells* [Wells, England]
 Short Guide
 Revised edition.
 n.p., 1972
- 7829 *Cathédral de Metz, La* [Metz, France]
 [Metz, 1970]
- 11440 *The Cathedral of Our Lady and Saint Philip Howard, Arundel* [Arundel, England]
 [Arundel]: Diocese of Arundel and Brighton, 1985
- 9780 Catto, Bonnie A.
 “Lucretian *Labor* and Vergil’s *Labor improbus*”
Classical Journal, 81 (1985-1986), 305-318
- 4117 Catto, Jeremy
 “Andrew Horn: law and history in fourteenth-century England”
 [From:] *The Writing of History in the Middle Ages. Essays Presented to Richard William Southern*, ed. R. H. C. Davis and J. M. Wallace-Hadrill (Oxford: Clarendon Press, 1981), 367-391
- 4118 Catto, Jeremy
 “Florence, Tuscany, and the World of Dante”
 [From:] *The World of Dante* (Oxford: Oxford University Press, 1980), pp.1-17
- 1207 Catto, Jeremy
 “Ideas and Experience in the Political Thought of Aquinas”
Past and Present, 71 (May 1976), 3-21

- 10021 Catto, Jeremy
 “Written English: The Making of the Language 1370-1400”
Past and Present, 179 (May 2003), 24-59
- 6804 Cauchies, Jean-Marie [economic history]
 “Le droit et les institutions dans les anciens Pays-Bas sous Philippe le Bon (1419-1467). Essai de synthèse”
Cahiers de Clio, no. 123 (1995), 33-68
- 6806 Cauchies, Jean-Marie [economic history]
 “L’essor d’une législation générale pour les Pays-Bas bourguignons dans le dernier quart du XVe siècle: aperçu et suggestions”
Publication du Centre Européen d’Études Burgondo-Médianes, no. 21 (1981), 59-70
- 6805 Cauchies, Jean-Marie [economic history]
 “Le processus de la décision politique à travers quelques actes des ducs de Bourgogne (1429-1472)”
Publication du Centre Européen d’Études Burgondo-Médianes, no. 24 (1984), 33-42
- 6807 Cauchies, Jean-Marie [economic history]
 “Règlements métiers et rapports de pouvoirs en Hainaut à la fin du moyen âge.”
 [From:] *Les Métiers au moyen âge. Aspects économiques et sociaux*, (Louvain-la-Neuve, : Institut d’Études Médiévales, 1994), pp. 35-54
- 89 Cauchy, Venant
 “La causalité divine chez Aristote”
 ??? 104-114.
- Caulkins, Janet Hillier, *see* Hillier Caulkins, Janet
- 1715 Cavallar, Osvaldo; Julius Kirshner
 “‘Licentia navigandi ... prosperis ventibus aflantibus’. L’eszensione dei ‘doctores’ e delle loro mogli da norme suntuarie”
 [From:] *A Ennio Cortese*, ed. Domenico Maffei, 3 vols. (Rome: Il Cigno Edizioni, 2001), 204-227
- 12524 Cavazza, Silvano
 “Girolamo Rorario e il dialogo ‘Julius exclusus’”
Memorie Storiche Forogiuliesi, 60 (1980), 129-164
- 12525 Cavazza, Silvano
 “Inquisizione e libri proibiti in Fuiuli e a Gorizia tra Cinquecento e Seicento”
Studi Goriziani 43 (1976), 29-80
- 11885 Cave, C. J. P. [Lincoln, England]
The Roof Bosses of Lincoln Minster
 Lincoln Minster Pamphlets 3
 Third edition.
 Lincoln: Friends of Lincoln Cathedral, 1973

- 12314 Cave, C. J. P. [Winchster, England]
The Roof Bosses of Winchester Cathedral
 Winchester: Friends of Winchester Cathedral, 1935
- 12315 Cave, C. J. P. [Winchster, England]
The Roof Bosses of Winchester Cathedral
 Winchester: Friends of Winchester Cathedral, 1953
- 4721 Cavell, Emma [women, nuns, mystics]
 “The Price of others’ misdeeds: the Bequests of Margaret de Bohun”
Oxford Historian, issue 8 (2010), pp. 19-21
- 8214 Caviness, Madeline Harrison
 “The Bibliographic Unity of Medieval Studies and Art History”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 17-23
- 3006 Caviness, Madeline Harrison
 “Conflicts Between *Regnum* and *Sacerdotium* as Reflected in a Canterbury Psalter of ca. 1215”
The Art Bulletin, 61 (1979), 38-58
- 3674 Cawley, Martinus [women, nuns, mystics]
Life of Ida of Louvain
 1984

 Cawley, Martinus: see also *Ida the Gentle of Léau*
- 3355 Caza, Lorraine
 “Mon passionnant ‘Chantier Cistercien’. Histoire des 50 ans d’amitié entre ‘escargots’ et ‘papillons’”
Collectanea Cisterciensia 50 (1988), 5-45
- 6808 Cazelles, R. [economic history]
 “Quelques réflexions à propos des mutations de la monnaie royale française (1295-1360)”
Le moyen âge, 72 (1966), 83-105, 251-278

 Cecchi, Giovan Maria, see Eisenbichler, Konrad
- 971 Celano, Anthony J.
 “Act of the Intellect or Act of the Will: The Critical Reception of Aristotle’s Ideal of Human Perfection in the 13th and Early 14th Centuries”
Archives d’Histoire Doctrinale et Littéraire du Moyen Âge (1990), 93-119.
- 1878 Celano, Anthony J.
 “Boethius of Dacia: ‘On the Highest Good’”
Traditio 43 (1987), 199-214
- 1879 Celano, Anthony J.
 “The Concept of Worldly Beatitude in the Writings of Thomas Aquinas”

- Journal of the History of Philosophy* 25 (1987), 215-226
- 4898 Celano, Anthony J.
“The ‘Finis Hominis’ in the Thirteenth Century Commentaries on Aristotle’s *Nicomachean Ethics*”
Archives d’Histoire Doctrinale et Littéraire du Moyen Âge, année 1986, pp. 23-53.
- 7830 Celano, Anthony J.
From Priam to the Good Thief. The Significance of a Single Event in Greek Ethics and Medieval Moral Teaching.
Etienne Gilson Series 22, Studies in Medieval Moral Teaching 3
Toronto: Pontifical Institute of Mediaeval Studies 2001
- 1880 Celano, Anthony J.
“Robert Kilwardby on the Relation of Virtue to Happiness”
Medieval Philosophy and Theology 8 (1999), 149-162.
- 4899 Celano, Anthony J.
“The Understanding of the Concept of *Felicitas* in the Pre-12500 Commentaries on the *Ethica Nicomachea*”
Medioevo 12 (1986), 29-53
- 12526 Celenza, Christopher
“Giordano Bruno, the Presocratic Tradition and the Late Ancient Heritage”
Accademia. Revue de la Société Marsile Ficini, 2 (2000), 43-62
- 12527 Celenza, Christopher S.
“Humanism and the Classical Tradition”
Annali d’italianistica 26 (2008), 25-49
- 12528 Celenza, Christopher S.
“Lapo da Castiglionchio il Giovane, Poggio Bracciolini e la ‘Vita curialis’. Appunti su due testi umanistici”
Medioevo e Rinascimento, 14 / n.s. 11 (2000), 130-145
- 12529 Celenza, Christopher S.
“Late Antiquity and the Florentine Renaissance: Historiographical Parallels”
Journal for the History of Ideas, 62 (2001), 17-35
- 12530 Celenza, Christopher S.
“Lorenzo Valla and the Traditions and Transmissions of Philosophy”
Journal for the History of Ideas, 66 (2005), 483-506
- 12531 Celenza, Christopher S.
“Parallel Lives: Plutarch’s *Lives*, Lapo da Castiglionchio the Younger (1405-1438) and the Art of Italian Renaissance Translation”
Illinois Classical Studies 22 (1997), 121-155
- 12532 Celenza, Christopher S.
“Pythagoras in the Renaissance: The Case of Marsilio Ficino”

- Renaissance Quarterly* 52 (1999), 667-711
- 12533 Celenza, Christopher S.
 “Renaissance humanism and the New Testament: Lorenzo Valla’s annotations to the Vulgate”
Journal of Medieval and Renaissance Studies, 24 (1994), 33-52
- 12534 Celenza, Christopher S.
 “The Search for Ancient Wisdom in Early Modern Europe: Reuchlin and the Late Ancient Esoteric Paradigm”
Journal of Religious History, 25 (2001), 115-133
- 12535 Celenza, Christopher S.
 “The Will of Cardinal Giordano Orsini (ob. 1438)”
Traditio 51 (1996), 257-286
- 12536 Censer, Jack R.
 “Publishing in Early Modern Europe”
 [Essay review]
Journal of Social History, 13 (1980), 630-638
- 128 Centore, F.F.
 “Thomism and the Female Body as Seen in the *Summa Theologiae*”
 [Unpublished paper] August 1988.
- 11566 *Cerisy-la-Forêt Abbey* [Cerisy-la-Forêt, France]
 n.p., n.d.
- 6357 Cerman, Markus [economic history]
 “Demesne lordship and rural society in early modern East Central and Eastern Europe: comparative perspectives.”
Agricultural History Review, 50 (2011), 239-258.
- 3233 Cerquiglini, Bernard
 “Le style indirect libre et la modernité”
Langages 19 (1984), 7-16
- 12537 Cerrón Puga, Luisa
 “La Censura Literaria en el Index de Quiroga (1583-1584)”
 [From:] *Siglo de Oro*. Actas del IV Congreso Internacional de Aiso (Alcalá de Henares: Universidad de Alcalá, 1958), 1: 409-417
- 12538 Cerrón Puga, Luisa
 “Lectura y Santa Obediencia. Los Criterios Tridentinos del *Index* de Sandoval y Rojas (1612)”
Rivista di Filologia e Letterature Ispaniche, 2 (1999), 109-131
- 12539 Cesareo, Francesco C.
 “The Collegium Germanicum and the Ignatian Vision of Education”
Sixteenth Century Journal, 24 (1993), 829-841
- 7592 Ceulemans, Reinhart; Peter Van Deun; Franciska Ariette Wildenboer

- “Questions sur les deux arbres du paradis: la lettre Ξ du *Florilège Coslin*”
Byzantion 84 (2014), 49-79.
- 3974 Ceysens, Luc.
 “Poging om het leven van Sinte Kerstine chronologisch te situeren”
Koninklijke Vlaamse Academie voor Taal- en Letterkunde, Verslagen en Mededelingen 1947,
 pp. 77-94
- 8753 Chabás, José
 “Astronomy in Salamanca in the Mid-fifteenth Century: The *Tabulae resolutae*”
Journal for the History of Astronomy, 29 (1998), 167-175
- 9164 Chabás, José
 “An Early Witness of Alfonsine Astronomy: The London Tables for 1336”
Journal for the History of Astronomy, 48 (2017), 324-328
- 8749 Chabás, José
 “From Toledo to Venice: The Alfonsine Tables of Prosdocimo de Beldomandi of Padua
 (1424)”
Journal for the History of Astronomy, 38 (2007), 269-281
- Chabás, José; Bernard R. Goldstein *see also* Goldstein, Bernard R; José Chabás
- 9592 Chabás, José; Bernard R. Goldstein
 “Adaptations of the Oxford Tables to Paris, Mantua, and Louvain”
Journal for the History of Astronomy, 49 (2018), 99-115.
- 8767 Chabás, José; Bernard R. Goldstein
 “Computational Astronomy: Five Centuries of Finding True Syzygy”
Journal for the History of Astronomy, 28 (1997) 93-105
- 4922 Chabás, José; Bernard R. Goldstein
 “Computing Planetary Positions: User-Friendliness and the Alfonsine Corpus”
 [Corrected version]
Journal for the History of Astronomy, 44 (2013) 257-276
- 8768 Chabás, José; Bernard R. Goldstein
 “John of Murs’s Tables of 1321”
Journal for the History of Astronomy, 40 (2009) 297-320
- 8769 Chabás, José; Bernard R. Goldstein
 “John Vimond and the Alfonsine Trepidation Model”
Journal for the History of Astronomy, 34 (2003) 163-170
- 9767 Chabás, José; Bernard R. Goldstein
 “The Master and the Disciple: The Almanac of John of Lignères and the Ephemerides of John
 of Saxony”
Journal for the History of Astronomy, 50 (2019), 82-96
- 7831 Chabás, José; Bernard R. Goldstein

- “The Moon in the Oxford Tables of 1348”
Journal for the History of Astronomy, 47 (2016) 159-167
- 339 Chadwick, Owen
Creighton on Luther
 An Inaugural Lecture
 Cambridge: University Press, 1959
- 11571 *Chaise-Dieu*
 [French edition] [Chaise-Dieu, France]
 Colmar-Ingersheim: Imprimerie S.A.E.P., 1979
- 11572 *Chaise-Dieu*
 [English edition] [Chaise-Dieu, France]
 Colmar-Ingersheim: Imprimerie S.A.E.P., 1981
- 6810 Challis, C. E. [economic history]
 “Assays and Assaying in the reigns of Henry III and Edward I”
 [From:] *Later Medieval Mints: Organisation, Administration and Techniques*. The Eighth
 Oxford Symposium on Coinage and Monetary History, ed. N. J. Mayhew and Peter Spufford,
 BAR International Series 389 (Oxford: B.A.R., 1988), 76-86
- 6811 Challis, C. E. [economic history]
 “The Conversion of Testoons: A Restatement”
The British Numismatic Journal, 50 (1980), 67-80
- 6812 Chalon, Renier [economic history]
 “Nouvelle classification des monnaies de Jeanne, duchesse de Brabant”
Revue belge de numismatique, 3rd ser. 2 (1958), 353-361
- 6813 Chalon, Renier [economic history]
 “Trois jetons du XVe siècle”
Revue belge de numismatique [= *Revue de la numismatique belge*], 3 (1847), 67-69
- 12540 Chambers, D. S.
 “Studium Urbis and *Gabella Studii*: The University of Rome in the Fifteenth Century”
 [From:] *Cultural Aspects of the Italian Renaissance, Essays in Honour of Paul Oskar Kristeller*,
 ed. Cecil H. Clough (Manchester: Manchester University Press, 1976), pp. 68-110
- 12074 Chambers, G. E. [Ashridge / Edington, England]
The Bonshommes of the Order of St Augustine at Ashridge and Edington
 Revised second edition
 n.p., n.d.
 [Reprinted from: *1965 Report of the Friends of the Priory Church of Edington*]
- 5244 Champion, Matthew
 “Crushing the Canon: Nicolas Jacquier’s Response to the Canon *Episcopi in the Flagellum*
haereticorum fascinariorum”
Magic, Ritual, and Witchcraft, 6 (2011), 184-211

- 12166 Chanay, Colette [Tournus, France]
Saint-Philibert de Tournus. Regards sur la Sculpture
 Réédition
 n.p., 1988
- 9072 Chang, Elizabeth [manuscripts]
 “Early Irish Manuscripts Before the Book of Durrow”
Garm Lu, A Canadian Celtic Journal, 14 (1992), 33-39
- 3076 Charanis, Peter
 “Aims of the Medieval Crusades and How They Were Viewed by Byzantium”
Church History 21 (1952), 123-134
- 12308 Charles, Sidney [Salisbury, England]
Wilton House
 Home of the Earls of Pembroke for over 400 years.
 London: Pitkin Pictorials Ltd., 1978.
- 11729 Charles-Edwards, Gifford
 “Hywel Vychan: Red Book and White Book”
National Library of Wales Journal, 21 (1979-1980), 427-428; plates
- 11729 Charles-Edwards, Gifford
 “The Scribes of the Red Book of Hergest”
National Library of Wales Journal, 21 (1979-1980), 246-256
- 8558 Charles-Saget, Annick
 “De la structure du don chez Proclus et Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 77-80
- 12387 Charlesworth, Dorothy [Aldborough, England]
Aldborough Roman Town and Museum, Yorkshire
 English Heritage Handbook
 First published 1970
 London: English Heritage, 1986
- 1363 Charlesworth, Max
Thinking About God: From Plato to Postmodernism
 St. George’s Cathedral Lecture no. 9, 2002
 Perth, Western Australia: St. George’s Cathedral, 2003.
- 11609 Charney Manor and Church [Charney, England]
 n.p., n.d.
- 90 Charron, William C., and John P. Doyle.
 “On the Self-Refuting Statement ‘There is no Truth’: A Medieval Treatment”
Vivarium 31 (1993) 241-266
- 4552 Chase, Colin
 “Alcuin’s Grammar Verse: Poetry and Truth in Carolingian Pedagogy”

[From:] *Insular Latin Studies*, ed. Michael Herren, Papers in Mediaeval Studies 1 (Toronto: Pontifical Institute of Mediaeval Studies, 1981, pp. 135-152.

- 4119 Chase, Colin
“God’s presence through grace as the theme of Cynewulf’s Christ II and the relationship of this theme to Christ I and Christ III.”
Anglo-Saxon England, 3 (n.d.), 87-101
- 4551 Chase, Colin
“Saints’ Lives, Royal Lives, and the Date of Beowulf”
[no bibliographic data], pp. 161-171
- 8770 Chaucer, Geoffrey
Treatise on the Astrolabe
Trans. Norman P. Gentieu
Footprints, 31, no. 2 (1960), 12-25
- 3675 Chazan, Robert [[Judaism]]
Jewish Suffering: The Interplay of Medieval Christian and Jewish Perspectives
Lectures on Medieval Judaism at Trinity University: Occasional papers 2
Kalamazoo: Medieval Institute Publications, 1998.
- 11432 Chenery, Maurice [Upper Deal, England]
“Some Medieval Ship Engravings – Deal”
Kent Archaeological Review, no. 100 (Summer 1990), pp. 232-237
- 1208 Cheney, Christopher R.
“Aspects de la législation diocésaine en Angleterre au XIIIe siècle”
Études d’histoire du droit canonique dédiées à Gabriel le Bras (Paris: Sirey, 1965), 41-54
- 11193 Cheney, Christopher R.
“Les bibliothèques cisterciennes en Angleterre au xii^e siècle”
[From:] Association des amis de saint Bernard, *Mélanges Saint Bernard* (Dijon: M. l’abbé Marlier, 1954), pp. 375-382
- 11179 Cheney, Christopher R.
“Church-Building in the Middle Ages”
Bulletin of the John Rylands Library, 34 (1951), 20-35
- 1209 Cheney, Christopher R.
“The Earliest English Diocesan Statutes”
English Historical Review 75 (1960), 1-29
- 1210 Cheney, Christopher R.
“Early Norman Monastic Visitations: a Neglected Record”
Journal of Ecclesiastical History 33 (1982), 412-423
- 11180 Cheney, Christopher R. [Norwich, England]
“Norwich Cathedral Priory in the Fourteenth Century”
Bulletin of the John Rylands Library, 20 (1936), 3-30

- 1211 Cheney, Christopher R.
 “A papal privilege for Tonbridge Priory”
Bulletin of the Institute of Historical Research 38 (1965), 192-200
- 985 Cheney, Christopher R.
The Records of Medieval England
 An Inaugural Lecture, 1955
 Cambridge: Cambridge University Press, 1956
- 340 Cheney, Christopher R.
 “Some Features of Surviving Original Papal Letters in England”
Annali della Scuola Speciale per Archivisti e Bibliotecari dell’Università di Roma, 12 (1972), 1-25.
- 341 Cheney, Christopher R.
 “William Lyndwood’s Provinciale”
Jurist, 21 (1961), 405-434
- 10218 Chénon, Émile
 Le droit romain à la Curia regis de Philippe-Auguste à Philippe-le-Bel”
 [From:] *Mélange Fitting: Offerts à Monseigneur le Professeur Hermann Fitting à l’occasion de son 75e anniversaire*. Études de droit romain postérieur au IVe siècle après Jésus-Christ (Montpellier: Société anonyme de l’Imprimerie Générale du Midi, 1907-1908), 1: 195-212.
 Reprinted: 1907. Note: pagination of reprint does not necessarily match that of the original.
- 2861 Chenu, Marie-Dominique
 “Civilisation urbaine et théologique. L’École de Saint-Victor au XII^e siècle”
Annales Économies, Sociétés, Civilisations 29th year (1974), 1253-1264
- 4612 Chenu, Marie-Dominique
 “Consistance juridique de la pauvreté constituée en état de vie”
Les Cahiers du Droit 25 (1951), 15-18
- 1881 Chenu, Marie-Dominique
 “Histoire et allégorie au douzième siècle”
 [From:] *Festgabe Joseph Lortz, 2: Glaube und Geschichte*, ed. Erwin Iserloh (Baden-Baden: B. Grimm, 1958) 59-71
- 1882 Chenu, Marie-Dominique
 “Involverum. Le mythe selon les théologiens médiévaux”
Archives d’histoire doctrinale et littéraire du moyen âge, 22 (1955) 75-79
- 4346 Chenu, Marie-Dominique
 “The Renewal of Moral Theology: The New Law”
The Thomist 34 (1970), 1-12
- 1883 Chenu, Marie-Dominique
 “Une théologie axiomatique au XII^e siècle. Alain de Lille († 1203)”
Cîteaux in de Nederlanden, 9 (1958), 137-142

- 9073 Cherepnin, Lev [feudalism]
 “Feudal Institutions of Rus, the Southern Slavs, and Moldavia”
 [From:] *The Comparative Historical Method in Soviet Mediaeval Studies*, Problems of the Contemporary World 79 (Moscow: USSR Academy of Sciences, Social Sciences Today Editorial Board, 1979), pp. 7-39
- 9073 Cherepnin, Lev; Vladimir Pashuto [feudalism]
 “The Formation of the Centralised Russian State: a Comparative-Historical Assessment (16th-17th Centuries)”
 [From:] *The Comparative Historical Method in Soviet Mediaeval Studies*, Problems of the Contemporary World 79 (Moscow: USSR Academy of Sciences, Social Sciences Today Editorial Board, 1979), pp. 96-112
- BMRP Cherniss, Harold
 45 “The Characteristics and Effects of Presocratic Philosophy”
Journal of the History of Ideas, 12 (1951), 319-345
- 12258 *Chester Cathedral* [Chester, England]
 A Short Guide
 [Chester: Friends of Chester Cathedral,] n.d.
- 11612 *Chester Cathedral* [Chester, England]
 Eighth edition
 Gloucester: British Publishing Co., 1957.
- 11121 *Chester Mystery Plays* [Chester, England]
 Compiled from the City Archives.
 Chester: Chester Corporation, 1962
- 12064 *Chester. Official Guide* [Chester, England]
 Fortieth edition.
 Chester: Chester City Council, 1976
- 10005 Cheti, Alberto; Luigi Crocetti, Daniele Danesi
 “Espansione o elencazione? Ovvero l’equivoco ingombro”
Il Bibliotecario, NS 1 (1995), 323-326
- 7593 Chettle, G. H.; with additions by John Charlton.
Hampton Court Palace.
 London: Her Majesty’s Stationery Office, 1975.
- 9349 Chettle, H. F.
 “The Friars of the Holy Cross in England.”
History NS 34 (1949), 204-220.
- 4959 Chevedden, Paul E.
 “Canon 2 of the Council of Clermont (1095) and the Goal of the Eastern Crusade: ‘To liberate Jerusalem’ or ‘To liberate the Church of God’?”
Annuario Historiae Conciliorum 37 (2005), 57-108

- 4957 Chevedden, Paul E.
 “Canon 2 of the Council of Clermont (1095) and the Crusade Indulgence”
Annuario Historiae Conciliorum 37 (2005), 253-322
- 4902 Chevedden, Paul E.
 “The Islamic View and the Christian View of the Crusades: A New Synthesis”
History 93 (2008), 1891-200
- 2580 Chevedden, Paul E.; Les Eigenbrod; Vernard Foley; Werner Soedel
 “The Trebuchet”
Scientific American 273.1 (July 1995), 66-71
- 2949 Cheyette, Fredric L.
 [Review of:] Reynolds, Susan, *Fiefs and Vassals: The Medieval vidence Reinterpreted* (New York and Oxford, 1994).
Speculum 71 (1996), 998-1006.
- 7594 [Chiaravalle, Milan, Italy]
Abbazia di Chiaravalle Milanese
 Milan, n.d.
- 4120 Chiarelli, Leonard C.
 “Al-Idrisi’s Description of Sicily: A Critical Survey”
Scripta Mediterranea, 1 (1980), 29-43
- 3846 Chiarini, Gioachino
 “Amori Eruditi”
Annali Della Facoltà di Lettere e Filosofia Università di Siena, 11 (1990), 319-334
- 3847 Chiarini, Gioachino
 “Melantone e i suoi amici. Per una storia del Ciceronianismo in Germania”
Ciceroniana, NS 6 (1988), 31-47
- 3848 Chiarini, Gioachino
 “Il mito a teatro. Riflessioni sull’*Amphitruo*”
Sandalion, 18 (1995), 55-65
- 3782 Chiarini, Gioachino
 “La nascita dell’*Altertumswissenschaft*”
 [From:] *Lo spazio letterario della grecia antica*, 2: *La ricezione e l’attualizzazione del testo*, ed. Giuseppe Cambiano, Luciano Canfora, Diego Lanza (Rome: Salerno Editrice, 1993[?]), 661-712.
- 3849 Chiarini, Gioachino
 “Orazio nel settecento”
 [From:] *Orazio e la letteratura italiana: contributi alla storia della fortuna del poeta latino* (Rome: Istituto Poligrafico e Zecca Dello Stato, Libreria dello Stato, 1994), 277-289.
- 3850 Chiarini, Gioachino
 “Le strettture della commedia Greca a Roma”

- Dioniso, Rivista di studi sul teatro antico*, 57 (1987), 323-341
- 3782 Chiarini, Gioachino
 “Gli Umanisti”
 [From:] *Lo spazio letterario della grecia antica*, 2: *La ricezione e l’attualizzazione del testo*, ed. Giuseppe Cambiano, Luciano Canfora, Diego Lanza (Rome: Salerno Editrice, 1993[?]), 631-660.
- 3851 Chiarini, Gioachino
 “Il viaggio nella letteratura greco-latina: da Ulisse ad Apollonio re di Tiro (con una nuova proposta di lettura del Viaggio di Enea)”
 [From:] *Pothos. Il viaggio, la nostalgia*, ed. Fabio Rosa and Francesco Zambon (Trento: Dipartimento di Scienze Filologiche e Storiche, 1995), 61-76; drawings.
- 11194 Chibnall, Marjorie. [Jumièges, France]
 “Les relations entre Jumièges et l’Angleterre, du xi^e aux xiii^e siècles”
 [From:] *Jumièges Congrès Scientifique* (Rouen: Lecerf, 1955), 1: 269-275
- 12814 Chickering, Howell D. Jr
 “‘Foweles in þe frith’: A Religious Art-Song”
Philological Quarterly, 50 (1971), 115-120
- 7833 Chierichetti, Sandro [Padua, Italy]
Padua. An Illustrated Guide Book with Plans of the Monuments
 Moleta Guide Book
 Padua: Editore B. Facchinelli, n.d.
- BMRP Chihara, Charles S.
 53 “Mathematical Discovery and Concept Formation”
Philosophical Review, 72 (1963), 17-34
- BMRP Chihara, C. S.; J. A. Fodor
 234 “Operationalism and Ordinary Language. A Critique of Wittgenstein”
American Philosophical Quarterly 2 (1965) 281-295
- 6063 Childs, Wendy. [economic history]
 “The English export trade in cloth in the fourteenth century”
 [From:] *Progress and Problems in Medieval England*, ed. Richard Brfitnell and John Hatcher (Cambridge: Cambridge University Press, 1996), pp. 121-147
- 6814 Childs, Wendy [economic history]
 “Ireland’s Trade with England in the Later Middle Ages”
Irish Economic and Social History, 9 (1982), 75-33
- 6815 Childs, Wendy. [economic history]
 “‘To oure losse and hindrance’: English Credit to Alien Merchants in the Mid-Fifteenth Century”
 [From:] *Enterprise and Individuals in Fifteenth-Centyry England*, ed. Jennifer Kermodé, (London: Alan Sutton, 1991), pp. 68-98

- 9730 *Chipping Campden Parish Church* [Chipping Campden, England]
[*St. James Church, Chipping Campden*]
[n.p., n.d.]
- BMRP Chisholm, Roderick M.
54 “Intentionality and the Theory of Signs”
Philosophical Studies, 3 (1952), 56-63
- BMRP Chisholm, Roderick M.
45 “Law Statements and Counterfactual Inference”
Analysis, 15 (1955), 97-105
- BMRP Chisholm, Roderick M.
46 “A Note on Carnap’s Meaning Analysis”
Philosophical Studies, 6.6 (December 1955), 87-89
- 986 Chisholm, Roderick M.
“Parts as Essential to Their Wholes”
Review of Metaphysics 26 (1972-73), 581-603
- BMRP Chisholm, Roderick M.
56 “The Problem of Empiricism”
Journal of Philosophy, 45 (1948), 512-517
- BMRP Chisholm, Roderick M.
57 “Verification and Perception”
Revue Internationale de Philosophie, 17-18 (1951), 251-267
- 50 Chittolini, Giorgio
“The ‘Private,’ the ‘Public,’ the State”
[The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 34-61
- 12348 Chitty, Mary [Ynys Enlli / Bardsey Island, Wales]
The Monks on Ynys Enlli
Part One: c.500 A.D. to 1252 A.D.
n.p., 1992
- 369 Chodorow, Stanley
“Three Notes on Decretal Letters: I. A Group of Decretals by Alexander III”
Bulletin of Medieval Canon Law, NS 3 (1973) 51-55.
- 369 Chodorow, Stanley
“Three Notes on Decretal Letters: II. An Appendix to Rainier of Pomposa’s Collection”
Bulletin of Medieval Canon Law, NS 3 (1973) 55-61
- 12541 Chojnacki, Stanley
“Political Adulthood in Fifteenth-Century Venice”
American Historical Review, 91 (1986), 791-811

- 11747 Chope, R. Pearse; C. A. Raleigh Radford [Frithelstock, England]
The Augustinian Priory of Frithelstock
 [Frithelstock: Frithelstock Priory Preservation Fund, n.d]
 [Reprinted from: "Frithelstock Priory," *Transactions of the Devonshire Association for the advancement of Science, Literature and Art*, 61(1929), 167-191;
 also *Proceedings of the Devon Archaeological Exploration Society*, 2 (1933), 20-27]
- 6065 Chorley, Patrick [economic history]
 "The cloth exports of Flanders and Northern France during the thirteenth century: a luxury trade?"
Economic History Review, 40 (1987), 349-379.
- 6816 Chorley, Patrick [economic history]
 "The 'Draperies légères' of Lille, Arras, Tournai, Valenciennes: New Materials for New Markets?"
 [From:] *La draperie ancienne des Pays: débouchés et stratégies de survie (14e-16e siècles) / Drapery Production in the Late Medieval Low Countries: Markets and Strategies for Survival (14th-16th Centuries)*, ed. Marc Boone and Walter Prevenier, Studies in Urban Social, Economic and Political History of the Medieval and Modern Low Countries (Leuven/Appeldorn: Garant, 1993), pp. 151-166.
- 6817 Chorley, Patrick [economic history]
 "English Cloth Exports During the Thirteenth and Early Fourteenth Centuries: The Continental Evidence"
Historical Research: The Bulletin of the Institute of Historical Research, 61: 144 (February 1988), 1-10.
- 6064 Chorley, Patrick [economic history]
 "The Evolution of the Woollen, 1300-1700"
 [From:] *The New Draperies in the Low Countries and England, 1300-1800*, ed. N. B. Harte (Oxford: Oxford University Press, 1997), pp. 6-33
- 6818 Chorley, Patrick [economic history]
 "Rascie and the Florentine Cloth Industry During the Sixteenth Century"
Journal of European Economic History, 32 (2003-2004) 487-526
- 6066 Chorley, Patrick [economic history]
 "The Ypres Cloth Industry c1200-c1330: The Pattern of Output and Changes Within It"
 [Paper, 1996]
- mfm 2 Choux, Jacques
 item 16 "Un évêque de Toul sur le siège de Rome: Léon IX"
Le pays lorrain, 35 (1954), 33-45
- 7298 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 "Αναμνησεις αρο αρχαι κειμενα στο εργο του Νικητα Χωνιατη 'κρονικη διηγησις'"
 [From:] *Ανατοπο απο την επιστημονικη επετηριδα της φιλοσοφικη ζσχολης τοτ Αριστοτελειου πανεπιστημιου θεσσαλονικης*, vol. 22 (Thessalonica, 1984), pp. 687-709
- 7299 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.

- “Αναμνησεις αρο αρχαι κειμενα στους και στις εριστολες του Νικητα Χωνιατη”
 [Hellenika] *Ελληνικα* 39 (1988), 25-44.
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7300 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Το αποσπασμα Του Σιριμ στο *Florilegium Baroccianum*”
 [Hellenika] *Ελληνικα* 43 (1993), 329-335.
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7301 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Βακχυλιδη *Επινικοι* 3, 44-45”
 [Hellenika] *Ελληνικα* 34 (1982-1983), 351-355.
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7302 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Για τη Βυζαντινη μμηση του λουκιανου στον κωδ. Ambrosianus Gr. 655”
 [Hellenika] *Ελληνικα* 32 (1980), 86-91.
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7303 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Λουκιανος στο *Cymbeline* του Shakespeare”
 [Hellenika] *Ελληνικα* 31 (1979), 350-357
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7304 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Ποικια Ελληνικαη Α’ ”
 [Hellenika] *Ελληνικα* 38 (1987), 283-295
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7305 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Ποικια Ελληνικαη Β’ ”
 [Hellenika] *Ελληνικα* 40 (1989), 92-103
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 7306 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Προκλος διαδοχος και μαχαη ιταλικο”
 [From:] *Ανατυπο απο του τμηματος φιλολογια της επιστημονικη ερευτηριδας της φιλοσοφικης σχολησ του Αριστοτελειο πανεπιστημιυ θεσσαλονικης* (Thessalonike, 1991), 1: 165-172
- 7307 [Chrestides, Demetrios A.] Χρηστιδης, Δημητριος Α.
 “Σαπφικα”
 [Hellenika] *Ελληνικα* 36 (1985), 3-11
 [Rpt:] Δημοσιευματα της εταιρειας μακεδονικων σπουδων
- 9350 Chrimes, S. B.; I. A. Roots
English Constitutional History. A Select Bibliography
 Helps for Students of History, 58
 London: Historical Association, 1958

- 8754 Chrisciani, Chiara
 "History, Novelty, and Progress in Scholastic Medicine"
Osiris, NS 6 (1990), 118-139.
- 3292 Christ, Karl [women, nuns, mystics]
 "Mittelalterliche Bibliotheksordnungen für Frauenklöster"
Zentralblatt für Bibliothekswesen, 59 (1942), 1-29
- 8698 Christ, Yvan [Jouarre, France]
Les cryptes mérovingiennes de l'Abbaye de Jouarre
 Paris: Éditions d'Histoire et d'Art, 1966
- 11827 *Christchurch Mansion, Ipswich* [Ipswich, England]
 A Brief History and Guide
 Ipswich: Ipswich Museum Committee, 1964
- 11617 *Christchurch Priory, Hampshire, England* [Christchurch, England]
 Pictorial Guide
 Torquay: Hamilton-Fisher & Co., n.d.
- 11172 Christensen, Arne-Emil
 "Ship Graffiti and Models"
 National Museum of Ireland
Miscellanea 1/Medieval Dublin Excavations 1962-81, Ser. B, 2 (1988), fasc. 1-5, pp. 13-26
- 5561 Christensen, H.
 "Die Vorlagen des byzantinischen Alexandergedichtes"
Königlichen Bayerischen Akademie der Wissenschaften, Sitzungsberichte,
 philosophischphilologischen und der historischen Classe, 1 (1897), 33-118
- 4121 Christianson, Paul
 "Young John Selden and the Ancient Constitution, ca. 1610-18"
American Philosophical Society, Proceedings, vol. 128, no. 4 (1984), 271-315
- 8518 Christie, Håkon [Nore, Buskerud, Norway]
Nore Stavkirke / Nore Stave Church
 Foreningen til norske Fortidsminnesmerkers Bevaring, 1977
- 7595 Chubb, Nicholas [Brixworth, England]
All Saints, Brixworth
 [n.p., n.d.]
- Chung, We Chae *see* Tjeng, Eui Chai
- 12063 *The Church of Our Lady and the English Martyrs, Cambridge* [Cambridge, England]
 Second Edition
 Cambridge: Rev. Canon F. Diamond, 1965
- 12101 *The Church of St Brynach, Nevern, Pembrokeshire* [Nevern, Wales]
 Third edition with amendments

- n.p., 1965
- 12103 *The Church of St. Cennydd* [Llangennith, Wales]
n.p., n.d.
- 11894 *The Church of St David, Llanthony* [Llanthony, Wales]
n.p., n.d.
- 12306 *The Church of St. Mary and St. Peter, Wilmington, Sussex* [Wilmington, England]
n.p., n.d.
- BMRP Church, Alonzo
60 “The Need for Abstract Entities in Semantic Analysis”
Proceedings of the American Academy of Arts and Sciences, 80 (1951), 100-112
- BMRP Church, Alonzo
58 “Ontological Commitment”
Journal of Philosophy, 55 (1958), 1008-1014
- BMRP Church, Alonzo
59 “Propositions and Sentences”
[From:] *The Problem of Universals* (Notre Dame: University of Notre Dame Press, 1956), pp.
3-11
- 11122 *Church and Parish of Sancreed in the County of Cornwall, The* [Sancreed, England]
[s.l., s.d.]
- 11054 *The Church of St. John the Baptist, Royston, Herts* [Royston, England]
Ramsgate: The Church Publishers, n.d.
- 4903 *Church of St. Matthew, Langford, The* [Langford, England]
[n.p., n.d.]
- 11811 *The Church of St. Mary the Virgin, Hurley in the County of Berkshire* [Hurley, England]
A Short History and Guide
Revised ed
n.p., 1966
- 7832 *Church of S. Michael and All Angels, Great Tew, The* [Great Tew, England]
[Great Tew, n.d.]
- 12027 *The Church of St. Wystan, Repton* [Repton]
The Story of the St. Wystan’s Church, Repton
Ninth edition
N.p., n.d.
- 9691 *Church of the Holy Trinity, Long Melford* [Long Melford, England]
“The 15th Century Ideal”
[Long Melford], 1956

- 11712 *The Churches of All Saints and St. Laurence, Evesham.* [Evesham, England]
Glouester: British Publishing Co., n.d.
- 12274 *The Churches of Wareham* [Wareham, England]
n.p., n.d.
- 91 Churchill, William J.
“Per una edizione critica degli *Annales Barenenses* e degli *Annales Lupi Protospatharii*”
Bollettino del Comitato per la preparazione dell’edizione nazionale dei classici greci e latini,
Accademia Nazionale dei Lincei, NS, fasc. 27 (1979), 113-137
- 1426 Ciapalo, Roman T.
“The Relation of Plotinian *Eudaimonia* to the Life of the Serious Man in Treatise I.4 (46)”
Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 489-498
- 12813 Ciappelli, Giovanni; Anthony Molho
“Lorenzo de’ Medici and the Monte. A Note on Sources”
Rinascimento, 2nd ser, 37 (1997), 243-282
- 5297 Cicali, Gianni
“L’occultamento del principe. Lorenzo il Magnifico e il *Barlaam e Josafat* di Bernardo Pulci”
Quaderni d’Italianistica 27 (2006), 57-70
- 10246 Ciccarelli, Diego
“Volgarizzamenti siciliani inediti degli scritti di S. Chiara”
Schede Medievalia 4 (1983), 19-51
- 12542 Cifres, Alejandro
“L’Archivio Storioco della Congregazione per la Dottrina della Fede”
[no bibliographic data], pp. 73-84
- 10345 Cifuentes i Comamala, Luís
“Una confidència feta al notari Bartomeu de Miramat per fra Francesc, bisbe de Bisarcio:
‘fembres,’ febres i ‘desnaturament’ a la Sardenya de mitjan segle xiv”
Estudis Històrics i documents del Arxiu de Protocols, 17 (1999), 7-24
- 3702 Cigada, Sara
“*Congruitas* e *perfectio* nella *Summa gramatica* di Ruggero Bacone: una rilettura linguistica”
L’Analisi linguistica e letteraria, 2 (1993), 486-519
- 1364 Cingolani, Stefano Maria
“Modelli storici, tradizioni culturali e identità letteraria nella Catalogna medievale”
Llengua e Literatura 5 (1992-1993), 479-494
- 6067 Cipolla, Carlo M. [economic history]
“Currency Depreciation in Medieval Europe”
Economic History Review, 15 (1963), 413-422
- 6068 Cipolla, Carlo M. [economic history]

- “Economic Depression of the Renaissance?”
 [Rejoinder to article by Robert S. Lopez and Harry A. Miskimin]
Economic History Review, 16 (1964), 519-524
- 6069 Cipolla, Carlo M. [economic history]
 “Revisions in Economic History, XII: The Trends in Italian Economic History in the Later Middle Ages”
Economic History Review, 2 (1949), 181-184
- 6819 Cipolla, Carlo M.; M. M. Postan, Jean Dhondt, Philippe Wolff [economic history]
 “Rapport collectif”
 [From:] *IXe congrès international des sciences historiques: Paris, 28 août - 3 septembre 1950*, ed. Robert Fawtier (Paris: Librairie Armand Colin, 1950), 1: *Rapports*, pp. 55-80
- 7600 Ciprotti, Pio
I Capitula Angilramni. Con appendice di documenti connessi.
 Università degli studi di Camerino, Istituto Giuridico, testi per esercitazioni sezione 7, n. 1.
 Milan: Dott. A. Giuffrè, Editore, 1966.
- 6358 Cirkovic, Sima. [economic history]
 “The Production of Gold, Silver, and Copper in the Central Parts of the Balkans from the 13th to the 16th Century”
 [From:] *Precious Metals in the Age of Expansion: Papers of the XIVth International Congress of the Historical Sciences*, ed. Hermann Kellenbenz (Stuttgart, 1981), pp. 41-69.
- 2826 Cisne, John L.
 “How Science Survived: Medieval Manuscripts’ ‘Demography’ and Classic Texts’ Extinction”
Science, vol. 307 (25 February 2005), 1305-1307.
- 2826 Cisne, John L.
 “Publish or Perish: How It Used to Work for Texts as Well as Authors”
Medieval Academy News, no. 155 (Fall 2006), p. 12
- 2826 Cisne, John L.
 “Response” [“Treating Medieval Manuscripts as Fossils”]
Science, vol. 309 (29 July 2005), 699-701
- 2826 Cisne, John L.
 “How Science Survived: Medieval Manuscripts’ ‘Demography’ and Classic Texts’ Extinction”
Science, vol. 307 (25 February 2005), 1305-1307.
- 9351 *Cistercian Abbey Rievaulx, The* [Rievaulx, England]
 Filmstrip Notes
 East Ardsley: Filmstrip Publications, 1967.
- 8711 *Cistercian Monastery Heiligenkreuz, The* [Heiligenkreuz, Austria]
 2nd ed
 Heiligenkreuz, 1985.
- 10022 *Ciutat Antiga, La* [Girona, Spain]

- Girona, Itineraris
Girona: Ajuntament de Girona, [1997]
- 11785 *The Cistercian Monastery Heiligenkreuz* [Heiligenkreuz, Austria]
Heiligenkreuz: The Monks of Heiligenkreuz, 1985
- 12388 *The City of York* [York, England]
Jarrod 'Breydon' Series
Norwich: Jarrod, n.d.
- 6820 Çizakça, Murat [economic history]
"Economic Islamization of Medieval Eurasia: An Institutional Framwork"
[From:] *Library of Mediterranean History*, ed. Victor Mallia-Milanes, volume 1 (Malta: Mireva Publications, 1994), pp. 47-75
- 6821 Çizakça, Murat [economic history]
"Mutual Adoption and Diffusion of Partnership Techniques Between the Middle East and Europe"
[From:] *Transfer of Modern Science and Technology to the Muslim World. International Symposium on "Modern Sciences and the Muslim World"*, ed. Ekmeleddin İğsanoglu (Istanbul: Research Centre for Islamic History, Art and Culture, 1992), pp. 425-442
- 6822 Çizakça, Murat [economic history]
"Surety and Partnerships in the Ottoman Itizam System"
[From:] *Mélanges Halil Sahilloğlu*, ed. Abdeljelil Temini (Zaghuan, Tunisia: Fondation Temimi pour la Recherche Scientifique et l'Information, 1997), 2: 97-101
- 6821 Çizakça, Murat [economic history]
"Tax-farming and Financial Decentralization in the Ottoman Economy, 1520-1697"
Journal of European Economic History, 22 (1993-1994), 219-250
- 3235 Cizewski, Wanda
"Reading the World as Scripture: Hugh of St. Victor's *De tribus diebus*"
Florilegium 9 (1987), 65-88
- 7862 Cizewski, Wanda
"A Theological Feast: The Commentary by Rupert of Deutz on Trinity Sunday"
Recherches de Théologie ancienne et médiévale, 55 (1988), 41-52
- 3255 Clagett, Marshall
"The Liber de motu of Gerard of Brussels and the Origins of Kinematics in the West"
Osiris 12 (1956), 73-175
- 8771 Clagett, Marshall
"The Medieval Latin Translations from the Arabic of the *Elements* of Euclid, with Special Emphasis on the Versions of Adelard of Bath."
Isis 44 (1953), 16-42
- 8772 Clagett, Marshall
"A Note on the *Commensurator* Falsely Attributed to Regiomontanus"

- Isis* 60 (1969), 383-384.
- 8773 Clagett, Marshall
 “Prodocimus de Beldomandis and Nicole Oresme’s Proof of the Merton Rule of Uniformly Difform”
Isis 60 (1969), 223-225
- 11181 Clamp, Arthur L. [Exeter, England]
A Pictorial Guide to Historic Exeter
 Plymouth: Westway Publications, n.d.
- 3306 Clanchy, M. T.
 “‘Tenacious Letters’: Archives and Memory in the Middle Ages”
Archivaria, no. 11 (1980-81), 115-125
- 11182 Clapham, A. W. [Bexley, London, England]
 The History and Remains of the Augustinian Abbey of Lesnes
Transactions of the St. Paul’s Ecclesiological Society, 7, part 1
 London: Harrison & Sons, 1911
- 12090 Clapham, Alfred [Canterbury, England]
St. Augustine’s Abbey, Canterbury, Kent
 Ministry of Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1955
- 12288 Clapham, Alfred; [Whitby, England]
Whitby Abbey, Yorkshire
 Ministry of Public Buildings and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1952
- 12236 Clapham, Alfred; P. K. Baillie Reynolds [Thornton Curtis, England]
Thornton Abbey, Lincolnshire
 Ministry of Public Buildings and Works, Ancient Monuments and Historic Buildings
 Second edition
 London: H.M.S.O., 1956
- 12237 Clapham, Alfred; P. K. Baillie Reynolds [Thornton Curtis, England]
Thornton Abbey, Lincolnshire
 Department of the Environment, Ancient Monuments and Historic Buildings
 Second edition (with amendments)
 London: H.M.S.O., 1974
- 11628 Clapp, Cleeva [Cleeve, England]
Cleeve Abbey as I See It
 n.p., n.d.
- 8067 Clare, Maria
 “The Teaching of Science in the Catholic Elementary School.”
 [From:] *Disputed Questions in Education*, vol. 2 (New York: Doubleday & Co, 1955), pp 17-47.

- 11625 *Clare Priory* [Clare, England]
n.p., n.d.
- 987 Clark, Elaine
“The Custody of Children in English Manor Courts”
Law and History Review 3 (1985), 333-348
- 11581 Clark, Estra [Canterbury, England]
Historic Canterbury
A pictorial map showing buildings of interest and incidents connected with the city’s history
from its foundation until the present day
1952
- 6359 Clark, Gregory [economic history]
“The Condition of the Working Class in England, 1209-2004”
Journal of Political Economy, 113 (2005), 1307-1340
- 6070 Clark, Gregory [economic history]
“The Economics of Exhaustion, the Postan Thesis, and the Agricultural Revolution”
Journal of Economic History 52 (1992), 61-84
- 6071 Clark, Gregory [economic history]
“The Long March of History: Farm Laborers’ Wages in England 1208-1850”
[Working paper, 2000]
- 6360 Clark, Gregory [economic history]
“The Long March of History: Farm Wages, Population, and Economic Growth, 1209-1869”
Economic History Review 60 (2007), 97-135.
- 6072 Clark, Gregory [economic history]
“Markets and Economic Growth: The Grain Market in Medieval England”
[Submission to *Explorations in Economic History*, April 2001]
- 6825 Clark, Gregory [economic history]
“The Price History of English Agriculture, 1209-1914”
Research in Economic History, 22 (2004), 41-123
- 6073 Clark, Gregory [economic history]
“Property Rights. Resolving the Problem of the Commons.”
[Paper delivered 30 November 1995]
- 6074 Clark, Gregory [economic history]
“Yields per Acre in English Agriculture, 1250-1860: Evidence from Labour Inputs ”
Economic History Review, 44 (1991), 445-460
- 6148 Clark, Gregory [economic history]
“Work, Wages and Living Conditions: Building Workers in England from the Magna Carta to
Tony Blair”
[Paper presented, 26-30 April 2004, Istituto Internazionale di Storia Economica “F. Datini”,
Prato.]

- 6075 Clark, Gregory; Ysbrand Van der Werf [economic history]
 “Work in Progress? The Industrial Revolution”
Journal of Economic History 58 (1998), 830-843
- 4243 Clark, J. Willis
 “The Origin and Development of the Collegiate Plan at Oxford and Cambridge”
 Report of a lecture
The Builder (18 March 1905), pp. 292-294
- 12018 Clark, Leonard [London, England]
The Story of Rahere
 [St. Bartholomew-the-Great, West Smithfield]
 [St. Bartholomew hospital, West Smithfield]
 London: Priory Church of St. Bartholomew-the-Great, 1977
- 844 Clark, Mary T..
 “Augustine on Immutability and Mutability”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 7-27
- 99 Clark, Mary T.
 “An Inquiry into Personhood”
Review of Metaphysics 46 (1992-93) 3-28
- 1425 Clark, Mary T.
 “Interpretation and the Tradition of Augustine’s Mirror of Persons”
Proceedings of the American Catholic Philosophical Association 62 (1988), 18-28
- BMRP Clark, Michael.
 85 “Knowledge and Grounds: A Comment on Mr. Gettier’s Paper”
Analysis, 24 (1963-1964), 46-48
- 1432 Clark, Ralph W.
 “Saint Thomas Aquinas’s Theory of Universals”
The Monist 58 (1974), 163-172
- 1426 Clark, Stephen R. L.
 “A Plotinian Account of Intellect”
 Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 421-432
- 9074 Clark, Susan
 “Irish Sword Scabbards: Considerations on a Stylistic Derivation”
Garm Lu. A Canadian Celtic Arts Journal, 12 (1991), 37-55
- 11123 Clarke, B. B. [Padstow, England] [Trevone, England]
Church of St. Petroc at Padstow, with notes on the new Church of St. Saviour, Trevone
 [Padstow], n.d.
- 131 Clarke, Francis P.

- “St. Thomas on ‘Universals’”
Journal of Philosophy 59.23 (1962), 720-725
- 4933 Clarke, H. A. E.
The Historical Relationship Between the Church of England and the Church of Rome from earliest times to 1570.
 Cornwall, Ontario, 1947
- 1884 Clarke, W. Norris
 “Person, Being and St. Thomas”
Communio 19 (1992), 601-618
- 170 Clarke, W. Norris
 “The Self as Source of Meaning in Metaphysics”
Review of Metaphysics 21 (1968) 597-614
- 3676 Clarke, W. Norris
 “To Be Is To Be Substance-In-Relation”
 [From:] *Metaphysics as Foundation. Essays in Honor of Ivor Leclerc*, ed. Paul A Bogaard and Gordon Treash (Albany NY: State University of New York Press, 1993), pp. 164-181
- 5260 Classen, Carl Joachim
 “Quintilian and the Revival of Learning in Italy”
Humanistica Lovaniensia, 43 (1994), 77-98
- 5261 Classen, Carl Joachim
 “Das Studium der Reden Ciceros in Spanien im fünfzehnten und sechzehnten Jahrhundert”
Faventia, 24 (2002), 55-103.
- 8149 Classen, Peter
 “La Curia Romana e le Scuole di Francia nel Secolo XII”
 [From:] *Le istituzioni ecclesiastiche della ‘Societas christiana’ dei secoli XI - XII Papato, cardinalato ed episcopato* (Milan: Vita e Pensiero, 1979), 432-436
- 8150 Classen, Peter
Politische Verträge des frühen Mittelalters
 Historische Texte Mittelalter
 Germering: S. Stahlmann Verlag, 1966
- 5549 Classen, Peter [canon law]
 “Das Wormser Konkordat in der deutschen Verfassungsgeschichte”
 [From:] *Investiturstreit und Reichsverfassung / Vorträge und Forschungen*, 17 (1973), 411-460
- 3975 Claude, Dietrich
 “Gregor von Tours und die Juden: Die Zwangsbekehrungen von Clermont”
Historisches Jahrbuch 111 (1991), 137-147
- 5298 [Claudel, Paul]
 “Lettres de Paul Claudel à Etienne Gilson”
LittéRéalité 9 (1997), 13-19

- 6824 Clauzel, Denis [economic history]
 “Comptabilités urbaines et histoire monétaire (1384-1482)”
Revue du Nord, 63 (1981), 357-376
- 6076 Clauzel, Denis; Sylvain Calonne [economic history]
 “Artisanat rural et marché urbain: la draperie à Lille et dans ses campagnes à la fin du Moyen
 Âge”
Revue du Nord, 72 (1990), 531-573
- 3307 Clavreuil, Bernard; Stéphane Clavreuil. [incunabula]
Le Prince des Bibliophiles. Jean Grolier (1479-1565)
 Paris: Librairie Thomas-Scheler, 2007.
- 7596 Clayton, Mary
 “Centralism and Uniformity versus Localism and Diversity: The Virgin and Native Saints in the
 Monastic Reform”
Peritia, 8 (1994), 95-106
- 3956 Clayton, Mary
 “Temperance as the Mother of Virtues in Aelfric”
Notes and Queries, 253 (2008), 1-2
- 144 Cleary, John J.
 “Nous as the Ground of Aristotle’s *Metaphysics*?”
 [Unpublished paper] ca. 1990
- 6361 Clegg, Nancy W.; Clyde G. Reed [economic history]
 “The Economic Decline of the Church in Medieval England”
Explorations in Economic History 31 (1994), 261-280.
 [Previously published:] Discussion paper 92-10, Department of Economics, Simon Fraser
 University, July 1992.
- mfm 3 Clementi, Dione
 item 4 “Further notes on the “Transcripts of Lyons of 1245” (Rouleaux de Cluny)”
 [From:] *Studi in Onore di Riccardo Filangieri* (Naples: l’Arte Tipografica, 1959), 1: 189-197.
- 11185 ClereHugh, R. H. A. [Oxford, England]
A Concise Guide to the Colleges of Oxford University
 4th edition
 Gloucester: Thornhill Press, 1975
- 4205 Clerval, R. D. A.
 “Translationes S. Aniani carnotensis episcopi annis 1136 et 1264 factae”
Analectis Bollandianis 7 (1888), 321-335.
- 5281 Cleventi, D.
 “Richard II’s ninth question to the judges”
English Historical Review, 86 (1971), 96-113
- 9352 *Cloisters, The*

- New York, n.d.
- 11631 *Clonmacnois* [Clonmacnois, Ireland]
Office of Public Works
Dublin: The Stationery Office, 1994
- 11629 *Clonmacnois, Co. Offaly, Ireland* [Clonmacnois, Ireland]
[n.p., n.d.]
- 11630 *Clonmacnois, Co. Offaly, Ireland* [Clonmacnois, Ireland]
Visitor's Guide
[Dublin:] Office of Public Works, [1992]
- “Cloud, Random”, see McLeod, Randall
- 12543 Clough, Cecil H.
“Cesare Anselmi. A Source for the Sack of Brescia and Battle of Ravenna, 1512”
[From:] *Commentari dell'Ateneo di Brescia*, for 196, pp. 219-227
- 12544 Clough, Cecil H.
“Daughters and wives of the Montefeltro: outstanding bluestockings of the Quattrocento”
Renaissance Studies 10 (1996), 31-55
- 5396 Clough, Cecil H.
“Federigo da Montefeltro's Patronage of the Arts, 1468-1482”
Journal of the Warburg and Courtauld Institutes, 36 (1973), 129-144; plates.
- 12546 Clough, Cecil H.
“Federigo Veterani, Polydore Vergil's 'Anglica Historia' and Baldassare Castiglione's
'Epistola ... ad Henricum Angliae regem'”
English Historical Review 82 (1967), 771-783
- 12545 Clough, Cecil H.
[Review of:] Guglielmo Ebro of Pesaro, *De practica seu arte tripudii*, ed. Barbara Sparti
(Oxford, 1993)
Renaissance Studies 11 (1997), 241-269
- 12547 Clough, Cecil H.
“Lodovico Canossa”
Dizionario Biografico degli Italiani, vol. 18 (1975), [repaginated: 1-9]
- 12548 Clough, Cecil H.
“Niccolò Machiavelli's political assumptions and objectives”
Bulletin of the John Rylands Library 53 (1970), 30-74
- 12550 Clough, Cecil H.
“Per una Storia Civile di un Comune minore nel pieno rinascimento. Palazzolo sull'Oglio nel
Quattrocento”
Memorie Illustri di Palazzolo sull'Oglio, January - April 1968, pp. 5-29

- 12551 Clough, Cecil H.
 “Pietro Bembo’s *Gli Asolani* of 1505”
Modern Language Notes 84 (1969) 16-45
- 5397 Clough, Cecil H.
 “The Pio di Savoia Archives”
 [From:] *Studi offerti a Roberto Ridolfi* (Florence: Leo S. Olschki, 1973), pp. 197-222
- 4250 Clough, Cecil H.
 “Thomas Linacre, Cornelio Vitelli, and Humanistic Studies at Oxford”
 [From:] *Linacre Studies. Essays in the life and work of Thomas Linacre, c. 1460-1524*, eds. Francis Maddison, Margaret Pelling and Charles Webster (Oxford, 1977), 1-23
- 12549 Clough, Cecil H.
 [Review of:] Angelo Ventura, *Nobiltà e popolo nella società Veneta del '400 e '500* (Bari, 1964)
Studi Veneziani 8 (1966), 526-544
- 10275 Clover, Frank M.
 “Flavius Merobaudes. A Translation and Historical Commentary”
Transactions of the American Philosophical Society, NS 61, part 1, (1971)
- 11009 Clyne, Miriam
 “‘Holy Trinity Abbey’, Trinity Island, Premonstratensian Abbey” 1991 [report]
 “‘Holy Trinity Abbey’, Trinity Island, Premonstratensian Abbey” 1992 [report]
 www.Excavations.ie. Database of Irish Excavation Reports
- 9353 Cnattingius, Nanna; Lennart af Petersens [Bromma, Sweden]
Bromma Kyrka
 Uddevalla: Bohusläningens AB, 1979
- 11494 Coad, J. G. [Battle, England]
Battle Abbey and the Battle of Hastings, East Sussex
 An English Heritage Handbook
 reprinted with amendments
 London: Historic Buildings and Monuments Commission for England, 1985
- 12360 Coad, J. G. [Denny Abbey, England]
Denny Abbey, Cambridgeshire
 Official Handbook
 English Heritage
 London: Historic Buildings and Monuments Commission for England, 1984
- 11777 Coad, J. G. [Hailes, Stanway, England]
Hailes Abbey, Gloucestershire
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1970
- 11777A Coad, J. G. [Hailes, Stanway, England]
Hailes Abbey, Gloucestershire

- English Heritage
London: Historic Buildings and Monuments Commission for England, 1985
- 11778 Coad, J. G. [Hailes, Stanway, England]
Hailes Abbey, Gloucestershire
1970 edition, reset.
Department of the Environment, Ancient Monuments and Historic Buildings
London: H.M.S.O., 1982
- 11604 Coad, J. G.; Glyn Coppack [Castle Acre, England]
Castle Acre Castle and Priory
London: English Heritage, 1998
- 844 Coady, C. A. J.; Jeff Ross
“St. Augustine and the Ideal of Peace”
Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 153-161
- 6826 Cobb, Henry S. [economic history]
“‘Books of Rates’ and the London Customs, 1507-1558”
The Guildhall Miscellany. 4 (1971-1973), 1-13.
- 12552 Cobban, Alan B.
“Elective Salaried Lectureships in the Universities of Southern Europe in the Pre-Reformation Era”
Bulletin of the John Rylands Library 67 (1985), 662-687
- 9947 Cobban, Alan B.
“Theology and Law in the Medieval Colleges of Oxford and Cambridge”
Bulletin of the John Rylands University Library, 65 (1982), 57-77
- 11071 Cobbett, L. [Ely, England]
“The Hospitals of St John the Baptist and St Mary Magdalene at Ely, and the Remains of Gothic Buildings Still To Be Seen There at St John’s Farm” Part I
Cambridge Antiquarian Society Proceedings, 36 (1936), 58-75
- 8106 Cobos, Fernando; Javier de Castro
“El castillo de Villafuerte. Aspectos históricos, arquitectónicos y epigráficos”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 3-19
- 4123 Cochrane, Eric
“New Light on Post-Tridentine Italy: A Note on Recent Counter-Reformation Scholarship”
Catholic Historical Review 56 (1970), 291-319
- 3716 Cochrane, Eric
“What is Catholic Historiography?”
Catholic Historical Review 61 (1975), 169-190
- 4124 Cochrane, Eric; and Julius Kirshner
“Deconstructing Lane’s *Venice*”

- Journal of Modern History* 47 (1975), 321-334
- 13203 Cochrane, Eric; and John Tedeschi
 “Delio Cantimore: Historian (1904-1966)”
 [Review article]
Journal of Modern History 39 (1967), 438-445
- 8774 Cochrane, Louise
 “Adelard of Bath and the Astrolabe”
Proceedings of the Somersetshire Archaeological and Natural History Society, 124 (1980),
 141-150.
- 11183 Cochrane, Robert [Sligo, Ireland]
 “The Ecclesiastical Remains at Sligo Abbey, Co. Sligo”
 [From:] Ancient & National Monuments, Ireland. *Historical and Descriptive Notes with
 Ground Plans, Elevations, Sections and Details of the Ecclesiastical Remains at Sligo Abbey,
 Co. Sligo ...* Extract from the Eight-second Annual Report (n.p.: Commissioners of Public
 Works in Ireland, 1913-1914).
- 11184 Cockerton, R. W. P. [Bakewell, England]
Some interesting and unusual Inscriptions in All Saints' Church and Churchyard, Bakewell
 Bakewell, 1957
- 6827 Cockshaw, Pierre [economic history]
 “À propos de la circulation monétaire entre la Flandre et le Brabant de 1384 à 1390”
Contributions à l'Histoire économique et sociale, 6 (1970-1971), 107-141
- 6828 Cockshaw, Pierre [economic history]
 “À propos des pays de par deçà et des pays de par delà”
Revue belge de philologie et d'histoire, 52 (1974), 386-388
- 6829 Cockshaw, Pierre [economic history]
 “L'Atelier monétaire de Furnes (1489-1490)”
Bulletin. Cercle d'Études Numismatiques, 13 (1976), 70-76
- 6830 Cockshaw, Pierre [economic history]
 “La circulation des pièces d'or rhénanes dans les Pays-Bas à la fin du moyen âge”
La vie numismatique, no. 6-7 (June/July 1973), 105-116; no. 8-9 (Aug/Sept 1973), 125-137.
- 6831 Cockshaw, Pierre [economic history]
 “Un compte de la recette générale de Jean sans Peur retrouvé à Dijon”
Annales de Bourgogne, 49 (1977), 24-30
- 6832 Cockshaw, Pierre [economic history]
 “Comptes généraux de l'état bourguignon”
Revue belge de Philologie et d'Histoire, 45 (1967), 484-493
- 6833 Cockshaw, Pierre [economic history]
 “Le fonctionnement des ateliers monétaires sous Philippe le Hardi”
Cercle d'Études Numismatiques, 7 (1970), 24-37.

- 6834 Cockshaw, Pierre [economic history]
 “Heurs et malheurs de la recette générale de Bourgogne”
Annales de Bourgogne, 41 (1969), 247-271
- 6835 Cockshaw, Pierre [economic history]
 “Les monnaies aux quatre lions dans un quadrilobe”
Revue numismatique, 6th ser., 12 (1970), 62-82; plates.
- 6836 Cockshaw, Pierre [economic history]
 “Les premières monnaies de Jean sans Peur: l’émission de 1407”
Cercle d’Études Numismatiques, 8 (1971), 41-52
- 6837 Cockshaw, Pierre [economic history]
 “Les textes monétaires imprimés sous le règne de Philippe le Beau (1482-1506)”
 [From:] *Villes d’imprimerie et moulins à papier du XIVe au XVIe siècle. Aspects économiques et sociaux / Drukkerijen en papiermolens in stad en land van de 14de tot de 16de eeuw. Economische en sociale aspecten*, Collection Histoire Pro Civitate (Brussels: Crédit Communal de Belgique, 1976), pp. 165-196.
- 6838 Cockshaw, Pierre [economic history]
 “La valeur historique des représentations du Grand Conseil établi sous Charles le Téméraire à Malines”
Handelingen van de Kon. Kring voor Oudheidkunde, Letteren en Kunst van Mechelen, 77 (1973), 27-46
- 6839 Coenen, Daniel [economic history]
 “Une vaine tentative de stabilisation monétaire dans les Pays-Bas (1541-1555)”
Revue belge de philologie et d’histoire, 68 (1990), 817-849.
- 9979 Coffey, Michael
 “Juvenal Report for the Years 1941-1961”
Lustrum 8 (1963), 161-215; 268-270
- 6078 Cohn, Jon S.; Martin L. Weitzman [economic history]
 “A Marxist Model of Enclosures.”
Journal of Development Economics 1 (1975), 287-336
- 6077 Cohn, Samuel K. Jr. [economic history]
 “The Black Death: End of a Paradigm”
American Historical Review 107 (2002), 703-738
- 6362 Cohn, Samuel K., Jr. [economic history]
 “Epidemiology of the Black Death and Successive Waves of Plague”
 [From:] *Pestilential Complexities: Understanding Medieval Plague*, ed. Vivian Nutton, Medical History supplement 27 (London, 2008), pp. 74-100.
- 5398 Cohn, Samuel K., Jr.
 “The Historian and the Laboratory: the Black Death Disease”
 [From:] *The Fifteenth Century XII; Society in an Age of Plague*, ed. L. Clark and C. Rawcliffe (Martlesham Boydell, 2013), pp. 195-212.

- 988 Colamarco, Teresa
 “Un’inedita pergamena in ‘Littera curialisca’ nell’Archivio di Montevergine. Note sulla documentaria amalfitana del X secolo”
Rassegna Storica Irpina 2 (1991), 5-39.
- 4347 Colamonico, Carmelo
 “Il Pulo di Altamura”
Mondo Sotterraneo. Rivista di Speleologia e Idrologia 13 (1917), [reprint pages 1-14]
 [reprint:] *Quaderni di Altamura*, n. 2, supplemento al numero 35 del Bollettino dell’A.B.M.C., Aprile 1994.
- 12277 Colchester, L. S. [Wells, England]
The West Front of Wells Cathedral
 Fourth edition, revised
 Wells: Friends of Wells Cathedral, 1974
- 4904 Cole, Penny J.
 “John of Abbeyville and a Theology of War”
Toronto Journal of Theology 6 (1990), 56-62
- 11461 Cole, R.E.G. [Brodholme, England]
 “The Priory, or House of Nuns, of St. Mary of Brodholme, of the Order of Prémontré”
Associated Architectural Societies Reports and Papers, 28 (1905), 48-86.
- 9787 Coleiro, E.
 “Allegory in the Aeneid”
Journal of the Faculty of Arts, University of Malta 1 (1959), 159-174.
- 6079 Coleman, D. C. [economic history]
 “An Innovation and its Diffusion: The ‘New Draperies’”
Economic History Review, 22 (1969), 417-429
- 2989 Coleman, Emily R.
 “L’infanticide dans le Haute Moyen Âge”
Annales, économies, sociétés, civilisations, année 29 (1974), 315-335
- 2990 Coleman, Emily R.
 “Medieval Marriage Characteristics: A Neglected Factor in the History of Medieval Serfdom”
Journal of Interdisciplinary History 2 (1971-72), 205-219.
- 7597 Colgrave, Bertram
The Venerable Bede and his Times
 Jarrow Lecture, 1958
 [Jarrow, 1958]
- 7598 Colgrave, Bertram; C. W. Gibby
A Short Tour of Durham
 3rd edition.
 [Durham, n.d.]

- 7599 Colgrave, Bertram; T. Romans
A Guide to St. Paul's Church Jarrow and its Monastic Buildings
Gloucester: British Publishing Company, n.d.
- 4905 Colie, R. L.
"Johan Huizinga and the Task of Cultural History"
American Historical Review 69 (1964), 607-63 [Bobbs-Merrill Reprint]
- 6840 Colin, Georges S. [economic history]
"Latin *sigillatus* > roman *siglaton* et *escarlat*"
Romania, 56 (1930), 178-190, 418.
- 989 Colish, Marsha L.
"Avicenna's Theory of Efficient Causation and its Influence on St. Thomas Aquinas"
[From:] *Tommaso d'Aquino nella storia del Pensiero. Atti del Congresso Internazionaale (Roma-Napoli - 12/24 Aprile 1974). I: Le fonti del pensiero di S. Tommaso* (Naples: Edizioni Domenicane Italiane, 1975), 296-306.
- 7834 Colish, Marsha L.
Remapping Scholasticism
Etienne Gilson Lecture 2000; Etienne Gilson Series 21
Toronto: Pontifical Institute of Mediaeval Studies, 2000
- 990 Colish, Marsha L.
"The Roman Law of Persons"
American Journal of Jurisprudence 19 (1974), 112-127
- 1523 Colish, Marcia L.
"St. Thomas Aquinas in Historical Perspective: The Modern Period"
Church History 44 (1975), 1-17
- 1253 Coll i Alentorn, Miquel
"El rei Martí, historiador"
Estudis Romànics 10 (1967), 217-226
- 11599 Colledge, Edmund [Carlisle, England]
The Augustine Screen in Carlisle Cathedral
n.p., n.d.
- 1322 Colledge, Edmund
"‘If all the world were paper’: Henry Suso's use of a much-travelled commonplace"
Archivum Fratrum Praedicatorum 50(1980), 113-116
- 3677 Colledge, Edmund
"Meister Eckhart: Studies on his Life and Works"
Thomist 42 (1978), 240-258
- 102 Colledge, Edmund, and J. C. Marler
"‘Cephalologie’: A Recurring Theme in Classical and Mediaeval Lore"
Traditio 37 (1981), 411-426

- 1886 Colledge, Edmund; and J. C. Marler
 "A Meister Eckhart Autograph"
Scriptorium 36 (1982), 90-95, plate
- 1885 Colledge, Edmund; and J. C. Marler
 "'Poverty of the Will': Ruusbroec, Eckhart and *The Mirror of Simple Souls*"
 [From:] *Jan Van Ruusbroec. The sources, content and sequels of his mysticism*, ed. P. Mommaers and N. De Paepe (Louvain: Leuven University Press, 1984), 14-47
- 4906 Colledge, Edmund; and J. C. Marler
 'Tractatus Magistri Johannis Gerson de Mistica theologia: St. Pölten, Diözesanarchiv ms. 25"
Mediaeval Studies, 41 (1949), 354-386
- 12060 *The Collegiate and Parochial Church of St. Peter, Ruthin* [Ruthin, Wales]
 Guide
 Ruthin: Parochial Church Council, 1976
- 12149 *The Collegiate Church of St. Mary, Warwick* [Warwick, England]
 Round the Church
 Revised edition
 n.p., n.d.
- 10247 Collell, Alberto
 "El conento de Santo Domingo de Vich"
Analecta Sacra Tarraconensia, 31 (1958), 147-167
- 10248 Collell, Albert
Un Capitol d'Historia Vigatana.
 Fundacio del convent de les Monges Dominiques de Santa Clara
 Vich: Editorial Sala, 1955
- 4122 Collijn, Isak
 "Handskrifter till Petrus de Dacia, Vita Christinae Stumbelensis"
Nord. tidskr. för bok- den biblioteksväsen, 1936, pp. 1-12
- 11124 Colling, J. O. [Wigan, England]
The Parish Church of All Saints, Wigan.
 A short history and guide.
 Wigan, 1957
- 12293 Collingwood, W. G.; R. C. Reid [Whithorn, Scotland]
Whithorn Priory
 H.M. Office of Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O, 1928
- 1887 Collins, Ardis B.
 "Love and Natural Desire in Ficino's Platonic Theology"
Journal of the History of Philosophy 9 (1971), 435-442
- 171 Collins, James

- “The Bond of Natural Being”
Review of Metaphysics 15 (1962), 539-572
- 103 Collinson, Howard Creel
 “Sacerdotal Themes in a Predella Panel of the Last Supper by Mathis Gothart-neithart, called Grünwald”
Zeitschrift für Kunstgeschichte 49 (1986), 301-322.
- 3796 Colman, D. S.
 “The Classics and History”
 [From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed. T. W. Melliush, Supplement to *Greece and Rome* 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp. 24-28.
- 105 Colman, Rebecca V.
 “Domestic Peace and Public Order in Anglo-Saxon Law”
 [From] *The Anglo-Saxons: Synthesis and Achievement*, ed. J. Douglas Woods and David A. E. Pelleret (Waterloo: Wilfrid Laurier University Press, 1985), 49-61
- 2670 Colman, Rebecca V.
 “Hamsocn: Its Meaning and Significance in Early English Law”
American Journal of Legal History 25 (1981), 95-110.
- 8775 Colman, Rebecca V.
 “Mud Huts and Courtly Love”
University of Ottawa Quarterly 53 (1983), 147-143
- 3043 Colman, Rebecca V.
 “Reason and Unreason in Early Medieval Law”
Journal of Interdisciplinary History 4 (1973-74), 571-591.
- 8777 Colman, Rebecca V.
 “‘Under Her Own Lock and Key’: Women’s Position in Early Medieval Law and Society”
 [From:] *The Life of the Law*, ed. Peter Birks, Proceedings of the Tenth British Legal History Conference, Oxford 1991 (London: Hambledon Press, 1993), pp. 45-58
- 1888 Colmegna, Maurizio
 “Enunciazioni circa il modo. Per una grammatica della logica della logica della modalità”
Versus 38/39 (May-Dec. 1984), 149-189
- 3954 Colthorpe, Marion
 “A ‘prorogued’ Elizabethan tournament”
Records of Early English Drama 11, no. 2 (1986), 3-6
- 3976 Columbo, Cristoforo [Columbus, Christopher]
Epistola de Insulis Nuper Inventis.
 With an English translation by Frank E Robbins.
 [Ann Arbor:] University Microfilms, Inc, 1965
- 2444 Colvert, Gavin T.

- “Aquinas on Raising Cain: Vice, Incontinence and Responsibility”
Proceedings of the American Catholic Philosophical Association, 71 (1997) 203-220
- 4244 Colvin, H. M.
The Sheldonian Theatre and the Divinity School
 Oxford: The Curators, 1964.
- 12189 Colvin, H. M.; R. Gilyard-Beer [Shap, England]
Shap Abbey, Westmoreland
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1963
- 12340 *The Commandery, Worcester* [Worcester, England]
 n.p., n.d.
- 4910 “Comment aboutir au stemma de la tradition manuscrite d’une oeuvre à partir de sondage effectués dans cette tradition?” [original; carbon copy]
 New Haven, CT: Commission Léonine, n.d.
- 4908 “La Commission Léonine pour l’édition des oeuvres de S. Thomas d’Aquin”
Analecta Sacri Ordinis Fratrum Praedicatorum 47 (1983) 72-83
- 12171 Compain, P. [Charroux, France]
L’Abbatiale Saint-Sauveur de Charroux (Vienne)
 Bulletin des “Amis du Pays Civraisien”, no. 24 (May 1989)
 n.p., 1989
- 10450 Composta, D. Darío
 “Reflexiones sobre la filosofía moral de J. Maritain”
Ethos, 10-11 (1982-1983), 71-84
- 106 Compton, John J.
 “Reinventing the Philosophy of Nature”
Review of Metaphysics, 33 (1979-80), 3-58.
 Compton Reeve, A. *see* Reeve, A. Compton
- 4099 Conant, Kenneth John
 “A majestic abbey, long destroyed, rises again – on paper”
Harvard Magazine (Jan-Feb. 1977), pp. 28-33
- 4348 Conant, Kenneth John
 “The Theophany in the History of Church Portal Design”
Gesta 15 (n.d.), 127-134
- 8762 Condit, Carl W.
 “Another View of ‘The Cathedral and the Bridge’”
Technology and Culture, 25 (1984), 589-594
- 2671 Condurachi, Em.; Gh. Stefap

“La romanité orientale”

XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).

- mfm 2 Congar, Yves M.-J
- item 13 “Der Platz des Papsttums in der Kirchenfrömmigkeit der Reformer des 11. Jahrhunderts
[From:] *Sentire Ecclesiam. Bewusstsein von der Kirche als gestaltende Kraft der Frömmigkeit*,
ed. Jean Daniélou and Herbert Freiburg, [Festschrift Hugo Rahner] (Freiburg: Herder, 1961),
pp. 196-217.
- 11641 *Conishead Priory. Official Guide* [Conishead / Ulverston, England]
Ulverston: Manjushri Buddhist Centre, 1992
- 5299 Conley, Thomas M.
“Aristotle’s *Rhetoric* in Byzantium”
Rhetorica, 8 (1990), 29-44
- 10023 Connell, H.; F. Norman
A Sketch of Old High German Grammar
London Mediaeval Studies, Monograph 3
London: London Mediaeval Studies, University of London, 1949
- 12554 Connell, Susan
“Books and their Owners in Venice 1345-1480”
Journal of the Warburg and Courtauld Institutes, 35 (1972), 163-186
- 4909 Connell, William J.
“‘I fautori delle parti’. Citizen interest and the treatment of a subject town, c.1500
[From:] *Istituzioni e Società in Toscana nell’Età Moderna*, Pubblicazioni degli Archivi di Stato,
Saggi 31 (n.p.: Ministero per I Beni Culturali e Ambientali, Ufficio Centrale per I Beni
Archivistici, 1994), pp. 118-147
- 12553 Connell, William J.
“Machiavelli on Growth as an End”
[From:] *Historians and Ideologies. Essays in Honor of Donald R. Kelley*, ed. Anthony Grafton
and J.H.M. Salmon (Rochester: University of Rochester Press, 2001), pp. 259-277.
- 12265 Connelly, Roland [Walsingham, England]
The Slipper Chapel
Published on behalf of the Pilgrim Bureau
Great Wakering: Mayhew-McCrimmon, 1975
- 3852 Constable, Giles
“The Abstraction of Personal Qualities in the Middle Ages”
[From:] *Unverwechselbarkeit. Persönliche Identität und Identifikation in der vormodernen
Gesellschaft*, ed. Peter von Moos (Cologne/Weimar/Vienna: Böhlau Verlag, 2004), pp. 99-122
- 3308 Constable, Giles [women, nuns, mystics]
“Aelred of Rievaulx and the Nun of Watton: an Episode in the Early History of the Gilbertine
Order”

- [From:] *Medieval Women*, ed. Derek Baker (Oxford: Blackwells, 1978), 205-226
- 3309 Constable, Giles
Attitudes toward self-inflicted suffering in the Middle Ages.
The Ninth Stephen J. Brademas, Sr., Lecture [25 March 1982]
Brookline, MA: Hellenic College Press, 1982.
- 3263 Constable, Giles
“The Ceremonies and Symbolism of Entering Religious Life and Taking the Monastic Habit, from the Fourth to the Twelfth Century”
[From:] *Segni e riti nella Chiesa altomedievale occidentale. Settimane di studio del Centro italiano di studi sull’alto medioevo 33, Spoleto, 11-17 aprile 1985*, (Spoleto: Presso la sede del Centro, 1987), 2:771-834
- 8146 Constable, Giles
“The Canonical Citations in Two Twelfth-Century Treatises from Bec”
[From:] *Grundlagen des Rechts. Festschrift für Peter Landau zum 65. Geburtstag*, ed. Richard H. Helmholz, et al. (Paderborn: Ferdinand Schöningh, 2000), pp. 271-276
- 11186 Constable, Giles
“Cluniac Tithes and the Controversy Between Gigny and Le Miroir”
Revue Bénédictine 70 (1960), 591-624
- 8151 Constable, Giles
“The Concept of *Principis* in Gratian’s *Decretum*”
[From:] *Le Prince, son peuple et le bien commun. De l’Antiquité tardive à la fin du Moyen Âge*, ed. Hervé Oudart et al. (Rennes: Presses universitaires de Rennes, 2013).
- 3815 Constable, Giles
“Dictators and Diplomats in the Eleventh and Twelfth Centuries: Medieval Epistolography and the Birth of Modern Bureaucracy”
[From:] *Homo Byzantinus. Papers in Honor of Alexander Kazhdan*, ed. Anthony Cutler and Simon Franklin, *Dumbarton Oaks Papers* 46 (Washington, DC: Dumbarton Oaks Research Library and Collection, 1992), pp. 37-46
- 9077 Constable, Giles
Dumbarton Oaks and the Future of Byzantine Studies
Address, Ann Arbor Michigan, 4 November 1978
Washington: Dumbarton Oaks, 1979
- 7601 Constable, Giles
“Erimitical Forms of Monastic Life”
[From:] *Istituzioni monastiche e istituzioni canonicali in Occidente 1123-1215* (Milan: Vita e Pensiero, 1980), pp. 239-264
- 3310 Constable, Giles
“Forged Letters in the Middle Ages”
[From:] *Fälschungen im Mittelalters. Internationaler Kongress der Monumenta Germaniae Historica, München, 16.-19. September 1986, V: Fingierte Briefe Frömmigkeit und Fälschung Realienfälschungen*, MGH Schriften 33.5 (Hannover: Hahnsche Buchhandlung, 1988), 11-37

- 3311 Constable, Giles [women, nuns, mystics]
 “Hildegard’s Explanation of the Rule of St. Benedict”
 [From:] *Hildegard von Bingen in ihrem historischen Umfeld. Internationaler wissenschaftlicher Kongress zum 900jährigen Jubiläum, 13.-19. September 1998, Bingen am Rhein*, ed. Alfred Haverkamp and Alexander Reverchon (Mainz: Verlag Philipp von Zabern, 2000), 163-187.
- 8152 Constable, Giles
 “The *Liber memorialis* of Remiremont”
Speculum, 47 (1972), 261-277.
- 7872 Constable, Giles
 “Les listes des propriétés dans les privilèges pour Baume-les-Messieurs aux XIe et XIIe siècles.”
Journal des Savants, Jan-Sept, 1986, pp. 97-131
- 4619 Constable, Giles
 “A Living Past: The Historical Environment of the Middle Ages”
Harvard Library Bulletin, NS 1.3 (Fall 1990), 49-70
- 9076 Constable, Giles
 “Medieval Latin Metaphors”
Viator, 38 (2007), 1-20
- 8319 Constable, Giles
 “The Meeting of East and West in Medieval Monasticism in Sicily and South Italy”
 [From:] *Renaissance Encounters. Greek East and Latin West*, ed. Marina S. Brownlee and Dimitri H. Gondicas (Leiden: Brill, 2013), pp. 97-113
- 9078 Constable, Giles
 “Metaphors for Religious Life in the Middle Ages”
Revue Mabillon, NS 19 (2008), 231-242
- 3312 Constable, Giles
 “The Metrical Epitaph of Rusticus Priest of Pescia (d. 1132/3)”
 [From:] *Scire litteras. Forschungen zum mittelalterlichen Geistesleben*, ed. Sigrid Krämer and Michael Bernhard, Bayerische Akademie der Wissenschaften. Philosophisch-Historische Klasse Abhandlungen, NS, 99 (Munich: Bayerischen Akademie der Wissenschaften, 1988) 103-110
- 7873 Constable, Giles
 “Monachisme et pèlerinage au Moyen Âge”
Revue Historique, 258 (1977), 3-27
- 342 Constable, Giles
 “Monastic Possession of Churches and ‘Spiritualia’ in the Age of Reform”
 [From:] *Il monachesimo e la Riforma Ecclesiastica (1049-1122). Atti della quarta Settimana Internazionale di Studio, Mendola, 23-29 agosto 1968* (Milan: Editrice Vita e Pensiero, 1971), 304-331.
- 7602 Constable, Giles
 “On Editing the Letters of Peter the Venerable”

Quellen und Forschungen aus italienischen Archiven und Bibliotheken, 54 (1974), 483-508

- 7874 Constable, Giles
“Opposition to Pilgrimage in the Middle Ages”
Mélanges G. Fransen, 1.
Studia Gratiana 19 (1976), 121-146
- 3313 Constable, Giles
“Papal, Imperial and Monastic Propaganda in the Eleventh and Twelfth Centuries”
[From:] *Prédication et propagande au Moyen Age. Islam, Byzance, Occident*, Penn-Paris-Dumbarton Oaks Colloquia 3, Session des 20-25 octobre 1980 (Paris: Presses Universitaires de France, 1983), 179-199.
- 8153 Constable, Giles
“The Popularity of Twelfth-Century Spiritual Writers in the Late Middle Ages”
[From:] *Renaissance Studies in Honor of Hans Baron*, ed. Anthony Molho and John A. Tedeschi (Florence; G. C. Sansoni, 1971), pp. 5-28.
- 7875 Constable, Giles
“Renewal and Reform in Religious Life. Concepts and Realities”
[From:] *Renaissance and Renewal in The Twelfth Century*, ed. Robert L. Benson and Giles Constable (Cambridge MA: Harvard University Press, 1982), pp. 37-67
- 346 Constable, Giles
“The Treatise ‘Hortatur nos’ and Accompanying Canonical Texts on the Performance of Pastoral Work by Monks”
[From:] *Speculum Historiale. Geschichte im Spiegel von Geschichtsschreibung und Geschichtsdeutung*, ed. Clemens Bauer, et al. (Freiburg/Munich: Verlag Karl Alber, 1965) 567-177
- 7876 Constable, Giles
“Twelfth-Century Spirituality and the Late Middle Ages”
Medieval and Renaissance Studies 5 (1969), 27-60
- 4960 Constable, Olivia Remie
“Cross-Cultural Contacts: Sales of Land between Christians and Muslims in 12th-Century Palermo”
Studia Islamica 85 (1997), 67-84
- 12555 Constant, Eric A.
“A Reinterpretation of the Fifth Lateran Council Decree *Apostolici regiminis* (1513)”
Sixteenth Century Journal, 33 (2002), 353-379
- 7603 Constantinescu, Radu
“Alcuin et le ‘Libelli Precum’ de l’époque carolingienne”
Revue d’histoire de la spiritualité, 50 (1974), 17-56
- 2603 Conti, Alessandro D.
“Logica intensionale e metafisica dell’essenza in John Wyclif”
Bullettino dell’Istituto Storico Italiano per il Medio Evo e Archivio Muratoriano 99 (1993),

159-219

Contenson, Pierre M. de *see* de Contenson, Pierre M.

- 1889 Conti, Alessandro D.
“Teoria degli universali e teoria della predicazione nel trattato ‘De universalibus’ di William Penbygull: Discussione e difesa della posizioni di Wyclif”
Medioevo 8 (1982), 137-203
- 7864 Contreni, John J.
“À propos de quelques manuscrits de l’école de Laon au IXe siècle: découvertes et problèmes”
Le Moyen Âge, 1 (1972), 5-39
- 5550 Contreni, John J. [manuscripts]
“Codices Pseudo-Isidoriani: the Provenance and Date of Paris, B. N. Ms Lat. 9629”
Viator, 13 (1982), 1-14; plates.
- 7877 Contreni, John J.
“The Formation of Laon’s Cathedral Library in the Ninth Century”
Studi Medievali, 3rd ser., 13 (1972), 919-939
- 3314 Contreni, John J.
“The Irish ‘Colony’ at Laon During the Time of John Scottus”
[From:] *Jean Scot Érigène et l’histoire de la philosophie*, Colloques Internationaux du Centre National de la Recherche Scientifique 561 (Laon, 7-12 juillet 1975), (Paris: Editions du CNRS, 1977), 59-67.
- 3265 Contreni, John J.
“The Irish in the Western Carolingian Empire (According to James F. Kenney and Bern, Burgerbibliothek 363)”
[From:] *Die Iren und Europa im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Ernst Klett, 1982), 758-798
- 7863 Contreni, John J.
“John Scottus, Martin Hiberniensis, the Liberal Arts, and Teaching”
[From:] *Insular Latin Studies*, ed. Michael W. Herren, Papers in Mediaeval Studies 1 (Toronto: Pontifical Institute of Mediaeval Studies, 1981), 23-44
with errata sheet
- 7604 Contreni, John J.
“A new description of the lost Laon manuscript of the ‘Collectio Hispana Gallica’”
Bulletin of Medieval Canon Law, NS 7 (1977), 85-89
- 3315 Contreni, John J.
“Three Carolingian Texts Attributed to Laon: Reconsiderations”
Studi Medievali, 3rd Ser, 17 (1976), 797-813
- 7868 Contreni, John J.
“Two descriptions of the lost Laon copy of the ‘Collection of Saint-Maur’”
Bulletin of Medieval Canon Law, NS 10 (1980), 45-51

- 8106 Contreras Jiménez, Eugenia
 “Datos sobre el castillo de Tituleia”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 70-74
- 347 Conway, Pierre H.; and Benedict M. Ashley
The Liberal Arts in St. Thomas Aquinas
 Reprinted [From:] *The Thomist* 22 (1959) 460-532
 Washington: The Thomist Press, [© 1959]
- 9788 Conway, R. S.
 “Vergil as a Student of Homer”
Bulletin of the John Rylands Library, 13 (1929), 272-292
 [Reprint: paginated 3-23]
- 8778 Cook, David
 “A Survey of Muslim Material on Comets and Meteors”
Journal for the History of Astronomy, 30 (1999), 131-160
- BMRP Cook, John W.
 61 “Wittgenstein on Privacy”
Philosophical Review, 74 (1965), 281-314
- 9069 Cook, Robert Francis
 “‘Méchants romans’ et Epopée française: pour une philologie profonde”
L’Esprit Créateur, 23 (1963), 64-74
- 11187 Cooke, Alice M.
 “A Study in Twelfth Century Religious Revival and Reform”
Bulletin of the John Rylands Library, 9 (1925), 1-40 [Repaginated?]
- 9082 Cooke, William G.
 “*Sir Gawain and the Green Knight*: A Restored Dating”
Medium Aevum, 58 (1989), 34-48
- 3954 Cooke, William G.
 “*The Tournament of Tottenham*: an alliterative poem and an Exeter performance”
Records of Early English Drama 11, no. 2 (1986), 1-3
- 9083 Cooke, William G.; D’A. J. D. Boulton
 “*Sir Gawain and the Green Knight*: A Poem for Henry of Grosmont?”
Medium Aevum 68 (1999), 42-54
- 8877 Cookson, Neil
 “Mosaics: Myth, Meaning and ‘Aesthetics’”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 13 (1986), 20-23
- 3953 Coolidge, John S.
 “Marvell and Horace”
Modern Philology 63 (1965-66), 111-120

- 3265 Coolidge, Robert T.
 “Adalbero, Bishop of Laon”
Studies in Medieval and Renaissance History 2 (1965) 3-114
- 11644 *Coombe Abbey Regional Park* [Coombe, England]
 The Story of Coombe
 Coventry: Public Relations Dept., Coventry Corporation, n.d.
- 10151 Cooper, Alan
 “A Medieval Jewish Version of Original Sin: Ephraim of Luntshits on Leviticus 12”
Harvard Theological Review, 97 (2004), 445-459
- 11188 Cooper, George Miles [Oteham, Polegate, England]
 “Researches into the History of the Abbey of Otteham”
Sussex Archaeological Collections 5 (1872), 155-175; plate
- 6841 Cooper, J. P.. [economic history]
 “The Counting of Manors.”
Economic History Review, NS, 8 (1956), 377-389.
- 6842 Cooper, J. P.. [economic history]
 “The Social Distribution of Land and Men in England, 1436-1700”
Economic History Review, NS, 20 (1967), 419-440.
- 3977 Cooper, Lane
Grace, Truth – and Peace
 Ithaca NY: Privately Published, , 1946
- 11125 Cooper, N. H. [Cirencester, England]
The Cirencester Area
 Proceedings of the 134th Summer Meeting of the Royal Archaeological Institute, 1988
Archaeological Journal, 145 (1988), supplement.
 London: Royal Archaeological Institute, 1988
- 3978 Cooper of Culross, Thomas Mackay Cooper, Baron
The Scottish Legal Tradition
 Saltire Pamphlets 7
 Edinburgh: Oliver and Boyd, 1949.
- 6080 Coornaert, Emile [economic history]
 “Draperies rurales, draperies urbaines: l’évolution de l’industrie flamande au moyen âge et au
 XVI^e siècle.”
Revue belge de philologie et d’histoire, 28 (1950), 59-96
- 6843 Coornaert, Emile [economic history]
 “L’état et les villes à la fin du moyen âge”
Revue historique. 207 (1952), 185-210.
- 4349 Cooter, William S.
 “Ecological Dimensions of Medieval Agrarian Systems”

- Agricultural History 62 (1978), 458-487
- 3990 Cope, Jackson I.
“The Cupri-Cosmits”: Glanvill on Latitudinarian Anti-Enthusiasm”
Huntington Library Quarterly 17 (1954), 269-286.
- 11554 Copeland, G. W. [Buckland, England]
Buckland Abbey. An Architectural Survey
Plymouth, 1953
- 12556 Copenhaver, Brian P.
“Did Science Have a Renaissance?”
Isis 83 (1992), 387-407
- 12557 Copenhaver, Brian P.
“Iamblichus, Synesius and the Chaldaean Oracles in Marsilio Ficino’s *De vita libritres*:
Hermetic magic or neoplatonic magic?”
[From:] *Supplementum Festivum. Studies in Honor of Paul Oskar Kristeller* (Binghamton:
Centre for Medieval and Early Renaissance Studies, State University of New York at
Binghamton, 1987), pp. 441-455
- 12558 Copenhaver, Brian P.
“Natural magic, hermetism, and occultism in early modern science”
[From:] *Reappraisals of the Scientific Revolution*, ed. David C. Lindberg and Robert S.
Westman (Cambridge: Cambridge University Press, 1990), pp. 261-301
- 12559 Copenhaver, Brian P.
“Renaissance Magic and Neoplatonic Philosophy: ‘Ennead’ 4.3-5 in Ficino’s ‘*De vita coelitus
comparanda*’”
[From:] *Marsilio Ficino e il Ritorno di Paltone. Studi e documenti*, ed. Gian Carlo Garfagnini
(Florence: Leo S. Olschki, 1986), 2: 351-369
- 12560 Copenhaver, Brian P.
“Scholastic Philosophy and Renaissance Magic in the *De vita* of Marsilio Ficino”
Renaissance Quarterly, 37 (1984), 523-554
- 1411 Copenhaver, Brian P.
“Science and Philosophy in Early Modern Europe: The Historiographical Significance of the
Work of Charles B. Schmitt.”
Annals of Science 44 (1987), 507-517
- 12561 Copenhaver, Brian P.
“A Tale of Two Fishes: Magical Objects in Natural History from Antiquity through the
Scientific Revolution”
Journal for the History of Ideas 52 (1991), 373-398
- 11741 Coppack, Glyn; R. Gilyard-Beer [Fountains, Ripon, England]
Fountains Abbey, Yorkshire
London: English Heritage, 1993

- 12033 Coppack, Glyn; Peter Fergusson [Rievaulx, England]
Rievaulx Abbey
 London: English Heritage, 1994
- 4245 Coppens, Joseph
 “Les Idées Réformistes d’Érasme dans les :réfaces aux Paraphrases du Nouveau Testament”
 Extract from *Scrinium Lovaniense. Mélanges Historique Étienne Van Cauwenbergh*
 (Gembloux: Duculot, 1961).
Analecta Lovaniensia Biblica et Orientalia, Ser. 3, Fasc 27 (1961), 344-371
- 9731 Coppola, Maria Rosaria [Terracina, Italy]
Il Foro Emiliano
 Terracina: Comune di Terracina, Assessorato alla Cultura, 1986.
- 9593 Copsey, Richard
 “The Carmelites in England 1242-1540: Surviving Writings”
Carmelus 43 (1996), 175-224
- 9593 Copsey, Richard
 “The Carmelites in England 1242-1539: Surviving Writings. Additions and Corrections I”
Carmelus 44 (1997), 188-202
- 8154 Coquet, Jean
L’Intérêt des fouilles de Ligugé
 Revised edition
 [Ligugé]: Société des Amis du Vieux Ligugé, 1968.
- 4726 Cor, M. Antonia
 “Humor in the Perlesvaus”
Quondam et futurus 7.1 (Fall, 1986), 6-16
- 12401 Corban, W. B. [Romsey, England]
The Story of Romsey Abbey.
 Gloucester: British Publishing Co. Ltd., n.d.
- 8320 Corcoran, Simon
 “After Krüger: observations on some additional or revised Justinian Code headings and
 subscripts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung, 126 (2009),
 423-439
- 7605 Córdoba-Sánchez Breña, Francisco de Sales
Los Mozarabes de Toledo
 Temas Toledanos 40
 Toledo: Instituto Provincial de Investigaciones y Estudios Toledanos, 1985
- 991 Cormier, Raymond J.
 “Comunalment and Soltaine in the *Eneas*”
Romance Notes, 14 (1972), 1-8

- 3316 Cormier, Raymond J.
 “Death by Stylus: A Note on the *Roman de Flore et Blanchefleur*”
Romania 96 (1975), 403-405
- 1327 Cormier, Raymond J.
 “Medieval Courtly Literature, Royal Patronage and World Harmony (III)”
Anuario de estudios medievales 21 (1991), 277-290
- 992 Cormier, Raymond J.
 “The Present State of Studies on the Roman d’Enéas”
Cultura Neolatina 31 (1971), 7-39
- 993 Cormier, Raymond J.
 “The Problem of Anachronism: Recent Scholarship on the French Medieval Romances of Antiquity”
Philological Quarterly 53 (1974), 145-157.
- 1630 Cornelison, Sally J.
 “Art Imitates Architecture: The Saint Philip Reliquary in Renaissance Florence”
The Art Bulletin, 86 (2004), 642-658
- 4612 Cornu, Gérard
 “La pauvreté et le droit privé”
Les Cahiers du Droit 25 (1951), 53-57
- 6363 Cornwall, Julian [economic history]
 “The Early Tudor Gentry”
Economic History Review 17 (1965), 456-475.
- 7606 *Corpus Christi College, Cambridge*
Matthew Parker’s Legacy
 Cambridge: Corpus Christi College, 1975
- 7878 *Corpus Christianorum, 1-50*
 “Sessio academica qua die xvi mensis Ianuarii anni mdcccclxviii Steenbrugis Corpus Christianorum diem festum celebravit voluminis editi quinquagesimi”
 [1969]
- 7607 Corresa ii Marín, Ignasi
 “El Reial Monestir de Sant Esperit de Gilet. VI segles al Camp de Morvedre”
Braçal, no. 30 (2004), 203-221
- 10024 Corrigan, Beatrice
 “Italian Renaissance Plays: Problems and Opportunities”
 [From:] *Editing Renaissance dramatic texts: English, Italian, and Spanish*, papers given at the eleventh annual Conference on Editorial Problems, University of Toronto, 31 October-1 November 1975, ed. Anne Begor Lancashire (New York : Garland, 1976), pp. 57-68
- 2962 Corrigan, Kathleen
 “The Ivory Scepter of Leo VI: A Statement of Post-Iconoclastic Imperial Ideology”

- The Art Bulletin*, 60 (1978), 407-416
- 3317 Corrigan, Kathleen
 “The Witness of John the Baptist on an Early Byzantine Icon in Kiev”
Dumbarton Oaks Papers, no. 42 (1988), 1-11
- 994 Corrigan, Kevin
 “Syncretica and Macrina: Two Early Lives of Women Saints”
Vox Benedictina, 6 (1989), 241-256
- 3266 Corsano, Karen
 “The First Quire of the Codex Amiatinus and the *Institutiones* of Cassiodorus”
Scriptorium 41 (1987), 3-34
- 8978 Corti, Maria [literature]
 “Models and Antimodels in Medieval Culture”
New Literary History 10 (1979), 339-366
- 2445 Cosgrove, Matthew R.
 “Thomas Aquinas on Anselm’s Argument”
Review of Metaphysics 27 (1973-74), 513-530
- Costa, Cristina d’Ancona: see D’Ancona Costa, Cristina
- 10249 Costa, Maria-Mercede
 “Les Sepultures de la Familia Carròs en el Monestir de Sant Francesc de Càller”
Biblioteca Francescana Sarda, 1 (1987), 9-39
- 11647 *Cotehele House, Cornwall* [Cotehele / Plymouth, England]
 Plymouth: National Trust, 1978
- Couesnongle, V. de see de Couesnongle, V.
- 107 Couloubaritsis, Lambros
 “Sophia et Philosophia chez Aristote”
Annales de l’Institut de Philosophie (Université Libre de Bruxelles), (1978) 7-48.
- 223 Coulson, Frank T.
 “Bernardo Moretti, Biographer and Commentator on Ovid: the Manuscripts”
Studi Medievali, 3rd Ser 39 (1998) 449-459
- 995 Coulson, Frank T.
 “A Checklist of Newly Identified Manuscripts of the ‘Allegoriae’ of Giovanni del Virgilio”
Studi Medievali 37 (1996), 443-453
- 5262 Coulson, Frank T.
 “New Evidence for the Circulation of the Text of Valerius Flaccus?”
Classical Philology, 81 (1986), 58-60
- 5263 Coulson, Frank T.

- “The Rediscovery of Arnulf of Orléans’ Glosses to Ovid’s Creation Myth”
Classica et Mediaevalia 44 (1993), 267-299
- 11438 Coult, Douglas [Ashridge, England]
Ashridge.
A short guide to the history and principal features of Ashridge in the country of Hertfordshire
Ashridge: Ashridge Management College, 1971
- 2446 Coulter, Gregory J.
“St. Thomas Aquinas on Explaining Individuality”
Proceedings of the American Catholic Philosophical Association 65 (1991), 169-178
- 4727 Coulton, Barbara
“The Wives of Sir William Stanle: Joan Beaumont and Elizabeth Hpton”
The Ricardian v. 9, no. 118 (Sept. 1992), 315-318
- 11126 Coulton, G. G.
French Monasticism in 1503
An Abstract of the plea for reform published in that year by Buy Jouenneaux, Abbot of St-Sulpice de Bourges, mainly in his own words.
Mediaeval Studies 11
London: Simpkin, Marshall, Hamilton, Kent & co.,1915.
- 999 Couloubaritsis, Lambros
“L’Être et l’un chez Aristote (II)”
Revue de Philosophie Ancienne, no. 2 (1983), 143-195
- 122 Counahan, James
“The Quest for Metaphysics”
Thomist 33 (1969) 519-572
- 7608 Council of Europe.
The Anatolian Civilisations.
XVIIIth European Art Exhibition, Istanbul, May 22 - October 30, 1983
n.p.: Turkish Ministry of Culture and Tourism, [1983]
- 9795 Courcelle, Pierre
“Ailred de Rievaulx à l’école des ‘Confessions’”
Revue des études augustiniennes, 3 (1957), 163-174
- 11127 Court, A. N. [Somerset, England]
Somerset in Colour
A Jarrold Colour Book
Norwich:Jarrold & Sons Ltd, n.d.
- 1890 Courtenay, William J.
“Alexander Langeley, O.F.M.”
Manuscripta, 18 (1974), 96-104
- 4807 Courtenay, William J.

- “Appointing a Chancellor of Paris: The Case of Elias Courson”
History of Universities 19 (2004), 1-11
- 7609 Courtenay, William J.
Changing Approaches to Fourteenth-Century Thought
Etienne Gilson Lecture, 2007
Toronto: Pontifical Institute of Mediaeval Studies, 2007
- 4808 Courtenay, William J.
“Collège des Bons-Enfants de Saint-Victor at Paris”
History of Universities 20 (2005), 1-11
- 1891 Courtenay, William J.
“The Critique on Natural Causality in the Mutakallimun and Nominalism”
Harvard Theological Review 66 (1973), 77-94
- 8779 Courtenay, William J.
“The Early Career of Nicole Oresme”
Isis, 91 (2000), 542-548
- 1892 Courtenay, William J.
“John of Mirecourt and Gregory of Rimini on Whether God Can Undo the Past”
Recherches de Théologie ancienne et médiévale 39 (1972), 224-256; 40 (1973), 147-174
- 996 Courtenay, William J.
“The King and the Leaden Coin: the Economic Background of ‘Sine qua non’ Causality”
Traditio 28 (1972), 185-209
- 2936 Courtenay, William J.
“The Lost Matthew Commentary of Robert Holcot O.P.”
Archivum Fratrum Praedicatorum 50 (1980), 103-112
- 1568 Courtenay, William J.
“*Nominales* and Rules of Inference”
[From] *Argumentationstheorie*, ed. Klaus Jacobi (Leiden: Brill, 1993), 153-160.
- 1893 Courtenay, William J.
“Nominalism and Late Medieval Religion”
[From:] *The Pursuit of Holiness in Late Medieval and Renaissance Religion*, ed. Charles Trinkaus and Heiko A Oberman (Leiden: E. J. Brill, 1974) pp. 26-59
- 1894 Courtenay, William J.
“Nominalism and Late Medieval Thought: A Bibliographical Essay”
Theological Studies 33 (1972), 716-734
- 1895 Courtenay, William J.
“Ockhamism among the Augustinians: the Case of Adam Wodeham”
Scientia Augustiniana: Studien über Augustinus, den Augustinismus und den Augustinerorden. Festschrift P. Dr. theol. Dr. phil. Adolar Zumkeller OSA zum 60. Geburtstag, ed. Cornelius Petrus Mayer and Willigis Eckermann (Würzburg: Augustinus-Verlag, 1975), 267-275

- 997 Courtenay, William J.
 “A Revised Text of Robert Holcot’s Quodlibetal Dispute on Whether God is Able to Know More Than He Knows”
Archiv für Geschichte der Philosophie 53 (1971), 1-21
- 1896 Courtenay, William J.
 “Some notes on Robert of Halifax, O.F.M.”
Franciscan Studies 33 (1973), 135-142
- 108 Courtenay, William J.
 “Token Coinage and the Administration of Poor Relief During the Late Middle Ages”
Journal of Interdisciplinary History 3 (1972) 275-295
- 4961 Cousins, Ewert H.
 “La ‘Coincidentia Oppositorum’ dans la théologie de Bonaventur”
 [Colloquium: Orsay, 9-12 September 1968]
Actes du Colloque Saint Bonaventure [no place, date], pp. 15-31
- 2937 Cova, Luciano
 “‘Super septem vitia’ e ‘De proportionibus’. Due opuscoli inediti di Ludovico da Pirano (xv secolo)”
Atti del Centro di Ricerche Storiche di Rovigno, 17 (1986-87), 83-154.
- 12562 Covini, Nadia
 “Essere nobili a Milano nel Quattrocento. Giovan Tommaso Piatti tra servizio pubblico, interessi fondiari, impegno culturale e civile”
Archivio Storico Lombardo 128 (2002), 63-161
- 8155 Cowdrey, Herbert Edward John
 “The Anglo- Norman Laudes Regiae”
Viator, 12 (1981), 39-78
- 5551 Cowdrey, Herbert Edward John
 “Anselm of Besate and Some North-Italian Scholars of the Eleventh Century”
Journal of Ecclesiastical History, 23 (1972), 115-124
- 5552 Cowdrey, Herbert Edward John [canon law]
 “Death-bed Testaments”
 [From:] *Fälschungen im Mittelalter, IV Diplomatische Fälschungen* (II), Monumenta Germaniae Historica Schriften 33:IV (Hannover: Hahnsche Buchhandlung, 1988), pp. 703-724
- 5553 Cowdrey, Herbert Edward John [theology]
 “The Dissemination of St. Augustine’s Doctrine of Holy Orders During the Later Patristic Age”
Journal of Theological Studies, 20 (1969), 448-481
- 5554 Cowdrey, Herbert Edward John
 “The Gregorian Papacy, Byzantium, and the First Crusade”
 [From:] *Byzantium and the West c.850-c.1200*, ed. J. D. Howard-Johnston (Amsterdam: Adolf M. Hakkert, 1988), pp. 145-169

- 9355 Cowdrey, Herbert Edward John
 “The Latin Kingdom of Jerusalem”
 [Review article]
History, 57 (1972), 228-234
- 5555 Cowdrey, Herbert Edward John
 “Legal Problems Raised by Agreements of Confraternity”
 [From:] *Memoria der geschichtliche Zeugniswert des liturgischen Gedenkens im Mittelalter / Münstersche Mittelalter-Schriften*, 48 (1984), 234-254
- 9354 Cowdrey, Herbert Edward John
 “The Mahdia campaign of 1087”
English Historical Review, 92 (1977) 3-29
- 5556 Cowdrey, Herbert Edward John
 “Martyrdom and the First Crusade”
 [From:] *Crusade and Settlement*, ed. P. Edbury (Cardiff: Cardiff University Press, 1985), pp. 46-56
- 5557 Cowdrey, Herbert Edward John
 “Pope Anastasius II and St. Augustine’s Doctrine of Holy Orders”
Studia Patristica, 11 (1972), 311-315
- 5558 Cowdrey, Herbert Edward John
 “Pope Gregory VII and the Anglo-Norman Church and Kingdom”
Studi Gregoriani, 9 (1972), 77-114
- 5559 Cowdrey, Herbert Edward John
 “Pope Gregory VII and La Chaise-Dieu”
 [From:] *Maisons de Dieu et hommes d’église. Florilège en l’honneur de Pierre-Roger Gaussin*, Centre Européen de Recherches sur les Congrégations et Ordres Religieux (Saint-Etienne: Publications de l’Université de Saint-Etienne, 1992), pp. 25-35
- 7879 Cowdrey, Herbert Edward John
 “Pope Victor and the Empress A.”
Byzantinische Zeitschrift, 84/85 (1991/1992), 43-48.
- 5560 Cowdrey, Herbert Edward John
 “St Hugh and Gregory VII”
 [From:] *Le gouvernement d’Hugues de Semur à Cluny*, Actes du Colloque scientifique international, Cluny, septembre 1988 (Cluny: Musée Ochier, 1990), pp. 173-190
- 8156 Cowdrey, Herbert Edward John
 “Simon Magus in South Italy”
Anglo-Norman Studies, 15 (1993), 77-90
- 11866 Cowper, L. I.; E. M. J. Cowper [Lancaster, England]
The Priory Church of St. Mary, Lancaster
 Manchester: Holt Publishing Service Ltd., n.d.

- 4388 Cox, Catherine S.
 “Queering the Siren’s Call: Signatures of Subjectivity in Dante’s *Purgatorio* and Alison Bechdel’s *Fun Home*.”
Exemplaria 22 (2010), 44-64
- 11713 Cox, D. C. [Evesham, England]
Evesham Abbey and the Parish Churches
 A Guide
 n.p.: Vale of Evesham Historical Society, 1980
- 11352 Cox, J. Stevens [Ilchester, England]
The Dominican Priory at Ilchester
 Ilchester Historical Monograph, 2
 Ilchester: the author, 1947
- BMRP Cox, J. W. Roxbee
 87 “Can I Know Beforehand What I Am Going to Decide?”
Philosophical Review, 72 (1963), 88-92
- 9356 Coyle, J. Kevin
 “Concordia: The Holy Spirit as Bond of the Two Testaments in Augustine”
Augustinianum 22 (1982), 429-456
- 9357 Coyle, J. Kevin
 “‘Monastic’ Terminology in Augustine’s *De moribus ecclesiae catholicae*”
Studia Patristica, 16 (1985), 497-500
- 12563 Cozzi, Gaetano
 “Cultura politica e religione nella ‘pubblica storiografia’ veneziana del ’500”
Bollettino dell’Istituto di Storia della Società e dello Stato, 5-6 (1963-1964), 215-294
- 12564 Cozzi, Gaetano
 “Domenico Morosini e il ‘De bene instituta re publica’”
Studi Veneziani, 12 (1970), 405-458
- 12565 Cozzi, Gaetano
 “Federico Contarini: un antiquario veneziano tra rinascimento e controriforma”
Bollettino dell’Istituto di Storia della Società e dello Stato, 3 (1961), 190-220
- 12566 Cozzi, Gaetano
 “Paolo Paruta, Paolo Sarpi e la questione della sovranità su ceneda”
Bollettino dell’Istituto di Storia della Società e dello Stato, 4 (1962), 176-237
- 12567 Cozzi, Gaetano
Religione, moralità e giustizia a Venezia: vicende della magistratura degli esecutori contro la bestemmia
 Padua: Cooperativa Libreria Editrice degli Studenti dell’Università di Padova, [1969]
- 9397 Crab, Jan
 “The Great Copper Pelican in the Choir: The Lectern from the Church of St. Peter in London”

Bulletin. Metropolitan Museum of Art, 26 (1968), 401-409

- 3853 Cracolici, Stefano
“Esemplarità ed emblematica nel commento di Bernardo Illicino ai *Triumph* di Petrarca”
[From:] *I Triumph* di Francesco Petrarca: Gargnano del Garda (1-3 ottobre 1998), ed. Claudia Berra, Quaderni di Acme 40 (Bologna: Cisalpino, 1999), pp. 403-417
- 3854 Craecker-Dussart, Christiane de
“Manosque ... avant Giono”
Le Moyen Age, 5th Ser, vol. 4 [= vol. 96] (1990), 335-338
- 11157 Craig-Atkins, Elizabeth; Jennifer Crangle and Dawn Hadley [Rothwell, England]
“New radiocarbon dating evidence suggests human remains were added to a medieval chancel chapel in Rothwell over a period of more than 700 years”
Medieval Archaeology [Newsletter], issue 56 (2016), pp. 3-4
- 12021 Cram, Leslie [Reading, England]
Reading Abbey
Reading: Reading Museum and Art Gallery, 1988
- 7611 Cramp, Rosemary
The Bede Monastery Museum
[Jarrow:] St. Paul’s Jarrow Development Trust, 1980
- 11190 Cramp, Rosemary
The Hermitage and the Offshore Island
Second Paul Johnstone Memorial Lecture / Occasional Lecture 3
Greenwich: National Maritime Museum, 1981
- 11191 Cramp, Rosemary [Jarrow, England]
“Window Glass from the Monastic Site of Jarrow”
Journal of Glass Studies, 17 (1975), 88-96
- 11196 Cramp, Rosemary; and Roger Miket
Catalogue of the Anglo-Saxon and Viking Antiquities in the Museum of Antiquities, Newcastle upon Tyne
Newcastle upon Tyne: Museum of Antiquities, 1982.
- 11447 Cranage, D. H. S.; H. P. Stokes [Cambridge, England]
“The Augustinian Friary in Cambridge, and the History of Its Site”
Cambridge Antiquarian Society’s Communications, 22 (1921), 53-75, plates
- 11189 Cranage, D. H. S. [Shawbury, England]
“Shawbury church, Shropshire, and an early holy-water stock ...”
Proceedings of the Society of Antiquaries of London, 2nd Ser., 31 (1918-1919), 119-123
- 11651 *Cranborne with Boveridge* [Boveridge / Cranborne, England]
1971 revised edition
1980 revised edition
n.p., n.d.

- 9796 Crane, Eva; and A. J. Graham
 “Bee Hives of the Ancient World”
Bee World 66 (1985), pp. 23-41; 148-170
 Rpt: International Bee Research Association, M117.
- 4350 Crane, Mark
Early Modern Resources at the University of Toronto
 Toronto: Centre for Reformation and Renaissance Studies, 2002
- 4962 Cranz, F. Edward
 “The Publishing History of the Aristotle Commentary of Thomas Aquinas”
Traditio, 34 (1978), 157-192
- 11439 Craster, O. E. [Anglesey, Wales]
Ancient Monuments of Anglesey
 Ministry of Works, Ancient Monuments and Historic Buildings: Official Guide-book.
 London, HMSO, 1953,
- 11622 Craster, O.E. [Cilgerran, Wales]
Cilgerran Castle, Dyfed, Castell Cilgerran
 Welsh Office, Official Handbook.
 Cardiff: H.M.S.O., 1983
- 11128 Craster, O. E. [Cilgerran, Wales]
Cilgerran Castle, Pembrokeshire
 Ministry of Public Buildings and Works, Ancient Monuments and Historic Buildings
 London: Her Majesty’s Stationery Office, 1957
- 11895 Craster, O. E. [Llanthony, Wales]
Llanthony Priory, Monmouthshire
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1963
- 12568 Crawford, David
 “A chant manual in sixteenth-century Italy”
Musica Disciplina 36 (1982), 175-190
- 11118 Craze, Michael [Worcester, England]
 “St Peter’s and St Mary’s at Worcester”
Worcestershire Archaeology and Local History Newsletter, no. 46 (Nov. 1992), [not paginated]
- 11653 Creevelea Abbey, Co. Leitrim [Creevelea, Dromahair, Ireland]
 Official Handbook
 National Monument No. 69
 Dublin: Stationery Office, n.d.
- 11654 *Cressing Temple. A Guide* [Cressing, England]
 Braintree: Essex County Council, 1997
- 4246 Cressy, David

- “Educational Opportunity in Tudor and Stuart England”
History of Education Quarterly 16 (1976), 301-320
- 4247 Cressy, David
“Levels of Illiteracy in England, 1530-1730”
Historical Journal 20 (1977), 1-23
- 4248 Cressy, David
“Literacy in Seventeenth-Century England: More Evidence”
Journal of Interdisciplinary History 8 (1977), 141-150.
- 4038 Cressy, David
“The Size and Social Composition of the University of Cambridge 1560-1700”
Typescript: N.d., n.p. (ca. 1970s?)
- 4249 Cressy, David
“The Social Composition of Caius College, Cambridge 1580-1640”
[Galley proof]
Past and Present, no. 46
- 998 Creusen, Jos.
De iuridica status religiosi evolutione. Synopsis historica.
Rome: Pont. Univ. Gregoriana, 1948.
- 10145 Crislip, Andrew
“The Sin of Sloth of the Illness of the Demons? The Demon of Acedia in Early Christian Monasticism”
Harvard Theological Review, 98 (2005), 143-169
- 5285 Critchley, J. S.
“Summonses to military service early in the reign of Henry III”
English Historical Review, 86 (1971), 79-95
- 4553 Crocker, Richard L.
“Hermann’s Major Sixth”
Journal of the American Musicological Society, 25 (1972), 19-37
- 4554 Crocker, Richard L.
“*Musica rhythmica* and *Musica metrica* in Antique and Medieval Theory”
Journal of Music Theory 11 (1958), 2-22
- 1897 Crombie, Alistair C.
“Galileo’s ‘Dialogues Concerning the Two Principal Systems of the World’”
Dominican Studies 3 (1950), 105– [paginated 1-34]
- 1898 Crombie, Alistair C.
“Grosseteste’s Position in the History of Science”
[From:] *Robert Grosseteste, Scholar and Bishop*, ed. D.A. Callus (Oxford: Clarendon Press, 1955), 98-120

- 1748 Crombie, Alistair C.
 “The Notion of Species in Mediaeval Philosophy and Science”
Actes du vi^e congrès international d’histoire des sciences (Amsterdam, 1950) 1: 261-269
- 1899 Crombie, Alistair C.
 “The *Opus maius* of Roger Bacon”
Endeavour 8.32 (Oct 1949), [n.p.]
- 1900 Crombie, Alistair C.
Oxford’s Contribution to the Origins of Modern Science.
 Paper: 6 September 1954
 Oxford: Basil Blackwell, 1954.
- 3009 Crombie, Alistair C.; John D. North; M. Schramm
 “Physics and Astronomy”
Atti del primo convegno internazionale di ricognizione della fonti per la storia della scienza italiana: i secoli xiv-xvi, Pisa 14-16 Settembre 1966 (Florence: G. Barbèra, 1967), 133-178.
- 1901 Crombie, Alistair C.
 “Quantification in Medieval Physics”
 [Paper:] Conference on the History of Quantification in the Sciences, 20-21 November 1959.
- 3642 Crombie, Alistair C.
 “The Significance of Medieval Discussions of Scientific Method for the Scientific Revolution”
 [From:] *Critical Problems in the History of Science*, ed. Marshall Clagett (Madison: University of Wisconsin Press, 1959), pp. 79-101
- 1902 Crombie, Alistair C.
 “Some Reflections on the History of Science and its Conception of Nature.”
Annals of Science 6 (1948-49), 54-75
- BMRP Crombie, E. I.
 62 “Theology and Falsification”
 [From:] *New Essays in Philosophical Theology*, ed. Antony Flew and Alasdair MacIntyre (London: Macmillan Co, 1955), pp. 109-130
- 359 Crook, Eugene J.
 “A New Version of Ranulph Higden’s *Speculum Curatorum*”
Manuscripta 21 (1977), 41-49.
- 11197 Crook, John [Winchester, England]
 “The Pilgrims’ Hall, Winchester. Hammerbeams, Base Crucks and Aisle-Derivative Roof Structures”
Archaeologia, 109 (1991)129-159
- 11198 Crook, John [Winchester, England]
 “The ‘Rufus Tomb’ in Winchester Cathedral”
Antiquaries Journal, 79 (1999), 187-212
- 11199 Crook, John [Winchester, England]

- “Winchester Cathedral Deanery”
Proceedings of the Hampshire Field Club and Archaeological Society, 43 (1987), 125-173
- 9594 Crook, John; Yoshio Kusaba [Winchester, England]
 “The Transepts of Winchester Cathedral: Archaeological Evidence, Problems of Design, and Sequence of Construction”
Journal of the Society of Architectural Historians, 50 (1991), 293-310
- 12569 Cropper, Elizabeth
 “Poussin and Leonardo: Evidence from the Zaccolini MSS”
The Art Bulletin, 62 (1980), 570-583
- 10004 Cross, J. E.
 “The Literate Anglo-Saxon – On Sources and Disseminations”
 Sir Isreal Gollancz Memorial Lecture, British Academy, 1972
Proceedings of the British Academy, 58 (1972), 67-100; repaginated, 1-36
- 10359 Cross, J. E.
 “‘De signis et prodigiis’ in *Versus sancti Patricii episcopi De mirabilibus hibernie*”
Proceedings of the Royal Irish Academy, 71, Sect. C (1971), 247-254
- 10363 Cross, J. E.
 “St. Eric of Sweden”
Saga-Book, 15 (1961), 294-326
- 10250 Crossley, John N; Alan S. Henry [algorismus]
 “Thus Spake al-Khwarizmi: A Translation of the Text of Cambridge University Library Ms. li.vi.5”
Historia Mathematica 17 (1990), 103-131
- 2447 Crosson, Frederick J.
 “Structure and Meaning in St. Augustine’s Confessions”
Proceedings of the American Catholic Philosophical Association, 63 (1989), 84-97
- 12142 Crouch, George [Portchester, England]
The Ancient Priory Church of St. Mary, Portchester
 Guide to the Church. A Short History
 n.p., 1985
- 12008 Crouch, George [Portchester, England]
The Ancient Priory Church of St. Mary, Portchester
Compliment to the Guidebook of the Church
 Guidebook Companion
 Portchester, 1977
- 7612 Crowder, C.M.D.
 “Le Concile de Constance et l’édition de von der Hardt”
Revue d’Histoire Ecclesiastique, 57 (1962), 409-445
- 1000 Crowder, C.M.D.

- “Constance Acta in English Libraries”
 [From:] *Das Konzil von Konstanz: Beiträge zu seiner Geschichte und Theologie*, ed. August Franzen and Wolfgang Müller (Freiburg: Herder, 1964), pp. 477-517
- 8158 Crowder, C.M.D.
 “Four English Cases determined in the Roman curia during the Council of Constance, 1414–1418”
Annuario Historiae Conciliorum, 12 (1980), 315-411
- 1001 Crowder, C.M.D.
 “Peace and Justice around 1400: A Sketch”
 [From:] *Aspects of Late Medieval Government and Society: Essays Presented to J.R. Lander*, ed. J.G. Rowe (Toronto: University of Toronto Press, 1986) 54-81
- 7612 Crowder, C. M. D.
 “Le concile de Constance et l’édition de Von der Hardt”
Revue d’Histoire Ecclésiastique, 57 (1962), 409-443
- 8159 Crowder, C. M. D.
 “Popular Culture in the Middle Ages”
Journal of Popular Culture, 4 (1971), 1071-1082.
- 11215 Crowe, C. J. [Cartmel, England]
 “Cartmel, The Earliest Christian Community”
Transactions of the Cumberland and Westmorland Antiquarian and Archaeological Society, 2nd Ser., 84 (1984), 61-66
- 4013 Crowe, Frederick E.
 “Complacency and Concern in the Thought of St. Thomas”
Theological Studies 20 (1959), 343-395
- 1903 Crowe, M. B.
 “The ‘Impious Hypothesis’: A Paradox in Hugo Grotius?”
Tijdschrift voor Filosofie 38 (1976), 379-410
- 1904 Crowe, M. B.
 “St Thomas and the Greeks: Reflections of an argument in Hans Küng’s ‘Infallible?’”
Irish Theological Quarterly, 39 (1972) 253-274
- 5462 Crowther, Kathleen; Ashley Nicole McCray; Leila McNeill; Amy Rodgers; Blair Stein.
 “The Book Everybody Read: Vernacular Translations of Sacrobosco’s *Sphere* in the Sixteenth Century”
Journal for the History of Astronomy 46 (2015), 4-28.
- 7835 Crozet, René [Poitiers, France]
Poitiers
 Paris: Nouvelles Éditions Latins, n.d.
- 9685 Crozet, René; L. Delhommeau [Maillezais, France]
L’Abbaye Saint-Pierre de Maillezais

- Fontenay-le-Comte, 1965
- 11579 Cruden, Stewart [Cambuskenneth, Scotland]
Cambuskenneth Abbey
 Ancient Monuments and Historic Buildings
 Edinburgh: H.M.S.O., 1973
- 12085 Cruden, Stewart [St Andrews, Scotland]
St. Andrews Cathedral
 Official Guide
 Edinburgh: H.M.S.O., 1950
- 11594 Crum, J. M. C. [Canterbury, England]
Cathedral Church of Christ Canterbury. Notes on the Old Glass.
 Plymouth: William Brendon & Son, 1930
- 4614 Crump, C. G.
The Logic of History
 Helps for Students of History, 6
 London: SPCK, 1919
- 9686 *La Crypte de la Cathédrale St.-Bavon à Gand. Petit Guide* [Ghent, Belgium]
 [Ghent, n.d.]
- 9797 Csapodi, Csaba
 “Das Werk des Silius Italicus und Matthias Corvinus”
 [From:] *De captu lectoris. Wirkungen des Buches im 15. und 16. Jahrhundert*, ed. Wolfgang
 Milde and Werner Schuder (Berlin/New York: Walter de Gruyter, 1988), pp. 81-86
- 10251 Cubells ii Llorens, Josefina
 “Notícies dels jueus de Santa Coloma en un manual notarial. Anys 1289-1290”
Recull (Tarragona), 4 (1989), 7-36
- 10185 Cule, John
 “Some Early Hospitals in Wales and the Border”
National Library of Wales Journal, 20 (1977-78), 97-130
- 11661 *Culrose Abbey Church* [Culrose, Scotland]
 Ancient Monuments of Scotland
 n.p.: Ministry of Public Building and Works, 1967
- 11480 Cumming, Alex A. [Buckland / Yelverton, England]
Buckland Abbey
 Norwick: Jarrold & Sons Ltd., 1972
- 11216 Cumming, J. G. [Rushen / Russin, Isle of Man]
 “Rushen Abbey in the Isle of Man”
Manx Society, 15 (1868), 39-41
- 6844 Cumont, Georges [economic history]

“Mélanges numismatiques: Règne de Jeanne de Brabant, veuve 1383-1406”
Tijdschrift van het koninklijk Nederlandsch genootschap voor munt- en penningkunde, 10
(1902), 197-246.

Cuncic, Marica see Čunčić, Marica

- 9358 Čunčić, Marica [Glagolitic Script]
“Duktus Tipova Glagoliskoga Pisma”
Filologija 32 (1999), 13-38
- 9359 Čunčić, Marica [Glagolitic Script]
“The Oldest Croation Type of Glagolitic Script”
Journal of Croation Studies, 36/37 (1995-1996) 19-52
- 9360 Čunčić, Marica [Glagolitic Script]
“Proporcije Glagoljskih Slova” [“Proportions of Glagolitic Characters”]
In: *Crtež u znanosti / Drawing in Science*, ed. Miljenko Lapaine (Zagreb: Sveučilišteu Zagrebu, Geodetski fakultet, 1998), pp. 229-238
- 9361 Čunčić, Marica [Glagolitic Script]
“Crtež u glagaljskoj paleografiji” [“Drawings in Glagolitic Paleography”]
Gazophylacium, 1-2 (1999), 66-73
- 9362 Čunčić, Marica [Glagolitic Script]
“Pulski Odlomak Glagoljskoga Misala IZ 15. Stoljeća” [“The Pula Fragment of the 15th Century Glagolitic Missal”]
Slovo, 47-49 (1997-1999), 177-208.
- 9363 Čunčić, Marica [Glagolitic Script]
“Što je Lakše Pisati?” [“What is Easier to Write?”]
[From:] *Drugi Hrvatski Slavistički Kongress, Zbornik Radova I*, ed. Dubravka Sesar and Ivana Vidović Bolt (Zagreb: Hrvatsko filološko društvo Filozofski fakultet, 2001), pp. 199-209
- 9364 Čunčić, Marica [Glagolitic Script]
“Što je Opat Držiha Naučio od opata Maja?” [“What did Abbot Držiha Learn from Abbot Maius?”]
[From:] *900 godina Bašcanske ploce : (1100.-2000.)* : [radovi sa znanstvenog skupa, Baška-Jurandvor, 18.-19. svibnja 2000, ed. Josip Žgaljic], [Series:] Krcki zbornik 42 (Rijeka: Baška : Primorsko-goranska županija, Upravni odjel za društvene djelatnosti Opcina Baška : Povijesna udruga otoka Krka : Turisticka zajednica Opcine Baška, 2000), pp. 257-269.
- 11434 Cunningham, Ian C.
“Medieval Cartularies of Great Britain: Amendments and Additions to the Scottish Sections of Davis”
University of York, Borthwick Institute of Historical Research
Monastic Research Bulletin, 3 (1997), 1-6
- 1905 Cunningham, Stanley B.
“Albertus Magnus and the Problem of Moral Virtue”
Vivarium 7 (1969-70), 81-119

- 3042 Cunningham, Stanley B.
 “Albertus Magnus on Natural Law”
Journal of the History of Ideas 28 (1967), 479-402
- 1906 Cunningham, Stanley B.
 “Does ‘Does Moral Philosophy Rest upon a Mistake?’ Make an Even Greater Mistake?”
Monist 54 (1970), 86-99
- 3770 Cuzzo, Gianluca
 “Il movimento a spirale come figura dell’ approssimazione al divino. La teologia ‘In circolo’ di Nicola Cusano”
Annuario Filosofico 16 (2000), 65-109
- 10152 Cüppers, Heinz [Trier, Germany]
Trier Porta Negra
 Mainz: Landesamt für Denkmalpflege Rheinland-Pfalz, 1979.
- 160 Curd, P.A.K.
 “Deception and Belief in Parmenides’ *Doxa*”
Society for Ancient Greek Philosophy Newsletter, 1991/92.3 (March)
 Delivered: Meeting of the Society for Ancient Greek Philosophy (with the Pacific Division of the American Philological Association), Portland Oregon, 26 March 1992.
- 1428 Curran, Charles
 “The *Third Way*: An Existential Reconstruction”
Proceedings of the American Catholic Philosophical Association 46 (1972), 84-90
- 11083 Currie, Christopher [Winchester, England]
 “The Early Domestic Buildings of St. Cross Hospital”
Hampshire Field Club and Archaeological Society, Section Newsletters, NS no. 23 (Spring 1995), p. 27-28
- 11686 Curry, Ian [Durham, England]
 “Aspects of the Anglo-Norman Design of Durham Cathedral”
Archaeologia Aeliana, Ser. 5, 14 (1986), 31-48
- 147 Curta, Florin
 “Slavs in Fredegar and Paul the Deacon: medieval *gens* or ‘scourge of God?’”
Early Medieval Europe, 6 (1997), 141-167.
- 4963 Curta, Florin; and Jace Stuckey
 “Charlemagne in Medieval East Central Europe (ca. 800- to ca. 1200)”
Canadian Slavic Papers, 53 (2011), pp. 181-208
- 4251 Curtis, Mark H.
 “The Alienated Intellectuals of Early Stuart England”
Past and Present 23 (1962), 23-43
- 3294 Curtius, E. R.

- “Zur Literarästhetik des Mittelalters. I”
Zeitschrift für Romanische Philologie, 58 (1938), 1-50.
- 8780 Curtze, Maximilien [Oresme, Nicole]
 “Extrait d’une lettre de M. Maximilien Curtze”
Bulletin des Sciences Mathématiques et Astronomiques, 4 (1874), 57-60
- 8781 Curtze, Maximilien
 “Jordani Nemorarii Geometria vel de Triangulis libri IV zum ersten Male nach der Lesart der Handschrift Db. 86. der Königl. Oeffentlichen Bibliothek zu Dresden”
Mitteilungen des Copernicus-Vereins für Wissenschaft und Kunst zu Thorn, 6 (1887), 15 + 47 pp, diagrams.
- 8782 Curtze, Maximilien
Die mathematischen Schriften des Nicole Oresme. (Circa 1320 – 1382). Ein mathematisch-bibliographischer Versuch.
 Berlin: S. Calvary, 1870.
- 8747 Curtze, Maximilian [Dresden, ms. Db 86]
 “Ueber eine Handschrift der Königl. öffentl. Bibliothek zu Dresden”
Historisch-literarische Abtheilung der Zeitschrift für Mathematik und Physik, 28 (1883), 1-13.
- 95 Curzer, Howard J.
 “Aristotle’s account of the virtue of courage in *Nicomachean Ethics* III.6-9”
 [Abstract] Society for Ancient Greek Philosophy, American Philological Association Eastern Meeting, Atlanta GA, 28 December 1996.
- 7613 Cuscito, Giuseppe [Aquileia, Italy]
La Basilica di Aquileia
 Bologna: La Fotocromo Emiliana, 1979
- 8157 Cushing, Kathleen G.
 “Looking Behind Recension Bb of the Collectio Canonum of Anselm of Lucca”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 126, Kanonistische Abteilung 95 (2009), 31-47
- 4252 Cytowska, Maria
 “Erasmus et la philosophie antique”
Živa Antika / Antiquité vivante 26 (1976), 453-462

- 4556 D., H.
 “Les femmes stylites”
Analecta Bollandiana 27 (1908), 391-392
- 7616 Da Bra, F. Giuseppe
Guida della Basilica di S. Lorenzo Fuori le Mura, e della catacombe di S. Ciriaca
 3rd ed.
 Rome: Scuola Tipografica Pio X, 1938
- 109 Dahlerup, Troels
 “Die nordische Lokalpropstei und ihr Verhältnis zum Archidiakonats”
Acta Visbyensia 3 (1969), 139-145
- 110 Dahlerup, Troels
 “Sin, Crime, Punishment and Absolution”
 [From:] *Die dänische Reformation vor ihrem internationalen Hintergrund/The Danish Reformation against its International Background*, ed. Leif Grane and Kai Hørby (Göttingen: Vandenhoeck & Ruprecht, 1990) 277-288.
- 6081 Dahood, Roger [economic history]
 “The Mali Empire and the Middle Ages”
 [paper, 1996]
- 8321 Dahyot-Dolivet, J.
La cathédrale de Rouen
 Paris: Nouvelles Editions Latines, 1973
- 2853 Daileader, Philip
 “One will, one voice, and equal love: papal elections and the *Liber pontificalis* in the early middle ages”
Archivum Historiae Pontificiae, 31 (1993), 11-31
- 2844 Daileader, Philip
 “Town and countryside in northeastern Catalonia, 1267–c. 1450: the *sobreposats de la horta* of Perpignan”
Journal of Medieval History, 24 (1998), 347-366.
- 4401 Daileader, Philip
 “The Vanishing Consulates of Catalonia”
Speculum 74 (1999), 65-94
- 4389 Dale, Thomas E. A.
 “Inventing a Sacred Past: Pictorial Narratives of St. Mark the Evangelist in Aquileia and Venice, ca. 1000-1300”
Dumbarton Oaks Papers, 48 (1994), 53-104
- 8783 Dales, Richard C.
 “The Computistical Works Ascribed to Robert Grosseteste”
Isis 80 (1989), 74-79.

- 8784 Dales, Richard C.
 “The Text of Robert Grosseteste’s *Questio de fluxu et refluxu maris* with an English Translation”
Isis 57 (1966), 455-474
- 8523 *Dalhems Kyrka*. [Dalhems. Gotland, Sweden]
 [n.p., n.d.]
- 11795 Dallison, Colin N. [Hexham, England]
Hexham Abbey
 Hexham: Hexham Abbey, 1992
- 3678 d’Alverny, Marie-Thérèse
 “Les traductions d’Avicenne (moyen âge et renaissance)”
 [From:] *Avicenna nella storia della cultura medioevale*, Quaderno 40 (Rome: Accademia Nazionale dei Lincei, 1957), pp. 71-87
- 9798 Daly, Lloyd W.
 “Callimachea”
Greek, Roman and Byzantine Studies, 16 (1975), 399-402
- 10364 Dalzell, Ann
 “Quintilian *Institutiones oratoriae* 10.1.83”
Phoenix, 42 (1988), 261-263
- 1907 Damiata, Marino
 “Ockham e San Tommaso d’Aquino”
Studi francescani 91 (1994), 21-88
- 12570 D’Amico, John F.
 “Beatus Rhenanus, Tertullian and the Reformation: A Humanist’s Critique of Scholasticism”
Archiv für Reformationsgeschichte, 71 (1980), 37-63
- 12571 D’Amico, John F.
 “Contra divinationem: Paolo Cortesi’s attack on astrology”
 [From:] *Renaissance Studies in honor of Craig Hugh Smyth* (Florence: Giunti Barbèra, 1985), 1: 281-291
- 12572 D’Amico, John F.
 “A Humanist Response to Martin Luther: Raffaele Maffei’s *Apologeticus*”
Sixteenth Century Journal 6 (1975), 37-56
- 12573 D’Amico, John F.
 “Paolo Cortesi’s rehabilitation of Giovanni Pico della Mirandola”
Bibliothèque d’Humanisme et Renaissance, Travaux et documents, 44 (1982), 37-51
- 12574 D’Amico, John F.
 “Papal history and curial reform in the Renaissance. Raffaele Maffei’s *Brevis Historia* of Julius II and Leo X”
Archivum Historiae Pontificiae, 18 (1980), 157-210

- 12575 D'Amico, John F.
 "The Progress of Renaissance Latin Prose: The Case of Apuleianism"
Renaissance Quarterly, 37 (1984), 264-295
- 12576 D'Amico, John F.
 "The Raffaele Maffei monument in Volterra. Small-town patronage in the renaissance"
 [From:] *Supplementum Festivum. Studies in Honor of Paul Oskar Kristeller* (Binghamton: Centre for Medieval and Early Renaissance Studies, State University of New York at Binghamton, 1987), pp. 471-488; plate
- 12577 D'Amico, Stefano
 "Crisis and transformation: economic organization and social structures in Milan, 1570-1610"
Social History, 25 (2000), 1-21
- 4612 Damien, André
 "Pauvreté et Droit Pénal"
Les Cahiers du Droit 25 (1951), 59-64
- 3957 Damon, Phillip W.
 "The Parlement of Foules and the Pavo"
Modern Language Notes, 67 (1952) 520-524
- 8618 D'Ancona Costa, Cristina
 "Ἀμορφον και ανειδεον. Causalité des formes et causalité de l'un chez Plotin"
Revue de Philosophie Ancienne, 9 (1992), 69-113.
- 1466 D'Ancona Costa, Cristina
 "Aristotelian and Neoplatonic Elements in Kindī's Doctrine of Knowledge"
 Special Issue: "Medieval Islamic Thought," ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 9-35
- 8619 D'Ancona [Costa], Cristina
 "'Cause prime non est yliathim'. Liber de Causis, prop. 8[9]: le fonti e la dottrina"
Documenti e Studi sulla Tradizione Filosofica Medievale 1 (1990), 327-351
- 8620 D'Ancona [Costa], Cristina
 "Determinazione e indeterminazione nel sovrasensibile secondo Plotino"
Rivista di Storia della Filosofia, NS 45 (1990), 437-474
- 8621 D'Ancona Costa, Cristina
 "La doctrine de la création 'mediante intelligentia' dans le *Liber de causis* et dans ses sources"
Revue des Sciences Philosophiques et Théologiques 76 (1992), 209-233
- 8622 D'Ancona Costa, Cristina
 "'Esse quod est supra aeternitatem'. La Cause première, l'être et l'éternité dans le *Liber de causis* et dans ses sources"
Archives d'Histoire Doctrinale et Littéraire du Moyen Âge, 1992, 41-62
- 8623 D'Ancona Costa, Cristina
 "Le fonti e la struttura del Liber de causis"

- Medioevo* 15 (1989), 1-38
- 8624 D'Ancona Costa, Cristina
 "Per un prolifero filosofico dell'autore della 'Teologia di Aristotele'"
Medioevo 17 (1991), 83-134
- 8625 D'Ancona [Costa], Cristina
 "'Philosophus in libro De Causis'. La recezione del *Liber de Causis* come opera aristotelica nei commenti di Ruggero Bacono, dello ps. Enrico di Gand e dello ps. Adamo di Bocfeld"
Documenti e Studi nella Tradizione Filosofica Medievale, 2 (1991), 611-649
- 8626 D'Ancona [Costa], Cristina
 "Primo principio e mondo intelligibile nella *Metafisica* di Proclo: problemi e soluzioni"
Elenchos 12 (1991), 271-302
- 8627 D'Ancona [Costa], Cristina
 "Proclo: enadi e apxai nell'ordine sovrasensibile"
Revista di storia della filosofia NS 47 (1992), 265-294
- 8628 D'Ancona Costa, Cristina
 "Saint Thomas lecteur du 'Liber de Causis'. Bilan des recherches contemporaines concernant le 'De Causis' et analyse de l'interprétation thomiste"
Revue Thomiste, 92 (1992), 785-817.
- 1426 D'Ancona Costa, Cristina
 "Separation and the Forms: A Plotinian Approach"
 Special Issue: "Plotinus," ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 367-403
- 9732 Dangelmayr, Siegfried
 "Anselm und Cusanus"
Analecta Anselmiana, 3 (1972), 112-140
- 9733 Dangelmayr, Siegfried
 "Vernunft und Glaube bei Nikolaus von Kues"
Tübinger Theologischen Quartalschrift, 148 (1968), 429-462
- 11720 Daniel, Clarence [Eyam, England]
The Story of Eyam Plague, with a Guide to the Village
 Revised edition
 Eyam: The author, 1977
- 8712 Daniélou, Jean
The Ministry of Women in the Early Church
 London: The Faith Press, 1961
- 10333 Danna, Raffaele [algorismi]
 "Figuring Out. The Spread of Hindu-Arabic Numerals in the European Tradition of Practical Mathematics (13th–16th Centuries)"
Nuncius 36 (2021), 5-48

- 4125 Dante, Angiolo
 “Di un Particolare Aspetto della Tradizione Manoscritta Antico-Russa: Testi a Duplice Redazione e Problemi della Loro Edizione”
 [From:] *Associazione Italiana degli Slavisti, VII° Congresso Internazionale degli Slavisti, Varsavia, Agosto 1973* (Rome: Edizioni “Ricerche Slavistiche”, 1973), 1-28
- 9682 Danti, L.
Ob osobom tipe drevnerusskoï rukopisnoï traditsii: teksty s dvumya redaktsiyami i problemy ikh izdaniya [About special types of old Russian manuscript traditions: texts from two redactions and problems of their editions]
 Perugia: [Privately published], 1973
- 3275 Dantini, Mariarita; Livia Vendruscolo [incunabula]
Incunaboli stampati a Bologna (1471-1500). Censimento fotografico dei colophon: lettera A.
 Bologna: Regione Emilia-Romagna, Istituto per I beni culturali/Università degli Studi di Bologna/Archivio Umanistico Rinascimentale Bolognese, n.d.
- BMRP Danto, Arthur C.
 235 “Basic Actions”
American Philosophical Quarterly 2 (1965) 141-149
- 11503 Daoust, J. [Boscherville, France]
L'Abbaye Saint-Georges de Boscherville
 n.p.: Photographies ‘Paris-Normandie’ / J.-L. Vavasseur & C. Laffon, 1990
- 11725 Daoust, J. [Fécamp, France]
Fécamp. L'Abbatiale de la Sainte-Trinité
 Fécamp: L. Durand et Fils, 1989
- 12341 D’Arcy, G. J. A. [Worksop, England]
The Priory Church of St. Mary and St. Cuthbert, the Parish Church of Worksop
 Worksop Priory
 Notes on Churches and Abbeys, 51
 London: S.P.C.K., n.d
- 9610 Darder, Marja
 “Noms d’aurigues I de gladiadors en dos peces de vidre d’Empúries”
Espacio, Tiemp y Forma, ser 2, *Historia Angigua*, 1 (1988) 287-300.
- 7736 Darolles, Jean-François [Noyen, France]
Cathédrale Notre-Dame de Noyon
 English edition
 [Noyon], 1992
- 5300 D’Ascia, Luca
 “The Grotesque ‘World Beyond’ From Boccaccio to Curione: Notes on the Parodic Vision Between the Middle Ages and the Renaissance”
Quaderni d’Italianistica, 24 (2003), 21-40
- 8981 Daszewski, Wiktor A. [mosaics]

- “La mosaïque du Labyrinthe de Cormerod. Reflexions sur l’origine de la composition figurée”
Germania 52 (1974), 109-119
- 8982 Dauphin, Claudine [mosaics]
“Mosaic Pavements as an Index of Prosperity and Fashion”
Levant 12 (1950), 112-134.
- 7617 Davenport, Anne A.
“The Catholics, the Cathars, and the Concept of Infinity in the Thirteenth Century”
Isis 88 (1997), 263-295
- 6845 Davidsohn, Robert [economic history]
“Blüte und Niedergang der Florentiner Tuchindustrie”
Zeitschrift für gesamte Staatswissenschaft, 85 (1928), 225-255.
- 10026 Davidson, Clifford
“Curtius and the Primacy of the Book”
EDAM Newsletter 10 (Fall 1987), 1-6
- BMRP Davidson, Donald
63 “Actions, Reasons, and Causes”
Journal of Philosophy, 60 (1963), 685-700
- BMRP Davidson, Donald
64 “Causal Relations”
Journal of Philosophy, 64 (1967), 691-703
- BMRP Davidson, Donald
65 “Truth and Meaning”
Synthese, 17 (1967), 304-323
- 11755 Davidson, Nevile [Glasgow, Scotland]
The Cathedral Church of St. Mungo.
A Short History and Guide with Illustrations
[Glasgow,] n.d.
- 9945 Davidson, Peter
“The Literary Material in the Archives of the Venerable English College, Rome”
Bulletin of the Society for Renaissance Studies, 20 (2002), 13-18
- 4728 Davies, C. S. L.
“A Requiem for King Edward”
The Ricardian v. 9, no. 114 (Sept. 1991), 102-105
- 4729 Davies, C. S. L.
“Richard III, Henry VII and the Island of Jersey”
The Ricardian v. 9, no. 119 (Dec. 1992), 334-342
- 12003 Davies, Clifford [Pilton, England]
An Account of the Parish and Parish Church of Pilton

- Ramsgate: The Church Publishers, n.d.
- 4766 Davies, Clifford S. L.
 “The ‘Tudors’: or not?”
The Oxford Historian, Issue 9 (2011), 6-10
- 11997 Davies, D. Hywel [Pembroke, Wales]
Pembroke Priory, and St David’s Hundleton [Hundleton, Wales]
 [n.p., n.d.]
- 12579 Davies, Jonathan
 “Elites and Examiners at Italian Universities during the Late Middle Ages”
Medieval Prosopography, 21 (2000), 191-209
- 12580 Davies, Jonathan
 “Italian Universities and the Wars of Italy”
 [From:] *Italy and the European Powers. The Impact of War, 1500-1530*, ed. Christine Shaw
 (Leidin: Brill, 2006), pp. 299-307
- 12581 Davies, Jonathan
 “Marsilio Ficino: Lecturer at the Studio fiorentino”
Renaissance Quarterly, 45 (1992), 785-790
- 12583 Davies, Jonathan
 “A ‘Paper University’? The *Studio lucchese*, 1369-1487”
History of Universities 15 (1997-1999), 261-301
- 12582 Davies, Jonathan
 “The *Studio pisano* under Florentine Domination, 1406-1472”
History of Universities 16 (2000), 197-235
- 2884 Davies, Martin
 “Juan de Carvajal and Early Printing: The 42-line Bible and the Sweynheym and Pannartz
 Aquinas”
The Library, 6th ser., 18 (1996), 193-215
- 12584 Davies, M. C.
 “The Incunable Short Title Catalogue (IOSTC)”
Bulletin for the Society of Renaissance Studies, 7 (1990), [1]-[7]
- 12585 Davies, M. C.
 “The Senator and the Schoolmaster: Friends of Leonardo Bruni Aretino in a New Letter”
Humanistica Lovaniensia, 33 (1984), 1-21
- 3659 Davies, Oliver
 “Why were Eckhart’s propositions condemned?”
New Blackfriars 71 (1990), 433-445
- 3717 Davies, Rees
The Matter of Britain and the Matter of England

Inaugural Lecture, Oxford, 29 February 1996
Oxford: Clarendon Press, 1996

- 11837 Davies, Stephen [Jervaulx, Ripon, England]
Jervaulx Abbey
Jervaulx: Jervaulx Abbey and Gardens Partnership, n.d.
- 4964 Davies, Timothy B.
“Village-Building in Sicily: an Aristocratic Remedy for the Crisis of the 1590s”
[From:] *The European crisis of the 1590s: essays in comparative history*, ed. Peter Clark
(London/Boston: G. Allen & Unwin, 1985), pp. 191-208
- 6846 Davies, Wendy [economic history]
“On servile status in the early Middle Ages.”
[From:] *Serfdom and Slavery. Studies in Legal Bondage*, ed. M. L. Bush (London: Longman,
1996), pp. 199-224
- 1893 Davis, Charles Till
“Ockham and the Zeitgeist”
[From:] *The Pursuit of Holiness in Late Medieval and Renaissance Religion*, ed. Charles
Trinkaus and Heiko A Oberman (Leiden: E. J. Brill, 1974) pp. 59-65
- 1634 Davis, Charles Till
“Remigio de’ Girolami and Dante: A Comparison of their Conceptions of Peace”
Studi Danteschi 36(1959), 105-136
- 12578 Davis, Charles T.
“Roman Patriotism and Republican Propaganda: Ptolemy of Lucca and Pope Nicholas III”
Speculum, 50 (1975), 411-433
- 132 Davis, Douglas P.
“Suárez on the Problem of Positive Evil”
American Catholic Philosophical Quarterly 65 (1991) 361-372.
- 8160 Davis, G. R. C.
Magna Carta
London: Trustees of the British Museum, 1963
- 9849 Davis, John
“The ‘Chaucerian’ Astrolabe in the British Museum: A Reassessment of Its Dating and
Ownership”
Journal for the History of Astronomy, 50 (2019), 121-154.
- 8629 Davis, John
“A Royal English Medieval Astrolabe Made for Use in Northern Italy”
Journal for the History of Astronomy 48 (2017), 3-32.
- 7618 Davis, John; Michael Lowne
“An early English astrolabe at Gonville & Caius College, Cambridge, and Walter of Elveden’s
Kalendarium”

Journal for the History of Astronomy, 46 (2015), 257-290

- 12157 Davis, K. Rutherford [Herringfleet, England]
St. Olave's Priory, Herringfleet, Suffolk
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: H.M.S.O., 1949
- 4965 Davis, Lisa Fagin
"A Twelfth-Century Pilgrim's Guide to the Holy Land: Beinecke ms 481.77"
York University Library Gazette, Oct. 1990, pp. 11-19
- 2672 Davis, Natalie Zemon
"Les conteurs de Montaillou"
Annales Économies, Sociétés, Civilisations no. 1 (1979), 61-73 (issue 1 of the year?)
- 12586 Davis, Natalie Zemon
"Fama e riservatezza: La 'vita' di Leone Modena come autobiografia della prima età moderna"
Quaderni storici, NS 64 (a. 22) (1987), 39-60
- 12587 Davis, Natalie Zemon
"Peletier and Beza Part Company"
Studies in the Renaissance, 11 (1964), 188-222
- 2598 Davis, Natalie Zemon
"Poor Relief, Humanism, and Heresy: the Case of Lyon"
Studies in Medieval and Renaissance History, 5 (1968), 217-275
- 3319 Davis, Natalie Zemon
"Rabelais Among the Censors (1940s, 1540s)"
Representations, no. 32 (Fall 1990), 1-32
- 4634 Davis, Natalie Zemon
"The Reasons of Misrule: Youth Groups and Charivaris in Sixteenth-Century France"
Past and Present 50 (1971), 41-75
- 2462 Davis, Norman
"Styles of English Prose of the Late Middle and Early Modern Period"
[From:] *Langue et littérature, Actes du VIIIe Congrès Internationale des Langues et Littératures Modernes*, Les congrès et colloques de l'Université de Liège 21 (Liège: Université de Liège, 1961), 165-184
- 4254 Davis, R. H. C.
"The Ford, The River and the City"
[no publication data]
- 2674 Davis, R. H. C.
Medieval European History. A Select Bibliography.
London: Historical Association/Routledge and Kegan Paul, 1963.
[Plus 3rd revised edition, 1977]

- 6847 Davis, Ralph [economic history]
 “The Rise of Antwerp and Its English Connection”
 [From:] *Trade, Government, and Economy in Pre-Industrial England: Essays Presented to F. J. Fisher*, ed. Donald C. Coleman and A.H. John (London: Weidenfeld and Nicolson, 1976), pp. 2-20.
- 2524 Davis, Richard
 “Bonaventure and the Arguments for the Impossibility of an Infinite Temporal Regression”
American Catholic Philosophical Quarterly 70 (1996), 361-380
- 11008 Davis, Virginia
 “Medieval Longevity: The Experience of Religious Orders in Late Medieval England”
Medieval Prosopography, 19 (1998), 111-124
- 11435 Davison, Andrew [Jervaulx, Ripon, England]
 “One of the fairest churches I have seen ...: the background to the Trust’s work at Jervaulx”
Interim. Archaeology in York, vol. 11., no. 2 (summer 1986), 1-9
- 4126 Davy, Marie-Magdeleine
 “Le thème de l’âme-épouse selon Bernard de Clairvaux et Guillaume de Saint-Thierry”
 [From:] *Entretiens sur la Renaissance du 12e siècle*, ed. Maurice de Gandillac and Edouard Jauneau (Paris: Mouton, 1968), 247-261; discussion: 262-272
- 9734 Dawson, Christopher
Edward Gibbon
 Annual Lecture on a Master Mind, 11 July 1934
 London: British Academy, 1934
 [Proceedings of the British Academy, vol. 20]
- 3816 Dawson, Jane E. A.
 “The Foundation of Christ Church, Oxford and Trinity College, Cambridge in 1546”
Bulletin of the Institute of Historical Research 58 (1984), 208-215
- 12182 Dawson, R. S. [Salisbury, England]
Guide yourself in Salisbury Cathedral
 New edition
 n.p, 1968
- 6848 Day, John [economic history]
 “Colonialisme monétaire en Méditerranée au moyen âge”
 [From:] *Économies méditerranéennes: Équilibres et intercommunications XIIIe-XIXe siècles. Actes du IIe Colloque international d’histoire* (Athens: Centre de Recherches Néohelléniques, Fondation Nationale de la Recherche Scientifique, 1985), pp. 305-319.
- 6082 Day, John [economic history]
 “‘Crise du féodalisme’ et conjoncture des prix à la fin du moyen âge”
Annales Économies Sociétés Civilisations 34 (1979), 305-318
- 6849 Day, John [economic history]
 “‘Crise e congiunture nei secoli XIV-XV’”

[From:] *La storia: I grandi problemi del medioevo all'età contemporanea*, ed. Nicola Tranfaglia and Massimo Firpo (Turin: UTET, 1988), pp. 245-273.

- 6850 Day, John [economic history]
“The Decline of a Money Economy: Sardinia in the late Middle Ages”
[From:] *Studi in memoria di Federigo Melis* (Naples: Giannini Editore, 1978), 3: 155-176
- 6851 Day, John [economic history]
“The Fisher Equation and Medieval Monetary History”
[From:] *Problems of Medieval Coinage in the Iberian Area*, ed. Mário Gomes Marques (Santarém: Instituto Politécnico de Santarém, 1984), pp. 139-146
- 6083 Day, John [economic history]
“Les frappes de monnaies en France et en Europe aux XIVe-XVe siècles”
[From:] *Rythmes de la production monétaire, de l'antiquité à nos jours*, ed. Georges Depeyrot, et al., Actes du Colloque International organisé à Paris du 10 au 12 janvier 1986, Numismatica Lovaniensia 7 (Louvain-la-Neuve: Séminaire de numismatique Marcel Hoc, Collège Érasme, 1987), pp. 537-577
- 6870 Day, John [economic history]
“The ‘General Crisis’ and the Great Depression”
Annali della Facoltà di Economia e Commercio della Università di Bari, NS 30 (1991), 31-35
- 6084 Day, John [economic history]
“The Great Bullion Famine of the Fifteenth Century”
Past and Present, no. 79 (1978), 3-54
- 6852 Day, John [economic history]
“Mercanti e Banchieri dal XII al XV Secolo”
[From:] *La storia: I grandi problemi del medioevo all'età contemporanea*, ed. Nicola Tranfaglia and Massimo Firpo (Turin: UTET, 1988), pp. 209-225.
- 6853 Day, John [economic history]
“Moneta metallica e moneta creditizia”
[From:] *Storia d'Italia. Annali 6: Economia naturale, economia monetaria* (Torino: Einaudi, 1983), pp. 337-360
- 6854 Day, John [economic history]
“The Problem of the Standard in Medieval Coinage Systems”
[From:] *Problems of Medieval Coinage in the Iberian Area*, ed. Mário Gomes Marques and D.M. Metcalf (Santarém: Sociedade Numismatica Scalabitana / Instituto de Sintra, 1988) 3: 461-483
- 6855 Day, John [economic history]
“The Problem of the Standard in Preindustrial Europe (Thirteenth-Eighteenth Centuries)”
[From:] *Fra Spazio e Temp. Studi in onore di Luigi de Rosa dal medioevo al seicento*, ed. Ilaria Zilli (Naples: Edizioni Scientifiche Italiane, 1995), pp. 309-359
- 6085 Day, John [economic history]
“The Question of Monetary Contraction in Late Medieval Europe.”

- Nordisk Numismatisk Årsskrift*, (1981), 12-29
- 6082 Day, John [economic history]
 “Réponse à Guy Bois”
Annales Économies Sociétés Civilisations 34 (1979), 323-324
- 12588 Day, John
 “Strade e vie di comunicazione”
Storia d’Italia 5 (1973), 87-120
- 7837 *Day in Oxford, A.* [Oxford, England]
What to see and how to see it.
 Revised ed.
 Oxford: Alden Press, 1966
- 7619 Dealy, Ross
The Politics of an Erasmian Lawyer, Vasco de Quiroga
 Humana Civilitas, 3
 Malibu: Lundena Publications, 1976
- 3388 Dean, Ruth J. [women, nuns, mystics]
 “Manuscripts of St Elizabeth of Schönau in England.”
Modern Language Review, 32 (1937), 62-71
- 50 Dean, Trevor
 “The Courts”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 136-151
- 8558 de Andia, Ysabel
 “La divinisation de l’homme selon Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 86-91
- 11200 Deanesly, Margaret; Paul Grosjean
 “The Canterbury Edition of the Answers of pope Gregory I to St. Augustine”
Journal of Ecclesiastical History, 10 (1959), 1-48
- 7620 de Angelis, Michael
The correct pronunciation of Latin according to Roman usage.
 Revised ed.
 Chicago: GIA Publications, 1973
- de Angelis, Violetta
 “Petarca, Stazio, Liegi”
see
- 9782 Alessio, Gian Carlo; Giuseppe Billanovich; Violetta de Angelis
 “L’Alba del Petarca Filologo. Il Virgilio Ambrosiano”
Studi Petrarcheschi 2 (1985), 15-84
- 9765 de Beaumont, J. [Vienne, France]

Itinéraires archéologiques et touristiques dans le Département de la Vienne. Circuits de la Forêt de Moulière.

Saint-Georges-les-Baillargeaux (Vienne), n.d.

- 12589 de Boer, Wietse
“‘Ad audiendi non videndi commoditatem’. Note sull’introduzione del confessionale soprattutto in Italia”
[= “‘Ad audiendi non vivendi commoditatem’. Notes on the introduction of the confessional box especially in Italy”]
Quaderni storici, ns 77 (a. 26) (1991), 545-572
- 12590 De Bujanda, Jesús M.
“Recent historiography of the Spanish inquisition (1977-1988): Balance and Perspective”
[From:] *Cultural Encounters. The Impact of the Inquisition in Spain and the New World*, ed. Mary Elizabeth Perry and Anne J. Cruz (Berkeley: University of California Press, 1991), 221-247
- 13209 De Bujana, Jesús Martínez
Tavola Rotonda: “Ciò che la Storiografia Può Aspettarsi dall’Apertura dell’Archivio”
[From:] *L’Apertura degli Archivi del Sant’Uffizio Romano*, Atti dei Convegni Lincei 142, Roma 22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 155-159
- 11840 Decaëns, Henry [Jumièges, France]
Jumièges
n.p.: Ouest France, 1984
- 12591 de Caprariis, Vittorio
“Qualche precisazione sulla morte di Erasmo”
Revista storica italiana, 63 (1951), 100-108
- 1908 Décarie, Vianney
“Le Paradoxe de Tertullien”
Vigiliae Christianae 15 (1961), 23-31
- 852 Décarie, Vianney
“La Physique porte-t-elle sur des ‘non-séparés’ (‘ΑΧΩΡΙΣΤΑ)?”
Revue des sciences philosophiques et théologiques, 38 (1954), 466-469.
- 12159 de Chair, Somerset [St. Ostry, Clacton-on-Sea, England]
St. Ostry’s Priory
Derby: English Life Publications, n.d.
- 1002 Decker, Bruno
“Nikolaus von Cues und der Friede unter den Religionen”
[From:] *Studien und Texte zur Geistesgeschichte des Mittelalters*, III: *Humanismus, Mystik und Kunst in der Welt des Mittelalters*, ed. Josef Koch (Leiden: Brill, 1953), 94-121
- 2525 Decker, Kevin S.
“The Open System and Its Enemies: Bruno, the Idea of Infinity, and Speculation in Early Modern Philosophy of Science”

American Catholic Philosophical Quarterly, 74 (2000), 599-620

- 2826 Declercq, Georges
“Comment on ‘How Science Survived: Medieval Manuscripts’ ‘Demography’ and Classic Texts’ Extinction”
Science, vol. 310 (9 December 2005), 1618b.
- 7621 De Clerck, Paul
“La confirmation, moyen de catéchèse?”
Questions Liturgiques, 70 (1989), 89-100
- 5562 De Clerck, Paul [liturgy]
“Le langage liturgique: sa nécessité et ses traits spécifiques”
Questions Liturgiques / Studies in Liturgy, 73 (1992), 15-35
- 5563 De Clerck, Paul [liturgy]
“Lex orandi, lex credendi”
La Maison-Dieux, 222 (2000), 61-78
- 7880 De Clerck, Paul
“Ordination, Ordre”
Catholicisme, vol. 10, col. 162-206.
- 7622 De Clerck, Paul
“Pénitence seconde et conversion quotidienne aux IIIème et IVème siècles”
[From:] Papers presented to the Tenth International Conference on Patristic Studies, ed. E.A. Livingstone, *Studia patristica* 20 (Leuven: Peeters, 1989), pp. 352-374.
- 7623 De Clerck, Paul
“La prière gallicane ‘Pater sancte’ de l’ordination épiscopale”
[From:] *Traditio progressio, studi liturgici in onore del Prof. Adrien Nocent, OSB*, ed. Giustono Farnedi, *Studia Anselmiana 95/Analecta Liturgica* 12 (Rome, 1988), pp. 163-176.
- 5579 De Clerck, Paul [liturgy]
“Les Prières d’intercession. Rapports entre Orient et Occident”
La Maison-Dieux, 183-184 (1990), 171-189.
- 12592 De’ Colli, Sandro
“I quattro conservatori dello stato Senese”
Bullettino Senese di Storia Patria 70 [NS 22] (1963), 29-43
- 5301 DeCoste, Mary
“Reading Dante’s *Vita Nuova*”
Quaderni d’Italianistica, 25 (2004), 3-19
- 4967 de Contenson, Pierre M.
“Principles, Methods and Problems of the Critical Edition of the Works of Saint Thomas as Presented in the ‘Leonine Edition’”
Tijdschrift voor Filosofie, 36 (1974), 344-364

- 4966 de Couesnongle, V.
 “La causalité du maximum. L’utilisation par S. Thomas d’un passage d’Aristote”
Revue des Sciences Philosophiques et Théologiques, 38 (1954), 658-680
- 8161 Décréaux, Joseph
 “Le Sacramentaire de Marmoutier conservé à la Bibliothèque Municipale d’Autun”
Mémoires de la Société Éduenne, NS, 51 (1970), 237-292
- 9595 Dedeck-Héry, V. L.
 “Boethius’ *De Consolatione* by Jean de Meun”
Mediaeval Studies, 14 (1952), 165-275
- 5543 Dedieu, Hugues [incunabula]
 “Un incunable de la Bibliothèque de Montesquieu chez les Franciscains?”
Archivum Franciscanum Historicum, 64 (1971), 587-590
- 4563 de Durand, Georges-Matthieu
 “Études sur Marc le Moine. I. L’Épître à Nicolas”
Bulletin de Littérature Ecclésiastique 85 (1984), 259-278
- 1909 Deely, John N.
 [Review article:] “The Doctrine of Signs: Taking Form at Last: À propos of *A Theory of Semiotics* by Umberto Eco”
Semiotica 18 (1976), 171-193.
- 3679 Deely, John
A Sign is What?
 Presidential address, Semiotic Society of America, Toronto 19 October 2001
- 1910 Deely, John N.
 “The Two Approaches to Language: Philosophical and Historical Reflections on the Point of Departure of Jean Poinot’s Semiotic”
Thomist 38 (1974), 856-907
- 117 Deely, John N.
 “The Use of Words to Mention”
New Scholasticism 51 (1977), 546-553
- 10451 Deger-Jalkotzy, Sigrid
 “Die Erforschung des Zusammensbruchs der sogenannten mykenischen Kultur und der sogenannten dunklen Jahrhunderte”
 [From:] *Zweihundert Jahre Homer-Forschung*, ed. Joachim Latacz, Colloquium Rauricum 2 (Stuttgart and Leipzig: B. G. Teubner, 1991), 127-154
- 3403 Degler-Spengler, Brigitte [women, nuns, mystics]
 “Die Beginen in Basel”
Basler Zeitschrift für Geschichte und Altertumskunde, 69 (1969), 5-`83
- 4127 Degler-Spengler, Brigitte [women, nuns, mystics]
 “Die religiöse Frauenbewegung des Mittelalters. Konversen – Nonnen - Beginen”

- Rottenburger Jahrbuch für Kirchengeschichte*, 3 (1984), 75-88.
- 3646 Degler-Spengler, Brigitte [women, nuns, mystics]
 “‘Zahlreich wie die Sterne des Himmels’. Zisterzienser, Dominikaner und Franziskaner vor dem Problem der Inkorporation von Frauenklöstern”
Rottenburger Jahrbuch für Kirchengeschichte 4 (1985), 37-50.
- 3817 Degregorio, S.
 “Bede, the monk, as exegete: evidence from the Commentary on Ezra-Nehemiah”
Revue Bénédictine 115 (2005), 343-369
- 9365 de Groot, H. L.
 “De Heilige Kruiskapel te Utrecht. Die Tatsachen beliben, die Interpretation schwänkt”
Bulletin KNOB, 93 (1994), 135-149
- 12168 Degroult, Michel [Saint-Pierre-sur-Dives, France]
l’Abbatiale de Saint-Pierre-sur-Dives
 Saint-Pierre-sur-Dives: Syndicat d’Initiative de Saint-Pierre-sur-Dives, 1974
- 6856 Degryse, Roger [economic history]
 “De vlaamse westvaart en de engelse represailles omstreeks 1378”
Handelingen der Maatschappij voor Geschiedenis en Oudheidkunde te Gent, NS, 27 (1973), 193-239
- 6364 Dehaisnes, Chrétienne [economic history]
 “Essai sur les relations commerciales de la ville de Douai avec l’Angleterre au moyen âge”
Mémoires du Comité des travaux historiques et scientifiques (Paris, 1865), pp. 79-117
- 3273 De Keyzer, J.
St. Bavo’s Cathedral at Ghent. An Illustrated Handbook
 Ghent, n.d.
- 3472 Dekker, Elly
 “Carolingian Planetary Observations: The Case of the Leiden Planetary Configuration”
Journal for the History of Astronomy, 39 (2008) 77-90
- 1911 De Koninck, Charles
 “De la primauté du bien commun contre les personnalistes”
Semaine Religieuse de Québec 55 (1942), nos. 12, 13, 14, 15.
- 1912 De Koninck, Charles
 “In Defence of Saint Thomas. A Reply to Father Eschmann’s Attack on the Primacy of the Common Good.”
Laval théologique et philosophique, 1.2 (1945), 1-103.
- 7624 Delacenserie, Emerance
 “Le traité de diététique de Hiérophile: Analyse interne”
Byzantion 84 (2014), 81-103
- 5409 de la Croix, David; Xavier Rousseaux, Jean-Pierre Urbain

- “To fine or to punish in the late Middle Ages: a time-series analysis of justice administration in Nivelles, 1424-1536”
Applied Economics, 28 (1996), 1213-1224.
- 10252 de la Cruz, Gabriel
 “Elecciones hechas en los primeros capitulos de la Reforma Teresiana (1581-1622 y 1634)”
El Monte Carmelo, 74 (1966), 241-278
- 6857 Delafosse, Marcel [economic history]
 “Trafic rochelais aux XVe - XVIe siècles: marchands poitevins et laines d’Espagne”
Annales: E.S.C., 7 (1952), 6-64.
- de la Garanderie, M.-M. *see* La Garanderie, M.-M. de
- 8322 de Lage, G. Raynaud
 “Faut-il attribuer à Bérroul tout le Tristan?”
Moyen Âge, 3 (1958), 251-270
- 1212 de la Mare, A. C.
 “New Light on the Circulation of the A-Text of Seneca’s Tragedies”
Journal of the Warburg and Courtauld Institutes 40 (1977), 283-290; plates
- 1213 de la Mare, A. C.; P. K. Marshall; R. H. Rouse
 “Pietro da Montagnana and the Text of Aulus Gellius”
Scriptorium 30 (1976), 219-225; plates
- 4555 de la Mare, Albinia C.; Douglas F. S. Thomson
 “Poggio’s Earliest Manuscript?”
Italia Medioevale e Umanistica 16 (1973), 179-195
- 4388 Delany, Sheila
 “Afterlife of a Medieval Genre: The Nouvelle légende dorée (1790) of Sylvain Maréchal.”
Exemplaria 22 (2010), 28-43
- 8843 Delasanta, Rodney
 “Chaucer and the Exegetes”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 1-10
- 8630 de la Serna, Clemente [Santo Domingo de Silos, Spain]
La abadia de Santo Domingo de Silos
 Bilbao: Luzyson, 1972
- 1913 de la Taille, Maurice
 “Created Actuation by Uncreated Act”
 [Trans. of:] “Actuation créée par acte incréé”
Recherches de Science Religieuse 18 (1928) 253-268
- 1913 de la Taille, Maurice
 “Dialogue on the Grace of Union”
 [Trans. of:] “Etretien amical d’Eudoxe et de Palamède sur la grâce d’union”

- Revue Apologétique* 48 (1929) 5-26, 129-145.
- 1913 de la Taille, Maurice.
The Hypostatic Union and Created Actuation by Uncreated Act.
West Baden Springs, IN: West Baden College, 1952.
- 1913 de la Taille, Maurice
"The Schoolmen"
[From:] *The Incarnation*, ed. C[uthbert] Lattey (Cambridge: Heffer, 1926).
- 12333 Delautre, Hugues; Jacqueline Greal [Vézelay, France]
La Madeleine de Vézelay.
Guide book and plans
n.p: Éditions Franciscaines, 1985
- 12593 Del Col, Andrea
"Il controllo della stampa a Venezia e I processi di Antonio Brucioli (1548-1559)"
Critica Storia 17 (1980), 457-510
- 10346 Delcor, Mathias
Les ordres mendiants a Puigcerdà
Aspects de la Cerdagne.
Perpignan: Société agricole Scientifique et Littéraire des P. O., 1987
- 5302 Delcorno, Carlo
"Don Giuseppe de Luca e gli Studi Recenti sulla Letteratura Religiosa Medievale"
Archivo Italiano per la Storia della Pietà, 9 (1996), 327-37
- 12332 Delecambre, Pierre [Vaucelles, France]
Abbaye Notre-Dame-de-Vaucelles
Crevecoeur-sur-Escaut: Amis de l'Abbaye de Vaucelles, 1986
- 7881 de Leo, Pietro
"Deposizioni vescovili ed ecclesiologia nei sinodi della Gallia premerovingia"
Annuario Historiae Conciliorum, 1983, pp. 15-29
- 6905 Deleurere, Marie-Thérèse [economic history]
"De munt in Vlaanderen op grond van de confiscatielijsten uit de streek van Geraardsbergen
rond 1330"
Handelingen der maatschappij voor geschiedenis en oudheidkunde te Gent, NS 29 (1975), 49-57.
- 12594 Del Fante, Alessandra
"Note su Anton Francesco Doni. Gli spiriti folletti"
Atti e Memorie dell'Accademia Toscana di Scienze e Lettere, 41 [NS 27] (1976), 171-209
- 12595 Del Fanti, Paola
Un gentiluomo romano del '500. Giulio di Francesco Alberini
Rome: Edizioni 'Lazio Ieri e Oggi,' 1979

- 1613 del Favero, Maria Angelini
 “Politica urbanistica e igienico-sanitaria nello statuto di Gubbio del 1338”
Materiali di storia 3 (1978-79) 107-132 (Annali della facoltà di scienze politiche, Perugia, no. 15)
- mfm 2 Delhay, Philippe
 item 6 “Le péché dans la théologie d’Alain de Lille”
Sciences ecclésiastiques, 17 (1965), 7-27
- 12596 D’Elia, Anthony F.
 “Genealogy and the Limits of Panegyric: Turks and Huns in Fifteenth-Century Epithalamia”
Sixteenth-Century Journal, 34 (2003), 973-991
- 12597 D’Elia, Anthony F.
 “Iron Stomach: The Heroism of Eating Rancid Food, a *locus classicus*?”
 Unpublished paper
 [Later published in: *Renaissance studies Joseph Connors* (2013) Pt. 2 pp. 155-159]
- 12598 D’Elia, Anthony F.
 “Marriage, Sexual Pleasure, and Learned Brides in the Wedding Orations of Fifteenth-Century Italy”
Renaissance Quarterly 55 (2002) 379-433
- 12599 D’Elia, Anthony F.
 “Stefano Porcari’s Conspiracy against Pope Nicholas V in 1453 and Republican Culture in Papal Rom”
Journal of the History of Ideas, 68 (2007), 207-231
- 3320 D’Ella, Diego
 “Sulla Più antica testimonianza di un testo scacchistico a stampa: le bozze di stampa dell’incunabolo ‘Arte de Axedrez’ di Luis Ramírez de Lucena”
Culture del testo e del documento 7 (2006), 83-98
- 7882 Dell’Omo, Mariano
 “Un’Aggiunta autografa per la cronologia di ‘Arechsi iudex cibitatis capuane’”
 [From:] *Per la Storia del Mezzogiorno medievale e moderno. Studi in memoria di Jole Mazzoleni*, Pubblicazioni degli Archivi di Stato saggi 48 ([Rome:] Ministero per I Beni Culturali e Ambientali, Ufficio Centrale per I Beni Archivistici, 1998), pp. 21-33
- 7625 Dell’Omo, Mariano
 “Bio-Bibliografia di Don Faustino Avagliano OSB nel trentesimo anno di sacerdozio”
Benedictina 41 (1994), 477-501.
- 7626 Dell-Omo, Mariano
 “Cultura liturgica e preghiera a Montecassino negli anni dell’abate Desiderio (1058-1087)”
 [From:] *L’Età dell’abate Desiderio*, III.1 *Storia arte e cultrua*, ed. Faustino Avagliano and Oronzo Pecere, *Miscellanea Cassinese* 67 (Montecassino, 1992), pp. 279-361
- 5564 Dell’Omo, Mariano [manuscripts]
 “Il ‘filelfo’ di Montecassino. Un libro d’ore del 1469 in rima Italiana”

- Benedictina*, 42 (1995), 57-75
- 7627 Dell’Omo, Mariano
 “Frammento di rotolo pontificale del secolo XI (Ast, Bibl. Capit., Cod XIII)”
 [From:] *Traditio progressio, studi liturgici in onore del Prof. Adrien Nocent, OSB*, ed. Giustono Farnedi, *Studia Anselmiana 95/Analecta Liturgica 12* (Rome, 1988), pp. 177-204
- 8162 Dell’Omo, Mariano
 “Liturgia della memoria a Montecassino: il ‘Libro dell’ufficio del capitolo’ nel codice Casin 47”
Benedictina, 48 (2001), 239-250
- 7628 Dell’Omo, Mariano
 “La liturgia nel magistero di Paolo VI”
Notitiae, Congregatio pro Cultu Divino, 265-266 (Aug.-Sept. 1988), 586-595.
- 5565 Dell’Omo, Mariano [liturgy / Beneventan manuscripts]
 “Note su un manoscritto liturgico in Beneventana di origine cassinese (Biblioteca Apostolica Vaticana, Urb. lat. 585)”
Ecclesia Orans, 12 (1995), 279-309
- 5566 Dell’Omo, Mariano [manuscripts]
 “Per la storia dei monaci-vescovi nell’Italia normanna del secolo XI: Ricerche biografiche su Guitmondo di la Croix-Saint-Leufroy, vescovo di Aversa”
Benedictina, 40 (1993), 9-34
- 8163 Dell’Omo, Mariano
 “Il più antico Libellus precum in scrittura Beneventana (Cod. Casin. 575, già Misc. T. XLV)”
Revue Bénédictine 113 (2003), 235-284
- 1566 Delmar, Fernando.
 “El ojo espiritual”
Medievalia [Ciudad Universitaria, Mexico] 8 (August 1991), 7-12
- 12600 Del Negro, Piero
 “Gli anni Padovani di Giacomo Casanova”
 [From:] *Giacomo Casanova tra Venezia e l’Europa* (Florence: Leo S. Olschki, 2001), pp. 221-234
- 4911 Delogu, Paolo
 “L’Evoluzione Politica dei Normanni d’Italia fra Poteri Locali e Potestà Universali”
 [From:] *Atti del Congresso Internazionale di Studi sulla Sicilia Normanna*, Palermo 4-8 dicembre 1972 (Palermo: Istituto di Storia Medievale, Università di Palermo, 1973), pp. 1-56
- 2675 Delumeau, Jean
 “Le développement de l’esprit d’organisation et de la pensée méthodique dans la mentalité occidentale à l’époque de la renaissance”
 XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).
- 9799 Delz, Josef

- “Coniectanea”
Museum Helveticum 30 (1973), 126
- 9800 Delz, Josef
“Die erste Junoszene in den Punica des Silius Italicus”
Museum Helveticum 26 (1969), 88-100
- 9801 Delz, Josef
“John Free und die Bibliothek John Tiptofts”
Italia Medioevale e Umanistica 11 (1968), 311-316
- 9802 Delz, Josef
“Kritische Beiträge zum ersten Buch der Argonautica”
Museum Helveticum 47 (1990), 53-59
- 9803 Delz, Josef
“Nachlese zu Silius Italicus”
Museum Helveticum 54 (1997), 163-174
- 9804 Delz, Josef
[Review of:] *Silius Italicus, La Guerre Punique*, ed. Pierre Miniconi et al. (Paris, 1979-1981).
Gnomon, 55 (1983), 211-220
- 9805 Delz, Josef
“Vorläufige Bestattung. Zu Statius, Thebais 10,441; mit einem Anhang zu 4, 750”
Museum Helveticum, 31 (1974), 42-45
- 9806 Delz, Josef
“Zu den ‘Silve’ des Statius”
Museum Helveticum, 49 (1992), 239-255
- 9807 Delz, Josef; W. S. Watt.
“Valerius Flaccus, Buch 1-4”
Museum Helveticum, 55 (1998), 131-138
- 3643 Demaitre, Luke
“‘Vita breva, ars autem proluxa’: Forging a Medical Language”
[from:] *Petrarca e la medicina*. Atti del Convegno di Capo d’Orlando 27-28 giugno 2003, ed. Monica Berté, et al., Biblioteca Umanistica 8 (Messina: Centro Interdipartimentale di Studi Umanistici, 2006), pp. 123-143
- 7962 de Mérindol, Christian
“Le Livre de tournois du roi René. Nouvelles lecgures”
Bulletin de la Société Nationale des Antiquaires de France (1992), pp. 177-190
- 7250 De Meyer, B. ; W. Prevenier [economic history]
“De Bevolking van Nieuwepoort in de 14de en 15de eeuw”
Studia Historica Gandensia, 20o (1977), 247-274
- 3299 Demm, Eberhard [women, nuns, mystics]

- “Zur Rolle des Wunders in der Heiligkeitskonzeption des Mittelalters”
Archiv für Kulturgeschichte, 57 (1975), 300-344
- 6086 Demo, Edoardo [economic history]
 “Da Bressa se traze panni fini e altre sorte de panni de manco precio’. L’exportazione dei prodotti tessili bresciani nel ’400.”
Annali Queriniani 6 (2005), 101-130
- 6087 Demo, Edoardo [economic history]
 “Le fiere di Bolzano e il commercio fra area atesina e area tedesca fra quattro e cinquecento.”
 [From:] *Le Alpi medievali nello sviluppo delle regioni contermini* (Naples: GISEM Liguori Editore, 2004), 69-97
- 6088 Demo, Edoardo [economic history]
 “‘Forestieri’ e industria laniera a Verona e Vicenza tra XV e XVI secolo: alcune considerazioni”
 [From:] *Comunità forestiere e “nationes” nell’Europa dei secoli XIII-XVI*, ed. Giovanna Petti Balbi (Naples: GISEM Liguori Editore, 2004), 229-245
- 6089 Demo, Edoardo [economic history]
 “L’industria tessile nel Veneto tra XV e XVI secolo: tecnologie e innovazione dei prodotti.”
 [From:] *Della corporazione al mutuo soccorso organizzazione e tutela del lavoro tra XVI e XX secolo*, ed. Paola Massa and Angelo Moioli (Milan: Franco Angeli, 2004), 329-341
- 6858 Demo, Edoardo [economic history]
 “Lane, lanaioli e mercanti nella manifattura laniera vicentina (secoli XIV-XVI).”
 [From:] *Wool: Products and Markets (13th-20th Century)*, ed. Giovanni Luigi Fontana and Gérard Gayot (Padua: Coop. Libreria Editrice Università di Padova, 2004), pp. 381-410
- 68598 Demo, Edoardo [economic history]
 “‘La merchantia non è may stabile’: Un’impresa serica a Verona nella prima metà del ’500”
Studi Storici Luigi Simeoni, 1 (2000), 51-90
- 6090 Demo, Edoardo [economic history]
 “Metalle im Laventehandel im 14. und 15. Jahrhundert. Forschungsstand und Forschungsfragen.”
 [From:] *Der Tiroler Bergbau und die Depression der europäischen Montanwirtschaft im 14. und 15. Jahrhundert*, ed. Rudolf Tasser and Ekkehard Westermann (Innsbruck: Studien Verlag, 2004), pp. 45-60
- 4255 DeMolen, Richard L.
 “Ages of Admission to Educational Institutions in Tudor and Stuart England”
History of Education 5 (1976), 207-219.
- 12601 DeMolen, Richard L.
 “The birth of Edward VI and the death of Queen Jane: the arguments for and against Caesarean section”
Renaissance Studies, 4 (1990), 359-391
- 12602 DeMolen, Richard L.

- “Erasmus on Childhood”
Erasmus of Rotterdam Society Yearbook 2 (1982), 25-46
- 12603 DeMolen, Richard L.
 “First Fruits. The place of *Antibarbarorum liber* and *De contemptu mundi* in the formulation of Erasmus’ *Philosophia Christi*”
 Colloque Érasmien de Liège
Bibliothèque de la Faculté de Philosophie et Lettres de l’Université de Liège, fasc. 247 (1987), 177-196
- 7629 Demović, Miho
 “Napjevi Dubrov Ačkog beneventanskog liturgijskog priručnika blagdana svetog Nikole iz XI. Stoljeća”
 [From:] *Bašćinski Glasi. Etnomusicological Yearbook of Southern Croatia*, ed. Jerko Bezić and Ruben Radica, 6 (1997), 93-149.
- 12604 Dempsey, Charles
 “Mythic Inventions in Counter-Reformation Painting”
 [From:] *Rome in the Renaissance. The City and the Myth*, ed. P. A. Ramsey (Binghamston: Center for Medieval and Early Renaissance Studies, 1982), pp. 55-75
- 12605 Dempsey, Charles
 “Some Observations on the Education of Artists in Florence and Bologna During the Later Sixteenth Century”
The Art Bulletin, 62 (1980), 552-569
- 9113 Denifle, H[einrich] S[euse] [women]
 “Das Leben der Margaretha von Kentzingen”
Zeitschrift für deutsches Alterthum und deutsche Litteratur, 19 (1876), 478-491.
- 4809 Denis, Philippe; Jean-Pierre Massaut
 “Le Père Lecler, la tolérance et le concile”
Recherches de Science Religieuse 78 (1990), 15-39
- 366 Denissoff, E.
 “L’influence de Savonarole sur l’église russe expliquée par un ms. Inconnu du Convent de S.-Marc à Florence
Scriptorium 2 (1948), 253-256; plates
- 10154 de Nitto, Giuseppe
 “La Biblioteca Palatina della Reggia di Caserta”
Napoli Nobilissima, 23 (1984), 124-133
- 12606 Denley, Peter
 “Governments and Schools in Late Medieval Italy”
 [From:] *City and Countryside in Late Medieval and Renaissance Italy. Essays Presented to Philip Jones*, ed. Trevor Dean and Chris Wickham (London and Ronceverte: Hambledon Press, 1990), pp. 93-107
- 12607 Denley, Peter

- “The Social Function of Italian Renaissance Universities: Prospects for Research”
 Town and Gown: The University in search of its origins.
CRE information quarterly, published by the CRE, Standing Conference of Rectors, Presidents and Vice-Chancellors of the European Universities, 62 (1983), 47-58
- 12608 Denley, Peter
 “University Records, Social History, and the Creation of Large Databases”
 Essay Review
History of Universities, 8 (1989), 219-229
- 11150 Dennison, E. [Norton Fitzwarren, England]
 “A Hoard of 17th Century Trade Tokens From Norton-Fitzwarren”
Somerset Archaeology and Natural History, 129 (1985), 106-109
- 5399 Denzel, Markus A.
 “Kleriker und Kaufleute. Polen und der Peterspfennig im kurialen Zahlungsverkehrssystem des 14. Jahrhunderts”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 82 (1995), 305-331
- 7281 Denzel, Markus A. [economic history]
 “Ein Preisvergleich aus dem Mamelucken-Reich. Handelstechnische und metrologische Überlegungen zu ‘Preiskuranten’ in Uzzanos *Practica della Mercatura*”
 [From:] “*Vom rechten Mass der Dinge*” *Beiträge zur Wirtschafts- und Sozialgeschichte. Festschrift für Harald Witthöft zum 65. Geburtstag*, ed. Rainer S. Elkar (Gutenberg: Scripta Mercaturae Verlag, 1996), pp. 89-115
- 7282 Denzel, Markus A.
 “‘Zeit ist Geld’. Usancen ‘systeme’ im bargeldlosen Zahlungsverkehr nach italienischen Kaufmannsnotiz- und - handbüchern des 14. und 15. Jahrhunderts”
Scripta Mercaturae, 28 (1995), 96-111
- 2676 Deopik, D. V.; G. M. Dobrov; et al.
 “Quantitative and Machine Methods of Processing Historical Information”
 XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).
- 8983 de Palol, Pedro [Palencia, Spain]
La villa romana de la Olmeda de Pedrosa de la Vega (Palencia). Guia de las excavaciones.
 Palencia: Diputacion Provincial de Palencia, 1990
- 7630 Dereine, Ch.
 “L’*école canonique liègeoise et la reforme Grégorienne*”
 [From:] *Miscellanea Tornaiensis, Annales de la Fédération archéologique et historique de Belgique (33e session, Tournai, 1949 (n.p., 1951), 2:79-94*
 [Note: the bibliographic reference for this item is confused in the literature; also some list this as in vol. 1]
- 2225 De Raedemaeker, J.
 “Une ébauche de catalogue des commentaires sur le ‘De anima’ parus aux xiii^e, xiv^e et xv^e siècles”

Bulletin de la Société Internationale pour l'Étude de la Philosophie Médiévale 5 (1963), 149-183

- mfm 3 Dereine, Charles
item 10 “L'École canonique Liégeoise et la réform gregorienne”
[From:] *Miscellanea Tornacensia: Mélanges d'archéologie et d'histoire*, Congrès de Tournai 1949, ed. Jean Cassart (Bruxelles: Éditions Labor, 1951), 1: 79-94.
- mfm 3 Dereine, Charles
item 9 “La ‘Vita Apostolica’ dans l'ordre canonial du ix^e au x^e siècles”
Revue Mabillon, 51 (1961), 47-53
- 5457 De Ridder-Symoens, Hilde
“Intellectual and Political Backgrounds of the Witch-Craze in Europe”
Hekserij in de Nederlanden, Standen en Landen, 86 (1987), 37-64
Rpt. *Studia Historica Gandensia* 269.
- 5458 De Ridder-Symoens, Hilde
“Possibilités de carrière et de mobilité sociale des intellectuels-universitaires au moyen âge”
[From:] *Proceedings of the First Interdisciplinary Conference on Medieval Prosopography*, Bielefeld, 3-5 December 1982 (Kalamazoo, 1986), pp. 1-15.
Rpt. *Studia Historica Gandensia* 258
- 5400 De Ridder-Symoens, Hilde
“Recrutement géographique des étudiants de la nation germanique de l'ancienne université d'Orléans, 1547-1567”
[From:] *Les échanges universitaires franco-allemands du Moyen Âge au Xxe s. Actes du Colloque de Göttingen, Mission Historique Française et Allmagne, 3-5 novembre 1988* (Paris, 1991), pp. 55-71.
Rpt. *Studia Historica Gandensia* 276.
- 1914 de Roberts, Domenico
“Il senso della propria storia ritrovato attraverso i classici nella ‘Historia calamitatum’ di Abelardo”
Maia, NS 16 (1964), 6-54
- 6862 Deroisy, Armand [economic history]
“Les routes terrestres des laines anglaises vers la Lombardie”
Revue du Nord, 25 (1939), 40-60
- 5567 Derolez, Albert [manuscripts]
“Johanne Autenrieth als Paläographin”
Mittellateinisches Jahrbuch, 32 (1997), 203-206
- 5568 Derolez, Albert [women / manuscripts]
“Neue Beobachtungen zu den Handschriften der visionären Werke Hildegards von Bingen”
[From:] *Hildegard von Bingen in ihrem historischen Umfeld*. Internationaler wissenschaftlicher Kongress zum 900jährigen Jubiläum, 13.-19. September 1998, Bingen am Rhein, ed. Alfred Haverkamp (Mainz: Verlag Philipp von Zabern, 2000), 461-488

- 3979 Derolez, R.
 “A Runic Explicit Ascribed to Eskil, Archbishop of Lund. With a Note on Scandinavian Runes in Continental and English Manuscripts”
Mediaeval Scandinavia 1 (1968), 9-16
- 6861 de Roover, Raymond [economic history]
 “La balance commerciale entre les Pays-Bas et l’Italie au XV^e siècle”
Revue belge de philologie et d’histoire, 37 (1959), 374-386.
- 2677 de Roover, Raymond
 “Cambium ad Venetias: Contribution to the History of Foreign Exchange”
 [From:] *Studi in Onore di Armando Sapori* (Milano-Varese: Istituto Editoriale Cisalpino, 1957), pp. 631-648.
- 1003 de Roover, Raymond
 “La doctrine scolastique en matière de monopole et son application à la politique économique des communes italiennes”
 [From:] *Studi in onore di Amintore Fanfani* (Milan: A. Giuffrè, 1962), 1:151-179
- 6863 de Roover, Raymond [economic history]
 “Early Accounting Problems of Foreign Exchange”
Account Review, 19 (1944), 381-407.
- 2678 de Roover, Raymond
 “Joseph A. Schumpeter and Scholastic Economics”
Kyklos 2 (1957), 115-146
- 6365 de Roover, Raymond [economic history]
 “Labour Conditions in Florence around 1400: Theory, Policy and Reality”
 [From:] *Florentine Studies: Politics and Society in Renaissance Florence*, ed. Nicolai Rubinstein (Evanston, Il.: Northwestern University Press, 1968), pp. 277-313
- 7251 de Roover, Raymond [economic history]
 “Leonardus Lessius als Economist de Economische Leerstellingen van de Latere Scholastiek in de Zuidelijke Nederlanden”
Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België, Kl. Letteren, 31 (1969), 1-27
- 6860 de Roover, Raymond [economic history]
 “Le marché monétaire au moyen âge et au début des temps modernes: problèmes et méthodes”
Revue historique, 244 (1970), 5-40.
- 10027 de Roux, Antoine [Perpignan, France]
Perpignan
 [s.l.]: Le Publicateur, 1992
- 10365 Deroux, Carl
 “Garlic, Dropsy, and Anthimus’s *Aquae diuersae* (*De observatione ciborum*, LXI)”
 (= *Studies in Latin Literature and Roman History* 5)
Collection Latomus 206 (1989), 508-515

- 10366 Deroux, Carl
 “La définition du nom de poisson esox (isox, isicius …)”
 (= *Hommages à André Boutemy*)
Collection Latomus 145 (1976), 55-68
- 10367 Deroux, Carl; and Robert Joly
 “La version latine du livre I du traité pseudo-hippocratique *Du Régime* (editio princeps)”
 (= *Lettres latines du moyen âge et de la Renaissance*)
Collection Latomus 158 (1978), 131-151
- de Rubio, Rosalia Guilleumas *see* Rubio, Rosalia Guilleumas de
- 6864 Derville, Alain [economic history]
 “Les draperies flammandes et artésiennes vers 1250-1350: quelques considerations critiques et
 problematiques”
Revue du Nord, 54 (1972), 353-370.
- 6865 Derville, Alain [economic history]
 “Le genier des Pays-Bas médiévaux”
Revue du Nord, 69 (1987), 267-280.
- 6866 Derville, Alain [economic history]
 “L’héritage des draperies médiévales”
Revue du Nord, 69 (1987), 715-724.
- 10253 de Sagarra, Ferran
 “De sigil·lografia franciscano-catalano”
Franciscalia (Barcelona), 1928, pp. 1-16, plates.
- 10368 de Santis, Carla
 “Latin Versus the Vernacular in Renaissance Italy. The development of the controversy with
 special reerence to Carlo Sigonio’s *De latinae linguae usu retinendo* (1556)”
Rinascimento, ser. 2, 35 (1995), 349-371
- 10369 DeSantis, Carla
 “Prudentius’ St. Vincent: a Study of *Peristephanon* 5”
 (= *Studies in Latin Literture and Roman History* 10)
Collection Latomus 254 (2000), 443-463
- 6092 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison d’autriche, et classement de
 leurs monaies (1482-1556)”
 Part I: Philippe-le-Beau (1482-1506)
Revue numismatiuque, NS 14 (1869-1870), 86-114; 243-266; 319-334; 419-440
Revue numismatiuque, NS 15 (1874-1877), 80-105; 151-163
- 6092 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison d’autriche (1482-1556):
 Charles-Quint (1506-1556)”
Revue belge de numismatiuque, 32 (1876), 49-122

- 6867 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne et description de leurs monnaies d’or et d’argent: Philippe le Hardi (1384-1404)”
Revue numismatique, NS 6 (1861) 106-139.
- 6867 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne et description de leurs monnaies d’or et d’argent: Jean Sans-Peur (1405-1419)”
Revue numismatique, NS 6 (1861) 211-237.
- 6867 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne et description de leurs monnaies d’or et d’argent: Philippe le Bon (1419-1467), première partie”
Revue numismatique, NS 6 (1861) 458-478.
- 6867 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne et description de leurs monnaies d’or et d’argent: Philippe le Bon (1419-1467), suite”
Revue numismatique, NS 7 (1862) 117-143.
- 6867 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne et description de leurs monnaies d’or et d’argent: Charles le Téméraire (1467-1477)”
Revue numismatique, NS 7 (1862) 351-365.
- 6867 Deschamps de Pas, Louis [economic history]
 “Essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne et description de leurs monnaies d’or et d’argent: Marie (1477-1481)”
Revue numismatique, NS 7 (1862) 460-480.
- 6867 Deschamps de Pas, Louis [economic history]
 “Supplément à l’essai sur l’histoire monétaire des comtes de Flandre de la maison de Bourgogne”
Revue numismatique, NS 11 (1866) 172-219.
- 11559 *A Description of St. Mary’s Church, Bury St. Edmunds* [Bury St. Edmunds]
 Seventh edition
 Gloucester: British Publishing Co., n.d.
- 2448 Deshman, Robert
 “Anglo-Saxon Art After Alfred
Art Bulletin 56 (1974), 176-200
- 8164 Deshman, Robert
 “Anglo-Saxon Art After Alfred”
The Art Bulletin 56 (1974), 176-200
- 8165 Deshman, Robert
 “*Benedictus Monarcha et Monachus*. Early Medieval Ruler Theology and the Anglo-Saxon Reform”

- Frühmittelalterliche Studien*, 22 (1988), 204-240; plates.
- 8166 Deshman, Robert
 “The Exalted Servant: The Ruler Theology of the Prayerbook of Charles the Bald”
Viator, 11 (1980), 385-417; plates.
- 8167 Deshman, Robert
 “Otto III and the Warmund Sacramentary. A Study in Political Theology”
Zeitschrift für Kunstgeschichte, (1971), 1-20
- 9366 Deshusses, Jean
 “Sur quelques anciens livres liturgiques de Saint-Thierry. Les étapes d’une transformation de la liturgie”
 [From:] *Saint-Thierry une abbaye du VIe au XXe siècle*, Colloque international ... Reims-Saint-Thierry, 11-14 octobre 1976 (Saint-Thierry: Association des Amis de l’Abbaye de Saint-Thierry, 1976), pp. 133-145
- 11363 de Sigüenza, José; Prudencio de Sandoval, and Pedro Antonio de Alarcón
El Monasterio de Yuste y la Retirada del Emperador Carlos V
 Second Edition [Yuste / Cuacos de Yuste, Spain]
 Monjes Jerónimos 1967
- 6868 De Smet, Joseph [economic history]
 “L’effectif des milices brugeoises et la population de la ville en 1340”
Revue belge de philologie et d’histoire, 12 (1933), 631-636.
- 6869 De Smet, Joseph [economic history]
 “De inrichting van de poorterlijke ruitery te Brugge in 1292 en haar indeeling in gezindheden in 1302”
Verslagen en Mededeelingen van de koninklijke Vlaamse academie voor taal en letterkunde, (1930), 487-505.
- mfm 1 Despy, Georges
 item 5 “La carrière lotharingienne du Pape Étienne IX”
Revue Belge de philologie et d’histoire, 31 (1953), 955-972
- 5401 Despy, Georges
 “Les ‘Grande Peste Noire de 1348’: a-t-elle touché le roman pays de Brabant?”
 [From:] *Centenaire du séminaire d’histoire médiévale de l’université libre de Bruxelles, 1876-1976*, ed. Georges Despy (Brussels: Renaissance du Livre, 1977), pp. 195-217.
- 367 Destrez, J.
 “Exemplaria universitaires des XIII^e et XIV^e siècles”
Scriptorium 7 (1953) 68-80
- 2917 Destrez, J.-A.
 “La ‘Pecia’ dans les manuscrits du moyen âge”
Revue des sciences philosophiques et théologiques 13 (1924), 182-197.
- 118 De Strycker, Émile

- “Concepts-clés et terminologie dans les livres ii à vii des *Topiques*”
 [From] *Aristotle on Dialectic. The Topics. Proceedings of the third Symposium Aristotelicum*,
 ed. G.E.L. Owen (Oxford: Clarendon Press, 1968), 141-163.
- 119 De Strycker, Émile
 “Prédicats univoques et prédicats analogiques dans le «Protreptique» d’Aristote”
Revue Philosophique de Louvain 66 (1968), 597-618
- 7838 de Tinguy du Pouet, Jean
 “La régulation du droit de chasse”
Revue Politieue des Idées et des Institutions, 37 (1948), 193-198
- 2993 Deuchler, Florens
 “Duccio *Doctus*: New Readings for the *Maestà*”
The Art Bulletin 49 (1979), 541-549
- 5569 Deutsche Staatsbibliothek zu Berlin [manuscripts]
Die Handschriftenabteilung
 (Berlin: Deutsche Staatsbibliothek, 1965)
- 5570 Deutsche Staatsbibliothek zu Berlin [manuscripts]
Signaturenliste der Handschriften, und kurzes Verzeichnis der Nachlässe
 (Berlin: Deutsche Staatsbibliothek, 1963)
- 10028 Deutscher, Thomas
 “The Distribution of Devotional Works among the Novarese Paris Clergy (1616-1663)”
Rivista di Storia e Letteratura Religiosa, 39 (2003), 109-139
- 10029 Deutscher, Thomas
 “From Cicero to Tasso: Humanism and the Education of the Novarese Parish Clergy (1565-1663)”
Renaissance Quarterly, 55 (2002), 1005-1027
- 12609 Deutscher, Thomas
 “The Growth of the Novarese Clergy, 1616-1765”
 [Unpublished paper, April 1987]
- 12610 Deutscher, Thomas
 “The Growth of the Secular Clergy and the Development of Educational Institutions in the Diocese of Novara (1563-1772)”
Journal of Ecclesiastical History 40 (1989), 381-397
- 12611 Deutscher, Thomas
 “Seminaries and the Education of Novarese Parish Priests 1593-1627”
Journal of Ecclesiastical History 32 (1981), 303-319
- 4128 Devereux, E. J.
 “Elizabeth Barton and Tudor Censorship”
Bulletin of the John Rylands Library, 49 (1966), 91-106

- 4129 Devereux, E. J.
 “Reformed Doctrine in the Collects of the First *Book of Common Prayer*”
Harvard Theological Review 58 (1965), 49-68
- BMRP Devlin, Lord
 66 “Law, Democracy, and Morality”
University of Pennsylvania Law Review, 110 (1962), 635-649
- 142 de Vogel, Cornelia J.
 “Did Aristotle ever accept Plato’s theory of transcendent ideas? Problems around a new edition of the *Protrepticus*.”
Archiv für Geschichte der Philosophie, 47 (1965), 261-298
- 2418 de Vogel, Cornelia J.
 “Erasmus and his Attitude towards Church Dogma”
 [From:] *Scrinium Erasmianum. Mélanges historiques publiés sous le patronage de l’Université de Louvain à l’occasion du cinquième centenaire de la naissance d’Érasme* (Leiden: E. J. Brill, 1969) 2: 101-132
- 884 de Vogel, Cornelia J.
 “Problems Concerning Justin Martyr. Did Justin find a Certain Continuity between Greek Philosophy and Christian Faith?”
Mnemosyne, 31 (1978) 360-388
- 5572 de Vogüé, Adalbert
 “Le Plan de Saint-Gall. Copie d’un document officiel?”
Revue Bénédictine, 94 (1984), 295-314
- mfm 3 De Vooght, Paul
 item 11 “La ‘simoniaca haereses’ selon les auteurs scolastiques”
Ephemerides Theologicae Lovanienses, 30 (1954), 64-80
- 7631 De Vos, Ilse; Olga Grinchenko
 “The *Questiones ad Antiochum ducem*. Exploring the Slavonic Material”
Byzantion 84 (2014), 105-43.
- 7025 Devreker, A. [economic history]
 “Toespraak door Rector A. Devreker”
 “Toespraken bij de voorstelling van het boek van Prof. Bryce Lyon over H. Pirenne”
 Gent, 22 maart 1974
De Brug, no. 3 (1974), 147-148
 [Rpt: *Studia Historica Gandensia* 170]
- 6871 De Vries, Jan [economic history]
 “De economische ontwikkeling van Friesland na het einde van de Friese vrijheid”
 [From:] *Fryslân, staat en macht 1450-1650*, ed. J. Frieswijk et al. (Hilversum: Fryske Akademy, 1999), pp. 140-157
- 8785 Devries, Kelly R.
 “A 1445 Reference to Shipboard Artillery”

- 6872 De Vries, Jan [economic history]
“An Employer’s Guide to Wages and Working Conditions in the Netherlands, 1450-1850”
[From:] *Eleventh International Economic History Congress, Milano 1994* (Milano: Università Bocconi, 1994), pp. 47-63
- 3048 Dewan, Lawrence
“Discussion on Anthony Kenny’s Aquinas on Being”
Nova et Vetera (English edition), 3 (2005) 335-400
- 1360 Dewan, Lawrence
“Does Being Have a Nature? (Or: Metaphysics as a Science of the Real)”
[From:] *Approaches to Metaphysics*, ed. William Sweet (Dordrecht: Kluwer Academic Publishers, 2004), 23-59.
- 1358 Dewan, Lawrence
“Is Truth a Transcendental for St. Thomas Aquinas?”
Nova et Vetera (English edition), 2 (2004), 1-20
- 1934 Dewan, Lawrence
“Jacques Maritain and the Philosophy of Cooperation”
[From:] *L’Altérnité: Vivre ensemble différents. Approches pluridisciplinaires*, ed. Michel Gourgues and Gilles-D. Mailhiot, Recherches, NS 7 (Montreal: Bellarmin, Paris: Cerf, 1986), 109-117.
- 1915 Dewan, Lawrence
“Leslie Dewart and ‘Spiritual Hedonism’”
Laval théologique et philosophique 27 (1971), 25-39
- 172 Dewan, Lawrence
“Leslie Dewart, St. Thomas and Knowledge”
Downside Review 91 (1973), 51-64
- 1916 Dewan, Lawrence
“St. Albert, Creation, and the Philosophers”
Laval théologique et philosophique 40 (1984), 295-307
- 2550 Dewan, Lawrence
“St. Albert, St. Thomas, and Knowledge”
Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 121-135
- 1361 Dewan, Lawrence
“St. Thomas and the Causes of Free Choice”
Acta Philosophica 8 (1999), 87-97
- 3644 Dewan, Lawrence
“St. Thomas and the Distinction between Form and *Esse* in Caused Things”
Gregorianum 80 (1999), 355-370

- 1429 Dewan, Lawrence
 “St. Thomas and the Ground of Metaphysics”
Proceedings of the American Catholic Philosophical Association 54 (1980), 144-154
- 141 Dewan, Lawrence
 “St. Thomas and the Integration of Knowledge into Being”
International Philosophical Quarterly 24 (1984), 383-393
- 1359 Dewan, Lawrence
 “St. Thomas’s ‘Fifth Way’ Revisited”
Universitas (Taipei), (March 2004), 47-67
- 1917 Dewan, Lawrence
 “Saint Thomas, Form, and Incorruptibility”
 [From:] *Être et savoir. Textes réunis et présentés en hommage au professeur Jacques Croteau*,
 ed. Jean-Louis Allard, *Philosophica* 37 (Ottawa: Presses de l’Université d’Ottawa, 1989),
 pp.77-89
- 540 Dewan, Lawrence
 “St. Thomas, James Ross, and Exemplarism: A Reply”
American Catholic Philosophical Quarterly 61 (1991), 221-234.
- 1918 Dewan, Lawrence
 “Saint Thomas, Joseph Owens, and the Real Distinction between Being and Essence”
The Modern Schoolman 41 (1984), 145-156
- 1919 Dewan, Lawrence
 “St. Thomas, Metaphysics, and Formal Causality”
Laval théologique et philosophique 36 (1980), 285-316
- 3441 Dewan, Lawrence
 “St. Thomas, Rhonheimer, and the Object of the Human Act”
Nova et Vetera, English Edition, 6 (2008), 63-112
- 127 Dewan, Lawrence
 “‘Something Rather Than Nothing’ and St. Thomas’ Third Way”
Science et Esprit 39 (1987) 71-80
- 3645 Dewan, Lawrence
 “Thomas Aquinas and Being as a Nature”
Acta Philosophica 12 (2003), 123-135
- 7308 Dewan, Lawrence
 “What does it mean to Study being as ‘being’?”
International Journal of Philosophy 1 (2004), 63-86
- 1920 Dewart, Leslie
 “Existentialism and the Degrees of Knowledge”
The Thomist 19 (1956), 193-218

- 2679 DeWindt, Anne Reiber
 “Local Government in a Small Town: A Medieval Leet Jury and its Constituents”
Albion 23 (1991), 627-654
- 6366 deWitte, Sharon; Philip Slavin [economic history]
 “Between Famine and Death: England on the Eve of the Black Death – Evidence from
 Paleoepidemiology and Manorial Accounts”
Journal of Interdisciplinary History. 44 (2013) 37-60.
- 6873 d’Haenens, Albert [economic history]
 “Les mutations monétaires du XIVe siècle et leur incidence sur les finances des abbayes
 bénédictines. Le budget de Saint-Martin de Tournai de 1331 à 1348”
Revue belge de philologie et d’histoire, 37 (1959), 317-343.
- 6874 Dhérent, Catherine [economic history]
 “L’assise sur le commerce des draps à Douai en 1304”
Revue du Nord, 65 (1983), 369-397.
- 8168 Díaz y Díaz, Manuel C.
 “Al margen de los Manuscritos Patrísticos Latinos”
Sacris Erudiri 22 (1974-1975), 61-74
- 8699 Díaz y Díaz, Manel C.
 “The Christian Origins of the Peninsula as seen in some seventh Century Texts”
Classical Folia, 29 (1975), 87-94
- 9367 Díaz y Díaz, Manuel C.
 “La Escuela Episcopal de Santiago en los siglos XI-XIII”
 [no publication data]
- 9368 Díaz y Díaz, Manuel C.
 “La trasmision de los textos antiguos en la peninsula iberica en los siglos vii-xi”
 [From:] *La cultura antiga nell’Occidente Latino dal vii all’xi secolo*, Settimane di studio del
 Centro italiano di studi sull’alto medioevo, Spoleto 18-24 aprile 1974 (Spoleto: Centro italiano
 di studi sull’alto medioevo, 1975), pp. 133-178
- BMRP Dickie, George
 236 “The Myth of the Aesthetic Attitude”
American Philosophical Quarterly, 1 (1964) 55-65
- BMRP Dickie, George
 67 “Is Psychology Relevant to Aesthetics?”
Philosophical Review, 71 (1962), 285-302
- 12019 Dickinson, G. M. [Ramsey, England \]
*Ramsey. The Parish Church of St. Thomas of Canterbury and The Abbey of St. Mary and St.
 Benedict.*
 Second edition
 n.p., 1964

- 11602 Dickinson, J. C. [Cartmel, England]
Cartmel Priory Church
 n.p., n.d.
- 11750 Dickinson, J. C. [Furness Abbey]
 “Furness Abbey – An Archaeological Reconsideration”
Transactions of the Cumberland and Westmorland Antiquarian and Archaeological Society, NS
 67 (1967), 51-80
- 11749 Dickinson, J. C. [Furness Abbey]
Furness Abbey, Lancaster
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1965
- 11201 Dickinson, J. C. [Magna Carta]
The Great Charter
 A Translation with an Introduction and Notes
 Pamphlet, General Series 51
 London: Historical Association / Routledge and Kegan Paul, 1955
- 12304 Dickinson, J. C.; P. T. Ricketts [Wigmore, England]
 “The Anglo-Norman Chronicle of Wigmore Abbey.”
Transactions of the Woolhope Naturalists’ Field Club, 39 (1969), 413-445
- BMRP Dickinson, John
 68 “Legal Rules: Their Function in the Process of Decision”
University of Pennsylvania Law Review, 79 (1931), 833-867
- 11920 Dickinson, Phillip G. M. [Great Maplestead / Little Maplestead, England]
The Church of Saint Giles, Great Maplestead and the Round Church, Little Maplestead
 Fourth edition
 Great and Little Maplestead: The Parochial Church Councils. 1967
- 11772 Dickinson, [Phillip] G. M. [Great Paxton, England]
Great Paxton, Huntingdonshire.
 Its village and Minster church.
 Great Paxton: Parochial Church Council, 1973
- 2938 Dickinson, Philip G. M.
*A Survey Made of the Town and Lands in Huntingdon 10th Day of May 1572 in the 15th Year of
 the Reign of Queen Elizabeth.*
 Huntingdon: Borough Council of Huntingdon and Godmanchester and the Huntingdonshire
 Local History Society, 1972.
- 4969 Dickson, Gary
 “The Advent of the *Pastores* (1251)”
Revue Belge de Philologie et d’Histoire, 66 (1999), 249-267
- 4970 Dickson, Gary
 “The Burning of the Amalricians”

- Journal of Ecclesiastical History*, 40 (1989), 347-369
- 5459 Dickson, Gary
“The flagellants of 1260 and the crusades”
Journal of Medieval History, 15 (1989), 227-267
- 4971 Dickson, Gary
“La Genèse de la croisade des enfants”
Bibliothèque de l'École des Chartes, 153 (1995), 53-102
- 4972 Dickson, Gary
“Revivalism as a Medieval Religious Genre”
Journal of Ecclesiastical History 51 (2000), 473-496
- 1921 Diem, Gudrun
“Les traductions gréco-latines de la *Métaphysique* au moyen âge: Le problème de la *Metaphysica Vetus*”
Archiv für Geschichte der Philosophie 49 (1967), 7-71
- 1433 Dienstag, Jacob I.
“St. Thomas Aquinas in Maimonidian Scholarship”
The Monist 58 (1974), 104-118
- 11218 di Folco, John [Arbroath, Scotland]
“A survey of medieval floor tiles in St. Andrews Cathedral Museum and the Abbot's House, Arbroath Abbey”
Proceedings of the Society of Antiquaries of Scotland, 115 (1985), 289-295
- 9084 Di Fonzo, Claudia
“La leggenda del ‘Purgatorio di S. Patrizio’ fino a Dante e ai suoi commentatori trecenteschi”
Studi Danteschi, 65 (2000), 177-201
- 4973 Dilcher, Hermann
“Die Bedeutung der Laterankonzilien für das Recht im normannisch-staufischen Sizilien”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 87, Kanonistische Abteilung 56 (1970), 243-274
- 1495 Di Liscia, Daniel A.
“Aceleracion y caída de los graves en Oresme”
Patristica et Mediaevalia 13 (1992), 61-84; 14 (1993), 41-56
- 1497 Di Liscia, Daniel A.
“Agostinismo e Aristotelismo”
[From:] *Storia della Scienza*, v. 4: *Medioevo, Rinascimento* (Rome: Istituto della Enciclopedia Italiana, 2001),
- 1492 Di Liscia, Daniel A.
“La conceptualización del tiempo y la temporalización de los conceptos”
Patristica et Mediaevalia 12 (1991), 69-77

- 1494 Di Liscia, Daniel A.
 “Definición y *mensura* del movimiento. Dos perspectivas de la filosofía natural escolástica en Nicolás de Oresme”
 [From:] *Cuatro Aspectos de la Crisis Filosófica del Siglo XIV*, ed. Silvia Magnavacca et al, Patristica et Mediaevalia Secie C, Estudios monográficos 4 (Buenos Aires: Patristica et Mediaevalia, 1993), 35-52
- 1500 Di Liscia, Daniel A.
 “Dos empleos del concepto de *impetus* en la caída de los graves: el *De motu* de Galileo y el siglo xiv”
Revista de Filosofía 7 (1992), 3-25.
- 1496 Di Liscia, Daniel A.
 “Die fallenden Körper und die Rätsel des Domingo de Soto”
 [From:] *Der ungebändigte Galilei*, ed. Michael Segre and Eberhard Knobloch [= *Sukhoffs Archiv* 44] (Stuttgart: Steiner, 2001), pp. 9-22
- 1516 Di Liscia, Daniel Antonio
 “El libro encadenado”: Eine Sammelhandschrift naturphilosophischer Schriften von Jean Buridan (Ms. Buenos Aires, Biblioteca Nacional 342R)
Vivarium 39 (2001), 52-86
- 1493 Di Liscia, Daniel A.
 “Velocidad quo ad effectus y velocidad quo ad causas: La tradición de los calculadores y la metodología aristotélica”
 [From:] *Method and Order in Renaissance Philosophy of Nature. The Aristotle Commentary Tradition*, ed. Daniel A. Di Liscia, Eckhard Kessler and Charlotte Methuen (Aldershot: Ashgate, 1997), 143-176
- 1501 Di Liscia, Daniel A.
 “Der von Amplonius Rattinck dem Oresme zugeschriebene *Tractatus de terminis confundentiubs* und dessen verschollene Handschrift (Hs. Pommersfelden, *Graf von Schönborn Schlossbibliothek* 236 [2858])
Traditio 56 (2001), 89-112
- 7839 Dillistone, F. W. [Liverpool, England]
Liverpool Cathedral. Cathedral Church of Christ
 London: Pitkin Pictorials Ltd, 1976
- 4130 Dilworth, Mark
 “Three documents relating to St. John Ogilvie”
Innes Review 34 (1983), 51-65
- 8169 Dimand, M. S.
 “Two Fifteenth Century Hispano-Moresque Rugs”
Metropolitan Museum of Art Bulletin (June 1964), pp. 341-352
- 11202 Dimier, M. Anselme
 “Saint Bernard. Est-il allé en Angleterre”
Collectanea Cisterciensia, 9 (1947), 16-19

- 9700 Dimnik, Martin
 “A Bride’s Journey from Kiev to Vladimir (1211): Pitfalls in Using V.N. Tatishchev as a Source”
 [From:] *Roma, magistra mundi. Itineraria culturae mediaevalis*, Mélanges offerts au Père L.E. Boyle à l’occasion de son 75e anniversaire, ed. Jacqueline Hamesse, Textes et Études du Moyen Âge 10,1 (Louvain-La-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 1998), pp. 137-153.
- 9707 Dimnik, Martin
 “Igor’s Defeat at the Kayala (1185): The Chronicle Evidence”
Mediaeval Studies 63 (2001), 245-282.
- 10159 Dimnik, Martin
 “John Fennell’s Contribution to Slavonic Studies”
Oxford Slavonic Papers, NS 27 (1994), 1-22
- 9699 Dimnik, Martin
 “Kamenec”
Russia mediaevalis, 4 (1979), 25-34.
- 9710 Dimnik, Martin
 “Mstislav Mstislavich ‘The Bold’ († 1228): a Unique Prince of Kievan Rus”
Mediaeval Studies 70 (2008), 67-113.
- 9711 Dimnik, Martin
 “The Nature of Princely Rule in Novgorod from 970 to 1136”
Mediaeval Studies 70 (2010), 125-159.
- 9704 Dimnik, Martin
 “Oleg Svyatoslavich and his Patronage of the Cult of SS. Boris and Gleb”
Mediaeval Studies 50 (1988), 349-370.
- 9705 Dimnik, Martin
 “Oleg’s Status as Ruler of Tmutarakan’: the Sphragistic Evidence”
Mediaeval Studies 55 (1993), 137-149.
- 3649 Dimnik, Martin
 “The Patrimonies of the Rostislavichi in the Kievan Lands: An Anomaly”
Mediaeval Studies 69 (2007), 187-222.
- 9703 Dimnik, Martin
 “The Place of Rurik Rostislavich’s Death: Kiev or Chernigov?”
Mediaeval Studies 44 (1982), 371-393.
- 9708 Dimnik, Martin
 “The Princesses of Chernigov (1054-1246)”
Mediaeval Studies 65 (2003), 163-212.
- 9701 Dimnik, Martin
 “Russian Princes and Their Identities in the First Half of the Thirteenth Century”

- Mediaeval Studies* 40 (1978), 157-189
- 9702 Dimnik, Martin
 “The Siege of Chernigov in 1235”
Mediaeval Studies 41 (1979), 387-403
- 9706 Dimnik Martin
 “Succession and Inheritance in Rus’ Before 1054”
Mediaeval Studies 58 (1996), 87-117.
- 10160 Dimnik, Martin
 “Sviatoslav and the Eparchy of Chernigov (1054-1076)”
Canadian Slavonic Papers, 34 (1992), 373-390
- 3680 Dimnik, Martin
 “Sviatosha – The First Prince-Monk of Kievan Rus’”
 [From:] *Love of Learning and Devotion to God in Orthodox Monasteries*, 5th International Hilandar Conference, Selected Proceedings (Columbia: Ohio State University Resource Center for Medieval Slavic Studies, 2006), 258-265
- 10161 Dimnik, Martin
 “The ‘Testament’ of Iaroslav ‘The Wise’: a Re-examination”
Canadian Slavonic Papers, 29 (1987), 369-386
- 9709 Dimnik, Martin
 “The Title ‘Grand Prince’ in Kievan Rus’”
Mediaeval Studies 66 (2004), 253-312.
- 1003 DiNapoli, Robert
 “Four Old English Poems in Translation”
Scintilla 7 (1990), 37-52
- 4131 Dindorf, Meinrad; Edward Kasinec
 “Russian Pre-Revolutionary Religious-Theological Serials in the St. Vladimir’s Seminary Library.”
 Bibliographical Note.
St. Vladimir’s Theological Quarterly, 14 (1970), [8 pp.]
- 6367 Dini, Bruno [economic history]
 “L’industria tessile italiana nel tardo medioevo”
 [From:] *Le Italie del tardo medioevo*, ed. Sergio Gensuini, Centro di Studi sulla Civiltà del Tardo Medioevo San Miniato, Collna di Studi e Ricerche 3 (Pisa: Pacini Editore, 1990), pp. 321-359
- 11776 Di Nicola, Ildefonso; Giuseppe Nicola Menghini [Grottafucile, Italy]
Dalle Grotte di Frasassi a Grotta Fucile
 Ancona, 1987
- 173 Dinkova-Bruun, Greti
 “*De virtutibus imitandis*: An Anonymous Latin Poem on the Cardinal Virtues”

Journal of Medieval Latin, 7 (1997), 28-41

- 174 Dinkova-Bruun, Greti
“*Liber Ecclesiastes: An Anonymous Poem Incorporated in Peter Riga’s Aurora (Ott. Lat. 399)*”
[From] *Miscellanea Bibliothecae Apostolicae Vaticanae VIII*, Studi e Testi 402 (Vatican City: Biblioteca Apostolica Vaticana, 2001): 159-172.
- 175 Dinkova-Bruun, Greti
“The Story of Ezra: A Versification Added to Peter Riga’s *Aurora*”
[From] *Anglo-Latin and its Heritage. Essays in Honour of A.G. Rigg on his 64th Birthday*, ed. Siân Echard and Gernot R. Wieland, Publications of the Journal of Medieval Latin 4 (Turnhout: Brepols, 2001), 163-188.
- 1005 Dinshaw, Carolyn
“Eunuch Hermeneutics”
English Literary History 55 (1988), 27-51
- 1006 Dinshaw, Carolyn
“The Law of Man and its ‘Abhomynacions’”
Exemplaria 1 (1989) 117-148
- 12363 *Dinton* [Dinton, England]
Some Notes on the History of the Village and the Church of Saint Mary the Virgin.
n.p., n.d.
- 3397 Dinzelbacher, Peter [women, nuns, mystics]
“Mittelalterliche Religiosität”
Zeitschrift für Literaturwissenschaft und Linguistik, 80 (1990), 14-34.
- 3382 Dinzelbacher, Peter [women, nuns, mystics]
“Pour une histoire d’amour au moyen âge”
Le Moyen Âge, 93 (1987), 223-240
- 3415 Dinzelbacher, Peter [women, nuns, mystics]
“Reflexionen irdischer Sozialstrukturen in mittelalterlichen Jenseitsschilderungen”
Archiv für Kulturgeschichte 61 (1979), 16-34
- 2918 Dionisotti, A. C.
“Claude De Seyssel”
[From:] *Ancient History and the Antiquarian*, ed. M. H. Crawford and C. R. Ligota (London: Warburg Institute, 1995), pp. 73-103
- 3980 Dionisotti, A. C.
“Nepos and the Generals”
Journal of Roman Studies 78 (1988), 35-49
- 8984 *Discovering Fishbourne.* [Fishborne, England]
The Roman Palace at Fishbourne
[n.p.]: Sussex Archaeological Trust, 1973.

- 12612 Ditchfield, Simon
 “Alla ricerca di un genere: come leggere la ‘cronica dell’origine di Piacenza’ dell’inquisitore piacentino Umberto Locati (1503-1587)”
Bollettino Storico Piacentino 32 (1987), 145-167
- 12613 Ditchfield, Simon
 “Umberto Locati, O.P., (4 marzo 1503–17 ottobre 1587) – Inquisitore, Vescovo e Storico: un profilo bio-bibliografico”
 [No bibliographic information] (June 1988), pp. 1-8
 [Also published as?:] “Umberto Locati O. P. (1503-1587): inquisitore, vescovo e storico (profilo biobibliografico)”, *Bollettino Storico Piacentino*, 84 (1989), 205-221.
- 8323 Diverres, A. H.
 “An Anglo-Norman Life of Saint Melor”
National Library of Wales Journal, 15 (1967), 167-176
- 8324 Diverres, A. H.
 “Chivalry and *fin’amor* in *Le Chevalier au Lion*”
 [From:] *Studies in Medieval Literature and Language in memory of F. Whitehead*, ed. W. Rothwell et al. (Manchester: Manchester University Press, 1974), pp. 91-116
- 8325 Diverres, A. H.
 “Froissart’s *Meliador* and Edward III’s policy towards Scotland”
 [From:] *Mélanges offerts à Rita Lejeune Professeur à l’Université de Liège* (Gembloux: Editions J. Duculot, 1969), 2: 1399-1409
- 8326 Diverres, A. H.
 “The Geography of Britain in Froissart’s *Meliador*”
 [From:] *Medieval Miscellany*, ed. F. Whitehead et al. (Manchester: Manchester University Press, 1965), pp. 97-112
- 8327 Diverres, A. H.
 “The Irish Adventures in Froissart’s *Meliador*”
 [From:] *Mélanges de langue et de littérature du moyen âge et de la renaissance offerts à Jean Frappier Professeur à la Sorbonne par ses collègues, ses élèves et ses amis*, Publications Romanes et Françaises 112 (Geneva: Librairie Droz, 1970), pp. 235-251
- 8328 Diverres, A. H.
 “Jean Froissart’s Journey to Scotland”
Forum for Modern Language Studies, 1 (1965), 54-63
- 4014 Dix, Gregroy
 “Dixit Cranmer et non timuit. A Supplement to Mr. Timms”
Church Quarterly Review, 145 (1947-48), 145 sqq; 146 (1948-49), 44 sqq. [48 pp.]
- 8329 d’Izarny, Raymond
 “Mariage et consécration virginal au IVe siècle”
La Vie spirituelle, Supplément, 7 (1953), 92-118.
- 3629 Dobiash-Rozhdestvenskaya, O. A.

- “Zapadnoe srednevekovoe iskusstvo” [Western medieval art”]
 [From:] *Istoriya Iskusstv: vsekh vremen I narodov* [History of the Arts: of all ages and people],
 Supplement to *Vestnik Znaniya* [Bulletin of Knowledge] (Leningrad, 1929), Book 4, pp. 214-
 224.
- 9645 Doble, Gilbert H.
The Life of Saint Nectan
 Cornish Saints, no. 48
 Bideford: PolyPress, 1964
 [First published in R. Pearse Chope, *A Book of Hartland* (1940)]
- 7632 Dobrzanski, Edward P.
 “The Coins and Coinage of the Vikings”
The Icelandic Canadian, 66 (1987), 16-23
- 8786 Dobrzycki, Jerzy; Richard L. Kremer
 “Peurbach and Magāgha Astronomy: The Ephemerides of Johannes Angelus and their
 Implications”
Journal for the History of Astronomy, 27 (1996), 187-237
- 3046 Dobson, Barrie
 “The Foundation of Gloucester College in 1283”
Worcester College Record, 1985, pp. 12-24
- 4730 Dockray, Keith
 “The Battle of Wakefield and the Wars of the Roses”
The Ricardian v. 9, no. 117 (June 1992), 238-258
- 11217 Dodd, ArthuWho Came to Gloucester: Henry II”
Glevensis, no. 23 (1989), pp. 31-32
- 2834 Dodd, Erica Cruikshank
 “Christian Arab Painters under the Mamluks”
Aram, 9/10 (1997/98), 257-288.
- 2833 Dodd, Erica Cruikshank
 “The Three Patriarchs of Mar Musa al-Habashi: Syrian Painting and its Relationship with the
 West”
al-Masaq, Islam and the Medieval Mediterranean 12 (2000), 99-139, plates.
- 3718 Dodds, Gregory D.
 “Erasmus’ *Paraphrases*, Anti-Calvinism, and the Seventeenth-Century Debate about the
 English Reformation”
Erasmus of Rotterdam Society Yearbook 27 (2007), 59-68.
- 8170 Dodds, Jerrilynn D.
 “The Carolingian Abbey Church of Psalmodi: Formal History and Historical Context”
Gesta, 25 (1986), 9-16
- 2999 Dodds, Jerrilynn D.

- “The Paintings in the Sala de Justicia of the Alhambra: Iconography and Iconology”
The Art Bulletin 59 (1979), 186-197
- 8171 Dodds, Jerrilynn D.
 “Las pinturas de San Julián de los Prados. Arte, diplomacia y herejía”
Goya. Revista de Arte, no. 191 (March-April 1986), pp. 258-263
- 6878 Dodgshon, Robert [economic history]
 “The Interpretation of Subdivided Fields: A Study in Private or Communal Interests?”
 [From:] *The Origins of Open-Field Agriculture*, ed. Trevor Rowley (London: Croom Helm, 1981), pp. 130-144.
- 11203 Dodwell, Barbara [Norwich, England]
 “William Bauchun and his Connection with the Cathedral Priory at Norwich”
Norfolk Archaeology, 36 (1975), 111-118
- 10371 Dodwell, Reginald [Bayeux Tapestry]
 “Epic of the Conquest”
Observer Magazine, 31 October 1965, pp. 12-22
- 6875 Doehaerd, Renée [economic history]
 “Flandrenses dans la Passio Karoli de Galbert de Bruges (1127)”
Revue belge de philologie et d’histoire, 71 (1993), 841-849
- 6876 Doehaerd, Renée [economic history]
 “Les galères génoises dans la Manche et la mer du Nord à la fin de XIIIe et aux début du XIVE siècle”
Bulletin de l’Institut Historique Belge de Rome, 19 (1938), 5-76
- 6877 Doehaerd, Renée [economic history]
 “Histoire économique du haut moyen âge”
 [From:] *Mélange offerts à G. Jacquemyns* (Bruxelles: Université Libre de Bruxelles: Editions de l’Institut de Sociologie, 1968), pp. 251-266
- 9369 Doherty, Charles
 “Exchange and Trade in Early Medieval Ireland”
Journal of the Royal Society of Antiquaries of Ireland, 110 (1980), 67-89
- 2919 Doherty, Charles
 “The Monastic Town in Early Medieval Ireland”
 [From:] *The Comparative History of Urban Origins in Non-Roman Europe*, ed. H. B. Clarke and Anngret Simms, BAR International Series 255 (Oxford: B.A.R., 1985), pp. 45-75
- 2527 Doig, James C.
 “The Interpretation of Aquinas’s *Prima Secundae*”
American Catholic Philosophical Quarterly 71 (1997), 171-195
- 10254 Dolan, Diane Marie
 “The Notation of Orléans Bibliothèque Municipale. Ms 201”
 [From:] *Consuetudines Monasticae*. Festsgabe für Kassius Hallinger, ed. J. F. Angerer and J.

- Lenzenweger, *Studia Anselmiana* 85 (Rome, 1982), pp. 279-288
- 9980 Dolbeau, François
 “Note sur la transmission du *Sermo de symbolo* I de Quodvultdeus (CPL 401)”
Revue Bénédictine, 105 (1995), 308-309
- 9980 Dolbeau, François
 “Par qui et dans quelles circonstances fut prononcé le *Sermon* 360 d’Augustin?”
Revue Bénédictine, 105 (1995), 293-307
- 9981 Dolbeau, François
 “Le sermonnaire Augustinien de Mayence (Mainz, Stadtbibliothek I-9): Analyse et Histoire”
Revue Bénédictine, 106 (1996), 5-52
- 9982 Dolbeau, François
 “Sur deux sermonnaires latins, jadis conservés à Lorsch”
Revue Bénédictine, 107 (1997), 270-279
- 9983 Dolbeau, François
 “Les titres des sermons d’Augustin”
 [From:] *Titres et articulations du texte dans les oeuvres antiques*, ed. Jean-Claude Fredouille et al., Actes du Colloque International de Chantilly 13-15 décembre 1994, Collections des Études Augustiniennes, Série Antiquité 152 (Paris: Institut d’Études Augustiniennes, 1997), pp. 447-468
- 10255 Dolç, Miquel
 “Ocells I arbres en el *Llibre d’amic e amat*”
Estudis Romànics (Barcelona), 10 (1962), 63-71
- 7633 Dold, Alban
 “Ein altes Konstanzer Handschriftenblatt des 9. Jahrh. mit Auszügen aus Pseudoisidor über das Verhalten der Bischöle in Anklagfällen”
Archiv für katholisches Kirchenrecht, 111 (1931), 7-30.
- 7634 Doležal, Stanislav
 “Who was Jordanes?”
Byzantion 84 (2014), 45-164
- 8330 Dolezalek, Gero
 “Hollandische polder und *Ius commune*. Ein *consilium* des Paduaner Juristen Tiberius Decianus aus der Zeit um 1561-1567 im Streit zwischen Adriaan van der Myle und König Phillip II von Spanien”
 [From:] *Sine invidia communico. Opstellen sangeboden aan Prof. Dr. A. J. de Groot* (Neijmegen: Kaholieke Universiteit, 1985), pp. 67-82.
- 8331 Dolezalek, Gero
 “Index manuscriptorum veterum Infortiati”
Ius Commune, 11 (1984), 281-287
- 8332 Dolezalek, Gero

- “Klerikerjuristen als Räte der Landesherren im später Mittelalter”
Göttingische Gelehrte Anzeigen, 237 (1985), 58-68
- 8333 Dolezalek, Gero
 “Nuove tecniche per far luce sulle fonti dal secolo VIII al secolo XV”
 [From:] *I Seminario de Historia del Derecho y Derecho Privado. Nuevas Técnicas de Investigación*, ed. Joaquín Cerdá et al (Barcelona: Universidad Autónoma de Barcelona (et al.), 1985), pp. 37-60
- 1793 Dolezalek, Gero
 “Pfalznotar (notarius sacri palatii)”
 [From:] *Handwörterbuch zur deutschen Rechtsgeschichte*, ed. Adalbert Erler and Ekkehard Kaufmann (Berlin: Erich Schmidt Verlag, 1971-), vol. , col. 1670-1671
- 1792 Dolezalek, Gero
 “Pacta sunt servanda”
 [From:] *Handwörterbuch zur deutschen Rechtsgeschichte*, ed. Adalbert Erler and Ekkehard Kaufmann (Berlin: Erich Schmidt Verlag, 1971-), vol. , col. 1400-1402
- 1793 Dolezalek, Gero; K.-O. Konow
 “Notar, Notariat”
 [From:] *Handwörterbuch zur deutschen Rechtsgeschichte*, ed. Adalbert Erler and Ekkehard Kaufmann (Berlin: Erich Schmidt Verlag, 1971-), vol. , col. 1400-1050
- 1794 Dolezalek, Gero; Rudolf Weigand
 “Das Geheimnis der roten Zeichen. Ein Beitrag zur Paläographie juristischer Handschriften des zwölften Jahrhunderts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 100, Kanonistische Abteilung 69 (1983) 143-199
- 4557 Doležel, Lubomír
 “Mimesis and contemporary criticism”
Comparative Criticism 11 (n.d.), 253-261.
- 9370 *Dom zu Worms, Der. Wegweiser und Deutung* [Worms, Germany]
 [n.p., n.d.]
- 6093 Domar, Evsey D. [economic history]
 “The Causes of Slavery or Serfdom: A Hypothesis”
Journal of Economic History, 30 (1970), 18-32
- 5303 Domènech, Germà Colón
 “Doble Text, Llatí (128) I Romanç (Segle XV), dels Delmes del Bisbat de València”
Lengua & Literatura, 9 (1998), 249-286
- 1504 Domenichini, Roberto
 “Rilevamenti demografici inerenti alle città di Ancona e di Macerata, secolo XVII”
Atti e memorie [Deputazione di storia patria per le Marche Ancona] 96 (1991), 399-436
- 11990 *Dominicans in Oxford* [Oxford, England]

- n.p., n.d.
with: *The Blackfriars or Dominican Friars*
n.p., n.d.
- 4256 Domonkos, Leslie S.
“Ecclesiastical Patrons as a Factor in the Hungarian Renaissance”
New Review of East-European History, 14 (1974), 100-116
- 2651 Domonkos, Leslie S.
“Obituary: Astrik L. Gabriel, O.Praem.”
Catholic Historical Review 91 (2005), 899-902
- 4257 Domonkos, Leslie S.
“The Origins of the University of Pozsony”
New Review of East-European History, 9 (1969), 270-289
- 4258 Domonkos, Leslie S.
“The State of Education in Hungary on the Eve of the Battle of Mohács (1526)”
Canadian-American Review of Hungarian Studies 2 (1975), 3-20
- 7840 *Domschatzmuseum, Regensburg, Das* {Regensburg, Germany]
Munich / Zurich: Schnell & Steiner, 1975
- BMRP Donagan, Alan
69 “Universals and Metaphysical Realism”
The Monist, 47 (1963), 212-246
- 353 Donahue, Charles jr.
“*Animalia ferae naturae*: Rome, Bologna, Leyden, Oxford and Queen’s County, N.Y.”
[From:] *Studies in Roman Law in Memory of A. Arthur Schiller*, ed. Roger S. Bagnall and William V. Harris (Leiden: Brill, 1986), 39-63.
- 354 Donahue, Charles jr.
“The Canon Law on the Formation of Marriage and Social Practice in the Later Middle Ages”
Journal of Family History 8 (1983), 144-158
- 362 Donahue, Charles jr.
“The Case of the Man Who Fell into the Tiber: the Roman Law on Marriage at the Time of the Glossators”
American Journal of Legal History 22 (1978), 1-53.
- 355 Donahue, Charles jr.
“The Dating of Alexander the Third’s Marriage Decretals: Dauvillier Revisited after Fifty Years”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 99, Kanonistische Abteilung 68 (1982) 70-124
- 361 Donahue, Charles jr.
“Institutional History from Archival History: the Court of Canterbury Rolls”
[From:] *The Weightier Matters of Law: Essays on Law and Religion – a Tribute to Harold J.*

- Berman*, ed. John Witte jr., and Frank S. Alexander, *American Academy Religion Studies in Religion* 51 (Atlanta: Scholars Press, 1988) 33-55
- 356 Donahue, Charles jr.
[Review of:] Lefebvre-Teillard, Anne. *Les Officialités à la veille du Concile de Trente* (Paris: R. Pichon/R. Durand-Auzias, 1973)
Michigan Law Review 74 (1975-76) 644-653
- 2920 Donahue, Charles jr.
“Lyndwood’s Gloss *propriarum uxorum*: Marital Property and the *ius commune* in Fifteenth-Century England”
[From:] *Europäisches Rechtsdenken in Geschichte und Gegenwart*, ed. Norbert Horn (Munich: Beck’sche Verlangsbuchhandlung, 1982), 19-37
- 3981 Donahue, Charles
“Noodt, Titius, and the Natural Law School: The Occupation of Wild Animals and the Intersection of Property and Tort”
[From:] *Satura Roberto Feenstra sexagesimum quintum annum aetatis complenti ab alumnis collegis amicis oblata*, ed. J. A. Ankum, et al. (Fribourg: University Press, 1985), pp. 611-629.
- 357 Donahue, Charles jr.
“The Policy of Alexander the Third’s Consent Theory of Marriage”
Proceedings of the Fourth International Congress of Medieval Canon Law, ed. S. Kuttner, *Monumenta Iuris Canonici Series C: Subsidia* 5 (Vatican City: Biblioteca Apostolica Vaticana, 1976), 251-281.
- 364 Donahue, Charles jr.
“What Causes Fundamental Legal Ideas? Marital Property in England and France in the Thirteenth Century”
Michigan Law Review 78 (1979-80), 59-88
- 363 Donahue, Charles jr.
Why the History of Canon Law is Not Written
Selden Society Lecture, 3 July 1984
London: Selden Society, 1986
- 12309 Donaldson, David [Winchcombe, England]
A Historical Guide to the Parish Church of St. Peter, Winchcombe
[Winchcombe], 1979
- 1434 Donaldson, James
“Aristotle’s *Categories* and the *Organon*”
Proceedings of the American Catholic Philosophical Association 46 (1972), 149-156
- 9371 Donaldson, E. Talbot
“Chaucer’s Three ‘P’s’: Pandarus, Pardoner, and Poet”
Michigan Quarterly Review, 14 (1975), 282-301
- 1435 Donceel, J.
“Transcendental Thomism”

The Monist 58 (1974), 67-85

- 4974 Dondaine, Antoine
“Apparat critique de l’édition d’un texte universitaire”
[From:] *L’Homme et son destin*, Actes du Premier Congrès International de Philosophie
Médiévale (Louvain: Éditions Nauwelaerts; Paris: Béatrice-Nauwelaerts, (1960), pp. 211-220
- 4975 Dondaine, Antoine
“Un cas majeur d’utilisation d’un argument paleographique en critique textuelle (Vat. lat. 781)”
Scriptorium, 21 (1967), 261-276, plates.
- 4976 Dondaine, Antoine
“La collection des oeuvres de saint Thomas dite de Jean XXII et Jaquet Maci”
Scriptorium, 29 (1975) 127-152, plates
- 4977 Dondaine, Antoine
“Note sur la Commission Léonine”
Analecta Sacri Ordinis Fratrum Praedicatorum 71 (1964), 679-685
- 4978 Dondaine, Antoine
“Le ‘quodlibet’ de Jean Pecham ‘De natali’ dans la tradition manuscrite thomiste”
[From:] *Studies Honoring Ignatius Charles Brady Friar Minor* (St. Bonaventure NY:
Franciscan Institute, 1976), 199-218
- 365 Dondaine, Antoine
“Sermons de Réginald Piperno (un manuscrit de la bibliothèque de Boniface VIII)”
[From:] *Mélanges Eugène Tisserant*, Studi e Testi 236 (Vatican City: Biblioteca Apostolica
Vaticana, 1964) 6: 357-394, plates.
- 4979 Dondaine, Antoine
“Variantes de l’apparat critique dans les éditions de textes latins médiévaux”
Bulletin de la Société Internationale pour l’Étude de la Philosophie Médiévale, 4 (1962), 82-
100
- 8985 Donderer, Michael
“Die antiken Pavimenttypen und ihre Benennungen (zu Plinius, Naturalis Historia 36, 184-
189)”
Jahrbuch des Deutschen Archäologischen Instituts, 102 (1987), 365-377.
- 8986 Donderer, Michael [mosaics]
“Cultura aquileiese in mosaici geometrici romani dell’occidente”
Antichità Altoadriatiche, 19 (1981), 225-238
- 8987 Donderer, Michael [mosaics]
“Ein verschollenes römisches Mosaik und die Gattung der Wandemblemata”
Mosaïque. Recueil d’hommages à Henri Stern (Paris: Éditions Recherches sur les Civilisations,
1983), 123-128; plates.
- 3321 Dondi, Cristina [incunabula]
“Printers and Guilds in Fifteenth-Century Venice”

- La Bibliofilia*, 106 (2004), 229-263
- 6879 Donkin, R. A. [economic history]
 “Cattle on the Estates of Medieval Cistercian Monasteries in England and Wales”
Economic History Review, 2nd ser., 15 (1962-1963), 31-53.
- 6880 Donkin, R. A. [economic history]
 “Cistercian Sheep-Farming and Wool-Sales in the Thirteenth Century”
Agricultura History Review, 6 (1958), 2-8
- 2680 Donkin, R. A.
 “The Disposal of Cistercian Wool in England and Wales during the Twelfth and Thirteenth Centuries” [I and II]
Cîteaux in de Nederlanden 8 (1957), 109-131; 181-202
- 6881 Donnelly, James S. [economic history]
 “Changes in the Grange Economy of English and Welsh Cistercian Abbeys”
Traditio, 10 (1954), 399-458
- 11674 Donnelly, Maureen [Downpatrick, Ireland]
Saint Patrick and the Downpatric Area
 Downpatrick, 1999
- 3193 Donovan, Richard B.
 “El Drama Litúrgic a Girona”
 [Translation: Enric Prat, Estel Rodríguez, Sònia Rodríguez]
 [Appendix by Pep Vila]
Annals de l’Institut d’Estudis Gironins, 35 (1995), 201-235
- 1922 Donovan, Richard B.
 “Salutati’s Opinion of Non-Italian Latin Writers of the Middle Ages”
Studies in the Renaissance, 14 (1967) 185-201
- 9808 Dönt, Eugen
 “Zur Frage der Einheit von Augustins Konfessionen”
Hermes 99 (1971), 350-361
- 8524 Doob, Penelope B. R.
 “Chaucer’s ‘Corones Tweyen’ and the Lapidaries”
Chaucer Review, 7 (1972), 85-96
- 8520 Dooley, Ann
 “*The Adventures of Conlae*: An Irish Conversion Myth”
 [From:] *Corolla Torontonensis. Studies in Honour of Ronald Morton Smith*, ed. Emmet Robbins and Stella Sandahl (Toronto: TSAR, 1994), pp. 1-12
- 10045 Dooley, Ann
 “N’mha agus cara dar gceird: a dán leathaoire”
Celtica, 18 (1986), 125-149

- 12614 Dooley, Brendan
 “The Communications Revolution in Italian Science”
History of Science, 33 (1995), 471-496
- 12615 Dooley, Brendan
 “The *Quaderni per la storia dell’università di Padova* and the History of the University of Padua”
 Essay review
History of Universities, 5 (1985), 169-183
- 12616 Dooley, Brendan
 “La scienza in aula nella rivoluzione scientifica: Dallo Sbaraglia al Vallisneri”
Quaderni per la storia dell’università di Padova 21 (1988 / published 1990), 23-41
- 12617 Dooley, Brendan
 “Social Control and the Italian Universities: From Renaissance to Illuminismo”
Journal of Modern History, 61 (1989), 205-239
- 9596 Doppelfeld, Otto
 “Das Inventar des fränkischen Knabengrabes”
Kölner Domblatt, Jahrbuch des Zentral-Dombauvereins, 21-22 (1963), 1-20
 [Schriftenreihe der Archäologischen Gesellschaft Köln, 9]
- 8994 Doppelfeld, Otto [mosaics]
La mosaïque de Dionysos près de la cathédrale de Cologne
 Cologne: Greven Verlag, 1964.
- 5304 Dor, Juliette
 “Chaucer and Dialectology”
Studia Anglica Posnaniensia, 20 (1987), 59-68
- 11481 *Dorchester Abbey* [Dorchester-on-Thames, England]
 The Abbey Church of St. Peter and St. Paul, Dorchester, Oxon.
 [Dorchester, 1981]
 Dorine Proske-van Heerdt, *Fine Medieval Books*, see Proske-van Heerdt, Dorine, *Fine Medieval Books*
- 3372 [Dorothea, of Montau] [women, nuns, mystics]
 “Confirmationis Cultus ab immemorabili tempore praestiti Servae Dei Dorotheae a Montau viduae et reclusae beatae nuncupatae”
 Rome: Sacra Rituum Congregatione, 1962
 + bibliography/catalogue cards
 [see also no. 3387: Bischöfliche Zentralbibliothek, Regensburg]
- 2604 d’Ors, Angel
 “*Ex impossibili quodlibet sequitur* (John Buridan)”
 [From:] *Argumentationstheorie. Scholastische Forschungen zu den logischen und semantischen Regeln korrekten Folgerns*, ed. Klaus Jacobi (Leiden: E.J. Brill, 1993), 195-212

- 2605 d'Ors, Angel
 "Hominis Asinus/Asinus Hominis"
 [From:] *Sophisms in Medieval Logic and Grammar*, ed. Stephen Read (Dordrecht: Kluwer Academic Publishers, 1993), 382-397
- 2606 d'Ors, Angel
 "Insolubilia in some Medieval Theological Texts"
 [From:] *Vestigia, Imagines, Verba. Semiotics and Logic in Medieval Theological Texts (XIIth-XIVth Century)*, ed. Costantino Marmo (Turnhout: Brpols, 1997), 133-150
- 2607 d'Ors, Angel
 "Petrus Hispanus O.P., Auctor Summularum"
Vivarium 35 (1997), 21-71
- 2608 d'Ors, Angel
 "Petrus Hispanus O.P., Auctor Summularum (II): Further documents and problems."
Vivarium 39 (2001), 209-254
- 2609 d'Ors, Angel
 "Petrus Hispanus O.P., Auctor Summularum (III): 'Petrus Alfonsi' or 'Petrus Ferrandi'?"
Vivarium 41 (2003), 249-303
- 2610 d'Ors, Angel
 "Propositiones de modo loquendi inconsueto: de mixta suppositione"
 [From:] *Medieval Theories on Assertive and Non-Assertive Language*, ed. Alfonso Maierù and Luisa Valente (Florence: Leo S. Olschki, 2004), 537-567
- 2611 d'Ors, Angel
 "Utrum nomen significet rem vel passionem in anima (Antonio Andrés y Juan Duns Escoto)"
Archives d'histoire doctrinale et littéraire du moyen âge 62 (1995), 7-35
- 2612 d'Ors, Angel
 "Utrum propositio de futuro sit determinate vera vel falsa (Antonio Andrés and John Duns Scotus)"
 [From:] *Studies on the History of Logic. Proceedings of the III. Symposium on the History of Logic*, ed. Ignacio Angelelli and María Cerezo (Berlin/New York: Walter De Gruyter, 1996), 97-116
- 133 Dorter, Kenneth
 "Levels of Knowledge in the *Theaetetus*"
Review of Metaphysics 44 (1990-91) 343-373
- 6882 Doudelez, G. [economic history]
 "La révolution communale de 1280 à Ypres. Chapitre I: avant l'émeute"
Revue des questions historiques, 132 (March 1938), 58-78; 132 (May-Sept 1938), 3-25
- 6882 Doudelez, G. [economic history]
 "La révolution communale de 1280 à Ypres. Chapitre II: l'émeute et sa répression"
Revue des questions historiques, 133 (January 1939) 21-46

- 6882 Doudelez, G. [economic history]
 “La révolution communale de 1280 à Ypres. Chapitre III: après l’éméute”
Revue des questions historique, 133 (January 1939) 47-70
- 1007 Dougherty, Jude P.
 “‘Intellectuals with dirt under their fingernails’: attitudes toward science and technology and the difference they make”
 ??? [post 1981] 224-237
- 1008 Dougherty, Jude P.
 “Maritain on church and state”
 ??? [post 1979] 389-403
- 1923 Dougherty, Jude P.
 “Substance as Controlling”
 [From:] *Essays Honoring Allan B. Wolter*, ed. W. A. Frank and G. J. Ktzkorn (St. Bonaventure, NY: Franciscan Institute Publications, 1985), pp. 117-129.
- 1924 Dougherty, Jude P.
 “Toward a Thomistic Philosophy of Religion”
Proceedings of the American Catholic Philosophical Association 57 [1983], 105-115
- 6094 Doughty, Robert A. [economic history]
 “Industrial Prices and Inflation in Southern England, 1401-1640”
Explorations in Economic History, 12 (1975), 177-192
- 8334 Douglas, David
 “Normandy Before the Conquest”
History Today, 16 (1966), 663-669
- 11871 Douglass, Stephen P [Langley, Diseworth, England]
 “Langley Priory”
Transactions, Leicestershire Archaeological and Historical Society, 62 (1988), 16-30
- 7635 Doumas, Christos
Santorini. A Guide to the Island and its Archaeological Treasures
 Athens: Ekdotike Athenon SA, 1995
- 6883 Doumerc, Bernard [economic history]
 “La crise structurelle de la marine vénitienne au XVe siècle: le problème du retard des *Mude*”
Annales, E.S.C. 40 (1985), 605-23
- 12165 Doumet, Christian [Tournus, France]
Saint-Philibert de Tournus
 Rennes: Ouest France, 1977
- 11673 *Down Cathedral* [Downpatrick, Ireland]
 n.p., 1993
- 8714 Downey, Glanville

- “Themistius’ First Oration”
Greek and Byzantine Studies (July 1958), 49-69
- 11204 *Downham Parish Church* [Downham, England]
 [n.p., n.d]
- 12025 Dowsett, G. R. [Reading, England]
The Municipal and Parish Church of St. Laurence in Reading
 [Reading], n.d.
- 3391 Doyère, Pierre [women, nuns, mystics]
 “Saint Gertrude et les sens spirituels”
Revue d’ascétique et de mystique, 36 (1960), 429-446.
- 3392 Doyère, Pierre [women, nuns, mystics]
 “St. Gertrude, Mystic and Nun”
Worship, 34 (1960), 536-543.
- 7636 Doyle, A. I.
The Printed Books of the Last Monks of Durham
 Durham Cathedral Lecture, 1974
 Durham: Dean and Chapter of Durham, 1988
 [Revised version, from *The Library*, ser. 6, 10 (1988), 203-219]
- 176 Doyle, John P.
 “Another God, Chimerae, Goat-Stags, and Man-Lions: A Seventeenth-Century Debate about Impossible Objects.”
Review of Metaphysics 48 (1994-95) 771-808.
- 120 Doyle, John P.
 “Between Transcendental and Transcendental: The Missing Link?”
Review of Metaphysics 50 (1996-97) 783-815.
- 126 Doyle, John P.
 “The Conimbricenses on the Semiotic Character of Mirror Images”
Modern Schoolman 77 (1998-99) 17-32
- 1925 Doyle, John P.
 “‘Extrinsic Cognoscibility’: A Seventeenth Century Supertranscendental Notion”
Modern Schoolman, 68 (1990-91), 57-80
- 123 Doyle, John P.
 “Francisco Suárez: On Preaching the Gospel to People like the American Indians”
Fordham International Law Journal, 15 (1991-92), 879-951
- 1926 Doyle, John P.
 “Francisco Suárez on the Law of Nations”
 [From:] *Religion and International Law*, ed. Mark W. Janis and Carolyn Evans (Hague: Martinus Nijhoff, 1999), pp. 103-120

- 1927 Doyle, John P.
 “Francisco Suárez, S.J. on Human Rights”
 [From:] *Menschenrechte: Rechte und Pflichten in Ost und West*, ed. Konrad Wegmann, Wolfgang Ommerborn and Heiner Roetz, *Strukturen der Macht* 9 (Münster: Lit Verlag, 1991), 105-132
- 3681 Doyle, John P.
 “Heidegger and Scholastic Metaphysics”
Modern Schoolman 49 (1972), 201-220
- 3650 Doyle, John P.
 “Hervaeus Natalis, O.P. (d. 1323) on Intentionality: its Direction, Context, and some Aftermath”
Modern Schoolman 83 (2006), 85-124
- 1928 Doyle, John P.
 “On the Pure Intentionality of Pure Intentionality”
Modern Schoolman 79 (2001-02), 57-78
- 124 Doyle, John P.
 “Prolegomena to a Study of the Extrinsic Denomination in the Work of Francis Suarez, S.J.”
Vivarium 22 (1984), 121-160
- 1929 Doyle, John P.
 “Saint Bonaventure and the Ontological Argument”
Modern Schoolman 52 (1974-75), 27-48
- 125 Doyle, John P.
 “Silvester Mauro, S.J. (1619-1687) on Four Degrees of Abstraction”
International Philosophical Quarterly 36 (1996), 461-474
- 129 Doyle, John P.
 “Suarez on Beings of Reason and Truth” (1), (2)
Vivarium 25 (1987), 47-75; 26 (1988), 51-72
- 1930 Doyle, John P.
 “Suárez on the Truth of the Proposition, ‘This is my Body’”
Modern Schoolman 77 (1999-2000), 145-163
- 132 Doyle, John P.
 “Suárez on the Unity of a Scientific Habit”
American Catholic Philosophical Quarterly 65 (1991) 311-334.
- 1931 Doyle, John P.
 “A Suggested Modification of the Critical Text of the *Ordinatio* of John Duns Scotus”
Manuscripta 16 (1972), 30-32
- 1932 Doyle, John P.
 “Supertranscendental Being: On the Verge of Modern Philosophy”
 [From:] *Meeting of the Minds. The Relations Between Medieval and Classical Modern European Philosophy*, ed. Stephen F. Brown (Leiden: Brepols, 1998), 297-315.

- 130 Doyle, John P.
 “Thomas Compton Carleton, S.J.: On Words Signifying More Than Their Speaker or Makers Know or Intend”
Modern Schoolman, 66 (1988-89), 1-28
- 134 Doyle, John P.
 “Two Thomists on the Morality of a Jailbreak”
Modern Schoolman 74 (1997), 95-115
- 1933 Doyle, John P.
 “Vitoria on Choosing to Replace a King”
 [From:] *Hispanic Philosophy in the Age of Discovery*, ed. Kevin White, Studies in Philosophy and the History of Philosophy 29 (Washington: Catholic University of America Press, 1997) 45-58
- 368 Draak, Maartje
 “Construe Marks in Hiberno-Latin Manuscripts”
Mededelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde, New Ser. 20 (1957), 261-281.
- 3322 Dragonetti, Roger
 “Le contredit de François Villon”
Documents de Travail et pré-publications [Centro Internazionale di Semiotica e di Linguistica, Università di Urbino], Series D: 120-121 (Jan/Feb 1983), 1-31
- 3323 Dragonetti, Roger
 “Dante and Frederick II: the Poetry of History”
Exemplaria 1 (March 1989), 1-15
- 3819 Dragonetti, Roger
 “L’image et l’irreprésentable dans l’écriture de Saint Augustin”
 [From:] *Qu’est-ce que dieu? Philosophie/Théologie. Homage à l’abbé Daniel Coppleters de Gibson (1929-1983)*, Publications des Facultés universitaires Saint-Louis 33 (Brussels: Facultés universitaires Saint Louis, 1985), 393-413.
- 3324 Dragonetti, Roger
 “Joufroi, Count of Poitiers and Lord of Cognaise”
Yale French Studies no. 67 (1984), 95-119
- 3329 Dragonetti, Roger
 “La modernité d’Abelard dans l’*Historia Calamitatum*”
Bulletin du Centre Protestant d’Études, 40, no. 7-8 (Dec. 1988), 1-19
- 3325 Dragonetti, Roger
 “‘Le Nénuphar blanc’: A Poetic Dream with Two Unknowns”
Yale French Studies no. 54 (1977), pp. 118-139
- 3326 Dragonetti, Roger
 “Propos sur l’étymologie”
Fabrica 1 (1983), 69-107

- 3327 Dragonetti, Roger
 “Specchi d’amore. *Il Romanzo della rosa e Il fiore*”
Paragone, no. 374 (April 1981), pp. 3-22
- 3818 Dragonetti, Roger; Alexandre Leupin; Charles Méla
 “L’enjeu et l’événement”
L’esprit créateur, 23 (1983) 5-4
- 3049 Drake, Stillman
 “Free Fall from Albert of Saxony to Honoré Fabri”
Studies in the History of Philosophy of Science 5 (1975), 347-366
- 3050 Drake, Stillman
 “Impetus Theory and Quanta of Speed Before and After Galileo”
Physis 16 (1974), 47-65
- 8787 Drake, Stillman
 “Medieval Ratio Theory vs Compound Medicines in the Origins of Bradwardine’s Rule”
Isis 64 (1973), 67-77
- 12618 Drake, Stillman
 “Renaissance Music and Experimental Science”
Journal of the History of Ideas, 31 (1970), 483-500
- 5573 Draper, G. I. A. D. [canon law]
 “Penitential discipline and public wars in the Middle Ages, A Mediaeval Contribution to the
 Development of Humanitarian Law”
International Review of the Red Cross, no. 1 (1961), 4-18; no. 2 (1961), 63-77
- BMRP Dray, William
 70 “Explanatory Narrative in History”
Philosophical Quarterly, 4 (1954), 15-27
- 8700 Dressler, Fridolin; Ladislaus Buzas; Hermann Wiese [Polling, Germany]
Zur Geschichte der Pollinger Bibliothek
 Polling bei Weilheim: Verein der Freude des Pollinger Bibliothek, 1978
- 3393 Drewermann, Eugen [women, nuns, mystics]
 “Die Frage nach Maria im religionswissenschaftlichen Horizont”
Zeitschrift für Missionswissenschaft und Religionswissenschaft, 66 (1982), 96-116
- 9809 Dreyer, Oskar
 [Review of:] Glockmann, Günter, *Homer in der frühchristlichen Literatur bis Justinus* (Berlin,
 1968).
Göttingische gelehrte Anzeigen 222 (1970), 227-242
- 3328 Dronke, Peter
 “Arbor Caritatis”
 [From:] *Medieval Studies for J. A. W. Bennett*, ed. P. L. Heyworth (Oxford: Clarendon Press,
 1981), 207-253

- 1011 Dronke, Peter
 “The Composition of Hildegard of Bingen’s *Symphonia*”
Sacris Erudiri. Jaarboek voor Godsdienstwetenschappen 19 (1969-70), 381-393
- 1009 Dronke, Peter
 “The Conclusion of Troilus and Criseyde”
Medium Aevum, 33 (1964) 47-52
- 4558 Dronke, E. P. M. [= Peter]
 “Functions of Classical Borrowings in Medieval Latin Verse”
 [From:] *Classical Influences on European Culture, A.D. 500-1500*, ed. R. R. Bolgar
 (Cambridge: University Press, 1971), pp. 159-164
- 3267 Dronke, E. P. M. [= Peter]
 “Heloise and Marianne: Some Reconsiderations”
Romanische Forschungen, 72 (1969), 223-256
- 3268 Dronke, Peter
 “The Interpretation of the Ripoll Love-Songs”
Romance Philology, 33 (1979), 14-42
- 3269 Dronke, Peter
 “A Note on *Pamphilus*”
Journal of the Warburg and Courtauld Institutes, 42 (1979), 225-230
- 1010 Dronke, Peter
 “Pseudo-Ovid, Facetus, and the Arts of Love”
Mittellateinisches Jahrbuch 11 (1974) 126-131
- 4390 Dronke, Peter
 “Problemata Hildegardiana”
Mittellateinisches Jahrbuch, 16 (1981), 97-131
- 3270 Dronke, Peter
 “*Ruodlieb*: les premières traces du roman courtois”
Cahiers de civilisation médiévale, 12 (1969), 365-382.
- 3271 Dronke, Peter
 “‘Waltharius’ and the ‘Vita Waltharii’”
Beiträge zur Geschichte der deutschen Sprache und Literatur 106 (1984), 390-402
- 3330 Dronke, Peter
 [Review of:] Walther, Hans. *Carmina Medii Aevi Posterioris Latina. I Initia Carminum ac Versuum Medii Aevi Posterioris Latinorum* (Göttingen, 1959)
Göttingische gelehrte Anzeigen 214 (1962), 154-161
- 4391 Dronke, Peter; Michael Lapidge, Peter Stotz
 “Die unveröffentlichten Gedichte der Cambridger Liederhandschrift (CUL Gg.5.35)”
Mittellateinisches Jahrbuch, 17 (1982), 54-95

- 3272 Dronke, Ursula
 “Beowulf and Ragnarqk”
Saga-Book, 17 (1969), 302-325
- 1012 Dronke, Ursula
 “Classical Influence on Early Norse Literature”
 [From:] *Classical Influences on European Culture, A.D. 500-1500*, ed. R. R. Bolger
 (Cambridge: Cambridge University Press, 1971), 143-149
- 1013 Dronke, Ursula
The Role of Sexual Themes in Njáls Saga
 The Dorothea Coke Memorial Lecture in Northern Studies, 27 May 1980
 London: Viking Society for Northern Research, 1981
- 4559 Dronke, Ursula; Peter Dronke
 “The Prologue of the Prose *Edda*: Explorations of a Latin Background”
 [From:] *Sjöttíu Ritgerðir. Helgaðar Jakobi Benediktssyni 20. Júlí 1977* (Reykjavík: Stofnun
 Árna Magnússonar, 1977), pp. 153-176
- 8172 Drossbach, Gisela
 “Die *Collectio Francofurtana* und die fünf Bücher der *Compilatio prima*”
 [From:] *Iuris Historia: Liber Amicorum Gero Dolezalek*, ed. Vincenzo Colli and Emanuele
 Conte (Berkeley: The Robbins Collection, 2008), 145-159
- 8173 Drossbach, Gisela
 “Eherechtliche Fälschungen als ‘Ersatznormen’ in Dekretalensammlungen des 12.
 Jahrhunderts”
 [From:] *L’acte pontifical et sa critique*, ed. Rolf Grosse (Bonn: Bouvier, 2007), pp. 213-223
- 8174 Drossbach, Gisela
 “Die Entwicklung des Kirchenrechts als raumübergreifendes Kommunikationsmodell im 12.
 Jahrhundert”
 [From:] *Zentrum und Netzwerk. Kirchliche Kommunikationen und Raumstrukturen im
 Mittelalter*, ed. Gisela Drossbach and Hans-Joachim Schmidt (Berlin: Walter de Gruyter, 2008),
 pp. 41-61
- 8175 Drossbach, Gisela
 “Hospitäler im Patrimonium Petri”
 [From:] *Europäisches Spitalwesen. Institutionelle Fürsorge in Mittelalter und Frühen Neuzeit /
 Hospitals and Institutional Care in Medieval and Early Modern Europe*, ed. Martin Scheutz, et
 al. (Wien: R. Oldenbourg, 2008), pp. 91-104
- 10030 Drost, Wolfgang
 “Individuum und Kollektiv in dem italienischen Trauerspiel von der Renaissance bis zum
 Barock. Eine geistesgeschichtliche Hypothese”
 [From:] *Italia Viva. Studien zur Sprache und Literatur Italiens. Festschrift für Hans Ludwig
 Scheel*, ed. Willi Hirdt and Reinhard Kleszczewski (Tübingen: Narr, 1983), pp. 145-153.
- 10031 Drost, Wolfgang
 “Vicenzo Giustis ‘Fortunio’”

[From:] *Vicenzo Giusti 1532-1619. Dramatische Werke* (Heidelberg: Carl Winter Universitätsverlag, 1980), pp. 481-493

- 135 Druart, Thérèse-Anne
“Imagination and the Soul-Body Problem in Arabic Philosophy”
Analecta Husserliana 16 (1983), 327-342.
- 1466 Druart, Thérèse-Anne
“Medieval Islamic Thought and the ‘What is X?’ Question”
Special Issue: “Medieval Islamic Thought,” ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 1-8
- 2482 Druart, Thérèse-Anne
“Substance in Arabic Philosophy: Al-Farabi’s Discussion”
Proceedings of the American Catholic Philosophical Association 61 (1987), 88-97
- 136 Druart, Thérèse-Anne
“La Traité d’al-Fârâbî sur les buts de la *metaphysique* d’Aristote”
Bulletin de philosophie médiévale 24 (1982), 38-43
- 2527 Drum, Peter
“Aquinas and the Moral Status of Animals”
American Catholic Philosophical Quarterly 66 (1992), 483-488
- 11013 Drury, P. J. [Chelmsford, England]
“Chelmsford Dominican Priory: The Excavation of the Reredorter, 1973”
Essex Archaeology and History, 6 (1974), 40-81
- 11446 Drury, P. J.; and I. R. Gow [Audley End, England]
Audley End, Essex
Official Handbook
London: H.M.S.O., 1984
- 145 Drury, Shadia B.
“The Hidden Meaning of Strauss’s *Thoughts on Machiavelli*.”
History of Political Thought, 6 (1985), 575-590
- 146 Drury, Shadia B.
“H.L.A. Hart’s Minimum Content of Natural Law”
Political Theory, 9 (1981), 533-546
- 137 Drury, Shadia B.
“The Relationship of Substances and Simple Natures in the Philosophy of Descartes”
[From] *New Essays on Rationalism and Empiricism*, ed. Charles E. Jarrett, John King-Farlow
and F.J. Pelletier, *Canadian Journal of Philosophy Supplementary Volume* 4 (1978) 37-58
- 3719 Drysdall, Denis L.
“Alciato and the Grammarians: The Law and the Humanities in the *Parergon iuris libri duodecim*”
Renaissance Quarterly 56 (2003), 695-722

- 4259 Drysdall, Denis L.
 “Erasmus on Tyranny and Terrorism: *Scarabaeus aquilam quaerit* and the *Institutio principis christiani*”
Erasmus of Rotterdam Society Yearbook 29 (2009), 89-102
- 3720 Drysdall, Denis L.
 “Erasmus’ Alleged Error in the *Apologia de loco ‘Omnes quidem resurgemus’*”
Erasmus of Rotterdam Society Yearbook 27 (2007), 76-82
- 6095 Dubois, Henry [economic history]
 “Crédit et banque en France aux deux derniers siècles du Moyen Âge”
 [Typescript, 1990]
- 6884 Dubois, Michel [economic history]
 “Textes et fragments relatifs à la draperie de Tournai au moyen âge”
Revue du Nord, 32 (1950), 145-164, 219-235.
- 6368 Du Boulay, F. R. H. [economic history]
 “Who were Farming the English Demesnes at the End of the Middle Ages?”
Economic History Review, 17 (1965) 443-455
- 5574 Dubowy, Norbert
 “Un dalmata al servizio della Serenissima. Cristoforo Ivanovich, primo storico del melodramma”
 [From:] *Il Teatro musicale del rinascimento e del barocco tra Venezia, regione Giulia e Dalmazia: Idee accademiche a confronto*, ed. Ivano Cavallini (Trieste, 1991), pp. 21-31.
- 1936 Ducharme, Léonard
 “‘Esse’ chez saint Albert le Grand. Introduction à la métaphysique de ses premiers écrits.”
Revue de l’Université d’Ottawa (Oct-Dec 1957) [1-44]
- 9789 Duckworth, George E.
 “Maphaeus Vegius and Vergil’s *Aeneid*: A Metrical Comprison”
Classical Philology 64 (1969), 1-6
- 9810 Duckworth, George E.
 [Review of:] Otis, Brooks. *Virgil. A study in Civilized Poetry* (Oxford, 1963)
American Journal of Philology, 86 (1964), 409-420
- 9790 Duckworth, George E.
 “Recent Work on Vergil. A Bibliographic Survey, 1940-1956”
Classical World, 51 (1958). 89-92, 116-117; 123-128; 151-159; 185-186, 188, 190-193; 228-235.
 Rpt: n.p.: Vergilian Society of America, n.d.
- 1937 Duclow, Donald F.
 “Gregory of Nyssa and Nicholas of Cusa: Infinity, Anthropology and the *Via negativa*”
Downside Review 92 (1974), 102-108
- 2500 Duclow, Donald F.

- “Mystical Theology and the Intellect in Nicholas of Cusa”
 Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 111-129
- 5575 Duda, Dorothea [manuscripts]
 “Die osmanische Fibel Cod. mixt. 1914. Eine Neuerwerbung der Handschriftsammlung der Österreichischen Nationalbibliothek”
Codices Manuscripti, 15 (1994), 81-94
- 2584 Dudash, Susan J.
 “Christinian Politics, the Tavern, and Urban Revolt in Late Medieval France”
 [From:] *Healing the Body Politic. The Political Thought of Christine de Pizan*, ed. Karen Green and Constant J. Mews, Disputatio 7 (Turnhout: Brepols, 2005) 35-59
- 2585 Dudash, Susan J.
 “Eustache Deschamps: poète et commentateur politique”
 [From:] *Les “dictez vertueulx” d’Eustache Deschamps. Forme poétique et discours engagé à la fin du Moyen Âge*, ed. Miren Lacassagne and Thierry Lassabatère, Culture et civilisations médiévales (Paris: Presses de l’Université Paris-Sorbonne, 2005), 147-162
- 9966 Duffy, Eamond
 “William Cardinal Allen”
The Venerabile, 30 no. 5 (1995), 7-30
- 4560 Duft, Johannes
 “Der karolingische Klosterplan”
 Begleittext zur Faksimile
 [Stiftsbibliothek, St. Gallen, n.d.]
- 9372 Duft, Johannes
 “Ein vor anderthalb jahrhunderten entdecktes, aber damals nicht bestimmbares, dann verschollenes, jetzt wiedergefundenes irisches Isidor-Bruchstück des 7. Jhs.”
 [no publication data; post 1955]
- 9098 Duggan, Joseph J.
A Fragment of Les Enfances Vivien. National Library of Wales Ms. 5043E
 University of California Publications in Modern Philology 116
 Berkeley: University of California Press, 1985
- 10032 Duggan, Kenneth F.
 “Killers in the House of God”
BBC History Magazine, January 2021, pp. 28-33
- 10006 Duggan, Mary Kay
 “The Design of the Early Printed Missal”
Journal of the Printing Historical Society, no. 22 (1993), 54-78
- 7637 Duggan, Mary Kay
 “The Music Type of the second dated printed Music Book, the 1477 Graduale Romanum”
La Bibliofilia, 89 (1987), 285-307

- 3651 Duhamel, Pascale
 “L’enseignement de la musique à l’Université de Paris d’après le manuscrit BnF lat. 7378A
Acta Musicologica, 79 (2007), 2673-289.
- 8788 Duhem, Pierre
 “A propos du Φιλοτέχνης de Jordanus de Nemore”
Archiv für Geschichte der Naturwissenschaften und der Technik, 1 (1908-1909), 380-384.
- 3256 Duhem, Pierre
 “De l’accélération produite par une force constante. Notes pour servir à l’histoire de la dynamique”
Congrès International de philosophie, Iieme session tenu à Genève du 4 au 8 September 1904. Rapports et comptes rendus, ed. Ed. Claparède (Geneva, 1905/Nendeln: Kraus Reprint, 1968), 859-915
- 3047 Duhem, Pierre
 “Un précurseur français de Copernic: Nicole Oresme (1377)”
Revue générale des sciences pures et appliquées, 20 (1909), 866-873.
- 3444 Duin, J. J.
 “La bibliothèque philosophique de Godefroid de Fontaines”
Estudios Lulianos 3 (1959), 21-36; 137-160
- 1938 Duin, J. J.
 “Nouvelles précisions sur la chronologie du ‘Commentum in Metaphysicam’ de S. Thomas”
Revue Philosophique de Louvain 53 (1955), 511-524
- 10191 Duin, Johannes J.; Owain T. Edwards
 “In Festo Sancti David”
National Library of Wales Journal, 21 (1979-80), 229-240
- 9085 Dulac, Liliane
 “Bon et mauvais langage: la parole multipliée chez Christine de Pizan”
 [Theme:] Vulgariser la science: les encyclopédies médiévales
Cahiers de Recherches Médiévales (XIIIe-XVe s.), 6 (1999), 169-185
- 9086 Dulac, Liliane
 “Le chevalier Hercule de l’*Ovide moralisé* au *Livre de la mutacion de fortune* de Christine de Pizan”
 [Theme:] Lectures et usages d’Ovide (XIIIe-XVe siècles)
Cahiers de Recherches Médiévales (XIIIe-XVe s.), 9 (2002), 115-130
- 9087 Dulac, Liliane
 “La gestuelle chez Christine de Pizan: quelques aperçus”
 [From:] *Au champ des escriptures*, ed. Eric Hicks, IIIe Colloque international sur Christine de Pizan (Paris: Honoré Champion, 2000), 611-626
- 9088 Dulac, Liliane
 “Sur les fonctions du bestiaire dans quelques oeuvres didactiques de Christine de Pizan”
 [From:] “*Riens ne m’est seur que la chose incertaine*”, *Études sur l’art d’écrire au Moyen Âge*

offertes à Eric Hicks ..., ed. Jean-Claude Mühlethaler and Denis Billotte (Geneva: Éditions Slatkine, 2001), pp. [181-194]

- 8176 Dumbarton Oaks Center for Byzantine Studies
Gifts from the Byzantine Court
Washington: Dumbarton Oaks Center for Byzantine Studies, 1980
- BMRP Dummett, Michael
71 “Wittgenstein’s Philosophy of Mathematics”
Philosophical Review, 68 (1959), 324-348
- 8713 Dumoulin, Jean; Jacques Pycke [Tournai, Belgium]
La cathédrale Notre-Dame de Tournai et son trésor
Tournai: Casterman, 1972
- 6369 Dumolyn Jan; Jelle Haemers [economic history]
“‘Let each man carry on with his trade and remain silent’. Middle-class ideology in the urban literature of the late medieval low countries”
Culture and History. 10 (2013) 169-189.
- 177 Dumont, Stephen D.
“Giles of Rome and the “De rerum principio” Attributed to Vital du Four”
Archivum Franciscanum Historicum 77 (1984), 81-109
- 138 Dumont, Stephen D.
“The Necessary Connection of Moral Virtue to Prudence According to John Duns Scotus—Revisited”
Recherches de Théologie ancienne et médiévale 55 (1988), 184-206
- 1939 Dumont, Stephen D.
“The Origin of Scotus’s Theory of Synchronic Contingency”
Modern Schoolman 72 (1955), 149-167
- 1940 Dumont, Stephen D.
“The *Propositio Famosa Scoti*: Duns Scotus and Ockham on the Possibility of a Science of Theology”
Dialogue 31 (1992), 415-429.
- 179 Dumont, Stephen D.
“The *quaestio si est* and the Metaphysical Proof for the Existence of God according to Henry of Ghent and John Duns Scotus.”
Franziskanische Studien 66 (1984) 335-367
- 4561 Dumont, Stephen D.
“Theology as a Science and Duns Scotus’s Distinction Between Intuitive and Abstractive Cognition”
Speculum 64 (1989), 579-599
- 1941 Dumont, Stephen D.
“Time, Contradiction and Freedom of the Will in the Late Thirteenth Century”

- 1942 Dumont, Stephen D.
“Transcendental Being: Scotus and Scotists”
Topoi 11 (1992), 135-148
- 4912 Dumont, Stephen D.
“The Univocity of the Concept of Being in the Fourteenth Century: John Duns Scotus and William of Alnwick”
Mediaeval Studies 49 (1987), 1-75
- 9597 Dumont, Stephen D.
“The Univocity of the Concept of Being in the Fourteenth Century: II. The *De ente* of Peter Thomae”
Mediaeval Studies 50 (1988), 186-256
- 9095 Dumville, David N.
“The aetheling: a study in Anglo-Saxon constitutional history”
Anglo-Saxon England 8 (1979), 1-33
- 9373 Dumville, David N.
“Biblical Apocrypha and the Early Irish: A Preliminary Investigation”
Proceedings of the Royal Irish Academy, 73, Sec C (1973), 299-338.
- 9089 Dumville, David N.
“Celtic-Latin Texts in Northern England, c. 1150–c. 1250”
Celtica, 12 (1977), 19-49
- 9096 Dumville, David N.
“The Corpus Christi ‘Nennius’”
Bulletin of the Board of Celtic Studies 25 (1972-1974), 369-380
- 7883 Dumville, David N.
Councils and Synods of the Gaelic Early and Central Middle Ages
Quiggin Pamphlets on the Sources of Mediaeval Gaelic History
Cambridge: University of Cambridge, Department of Anglo-Saxon, Norse, and Celtic, 1997
- 9123 Dumville, David N. [canon law]
“Ireland, Brittany, and England: transmission and use of *Collectio canonum hibernensis*”
[From:] *Irlande et Bretagne. Vingt siècles d’histoire*, ed. Catherine Laurent and Helen Davis
(Rennes: Terre de Brume Editions, 1994), pp. 84-95
- 9375 Dumville, David N.
“Late-Seventh- or Eighth-Century Evidence for the British Transmission of Pelagius”
Cambridge Medieval Celtic Studies 10 (1985), 39-52
- 9090 Dumville, David N.
“The *Liber Floridus* of Lambert of Saint-Omer and the *Historia Brittonum*”
Bwletin y Bwrdd Gwybodau Celtaidd / Bulletin of the Board of Celtic Studies, 26 (1974-1976), 103-122

- 601 Dumville, David N.
 “Motes and Beams: Two Insular Computistical Manuscripts”
Peritia 2 (1983), 248-256
- 9092 Dumville, David N.
 “‘Nennius’ and the *Historia Brittonum*”
Studia Celtica, 10-11 (1975-1976), 78-95
- 9374 Dumville, David N.
 “On Editing and Translating Medieval Irish Chronicles: The *Annals of Ulster*”
Cambridge Medieval Celtic Studies 10 (1985), 67-86
- 9093 Dumville, David N.
 “On the North British Section of the *Historia Brittonum*”
Welsh History Review / Cylchgrawn Hanes Cymru, 8 (1976-1977), 345-354
- 7884 Dumville, David N.
 “Palaeographical Considerations in the Dating of Early Welsh Verse
Bwletin y Bwrdd Gwybodau Celtaidd / Bulletin of the Board of Celtic Studies, 27 (1976-1978),
 246-251
- 9097 Dumville, David N.
 “‘Primarius Cohortis’ in Adomnán’s Life of Columba”
Scottish Gaelic Studies 13 (1978), 130-131
- 9094 Dumville, David N.
 “Some Aspects of the Chronology of the *Historia Brittonum*”
Bulletin of the Board of Celtic Studies, 25 (1972-1974), 439-445
- 1354 Dumville, David N.
Three men in a boat. Scribe, language, and culture in the Church of Viking-age Europe.
 Inaugural lecture, 13 May 1996
 Cambridge: University Press, 1997
- 9091 Dumville, David N.
 “Towards an Interpretation of *Fís Adamnán*”
Studia Celtica 12-13 (1977-1978), 62-77
- 8988 Dunbabin, K. M. D. [mosaics]
 “The San Giovanni mosaic in the context of late Roman mosaic production in Italy”
 [From:] *Lo scavo di S. Giovanni di Ruoth ed il periodo tardoantico in Basilicata*, Centro
 Accademico Canadese in Italia / Soprintendenza Archeologica della Basilicata (Bari: Adriatica
 Editrice, 1983), pp. 47-62
- 11826 Dunbar, John G.; Ian Fisher [Iona, Scotland]
Iona
 Royal Commission on the Ancient and Historical Monuments of Scotland
 Edinburgh: H.M.S.O., 1983
- 9951 Duncan, G. D.

- “The Heads of Houses and Religious Change in Tudor Oxford 1547-1558”
Oxoniensia 45 (1980), 226-234
 [proof copy]
- 11011 Duncombe, Frank; trans. Frank Claxton [Caen, France]
Les Abbayes Caennaises: L'Abbaye aux Hommes, L'Abbaye aux Dames
 Caen, n.d.
- 12372 *Dunfermline Abbey* [Dunfermline, Scotland]
 A Brief Guide
 n.p., n.d.
- 11683 *Dunfermline Abbey Church* [Dunfermline, Scotland]
 Ancient Monuments of Scotland
 Ministry of Public Buildings and Works
 n.p., 1965
- 2965 Dunkelmann, Martha Levine
 “Donatello’s Influence on Mantegna’s Early Narrative Scenes”
The Art Bulletin 62 (1980), 226-235
- 7841 Dunlop, D. C. [Lincoln, England]
Lincoln Cathedral, Otherwise Called Lincoln Minster
 London: Pitkin Pictorials Ltd., 1976
- 12619 Dunn-Lardeau, Brenda
 “Preface”
 [From:] *Entre la lumière et les ténèbres. Aspects du Moyen Age et de la Renaissance dans la culture des XIXe et Xxe siècles*, Actes du congrès de Montréal des 30 mai et 1er juin 1995, ed. Brenda Dunn-Lardeau (Paris: Honoré Champion, 1999), pp. 11-35
- 8989 Dunnett, B. R. K.
 “Excavations on North Hill Colchester 1965”
Archaeological Journal, 123 (1967), 29-61
- 11010 Dunning, G. C. [Byland Abbey, Yorkshire, England]
 “A Medieval Pottery Inkstand from Byland Abbey”
Medieval Archaeology, 5 (1961), 307; plate
- 1214 Dunning, Patrick J.
 “The Letters of Innocent III to Ireland”
 ??? (n.d. = post 1962), 154-159
- 357 Dunning, Patrick J.
 “The Letters of Innocent III to Ireland”
Traditio 18 (1962) 229-253
- 11005 Dunning, R. W. [Nether Stowey, England]
 “The Origins of Nether Stowey”
Proceedings of the Somerset Archaeological and Natural History Society, 125 (1981), 124-126

- 3707 Dunphy, William
 “Maimonides and Aquinas on Faith, Reason and Beatitude”
 [From] *Studies in Thomistic Theology*, ed. Paul Lockey (Houston: Center for Thomistic Studies, 1995 (c. 1996), pp. 301-317
- 2000 Dunphy, William B.
 “Maimonides, Aquinas, and Theologism”
 [From:] *Studies in Thomistic Theology*, ed. Paul Lockey (Houston TX: Center for Thomistic Studies, 1966), 113-134
- 9598 Dunphy, William B.
 “Peter of Auvergne and the Twofold Efficient Cause”
Mediaeval Studies 28 (1966), 1-21
- 1943 Dunphy, William B.
 “St. Albert and the Five Causes”
Archives d'histoire doctrinale et littéraire du moyen âge, 23 (1966), 7-21
- 9599 Dunphy, William B.
 “The Similarity Between Certain Questions of Peter of Auvergne’s *Commentary on the Metaphysics* and the Anonymous *Commentary on the Physics* Attributed to Siger of Brabant”
Mediaeval Studies 15 (1953), 159-168
- 9600 Dunphy, William B.
 “Two Texts of Peter of Auvergne on a Twofold Efficient Cause”
Mediaeval Studies 26 (1964), 287-301
- 1947 Dunphy, William B.
 “Wanted: More Subjectivity in Truth”
Modern Schoolman 34 (1957), 131-138
- 4562 Dunphy, William; Armand Maurer
 “A Promising New Discovery for Sigerian Studies”
Mediaeval Studies 29 (1967), 364-369
- 6096 DuPlessis, Robert S. [economic history]
 “One Theory, Two Draperies, Three Provinces, and A Multitude of Fabrics: The New Drapery of French Flanders, Hainaut and the Tournaisis (Late Fifteenth-Late Eighteenth Centuries)”
 [Typescript, March 1989]
- 2500 Dupré, Louis
 “Introduction and Major Works of Nicholas of Cusa”
 Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 1-6
- 2151 Dupront, A.
 “Langage et histoire”
 XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow: Editions “Nauka,” 1970).

- 2682 Dupront, A.
 “Unité des Chrétiens et unité de l’Europe dans la période moderne”
 XIIIe Congrès International des Sciences Historique, Moscou, 16-23 August 1970 (Moscow:
 Editions “Nauka,” 1970).
- 4564 Duran i Sanpere, Agustí
 “Contribucio a la Historia de la Impremta a Barcelona”
Butlletí de l’Acadèmia de Bones Lletres de Barcelona, 16 (1933-1936), 120-144
- 3722 Durand, Jean-Marie
 “Dictons et proverbes à l’époque amorrite”
Journal Asiatique 294 (2006), 3-38
- 7638 *Durham Cathedral. A Guide for Visitors* [Durham, England]
 n.p., n.d.
 With: Ground Plan of Durham Cathedral
- 12381 *Durham Cathedral* [Durham, England]
 A Short Guide to the Pre-Conquest Sculptured Stones in the Dormitory
 n.p., n.d.
- 7639 Durham Cathedral [Durham, England]
Treasures from Durham Cathedral
 [Durham, n.d]
- 12382 *Durham Cathedral Museum* [Durham, England]
 A Guide to the Collections on Display in the Monks Dormitory
 n.p., 1975
- 140 Düring, Ingemar.
 Aristotle and the Heritage from Plato”
Erani, 62 (1964) 84-99
- 2916 Durkan, John
 “The early history of Glasgow University Library: 1475-1710”
The Bibliothek 8 (1977), 102-126
- 8754 Durling, Richard J.
 “Girolamo Mercuriale’s *De modo studendi*”
Osiris, NS 6 (1990), 181-195.
- 8177 Durling, Richard J.
 “Unsigned Editions of Galen and Hippocrates (1527): Further Light on an Elusive Printer”
The Library, 5th ser., 16 (1961), 55-57
- 8335 Durling, Nancy Vine
 “Hagiography and Lineage: The Example of the Old French *Vie de saint Alexis*”
Romance Philology 40 (1987), 451-469
- 7477 Dürr, Niklaus

- “Une médaille d’or du IVe siècle”
Helvetia Archaeologica 8 (1971), 90-94
- 3379 Durrer, Robert [women, nuns, mystics]
 “Das Frauenkloster Engelberg als Pflegestätte der Mystik. Seine Beziehungen zu den Strassburger Gottesfreunden und zu den frommen Laienkreisen der Innerschwiz”
Der Geschichtsfreund, vol. ? (1921), 197-218.
- 12620 Dursteler, Eric
 “Education and identity in Constantinople’s Latin Rite community, c. 1600”
Renaissance Studies 18 (2004), 281-303.
- 9601 Dushanin’, Svetozar St.
Numizmaticka zbirka manastir Kovilja u Bachkoj [in Serbian]
 [Numismatic Collection in the monastery of Kovilja in Bačka]
 Beograd/Belgrade, 1966
- 1438 Duska, Ronald
 “Aquinas’s Definition of Good: Ethical-Theoretical Notes on *De Veritate*, Q. 21”
The Monist 58 (1974), 151-162
- 12370 *The Dutch Church of Austin Friars* [London, England]
 Templum Domini Jesu
 London: Austin Friars, n.d.
- 3955 Dutka, Joanna
 “The Lost Dramatic Cycle of Norwich and the Grocers’ Play of the Fall of Man”
Review of English Studies, NS, 35 (1984), 1-13
- 2528 Dutton, Black D.
 “The Ontological Argument: Aquinas’s Objection and Descartes’ Reply”
American Catholic Philosophical Quarterly 67 (1993), 431-450
- 8631 Dutton, Paul Edward
 “Carolingian Invisibles and Eriugena’s Lost *Vision of God*”
 [From:] *Seeing the Invisible in Late Antiquity and the Early Middle Ages*, ed. Giselle de Nie, et al. (Turnhout: Brepols, 2005), pp. 463-478
- 7842 Dutton, Paul Edward
The Mystery of the Missing Heresy Trial of William of Conches
 Etienne Gilson Lecture 2006; Etienne Gilson Series 28
 Toronto: Pontifical Institute of Mediaeval Studies, 2006.
- 8632 Dutton, Paul Edward
 “The Uncovering of the *Glosae Super Platonem* of Bernard of Chartres”
Mediaeval Studies, 46 (1984), 192-221
- 10007 Dutton, Paul Edward; and James Hankins
 “An Early Manuscript of William of Conches’ *Glosae super Platonem*”
Mediaeval Studies 47 (1985), 487-494.

- 178 Dutton, Paul Edward, and Edouard Jeuneau
 “The Verses of the “Codex Aureus” of Saint-Emmeram”
Studi Medievali, 3rd ser. 24 (1983), 75-120, plates.
- 180 Dvornik, Francis
 “Missions of the Greek and Western Churches in the East during the Middle Ages.”
XIII. International Congress of Historical Sciences, Moscow, August 16-23, 1970 (Moscow:
 “Nauka” Publishing House, Central Department of Oriental Literature, 1970) 1-19
- mfm 1 Dvornik, Francis
 item 20 “The See of Constantinople in the first Latin collections of Canon Law”
Recueil des travaux de l’Institut d’Études byzantine, 8
 Mélanges G. [= Georges/Georgije] Ostrogorsky, vol. 1, pp. 97-101
- 6097 Dyer, Christopher [economic history]
 “Changes in Diet in the Late Middle Ages: The Case of Harvest Workers”
Agricultural History Review, 36 (1988), 21-37
- 6885 Dyer, Christopher [economic history]
 “Changes in the Size of Peasant Holdings in the West Midland Villages, 1400-1540”
 [From:] *Land, Kinship, and Life-Cycle*, ed. Richard M. Smith (Cambridge: University Press,
 1984), pp. 277-294.
- 6370 Dyer, Christopher [economic history]
 “The Consumer and the Market in the Later Middle Ages.”
Economic History Review, 42 (1989), 305-327.
- 6886 Dyer, Christopher [economic history]
 “English Diet in the Later Middle Ages”
 [From:] *Social Relations and Ideas: Essays in Honour of R. H. Hilton*, ed. T. H. Aston et al.
 (Cambridge: University Press, 1983), pp. 191-216.
- 6887 Dyer, Christopher [economic history]
 “The English Medieval Village and Its Decline”
Journal of British Studies, 33 (1994), 407-429
 = *Vill, Guild and Gentry, Forces of Community in Later Medieval England*, ed. Maryanne
 Kowaleski.
- 6888 Dyer, Christopher [economic history]
 “The hidden trade of the Middle Ages: evidence from West Midlands of England”
Journal of Historical Geography, 18 (1992), 141-157.
- 6889 Dyer, Christopher [economic history]
 “Memories of freedom: attitudes towards serfdom in England, 1200-1350”
 [From:] *Serfdom and Slavery. Studies in Legal Bondage*, ed. M. L. Bush (London: Longman,
 1996), pp. 277-295
- 6098 Dyer, Christopher [economic history]
 “A Redistribution of Incomes in Fifteenth-Century England”
Past and Present, no. 39 (1968), 11-33

- 6890 Dyer, Christopher [economic history]
 “‘The Retreat from Marginal Land’: The Growth and Decline of Medieval Rural Settlements”
 [From:] *The Rural Settlements of Medieval England*, ed. M. Astron, et al. (Oxford: Blackwell, 1989), pp. 45-57
- 6099 Dyer, Christopher [economic history]
 “The Social and Economic Background to the Rural Revolt of 1381”
 [From:] *The English Rising of 1381*, ed. R. H. Hilton and T. H. Aston (Cambridge: Cambridge University Press, 1984), pp. 9-42
- 6371 Dyer, Christopher [economic history]
 “A Suffolk Farmer in the Fifteenth Century”
Agricultural History Review, 55 (2007), 1-22.
- 6372 Dyer, Christopher [economic history]
 “Work Ethics in the Fourteenth Century”
 [From:] *The Problem of Labour in Fourteenth-Century England*, ed. James Bothwell, et al. (York: York Medieval Press, 2000), pp. 21-41
- 11603 Dykes, L. G. F; T. Hardwick [Cartmel, England]
The Priory Church of St. Mary and St. Michael, Cartmel
 Fifteenth Edition
 n.p., n.d.
- 2589 Dzon, Mary
 “Cecily Neville and Other Medieval Raders of the Apocryphal *Infantia Salvatoris*”
 [unpublished paper; received 2006]
- 2587 Dzon, Mary
 “Conflicting Notions of *Pietas* in Walter of Wimborne’s *Marie Carmina*”
 [unidentified journal/book], pp. 1-25
- 2586 Dzon, Mary
 “Joseph and the Amazing Christ-Child of Late-Medeval Legend”
 [From:] *Childhood in the Middle Ages and the Renaissance. The Results of a Paradigm Shift in the History of Mentality*, ed. Albrecht Classen (Berlin/New York: Walter de Gruyter, 2005), pp. 135-157
- 2588 Dzon, Mary
 “Margery Kempe’s Ravishment into the Childhood of Christ”
 [unpublished paper; received 2006]

- 4260 Eales, Nellie B.
A Gift and its Donor
Reading: The Library, the University of Reading, 1984
- 11205 Eames, Elizabeth S. [Meaux, England]
“A Thirteenth-Century Tile Kiln Site at North Grange, Meaux, Beverley, Yorkshire”
Medieval Archaeology, 5 (1961), 137-168; plates
- 6891 Earle, Peter [economic history]
“The Commercial Development of Ancona, 1479-1551”
Economic History Review, NS, 22 (1969), 28-44.
- 4261 Eason, R. E.; R. A. Snoxall
The Last of their Line. The Bible Clerks of All Souls College Oxford, Some Notes and Reminiscences
All Souls College History Series, 1
Oxford: All Souls College, 1976
- 11206 *Eastbridge Hospital.* [Eastbridge, England]
The Hospital of St. Thomas the Martyr, Eastbridge.
[Eastbridge, n.d.]
- 8789 Eastwood, Bruce S.
“Al-Fārābī on Extramission, Intromission, and the use of Platonic Visual Theory”
Isis, 70 (1979), 423-425
- 8633 Eastwood, Bruce S.
“Astronomical Images and Planetary Theory in Carolingian Studies of Martianus Capella”
Journal for the History of Astronomy, 31 (2000), 1-28
- 8794 Eastwood, Bruce S.
“Astronomer in Christian Latin Europe c. 500 – c. 1150”
Journal for the History of Astronomy, 28 (1997), 235-258
- 8790 Eastwood, Bruce S.
“Johannes Scottus Eriugena, Sun-centred Planets, and Carolingian Astronomy”
Journal for the History of Astronomy, 32 (2001), 281-324
- 7885 Eaton, Daniel Isaac
The Pernicious Effects of the Art of Printing upon Society, Exposed. A Short Essay. Addressed to the Friends of Social Order
London, 1793 / New York, 1985.
- 1948 Echaurren, Raúl
“Arte y significación”
Anuario Filosófico [Universidad de Navarra] [23?] (1990), 139-146
- 1944 Echaurren, Raúl
“Etienne Gilson: un maestro del pensamiento”
Anuario Filosófico [Universidad de Navarra] 11 (1978), 157-166

- 1945 Echauri, Raúl
 “La forma sustancial y el pensamiento moderno”
Divinitas [33?] (1993), 1-14
- 1946 Echauri, Raúl
 “Pintura y significacion”
Sapientia 41 (1986), 213218
- 1950 Echaur, Raúl
 “Poesía y sentido”
Thémata. Revista de Filosofía, 9 (1992), 127-131
- 1949 Echauri, Raúl
 “Sobre la naturaleza de la música”
Estudios Filosóficos, 39 (1990), 613-621
- 7640 Echlin, Edward P.
 “The Origins of the Permanent Deacon”
American Ecclesiastical Review 168 (1970), 92-105
- 9376 Eckenbode, T. R.
 “The Venerable Bede as an Educator”
History of Education 6 (1977), 159-168.
- 7641 Eckhardt, Wilhelm A.
 “Die von Baluze benutzten Handschriften der Kapitularien-Sammlungen”
 [From:] *Mélanges offerts par ses confrères étrangers à Charles Braibant* (Brussels: Comité des Mélanges Braibant, 1959), pp. 113-140.
- 7642 Eckinger, Th.
 “Knochenschnitzereien aus Gräbern von Vindonissa”
Anzeiger für schweizerische Altertumskunde 4 (1929), 1-16
- 8178 Eco, Umberto
 “A typology of forgeries / “Typologie der Fälschungen”
 [?? A paper delivered at the conference “Fälschungen im Mittelalter”, Munich, 16-19 Sept. 1986]
- 1951 Eco, Umberto; R. Lambertini; C. Marmo; A. Tabarroni
 “On Animal Language in the Medieval Classification of Signs”
Versus 38/39 (1984), 3-38
- 5288 Edbury, Peter
 “The Ibelin counts of Jaffa: a previously unknown passage from the ‘Lignages d’Outremer’”
English Historical Review, 89 (1974), 604-610
- 12094 Eddy, Crichton E. [Abbey St. Bathans, Scotland]
Notes on the Parish and Church of Abbey St. Bathans
 n.p., n.d.

- 12621 Edelheit, Amos
 “Humanism and Theology in Renaissance Florence: Four Examples (Caroli, Savonarola, Ficino, and Pico)
Verbum Analecta Neolatina 8 (2006), 271-290.
- 5305 Eden, Kathy
 “The Rhetorical Tradition and Augustinian Hermeneutics in *De doctrina christiana*”
Rhetorica, 8 (1990), 45-63
- 1014 Eder, Christine Elisabeth
 “Eine noch unbekannte Osterfeier aus St. Nikola in Passau”
 [From:] *Festschrift Berhard Bischoff zu seinem 65. Geburtstag dargebracht von Freunden, Kollegen und Schülern*, ed. Johanne Autenrieth and Franz Brunhölzl (Stuttgart: Anton Hiersemann, 1971), 449-456.
- 9735 Ederle, Guglielmo [Verona, Italy]
La Chiesa di S. Lorenzo
 Verona, 1964
- 7886 Edgell, G. H.
 “An Important Tryptych of the Siense Trecento”
Bulletin of the Museum of Fine Arts (Boston), 44 (1946), 34-41
- 6892 Edler de Roover, Florence [economic history]
 “Andrea Banchi, Florentine Silk Manufacturer and Merchant in the Fifteenth Century”
Studies in Medieval and Renaissance History, 3 (1966), 223-285
- 6893 Edler, Florence [economic history]
 “Le commerce d’exportation des sayes d’Hondschoote vers l’Italie, d’après la correspondance d’une firme anversoise entre 1538 et 1544”
Revue du Nord, 22 (1936), 249-266.
- 6101 Edler, Florence [economic history]
 “Winchcombe Kerseys in Antwerp (1538-44)”
Economic History Review, Ser. 1, 7 (1936-37), 57-62
- 11918 Edminson, Vera L. [Great Malvern, England]
Ancient Misericords in the Priory Church of St. Mary and St. Michael, Great Malvern
 Worcester: Ebenezer Baylis & Son, n.d.
- 11732 Edwards, Eanswythe [Folkestone, England]
St. Eanswythe of Folkestone. Her Life, Her Relics and Her Monastery
 Folkestone: Parish Church of St. Mary and St. Eanswythe, 1980
- 11014 Edwards, Tudor
The English Gilbertines
 n.l., n.d.
- 7643 Efthymiadis, Stephanos; Carolina López-Ruiz
 “‘The Children of Putrefaction’” a phoenician Mythological Allusion in Patriarch Photios’

- Homily IX on the Birth of the Virgin (Ch. 6)”
Byzantion 84 (2014), 165-169.
- 11482 Egan, Thomas A. [Ballintubber, Ireland]
Ballintubber Abbey
 second edition
 Ballintubber, 1965
- 11483 Egan, Thomas A. [Ballintubber, Ireland]
Ballintubber Abbey
 third edition
 Ballintubber, 1967
- 7644 Egbert, Donald Drew
A Sister to the Tickhill Psalter. The Psalter of Queen Isabella of England
 New York: New York Public Library, 1935
 [Rpt. from:] *Bulletin of the New York Public Library*, Oct. 1935
- 4980 Egger, Christoph
 “Ein Benützer der Register Papst Innocenz’ III. Im 15. Jahrhundert”
Römische Historische Mitteilungen, 38 (1996), 181-188
- 4981 Egger, Christoph
 “Dignitas und Miseria. Überlegungen zu Menschenbild und Selbstverständnis Papst
 Innocena’ III”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 105 (1997), 330-345
- 4982 Egger, Christoph
 “Handschriften aus der päpstlichen Bibliothek von Avignon-Peñiscola”
Römische Historische Mitteilungen, 37 (1995), 81-96
- 4983 Egger, Christoph
 “Henry III’s England and the *Curia*”
 [From:] *England and Europe in the Reign of Henry III (1216-1272)*, ed. Björn K.U. Weiler and
 Ifor W. Rowlands (Aldershot: Ashgate, 2002), pp. 215-231
- 4984 Egger, Christoph
 “Joachim von Fiore, Rainer von Ponza and die römische Kurie”
 [From:] *Gioacchino da Fiore tra Bernardo di Clairvaux e Innocenzo III. Atti del 5o Congresso
 internazionale di studi gioachimiti, San Giovanni in Fiore – 16-21 settembre 1999*, ed. Roberto
 Rusconi (Rome: Viella, 2001) pp. 129-162
- 4985 Egger, Christoph
 “Papst Innocenz III. Und die Veronica. Geschichte. Theologie, Liturgie und Seelsorge.”
 [From:] *The Holy Face and the Paradox of Representation*, ed. Herbert L. Kessler and Gerhard
 Wolf, Villa Spelman Colloquia 6 (Bologna: Nuova Alfa Editoriale, 1998), pp. 181-203
- 4986 Egger, Christoph
 “Quellen zur Frühgeschichte des Schismas von 1159 im bayerisch-österreichischen Raum”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 112 (2004), 163-176

- 4987 Egger, Christoph
 “The Scholar’s Suitcase: Books and the Transfer of Knowledge in Twelfth-Century Europe”
 [From:] *The Church and the Book*, ed. R. N. Swanson, Studies in Church History 38
 (Woodbridge: Boydell Press for the Ecclesiastical History Society, 2004), pp. 87-97.
- 4988 Egger, Christoph
 “Ein unbekannter Brief Lothars von Segni / Papst Innocenz III.?”
Römische Historische Mitteilungen, 49 (2007), 71-87
- 7511 Egger, Rudolf
 “Diakonikon”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred
 Druckenmüller, n.d.), vol. ?, col. 1381-1387
- 10153 *Église Saint-Thomas Strasbourg* [Strasbourg, France]
 Colmar: Editions S.A.E.P., 1980
- 9687 *Les Églises de Melle* [Melle, France]
 Melle, n.d.
- 9811 Ehlers, Widu-Wolfgang
 “Von Bibern und Menschen. Anmerkungen zur 12. Satire Juvenals.”
 [From:] *Satura Lanx*. Ed. Claudia Klodt (Hildesheim: Georg Olms, 1996), pp. 57-73
 Festschrift: Werner A. Krenkel
- 1668 Ehrle, Franz
 “Die Frangipani und der Untergang des Archivs und der Bibliothek der Päpste am Anfang des
 13. Jahrhunderts.”
 [From:] *Mélange offerts à Émile Chatelain* (Paris: Champion, 1910), 448-485.
- 6102 Einaudi, Luigi [economic history]
 “The Theory of Imaginary Money from Charlemagne to the French Revolution”
 [From:] *Enterprise and Secular Change. Readings in Economic History*, ed. Frederick C. Lane
 and Jelle C. Riemersma (London: George Allen and Unwin, 1953), pp. 229-261
- 3383 Einhorn, Jürgen Werinhard
 “Das Einhorn als Sinnzeichen des Todes: Die Parabel vom Mann im Abgrund”
Frühmittelalterliche Studien, 6 (1972), 381-417; plates
- 3394 Eis, Gerhard [women, nuns, mystics]
 “Eine mittelhochdeutsche Beschreibung des hohen Mutes von einem unbekanntem Mystiker”
Neuphilologische Mitteilungen, 62 (1961), 39-45
 [complete?]
- 12622 Eisenbichler, Konrad
 “Bronzino’s Portrait of Guidobaldo II della Rovere”
Renaissance and Reformation, 24 [=NS 12] (1988), 21-33
- 12623 Eisenbichler, Konrad
 “La carne e lo spirito: L’amore proibito di Michelangelo”

Annali della Facoltà di Lettere e Filosofia [Università di Siena], 11 (1990), 359-370

- 12624 Eisenbichler, Konrad
“Charles V in Bologna: The Self-Fashioning of a Man and a City”
Prepublication draft.
[Commissioned for:] *Civic Self-Fashioning in Renaissance Bologna*, ed. Nicholas Terpstra, special issue of *Renaissance Studies*, submitted 1998.
- 12625 Eisenbichler, Konrad
“Confraternities and Carnival: The Context of Lorenzo de’ Medici’s Rappresentazione di SS. Giovanni e Paolo”
[From:] *Medieval Drama on the Continent of Europe*, ed. Clifford Davidson and John H. Stroupe (Kalamazoo: Medieval Institute Publications, 1993), pp. 128-139
- 12626 Eisenbichler, Konrad
“Dramatic Theory in the Prologues of Giovan Maria Cecchi”
Quaderni d’italianistica, 3 (1982), 191-201
- 12627 Eisenbichler, Konrad
“From *sacra rappresentazione* to *commedia spirituale*: Three ‘prodigal son’ plays”
Bibliothèque d’Humanisme et Renaissance, 45 (1982), 107-113
- 12628 Eisenbichler, Konrad (editor)
“Giovan Maria Cecchi. Compendio di Più ritratti delle cose della Magna, Fiandra, Spagna e Regno di Napoli”
Archivio Storico Italiano 151 (1993), 449-317
- 12629 Eisenbichler, Konrad
“Innovation in the Prologues to Giovan Maria Cecchi’s Religious Plays”
Italica, 63 (1986), 123-141
- 12630 Eisenbichler, Konrad
“Lorenzo de’ Medici e la Congregazione dei Neri nella Compagnia della Croce al Tempio”
Archivio Storico Italiano, 150 (1992), 343-370
- 12631 Eisenbichler, Konrad
“Nativity and Magi Plays in Renaissance Florence”
Comparative Drama 29 (1995), 319-333
- 12632 Eisenbichler, Konrad
“Plays at the Archangel Raphael’s”
Fifteenth-Century Studies 13 (1988), 519-534
- 12633 Eisenbichler, Konrad
“A Playwright in the Pulpit: ‘The Spiritual Discourses’ of Giovan Maria Cecchi (1558)”
Italian Culture, 6 (1985), 77-88
- 12634 Eisenbichler, Konrad
“Il ruolo delle confraternite nell’educazione dei fanciulle. Il caso di Firenze”
[From:] *L’educazione e la formazione intellettuale nell’età dell’umanesimo*, ed. Luisa Rotondi

- Secchi Tarugi, Atti del II convegno internazionale – 1990 (Milan: Angelo Guerini, 1992), pp. 109-119
- 12635 Eisenbichler, Konrad
“Saint or Politician? The Ambivalence of the Converted in Lorenzo de’ Medici’s *Rappresentazione di Santi Giovanni e Paolo*”
Prepublication draft.
[Prepared for:] *Medievalia*, special issue, ed. Sandro Sticca, submitted 1998.
- 12636 Eisenbichler, Konrad
“Strutture amministrative di una confraternita di giovani a Firenze prima e dopo Trento”
[From:] *Studi in onore di Arnaldo d’Addario*, ed. Luigi Borgia et al. (Lecce: Conte Editore, 1995), 3: 951-964
- 12637 Eisenbichler, Konrad
“The Suppression of Confraternities in Enlightenment Florence”
Prepublication draft.
[Prepared for:] *Confraternities and Catholic Reform in Italy, France, and Spain*, ed. John Patrick Donnelly and Michael W. Mahler, for the series “Sixteenth Century Essays and Studies”; submitted 1996; proofs corrected 1998.
- 12638 Eisenbichler, Konrad
“Youth Confraternities in the Age of Reform”
Prepublication draft.
[Comissioned for:] *Civic Self-Fashioning in Renaissance Bologna*, ed. Nicholas Terpstra, special issue of *Renaissance Studies*, submitted 1998.
- 7310 Eisenbichler, Konrad; Gay MacDonald; Robert Sweetman
Bibles, Theological Treatises and other Religious Literature 1491-1700 at the Centre for Reformation and Renaissance Studies, Victoria University, Toronto.
Occasional Publications 3
Toronto: CRRS, 1981.
- 7309 Eisenbichler, Konrad; G. MacDonald; C. Turner
Humanist Editions of Statutes and Histories at the Centre for Reformation and Renaissance Studies, Victoria University, Toronto.
Occasional Publications 2
Toronto: CRRS, 1980.
- 4015 Eisenstadt, S. N.
A Sociological Approach to Comparative Civilizations: The Development and Directions of a Research Project
The Harry S. Truman Research Institute for the Advancement of Peace
Jerusalem: The Hebrew University, 1986
- 12639 Eisenstein, Elizabeth L.
“The Advent of Printing and the Problem of the Renaissance”
Past and Present, no. 45 (1969), 19-89
- 12640 Eisenstein, Elizabeth L.

- “L’avènement de l’imprimerie et la Réforme”
Annales. Économies, Sociétés, Civilisations, no. 6 (1971), 1355-1382
- 3699 Eisenstein, Elizabeth L.
Print Culture and Enlightenment Thought
 The Sixth Hanes Lecture
 Chapel Hill: Hanes Foundation for the Study of the Origin and Development of the Book / Rare Book Collection, University Library, University of North Carolina, 1986.
- 12641 Eisenstein, Elizabeth L.
 “Some Conjectures about the Impact of Printing on Western Society and Thought: A Preliminary Report”
Journal of Modern History 40 (1968), 1-56
- 8525 *Ekeby Church. Guide* [Ekeby, Gotland, Sweden]
 (Karlstad: Press Förlagstryckeri, 1983)
- 6894 Ekelund, Robert B. Jr; Robert F. Hébert; Robert D. Tollison [economic history]
 “An Economic Model of the Medieval Church: Usury as a Form of Rent Seeking”
Journal of Law, Economics and Organization, 5 (1989), 307-331
- 8791 Ekholm, Karin J.
 “Tartaglia’s *ragioni*: A *maestro d’abaco*’s mixed approach to the bombardier’s problem”
British Journal for the History of Science, 43 (2010), 181-207.
- 8720 Ekroll, Øystein; Jill I. Løhre Krokstad; Tove Søreide [Trondheim, Norway]
Nidaros Cathedral and the Archbishop’s Palace
 Trondheim: Nidaros Cathedral’s Restoration Workshop’s Publishers, 1995.
- 4565 Elbern, Victor H.
 “Das Beinkästchen im Essener Münsterschatz”
Aachener Kunstblätter, 44 (1973), 87-100
- 4392 Elbern, Victor H.
 “Das engerer Bursenreliquiar und die Zierkunst des frühen Mittelalters” (Part 2)
Niederdeutsche Beiträge zur Kunstgeschichte, 13 (1974), 37-96
- 6895 Elbl, Ivana [economic history]
 “Archival Evidence of the Portuguese Expansion in Africa, 1440-1521”
 [Simultaneously published:]
 [From:] *Primary Sources and Original Works* (Haworth Press), vol. 2, nos. 3/4 (1993), 319-357.
 [From:] *Discovery in the Archives of Spain and Portugal: Quincentenary Essays, 1492-1992*, ed. Lawrence J. McCrank (New York: Haworth Press, 1993), pp. 319-357.
- 6103 Elbl, Ivana [economic history]
 “Cross-Cultural Trade and Diplomacy: Portuguese Relations with West Africa, 1441-1521”
Journal of World History, 3 (1992), 165-204
- 6104 Elbl, Ivana [economic history]
 “Economic Thinking and Strategies of Henry the ‘Navigator’”

- Unpublished Paper, 4 April 1994.
- 6373 Elbl, Ivana [economic history]
 “Henry ‘the Navigator’”
Journal of Medieval History, 27 (2001), 79-99
- 6896 Elbl, Ivana [economic history]
 “Man of His Time (and Peers): A New Look at Henry the Navigator”
Luso-Brazilian Review, 28 (1991), 73-89
- 6105 Elbl, Ivana [economic history]
 “Nation, Bolsa, and Factory: Three Institutions of Late-Medieval Portuguese Trade with Flanders”
International History Review, 14 (1992), 1-22
- 6897 Elbl, Ivana [economic history]
 “Prestige Considerations and the Changing Interest of the Portuguese Crown in Sub-Saharan Atlantic Africa, 1444-1580”
Portuguese Studies Review, 10 (2003), 15-36.
- 6106 Elbl, Ivana [economic history]
 “The Volume of the Early Atlantic Slave Trade, 1450-1521”
Journal of African History, 38 (1997), 31-75
- 6107 Elbl, Martin Malcolm [economic history]
 [“European-Maghribi Commercial Relations from 1350 to c 1500”]
 [Unpublished and untitled paper, 1990]
- 6898 Elbl, Martin Malcolm [economic history]
 “Iberian Sources for the History of Trade with North Africa and the Levant, ca. 1350-1510”
 [Simultaneously published:]
 [From:] *Primary Sources and Original Works* (Haworth Press), vol. 2, nos. 3/4 (1993), 399-425.
 [From:] *Discovery in the Archives of Spain and Portugal: Quincentenary Essays, 1492-1992*, ed. Lawrence J. McCrank (New York: Haworth Press, 1993), pp. 399-425.
- 6108 Elbl, Martin Malcolm [economic history]
The Portuguese Caravel and European Shipbuilding: Phases of Development and Diversity.
 Centro de Estudos de História e Cartografia Antiga, 183
 Lisbon: Instituto de Investigação Científica, 1985.
 [Reprint from:] *Revista da Universidade de Coimbra*, 33 (1985), 543-572.
- 4934 Elder, E. Rozanne
 “The Christology of William of Saint Thierry”
Recherches de Théologie ancienne et médiévale, 58 (1991), 79-112
- 3512 Elder, E. Rozanne [women, nuns, mystics]
 “The Way of Ascent: The Meaning of Love in the Thought of William of St. Thierry.”
Studies in Medieval Culture, ed. John R. Sommerfeldt (Kalamazoo: Western Michigan University, 1964), vol. 1, pp. 39-47
 Note: introduction page numbered “Series 7, no. 2 (April 1964)” but in fact this is vol. 1 of a

- new series.
- 7311 Elders, L. J.
“St. Thomas Aquinas and Plato.”
International Journal of Philosophy 1 (2004), 13-31
- 10370 Eldredge, L. M.
Compilatio manuscripts and their compilers: a collaborative investigation of anthology manuscripts of English provenance, chiefly from the 14th and 15th centuries
[privately published], 1981
- 11207 Ellias, Thomas [Vale of Conway/Conwy, Wales]
The History and Associations of the Abbeys and Convents of the Vale of Conway and District
ed. W. Bezant Lowe
Llanfairfechan, 1912
- 8833 Eliason, Norman E.
“The Age of Bede”
[From:] *Lectures in the Humanities*, The University of North Carolina, Fourteenth and Fifteenth Series 1957 - 1958, 1958 - 1959 (Chapel Hill: [University of North Carolina] The Division of the Humanities, 1960), pp. 23-37
- 3855 Elkana, Yehuda
“Alexandre Koyré: between the history of ideas and sociology of knowledge”
History and Technology 4 (1987), 111-144.
- 3856 Elkana, Yehuda
“The Emergence of Second-order Thinking in Classical Greece.”
[From:] *The Origins and Diversity of Axial Age Civilizations*, ed. S. N. Eisenstadt (Albany: State University of New York Press, 1986), pp. 40-67
- 3857 Elkana, Yehuda
“The Epistemology of the Opposition to Science”
[From:] *Scientists and their Responsibility*, ed. William R. Shea and Beat Sitter (Canton, MA: Watson Publishing International, 1989), pp. 171-188.
- 4132 Elkana, Yehuda
“Experiment as a Second-Order Concept”
[no bibliographic information]
- 3858 Elkana, Yehuda
“Of Cunning Reason”
Transactions of the New York Academy of Sciences, ser. 2, vol. 39 (1980), 32-42.
- 3783 Elkana, Yehuda
“A Programmataic Attempt at an Anthropology of Knowledge”
[From:] *Sciences and Cultures: anthropological and historical studies of the sciences*, ed. Everett Mendelsohn and Yehuda Elkana, *Sociology of the Sciences* 5 (Dordrecht/Boston: D. Reidel Publishing Co., 1981), pp. 1-76.

- 1015 Elkana, Yehuda
 “Two-Tier-Thinking: Philosophical Realism and Historical Relativism”
Social Studies of Science 8 (1978), 309-326
- 3276 Elkana, Yehuda
 “William Whewell, Historian”
Rivista di Storia della Scienza 1 (1984), 149-197
- 11015 Ellaby, Roger [Reigate, England]
 “The Horley demesne of Reigate Priory”
Surrey Archaeological Collections, 87 (2000), 147-155.
- 11926 Ellegast, Burkhard [Melk, Austria]
Melk Abbey (Stift Melk)
 English edition
 Melk: Stift Melk, 2008
- 11925 Ellegast, Burkhard [Melk, Austria]
Stift Melk
 English edition
 Third edition
 [St. Pölten: Niederösterreichisches Pressehaus Druck- und Verlagsgesellschaft], 1986.
- 12249 Ellis, Arthur C. [Torquay, England]
Torre Abbey
 The Story of Torre Abbey
 n.p., n.d.
- 12250 Ellis, Arthur C. [Torquay, England]
The Story of Torre Abbey
 n.p., n.d.
 [Slightly different layout/photographs than 12249]
- 11195 Ellis, Peter [Croxden, England]
 “Croxden Abbey, Staffordshire: Report on Excavations, 1956-57 and 1975-77”
Staffordshire Archaeological and Historical Society Transactions 36 (1994-1995), 29-51
- 3373 Elm, Kaspar [women, nuns, mystics]
 “Ketzer oder fromme Frauen? Das Beginentum im europäischen Mittelalater”
Journal für Geschichte 2, n. 6 (6 Nov. 1980), 42-46.
- 3300 Elm, Kaspar [women, nuns, mystics]
 “Verfall und Erneuerung des Ordenswesens im Spätmittelalter”
 [From:] *Untersuchungen zu Kloster und Stift*, Veröffentlichungen des Max-Planck-Instituts für
 Geschichte 68 / Studien zur Germania Sacra 14 (Göttingen: Vandenhoeck & Ruprecht, 1980),
 pp. 188-238.
- 3859 Elm, Susanna
 “Isis’ Loss – Gender, Dependence, and Ethnicity in Synesius’ *de providentia* or *Egyptian Tale*”
Zeitschrift für antikes Christentum/Journal of Ancient Christianity 1 (1997), 96-115.

- 3860 Elm, Susanna
 “A programmatic life: Gregory of Nazianzus’Orations 42 and 43 and the Constantinopolitan elites”
Arethusa 33 (2000), 411-427
- 3861 Elm, Susanna
 “‘Sklave Gottes’. Stigmata, Bischöfe und anti-häretische Propaganda im vierten Jahrhundert”
Historische Anthropologie 7 (1999), 345-363
- 1016 Else, Gerald F.
 “The Old and the New Humanities”
Daedalus 98 (1969), 803-808
- 4039 Elton, G. R.
 “England und die oberdeutsche Reform”
Zeitschrift für Kirchengeschichte, 1/2 (1978), 5-11
- 4040 Elton, G. R.
Henry VIII. An Essay in Revision
 General Series Pamphlet 51
 London: Historical Association, 1962
- 11208 Elton, Geoffrey
Thomas Cromwell
 Headstart History Papers
 Bangor: Headstart History, 1991
- 2873 Elton, Hugh
 “Alahan and Zeno”
Anatolian Studies 52 (2002), 153-7.
- 2683 Elvey, Elizabeth M.
 “The Abbot of Missenden’s Estates in Chalfont St. Peter”
Record of Bucks, 17 (1961), 20-40
- 9736 Elvins, Mark
Bl. Adrian Fortescue. Englishman, Knight of Malta, Martyr
 London: Catholic Truth Ssociety Publications, 1993.
- 8179 Elze, Reinhard
 “Ein karolingischer Ordo für die Krönung eines Herrscherpaares”
Bullettino dell’Istituto Italiano per il Medio Evo e Archivio Muratoriano, no. 98 (1992), 417-423.
- 8180 Elze, Reinhard
 “Königskrönung und Ritterweihe. Der Burgundische Ordo für Weihe und Krönung des Königs und der Königin.”
 [From:] *Institutionen, Kultur und Gesellschaft im Mittelalter. Festschrift für Josef Fleckenstein zu seinem 65. Geburtstag*, ed. Lutz Fenske, et al. (Sigmaringen: Jan Thorbecke Verlag, 1984), pp. 327-342

- 8181 Elze, Reinhard
 “Ein Krönungsordo aus Portugal”
 [From:] *Memoriam sanctorum venerantes. Miscellanea in onore di Mons. Victor Saxer*, Studi di Antichità Cristiana - P.I.A.C. 48 (Città del Vaticano, 1992), pp. 323-334.
- 5576 Elze, Reinhard [liturgy]
 “Der normannische Festkrönungsordo als Sizilien”
 [From:] *Cavalieri alla conquista del Sud. Studi sull’Italia normanna in memoria di Léon-Robert Ménager*, ed. Errico Cuzzo and Jean-Marie Martin (Rome/Bari: Editori Laterza, 1988), pp. 315-327.
- 8182 Elze, Reinhard
 “Ordines für die Königskrönung in Mailand”
 [From:] *Cristianità ed Europa. Miscellanea di studi in onore di Luigi Prosdocimi*, ed. Cesare Alzati (Rome / Freiburg / Wien: Herder, 1994), 1: 175-189.
- 7887 Elze, Reinhard
 “Papato, Imperio e Regno meridionale dal 1210 al 1266”
 [From:] *Potere, società e popolo nell’età sveva*, Bari-Castel del Monte-Melfi, 17-20 ottobre 1983, Università degli studi di Bari, Centro di studi normanno-svevi (Bari: Edizione Dedalo, 1985), pp. 25-36
- 5577 Elze, Reinhard [liturgy]
 “Rechts und Links. Bemerkungen zu einem banalen Problem”
 [From:] *Das andere Wahrnehmen. Beiträge zur europäischen Geschichte. August Nitschke zum 65. Geburtstag gewidmet*, ed. Martin Kintzinger, et al. (Cologne: Böhlau Verlag, 1991) pp. 75-82.
- 5578 Elze, Reinhard [liturgy]
 “Ein vergessener Ordo für die Trauung und Krönung eines karolingischen Herrscherpaares”
 [From:] *Ex Ipsis Rerum Documentis. Beiträge zur Mediävistik. Festschrift für Harald Zimmermann zum 65. Geburtstag*, ed. Klaus Herbers et al. (Sigmaringen: Jan Thorbecke Verlag, 1991), 69-72.
- 9952 Emden, A. B.
 “Oxford Academic Halls in the Later Middle Ages”
 [From:] *Medieval Learning and Literature: essays presented to Richard William Hunt*, ed. J.J.G. Alexander and M.T. Gibson (Oxford, 1987), pp. 353-363
- 9952 Emden, A. B.
 “An Unnoticed Letter from Bessarion to Lorenzo Valla”
 [From:] *Medieval Learning and Literature: essays presented to Richard William Hunt*, ed. J.J.G. Alexander and M.T. Gibson (Oxford, 1987), pp. 364-365
- 1669 Emery, Richard W.
 “Jewish Physicians in Medieval Perpignan”
Michael (Tel-Aviv), 12 (1991), 113-134.
- 11016 Emms, Richard [Canterbury, England]
 “The Historical Traditions of St. Augustine’s Abbey, Canterbury”

[From:] *Canterbury and the Norman Conquest: Churches, Saints, and Scholars, 1066-1109*, ed. R. G. Eales and Richard Sharp (London: Hambledon Press, 1995), pp. 159-182

- 8521 *Endre Church. A Small Guide* [Endre, Gotland, Sweden]
[n.p., n.d.]
- 6109 Endrei, Walter [economic history]
“Changements dans la productivité de l’industrie lainière au moyen âge”
Annales: économies, sociétés, civilisations, 26 (1971), 1291-1299
[Reprinted in:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII-XVIII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 625-632.
- 6899 Endrei, Walter [economic history]
“De l’abaque aux chiffres arabes, leur lutte en Europe”
Studi in memoria di Federigo Melis (Naples, 1978), 1: 279-300.
- 6110 Endrei, Walter [economic history]
“Productivité et la technique dans l’industrie textile du XIIIe au XVIIe siècle”
[From:] *Produttività e tecnologia nei secoli XII-XVII* (Florence: Felice le Monnier, 1981), pp. 253-261
- 6900 Endrei, Walter [economic history]
“Rouet italien et métier de Flandre à tisser au large”
[From:] *Tecnica e società nell’Italia dei secoli XII-XVI* (Pistoia: Presso la sede del Centro Italiano di Studi di Storia e d’Arte, 1987), pp. 71-81
- 12642 Engammare, Max
“Un siècle de publication de la Bible en Europe: la langue des éditions des Textes sacrés (1455-1555)”
Histoire et civilisation du livre, 4 (2008), 47-91
- 3982 Engelberg, Ernst
“Ereignis, Struktur und Entwicklung in der Geschichte”
XIV International Congress of Historical Sciences, San Francisco, August 22-29, 1975, 2nd Section: Problems of Methodology.
- 5579 Engels, Odilo
“Posibilidades y límites de la biografía: la personalidad de Federico II Staufen”
[From:] *Las Individualidades en la Historia, II Conversaciones Internacionales de Historia* ed. Errico Cuozzo and Jean-Marie Martin (Navarra: EUNSA, 1985), pp. 115-128.
- 5580 Engels, Odilo [church history]
“Der Reichsbischof (10. und 11. Jahrhundert)”
[From:] *Der Bischof in seiner Zeit. Bischofstypus und Bischofsideal im Spiegel der Kölner Kirche. Festgabe für Joseph Kardinal Höffner, Erzbischof von Köln. Im Auftrag des Kölner Metropolitenkapitels*, ed. Peter Berglar and Odilo Engels (Cologne, 1986), pp. 41-94
- 6901 Engerman, Stanley L. [economic history]
“Slavery, serfdom and other forms of coerced labour: similarities and differences”
[From:] *Serfdom and Slavery. Studies in Legal Bondage*, ed. M. L. Bush (London: Longman,

- 1996), pp. 18-41
- 3053 English, B. A.
 “Additional Records of the Yorkshire Eyre of 1218-1219”
Yorkshire Archaeological Journal 48 (1976), 95-96
- 4566 *English Places. Sources of information.*
 Humanities and Social Sciences Public Services, Reader Guide 6
 London: British Library, 1979.
- 11710 *Ennis Friary, Ennis, Co. Clare.* [Ennis, Ireland]
 [Dublin:] Office of Public Works, n.d.
- 8792 Enoch, Jay M.
 “The Enigma of Early Lens Use”
Technology and Culture 39 (1998), 273-291
- 4567 Enright, H. J.
Ranworth. A Village and Church on the Broads.
 17th edition.
 [Ranworth, 1976]
- Entin Rokéah, Zefira, *see* Rokéah, Zefira Entin
- 2966 Epstein, Ann Wharton
 “Middle Byzantine Churches of Kastoria: Dates and Implications”
The Art Bulletin 62 (1980), 190-207
- 2854 Epstein, Catherine
 “Woman, Refugee, Historian: The Life and Career of Helene Wieruszowski”
 [From:] *A Medievalist's Odyssey: Helene Wieruszowski, Scholar*, ed. Emil J. Polak, Uomini e
 Dottrine 41 (Rome: Edizioni di Storia e Letteratura, 2004), 1-9.
- 4989 Epstein, Steven A.
 “Una Storia Genovese: La Cronaca di Iacopo”
 [From:] *Il Paradiso e la Terra. Iacopo da Varazze e il suo Tempo*, ed. Stefania Bertini Guidetti
 (Florence: Sismel – Edizioni del Galluzzo, 2001), pp. 83-93
- 6902 Epstein, Stephan R. [economic history]
 “Cities, regions and the late medieval crisis: Sicily and Tuscany compared”
Economic History Review, 47 (1994), 459-482
- 6903 Epstein, Stephan R. [economic history]
 “The late medieval crisis as an ‘integration crisis’”
 [From:] *Early Modern Capitalism. Economic and social change in Europe, 1400-1800*, ed.
 Maarten Prak (London and New York: Routledge, 2001), 25-50
- 6111 Epstein, Stephan R. [economic history]
 “Regional fairs, institutional innovation, and economic growth in late medieval Europe”
Economic History Review, 47 (1994), 459-482

- 6112 Epstein, Stephan R. [economic history]
 “The textile industry and the foreign cloth trade in late medieval Sicily (1300-1500): a ‘colonial relationship?’”
Journal of Medieval History, 15 (1989), 141-183.
- 9377 Erdmann, Carl
 “Die Burgenornung Heinrichs I.”
Deutsches Archiv 6 (1943), 59-101
- 9378 Erdmann, Carl
 “Das Grab Heinrichs I.”
Deutsches Archiv 4 (1940/1941) 76-97
- 9379 Erdmann, Carl
 “Konrad II. und Heinrich III. in der Ecbasis Captivi”
Deutsches Archiv 4 (1940/1941) 382-393
- 5620 Erdmann, Carl
 “Der ungesalbte König”
Deutsches Archiv 2 (1938), 311-340
- 7843 Erdmann, Wolfgang [Reichenau, Germany]
Die Reichenau im Bodensee. Geschichte und Kunst
 6th edition
 Königstein im Taunus: Karl Robert Langewiesche Nachfolger Hans Köster, 1981.
- 8183 Erickson, John H.
 “Greek Excerpts from the Decretum”
Bulletin of Medieval Canon Law, NS, 1 (1971), 86-87
- 5581 Erickson, John H. [theology]
 “Leavened and Unleavened: Some Theological Implications of the Schism of 1054”
St. Vladimir’s Theological Quarterly, 14 (1970), 3-24
- 2652 Erismann, Christophe
 “Alain de Lille, la métaphysique érigénienne et la pluralité des formes”
 [From:] *Alain de Lille, le docteur universel*, ed. Jean-Luc Solère, Anca Vasiliu and Alain Galonnier, (Turnhout: Brepols, 2005), 19-46.
- 2653 Erismann, Christophe
 “‘Causa essentialis’. De la cause comme principe dans la métaphysique de Jean Scot Erigène”
Quaestio 2 (2002), 187-215
- 2696 Erismann, Christophe
 “Érigène et la subsistance du corps”
Studia Philosophica 62 (2003), 91-104
- 2595 Erismann, Christophe
 “*Generalis essentia*. La théorie érigénienne de l’*ousia* et le problème des universaux”

- Archives d'histoire doctrinale et littéraire du moyen âge* 69 (2002), 7-37.
- 2693 Erismann, Christophe
 “Originalité et latinité de la philosophie de Boèce. Note bibliographique.”
Freiburger Zeitschrift für Philosophie und Theologie 51 (2004), 277-289
- 2597 Erismann, Christophe
 “*Processio id est multiplicatio*. L’influence latine de l’ontologie de Porphyre: le cas de Jean Scot Érigène”
Revue des sciences philosophiques et théologiques 88 (2004) 401-460
- 11632 Erlande-Brandenburg, Alain [Cluny, France]
Cluny Abbey
 Trans. Angela Moyon
 English edition
 n.p.: Éditions Ouest-France, 1989
- 3983 Ermatinger, Charles J.
 “Additional Questions on Aristotle’s *Physics*, by Siger of Brabant or his School”
 [From:] *Didascaliae. Studies in Honor of Anselm M. Albareda*, ed. Sesto Prete (New York: Bernard M. Rosenthal, Inc., 1961), pp. 99-120
- 1952 Ermatinger, Charles J.
 “A Second Copy of a Commentary on Aristotle’s *Physics* Attributed to Siger of Brabant”
Manuscripta 5 (1961), 41-49
- 4354 Ernő, Tóth
 “I. és II. Apafi Mihály erdélyi fejedelmek naplója az 1634-1694. évekől.”
Erdélyi Múzeum, 1900, 1-55
- 12643 Ernst, Germana
 “‘L’aurea età felice’. Profezia, natura e politica in Tommaso Campanella”
 [From:] *Tommaso Campanella e l’attesa del secolo aureo* (Florence: Leo S. Olschki, 1998), 61-88
- 12644 Ernst, Germana
 “Il cielo in una stanza. *L’Apologeticus* di Campanella in difesa dell’opuscolo *De siderali fato vitando*”
Bruniana et Campanelliana, 3 (1997), 303-334
- 12645 Ernst, Germana
 “Ricerca filosofica, religione naturale e sospetti libertini. I primi due capitoli del ritrovato *Ateismo tronfato* di Campanella”
Rivista di storia della filosofia 3 (1997), 611-627
- 3647 Escherich, Mela [women, nuns, mystics]
 “Das Visionenwesen in den mittelalterlichen Frauenklöstern.”
Deutsche Psychologie 1 (1916), 153-166
- 4568 Eschmann, Ignatius Thomas

- “Christian Responsibilities in the New Order”
 [From:] *Condition of Man* (Montreal: Palm, 1965), pp. 41-50
- 1953 Eschmann, Ignatius Thomas
 “In Defense of Jacques Maritain”
The Modern Schoolman 22 (1945), 183-208
- 11701 Esdaile, Edmund [Ely, England]
The Monuments in Ely Cathedral.
 Ely: Dean and Chapter, 1973
- 10372 Eska, Joseph F.
 “The Language of the Latin Inscriptions of Pompeii and the Question of an Oscan Substratum”
Glotta, Zeitschrift für griechische und lateinische Sprache, 65 (1987), 146-161
- 6374 Espinas, Georges [economic history]
 “Essai sur la technique de l’industrie textile à Douai aux XIIIe et XIVe siècles (1229-1403)”
Mémoires de la Société nationale des Antiquaires de France, 68; reprinted (Paris, 1909).
- 6904 Espinas, Georges [economic history]
 “Sur la draperie médiévale: problèmes économiques”
Annales d’histoire sociale, 2 (1940), 111-116.
- 5286 Esposito, Anna
 “L’Infeudazione di Castellammare di Stabia a Giordano Colonna e I Capitoli del 1420”
Archivio Storico per le Province Napoletane, (2003), 93-106
- 7645 Esposito, Mario
 “The Ancien Bobbio Catalogue”
Journal of Theological Studies, 32 (1931), 337-344
- 7646 Esposito, Mario
 “Hiberno-Latin Manuscripts in the Libraries of Switzerland”
Proceedings of the Royal Irish Academy 28 (1910), Section C, pp. 62-95; 30 (1912), Section C, pp. 1-14.
- 12238 Esquieu, Yves [Le Thoronet, France]
L’Abbaye du Thoronet.
 Photographs: Hervé Champollion
 Caisse Nationale des Monuments Historiques et des sites
 Rennes: Éditions Ouest-France, 1993
- 12239 Esquieu, Yves [Le Thoronet, France]
L’Abbaye du Thoronet.
 Photographs: Hervé Champollion
 Caisse Nationale des Monuments Historiques et des sites
 Rennes: Éditions Ouest-France, 1995
- 11692 *Essex Monasteries.* [Essex, England]
 A brief pictorial record of religious houses during the Middle Ages

Essex Record Office Publication 41
Chelmsford: Essex Country Council, 1964

- 12646 Estes, James M.
“Church order and the Christian magistrate according to Johannes Brenz”
Archiv für Reformationsgeschichte, 59 (1968), 5-24
- 4767 Estes, James M.
“Clergymen, Princes, and Luther’s Agenda”
[From:] *The Reformation as Christianization. Essays on Scott Hendrix’s Christianization Thesis*, ed. Anna Marie Johnson and John A. Maxfield (Tübingen: Mohr Siebeck, 2012), pp. 125-139
- 3721 Estes, James M.
“Luther on the Role of Secular Authority in the Reformation”
Lutheran Quarterly 17 (2003), 199-225
- 10008 Estes, James M.
“Luther’s Attitude Toward the Legal Traditions of His Time: *Lutherjahrbuch*, 76 (2009), 77-110
- 9953 Estes, James M.
“Melanchthon’s Confrontation With the ‘Erasmian’ *Via media* in Politics: The *De officio principum* of 1539”
[From:] *Dona Melanchthoniana. Festgabe für Heinz Scheible zum 70. Geburtstag*, ed. Johanna Loehr (Stuttgart / Bad Cannstatt: Frommann-Holzboog, 2001), pp. 83-101
- 8110 Estham, Ignerr
“Sankta Lucia från Torskinge. En mässhakes historia.”
[“Saint Lucy at Torskinge. History of a chasuble.”]
Iconographisk Post, 1993, no. 3 pp. 1-12
- 8522 *Ethiopian Manuscript Microfilming Program*
Vandervilt University Divinity School, Hill Monastic Manuscript Library, Ethiopian Manuscript Microfilm Library (Collegeville, MN, 1976)
- 11017 Ettliger, Ellen [Reading, England]
“A Romanesque Capital from Reading Abbey in the Reading Museum and Art Gallery”
Berkshire Archaeological Journal 68 (1975-1976), pp. 71-75
- 3203 Etkorn, Girard J.
“Codex Merton 284: Evidence of Ockham’s Early Influence in Oxford”
[From:] *From Ockham to Wyclif*, ed. Anne Hudson and Michael Wilks (London: Blackwell, 1987) pp. 31-42
- 3204 Etkorn, Girard J.
“The Codex Paris Nat. Lat. 15.805”
Archivum Franciscanum Historicum 80 (1987), 321-333
- 3205 Etkorn, Girard J.

- “A Heretofore Unknown *Quodlibet* of Walter Chatton”
Bulletin de philosophie médiévale 29 (1987), 230.
- 4393 Etzkorn, Girard J.
 “John Reading on the Existence and Unicity of God, Efficient and Final Causality”
Franciscan Studies 41 (1981), 110-221
- 3206 Etzkorn, Girard J.
 “Walter Chatton and the Controversy on the Absolute Necessity of Grace”
Franciscan Studies 15 (1977), 32-65
- 3059 Ettinghausen, Richard
 “Kufesque in Byzantine Greece, the Latin West and the Muslim World”
 [From:] *A Colloquium in Memory of George Carpenter Miles (1904-1975)* (New York: American Numismatic Society, 1976), 28-47
- 12647 Ettliger, Helen S.
 “Visibilis et Invisibilis: The Mistress in Italian Renaissance Court Society”
Renaissance Quarterly 47 (1994) 770-792
- 113 Eustace, C. J.
 “The Chronology of Modern Man and the Canadian Antithesis”
Culture 22 (1961), 22-43.
- 114 Eustace, C. J.
 “Religion, Scientific Revolution, and Social Schizophrenia”
Culture 26 (1965), 13=31.
- 115 Eustace, C. J.
 “A Christian Looks at the End of History”
Culture 27 (1966), 125-136
- 116 Eustace, C. J.
 “The Theological Dimension”
Culture 27 (1966), 399-415.
- 189 Evangeliou, Christos
 “Even Friends Cannot Have All Things in Common: Aristotle’s Critique of Plato’s Republic”
 [Paper presented at the] Meeting of the Society for Ancient Greek Philosophy (with the American Philosophical Association), San Diego, 28 December 1995.
- 7647 Evangelische Stadtkirche Esslingen am Neckar [Esslingen am Neckar, Germany]
Kurzführer
 [Esslingen am Neckar, n.d.]
- 7648 *Evangelische St.-Anna-Kirche Augsburg* [Augsburg, Germany]
 Augsburg: FDL-Verlag, 1985
- 7649 *Evanbelische Stiftskirche Faurndau* [Faurndau, Germany]
 2nd ed.

- Munich: Verlag Schnell & Steiner, 1990
- 4569 Evans, Arthur R jr.
 “Erich Auerbach as European Critic”
 [Review of:] Erich Auerbach, *Gesammelte Aufsätze zur romanischen Philologie* (Bern & München, 1967).
Romance Philology, 25 (1971), 193-215
- 4570 Evans, Arthur R. Jr.
 “Leonardo Olschki, 1885-1961”
Romance Philology, 31 (1977), 17-54
- 8793 Evans, Gillian R.
 “From Abacus to Algorithm: Theory and Practice in Medieval Arithmetic”
British Journal for the History of Science 10 (1977), 114-131
- 3331 Evans, J. A. S.
 “The Contemporary World of the Early Christians”
Queen’s Quarterly 92 (1985), 340-343
- 182 Evans, J. A. S.
 “Procopius, De aedificiis I 2, 9-10”
Museum Helveticum 31 (1974), 61-62
- 181 Evans, J. A. S.
 “The Secret History and the Art of Procopius”
Prudentia 7 (1975-76), 105-109
- 3274 Evans, J. A. S.
 “The Walls of Thessalonica”
Byzantion, 47 (1977), 361-362.
- 4133 Evans, R. J. W.
 “Learned Societies in Germany in the Seventeenth Century”
European Studies Review 7 (1977), 129-151.
- 4768 Evans, Robert
 “The Humour of History and the History of Humour”
The Oxford Historian, Issue 9 (2011), 44-58
- 3079 Evans, Seiriol
Gloucester Cathedral
 London: Pitkin Pictorials, 1970
- 11702 Evans, Seiriol [Ely, England]
The Medieval Estate of the Cathedral Priory of Ely.
 A Preliminary Survey
 Ely: Dean and Chapter, 1973
- 7126 Everaerts, A. J. [economic history]

- “Monnaies de la duchesse Jeanne connues jusqu’à ce jour”
Revue belge de numismatique, 2 (1846), 285-289
- 11937 Evered, Guy [Milton, England]
Milton Abbey, Dorset
 Millennium of the foundation of the Monastery, 964-1964
 Milton, 1968
- 3060 Evergates, Theodore
 “The Aristocracy of Champagne in the Mid-Thirteenth Century: A Quantitative Description”
Journal of Interdisciplinary History, 5 (1974), 1-18
- 11209 Evers, Tilman [Chartres, France]
 “Logos – incarné et éternel – interprétations du tympan de l’Ascension au Portail Royal de Chartres”
Bulletin de la Société Archéologique d’Eure-et-Loir, no. 112 (avril-juin 2012), 1-32; plates
- 7844 Ewald, Paul
 “Die Papstbriefe der Britischen Sammlung”
Neues Archiv der Gesellschaft für altere deutsche Geschichtskunde, 5 (1880), 241-265; 505-596.
- mfm 3 Ewald, Paul
 item 7 “Reise nach Spanien im Winter von 1878 auf 1879”
Neues Archiv der Gesellschaft für altere deutsche Geschichtskunde, 6 (1881), part 8, pp. 219-398.
- 183 Ewbanks, Michael B.
 “Remarks on Being in St. Thomas Aquinas’ *Expositio de divinis nimiribus*”
Archives d’histoire doctrinale et littéraire du moyen âge 1989 [published 1990], 123-149.
- 11210 *The Excavated Ruins of the Abbey Church of the Virgin Mary and St. Edward, King and Martyr, Shaftesbury, Dorset. An Ancient Monument* [Shaftesbury, England]
 [n.p., n.d.]
- 9380 *L’“Exultet” I di Bari. Quando l’Occidente e l’Oriente si incontrano*
 Edited by Gaetano Barracane.
 [Book promotion flyer], 1988

- 3036 Fabbri, Nancy Rash; Nina Rutenburg
 “The Tabernacle of Orsanmichele in Context”
The Art Bulletin 63 (1981), 385-405
- 10033 Fabbri, Renata
 “I ‘Campioni’ di Traduzione Omerica di Francesco Filelfo”
Maia. Rivista di Letterature Classiche, NS 35 (1983), 237-249
- 10034 Fabbri, Renata
 “Un Giudizio di Pound su una Traduzione Umanistica di Omero”
Annali della Facoltà di Lingue e Letterature Straniere di Ca’Foscari, 12 (1973), 21-44
- 10035 Fabbri, Renata
 “La ‘Vita Borgiana’ di Lucrezio nel Quadro della Biografie Umanistiche”
Lettere Italiane, 36 (1984), 348-366
- 6906 Faber, J. A. [economic history]
 “The Decline of the Baltic Grain Trade in the Second Half of the Seventeenth Century”
Acta Historiae Neerlandica, 1 (1966), 108-131.
 [Originally published:] *A.A.G. Bijdragen*, 9 (1963)
- 2893 Fabian, Bernhard
 “Towards an Integrated European Printed Archive”
 [From:] *The European Printed Heritage c. 1450 – c. 1830 Present and Future. Three Lectures*
 (London: Consortium of European Research Libraries, 1998), 15-30
- 2449 Fabro, [P.] Cornelio
 “The Intensive Hermeneutics of Thomistic Philosophy: The Notion of Participation”
Review of Metaphysics 27 (1973-74), 449-491
- 184 Fabro, P. Cornelio
 “Intorno al fondamento della metafisica tomistica”
Aquinas 3 (1960), 1-53
- 1954 Fackenheim, Emil L.
 “The Historicity and Transcendence of Philosophic Truth”
 [From:] *Inter-American Congress of Philosophy, 7th, Laval University, Quebec, 1967, Proceedings of the Congress / Actes du congrès / Actas del congreso* (Quebec City: Presses de l’Université Laval, 1967-68) 1: 77-92
- 1955 Fackenheim, Emil L.
 “Kant’s Concept of History”
Kant-Studien 48 (1956-57), 381-398
- 1956 Fackenheim, Emil L.
 “On the Self-Exposure of Faith to the Modern-Secular World: Philosophical Reflections in the Light of Jewish Experience”
Daedalus 96.1 (Winter 1967), 193-219
- 1957 Fackenheim, Emil L.

- “The Possibility of the Universe in al-Farabi, Ibn Sina and Maimonides”
Proceedings of the American Academy for Jewish Research 16 (1947), 39-70.
- 1958 Fackenheim, Emil L.
 “Schelling’s Philosophy of Religion”
University of Toronto Quarterly 22 (1952), 1-17
- 9653 Fafara, Richard J.
Etienne Gilson. Formation and Accomplishment
 Etienne Gilson Lecture 5 April 2017.
 Etienne Gilson Series 36
 Toronto: Pontifical Institute of Mediaeval Studies, 2018.
- 1959 Fafara, Richard J.
 “Etienne Gilson’s Early Study of Nicolas Malebranche”
Modern Schoolman, 74 (1997), 169-218
- 9999 Fahndrich, Hartmut E.
 “The *Wafayāt al-A’yān* of Ibn Khallikān: A New Approach”
Journal of the American Oriental Society, 93 (1973), 432-445.
- 12648 Fahy, Conor
 “The Composition of Ortensio Lando’s Dialogue *Cicero relegatus et Cicero revocatus*”
Italian Studies 30 (1975), 30-41
- 12649 Fahy, Conor
 “Per la vita di Ortensio Lando”
Giornale Storico della Letteratura Italiana, 142 (1965), 243-258
- 12650 Fahy, Conor
 “Un trattato de Vincenzo Maggi sulle donne e un’opera sconosciuta di Ortensio Lando”
Giornale Storico della Letteratura Italiana, 138 (1961), 254-272
- 12651 Fahy, Conor
 “The two ‘Neapolitan’ editions of Ortensio Lando’s *Forciana Quæstiones*”
 [From:] *Collected Essays in Italian Language and Literature presented to Kathleen Speight*
 (Manchester: Manchester University Press, 1971), pp. 123-142
- 11638 Fahy, J. A. [Cong, Ireland]
The Glory of Cong. A Tourists’ Book
 Revised edition
 Cong: J. A. Fahy, 1986
- BMRP Fain, Haskell
 72 “More on the *Esse is Percipi* Principle”
Theoria, 25 (1959), 65-81
- 9812 Fairclough, Henry Rushton
 “Vergil’s Knowledge of Greek.”
Classical Philology, 25 (1930), 37-46

- 12335 Fairweather, F. H.; H. L. Bradfer-Lawrence [West Acre, England]
 “The Priory of St. Mary and All Saints, Westacre, and Excavations upon the Site”
Norfolk Archaeology, 23 (1929), 359-394
 [bound with: L.M. Turvey and D.K. Innes, “The Church at Westacre”]
- 10124 Falk, Seb
 “‘El Capri Kylex’: A Franciscan astronomical mnemonic”
Journal for the History of Astronomy 52 (2021), 267-288
- BMRP Falk, W. D.
 73 “Morality, Self, and Others”
 [From:] *Morality and the Language of Conduct*, ed. Hector-Neri Castañeda and George Nakhnikian (Detroit: Wayne State University Press, 1965), 25-67
- 5287 Falkenstein, Ludwig
 “Guillaume aux Blanches mains Archevêque de Reims et Légat du Siège Apostolique (1176-1202)”
Revue d’Histoire de l’Église de France, 91 (2005), 5-25
- 5582 Falmagne, Thomas
 “Les instruments de travail d’un prédicateur cistercien. À propos de Jean de Villers (Mort en 1336 ou 1346)”
 [From:], *De l’homélie au sermon. Histoire de la prédication médiévale. Actes du Colloque international de Louvain-la-Neuve (9-11. 7. 1992)*, ed. Jacqueline Hamesse and Xavier Hermand, Publications de l’Institut d’études médiévales 14 (Louvain-la-Neuve, 1993), pp. 183-237
- 185 Falmagne, Thomas
 “Le Réseau des bibliothèques cisterciennes aux xii^e et xiii^e siècles. Perspectives de recherche.”
 [From] *Unanimité et diversité cisterciennes. Filiations, réseaux, reflectures du xii^e au xvii^e siècle*. Actes du quatrième colloque international du CERCOR, Dijon, 23-25 septembre 1998 (Saint-Étienne: Publications de l’Université de Saint-Étienne, 2000), 195-222.
- 5583 Falmagne, Thomas [manuscripts]
 “La tradition manuscrite du sermonnaire attribué à Jean de Villers (Mort en 1336)”
Scriptorium, 46 (1992), 28-49
- 8184 *Fälschung und Fiktionen*.
 Catalogue: Bayerischen Hauptstaatsarchivs, on the occasion of the International Congress on “Fälschungen im Mittelalter”, Munich, 15 September – 9 November 1986.
 Munich: [Bayerischen Hauptstaatsarchivs], 1986
- 4731 Falvey, Heather
 “The More: Archbishop George Neville’s Palace”
The Ricardian v. 9, no. 118 (Sept. 1992), 290-302
- 3723 Fantazzi, Charles
 “Les relaciones de Erasmo con algunos universitarios de Alcalá y Salamanca”
 [From:] *Permanencia y Cambio II. Universidades hispánicas 1551-2001*, ed. Leticia Pérez Puente and Enrique González González, La Real Universidad de México Estudios y textos 18

(Mexico City: Universidad Nacional Autónoma de México, Centro de Estudios sobre la Universidad/Facultad de Derecho, 2006), pp.117-135.

- 12652 Fantazzi, Charles
“The Style of Quattrocento Latin Love Poetry”
International Journal of the Classical Tradition, 3 (1996), 127-146.
- 12653 Fantazzi, Charles
“Vives versus Erasmus on the art of letter-writing”
[From:] *Self-Presentation and Social Identification. The Rhetoric and Pragmatics of Letter Writing in Early Modern Times*, ed. Toon Van Houdt et al, *Supplementa Humanistica Lovaniensia* 18 (Leuven: Leuven University Press, 2002), pp. 39-56
- 10373 Fantham, Elaine
“Ovid’s Ceyx and Alcyone: the metamorphosis of a myth”
Phoenix, 33 (1979), 330-345
- 1512 Fardilha, Luís
“João Rodrigues de Sá de Meneses na corte de D. Manuel”
Linguas e Literaturas, Ser. 2, 20.1 (2003), 305-316
- 8701 *Farfa* [Farfa, Italy]
[n.p., n.d.]
- 4810 Farge, James K.
“Les Dominicains et la Faculté de théologie de Paris 1520-1563”
Mémoire dominicaine 12 (1998), 21-37
- 8742 Farge, James K.
“Edward A. Synan (1918-1997)”
Mediaeval Studies, 59 (1997), vii-xvi; plate.
- 9548 Farge, James K.
The Institute Library: An Historical Sketch
Toronto: Pontifical Institute of Mediaeval Studies, March 2007.
- 3652 Farge, James K.
“Les procès de Louis de Berquin. Épisodes dans la lutte du Parlement de Paris contre l’absolutisme royal”
Histoire et archives 18 (2005), 49-77
- 4811 Farge, James K.
“Ulrich Guering, la Sorbonne et l’enseignement de la Bible à Paris”
Revue d’Histoire de l’Église de France 96 (2010), 319-328
- 1524 Farge, James K.
“Was Paris a Regional or an International University in the Era of the Renaissance”
[From:] *Les Échanges entre les universités européennes à la renaissance*, ed. Michel Bideaux and Marie-Madeleine Fragonnard (Geneva: Droz, 2003), 61-66

- 11018 Farley, Michael [Ravenstone, England]
 “Ravenstone Priory: The Church Located”
Records of Buckinghamshire 33 (1991), 114-127
- 11136 Farmer, D. H. [Cerne Abbas, England]
 “The Monastic Reform of the Tenth Century and Cerne Abbas”
 [From:] *The Cerne Abbey Millennium Lectures*, ed. Katherine Barker (Cerne Abbas: The Cerne Abbey Millennium Committee, 1988), pp. 2-102
- 6907 Farmer, David L. [economic history]
 “Crop Yields, Prices and Wages in Medieval England”
Studies in Medieval and Renaissance, NS 6 (1983), 115-155
- 6908 Farmer, David L. [economic history]
 “Some Grain Price Movements in Thirteenth-Century England”
Economic History Review, 1st ser., 10 (1957), 207-220.
- 6909 Farmer, David L. [economic history]
 “Some Price Fluctuations in Angevin England”
Economic History Review, NS 9 (1956), 34-43
- 11211 Farmer, Oscar G. [Fairford, England]
Fairford Church and its Stained Glass Windows
 8th edition
 [n.p., n.d.]
- 12193 Farrar, Henry [Selby, England]
Selby Abbey
 A Guide to the Abbey Church of Selby ...
 Selby: Selby Abbey, 1989
- 9602 Farrar, John
 “Vinodol Statue – A Legal Footnote”
British-Croatian Review, no. 14 (1978), 25-24
- 9813 Farrell, Joseph
 “The Structure of Lucretius’ ‘Anthropology’”
Materiali e discussioni per l’analisi dei testi classici, 33 (1994), 81-95
- Faruqi, Isma’il Ragi A. Al, *see* Al Faruqi, Isma’il Ragi A.
- 11212 Fasola, Cesare [Florence, Italy]
The Convent of San Marco in Florence and the Paintings of Fra Angelico. Handbook and Itinerary
 “Mirabilia” Series
 Florence: Arnaud Publisher, 1966
- 1672 Fasolt, Constantin
 “At the crossroads of law and politics: William Durant the Younger’s ‘Treatise on council’”
Bulletin of Medieval Canon Law, NS 18 (1988), 43-53

- 1673 Fasolt, Constantin
 “Author and Authenticity in Conring’s *New Discourse on the Roman-German Emperor: A Seventeenth-Century Case Study*”
Renaissance Quarterly 54 (2001) 188-220
- 1674 Fasolt, Constantin
 “Europäische Geschichte, zweiter Akt: Die Reformation”
 [From:] *Die deutsche Reformation zwischen Spätmittelalter und Früher Neuzeit*, ed. Thomas A. Brady, Schriften des Historischen Kollegs Kolloquien 50 (Munich: Oldenbourg, 2001) pp. 231-250
- 1675 Fasolt, Constantin
 “Hermann Conring and the Republic of Letters”
 [From:] *Die Europäische Gelehrtenrepublik im Zeitalter des Konfessionalismus*, ed. Herbert Jaumann, Wolfenbütteler Forschungen 96 (Wiesbaden: Harrassowitz Verlag, 2001) 141-153
- 1676 Fasolt, Constantin
 “A Question of Right: Hermann Conring’s *New Discourse on the Roman-German Emperor*”
Sixteenth-Century Journal 28 (1997), 739-758
- 1686 Fasolt, Constantin
 “Quod omnes tangit ab omnibus approbari debet: The Words and the Meaning”
 [From:] *In iure veritas: studies in canon law in memory of Schafer Williams*, ed. Steven B. Bowman and Blanche E. Cody (Cincinnati: College of Law, University of Cincinnati, 1991), pp. 21-55
- 1687 Fasolt, Constantin
 “Sovereignty and Heresy”
 [Unpublished] © 1995
- 1677 Fasolt, Constantin
 “Visions of Order in the Canonists and Civilians”
 [From:] *Handbook of European History: 1400-1600. Late Middle Ages, Renaissance and Reformation*, ed. Thomas A. Brady, Jr., Heiko A. Oberman, and James A. Tracy (Leiden: E. J. Brill, 1995), 31-59
- 1678 Fasolt, Constantin
 “Voluntarism and Conciliarism in the Work of Francis Oakley”
History of Political Thought, 22 (2001), 41-52
- 1679 Fasolt, Constantin
 “William Durant the Younger and Conciliar Theory”
Journal of the History of Ideas 58 (1997) 385-401
- 7650 Fassler, Margot
 “Representations of Time in *Ordo representationis Ade*”
Early Music History 5 (1985), 97-113
- 186 Fattal, Michel.
 “La composition des concepts dans le *De anima* (III, 6) d’Aristote. Commentaires grecs et

- arabes.”
Revue des études grecques, 108 (1995), 371-387.
- 187 Fattal, Michel
 “L’intellection des indivisibles dans le *De anima* (III, 6) d’Aristote. Lectures arabes et modernes”
 [From] *Corps et âme. Sur le De anima d’Aristote*. Ed. Cristina Viano, Bibliothèque d’histoire de la philosophie (Paris: Librairie Philosophique J. Vrin, 1996), 423-440.
- 10036 Fauró I Mañà, Maria [Besalú, Spain]
Besalú
 Olot, Girona: Llibres de Bater, 1997
- 12330 Favarato, Paolo [Vallombrosa, Italy]
L’Abbazia di Vallombrosa
 Valombrosa: Edizioni Valombrosa, n.d.
- 1017 Favrhøldt, David
Vevidsthedsproblemet i Harold Høffdings Filosofi
 Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelelser 44.4
 København: Munksgaard, 1969.
- 12373 Fawcett, Richard [Dunfermline, Scotland]
The Abbey and Palace of Dunfermline
 Edinburgh: Historic Scotland, 1990
- 11484 Fawcett, Richard [Beaulieu, Scotland]
Beaulieu Priory and Fortrose Cathedral [Fortrose, Scotland]
 Scottish Development Department: Historic Buildings and Monuments
 Edinburgh: H.M.S.O., 1987
- 11682 Fawcett, Richard [Dunfermline, Scotland]
Dunfermline Abbey and Palace
 The Official Souvenir Guide
 Revised edition
 Edinburgh: Historic Scotland, 2004
- 11818 Fawcett, Richard; David J. Breeze [Inchmahome, Scotland]
Inchmahome Priory
 Historic Buildings and Monuments, Scottish Development office
 Edinburgh: H.M.S.O., 1986
- 12082 Feaver, D. R. [St. Albans, England]
The Cathedral and Abbey Church of St Albans
 Revised edition
 London: Pitkin Pictorials, 1976
- 12083 Feaver, D. R. [St. Albans, England]
 St. Albans Cathedral
 London: Pitkin Pictorials, 1972

- 2684 Febvre, Lucien
 “Entre l’histoire à thèse et l’histoire-manuel. Deux esquisses récents d’Histoire de France: M. Benda, M. Seignobos”
Revue de synthèse historique 53 (1933), 205-236
- 11563 Fedden, Robin [Anglesey, Wales]
Anglesey Abbey. A Guide
 Third revised edition
 Oxford: Pergamon Press, 1972
- 11564 Fedden, Robin [Anglesey, Wales]
Anglesey Abbey. A Guide
 [1972 edition]
 London: The National Trust, 1978
- 3984 Fédération Archéologique et Historique de Belgique.
Limbourg - Eupen - Les Hautes Fagnes - Malmédy - Stevelot - Franchimont - Theux
 Liège: A. Chantraine et R. Griffé, [n.d.]
- 5594 Fedwick, Paul J. [liturgy]
 “Death and Dying in Byzantine Liturgical Tradition”
Eastern Church Review, 8 (1976),152-161
- 7312 Fedwick, Paul J.
 “Towards a New Critical Edition of all the Letters by Basil of Caesarea”
 [From:] Paul Jonathan Fedwick, *Studies of Basil of Caesarea and his World. An annotated Bio-Bibliography*, Bibliotheca Basiliana Universalis 5 (Turnhout: Brepols, 2004), pp. 903-912.
- BMRP Feinberg, Joel
 74 “Justice and Personal Desert”
 [From:] *Justice: Nomos VI*, ed. Carl J. Friedrich and John W. Chapman (New York: Atherton Press, 1963), 69-97
- 190 Feldman, Seymour
 “Did the Scholastics have an Accurate Knowledge of Maimonides?”
Studies in Medieval Culture 3 (1970), 145-150
- 188 Feldman, Seymour
 “A Scholastic Misinterpretation of Maimonides Doctrine of Divine Attributes”
Journal of Jewish Studies 20 (1969) 23-39
- 4720 Fell, Christine
 “Norse Studies: Then, Now and Hereafter”
 [From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed. Anthony Faulkes and Richard Perkins (London: University College – Viking Society for Northern Research, 1993), pp. 85-99.
- 6113 Felloni, Giuseppe. [economic history]
 “A Financial Crisis in XV Century Genoa: The Rise and Fall of the Banco di S. Giorgio (1408-1445)”

- [Unpublished paper]
[Financial Crises before 1720. Tenth International Economic History Congress, Leuven, August 1990]
- 6114 Felloni, Giuseppe. [economic history]
“A Note on Interest Rate Movements During Financial Crises at the Genoese Fairs of Exchange, 1550-1609”
[Unpublished paper]
[Financial Crises before 1720. Tenth International Economic History Congress, Leuven, August 1990]
- 6115 Felloni, Giuseppe. [economic history]
“Private and Publish Banking in Genoa, XII-XVIII Centuries”
[Unpublished paper, June 1989]
- 3567 Felmy, Karl Christian [women, nuns, mystics]
“Die mystische Theologie bie Symeon dem Neuen Theologen”
[From:] *Archimandrit Irenäus Totzke, Abtei Niederaltaich. Was ist Mystik?* (2001), pp. [7-22]
- 3035 Fengler, Christie Knapp
“Bartolo di Fredi’s Old Testament Frescoes in S. Gimignano”
The Art Bulletin 63 (1981), 374-384
- 4135 Fenlon, D. B.
“England and Europe: *Utopia* and its aftermath”
Royal Historical Society, Transactions, 5th ser., 25 (1975), 115-135
- 3201 Fenlon, Dermot
“Fisher’s Relevance Today”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 11–12
- 9712 Fennell, J.L.I.
“The Tale of Baty’s Invastion of North-East Rus’ and its Reflexion in the Chronicles of the Thirteenth-Fifteenth Centuries”
Russia Mediaevalis 3 (1977), 41-78
- 11846 Fenning, Hugh [Kilkenny, Ireland]
The Black Abbey, 1225-1996
The Black Abbey. The Kilkenny Dominicans 1225-1996
With a chapter by Margeret M. Phelan
n.p., n.d.
- 6116 Fenoaltea, Stefano [economic history]
“The Rise and Fall of a Theoretical Model: The Manorial System”
Journal of Economic History, 35 (1975), 386-409
- 5585 Fenwick, John R. K. [liturgy]
‘The Missing Oblation’: The Contents of the Early Antiochene Anaphora.
Alcuin/GROW Liturgical Study 11
Nottingham: Grove Books Ltd, 1987.

- 9602 Ferguson, Alan (trans.)
 “The Statute of Vinodol from 1288”
British-Croatian Review, no. 14 (1978), 29-39
- 9602 Ferguson, Alan
 “Vinodol and Medieval Croatia”
British-Croatian Review, no. 14 (1978), 3-6
- 9651 Ferguson, John
 “The *Margarita Philosophica* of Gregorius Reisch. A Bibliography”
The Library. Transactions of the Bibliographical Society, ser. 4, 10 (1929) 194-216.
- 12037 Fergusson, Peter [Roche Abbey / Maltby, England]
Roche Abbey
 London: English Heritage, 1990
- 8185 Ferber, Stanley
 “Crucifixion Iconography in a Group of Carolingian Ivory Plaques”
The Art Bulletin, 48 (1966), 323-334
- 1018 Ferguson, C. A.
 “St. Stefan of Perm and Applied Linguistics”
 [From:] *To Honor Roman Jakobson. Essays on the Occasion of His Seventieth Birthday* (The Hague/Paris: Mouton, 1967), 643-653
- 5586 Ferguson, Paul C.; Robert Somerville
 “Scotia Pontificia.: Additions and Corrections”
The Scottish Historical Review, 66 (1987), 176-184.
- 9954 Ferme, Brian
 “The Canon Law Culture of Medieval England”
Periodica de Re Canonica, 82 (1993), 27-54.
- 1517 Fernandes, Maria de Lurdes
 “D. Maria, mulher de D. Manuel I: uma face esquecida da corte do Venturoso”
Linguas e Literaturas, Ser. 2, 20.1 (2003), 105-116
- 5587 Fernández de la Cuesta, Ismael [liturgy]
 “Sobra la transcripción de los responsorios del ‘Liber ordinum’ procedente de San Millán de la Cogolia”
 [From:] *Ila Semana de Estudios Medievales, Najera del 5 al 9 de Agosto 1991* (Najera: Instituto de Estudio Riojanos, 1992), pp. 191-204
- 5588 Fernández de la Cuesta, Ismael, et al. [liturgy]
 “Libros de música litúrgica impresos en España antes de 1900”
Música. Revista del Real Conservatorio Superior de Música., 1 (1994), 63-88
- 11213 Fernie, E. C. [Eric] [Norwich, England]
 “The Romanesque Piers of Norwich Cathedral”
Norfolk Archaeology, 36 (1977), 383-392

- 3012 Fernie, Eric
 “The Proportions of the St. Gall Plan”
The Art Bulletin 60 (1978), 583-589
- 3408 Ferrante, Joan M. [women, nuns, mystics]
 “The Education of Women in the Middle Ages in Theory, Fact, Fantasy”
 [From:] *Beyond Their Sex. Learned Women of the European Past*, ed. Patricia H. Labalme
 (New York: New York University Press, 1980), pp. 9-42
- 9099 Ferrante, Joan M. [women, nuns, mystics]
 “Male fantasy and female reality in courtly literature”
Women’s Studies 11 (1984), 67-97.
- 191 Ferrari, Mirella
 “In Ricordo di un Maestro della Filologia Medioevale e Umanistica: Giuseppe Billanovich”
 [From] *Parrhasiana II. Atti del II Seminario di Studi su Manoscritti Medievali e Umanistici della Biblioteca Nazionale di Napoli, Napoli, 22-21 ottobre 2000*, ed. Giancarlo Abbamonte, Lucia Gualdo Rosa, and Luigi Munizi/*Annali dell’Istituto Universitario Orientale di Napoli* 24 (2002) 15-35
- 9381 Ferreira, Manuel Pedro
 “As Origens do Gradual de Braga”
Didaskalia, 25 (1995), 57-96.
- 10256 Ferrer I Mallol, María Teresa
 “Activitats polítiques i militars de Ramon de Perellós (autor del ‘Viatge al purgatori de Sant Patrici’, durant el regnat de Joan I)”
 [From:] *Medievo Hispanoo: estudios in memoriam del Prof. Derek W. Lomax* (Madrid: Sociedad Española de Estudios Medievales, 1995), pp. 159-171
- 10257 Ferrer I Mallol, María Teresa
 “Després de la mort. L’actuació d’algunes marmessories a través d’un manual del notari Barceloní Nicolau de Mediona (1437-1438)”
Analecta Sacra Tarraconensia, 71 (1998), 281-325
- 10258 Ferrer I Mallol, María Teresa
 “El justícia a les viles de la governació d’Oriola (s. xiv)”
Historia medieval / Anales de la universidad de Alicante, no. 9 (1992/93), 219-239
- 10259 Ferrer I Mallol, María Teresa
 “The Muslim aljama of Tortosa in the late middle ages: notes on its organization”
Scripta Mediterranea, 19/20 (1998-1999), 143-164
- 10260 Ferrer I Mallol, María Teresa
 “Pellegrinaggi e giubilei in Catalogna: I monasteri de Montserrat e di Sant Pere de Rodes e le destinazioni piú lontane”
 [From:] *Gli Anni Santi nella Storia*, ed. Luisa D’Arienzo, Atti del Congresso Internazionale Cagliari16-19 ottobre 1999 (Cagliari: Edizioni AV, 2000), pp. 315-347
- 3332 Ferruolo, Stephen C.

- “The Paris Statues of 1215 Reconsidered”
History of Universities 5 (1985), 1-14
- 1019 Ferzoco, George
 “Church and Sanctity: The Hagiographical Dossier of Peter of Morrone”
 [From:] *Normes et pouvoir à la fin du moyen âge. Actes du colloque ‘La recherche en études médiévales au Québec et en Ontario’, 16-17 mai 1989, Montréal*, ed. Marie-Claude Déprez-Masson, *Inedita & Rara* 7 (Montreal: Ceres, 1990)53-69
- 10037 *Festa d’Elx, La / Misteri d’Elx* [Elx / Elche, Spain]
 English edition of the Guía de la Festa d’Elx
 [Elche:] Patronato Nacional del Misterio de Elche, 1989
- 10329 Fester, Richard
 “Die Fortsetzung der Flores temporum, von Reinbold Slecht, Cantor von Jung Sankt Peter in Strassburg, 1366-1444”
Zeitschrift für die Geschichte des Oberrheins, NS 9 (1894), 79-145
- 8186 Feuillebois, René
 “Essai de restitution de l’autel erigé par Saint-Benoît dans l’abbatiale d’Aniane”
Archéologie du Midi Médiéval, 3 (1985), 19-26
- 12654 ffolliott, Sheila
 “Casting a Rival into the Shade: Catherine de’ Medici and Diane de Poitiers”
Art Journal 48 (1989), 138-143
- 12655 ffolliott, Sheila
 “Exemplarity and Gender: Three Lives of Queen Catherine de’ Medici”
 [From:] *The Rhetorics of Life-Writing in Early Modern Europe. Forms of Biography from Cassandra Dedele to Louis XIV*, ed. Thomas F. Mayer and D. R. Woolf (Ann Arbor: University of Michigan Press, 1995), pp. 321-340
- 12656 ffolliott, Sheila
 “Women and Gender in the Renaissance Visual Field”
 Unpublished paper presented as a talk in March 1995.
- 9114 Fiala, Virgil
 “Der Ordo missae im Vollmissale des Cod. Vat. lat. 6082 aus dem Ende des 11. Jahrhunderts”
 [From:] *Zeugnis des Geistes*, Gabe zum Benediktus-Jubiläum (Beuron, 1947), pp. 180-224.
- 12657 Field, Arthur
 “Cristoforo Landino’s First Lectures on Dante”
Renaissance Quarterly, 39 (1986), 16-50
- 10038 Field, Arthur
 “An Inaugural Oration by Cristoforo Landino in Praise of Virgil (from Codex ‘2’, Casa Cavalli, Ravenna)”
Rinascimento, 21 (1981), 235-245
- 12658 Field, Arthur

- “The *Studium Florentinum* Controversy, 1455”
History of Universities, 3 (1983), 31-59
- 12659 Field, Eleanor Selfridge
 “Fragments of Art Criticism from a Forgotten Venetian Journal”
Arte Veneta, 34 (1980), 179-185
- 1215 Field, P. J. C.
 “Chaucer’s Merchant and the Sin Against Nature”
Notes and Queries NS 17 (1970), 84-86
- 3956 Fifelski, Julie
 “Two *Loci Amoeni* in *Pearl* and the *Roman de la Rose*”
Notes and Queries, 253 (2008), 17-19
- 3660 Filippi, Silvana
 “Raúl Echaury, maestro”
 [From:] *Homenaje en memoria del Dr. Raúl Echaury, 14 de mayo de 1996*, Facultad de Cs. Empresariales, Rosario, 1996 (Buenos Aires: Universidad Austral, [1996], pp. 6-11
- mfm 4
 item 1 Filippini, F
 “La prima (Iie) legazione del Cardinale Albornoz in Italia, 1553-1357”
Studi Storici, 5 (1896), 81-120, 377-414, 485-530
 “La II^e legazione del Cardinale Albornoz in Italia, 1358-1367”
Studi Storici, 12 (1903), 263-337; 13 (1904), 1-52; 14 (1905), 29-68.
- 7610 Finch, Chauncey E.
 “Fragments of Carmina Duodecim Sapientum in Codex Vat. Lat. 3227”
Phoenix, 21 (1967), 299-300
- 205 Findlay, John N..
 “Plato’s Unwritten Dialectic of the One and the Great and Small”
 [Unpublished paper; no date but ca. 1960-1990?]
- mfm 3
 item 5 Finberg, H. P. R.[Herbert Patrick Reginald]
 “The Castle of Cornwall”
Devon and Cornwall Notes and Queries, 23 (1947-1949), p. 123
- 2685 Finberg, H. P. R.
The Early Charters of Devon and Cornwall.
 Department of English Local History Occasional Papers 2
 Leicester: University College of Leicester, 1953
- 2686 Finberg, H. P. R.
The Local Historian and his Theme
 Department of English Local History Occasional Papers 1
 Leicester: University College of Leicester, 1952
- 2687 Finberg, H. P. R.
 “Some Crediton Documents Re-Examined with some Observations on the Criticism of Anglo-

- Saxon Charters”
Antiquaries Journal 48 (1968), 59-86
- 11726 Finchale Priory, Co. Durham [Finchale, England]
 n.p.: Ministry of Works, 1958.
- 194 Findlay, John N.
 “The Three Hypostases of Platonism”
Review of Metaphysics, 28 (1974-75), 660-680
- 12660 Findlen, Paula
 “Controlling the Experiment: Rhetoric, Court Patronage and the Experimental Method of Francesco Redi”
History of Science 31 (1993), 35-64
- 12661 Findlen, Paula
 “The Economy of Scientific Exchange in Early Modern Italy”
 [From:] *Patronage and Institutions: Science, Technology and Medicine at the European Court, 1500-1750*, ed. Bruce Moran (Woodbridge: Boydell, 1991), pp. 3-24
- 12662 Findlen, Paula
 “Humanism, Politics and Pornography in Renaissance Italy”
 [From:] *The Invention of Pornography. Obscenity and the Origins of Modernity, 1500-1800*, ed. Lynn Hunt (New York: Zone Books, 1993), pp. 49-75
- 12663 Findlen, Paula
 “The Museum: Its Classical Etymology and Renaissance Genealogy”
Journal of the History of Collections 1 (1989), 59-78
- 12680 Findlen, Paula
 “Possessing the Past: The Material World of the Italian Renaissance”
 AHR Forum
American Historical Review 103 (1998), 83-114
- 12664 Findlen, Paula
 “Science as a Career in Enlightenment Italy. The Strategies of Laura Bassi”
Isis, 84 (1993), 441-4169
- 12680 Findlen, Paula; and Kenneth Gouwens
 “Introduction: The Persistence of the Renaissance”
 AHR Forum
American Historical Review 103 (1998), 51-54
- 9814 Finger, Heinz
 “Die Sonderstellung des niederrheinischen Humanismus und der Arztphilologe Gisbert Longolius”
Düsseldorfer Jahrbuch 62 (1990), 11-67
- 3072 Finke, Heinrich
 “Westfalica aus der Pariser und Eichstädter Bibliothek”

- Zeitschrift für vaterländische Geschichte und Alterthumskunke*, 47 (Münster, 1889), 1st part, pp. 209-222.
- 3071 Finke, Heinrich
 “Zur Geschichte Jakobs von Soest und Hermanns von Schildesche”
Zeitschrift für vaterländische Geschichte und Alterthumskunke, 46 (Münster, 1888), 1st part, pp. 188-205.
- 5180 Fink-Errera, Guy
 “Une institution du monde médiéval: la ‘pecia’”
Revue Philosophique de Louvain 60 (1962), 184-243
- 12665 Finlay, Robert
 “The Venetian Republic as a gerontocracy: age and politics in the Renaissance”
Journal of Medieval and Renaissance Studies 8 (1978), 157-178
- 7651 Finn, Edward E.
A Brief History of the Eastern Rites
 Collegeville: Liturgical Press, 1961
- 3483 Finnegan, Mary Jeremy [women, nuns, mystics]
 [listed as: Sister Mary Jeremy, OP]
 “St. Gertrude of Helfta”
Cross and Crown 7 (1955), 60-72.
- 10143 Finney, Paul Corby
 “Early Christian Architecture: The Beginnings (A Review Article)”
Harvard Theological Review, 81 (1988), 319-339; 82 (1989), 343
- 7652 Finney, Paul Corby
 “Early Christian Art and Archaeology I (A.D. 200-500): A Selected Bibliography 1945-1985”
 “Early Christian Art and Archaeology II (A.D. 200-500): A Selected Bibliography 1945- 1985”
The Second Century. Journal of Early Christian Studies, 6 (1987/1988), 21-42; 203-238
- 9382 Finnis, John
 “*Historical Consciousness*” and *Theological Foundations*
 Etienne Gilson Lecture 20 March 1992
 Etienne Gilson Series 14
 Toronto: Pontifical Institute of Mediaeval Studies, 1992
- 9383 Finsterwalder, Paul Willem
 “Wege und Ziele der irischen und angelsächsischen Mission im fränkischen Reich”
Zeitschrift für Kirchengeschichte 47 (1928), 203-226.
- 12666 Finucci, Valeria
 “The Italian Memorialist Camilla Faà Gonzaga”
 [From:] *Women Writers of the Seventeenth Century*, ed. Katharina Wilson and Frank Warnke
 (Athens: University of Georgia Press, 1989), pp. 121-137
- 12667 Finucci, Valeria

- “Remembering the ‘I’: Faà Gonzaga’s *Storia* (1622)”
Italian Quarterly, 28 (1987), 21-32
- 1569 Fioravanti, Gianfranco
 “Desiderio di sapere e vita filosofica nelle *Questioni sulla Metafisica* del ms. 1386
 Universitätsbibliothek Leipzig.”
 [From] *Historia Philosophiae Medii Aevi*, ed. Berkhart Mojsisch and Olaf Pluta (Amsterdam/
 Philadelphia: B. R. Grüner, 1991), 271-283
- 13209 Firpo, Massimo
 Tavola Rotonda: “Ciò che la Storiografia Può Aspettarsi dall’Apertura dell’Archivio”
 [From:] *L’Apertura degli Archivi del Sant’Uffizio Romano*, Atti dei Convegni Lincei 142, Roma
 22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 175-178
- 12941 *The First Four Printed Bibles in the Scheide Library* [printing]
 Exhibited in Firestone Library, Princeton University, 31 ay 2002
- 1526 Firth, Francis
 “The ‘Poenitentiale’ of Robert of Flamborough”
Traditio 16 (1960), 541-556
- BMRP Firth, Roderick
 75 “Radical Empiricism and Perceptual Relativity
Philosophical Review, 59 (1950), 164-183, 319-331
- 7653 Fischer, Balthasar
 “Der niedere Klerus bei Gregor dem Grossen. Ein Beitrag zur Geschichte der Ordines Minores”
Zeitschrift für katholische Theologie, 62 (1938), 37-75
- 7654 Fischer, Bonifatius
 “Bibeltext und Bibelreform unter Karl dem Grossen”
- 2835 Fischer, Moshe L.
 “Historical and Philological Observations on *Marmorarii* in Byzantine Palestine in the Light of
 Two Greek Inscriptions”
Mediterranean Language Review 8 (1994), 20-40
- 12389 *Fishbourne. A Guide to the Site.* [Fishbourne, Chichester, England]
 [n.p., n.d.]
- 11214 Fisher, Margaret [Amesbury, England]
Tales of the People Connected with Amesbury Abbey Through 1500 Years
 Revised edition
 [Amesbury, n.d.]
- 12361 Fisher, Michael J. C. [Dieulacres / Abbey Green, England]
Dieulacres Abbey, Staffordshire
 n.p., 1969

- 3985 Fishwick, Duncan
 “The Talpith Ossuaries Again”
 10 (1963-64), pp. 49-61
- 192 FitzGerald, Desmond
 “Hilaire Belloc and *The Jews*”
 [From] *Jacques Maritain and the Jews*, ed. Robert Royal (Mishawaka, In.: American Maritain Association, 1994), 214-215.
- 4923 FitzGerald, Desmond
 “A Tribute to Rev. Gerald B. Phelan: Educator and Lover of Truth”
 [From] *Truth Matters. Essays in Honor of Jacques Maritain*, ed. John G. Trapani, Jr. (South Bend, Ind.: American Maritain Association, 2004), pp. 97-102
- 1216 Fitzgerald, L.P.
 “St Thomas Aquinas and the Two Powers”
Angelicum 56 (1979), 515-556
- 1570 Fitzgerald, Michael J.
 “An Interpretative Dilemma in Burlean Semantics”
Franciscan Studies 44 (1984), 181-192
- 11675 Fitzgerald-Lombard, Charles; David Foster [Downside / Stratton on the Fosse, England]
An Introduction and Guide to Downside Abbey
 Revised edition
 Stratton on the Fosse, Bath: Downside Abbey Trustees, 1994
- 1960 Flahiff, George B.
 “A Catholic Looks at History”
Catholic Historical Review 27 (1941), [pp. 1-15]
- 1961 Flahiff, George B.
 “Responsibilities in Education: The Constants and the Variants”
 [Address:] Nineteenth Annual Catholic Education Conference, Toronto, 24 April 1963
 Toronto: The English Catholic Education Association of Ontario
- 7313 Flahiff, George B.
 “Twelfth Century Critics and Humanists”
Canadian Historical Association 1954, pp. 61-68
- 3390 Flanagan, Sabina [women, nuns, mystics]
 “Spiritualis Amicitia in a twelfth-century convent? Hildegard of Bingen and Richardis of Stade”
Parergon 29 (1981), 15-21.
- 9815 Flashar, Hellmut; Woldemr Görler
 “Einleitung”
 [From:] *Grundriss der Geschichte der Philosophie. Die Philosophie der Antike 4: Die hellenistische Philosophie*, ed. Michael Erler et al. (Basel: Schwabe & Co. 1994), pp. 3-28
- 11730 *Flaxley Abbey, Gloucestershire* [Dene / Flaxley, England]

- Abbey of Blessed Mary of Dene, Flaxley*
n.p., n.d.
- 7888 Flechner, Roy
“The Making of the Canons of Theodore”
Peritia, 17-18 (2003-2004), 121-143
- 3199 Flechner, Roy
“Paschasius Radbertus and Bodleian Library, ms. Hatton 42”
Bodleian Library Record, 18 (2003-2004), 411-421
- 8795 Fleck, Robert C. Jr.
“The Comet of Bethlehem: An Early Thirteenth-century Representation by Nicholas of Verdun”
Journal for the History of Astronomy, 23 (1992), 137-140.
- 11462 Fleming, Irene [Bungay, England]
The Churches of Holy Trinity and St. Mary, Bungay Suffolk
n.p., n.d.
- 3333 Fleming, Robin
“Monastic lands and England’s defence in the Viking Age”
English Historical Review 395 (1985), 247-265
- 6910 Flenley, Ralph [economic history]
“London and Foreign Merchants in the Reign of Henry VI”
English Historical Review, 25 (1910), 644-655.
- 4264 Fletcher, A. J.
“The Expansion of Education in Berkshire and Oxfordshire, 1500-1670”
British Journal of Educational Studies 15 (1967), 51-59.
- 12116 Fletcher, Basil; Robert Dunning [Witham, England]
Saint Hugh of Witham and His Priory
n.p., [1986]
- 4039 Fletcher, John M.
“Linacre’s Lands and Lectureships”
[From:] *Linacre Studies* (Oxford: Oxford University Press, 1976), 107-197
- 8336 Fletchner, Roy
“Canonical texts and canonical authorities in Ireland and Anglo-Saxon England: fifth to eighth centuries”
[paper: 20 pp]
- 8337 Fletchner, Roy
“Paschasius Radbertus and Bodleian Library, ms. Hatton 42”
Bodleian Library Record 18 (2004), 411-421
- 4355 Fleure, H. J.
An Introduction to Geography

Benn's Sixpenny Library, no. 91
London: Ernest Benn Ltd., 1929

- BMRP Flew, Antony
76 "Hume's Check"
Philosophical Quarterly, 9 (1959), 1-18
- BMRP Flew, Antony.
211 "Psycho-Analytic Explanation"
Analysis, 10 (1949) 8- 15
- 7889 Flint, Valerie I. J.
"Monsters and the Antipodes in the Early Middle Ages and Enlightenment"
Viator 15 (1984), 65-80
- 7890 Flint, Valerie I. J.
"The Place and Purpose of the Works of Honorius Augustodunensis"
Revue Bénédictine, 87 (1977), 97-127
- 2483 Flippen, Douglas
"On Two Means of Good and the Foundation of Ethics in Aristotle and St. Thomas"
Proceedings of the American Catholic Philosophical Association 58 (1984), 56-64
- 10039 Flood, John L.
"Poets Laureate of the Holy Roman Empire"
Hungarian Journal of English and American Studies, 3 (1997), 5-23
- 10040 Flood, John L.
"Schapel und Iorzwi: Poetic laurels between Antiquity and Renaissance"
[From:] *Blütezeit*, Festschrift für L. Peter Johnson zum 70. Geburtstag, ed. Mark Chinca, et al.
(Tübingen: Max Niemeyer Verlag, 2000), pp. 395-407.
- 5589 Florovsky, Georges [theology]
"Cur Deus homo? The Motive of the Incarnation"
[Reprinted from:] *The Festival Volume of the 45th Anniversary of Prof. Hamilcar Alivisatos*
D.D. (Athens, 1957), pp. 70-79 [no further bibliographic data available]
- 9384 Florovsky, Georges
"The Function of Tradition in the Ancient Church"
Greek Orthodox Theological Review, 9 (1963-1964), 181-200
- 1395 Flower, Elizabeth F.
"Die philosophischen Lehrstätten: Harvard"
[From:] *Grundriss der Geschichte der Philosophie: Die Philosophie des 17. Jahrhunderts*, 3.
England, ed. Jean-Pierre Schobinger (Basel: Schwabe & Co., 1988), 19-25
- 4265 Flower, Robin
"Laurence Nowell and the Discovery of England in Tudor Times"
Sir Isreal Gollancz Memorial Lecture, British Academy, 19 February 1935
Proceedings of the British Academy 21 [n.d.], [pp. 3-29]

- 11419 Floyer, J. K. [Worcester, England]
 “Worcester Cathedral. The Dedication of 1218”
Worcestershire Archaeological Society, 35 (ca. 1921), 367-369
 [bound with: “The Date of Building the Present Choir of Worcester Cathedral” by John Maurice Wilson (pp. 17-40); “Worcester Cathedral” by Harold Brakespear (pp. 357-366); “Reply to Mr. Brakespear” by J.M. Wilson (pp. 370-372)]
- 2551 Flynn, Thomas R.
 “Postmodernism and the Catholic Tradition (A Reply to Kenneth L. Schmitz)”
American Catholic Philosophical Quarterly 73 (1999), 261-266
- 516 Fohlen, Jeannine
 “Comment ‘Fabriquer’ un exemplaire complet des *Epistulae ad Lucilium*”
Scriptorium 49 (1995), 95-106.
- 3334 Fohlen, Jeannine [incunabula]
 “Les premières éditions des *Epistulae ad Lucilium* (1475-1529) et leurs relations avec les manuscrits”
 [From:] *La tradition vive: mélanges d’histoire des textes en l’honneur de Louis Holtz*, ed. Pierre Lardet (= *Bibliologia* 20), (Turnhout: Brepols, 2003) 349-364
- 9957 Foister, Susan
 “Paintings and other works of art in the sixteenth-century English inventories”
Burlington Magazine, 123 (1981), 273-282
- Folco, John di
see
 di Folco, John
- 8796 Foley, Vernard; Steven Rowley; David F. Cassidy; F. Charles Logan
 “Leonardo, the Wheel Lock, and the Milling Process”
Technology and Culture, 24 (1983), 399-427
- 3081 Folkerts, Menso
 “Mathematische Aufgabensammlungen aus dem ausgehenden Mittelalter. Ein Beitrag zur Klostermathematik des 14. und 15. Jahrhunderts”
Sudhoffs Archiv 55 (1971), 58-75
- 8797 Folkerts, Menso
 “Mittelalterliche mathematische Handschriften in westlichen Sprachen in der Hoerzog August Bibliothek Wolfenbüttel. Ein vorläufiges Verzeichnis”
Veröffentlichungen des Forschungsinstituts des Deutschen Museums für die Geschichte der Naturwissenschaften und der Technik, Series A, no. 231 (1981), 1-49
- 8798 Folkerts, Menso
 “Der Nachlass Axel Anthon Björnbos”
Historica Mathematica 5 (1978), 333-339
- 3082 Folkerts, Menso
 “Probleme der Euklidinterpretation und ihre Bedeutung für die Entwicklung der Mathematik”

- Centaurus* 23 (1980), 185-215.
- 3083 Folkerts, Menso
 “Das Problem der pseudo-boethischen Geometrie”
Sudhoffs Archiv 52 (1968), 152-161
- 3084 Folkerts, Menso
 “Pseudo-Beda: De arithmetiis propositionibus. Eine mathematische Schrift aus der Karolingerzeit.”
Sudhoffs Archiv 56 (1972), 22-43.
- 3085 Folkerts, Menso
 “Regiomontanus als Mathematiker”
Centaurus 21 (1977), 214-245.
- 3086 Folkerts, Menso
 “Regiomontans Euklidhandschriften”
Sudhoffs Archiv, 58 (1974), 149-164.
- 3087 Folkerts, Menso
 “Zur Frühgeschichte der magischen Quadrate in Westeuropa”
Veröffentlichungen des Forschungsinstituts des Deutschen Museums für die Geschichte der Naturwissenschaften und der Technik, Series A, nr. 235 (München, 1981) / *Sudhoffs Archiv* 65 (1981), 313-338.
- 3088 Folkerts, Menso
 “Zur Überlieferung der Agrimensoren: Schrijvers bisher Verschollener ‘Codex Nansianus’”
Rheinisches Museum für Philologie, NF, 112 (1969), 53-70
- 8709 Folkerts, Menso; Richard Lorch
 “The Arabic Sources of Jordanus de Nemore”
 [on-line publication]
 London: Foundation for Science Technology and Civilization Ltd., 2007
- 3101 Folkerts, Menso; A. J. E. M. Smeur
 “A Treatise on the Squaring of the Circle by Franco of Liège, of about 1050” [Parts I and II]
Archives internationales d’histoire des sciences 26 (1976), 59-105; 225-253
- 1021 Folliet, Georges
 “L’ambigüité du concept biblique αἰών (*saeculum* vel *aeternum*) dénoncée et interprétée par Augustin”
Wiener Studien. Zeitschrift für klassische Philologie, Patristik und lateinische Tradition 114 (2001), 575-596
- 517 Fonk, Peter
 “Ursprünge und Entwicklung der Geschichtsphilosophie”
 [From:] *Prolegomena zu einer Geschichte der Moraltheologie*, ed. Karl-Heinz Kleber, Schriftenreihe zur Moraltheologie 2 (Passau: Stephanus-Verlag, 1994), 35-50.
- 5590 Fontaine, J. [canon law]

- “Pénitence publique et conversation *personnelle*: l’*apport d’*Isidore de Séville à l’évolution médiévale de la pénitence”
Revue de Droit Canonique, 29 (1978), 141-156
- 11733 Fontenay [Fontenay, Montbard, France]
n.p., n.d.
- BMRP Foot, Philippa
77 “Goodness and Choice”
Proceedings of the Aristotelian Society, Suppl. Vol. 35 (1961), 35-60
- BMRP Foot, Philippa
77 “Moral Beliefs”
Proceedings of the Aristotelian Society, NS, 59 (1958-59), 83-104.
- 4621 Foote, Peter
“Historical Studies: Conversion Moment and Conversion Period”
[From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed. Anthony Faulkes and Richard Perkins (London: University College – Viking Society for Northern Research, 1993), pp. 137-144.
- 518 Forbes, Anthony
“Religious Conformity and Political Loyalty: The Elizabethan Experience”
Papers of the Michigan Academy of Science, Arts, and Letters 51 (1966), 485-504.
- 8799 Forcadel, Pierre
L’Arithmétique démontrée traduite et commentée
Paris, 1570
[photocopy]
- 10226 Forcadell, Agustin Maria
El Carmen de Tárrega
Tárrega, 1961
- 1962 Forestell, J. Terence
“Christian Revelation and the Resurrection of the Wicked”
Catholic Biblical Quarterly 19 (1957), 165-189
- 1963 Forestell, J. Terence
“Christian Perfection and Gnosis in Philippians 3, 7-16”
Catholic Biblical Quarterly 18 (1956), 123-136
- 1964 Forestell, J. Terence
“The Limitation of Inerrancy”
Catholic Biblical Quarterly 20 (1958), 9-18
- 1965 Forestell, J. Terence
“Old Testament Background of the Magnificat”
Marian Studies (1961), 206-244

- 2992 Foreville, Raymonde.
Saint Gilbert of Sempringham, 1083/89-1189
 Trans. Kathleen F. Dockrill
 Lincoln: Honywood Press, Lincoln Cathedral Library, 1986.
- 9737 Forrest, Peter R. H.
Speculation and Experience. The New Metaphysics
 Lecture, 9 November 1987
 Armidale: University of New England, 1987.
- 10206 Förstemann, Joseph
Novae Constitutiones Audientiae Contradictarum in Curia Romana Promulgatae A.D. 1375
 Leipzig: Veit & Comp. 1897
- 9955 Forster, Michael
 "Thomas Allen (1540-1632), Gloucester Hall and the Survival of Catholicism in Post-Reformation Oxford"
Oxoniensia, 46 (1981), 99-128
- 9956 Forster, Michael
 "Walter Montague, Courtier, Diplomat and Abbot, 1603-77. Part I"
Downside Review, 96 (1978), 85-102
- 4571 Forsyth, Ilene H.
 "The Romanesque Portal of the Church of Saint-Andoche at Saulieu (Côte-d'Or)"
Gesta, 19 (1980), 83-94
- 7654 Forsyth, William H
 "Mediaeval Enamels in a New Installation"
Bulletin of the Metropolitan Museum of Art, 4 (1946), 232-240
- 206 Fortenbaugh, William W.
 "Cicero, *On Invention* 1.51-77: Hypothetical Syllogistic and the Early Peripatetics"
 [Paper presented at the] Meeting of the Society for Ancient Greek Philosophy (with the American Philological Association), New York City, December 1996.
- 193 Fortenbaugh, William W.
 "Zur Zweiteilung der Seele in en I 7 und I 13"
Philologus 120 (1976), 299-302
- 9720 Fossier, Lucie
 "Dans quelle mesure les suppliques et l'informatique"
 [From:] *Genèse et dé buts du grand schisme d'Occident*, Colloques Ingternationaux du Centre National de la Recherche Scientifique 586, Avignon 25-28 septembre 1978 (Paris: CNRS, 1980), pp. 377-383.
- mfm 1 Fossier, Robert
 item 22 "Les granges de Clairvaux et la regle cistercienne"
Citeaux in de Nederlanden, 6 (1955), 259-266

- 2485 Foster, David Ruel
 “Aquinas’s Arguments for Spirit”
Proceedings of the American Catholic Philosophical Association 65 (1991), 235-252
- 1966 Foster, Kenelm
 “The Celebration of Order: *Paradiso* x”
Dante Studies 90 (1972) 109-124
- 1022 Foster, Kenelm
Saint Thomas, Petrarch and the Renaissance
 Lecture: London Aquinas Society 16 March 1949
 The Aquinas Society of London, Aquinas Paper 12.
 Oxford: Blackfriars, [1949?]
- 4266 Foster, Michael
 “Thomas Allen, Gloucester Hall and the Bodleian Library”
The Downside Review (April 1982), 116-137
- 9100 Foulet, Lucien
 “Marie de France et la Légende du Purgatoire de Saint Patrice”
Romanische Forschungen, 22 (1908), 599-627
- 11740 *Fountains Abbey* [Fountains, Ripon, England]
 National Trust, Yorkshire
 London: National Trust, 1989
- 7658 Fournier, Paul [canon law]
 “Bonizo de Sutri. Urbain II la comtesse Mathilde d’après le *Liber de vita christiana* de Bonizo”
Bibliothèque de l’École de Chartes, 76 (1915), 265-298
- 7659 Fournier, Paul [canon law]
 “Les *Capitula* de Pseudo-Théodore et le *Décret* de Buchard de Worms”
 [From:] *Florilegium: ou, Recueil de travaux d’érudition dédiés à monsieur le marquis Melchior de Vogüé à l’occasion du quatre-vingtième anniversaire de sa naissance, 18 octobre 1909*
 (Paris: Imprimerie Nationale, 1909), pp. 241-255
- 9385 Fournier Paul [canon law]
De l’influence de la collection irlandaise sur la formation des collections canoniques
 Paris, 1899
 Rpt. from: *Nouvelle Revue historique de Droit français et étranger*, 23 (1899).
- 7662 Fournier, Paul [canon law]
 “De quelques infiltrations byzantines dans le droit canonique de l’époque carolingienne”
 [From:] *Mélanges offerts à M. Gustave Schlumberger*, 1. *Histoire du Bas-empire, de l’empire byzantine et de l’orient latin, philologie byzantine* (Paris: Librairie Orientaliste Paul Geuthner, 1924), pp. 67-78
- 7663 Fournier, Paul [canon law]
 “Une forme particulière des fausses décrétales d’après un manuscrit de la Grande-Chartreuse”
Bibliothèque de l’École de Chartes, 49 (1888), 325-349

- 9115 Fournier, Paul [canon law]
 “Le Liber ex lege Moysi et les tendances bibliques du droit canonique irlandais”
Revue celtique 30 (1909), 1-14
- 7664 Fournier, Paul [canon law]
 “Le Liber tarraconensis. Étude sur une collection canonique du Xie siècle.”
 [From:] *Mélanges Julien Havet. Recueil de travaux d’érudition dédiés à la mémoire de Julien Havet (1853-1893)*, (Paris, 1895), pp. 259-281
- 7661 Fournier, Paul [canon law]
 “Note sur les anciennes collections canoniques conservées en Angleterre”
Revue historique de droit, 4th ser, 12 (1933), 129-134
- 7660 Fournier, Paul [canon law]
 “Notice sur le manuscrit H. 137 de l’École de Médecine de Montpellier.”
Annales de l’Université de Grenoble, 9 (1897), 357-392
- mfm 2 Fournier, Paul
 item 28 “Le premier manuel canonique de la réforme du Xie siècle”
Mélanges d’archéologie et d’histoire, 14 (1894), 147-223; Appendice, pp. 285-290
- 12376 Fowler, F. A. [Dunstable, England]
The Priory Church of Saint Peter
 Dunstable Priory Church.
 A brief History and Guide
 Fourth edition
 [Dunstable]: Parochial Church Council, 1972
- 5621 Fowler-Magerl, Linda [canon law]
 “Fine Distinctions and the Transmission of Texts” ”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kanonistische Abteilung 83 (1997), 146-186
- 5591 Fowler-Magerl, Linda [canon law]
 “The Restoration of the Canon Law Collection in the Mss Vat. Lat. 3832 and Assissi BC 227 ”
 [From:] *Grundlagen des Rechts. Festschrift für Peter Landau zum 65. Geburtstag*, ed. Richard H. Helmholz, et al. (Paderborn: Ferdinand Schöningh, 2000), pp. 179-203
- 5592 Fowler-Magerl, Linda [canon law]
 “Vier französische und spanische vorgratianische Kanonensammlungen”
 [From:] *Aspekte europäischer Rechtsgeschichte. Festschrift für Helmut Coing zum 70. Geburtstag*, ed. C. Bergfeld, et al. (Frankfurt am Main, Vitorio Klostermann, 1982), pp. 123-146
- 6911 Fox, H. S. A. [economic history]
 “Approaches to the Adoption of the Midland System”
 [From:] *The Origins of Open-Field Agriculture*, ed. Trevor Rowley (London: Croom Helm, 1981), pp. 64-111.
- 2688 Fox, H. S. A. [economic history]

“The Chronology of Enclosure and Economic Development in Medieval Devon”
Economic History Review, 2nd Ser., 28 (1975), 181-202

- 11878 Fox, Levi [Leicester, England]
Leicester Abbey
History and Description
Leicester: Information Bureau, City of Leicester Publicity Department, 1949
- 4388 Fradenburg, L. O. Aranye
“Beauty and Boredom in *The Legend of Good Women*”
Exemplaria 22 (2010), 65-83
- 9816 Fraenkel, Eduard
“Das Reifen der horazischen Satire”
[From:] *Festschrift Richard Reitzenstein zum 2. April 1931*, ed. Eduard Fraenkel and H. Fraenkel (Leipzig/Berlin: Teubner, 1931), pp. 119-136
- 12668 Fraenkel, Pierre
“Beatus Rhenanus, historien de la liturgie”
Les Amis de la Bibliothèque Humaniste de Sélestat Annuaire 1985, pp. 247-252
- 12669 Fraenkel, Pierre
“Une lettre oubliée de Beatus Rhenanus: sa préface à la liturgie de S. Jean Chrysostome dédiée à Johannes Hoffmeister 24 janvier 1540”
Bibliothèque d’Humanisme et Renaissance, 48 (1986) 387-404
- 12670 Fraenkel, Pierre
“Satis est? Schrift, Tradition, Bekenntnis”
[From:] *Confessio Augustana und Confutatio. Der Augsburger Reichstag 1530 und die Einheit der Kirche*, ed. Erwin Iserloh (Münster: Aschendorffsche Verlagsbuchhandlung, 1980), pp. 286-300
- 12671 Fragnito, Gigliola
“Cultura umanistica e riforma religiosa. Il ‘*De officio viri boni ac probi episcopi*’ di Gaspara Contarini”
Studi Veneziani, 11 (1969), 75-189
- 8187 Fraher, Richard M.
“The Becket dispute and two decretist traditions: the Bolognese masters revisited and some new Anglo-Norman texts”
Journal of Medieval History 4 (1978), 347-368.
- 12672 Frajese, Vittorio
“La revoca dell’*Index* Sistino e la curia Romana (1588-1596)”
Nouvelles de la République des Lettres, 1 (1986), 15-49
- 12673 Frajese, Vittorio
“Sarpi e la tradizione scettica”
Studi Storici 4 (1988), 1029-1050

- 12674 Frajese, Vittorio
 “Sarpi interprete de *De la sagesse* di Pierre Charron: *I pensieri sulla religione*”
Studi Veneziani, 20 (1990), 59-85
- 2885 [France,] Assemblée Nationale
Collections de la Bibliothèque. Exposition d'un choix de pièces à l'intention de Mesdames et Messieurs les Députés. Historique du fonds et catalogue.
 [Paris:] 1988
- 5289 France, John
 “An unknown account of the capture of Jerusalem”
English Historical Review, 87 (1972), 771-783
- 6375 Franceschi, Franco [economic history]
 “Istituzioni e attività economica a Firenze: considerazioni sul governo del settore industriale (1350-1450)”
 [From:] *Istituzioni e Società in Toscana nell'Età Moderna, Atti delle giornate di studio dedicate a Giuseppe Pansini, Firenze 4-5 dicembre 1992*, Pubblicazioni degli Archivi di Stato, Saggi 51 ([Rome]: Ministero per I Beni Culturali e Ambientali, Ufficio Centrale per I Beni Archivistici, 1994), pp. 76-117
- 2816 Franceschini, Fabrizio
 “Variation linguistique et toponomastique comme marque d'identité dans les grammaires du moyen âge et de la renaissance”
 [From:] *Parcours interculturels. Langes, littératures, sociocultures / Circulation des idées, des hommes, des livres et des cultures. Point II: Langue, littérature et histoire*, ed. Jean Chiorboli (Corte: Université de Corse, 2005), 231-245
- 3195 Franci, Raffaella
 “Leonardo Pisano e la Trattatistica dell'Abaco in Italia nei Secoli XIV e XV”
Bollettino di Storia della Scienze Matematiche 23 (2003), 33-54
- 3986 Franci, Raffaella
 “Il *Liber Abaci* di Leonardo Fibonacci, 1202-2002”
Bollettino della Unione Matematica Italiana 8 (2002), 293-328.
- 3987 Franci, Raffaella
 “Risoluzione di sistemi di congruenze nella trattatistica d'abaco italiana da Leonardo Pisano a Nicolo' Tartaglia”
Acta Historica Leopoldina 54 (2008), 105-121.
- 3988 Franci, Raffaella
 “Una soluzione esatta del problema dlle parti in un manoscritto della prima metà del Quattrocento”
Bollettino di Storia delle Scienze Matematiche 22 (2002), 253-265
- 3194 Franci, Raffaella
 “Una Traduzione in Volgare dell'*Al-Jabr* di al-Khwarizmi (Ms. Urb. Lat. 291 Biblioteca Apostolica Vatican)”
 [From:] *Il Sogno di Galois. Scritti di storia della matematica dedicati a Laura Toti Rigatelli*,

- ed. Raffaella Franci, Paolo Pagli, Annalisa Simi (Siena: Università di Siena, Centro Studi della Matematica Medioevale, 2003), pp. 19-49
- 3989 Franci, Raffaella
“Trattatistica d’Abaco e Numismatica. Un caso esemplare: il Trattato del Senese Tommaso della Gazzaia”
Bollettino di storia della scienze matematiche, 27 (2007), 315-336
- 1023 Frank, Roberta
“Anatomy of a Skaldic Double-Entendre: Rǫgnvaldr Kali’s *Lausavísa* 7”
[From:] *Studies for Einar Haugen, presented by friends and colleagues*, ed. Evelyn Scherabon Firchow, et al. (The Hague/Paris: Mouton, 1972), 227-235
- 1024 Frank, Roberta
“*The Battle of Maldon* and Heroic Literature”
[From:] *The Battle of Maldon A.D. 991*, ed. D. G. Scragg (Oxford: Basil Blackwell, 1991), pp. 196-207.
- 1025 Frank, Roberta
“Hand tools and power tools in Eilífr’s Þórsdrápa”
[From:] *Structure and Meaning in Old Norse Literature. New Approaches to Textual Analysis and Literary Criticism*, ed. John Lindow, Lars Lönnroth, Gerd Wolfgang Weber (Odense: Odense University Press, 1986), 94-109
- 7314 Frank, Roberta
“Marriage in Twelfth and Thirteenth-Century Iceland”
Viator, 4 (1973), 473-484
- 1026 Frank, Roberta
“‘Mere’ and ‘Sund’: Two Sea-Changes in *Beowulf*”
[From:] *Modes of interpretation in Old English literature. Essays in honour of Stanley B. Greenfield*, ed. Phyllis Rugg Brown, et. al. (Toronto: University of Toronto Press, 1986), 153-172
- 8526 Frank, Roberta
“Old English *æraet* – ‘too much’ or ‘too soon’?”
[From:] *Words, Texts and Manuscripts. Studies in Anglo-Saxon Culture Presented to Helmut Gneuss on the Occasion of his Sixty-Fifth Birthday*, ed. Michael Korhammer (Rochester NY: D.S. Brewer, 1992), 293-303
- 1027 Frank, Roberta
“Old Norse Memorial Eulogies and the Ending of *Beowulf*”
The Early Middle Ages, Acta, 6 (1979), 1-19
- 3335 Frank, Roberta
“Onomastic Play in Kormakr’s Verse: The Name Steingerðr”
Mediaeval Scandinavia 3 (1970), 7-34
- 3336 Frank, Roberta
“*Quid Hinieldus cum feminis*: The Hero and Women at the End of the First Millennium”

- [From:] *La funzione dell'eroe germanico: Storicità, metafora, paradigma. Atti del Convegno internazionale di studio, Roma, 6-8 maggio 1993*, ed. Teresa Pàroli (Rome: Il Calamo, 1995), pp. 7-25
- 10375 Frank, Roberta
 “Snorri and the mead of poetry”
 [From:] *Specvlvm Norroenvm. Norse Studies in Memory of Gabriel Turville-Petre*, ed. Ursula Dronke, et al. (Odense: Odense University Press, 1981), pp. 155-170
- 10374 Frank, Roberta
 “Terminally Hip and Incredibly Cool: Carol, Vikings and Anglo-Scandinavian England”
Representations, 100 (2007), 23-33
- BMRP Frankena, William K.
 78 “Recent Conceptions of Morality”
 [From:] *Morality and the Language of Conduct*, ed. Hector-Neri Castañeda and George Nakhnikian (Detroit: Wayne State University Press, 1965), 1-24
- BMRP Frankfurt, Harry G.
 79 “Descartes’s Discussion of his Existence in the Second Meditation”
Philosophical Review, 75 (1966) 329-356
- BMRP Frankfurt, Harry G.
 237 “Descartes’ Validation of Reason”
American Philosophical Quarterly, 2 (1965) 149-156
- BMRP Frankfurt, Harry G.
 80 “Memory and the Cartesian Circle”
Philosophical Review, 71 (1962) 504-511
- 11699 Franklin, Alan [Ely, England]
May I show you round? A tour of Ely Cathedral
 London: S.P.C.K., 1959
- 11700 Franklin, Alan [Ely, England]
May I show you round? A tour of Ely Cathedral
 [New edition]
 [n.p., n.d.]
- 11699 Franklin, Alan [Ely, England]
May I show you round? A tour of Ely Cathedral
 London: S.P.C.K., 1959
- 5593 Franklin, Carmela Virchillo
 “The Date of Composition of Bede’s *De schematibus et tropis* and *De arte metrica*”
Revue Bénédictine, 110 (2000), 199-203.
- 5594 Franklin, Carmela Virchillo
 “The Epigraphic Syllogae of BAV, Palatinus Latinus 833”
 [From:] *Roma, magistra mundi. Itineraria culturae medievalis. Mélanges offerts au Père L. E.*

- Boyle à l'occasion de son 75e anniversaire*, ed. J. Hamesse, (Louvain-la-Neuve, 1998), 2: 975-990
- 519 Franklin, Carmela Vircillo
 “‘Pro communi doctorum virorum comodo’: The Vatican Library and Its Service to Scholarship”
Proceedings of the American Philosophical Society 146 (2002), 363-383.
- 9386 Franklin, Carmela Vircillo; Paul J. Mayvaert
 “Bede’s Version of the ‘Passio S. Anastasii’”
Analecta Bollandiana, 100 (1982), 373-400
 Mélanges offerts à Baudouin de Gaiffier et François Halkin
- 1218 Franklin, Ursula Marius; Michael Gervers
 “The Technical Analysis of Coinage from the Medieval Rock-Cut Church at Gurat, France”
Journal of the International Insitute for Conservation–Canadian Group 3.2 (1978), 2-6
- 2529 Franks, Joan
 “The Relation of the Sublunary Substances to God in Aristotle”
Proceedings of the American Catholic Philosophical Association, 66 (1992), 175-180.
- 8725 Fransen, Gérard [canon law]
 “Derecho Canónico y Teología”
Revista Española de Derecho Canónico (Salamanca), 20 (1965), 37-46
- 7655 Fransen, Gérard [canon law]
 “Le manuscrit de Buchard de Worms conservé à la Bibliothèque Municipale de Montpellier”
 [From:] *Mélanges Roger Aubenas* (Montpellier: Faculté de Droit et des Sciences Économiques de Montpellier, 1974), pp. 301-311
- 5595 Fransen, Gérard [canon law]
 “La tradition manuscrite du Décret de Buchard de Worms”
 [From:] *Ius Sacrum. Klaus Mörsdorf zum 60. Geburtstag*, ed. Audomar Scheuermann and Georg May (Munich: Verlag Ferdinand Schöningh, 1969), pp. 111-118
- 7315 Franz-Klauser, Olivia
 “Die hebräischen Handschriften der Burgerbibliothek Bern”
Judaica, 55 (1999), 247-271
 [rpt]: Bern: Burgerbibliothek Bern / Bibliothèque de la Bourgeoisie de Berne, 1999.
- 11219 Fraser, Maxwell [Oxford, England]
Oxford in Pictures
 5th edition
 Oxford: Thames Valley Art Productions, Ltd., n.d.
- 9388 Frazer, Margaret English
Age of Spirituality. Late Antique and Early Christian Art Third to Seventh Century
 New York: Metropolitan Museum of Art, 197.
- 9387 Frazer, Margaret English

Medieval Church Treasures

New York: Metropolitan Museum of Art, 1986

First published as *The Metropolitan Museum of Art Bulletin*, vol. 43/3, Winter 1985/86

- 11220 Fredeman, Jane C.
“John Capgrave’s First English Composition, ‘The Life of St. Norbert’”
Bulletin of the John Rylands University Library of Manchester, 57 (1975), 280-309
- 11221 Fredeman, Jane C.
“John Capgrave’s *Life of St. Gilbert of Sempringham*”
Bulletin of the John Rylands University Library of Manchester, 55 (1972), 112-145
- 4990 Freed, John B.
“Urban Development and the ‘Cura Monialium’ in Thirteenth-Century Germany”
Viator 3 (1972), 311-327
- 9659 Freeden, Max H. v. [Würzburg, Germany]
Die Festung Marienberg
[*Würzburg. Festung Marienberg*]
11th edition
München, Berlin: Deutscher Kunstverlag, 1963
- 12675 Freedman, Luba
“Cinquecento Mythographic Descriptions of Neptune”
International Journal of the Classical Tradition 2 (1995), 44-53
- 12676 Freedman, Luba
“The Madonna’s Brooch as an Allusion to Verrocchio’s Name”
Assaph, Studies in Art History, 4 (1999), 139-154
- 12677 Freedman, Luba
“Masaccio’s *St. Peter Baptizing the Neophytes*: The Quest for Sources”
Old and New in the Fifteenth Century, Acta 18 (1991), 57-69
- 12678 Freedman, Luba
“Titian’s *Ruggiero and Angelica*: a tribute to Ludovico Ariosto”
Renaissance Studies, 15 (2001), 287-300
- 4991 Freedman, Paul
“Archbishop Berenguer Seniofred de Lluçà and the Gregorian Reform in Catalonia”
Studi Gregoriani per la Storia della “Libertas ecclesiae”, 14: *La Riforma Gregoriana e l’Europa* 2 (Roma: LAS, 1991), pp. 153-159
- 5596 Freedman, Paul
“Cowardice, Heroism and the Legendary Origins of Catalonia”
Past and Present, no 121 (1988), 3-28
- 6376 Freedman, Paul
“Locating the Exotic”
[From:] *Locating the Middle Ages*, ed. Julian Weiss and Sarah Salih (London, 2012), pp. 23-34

- 8338 Freedman, Paul
 “A New Letter from the Early Pontificate of Pope Innocent III”
Römische Historische Mitteilungen, 29 (1987), 215-220
- 6376 Freedman, Paul
 “Peasant Servitude in the Thirteenth Century”
 [From:] *La Formació I Expansió del Feudalisme Català*, Actes del Colloqui Organitzat pel Col·legi Universitari de Girona (8-11 de gener de 1985), ed. Jaume Portella I Comas / *Estudi General*, Revista del Col·legi Universitari de Girona, Universitat Autònoma de Barcelona, 5-6 (1985-86), pp. 437-445
- 6377 Freedman, Paul
 “Rural Servitude and Legal Learning in Thirteenth-Century Catalonia”
Haskins Society Journal: Studies in Medieval History, 22 (2010), 193-208
- 4993 Freedman, Paul
 “Three Letters of Innocent III in La Seu d’Urgell”
Römische Historische Mitteilungen 34/35 (1992/1993), pp. 111-129
- 4992 Freedman, Paul
 “Two Letters of Pope Honorius III on the Collection of Ecclesiastical Revenues in Spain.”
Römische Historische Mitteilungen 32/33 (1990/1991), pp. 37-40
- 10281 Freedman, Flocel Sabaté-Paul
 “A letter of Pope Innocent III to the Monastery of Sant Esteve de Banyoles (1216)”
Römische Historische Mitteilungen, 38 (1996), 129-141
- 8188 Freeman, Ann; Paul Meyvaert
 “The Meaning of Theodulf’s Apse Mosaic at Germigny-des-Prés”
Gesta, 40 (2001), 125-139.
- 11223 Freeman, Elizabeth [Tarrant, England]
 “A Cistercian Monk Writes to a Cistercian Nun: John Godard’s Treatise for the Abbess of Tarrant, England, c.. 1250”
 [unpublished paper, 2006]
- 12950 Freeman, Janet Ing [printing]
 “Almost there.”
Calliope, v. 13, no. 6 (February 2003), 12-13
- 12950 Freeman, Janet Ing [printing]
 “At odds with Mainz”
Calliope, v. 13, no. 6 (February 2003), 8-9
- 12950 Freeman, Janet Ing [printing]
 “Investing in Mirrors”
Calliope, v. 13, no. 6 (February 2003), 10-11
- 12950 Freeman, Janet Ing [printing]
 “Keep it secret”

Calliope, v. 13, no. 6 (February 2003), 6-7

- 9101 Freeman, Michelle A.
“The changing figure of the male: the revenge of the female storyteller”
[From:] *In quest of Marie de France a twelfth-century poet*, ed. Chantal A. Maréchal (Lewiston: Edwin Mellen Press, 1992), pp. 243-261
- BMRP Frege, Gottlob
81 “Sense and Reference”
Philosophical Review, 57 (1948) 207-230
- 8800 French, Roger
“Foretelling the Future. Arabic Astrology and English Medicine in the Late Twelfth Century”
Isis, 87 (1996), 453-480
- 1935 “Frère Pierre-Marie du Bessey de Contenson de l’ordre des prêcheurs”
[Obituary/remembrances] [1976]
- 11448 *Friars, Aylesford, The.* [Aylesford, England]
[n.p., n.d.]
- 3052 Friedman, John Block
“The Cipher Alphabet of John de Foxton’s *Liber Cosmographiae*”
Scriptorium 36 (1982), 219-235; plates
- 1020 Friedman, Yvonne.
“An Anatomy of Anti-Semitism: Peter the Venerable’s Letter to Louis VII, King of France (1146)”
Bar-Ilan Studies in History (1978), 87-102
- 4994 Friedman, Yvonne
“Armenkultur und Literatur”
Kairos, NS, 26 (1984), 80-88
- 5195 Friedman, Yvonne
“[The ‘*Biblia pauperum*’ and the Anti-Jewish Polemic in the Twelfth Century]” (Hebrew)
Bar-Ilan Yearbook for Jewish Studies, 20-21 (1983), 182-191
- 195 Friedman, Yvonne
“Franciscinus of Pontremoli: a Pilgrim’s Path to Pardon”
Franciscan Studies, 43 (1983), 279-220
- 5193 Friedman, Yvonne
“[Holy and Profane in the Itineraria of Pilgrims in the Mamluk Period]” (Hebrew).
From: *The Land of Israel in the Mamluk Period*, ed. Joseph Drory (Jerusalem: Yad ben Zvi, 1993), pp. 128-41.
- 4995 Friedman, Yvonne
“Immigration and Settlement in Crusader Thought”
[From:] *Medieval Studies in Honour of Avrom Saltman*, ed. Bat-Sheva Albert et al., Bar-Ilan

- Studies in History 4 (Ramat-Gan: Bar-Ilan University Press, 1995), pp. 121-134
- 4996 Friedman, Yvonne
 “Le Pèlerinage en Palestine, acte de dévotion aux yeux des juifs et des chrétiens”
Revue des Études juives, 149 (1990), 33-36
- 5196 Friedman, Yvonne
 “[A Pilgrim between Personal Piety and Christian *comunitas*]” (Hebrew)
 From: *The Crusaders in Their Kingdom*, ed. Benjamin Z. Kedar (Jerusalem: Yad ben zvi, 1988), pp. 254-266.
- 5197 Friedman, Yvonne
 “[Pilgrims and Crusaders: Was there a Change in the Genre of Itineraria in the Thirteenth Century?]” (Hebrew)
Cathedra 41 (1986): 55-64.
- 4997 Friedman, Yvonne
 “When were Peter the Venerable’s Polemical Works Written?”
 [From:] *Confrontation and Coexistence*, ed. Pinhas Artzi, Bar-Ilan Studies in History 2 (Ramat-Gan: Bar-Ilan University Press, 1984), pp. 123-137
- 4998 Friedman, Yvonne
 “Women in Captivity and their Ransom during the Crusader Period”
 [From:] *Cross Cultural Convergences in the Crusader Period*, ed. Michael Goodich et al. (New York: Peter Lang, 1999), pp. 75-87
- 5194 Friedman, Yvonne; and Anat Peled
 “[The Map of Roads in the Galilee in the Middle Ages]” (Hebrew)
 From: *Hikrei Eretz: Studies in the History of the Land of Israel dedicated to Prof. Yehuda Feliks*, ed. Zeev Safrai, Yvonne Friedman and Joshua Schwartz (Ramat Gan, 1997), pp. 323-342.
- 9817 Friedrich, Wolf-Hartmut
 “Ennius-Erklärungen”
Philologus 97 (1948), 277-301
- 9416 Fritsche, Johannes
 “The biological precedents for medieval impetus theory and its Aristotelian character”
British Journal for the History of Science 44 (2011), 1-27.
 [photocopy misnumbered as 2629]
- 8527 [Fröjel Kyrka] [Fröjel, Gotland, Sweden]
Välkommen till Fröjel Kyrka och Församling
 [n.p., n.d. (1984?)]
- 4134 Fromm, Hans
 “Komik und Humor in der Dichtung des deutschen Mittelalters”
Deutsche Vierteljahrsschrift für Literaturwissenschaft und Geistesgeschichte 36 (1962), 321-339.

- 3298 Fromm, Hans [women, nuns, mystics]
 “Die mittelalterliche Handschrift und die Wissenschaften vom Mittelalter”
Staatsbibliothek Preussischer Kulturbesitz Mitteilungen, 8 (1976), 35-62
 [reprinted in 3374]
- 3374 Fromm, Hans
 “Die mittelalterliche Handschrift und die Wissenschaften vom Mittelalter”
 [From:] Hans Fromm, *Arbeiten zur deutschen Literatur des Mittelalters* (Tübingen: Max Niermeyer Verlag, 1989), pp. 349-366
 [reprint of 3298]
- 6378 Froot, Kenneth A; Michael Kim, Kenneth Rogoff [economic history]
 “The Law of One Price over 700 Years”
 Economic Research Report, 95-13
 New York: C. V. Starr Center for Applied Economics, New York University, 1995.
- 11495 Fry, Plantagenet Somerset [Battle, England]
Battle Abbey and the Battle of Hastings
 English Heritage
 [London:] Historic Buildings and Monuments Commission, 1984.
- 12032 Fry, Plantagenet Somerset [Rievaulx, England]
Rievaulx Abbey
 English Heritage
 [London:] Historic Buildings and Monuments Commission, 1986.
- 6912 Fryde, E. B. [economic history]
 “Anglo-Italian Commerce in the Fifteenth Century: Some Evidence About Profits and the Balance of Trade”
Revue belge de philologie et d’histoire, 50 (1972), 345-355.
- 6913 Fryde, E. B. [economic history]
 “Edward III’s Wool Monopoly of 1337: A Fourteenth-Century Royal Trading Venture”
History, 36 (1952), 8-24.
- 6117 Fryde, E. B. [economic history]
 “The Financial Policies of the Royal Governments and Popular Resistance to Them in France and England, c. 1270 - c. 1420”
Revue belge de philologie et d’histoire, 57 (1979), 824-860.
- 4267 Fryde, E. B. [economic history]
Some Business Transactions of York Merchants. John Goldbeter, William Acastre and Partners, 1336-1349
 Borthwick Institute of Historical Research, University of York, Papers no. 29.
 York: St. Anthony’s Press, 1966
- 10282 Fryde, E. B. [economic history]
The Wool Accounts of William De La Pole. A study of some aspects of the English wool trade at the start of the Hundred Years’ War
 Borthwick Institute of Historical Research, University of York, Publications no. 25

York: St. Anthony's Press, 1964

- 6914 Fryde, Natalie [economic history]
"Arnold Fitz Thedmar und die Entstehung der grossen deutschen Hanse"
Hansische Geschichtsblätter, 107 (1989), 27-42.
- 12679 Fubini, Riccardo
Introduzione alla lettura del 'Contra Hypocritas' di Poggio Bracciolini
Turin: Loescher Editore, 1970
- 50 Fubini, Riccardo
"The Italian League and the Policy of the Balance of Power at the Accession of Lorenzo de'
Medici"
[The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 166-199.
- 7657 *Die Fuggerei*
Augsburg: Pröll-Druck und Verlag, 1984
- 7656 *Führer durch Regensburg* [Regensburg, Germany]
Regensburg: Bernhard Bosse Verlag, n.d.
- 7891 Fuhrmann Horst
"Adalberts von Bremen Mahnung: Si non caste, tamen caute"
[From:] *Mare Balticum. Beiträge zur Geschichte des Ostseeraums in Mittelalter und Neuzeit.*
Festschrift zum 65. Geburtstag von Erich Hoffmann, ed. Werner Paravicini, Kieler Historische
Studien 36 (Sigmaringen: Jan Thorbecke Verlag, 1992), pp. 93-99
- 7666 Fuhrmann, Horst
"Der alte und der neue Mirbt"
Zeitschrift für Kirchengeschichte, 79 (1968), 198-205
- 7667 Fuhrmann, Horst
"Der angebliche Brief des Erzbischofs Hatto von Mainz an Papst. Johannes IX."
Mitteilungen des Institut für Österreichische Geschichtsforschung, 78 (1970), 51-62
- 5598 Fuhrmann, Horst
"Begüssungsansprache und Bericht des Präsidenten"
Jahrbuch der Bayerischen Akademie der Wissenschaften, 1992, pp. 1-22
- 5599 Fuhrmann, Horst [liturgy]
"Beobachtungen zur Schrift 'De ordinando pontifice'"
[From:] *Aus Archiven und Bibliotheken. Festschrift für Raymund Kottje zum 65. Geburtstag*, ed.
Hubert Mordek (Frankfurt am Main: Peter Lang, 1992), pp. 223-237
- 5600 Fuhrmann, Horst [canon law]
"Constitutum Constantini"
Theologische Realenzyklopädie, vol. 8 (1987), 196-202
- 8339 Fuhrmann, Horst

- “Dankesrede”
Oberschlesisches Jahrbuch 6 (1990), 259-263
- 5601 Fuhrmann, Horst [church history]
 “Ecclesia Romana – Ecclesia Universalis”
 [From:] *Rom im hohen Mittelalter. Studien zu Romvorstellungen and zur Rompolitik vom 10. bis 12. Jahrhundert*, ed. Bernhard Schimmelpfening and Ludwig Schmutge (Sigmaringen: Jan Thorbecke Verlag, 1992), pp. 41-45
- 5602 Fuhrmann, Horst [church history]
 “Eine Fälschung im Stile der Pseudo-Clemensbriefe”
 [From:] *Variorum Mvnera Florvm. Latinität als prägende Kraft mittelalterlicher Kultur. Festschrift für Hans F. Haefele zu seinem sechzigsten Geburtstag*, ed. Adolf Reinle, et al. (Sigmaringen: Jan Thorbecke Verlag, 1985), pp. 159-167
- 7670 Fuhrmann, Horst
 “Die Fälschungen im Mittelalter”
Historische Zeitschrift 197 (1963), 529-601
- 7668 Fuhrmann, Horst
 “Die Fabel von Papst Leo und Bischof Hilarius. Vom Ursprung und der Erscheinungsform einer historischen Legende”
Archiv für Kulturgeschichte 43 (1961), 125-162
- 7669 Fuhrmann, Horst
 “Fälscher unter sich: zum Streit zwischen Hinkmar von Reims und Hinkmar von Laon”
 [From:] *Charles the Bald: Court and Kingdom*, ed. Margaret Gibson and Janet Nelson, BAR International Series 101 (Oxford: B.A.R., 1981), pp. 237-254
- 5603 Fuhrmann, Horst [church history]
 “Das Frühmittelalterliche Papsttum und die Konstantinische Schenkung”
 [From:] *I Problemi dell’Occidente nel secolo VIII, Spoleto 6-12 April 1972*, Settimane di studio del Centro italiano di studi sull’alto medioevo 20 (Spoleto, 1972), pp. 257-329
- 7671 Fuhrmann, Horst
 “Gregor VII., ‘Gregorianische Reform’ und Investiturstreit”
 [From:] *Gestalten der Kirchengeschichte. 1. Das Papsttum I*, ed. Martin Greschat (Stuttgart: Kohlhammer Verlag, 1985), pp. 155-173
- 8189 Fuhrmann, Horst
 “Hermann Heimpel. 19.9.1901 – 23.12.1988”
Bayerische Akademie der Wissenschaften, Jahrbuch, 1989, pp. 204-210
- 7665 Fuhrmann, Horst
 [“Introduction/Preface”]
 [From:] *Die Tötung im Kriege. Ein moralisches und rechtliches Problem im frühen Mittelalter*, ed. Raymund Kottje, Beiträge zur Friedensethik 11 (Barsbüttel: Institut für Theologie und Frieden, 1991), pp. 1-21
- 8341 Fuhrmann, Horst

- “Jacob Burckhardt und die Zunft der Historiker”
 [From:] *Das andere Wahrnehmen. Beiträge zur europäischen Geschichte. August Nitschke zum 65. Geburtstag gewidmet*, ed. Martin Kintzinger (Cologne: Böhlau Verlag, 1991), pp. 23-38
- 5604 Fuhrmann, Horst [canon law]
 “Kanonistische Konzilsüberlieferung und Archetyp: Zur Qualität von Burchardtexten”
 [From:] *Monumenta Iuris Canonici*, Series C: Subsidia 9, pp. 37-62.
- 7672 Fuhrmann, Horst
 “Konstantinische Schenkung und abendländisches Kaisertum”
Deutsches Archiv 22 (1966), 63-178
- 8342 Fuhrmann, Horst
 “Der Kreuzburger Maler Boguslaw Jarklowski und seine Familie”
Oberschlesisches Jahrbuch 8 (1992), 91-105
- 8190 Fuhrmann, Horst
 “Kreuzburgs Geschichtsschreiber Heidenfeld”
 [From:] *Ex Ipsis Rerum Documentis. Beiträge zur Mediävistik. Festschrift für Harald Zimmermann zum 65. Geburtstag*, ed. Klaus Herbers et al. (Sigmaringen: Jan Thorbecke Verlag, 1991), pp. 203-210.
- 8191 Fuhrmann, Horst
 “Laudatio auf Karl Jordan”
 [From:] *Nord und Süd in der deutschen Geschichte des Mittelalters. Akten des Kolloquiums veranstaltet zu Ehren von Karl Jordan, 1907-1984, Kiel, 15.-16. May 1987*, ed. Werner Paravicini, Kieler Historische Studien 34 (Sigmaringen: Jan Thorbecke Verlag, 1990), pp. 11-16
- 8192 Fuhrmann, Horst
 “Die Lehre vom Haus und das Haus der Gelehrten”
 [From:] *Die Kaulbach-Villa als Haus des Historischen Kollegs. Reden und wissenschaftliche Beiträge zur Eröffnung*, ed. Horst Fuhrmann (Munich: R. Oldenbourg Verlag, 1989), pp. 17-36
- 5605 Fuhrmann, Horst
 “Il Medioevo e il lettore comune”
Intersezioni. Rivista di Storia delle idee, 3 (1983), 35-43
- 8343 Fuhrmann, Horst
Die Motivauswahl für die neuen Banknoten
 [Lecture on the introduction of new German banknotes, 27 October 1992]
 [n.p., n.d]
 [shorter version published: Bundesbank-Magazin, Nov. 1992, pp. 33 ff.]
- 7673 Fuhrmann, Horst
 “Das Ökumenische Konzil und seine historischen Grundlagen”
Geschichte in Wissenschaft und Unterricht, 12 (1961), 672-695
- 7674 Fuhrmann, Horst
 “Papst Urban II. Und der Stand der Regularkanoniker”

Bayerische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, 1984, part 2, pp. 1-44.

- 7892 Fuhrmann, Horst
“Papstgeschichtsschreibung. Grundlinien und Etappen”
[From:] *Geschichte und Geschichtswissenschaft in der Kultur Italiens und Deutschlands. Wissenschaftliches Kolloquium zum hundertjährigen Bestehen des Deutschen Historischen Instituts in Rom (24.-25. Mai 1988)*, ed. Arnold Esch and Jens Petersen (Tübingen: Max Niemeyer Verlag, 1989), pp. 141-191.
- 7675 Fuhrmann, Horst
“Papstlicher Primat und pseudoisidorische Kekretalen”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken, 49 (1969), 313-339
- 7676 Fuhrmann, Horst
“Das Papsttum und das kirchliche Leben im Frankenreich”
[From:] *Nascita dell’Europa ed Europa Carolingia: un’equazione da Verificare*, Settimane di studio del Centro italiano di studi sull’alto medioevo, 27 (Spoleto, 1981), pp. 419-456
- 5606 Fuhrmann, Horst [canon law]
“Pseudoisidor, Otto von Ostia (Urban II.) und der Zitatenkampf von Gerstuden (1085)”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kaanonistische Abteilung 68 (1982), 52-69
- 5607 Fuhrmann, Horst [canon law]
“Papst Gregor VII. und das Kirchenrecht zum Problem des Dictatus papae”
[From:] *La Riforma Gregoriana e l’Europa*, Congresso Internazionale Salerno 20-25 maggio 1985 / *Studi Gregoriani* 13 (1989), 123-149
- 5608 Fuhrmann, Horst [church history]
“Pour le mérite: über die Sichtbarmachung von Verdiensten. Eine historische Besinnung”
Redem imd Gedenkworte. Orden pour le mérite für Wissenschaften und Kunste, 23 (1990-1992), 91-110
- 5609 Fuhrmann, Horst
“Promemoria di un medievista”
[From:] “*Dal Patrimonio di San Pietro allo Stato Pontificio*”. *La Marca nel Contesto del Potere Temporale*, ed. Enrico Menestò, Atti del Convegno di studio ... Ascoli Piceno 14-16 settembre 1990 (Ascoli Piceno: Amministrazione Comunale, 1991), pp. 14-22
- 7677 Fuhrmann, Horst
“Pseudoisidor in Rom vom Ende der Karolingerzeit bis zum Reformpapsttum”
Zeitschrift für Kirchengeschichte, 78 (1967), 15-66
- 7679 Fuhrmann, Horst
“Pseudoisidor und die Abbreviatio Ansegisi et Benedicti Levitae”
Zeitschrift für Kirchengeschichte, 69 (1958), 309-311
- 7678 Fuhrmann, Horst
“Pseudoisidor und die Bibel”

- Deutsches Archiv* 55 (1999), 183-191
- 7689 Fuhrmann, Horst
 “Die pseudoisidorischen Fälschungen und die Synode von Hohenaltheim (916)”
Zeitschrift für bayersiche Landgeschichte 20 (1957), 136-151
- 5610 Fuhrmann, Horst [canon law]
 “‘Quod catholicus non habeatur, qui non concordat Romanae ecclesiae.’ Randnotizen zum Dictatus Papae”
 [From:] *Festschrift für Helmut Beumann zum 61. Geburtstag*, ed. Kurt-Ulrich Jäschke und Reinhard Wenskus (Sigmaringen: Jan Thorbecke Verlag, 1977), pp. 263-287
- 8344 Fuhrmann, Horst
 “Reflections on the principles of editing texts: The Pseudo-Isidorian Decretals as an Example”
Bulletin of Medieval Canon Law, NS 11 (1981), 1-7
- 5611 Fuhrmann, Horst [canon law]
 “Das Reformpapsttum und die Rechtswissenschaft”
 [From:] *Investiturstreit und Reichsverfassung*, Vorträge und Forschungen 18 (Sigmaringen: Jan Thorbecke Verlag, 1973), pp. 175-203
- 7690 Fuhrmann, Horst
 “Die sogenannte Kanonessammlung des Remedius von Chur”
Deutsches Archiv 18 (1962), 231-235
- 5612 Fuhrmann, Horst [canon law]
 “Die Sorge um den rechten Text”
 [From:] *Geschichte heute. Positionen, Tendenzen und Probleme*, ed. Gerhard Schulz (Göttingen: Van den Hoeck & Ruprecht, 1973), pp. 263-287
- 5613 Fuhrmann, Horst [canon law]
 “Die Synode von Hohenaltheim (916) quellenkundlich betrachtet”
Deutsches Archiv für Erforschung des Mittelalters, 43 (1987), 440-468
- 8252 Fuhrmann, Horst
 “Theodor Schieffer und die Monumenta Germaniae Historica”
 [From:] *Theodor Schieffer 1910-1992* (Munich: Monumenta Germaniae Historica, [1993]), pp. 21-28.
- 7691 Fuhrmann, Horst
 “Über den Reformgeist der 74-Titel-Sammlung (Diversorum patrum sententiae)”
 [From:] *Festschrift für Hermann Heimpel zum 70. Geburtstag am 19. September 1971* (Göttingen: Vandenhoeck & Ruprecht 1971)
- 5614 Fuhrmann, Horst
 “Vom einstigen Glanze Quedlinburgs”
 [From:] *Ex Ipsis Rerum Documentis. Beiträge zur Mediävistik. Festschrift für Harald Zimmermann zum 65. Geburtstag*, ed. Klaus Herbers, et al. (Sigmaringen: Jan Thorbecke Verlag, 1991), pp. 13-20

- 5615 Fuhrmann, Horst
 “Vom Reichtum des Alfred Pringsheim”
 [From:] *Alfred Pringsheim, Hans Thoma, Thomas Mann. Eine Münchner Konstellation*, ed. Hanno-Alter Kruft (Munich: Verlag der Bayerischen Akademie der Wissenschaften, 1993), pp. 35-48
- 5616 Fuhrmann, Horst [canon law]
 ““Der wahre Kaiser ist der Papst””
 [From:] *Das antike Rom in Europa*, ed. Hans Bungert, Schriftenreihe der Universität Regensburg 12 (Regensburg: Vortragsreihe der Universität Regensburg, 1986), pp. 99-121
- 5617 Fuhrmann, Horst
 “Widerstände gegen den päpstlichen Primat im Abendland”
 [From:] *Il Primato del Vescovo di Roma nel Primo Millennio. Ricerche e testimonianze*, Pontificio Comitato di Scienze Storiche, Atti e Documenti 4 (Città del Vaticano: Libreria Editrice Vaticana, 1991), pp. 707-736
- 5618 Fuhrmann, Horst
 ““Willkommen und Abschied”. Der Begrüßungs- und Abschiedsrituale im Mittelalter”
 [From:] *Mittelalter. Annäherungen an eine fremde Zeit*, ed. Wilfried Hartmann, Schriftenreihe der Universität Regensburg NS 19 (Regensburg: Universitätsverlag Regensburg, 1993), pp. 111-139
- 5619 Fuhrmann, Horst [canon law]
 “Zu kirchenrechtlichen Vorlagen einiger Papstbriefe aus Zeit Karls des Grossen”
Deutsches Archiv für Erforschung des Mittelalters, 35 (1979), 357-367
- 9389 Fuhrmann, Horst
 “Zur Einführung”
 [From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 12-28.
- 7692 Fuhrmann, Horst
 “Zur Überlieferung des Pittaciolus Bischof Hinkmars von Laon (869)”
Deutsches Archiv für Erforschung des Mittelalters, 27 (1971), 517-524
- 7693 Fuhrmann, Horst
 “Zwei Papstbriefe aus der Überlieferung der Rechtssammlung ‘Polycarpus’”
 [From:] *Aus Reichsgeschichte und Nordischer Geschichte*, ed. Horst Fuhrmann, Kieler Historische Studien 16 (Stuttgart, 1972), 131-140
- 9818 Fuhrmann, Manfred
 “Selbstbestimmung und Fremdbestimmung. Ein motivgeschichtlicher Überblick”
Mitteilungsblatt des deutschen Altphilologenverbandes 17 (1974), 1-16
- 6915 Fujii, Yoshio [economic history]
 “La draperie malinoise du 13e au 16e siècle” [in Japanese]
Shōōei-Ronso (Kyushū Sangyo University), 29 (1989), 95-156

- 6118 Fujii, Yoshio [economic history]
 “Draperie urbaine et draperie rurale dans les Pays-Bas méridionaux au bas moyen âge: une mise au point des recherches après H. Pirenne”
Journal of Medieval History, 16 (1990), 77-97.
- 6916 Fujii, Yoshio [economic history]
 “Quelques considérations problématiques sur les quatre premiers statuts de métier à Malines”
 [in Japanese]
Shōōei-Ronso (Kyushū Sangyo University), 30 (1990), 161-184
- 4917 Fujimoto, Tamiko
 “Manorial Surveys Recorded in the Cartulary of the Abbey of La Trinité of Caen: An Example of a Coastal Manor, Ouistreham (12th-13th Centuries)”
The Haskins Society Journal, Japan. Studies in Medieval History 1 (2005), 1-6
- 4635 Fumaroli, M. Marc
Leçon inaugurale, faite le Mercredi 29 avril 1987
 Collège de France, Chaire de Rhétorique et société en Europe (xvi^e-xvii^e siècles), (Paris,1987)
- 4812 Fumaroli, M. Marc
 “Rhétorique et société en Europe (xvi^e-xvii^e siècles)”
Annuaire du Collège de France, Résumé des cours et travaux 88 (1987-1988), 417-43
- mfm 3 Funck, Josef
 item 8 “Klerikale Frauen?”
Oesterreiches Archiv für Kirchenrecht, 14 (1963), 271-290
- 1395 Furlong, Edmund J.
 “Die philosophischen Lehrstätten: Dublin”
 [From:] *Grundriss der Geschichte der Philosophie: Die Philosophie des 17. Jahrhunderts*, 3.
England, ed. Jean-Pierre Schobinger (Basel: Schwabe & Co., 1988), 17-18
- BMRP Furth, Montgomery
 82 “Monadology”
Philosophical Review, 76 (1967) 169-200
- 9819 Füssel, Stephan
 [Review of:] Rupprich, Hans. *Helmut de Boor und Richrd Newald, Geschichte der deutschen Literatur von den Anfängen bis zur Gegenwart*, vol. 4/1 and 4/2 (Munich, 1970-1973)
Zeitschrift für deutsche Philologie 96 (1977), 442-448
- 6917 Fynn-Paul, Jeffrey [economic history]
 “Empire, Monotheism and Slavery in the Greater Medieterranean from Antiquity to the Early Modern Era”
Past and Present, 205 (2006), 3-40
- 6918 Fynn-Paul, Jeffrey [economic history]
 “Tartars in Spain: renaissance slavery in the Catalan city of Manresa, c. 1408”
Journal of Medieval History, 34 (2008), 347-359

- 8558 Gabaude, Jean-Marc
 “La théologie apophatique de Denys et la théodicée de Leibniz”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 133-142
- 293 Gaborit-Chopin, Danielle
 “Le Trésor au temps de Suger”
 Le Trésor de Saint-Denis
Les Dossiers d’Archéologie, no. 158, March 1991, pp. 2-10
- 1527 Gabriel, Astrik L.
 “The Academic Career of Blasius of Varda, Hungarian Humanist at the University of Paris”
Manuscripta 20 (1976) 218-243
- 3991 Gabriel, Astrik L.
 “Les Collèges parisiens et le recrutement des Canonistes”
L’Année Caononique 15 (1971), 233-248
- 4002 Gabriel, Astrik L.
 “The Conflict between the Chancellor and the University of Masters and Students at Paris during the Middle Ages”
Miscellanea Mediaevalia 10 (1976), 106-154
- 3992 Gabriel, Astrik L.
 “El Culto de Santa Isabel de Hongría en España durante la Edad Media”
Estudios 5 (1952), 15-26
- 12681 Gabriel, Astrik L.
 “The Decorated Initials of the IXth–Xth Century Manuscripts from Bobbio in the Ambrosiana Library, Milano”
Paläographie 1981. Colloquium des Comité International de Paléographie München, 15.18. September 1981, ed. Gabriel Silagi
Münchener Beiträge 32 (1982), 159-183; plates
- 3337 Gabriel, Astrik L. [incunabula]
 “Description ... of a Rare Incunabulum Entitled *Sermones discipuli De tempore et De sanctis et Promptuarium exemplorum*”
 Notre Dame, 1992.
- 3993 Gabriel, Astrik L.
 “Le Doyen de la Faculté de Décret à l’Université médiévale de Paris”
L’Année canonique 11 (1966), 39-56
- 3994 Gabriel, Astrik L.
 “The Educational Ideas of Christine de Pisan”
Journal of the History of Ideas 16 (1955), 3-21.
- 3995 Gabriel, Astrik L.
 “Les étudiants étrangers à l’Université de Paris au xv^e siècle”
Annales de l’Université de Paris, année 1959, no. 3, 1-24.

- 3996 Gabriel, Astrik L.
 “Foreign Students, Members of the English-German Nation, at the University of Paris in the Fifteenth Century”
 [From:] *Miscellanea di studi dedicati a Emerico Várady* (Modena: Società Tipografica Editrice Modenese di C. Mucchi, 1966), pp. 1-20; plate.
- 4813 Gabriel, Astrik L.
 “Franciscus Ossmanus, a popular officer of the English-German Nation in great demand at the University of Paris (1515-1524)”
 [From:] *Mélanges de la Bibliothèque de la Sorbonne offerts à André Tuilier, directeur honoraire de la Bibliothèque de la Sorbonne* (Paris: Aux Amateurs de Livres, 1988), 143-157
- 2921 Gabriel, Astrik L.
 “Georgius Wolff († 1499), Printer and Officer of the English-German Nation at the University of Paris”
Gesellschaftsgeschichte. Festschrift für Karl Bosl zum 80. Geburtstag, ed. Ferdinand Seibt (Munich: R. Oldenburg Verlag, 1988), 2: 91-114 plus plates.
- 3997 Gabriel, Astrik L.
 “La Hongrie et le ‘Livre des receveurs’ de la nation anglo-allemande, 1425-1494”
Études Finno-Ougriennes, 4 (1967), 42-60
- 3998 Gabriel, Astrik L.
 “The House of Poor German Students at the Mediaeval University of Paris”
 [From:] *Geschichte in der Gesellschaft. Festschrift für Karl Bosl zum 65. Geburtstag – 11.XI. 1973*, ed. Friedrich Prinz, et al. (Stuttgart: Anton Hiersemann, 1974), pp. 50-78.
- 3999 Gabriel, Astrik L.
 “The Ideal Master of the Mediaeval University”
Catholic Historical Review 60 (1974), 1-40
- 4814 Gabriel, Astrik L.
List of Publications of Astrik L. Gabriel
 Tongerlo, 1986.
- 4815 Gabriel, Astrik L.
 “Matriculation Books at Medieval Universities” [Review Article]
Catholic Historical Review 82 (1996), 459-468
- 4000 Gabriel, Astrik L.
 “Les origines de la Fculté de Décret de l’ancienne Université de Paris”
L’Année Canonique 17 (1973), pp. 507-531
 = *Mélanges offerts à Pierre Andrieu-Guitrancourt*
- 4051 Gabriel, Astrik L.
 “Les Prémontrés dans les Universités médiévales dans l’Allemagne du Nord-Est”
Analecta Praemonstratensia 36 (1960), 5-15.
- 4052 Gabriel, Astrik L.
 “La protection des étudiants à l’Université de Paris au XIIIe siècle”

- Revue de l'Université d'Ottawa*, Jan-mars 1950, pp. 3-24.
- 4003 Gabriel, Astrik L.
 "Robert de Sorbonne"
Revue de l'Université d'Ottawa, Oct-dec 1953, pp. 473-515
- 4053 Gabriel, Astrik L.
 "The role of the canons of Prémontré in the intellectual movements of the twelfth and thirteenth centuries"
Gadenkboek orde van Prémontré, 1121-1971, pp. 199-225
- 4055 Gabriel, Astrik L.
 "The Spiritual Portrayal of Robert de Sorbonne"
 [From:] *The Septicentennial Celebration of the Founding of the Sorbonne College in the University of Paris, Chapel Hill, February 1953. Proceedings and Papers* (Chapel Hill, 1953), pp. 13-32.
- 4054 Gabriel, Astrik L.
 "The Spirituality of St. Margaret of Hungary"
 3 (1951), 298-309.
- 4056 Gabriel, Astrik L.
Titres et travaux.
 [Bibliography of personal writings]
 Notre Dame: Mediaeval Institute, University of Notre Dame, 1971
- 1967 Gabriel, Astrik L.
 "'Via antiqua' and 'Via moderna' and the Migration of Paris Students and Masters to the German Universities in the Fifteenth Century"
Miscellanea Mediaevalia (Thomas-Institut der Universität zu Köln), 9 (1974), 439-483
- 4394 Gabriel, Astrik
Virágos Pannónia. A magyar szentek élete
 [Notre Dame, n.d.]
- 12271 Gadd, Derek [London, England]
 "The London Inn of the Abbots of Waltham: a Revised Reconstruction of a Medieval Town House in Lovat Lane"
Transactions of the London and Middlesex Archaeological Society, NS 34 (1983), 171-177
- 8345 Gaehde, Joachim E.
 "The Turonian Sources of the Bible of San Paolo Fuori Le Mura in Rome"
Frühmittelalterliche Studien 5 (1972), 359-400
- 4402 Gaertner, J. A.
 "Latin Verse Translations of the Psalms 1500-1620"
Harvard Theological Review 49 (1956), 271-305
- 12682 Gaeta, Franco
 "Michiavelli Storico"

- [From:] *Machiavelli nel V Centenario della nascita* (Bologna: Massimiliano Boni Editore, pp. [137 or] 139-153
- 196 Gage, Angelo
 “L’ἀκατονόμαστον di Aristotele. Rilevato dagli scritti di Cicerone.”
 Excerpta ex dissertatione ad lauream in Facultate Philosophica Pontificiae Universitatis Gregoriana (Dodge City, 1961).
- 268 Gagnebin, Bernard
Une Source capitale pour la recherche à Genève. La Fondation Martin Bodmer.
 Geneva: Bibliotheca Bodmeriana, 1976.
 [rpt [From:] *Genava*, n.s. 20 (1972)
- 6919 Gaillard, Vicgtor [economic history]
 “Les officiers des monnaies des Pays-Bas vers 1525”
Revue belge de numismatique, 8 (1852), 81-85
- 5264 Gain, Benoît
 “Les lettres basiliennes traduites dans le *Laurentianus San Marco 584*”
 [From:] *Mémorial Dom Jean Gribomont (1920-1986)*, *Studia Ephemeridis ‘Augustinianum’* 27 (Rome: Institutum Patristicum ‘Augustinianum’, 1988), 289-298
- 197 Gaiser, Konrad
 “Die Elegie des Aristoteles an Eudemos”
Museum Helveticum 23 (1966), 84-106.
- 9821 Gaiser, Julia Haig
 “The Reception of Classical Texts in the Renaissance”
 [From:] *The Italian Renaissance in the Twentieth Century*, ed. Allen J. Grieco et al., Acts of an International Conference, Florence, Villa I Tatti, June 9-11, 1999 (Florence: Leo S. Olschki, 2002), pp. 387-400.
- 9822 Gaiser, Julia Haig
 “The Rise and Fall of Goritz’s Feasts”
Renaissance Quarterly, 48 (1995), 41-57
- 9823 Gaiser, Julia Haig
 “Teaching Classics in the Renaissance: Two Case Histories”
Transactions of the American Philological Association, 131 (2001), 1-21.
- 1028 Gál, Gedeon
 “Adam of Wodeham’s Question on the ‘Complexo significabile’ as the Immediate Object of Scientific Knowledge”
Franciscan Studies 37 (1977), 66-102
- 1029 Gál Gedeon
 “Bernardini di Florentia, Dialogus de Laudibus castitatis atque virginitatis”
Franciscan Studies 23 (1963), 140-178
- 1968 Gál Gedeon

- “Gualteri de Chatton et Guillelmi de Ockham controversia de natura conceptus universalis”
Franciscan Studies 27 (1967), 191-212
- 1969 Gál Gedeon
“Henricus de Harclay: Quaestio de significato conceptus uncersalis”
Franciscan Studies 31 (1971), 178-234
- 1030 Gál Gedeon
“Opiniones Richardi Rufi Cornubiensis a censore reprobatae”
Franciscan Studies 35 (1975) 136-193
- 1399 Gál Gedeon
“Quaestio Ioannis de Reading de necessitate specierum intelligibilium defensio doctrinae Scoti”
Franciscan Studies 29 (1969), 66-156
- 6119 Galassi, Francesco L. [economic history]
“Buying a Passport to Heaven: Usury, Restitution, and the Merchants of Medieval Genoa”
Religion, 22 (1992), 313-326
- 6120 Galassi, Francesco L.; Fabrizia Mealli; Stephan Pudney [economic history]
“Econometrics and the Renaissance: A Discrete Random-Effects Panel Data Model of Farm Tenures in Fifteenth Century Florence”
[Paper delivered at: Land, Labour, and Tenure: The Institutional Arrangements of Conflict and Cooperation in Comparative Perspective, University of Leicester, 21-24 August 1996; written 1994, revised 1996]
- 8197 Galasso, Elio
“Caratteri paleografici e diplomatici dell’atto privato a Capua e a Benevento prima del secolo XI”
[From:] *Atti del Convegno Nazionale di Studi Storici promosso dalla Società di Storia Patria di Terra di Lavoro 26-31 ottobre 1966* (Rome: De Luca Editore, 1967), pp. 291-317; plates.
- 9603 Galavaris, George
“A Constantinopolitan Scribe in the Court of Pope Martin IV”
[From:] *Ανδριας. Herbert Hunger zum 80. Geburtstag*, ed. Wolfram Hörandner, et al., *Jahrbuch der Österreichischen Byzantinistik* 44 (Wien: Österreichischen Akademie der Wissenschaften, 1994), 99-103; plates.
- 7316 Galavaris, George
“A Niello Cross at Sinai”
Römische Historische Mitteilungen, 41 (1999), 171-187.
- 2836 Galavaris, George
“The Ornamentation of 15th/16th Century ‘Sinaitic’ Manuscripts”
[From:] *The Greek Script in the 15th and 16th Centuries*, International Symposium 7 (Athens: National Hellenic Research Foundation, Institute for Byzantine Research, 2000), 443-463
- 11224 Galbraith, K. J. [Malmesbury, England]
“The Iconography of the Biblical Scenes at Malmesbury Abbey”
Journal of the Archaeological Association, 3rd Ser., 28 (1965), 39-56; plates

- 4268 Galbraith, V. H.
Historical Study and the State
 Inaugural Lecture, University of Oxford, 3 February 1948
 Oxford: Clarendon Press, 1948.
- 3075 Galbraith, V. H.
 “Good Kings and Bad Kings in Medieval English History”
History 30 (Sept. 1945), 119-132
- 9958 Galbraith, V. H. [Oxford, England]
A Memorandum of Holywell Manor
 [copy 1:] Oxford, 1929
 [copy 2:] Oxford, 1937
- 10163 Galinsky, Judah D.; James T. Robinson
 “Rabbi Jeruham b. Meshullam, Michael Scot, and the Development of Law in Fourteenth-Century Spain”
Harvard Theological Review, 100 (2007), 489-504.
- 8346 Gallais, Pierre
 “La Variant Version de l’*Histoire regum Britanniae* et le Brut de Wace”
Romania 87 (1966), 1-32
- Gallart, Carme Batlle i see Batlle i Gallart, Carme
- 2762 Gallego, A.; J. E. Bolzán
 “La natura como concepto relativo de Jean Buridan”
Revista de Filosofía [Universidad Iberoamericana], 14 (1981), 435-448
- 198 Gallop, David
 “Animals in the *Poetics*”
Oxford Studies in Ancient Philosophy 8 (1990), 145-171
- 199 Gallop, David
 “Aristotle on Sleep, Dreams, and Final Causes”
 [from] *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 4 (Lanham: University Press of America, 1988), 257-290
- 200 Gallop, David
 “Image and Reality in Plato’s *Republic*”
Archiv für Geschichte der Philosophie 47 (1965), 113-131
- 201 Gallop, David
 “Plato’s ‘Cyclical Argument’ Recycled”
Phronesis 27 (1982), 207-222
- 1571 Galluzzo, Gabriele
 “Il tema della verità nell’*Expositio Libri Peryermenias* di Tommaso d’Aquino”
Documenti e Studi sulla Tradizione Filosofica Medievale 11 (2000), 217-257

- 12683 Gamba, Antonio
 “Il primo teatro anatomico stabile di Padova non fu quello di Fabrici d’Acquapendente”
Atti e Memorie dell’Accademia Patavina di Scienze, Lettere ed Arte, 99 (1986-1987), 157-161
- 5622 Gamber, Klaus [liturgy]
 “Die ältesten Meszformulare für Mariä Verkündigung. Ein kleines Kapitel frühmittelalterlicher Sakramentargeschichte”
Sacris Erudiri. Jaarboek voor Godsdienstwetenschappen, 29 (1986), 121-150
- 5623 Gamber, Klaus [liturgy]
 “Ein Brevier-Fragment aus der 1. Hälfte des 9. Jahrhunderts”
Revue Bénédictine 95 (1985), 232-239
- 5624 Gamber, Klaus [liturgy]
 “Fragmente eines oberitalienischen Liturgiebuches aus dem 6. Jahrhundert als Palimpsest im Codex Sangallensis 908”
 [From:] *Florilegium Sangallense, Festschrift für Johannes Duft zum 65. Geburtstag* (St. Gallen und Sigmaringen, 1980), pp. 165-179
- 1572 Gamba, Jose Miguel
 “La Logica Aristotelica de los Predicables”
Anuario Filosófico [Universidad de Navarra] 21 (1988), 89-118
- 7893 Gamber, Klaus
 “Der Monolith-Altar im Mortuarium des Domkreuzganges und sein Gegenstück in Naturns (Vinschgau).”
Verhandlungen des Historischen Vereins für Oberpfalz und Regensburg, 116 (1976), 165-170.
- 7894 Gamber, Klaus
 “Die Pfalz Kaiser Arnulfs in Regensburg und ihr künstlerischer Schmuck”
Verhandlungen des Historischen Vereins für Oberpfalz und Regensburg, 117 (1977), 183-196
- 7895 Gamber, Klaus
 “Zur Frühgeschichte der St. Emmeramskirche in Regensburg.”
Verhandlungen des Historischen Vereins für Oberpfalz und Regensburg, 119 (1979), 225-235..
- 4395 Gameson, Richard
 “English Manuscript Art in the Mid-Eleventh Century: The Decorative Tradition”
Antiquaries Journal 71 (1991), 64-122
- 8528 *Gammelgarns Kyrka* [Gammelgarn, Gotland, Sweden]
 [n.p., n.d.]
- 6379 Gandal, Neil; Nathan Sussman [economic history]
 “Asymmetric Information and Commodity Money: Tickling the Tolerance in Medieval France”
Journal of Money, Credit and Banking, 29 (1997), 440-457.
- 6380 Gandal, Neil; Nathan Sussman [economic history]
 “Tickling the Tolerance: Incentives for Producing low Quality Coins in French Medieval Mints”

Working Paper 2-92
Ramat Aviv: Sackler Institute of Economic Studies, Tel-Aviv University, 1992.

- 4388 Ganim, John
“Cosmopolitanism and Medievalism”
Exemplaria 22 (2010), 5-27
- 12390 Gant, Frank [Edinburgh, Scotland]
A Guide to Edinburgh
New Port: J. Arthur Dixon, 1976
- Garanderie, M.-M. de La, *see* La Garanderie, M.-M. de
- 5625 Garand, Monique-Cécile [liturgy]
“Observations sur quelques critères liturgiques, Computistiques et historiques de datation des manuscrits médiévaux”
Scrittura e civiltà, 12 (1988), 213-224
- 4999 Garand, Monique-Cécile; and Françoise Gasparri
“Compte rendu des travaux du deuxième Colloque International de Paléographie (Paris, 25-27 mai 1966)”
Bulletin, Institut de Recherche et d’Histoire des Textes, 14 (1966), 109-141
- 8754 García-Ballester, Luis; Lola Ferre; Eduard Feliu
“Jewish Appreciation of Fourteenth-Century Scholastic Medicine”
Osiris, NS 6 (1990), 85-117
- 8558 Garcia Bazán, Francisco
“Le Dieu transcendent dans le néoplatonisme et chez Denys”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 36-42
- 9738 García-Frías Checa, Carmen [Tordesillas, Spain]
The Royal Convent of Santa Clara of Tordesillas, Valladolid
Reales Sitios de España
Madrid: Patrimonio Nacional, 2003
- mfm 2 Garcia-Villoslada, Ricardo
item 17 “La figura histórica de san Ignacio de Loyola a través de cuatro siglos”
Razón y Fe, 153 (1956), 45-70
- 8347 García y García, Antonio; Andrea Romano
“Manuscritos jurídicos medievales de la Catedral de Mesina en Madrid”
[From:] *Scuole diritto e società nel mezzogiorno medievale d’Italia* (Catania: Tringale Editore, 1985), 1: 203-236
- 1031 Garda, Claude
“Le Premier chef des cisterciens réformés: Dom Étienne Maugier (1573-1637)”
Citeaux, 43 (1992), 318-342
- 11540 Gardiner, Rena [Brixworth, England]

- Look at Brixsworth Church*
Blandford: Workshop Press, 1995.
- 11225 Gardner, Arthur [Lincoln, England]
Lincoln Angels
Lincoln Minster Pamphlets (First Series), 6
Lincoln, n.d.
- 11019 Gardner, J. S. [Coggeshall, England]
“Coggeshall Abbey and its early brickwork”
Journal of the British Archaeological Association, 3rd ser., 18 (1955), 19-32; plates.
- 12684 Garrard, Mary D.
“The Liberal Arts and Michelangelo’s First Project for the Tomb of Julius II (with a Coda on Raphael’s ‘School of Athens’)”
Viator, 15 (1984), 335-376
- 4270 Garrod, H. W.
“Erasmus and His English Patrons”
The Library, 5th Ser., 4 (1949), 1-13
- 10332 Garshtein, Niran [astronomy, astrology]
“The Mechanism of General Providence in the Astronomical-Astrological Section of Levi ben Abraham’s *Livyat hen*”
Aleph. Historical Studies in Science and Judaism, 20 (2020), 203-228
- 7680 Garstad, Benjamin
“Perseus and the Foundations of Tarsus in the *Chronicle* of John Malalas. Sources and Allusions”
Byzantion 84 (2014), 171-183.
- 207 Garver, Eugene
“Deception in Aristotle’s *Rhetoric*: How to Tell the Rhetorician from the Sophist, and Which One to Bet On”
[Paper; adaption of] Eugene Garver, *Aristotle’s Rhetoric: an Art of Character* (Chicago: University of Chicago Press, 1994), chapter 7.
- 12685 Garver, Eugene
“Machiavelli and the Politics of Rhetorical Invention”
Clio, 14 (1985), 157-178
- 6920 Gascon, Richard [economic history]
“Au carréfour des concurrences: draps de France et draps étrangers à Lyon au XVI^e siècle”
[From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII - XVIII* (Florence: Olschki, 1976), pp. 393-402.
- 2613 Gaskin, Richard
“Peter of Ailly and other Fourteenth-Century Thinkers on Divine Power and the Necessity of the Past”
Archiv für Geschichte der Philosophie, 79 (1997), 273-291.

- BMRP 83 Gasking, D. A. T.
 “Mathematics and the World”
Australasian Journal of Psychology and Philosophy, 18 (1940), 97-116
- 10207 Gasnault Pierre.
 “La perception, dans le royaume de France, du subside sollicité par Jean XXII «contra haereticos et rebelles partium Italiae.»”
Mélanges d'archéologie et d'histoire, 69 (1957), 273-319;
- 8214 Gatch, Milton McG.
 “The ATLA Preservation Project: Reflections from a Member Institution”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 47-55
- 812 Gauthier, David P.
 “The Unity of Wisdom and Temperance”
Journal of the History of Philosophy, 6 (1968), 157-159.
- 5000 Gauthier, René A.
 “Le Traité *De anima et de potentiis eius* d’un maître ès arts (vers 1225)”
Revue des Sciences Philosophiques et Théologiques, 66 (1982), 3-55
- 9389 Gawlik, Alfred
 “Ziele einer Diplomata-Edition”
 [From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 52-58.
- Gayer, Jacques Gres, *see* Gres-Gayer, Jacques
- 12686 Geanakoplos, Deno J.
 “The Career of the Little-Known Renaissance Greek Scholar Nicholas Leonicus Tomaeus and the Ascendancy of Greco-Byzantine Aristotelianism at Padua University (1497)”
Byzantina 13 (1985), 355-372
- 9391 Geary Patrick J.
 “Ethnic Identity as a situational construct in the early middle ages”
Mitteilungen der Anthropologischen Gessellschaft in Wien, 113 (1983), 15-26
- 3338 Geary, Patrick J.
 “Germanic Tradition and Royal Ideology in the Ninth Century: The ‘Visio Karoli Magni’”
Frühmittelalterliche Studien 21 (1987), 274-294
- 5626 Geary, Patrick J. [liturgy]
 “Liturgical Perspective in *La Queste de Saint Graal*”
Historical Reflections / Réflexions historiques, 12 (1985), 205-217
- 9390 Geary, Patrick

- “Sacred commodities: the circulation of medieval relics”
 [From:] *The social life of things. Commodities in cultural perspective*, ed. Arjun Appadurai
 (Cambridge: Cambridge University Press, 1986), pp. 169-191
- 3339 Geary, Patrick J.
 “Vivre en conflit dans une France sans État: typologie des mécanismes de règlement des conflits
 (1050-1200)”
Annales Économies Sociétés Civilisations (1986), 1107-1133
- 9392 Geary, Patrick J.
 “Zur Problematik der Interpretation archäologischer Quellen für die Geistes- und
 Religionsgeschichte”
Archaeologia Austriaca, 64 (1980), 111-118.
- BMRP Geach, P. T.
 84 “Good and Evil”
Analysis, 17 (1957) 33-42
- 7317 Geary, Patrick
 “Sacred commodities: the circulation of medieval relics.”
 [From:] *The Social Life of Things: Commodities in Cultural Perspective*, ed. Arjun Appadurai
 (Cambridge: Cambridge University Press, 1986), pp. 169-191.
- 3398 Gebele, Eduard
 “Engelbirn von Augsburg” [um 1230]
Lebensbilder aus dem Bayerischen Schwaben (Voröffentl. Der Schwäb.
 Forschungsgemeinschaft Reihe 3), 8 (1961), 52-63.
- 12257 Gee, E. A. [York, England]
The King's Manor
 Reprinted from: Royal Commission on Historical Monuments. *An Inventory of the Historical
 Monuments in City of York, Volume 4, Outside the City Walls East of the Ouse* (London:
 H.M.S.O., 1975), pp. 30-43; plates
 York: University of York, n.d.
- 12687 Gehl, Paul F.
 “Latin Readers in Fourteenth-Century Florence. Schoolkids and their Books”
Scrittura e civiltà, 13 (1989), 387-440
- 12688 Gehl, Paul F.
 “Preachers, Teachers, and Translators: The Social Meaning of Language Study in Trecento
 Tuscany”
Viator, 25 (1994), 290-323
- 3031 Geiger, Gail L.
 “Filippino Lippi's Carafa 'Annunciation': Theology, Artistic Conventions, and Patronage”
The Art Bulletin 63 (1981), 62-75
- 1971 Geiger, Louis B.
 “L'homme, image de Dieu. À propos de 'Summa theologiae', Ia, 93, 4”

- 1972 Geiger, Louis B.
“Les rédactions successives de *Contra gentiles* I, 53 d’après l’autographe”
[??] pp. 221-240
- 2146 Geiger, Louis B.
“Saint Thomas et la métaphysique d’Aristote”
[From:] *Aristote et Saint Thomas d’Aquin, journées d’études internationales* (Louvain: Publications Universitaires de Louvain, 1957), 175-220
- 1974 Geiger, Louis B.
“Le traité de la vie de la Summa fratris Alexandri”
[From:] *Harry Austryn Wolfson Jubilee Volume on the Occasion of his Seventy-Fifth Birthday* (Jerusalem: American Academy for Jewish Research 1965), pp. 311-334
- 6921 Geijer, Agnes [economic history]
“The Pallius Fresonicum of the Viking Age: Was It Manufactured in Syria?”
Fornvännen, 4-6 (1965), 130-132.
- 3405 Geith, Karl-Ernst [women, nuns, mystics]
“Elisabeth Kempfs Uebersetzung und Fortsetzung der ‘Vitae sororum’ der Katharina von Gueberschwihr”
Annuaire de la Société d’Histoire et d’Archéologie de Colmar, 23 (1984), 27-42.
- 3478 Geith, Karl-Ernst [women, nuns, mystics]
“Die Leben-Jesu-Übersetzung der Schwester Regula aus Lichtenthal”
Zeitschrift für Deutsches Altertum und deutsche Literatur, 119 (1990), 22-37
- 4136 Geith, Karl-Ernst [women, nuns, mystics]
“Zur Textgeschichte der ‘Vitae Sororum’ (Unterlindener Schwesternbuch) de Katharina von Gueberschwihr”
Mittellateinisches Jahrbuch 21 (1986), 232-238
- 5627 Geith, Karl-Ernst; Walter Berschin
“Die Bibliothekskataloge des Klosters Murbach aus dem IX. Jahrhundert”
Zeitschrift für Kirchengeschichte, 1 (1972), 61-87
- 6121 Gelderblom, Oscar [economic history]
“The Decline of Fairs and Merchant Guilds in the Low Countries, 1250-1650”
Jaarboek voor Middeleeuwse Geschiedenis, 7 (2004), 199-238
- 6125 Gelderblom, Oscar [economic history]
“From Antwerp to Amsterdam: The Contribution of Merchants from the Southern Netherlands to the Commercial Expansion of Amsterdam (c. 1540-1609)”
Review Fernand Braudel Center, 26 (2003), 247-282
- 6922 Gelderblom, Oscar [economic history]
“The Governance of Early Modern Trade: The Case Hans Thijs, 1556-1611”
Enterprise and Society, 4 (2003), 606-639

- 4403 Gellrich, Jesse M
 “The Parody of Medieval Music in the *Miller’s Tale*”
Journal of English and Germanic Philology 73 (1974), 176-188
- 2689 Genicot, Leopold
 “Recent research on medieval nobility.”
 [no information; post 1975—the date of the original French version]
- 11226 Gem, Richard
 “L’architecture pré-romaine et romane en Angleterre. Problèmes d’origine et de chronologie”
Bulletin Monumental [Société Française d’Archéologie], 142 (1984), 233-272
- 11227 Gem, Richard [Deerhurst, England]
Deerhurst and Rome: Aethelric’s Pilgrimage c.804 and the Oratory of St Mary Mediana
 Deerhurst Lecture 1987
 Kings Stanley: Friends of Deerhurst Church / Past Historic, 2008.
- 4572 Gem, Richard; Malcolm Thurlby [Lastingham, England]
 “The Early Monastic Church of Lastingham”
 [no bibliographic data], pp. 31-39; plates
- 6381 Gemmill, Elizabeth; Ben Dodds, Phillipp Schofield [economic history]
 “Durham Grain Prices, 1278-1515”
Archaeologia Aeliana, 5th Ser, 39 (2010), 307-327.
- 6381 Gemmill, Elizabeth; Nicholas Mayhew [economic history]
 “Scottish medieval prices: the first century, c. 1263-1367”
 [Work in progress, Ashmolean Museum, Oxford, 1986]
- 4723 Gent, city
Guide to the Castle of the Count of Flanders Ghent
 Ghent: Stadt Gent, 1978
- 3724 George, Edward V.
 “Rules of Engagement: The Humanist Apologetics of Vives’ *De veritate fidei Christianae*”
Erasmus of Rotterdam Society Yearbook 27 (2007), 1- 36
- 203 Georgiadis, Constantine
 “Aristotle’s Perspectives on Human Technical Work”
Dialectics and Humanism 3 (1978), 57-72
- 4573 Georgianna, Linda
 “The Protestant Chaucer”
 [From:] *Chaucer’s Religious Tales*, ed. C. David Benson and Elizabeth Robertson (Cambridge:
 D. S. Brewer, 1990), pp. 55-69
- 12689 Geraldine, M.
 “Erasmus and the Tradition of Paradox”
Studies in Philology, 61 (1964), 41-63

- 1682 Gérard, Pierre
 “Un cartulaire privé du XIII^e siècle. Le cartulaire des Capdenier”
Recueil des Actes du 12e Congrès d’Etudes de la Fédération des Sociétés Académiques et Savantes Languedoc-Pyrénées-Gascogne (21-23 avril 1956), 1-19
- 1681 Gérard, Pierre
 “Les origines du Collège Saint-Bernard de Toulouse (vers 1150-1335)”
Annales du Midi 69 (1957), 189-205
- 8702 Gerke, Adelhard [Corvey, Germany]
Die Besuche der deutschen Könige und Kaiser in der Reichsabtei Corvey
 [n.p.], 1995
- 7681 Germanidou, Sophia
 “Watermills in Byzantine Greece (Fifth-Twelfth Centuries). A Preliminary Approach to the Archaeology of Byzantine Hydraulic Milling Technology”
Byzantion 84 (2014), 185-201
- 3064 Gerrish, B. A.
 “The Church and the Word. Aspects of the Medieval and Reformation Church”
Counsel, Jan-March 1966, pp. 13-42
- 3784 Gerrits, Gerrit H.
 “Johannes Brinckerinck. Life, Sermons and Thought.”
 [From:] *Spirituality Renewed. Studies on Significant Representatives of the Modern Devotion*, ed. Hein Blommestijn, Charles Caspers and Rijcklof Hofman, Studies in Spirituality Supplement 10 (Leuven: Peeters, 2003), pp. 57-120
- 6925 Gerschel, Lucien [economic history]
 “Couleur et teinture chez divers peuples indo-européens”
Annales, E. S. C., 21 (1966), 608-630.
- 9102 Gersh, Stephen
 “(Pseudo-?) Bernard Silvestris and the Revival of Neoplatonic Virgilian Exegesis”
 [From:] *Σοφίης Μαιητορες “Chercheurs de sagesse” Hommage à Jean Pépin*, Collection des Études Augustiniennes Série Antiquité 131 (Paris: Institut d’Études Augustiniennes, 1992), pp. 575-593
- 253 Gerson, Lloyd P.
 “Aristotle’s Polis: A Community of the Virtuous”
Proceedings of the Boston Area Colloquium on Ancient Philosophy 3 (1988), pp. 203-225
- 210 Gerson, Lloyd P.
 “The Criticisms of the Principle of Sufficient Reason”
Philosophy of Religion 21 (1987), 129-142.
- 254 Gerson, Lloyd P.
 “Dialectic and Forms in Part One of Plato’s *Parmenides*.”
Apeiron 15 (1981) 19-28

- 8801 Gerson, Lloyd P.
 “Ἐπιστροφή πρὸς ἑαυτόν: History and Meaning”
Documenti e Studi sulla Tradizione Filosofica Medievale, 8 (1997), 1-32
- 255 Gerson, Lloyd P.
 “Eternal Truth: Plotinus, Aquinas and James Ross”
Proceedings of the American Catholic Philosophical Association 67 (1993), 143-150
- 204 Gerson, Lloyd P.
 “A Note on Tripartition and Immortality in Plato”
Apeiron 87 (2001), 81-96
- 208 Gerson, Lloyd P.
 “Plotinus’s Metaphysics: Emanation or Creation?”
Review of Metaphysics 46 (1992-93), 559-574.
- 209 Gerson, Lloyd P.
 “Saint Augustine’s Neoplatonic Argument for the Existence of God”
The Thomist 45 (1981), 571-584
- 1426 Gerson, Lloyd P.
 “The Study of Plotinus Today”
 Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 293-300
- 7682 Gertsman, Elina
 “The Facial Gesture: (Mis)Reading Emotions in Gothic Art”
Journal of Medieval Religious Culture 36 (2010), 28-46
- 6123 Gervers, Michael [economic history]
 “Cotton and Cotton Weaving in Meroitic Nubia and Medieval Ethiopia”
Textile History, 21 (1990), 13-30
- 1219 Gervers, Michael
 “An early cartulary fragment of the Order of St. John of Jerusalem in England”
Journal of the Society of Archivists 5 (1974), 8-24
- 1032 Gervers, Michael
 “Église rupestre de Gurat: compte rendu de fouille, 1974”
Société Archéologique et historique de la Charente, Mémoires 1975-1976, pp. 135-156, plates
- 5001 Gervers, Michael
 “Les exploitations rurales des Hospitaliers en Angleterre au moyen âge: le cas de l’Essex”
Flaran 6 (1984), 123-139
- 257 Gervers, Michael
 “A History of the Cartulary of the Order of the Hospital of St. John of Jerusalem in England
 (British Museum, Cotton Ms, Nero E vi)”
Scriptorium 28 (1974), 262-273

- 1220 Gervers, Michael
 “Medieval Charters and the Computer: An Analysis Using Mark IV
Computers and the Humanities 12 (1978), 127-136
- 9393 Gervers, Michael
 “The Medieval Cartulary Tradition and the Survival of Archival Material as Reflected in the
 English Hospitaller Cartulary of 1442”
Mediaeval Studies 37 (1975), 505-514
- 6924 Gervers, Michael [economic history]
 “The Textile Industry in Essex in the Late 12th and 13th Centuries: A Study Based on
 Occupational Names in Charter Sources”
*Essex Archaeology and History: The Transactions of the Essex Society for Archaeology and
 History*, 3rd ser., 20 (1989), 34-73.
- 1221 Gervers, Michael; Brian Merrilees
 “A twelfth-century Hospitaller charter in Anglo-Norman”
Journal of the Society of Archivists, 6 (1979), 131-135
- 5402 Gervers, Veronika
 “Construction of Türkmen Coats”
Textile History 14 (1983), 3-27.
- BMRP Gettier, Edmund L.
 85 “Is Justified True Belief Knowledge?”
Analysis, 23 (1962-1963), 121-123
- 5403 Getz, Faye Marie
 “Black Death and the Silver Lining: Meaning, Community, and Revolutionary Change in
 Histories of Medieval Plague”
Journal of the History of Biology, 24 (1991), 265-289.
- 10377 Getz, Faye Marie
 “Medical Practitioners in Medieval England”
Social History of Medicine 3 (1990), 245-283
- 5404 Getz, Faye Marie
 “Medieval English Medicine”
 [Review:] Robert Gottfried, *Doctors and Medicine in Medieval England, 1340-1530* (1986)
Bulletin of the History of Medicine, 61 (1987), 455-461.
- BMRP Gewirth, Alan
 86 “The Cartesian Circle”
Philosophical Review, 50 (1941), 368-395
- mfm 1 Geyer, Bernhard
 item 7 “Radulfus Ardens und das Speculum universale. Eine kritische Untersuchung zu Grabmanns
 Geschichte der scholastischen Methode”
Theologische Quartalschrift, 93 (1911), 63-89

- 6926 GhysSENS, Joseph [economic history]
 “Les débuts de la mite et la monnaie de compte en Flandre”
Revue belge de numismatique, 116 (1970), 181-189.
- 6927 GhysSENS, Joseph [economic history]
 “Les marcs au moyen âge”
Cercle d'études numismatique : Bulletin, 4 (1967), 1-6
- 6928 GhysSENS, Joseph [economic history]
 “Monnaies de Brabant d'après les comptes de la ville de Louvain de 1345 à 1354”
Revue belge de numismatique, 123 (1977), 149-157
- 6929 GhysSENS, Joseph [economic history]
 “Le monnayage d'argent en Flandre, Hainaut et Brabant au début de la guerre de Cent Ans”
Revue belge de numismatique et sigillographie, 120 (1974), 109-191
- 6930 GhysSENS, Joseph [economic history]
 “Quelques mesures de poids du moyen-âge pour l'or et l'argent”
Revue belge de numismatique et de sigillographie, 132 (1986), 55-82.
- 8416 *Giacomo Jaquerio e il gotico internazionale*
 Palazzo Madama, aprile-giugno 1979
 Città di Torino - Assessorato per la Cultura, Muei Civici
- 2614 Giard, Luce
 “Hugues de Saint-Victor cartographe du savoir”
 [From:] *L'Abbaye Parisienne de Saint-Victor au moyen âge* (Turnhout: Brepols, 1991), 253-269
- 8817 Gibaut, John
 “Amalarius of Metz and the Laying on of Hands in the Ordination of a Deacon”
Harvard Theological Review, 82 (1989), 233-240.
- 7896 Gibaut, John St. H.
 “The Clerical *Cursus* of Constantine of Nepi: Two Accounts”
Ecclesia Orans, 12 (1995), 195-205
- 7897 Gibaut, John St. H.
 “The *Cursus Honorum* and the Western Case Against Photius”
Logos: A Journal of Eastern Christian Studies, 37 (1996), 35-73
- 9126 Gibaut, John St. H.
The Cursus Honorum: Past and Present. (A Comprehensive Examination)
 30 August 1990
- 11030 Gibb, J. H. P. [Sherborne, England]
 “The Anglo-Saxon Cathedral at Sherborne”
Archaeological Journal, 132 (1975), no pagination
- 11020 Gibb, J. H. P. [Sherborne, England]
The Battle of the Fonts and the Great Fire of Sherborne Abbey

- n.l., n.d.
- 12192 Gibb, J. H. P. [Sherborne, England]
Sherborne Abbey
 Amended edition
 Sherborne: Friends of Sherborne Abbey, 1974
- 2124 Gibson, Arthur
 “Dewart’s Re-Conceptualization of Catholic Belief in God”
The Ecumenist 5 (Jan-Feb 1967), 29-32
- 12254 Gibson, Frank [Tresco, England]
Tresco. Paradise Island
 n.p., n.d.
- 4732 Gidman, Jean M.
 “The wives and children of Sir William Stanley of Holt”
The Ricardian v. 9, no. 116 (Mar. 1992), 206-210
- 1975 Gieben, Servus
 “Bibliographia Scotistica recentior (1953-1965)”
Laurentianum 6 (1965), 1-31
- 9713 Giedroyć, Michal
 “The Arrival Christianity in Lithuania: Between Rome and Byzantium (1281-1341)”
Oxford Slavic Papers, NS, 20 (1987), 1-33
- 12690 Gilbert, Creighton E.
 “Cecco d’Ascoli e la Pittura di Giotto”
Commentari, 24 (1973), 19-25
- 12359 Gilbert, Edward [Deerhurst, England]
A Guide to the Priory Church and Saxon Chapel, Deerhurst, Gloucestershire
 Fourth edition
 Deerhurst, 1977.
- 12691 Gilbert, Felix
 “Biondo, Sabellico, and the beginnings of Venetian official historiography”
 [From:] *Florilegium Historiale: Essays Presented to Wallace K. Ferguson*, ed. John Gordon Rowe and W. H Stockdale (Toronto: University of Toronto Press, 1971), pp. 275–293
- 12692 Gilbert, Felix
 “Contarini on Savonarola: An Unknown Document of 1516”
Archiv für Reformationsgeschichte, 59 (1968), 145-150
- 12693 Gilbert, Felix
 “The Date of the Composition of Contarini’s and Giannotti’s Books on Venice”
Studies in the Renaissance, 14 (1967), 172-184
- 12694 Gilbert, Felix

- “Religion and Politics in the Thought of Gasparo Contarini”
 [From:] *Action and Conviction in Early Modern Europe*, ed. Theodore K. Rabb and Jerrold E. Seigel (Princeton: Princeton University Press, 1969), pp. 90-116
- 12695 Gilbert, Felix
 “Venetian Diplomacy before Pavia: from Reality to Myth”
 [From:] *The Diversity of History. Essays in Honour of Sir Herbert Butterfield*, ed. J. H. Elliott and H. G. Koenigsberger (London: Routledge and Kegan Paul, 1970), pp. 79-116
- 7898 Gilchrist, John
 [Review of:] Berschin, Walter, *Bonizo von Sutri: Leben und Werk* (Berlin/New York, 1972)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 90: *Kanonistische Abteilung* 59 (1973), 427-433
- 3340 Gilchrist, John
 “Cardinal Humbert of Silva-Candida (d. 1061)”
Annuaire Mediaevale [Duquesne Studies] 3 (1962), 29-42
- 1033 Gilchrist, John
 “Cardinal Humbert of Silva-Candida, the Canon Law and Ecclesiastical Reform in the Eleventh Century”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 89: *Kanonistische Abteilung* 58 (1972), 338-349
- 4574 Gilchrist, John
 “The Collection of Cod. Vat. lat. 3832, a source of the Collection in Seventy four Titles?”
 [From:] *Études d'histoire du droit canonique, dédiées à Gabriel le Bras* (Paris: Sirey, 1965), pp. 141-156
- 3341 Gilchrist, John
 “Droit ecclésiastique et foi chrétienne a l'époque scolastique (v. 1050-1350)”
Concilium. Revue internationale de théologie 117 (1976), 39-48
- 7899 Gilchrist, John
 “Eleventh and Early Twelfth Century Canonical Collections and the Economic Policy of Gregory VII”
Studi Gregoriani, 9 (1972), 375-417.
- 7900 Gilchrist, John
 “The *Epistola Widonis*, Ecclesiastical Reform and Cononistic Enterprise 1049-1141”
 [From:] *Authority and Power: Studies on Medieval Law and Government presented to Walter Ullmann on his seventieth birthday*, ed. Brian Tierney and Peter Linchan (Cambridge: Cambridge University Press, 1980), pp. 49-58.
- 7901 Gilchrist, John
 “Die *Epistola Widonis* oder *Pseudo-Paschalis*. Der erweiterte Text”
Deutsches Archiv für Erforschung des Mittelalters, 37 (1981), 578-604
- 258 Gilchrist, John
 “The Gregorian Reform Tradition and Pope Alexander III”

[From:] *Miscellanea Rolando Bandinelli Papa Alessandro III*, ed. Filippo Liotta (Siena: Accademia Senese degli Intronati, 1986), 261-287

- 3862 Gilchrist, John
“Gregory VII and the Juristic Sources of His Ideology”
Studia Gratiana 12 (1967), 1-38.
- 7902 Gilchrist, John
“Gregory VII and the Primacy of the Roman Church”
Tijdschrift voor Rechtsgeschiedenis / Revue d’Histoire du Droit, 36 (1968), 123-135
- 1034 Gilchrist, John
“Lei eclesiástica e fê Cristã na escolástica (c. 1050-1350)”
?? Pp. 28/752-37/760
- 3277 Gilchrist, John
“The Medieval Canon Law on Unfree Persons: Gratian and the Decretist Doctrines c. 1141-1234”
Studia Gratiana 19 (1976), 271-302
- 1035 Gilchrist, John
“The Office of Bishop in the Middle Ages”
Tijdschrift voor Rechtsgeschiedenis / Revue d’Histoire du Droit 39 (1971), 85-101
- 1036 Gilchrist, John
“The Papacy and War against the ‘Saracens’, 795-1216”
International History Review 10 (1988), 174-197
- 7903 Gilchrist, John
[Review of:] Pennington, Kenneth, and Robert Somerville, ed., *Law, Church, and Society, Essays in Honor of Stephen Kuttner* (Philadelphia, 1977)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 79: Kanonistische Abteilung 66 (1980), 466-474
- 7904 Gilchrist, John
“The Perception of Jews in the Canon Law in the Period of the First Two Crusades”
Jewish History, 3 (1988), 9-24
- 3785 Gilchrist, John
“The Reception of Pope Gregory VII into the Canon Law (1073-1141)” [Parts 1 and 2]
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Kanonistische Abteilung 59 (1973), 35-82; 66 (1980), pp. 192-229
- 7905 Gilchrist, John
[Review of:] Schmidt, Tilmann, *Alexander II. (1061-1073) und die römische Reformgruppe seiner Zeit* (Stuttgart, 1977).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 96: Kanonistische Abteilung 66 (1979), 369-375
- 4396 Gilchrist, John

- “‘Simoniaca Haeresis’ and the Problem of Orders from Leo IX to Gratian”
 [From:] *Proceedings of the Second International Congress of Medieval Canon Law*, ed.
 Stephan Kuttner and J. Joseph Ryan, Monumenta Iuris Canonici series c: Subsidia 1 (Vatican
 City: S. Congregatio de Seminariis et Studiorum Universitatibus, 1965), pp. 209-235
- 9103 Gilchrist, John
 “The Social Doctrine of John Wyclif”
Historical Papers / Communications Historiques 1969, Canadian Historical Association, pp.
 157-165
- 3863 Gilchrist, John
Was there a Gregorian Reform Movement in the Eleventh Century?
 Study Sessions 37, [Winnipeg, 4-5 June] 1970
 [N.p.]: Canadian Catholic Historical Association, 1970
- 3278 Gilchrist, John
 “St. Raymond of Penyafort and the Decretalist Doctrines on Serfdom”
Escritos del Vedat, 7 (1977), 299-327
- 3454 Giles, Mary E. [women, nuns, mystics]
 “Reflections on Suffering in a Mystical-Feminist Key”
Journal of Spiritual Formation, 15 (1994), 137-146
- Giles of Rome, *see* Aegidius Romanu
- 11463 Gill, Crispin [Buckland, England]
Buckland Abbey
 Second revised edition
 Plymouth: City of Plymouth, 1963
- 4271 Gill, Joseph
 “The Fifth Session of the Council of Constance”
Heythrop Journal 5 (1962), 131-143
- 221 Gill, Mary Louise
 “Dust to Dust: Aristotle’s Account of Generation and Destruction.”
 Delivered: Meeting of the Society for Ancient Greek Philosophy (with the American
 Philological Association), New York, 30 December [no year]
- 1691 Gillen, Henri
 “Une cause d’injure à Toulouse à la fin du XIII^e siècle”
Annales de la faculté de droit à Toulouse, 17 (1969), 120-144.
- 7729 Gillert, Karl
 “Lateinische Handschriften in St. Petersburg”
Neues Archiv der Gesellschaft für ältere deutsche Geschichtskunder ... 5 (1880), 241-265, 597-
 617; 6 (1881), 497-511
- 5290 Gillingham, J. B.
 “Frederick Barbarossa: a secret revolutionary?”

- English Historical Review*, 86 (1971), 73-78
- 7318 Gillingham, J. B.
The Kingdom of Germany in the High Middle Ages.
London: Historical Association, 1971
- 2826 Gilman, Sharon Larimer; Florence Eliza Glaze
“‘How Science Survived’ – Medieval Manuscripts as Fossils”
Science, vol. 307 (25 February 2005), 1208-1209.
- 12696 Gilmore, Myron P.
“Anti-Erasmianism in Italy: the dialogue of Ortensio Lando on Erasmus’ funeral”
Journal of Medieval and Renaissance Studies, 4 (1974), 1-14
- 12697 Gilmore, Myron P.
“Italian Reactions to Erasmian Humanism”
[From:] *Itinerarium Italicum : the profile of the Italian renaissance in the mirror of its European transformations : dedicated to Paul Oskar Kristeller on the occasion of his 70th birthday*, ed. Heiko A. Oberman (Leiden: Brill, 1975), pp. 61-115
- 1689 Gilomen, Hans-Jörg
“Wucher und Wirtschaft im Mittelalter”
Historische Zeitschrift 250 (1990), 265-301
- 5003 Gils, Pierre-Marie
“Deux nouveaux fragments autographes de Thomas d’Aquin”
Scriptorium, 24 (1970), 44-45, plate.
- 5004 Gils, Pierre-Marie
“L’Édition critique des questions disputées De malo de S. Thomas d’Aquin”
Bulletin de Philosophie Médiévale, 22 (1980), 81-85
- 5002 Gils, Pierre-Marie
“L’édition Saffrey du Commentaire de S. Thomas sur le ‘Liber de Causis’
Chronique. Éditions et codicologie
Scriptorium 10 (1956), 105-120
- 272 Gils, P.-M. J.
“Le manuscrit *Napoli, Biblioteca nazionale I. B. 54* est-il de la main de S. Thomas?”
Revue des Sciences Philosophiques et Théologiques 49 (1965), 37-59
1037 Gils, P.-M. J.
“Pour une étude du ms. Pamplona, Catedral 51”
Codicologie et critique textuelle.
Scriptorium 32 (1978), 221-230, plates.
- 8069 Gilson, Etienne
“À la recherche de l’empyrée”
Revue des Études Italiennes, NS 11 (1965), 147-161
[Special issue:] *Dante et les mythes. Tradition et rénovation*
- 211 Gilson, Etienne

- “L’affaire de l’immortalité de l’âme à Venise au début du xvi^e siècle”
[From] *Umanesimo Europeo e Umanesimo Veneziano*, ed. Vittore Branca (Florence: Sansoni, 1964) 31-61
- 212 Gilson, Etienne
“Alphabetum Scoti”
Modern Schoolman 29 (1951-52) 237-245
- Gilson, Etienne
“L’appel du cloître”
Renaissance de Fleury 9 (1958), pp. 12-13
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
“Une aristocratie de l’homme moyen”
Esperit 14 (1946), 672-682
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- Gilson, Etienne
“Aristocratie de l’homme moyen”
Relations (1947)
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
[=? “Une aristocratie de l’homme moyen” *Esperit* 14 (1946), 672-682]
- Gilson, Etienne
“L’art d’identifier les auteurs, à propos d’André le Chapelain”
Revue du moyen âge latin 3 (1947), 60-62
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
“Art et Métaphysique”
Revue de Métaphysique 23 (1916), pp. 243-267
[Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMSG]
- Gilson, Etienne
“Artists and Saints”
Measure 1 (1950), pp. 48-59
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
“Artists and Saints”
Commonweal 51 (1950), pp. 678-679
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
“Aus der Rede von Etienne Gilson anlässlich seiner Aufnahme in die Französische Akademie”
Der Schweizerische Rundschau 48 (1947), 291-300
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- 1400 Gilson, Etienne

“Autour de Pomponazzi. Problématique de l’immortalité de l’Ame en Italie au début du XVIe siècle”

Archives d’histoire doctrinale et littéraire du moyen âge, 28 (1961), 163-279

Gilson, Etienne

“Autour du centenaire de Saint Francois”

[From:] *Le VIIe centenaire de la mort de saint François et les franciscains du Canada 1226-1926* (Montreal: 1928), pp. 45-58

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

Gilson, Etienne

“L’avenir de la métaphysique augustinienne”

Revue de philosophie NS 1 (1930), 690-714

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

8060 Gilson, Etienne

“L’Avenir de la métaphysique augustinienne

[From:] *Mélanges augustiniens publiés à l’occasion du XVe centenaire de saint Augustin* (Paris: 1931), pp. 360-384. [Reprint of 1930 publication.]

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“Avicenne et les origins de la notion de cause efficiente”

Aristotelismo padovano e filosofia aristotelica ... vol. 9 (Florence: Sansoni, 1960), pp. 121-130

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Baudelaire et la Muse”

Revue des deux mondes 15 (1948), 218-239

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“Béatrice”

[From:] *Antologia della critica dantesca*, ed. M. Fubini (Torino: Petrini, 1966), pp. 329-334

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Le Bilan religieux du XIXe siècle français”

Foi et Vie 26 (1923), 1197-1202

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

“The breakdown of modern philosophy”

[From:] *Readings for liberal education*, vol. 1, ed. Louis G. Locke, et al. (New York: Rinehart, 1947), pp. 706-709; 2nd ed. (1952), pp. 762-765; 3rd ed. (1957), pp. 829-832; 4th ed. (1962), pp. 800-803.

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

213 Gilson, Etienne

The Breakdown of Morals and Christian Education

- Toronto: St. Michael's College, 1952
- 214 Gilson, Etienne
The Breakdown of Morals and Christian Education
Vancouver: St. Mark's College, [n.d.]
- 8061 Gilson, Etienne
The Breakdown of Morals and Christian Education
Rochester: St. John Fisher College, 1960
- Gilson, Etienne
"Breakdown of morals and Christian education."
Ensign (1952), Pt. 1 = 15 March 1952, p. 5; Pt. 2 = 22 March 1952, p. 5
[Abridgement of full lecture]
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
[Review of:] Bruyne, Edgar de, *Études d'esthétique médiévale*, 3 vols. (Bruges, 1946)
Revue du moyen âge latin 3 (1947), 275-278
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- 215 Gilson, Etienne
"Cajetan et l'existence"
Tijdschrift voor Philosophie, 15 (1953), 267-286
- 239 Gilson, Etienne
"Can the Existence of God Still Be Demonstrated"
[From:] *The McAuley Lectures, 1960. Saint Thomas Aquinas and Philosophy* (West Hartford, CT: Saint Joseph College, 1961), pp. 1-14.
- [Gilson, Etienne]
"The Canadian Position on the Korean War"
America, 83 (23 September 1950), pp. 638-639
[Article about Gilson]
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
"The Catholic Mind"
Blackfriar 17 (1936), 408-416
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
"Charity is of the will"
Catholic World (1938), pp. 355-356
[Excerpt from *The philosophy of St. Bonaventure*]
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
"Charles Blanc, écrivain et critique"
Revue historique et littéraire du Languedoc 19 (1948), 197-201

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

[Review of:] Chenu, M.-D., *Introduction à l'étude de saint Thomas d'Aquin* (Montreal and Paris, 1950)

Bulletin Thomiste 8 (1947-53), 5-10

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

“Le christianisme et la tradition philosophique”

Revue des sciences philosophiques et théologiques 30 (1941-1942), 249-266

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“Le christianisme et la tradition philosophique”

[From:] *Chercher Dieu* (Paris: Editions du Cerf, 1943), pp. 61-81

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

“Die christliche Freiheit”

[From:] *Zum Augustin-Gespräch der Gegenwart*, ed. Carl Andresen (Darmstadt, 1962), pp. 349-441

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

“Chronique philosophique”

French Quarterly 2 (1920), 100-103

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Chronique philosophique”

French Quarterly 3 (1921), 76-80

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

8062

Gilson, Etienne

“Les ‘coaeueva’”

[From:] *Medioevo e Rinascimento. Studi in onore di Bruno Nardi* (Florence: G. C. Sansoni, 1955)

Gilson, Etienne

“La conoscenza dell'essere”

Esistenzialismo: Acta Pontificiae Academiae Romanae sancti Thomae Aquinatis 13 (Turin: 1947), pp. 103-114

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

216

Gilson, Etienne

“The Cultural Revolution of the Thirteenth Century”

[From] *The Spaulding Distinguished Lectures, 1966-67* (Durham, NH: University of New Hampshire Press, 1968), 7-19.

- Gilson, Etienne
“Dante’s ‘Mirabil Visione’”
The Cornell Library Journal 5 (1968), pp. 1-17
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMMSG]
- Gilson, Etienne
“Darwin sans l’évolution”
La Revue des deux mondes (1970), pp.264-282
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMMSG]
- 217 Gilson, Etienne
“De la connaissance du principe”
Revue de Métaphysique et de Morale 66 (1961), 373-397
[Also found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMMSG]
- 218 Gilson, Etienne
“De la notion d’être divin dans la philosophie de saint Thomas d’Aquin”
Doctor Communis 18 (1965), 113-129 [offprinted paginated 1-17]
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMMSG]
- Gilson, Etienne
“El derrumbamiento de la filosofía moderna”
Finisterre 6 (1948), 39-62
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMMSG]
- Gilson, Etienne
“Des oiseaux qui tombe faute de rosée”
Revue du seizième siècle 12 (1925), 409-411
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMMSG]
- Gilson, Etienne
“Descartes en Hollande”
Revue de Métaphysique 28 (1921), pp. 545-556
[Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMMSG]
- Gilson, Etienne
“Descartes et la métaphysique scolastique”
Revue de l’Université de Bruxelles 29 (1923-24), 105-139
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMMSG]
- Gilson, Etienne
“Dialectique du portrait”
La Table Ronde 133 (January 1959), pp. 32-43
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMMSG]
- 226 Gilson, Etienne
“Le dialogue difficile”
Seminarium (S. Congregazione dei Seminari e delle Università degli Studi), 18 (1966), 968-990.
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMMSG]

- 4686 Gilson, Etienne
 “Digressions sur l’objet de l’expérience poétique”
LittéRéalité, 9 (1997), 23-36
- Gilson, Etienne
 “Doctrinal history and its interpretation”
Speculum 24 (1949), 483-492
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- 227 Gilson, Etienne
Dogmatism and Tolerance
 New Brunswick NJ: Rutgers University Press, 1952
- Gilson, Etienne
 “Le domaine public payant”
Revue des deux mondes (1948), pp. 31-45
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- Gilson, Etienne
 “Un drame de l’amitié, Charles du Bos et André Gide”
Esprit 18/171 (1950), 415-419
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- 8063 Gilson, Etienne
 “Duns Scot à la lumière des recherches historico-critiques”
 [From:] *Scholastica ratione historico-critica instauranda. Acta Congressus Scholastici Internationalis* [Rome, 1950] (Rome: Pontificium Athenaeum Antonianum, 1951), pp. 503-516
- Gilson, Etienne
 “Duns Scotus e o scotismo”
Voices de Petropolis 31 (1937), pp. 725-728, 782-785
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- 228 Gilson, Etienne
L’École à la croisée des chemins
 Montreal: Collège Jean-de-Brébeuf, 1954
- Gilson, Etienne
 “Education and higher learning”
The Norton Reader, 1st ed. (New York, 1965) pp. 213-225; 2nd ed. (New York, 1969) pp. 317-328
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- 238 Gilson, Etienne
 “Éloquence et sagesse selon Ciceron”
Phoenix 7 (1953), 1-19
- 629 Gilson, Etienne
 “The Eminence of Teaching”
 [From:] *Disputed Questions in Education* (New York: Catholic Textbook Division, Doubleday,

1954), 17-30.

- 8064 Gilson, Etienne
“The Eminence of Teaching”
[From:] *The McAuley Lectures, 1953. Truth and The Philosophy of Teaching* (West Hartford: Saint Joseph College, 1954), pp. 5-15
- 222 Gilson, Etienne
“Erasmus and the Continuity of Classical Culture”
Graduate (University of Toronto), May 1972, pp. 21-24, 59-64.
- 229 Gilson, Etienne
“L’Être et Dieu” (Part I)
Revue Thomiste (1962), 181-202
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- 230 Gilson, Etienne
“L’Être et Dieu” (Part II)
Revue Thomiste (1962), 398-416
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
“L’Europe et la paix”
Revue trimestrielle canadienne 26 (1940), pp. 27-43
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- Gilson, Etienne
“Europa y la liberacion del arte”
[From:] *Europa y el mundo de hoy* (Madrid: Guadarrama, 1959), pp. 259-319
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
“Examen de Conscience”
Vigile, cahier 2 (1932), 85-99
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
“Existence and Philosophy”
Proceedings of the American Catholic Philosophical Association 21 (1946), 4-16
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
“Filozofia sredniowieczna a Humanizm”
Zycie i Mysl no. 4-5 (1956), 32-42
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
“A French View of the War”
America 62 (1940), pp. 452-456
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

[Gilson, Etienne]

“Gilson on Christianity and the World”

Commonweal 51 (28 Oct. 1949) 70-71

[contains excerpts from an address given at the Catholic Intellectuals Week in Paris, May 1949]

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“The Glory of Bergson

Thought 22 (1947), pp. 581-584

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“God: existential act”

[From:] *A modern introduction to metaphysics*, ed. D. A. Drennen (New York, 1962), pp. 656-661

[Extract from *The History of Christian Philosophy in the Middle Ages*]

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

Gilson, Etienne

[Review of:] Harris, Charles R.S., *Duns Scotus*, 2 vols. (Oxford, 1927)

Mind 37 (1928), pp. 95-99

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“L’Hemisphere occidental”

Preface to: *Romanciers américains contemporains* (Paris: 1946), xi-xiv

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

[Review of:] *Hermès Trismégiste, Corpus Hermeticum*, ed. A. D. Nock, trans. A.-J. Festugière, 2 vols. (Paris, 1945).

Revue du moyen âge latin 3 (1947), 63-64

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

7321

Gilson, Etienne

“Historical Research and the Future of Scholasticism”

Modern Schoolman, 29 (1951), 1-10

Gilson, Etienne

“Die historisch-kritische Forschung und die Zukunft der Scholastik”

[From:] André Hayen, *Der heilige Thomas von Aquin gestern und heute* (Frankfurt, 1954), Appendix II: pp. 109-119

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“History and Prophecy”

Commonweal 46 (1947), pp. 473-475

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“Hommage à l’Université Laval”

Revue des deux mondes (1952), 16-19

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“Homage to Maimonides”

Essays on Maimonides, an octocentennial volume (New York: Columbia University Press, 1941), pp. 19-35

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

“L’humanisme de Saint Thomas d’Aquin”

Atti del V Congresso internazionale di filosofia, Napoli 5-9 maggio 1924 (Naples, 1925), pp. 976-989

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

“Humanisme medieval et renaissance”

Revue trimestrielle canadienne 16 (1930), 1-17

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“L’idée de philosophie chez saint Augustin et chez saint Thomas d’Aquin”

[From:] *Acta Hebdomadae Augustiniana-Thomisticae* (Rome and Turin, 1931), pp. 75-87

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

231

Gilson, Etienne

“L’infinité divine chez saint Augustin”

[From:] *Augustinus Magister*, Congrès International Augustinien, Paris, 21-24 Septembre 1954: Extrait des communications (Paris: Études Augustiniennes, [1954])

Gilson, Etienne

“L’innéisme cartésien et la théologie”

Revue de Métaphysique 22 (1914), 456-499

[Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMSG]

Gilson, Etienne

“The Intelligence in the service of Christ the King”

[From:] *Modern Catholic Thinkers; an anthology*, ed. A. R. Caponigri (New York, 1960), pp. 495-506

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

Intervention dans la discussion de “Les conditions d’existence de l’enseignement supérieur de la philosophie” (Séance du 13 février 1926)

Bulletin de la Société française de philosophie 26 (1926), 1-28

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

[Intervention dans la discussion de “La philosophie chrétienne” (Juvisy, 11 Septembre 1933)]

[From:] *Journées d'études de la société thomiste* (Juvisy: Editions du Cerf, 1933), vol. 2: 62-143; esp. pp. 63-67, 69-71, 139-142.

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

Intervention dans la discussion de "La querelle de l'athéisme" (Séance du 24 mars 1928)

Bulletin de la Société française de philosophie 28 (1928), 49-95

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

[Intervention dans la discussion de "Religion"]

[From:] *Bergson et nous. Congrès Bergson* (Paris, 1960), vol. 2: 261-278

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

[Intervention dans la discussion de "Sources et histoire du Bergsonisme"]

[From:] *Bergson et nous. Congrès Bergson* (Paris, 1960), vol. 2: 213-233

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

Intervention dans la discussion de "L'unité dans l'oeuvre de Jean-Jacques Rousseau" (Séance du 27 février 1932)

Bulletin de la Société française de philosophie 32 (1932), 45-85

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

"Itinéraire de Vermenton à Auxerre"

[From:] *Saint Germain d'Auxerre et son temps* (Auxerre, 1950), pp. v-xi

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

Gilson, Etienne

[Review of:] Joannis Duns Scoti, *Opera Omnia*, vols. 1-2, ed. P. C. Balic (Vatican, 1950)

Bulletin Thomiste 8 (1947-53), pp. 107-115

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

"Justice politique et justice sociale"

Relations 7 (1947), pp. 304-305

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

"Katolicyzm a filozofia"

Zycie i Mysl no. 3-4 (1958), 10-23

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

"Laws of metaphysical experience"

[From:] *A modern introduction to metaphysics*, ed. D. A. Drennen (New York, 1962), pp. 42-49

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

Gilson, Etienne

“Lettre”

Bulletin de la Société française de philosophie 23 (1923), pp. 46-48

[Appendix to “La mentalité primitive: séance du 15 février 1923”]

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“Lettre à Albert Beguin”

Esprit 19 (1951), 593-596

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

“Lettre à Charles du Bos (23 mai 1930)”

Cahiers Charles du Bos 9 (1964), p. 36

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“Lettera (sul pluralismo)”

Sapienza (1965), pp. 439-440

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“Lettre d’Etienne Gilson”

[From:] *Hommage et reconnaissance, recueil de travaux publiés ... Karl Barth* (Paris and Neuchâtel, 1946), pp. 41-42

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Magisterium (divinale)”

Revue du moyen âge latin 3 (1947), 160

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“Maimonides und die Philosophie des Exodus”

[From:] André Hayen, *Der heilige Thomas von Aquin gestern und heute* (Frankfurt, 1954), Appendix I: pp. 96-103

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Malarstwo i Obrazowanie”

Znak no. 61-2 (1959), pp. 931-934

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

[Review of:] Masnovo, Amato, *Da Guglielmo d’Auvergne a San Tommaso d’Aquino*, vol. 2 (Milan, 1934)

Bulletin Thomiste 4 (1934-6), 87-91

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

“Maxime, Erigène, Saint Bernard”

[From:] *Aus der Geisteswelt des Mittelalters*, ed. Albert Lang et al. (= *Beitrage zur Geschichte der Philosophie und Theologie des Mittelalters*, supplementband 3, left 1) (Munster: Aschendorff, 1935), pp. 188-195

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Medieval universalism and its present value”

[From:] *Independence, Convergence and Borrowing in Institutions, Thought and Art* (Cambridge: Harvard University Pr, 1937), pp. 194-215

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Medieval universalism and its present value

[From:] *Literature, the channel of culture*, ed. F.X. Connolly (New York, 1948), pp. 34-41

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

8193 Gilson, Etienne

Medieval Universalism and its present value in the concept of freedom

New York: Sheed and Ward, 1937

[From:] *Freedom, Its Meaning* (New York, 1940), pp. 152-170

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“Mediaevalism in Toronto”

Commonweal 9 (1929), pp. 738-740

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne

“La methode realiste”

Revue de philosophie ns 5 (1935), 97-108

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Mission présente de la philosophie de saint Augustin”

[From:] *Dialogues philosophiques de saint Augustin*, tr. R. Jolivert et al. (Bruges, 1952), pp. 9-13 (= Preface)

[Extract from “L’avenir de la métaphysique augustinienne,” *Mélanges augustiniens* (Paris, 1931)]

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Nature et portée des preuves scotistes de l’existence de Dieu”

[From:] *Mélanges Joseph Maréchal* (Brussels and Paris, 1950), 2: 378-395

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne

“Note sur les noms de la matière chez Gilbert de la Porrée”

Revue du moyen âge latin 2 (1946), 173-176

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

- 8065 Gilson, Etienne
“Note sur un texte de Cajetan”
Antonianum, 27 (1952), 377-380
- Gilson, Etienne
“Note sur un texte de saint Thomas”
Revue Thomiste 54 (1954), 148-152
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- 232 Gilson, Etienne
“Notes sur l’être et le temps chez saint Augustin”
Recherches Augustiniennes 2 (1962) 205-223
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- Gilson, Etienne
“On behalf of the Handmaid”
Theology of Renewal, ed. L.K. Shook (New York and Montreal, 1968), vol. 1: 236-249
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- 628 Gilson, Etienne
“On the Art of Misunderstanding Thomism”
[From:] *The McAuley Lectures, 1966. In Search of Saint Thomas Aquinas* (West Hartford, CT: Saint Joseph College, 1966), pp. 33-44.
- Gilson, Etienne
“Pas d’illusions rétrospectives”
Esprit 14 (1946), 192-196
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- Gilson, Etienne
La passion dans la pensée française du moyen-âge”
Revue des questions historiques 62 (1934), 146-158
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
“La pensée religieuse de Descartes”
Revue de métaphysique 32 (1925), 519-537
[Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMSG]
- Gilson, Etienne
“Petrarque et sa Muse”
[The Philip Maurice Deneke Lecture, 1946]
Reprinted in: *Revue de Paris* 55 (1948), 3-17
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
“La philosophie et les arts libéraux”
[From:] *Arts liberaux et philosophie au moyen âge* (Montreal and Paris, 1969), pp.269-271
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

- Gilson, Etienne
“Pierre Lombard et les théologies de l’essence”
Revue du moyen âge latin 1 (1945), pp.61-4
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- 8066 Gilson, Etienne
“The Place of History in Catholic Education”
[From:] *Disputed Questions in Education*, vol. 3 (New York: Doubleday & Co, 1956), pp.5-27.
- 233 Gilson, Etienne
“La possibilité philosophique de la philosophie chrétienne”
Revue des sciences religieuses 32 (1958) 168-96.
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
“Pour la servante”
[From:] *La Théologie du renouveau*, ed. L.K. Shook and Guy Bertrand (Montreal and Paris, 1968), vol. 1: 61-71
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
“Préface”
[From:] Emile Boutroux, *La philosophie de Kant* (Paris, 1926), pp. 3-4
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
“Préface”
[From:] Jean Bruchesi, *Canada, Realités d’hier et d’aujourd’hui* (Montreal, 1948), pp. 7-13
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
“Preface”
[From:] M.-D. Chenu, *Nature, Man and Society, in the Twelfth Century* (Chicago: University of Chicago Press, 1968), pp. ix-xiii
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
“Préface”
[From:] Marcel de Corte, *La doctrine de l’intelligence chez Aristote* (Paris, 1934), pp. xi-xii
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
“Préface”
[From:] Charles Du Bos, *Choix de Textes* (Paris: La Colombe, 1959), pp. 9-15
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
“Préface”
[From:] *Les églises de Paris, la rive gauche* (Paris, 1947), pp. 3-8
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

[From:] L-B. Geiger, *Philosophie et spiritualité* (Paris, 1963), pp. 9-12

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

[From:] Denis Huerre, *Jean-Baptiste Muard* (Saint-Léger-Vauban, 1950), pp. 5-10

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

[From:] Myrrha Lot-Borodine. *De l'amour profane à l'amour sacré*, (Paris: 1961), pp. vii-ix

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

[From:] Jacques Nantet, *Soyons neutres* (Lyon & Paris, 1950), pp. 7-10

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

[From:] M.-A. Ricaud, *Frère-Prêcheur* (Toulouse, 1950), pp. ix-xi

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

[From:] Georges Rodier, *Etudes de philosophie grecque* (Paris, 1926), pp. v-viii

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“Préface”

Pierre Vallery-Radot, *Le grand mystère, de la cellule à l'homme* (Paris, 1947), pp. 7-10

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne

“La preuve du *De ente et essentia*”

Doctor Communis 2-3 (1950), 257-260

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne

“Les principes et les causes”

Revue Thomiste 52 (1952), pp. 39-63

[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

234

Gilson, Etienne

“Il problema dell'ateismo”

[From:] *Atti del XVI Convegno del Centro di Studi Filosofici tra Professori Universitari, Gallarate 1961* (Brescia: Morcelliana, 1962), pp. 39-42

- Gilson, Etienne
"Projet d'un commentaire historique du *Discours de la méthode*"
Bulletin de la Société française de philosophie 24 (1924), 135-150
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- 235 Gilson, Etienne
"Prolégomènes à la *Prima via*"
Archives d'Histoire Doctrinale et Littéraire du Moyen Âge, 30 = année 1963 (1964), 53-70
- Gilson, Etienne
"Prophetes de malheur"
La Revue des deux mondes (1970), pp. 10-22
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G6 IMSG]
- 8194 Gilson, Etienne
Propos sur le bonheur
Séance publique annuelle, 17 décembre 1970
Institut de France, Académie Française
Paris: Firmin-Didot, 1970
- Gilson, Etienne
"Realisme et Methode"
Revue des sciences philosophiques et théologiques 21 (1932), 161-186
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
"Le réalisme méthodique"
Philosophia Perennis, Abhandlungen zu ihrer Vergangenheit und Gegenwart, Festgabe Joseph Geysler ... (Regensburg, 1930), vol. 1: 743-755
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
"Recherches sur la formation du système cartésien, de la critique des formes substantielles au doute méthodique"
Revue d'histoire de la philosophie 3 (1929), pp. 113-164
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- 4397 Gilson, Etienne
"Réflexions sur l'éducation philosophique." (1963)
Conférence (Meaux) 26 (2008), 613-631
- Gilson, Etienne
"Réflexions sur le controverse saint Thomas-saint Augustin"
[From:] *Mélanges Mandonnet, Études d'histoire littéraire et doctrinale du moyen âge* (Paris, 1930), vol. 1: 371-383
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
"Réflexions sur la situation historique de Dante"
[From:] *Atti del Convegno di Studi Dante et la Cultura Veneta, 30 marzo-5 aprile, 1966*

- (Florence: Olschki, 1966), pp. 3-11
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- 5479 Gilson, Etienne
“**Regio Dissimilitudinis** de Platon à Saint Bernard de Clairvaux”
Mediaeval Studies, 9 (1947), 108-130
- Gilson, Etienne
“La religion et la foi”
Revue de Métaphysique 29 (1922), pp. 359-371
[Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMSG]
- 236 Gilson, Etienne
“Remarques sur l’Expérience en métaphysique”
[From:] *Expérience et métaphysique/Experience and Metaphysics*, Proceedings of the Xith International Congress of Philosophy, Bruxelles, 20-26 August 1953 (Amsterdam: North-Holland Publishing Co., Louvain: Éditions E. Nauwelaerts, 1954), 4:5-10
- Gilson, Etienne
“The right to be neutral”
Nation 172 (1951), 435
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- 8067 Gilson, Etienne
“The Role of Science in Catholic Education”
[From:] *Disputed Questions in Education*, vol. 2 (New York: Doubleday & Co, 1955), pp.5-16
- Gilson, Etienne
“Una sabiduria redentora”
[From:] *Jacques Maritain, su obra filosofica* (Buenos-Aires 1950), pp. 21-23
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
“La sagesse et le temps”
Lumière et vie 1 (1951), pp. 77-92
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
“Une sagesse redemptrice”
Revue Thomiste 48 (1948), 3-5
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
“Saint Bonaventure (1221-1274)”
[From:] *La vie et les oeuvres de quelques grands saints* (Paris, 1926), vol. 1: 221-236
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
“Saint François de Sales et le devoir d’état”

[From:] *Saint François de Sales, témoignages et mélanges ...* (1968), p. 65
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

Gilson, Etienne
“Saint François et la pensée médiévale”
[From:] *L'influence de saint François sur la civilisation italienne* (Paris, 1926), pp. 83-98
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]

Gilson, Etienne
“Saint François et la pensée médiévale”
Reprinted in: *Etudes italiennes* 8 (1926), pp. 12-27
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

4758 Gilson, Etienne
“St. Michael's establishes Institute of Mediaeval Studies”
University of Toronto Monthly 28 (Dec. 1927), pp. 119-121
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

240 Gilson, Etienne
Saint Thomas Aquinas
Annual Lecture on a Master Mind—Henriette Hertz Trust of the British Academy (London: Oxford University Press, 1937). Also in: *Proceedings of the British Academy* 21 (1935) 28-45.
[Also found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

241 Gilson, Etienne
“St. Thomas and Theological Peace”
[From:] *Paths to Peace* (Kansas City, MO: Rockhurst College, 1961), 12-25,

Gilson, Etienne
“Saint Thomas et la pensée franciscaine”
Estudis Franciscans 38 (1926), 187-198
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]

Gilson, Etienne
“Le salut del la France au Canada”
France-Amerique Magazine (1952), pp. 192-196
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]

Gilson, Etienne
“Science, philosophy and religious wisdom”
Proceedings of the American Catholic Philosophical Association 26 (1952), pp. 5-13
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]

Gilson, Etienne
“La scolastique et l'esprit classique”
Revue trimestrielle canadienne 16 (1930), 164-176
[Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]

Gilson, Etienne

- “Le sens du terme «abetir» chez Blaise Pascal”
Revue d’Histoire et de philosophie religieuses 1 (1921), 338-344
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- Gilson, Etienne
 “Souvenir de Bergson”
Revue de Métaphysique et de Morale 64 (1959), pp. 129-140
 [Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 1914 IMSG]
- Gilson, Etienne
 “The Spirit of Thomism”
 Reprinted in: *Philosophy in the Twentieth Century*, ed. William Barrett (New York, 1962), vol. 2: 629-651
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
 “Der Standpunkt des Vatikans”
 [From:] *Dokumente. Internationale Beitrage zu kulturellen und sozialen Fragen* 3 (1947), 410-411
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
 [Review of:] Fernand Van Steenberghen, *Siger de Braban d’après ses oeuvres inédites* (Louvain, 1942), vol. 2.
Bulletin Thomiste 6 (1940-42), 5-22
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
 “Sur deux thèmes de réflexion”
Doctor Communis 10 (1957-9), p. 452
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- 242 Gilson, Etienne
 “Sur l’âge de la maturité philosophique selon saint Thomas d’Aquin”
 [From:] *L’Homme devant Dieu. Mélanges offerts au Père Henri de Lubac*, Théologie 57 (Paris: Aubier, 1964), 151-167
 [Also found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- 243 Gilson, Etienne
 “Sur la problématique thomiste de la vision béatifique”
Archives d’Histoire Doctrinale et Littéraire du Moyen Âge, 31 = année 1964 (1965), 67-88
- Gilson, Etienne
 “Sur le *Iesu dulcis memoria*”
Speculum 3 (1928), 322-334
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- 3686 Gilson, Etienne
 “Sur le positivisme absolu”
Revue philosophique de la France et de l’étranger 34 (1909), pp. 63-65

- Gilson, Etienne
 “Szkola na Rozdrozu”
Znak 54 (1958), pp. 1347-1361
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
 “Les techniques de masse au service de l’évangile”
Ecclesia (1967), 14-65
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 2 = B2340.G5 IMSG]
- Gilson, Etienne
 “Les terreurs de l’an deux mille”
Revue des deux mondes 2 (15 Mar 1949), 193-206
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 3 = B2340.G5 IMSG]
- 7320 Gilson, Etienne
The Terrors of the Year Two Thousand
 Toronto: University of St. Michael’s College, 1984
- 8068 Gilson, Etienne
Théologie et histoire de la spiritualité
 Inaugural Lecture, Institut Catholique de Paris, 15 November 1943
 Études de théologie et d’histoire de la spiritualité, 1.
 Paris: Librairie Philosophique J. Vrin, 1943
- Gilson, Etienne
 “Theology and the unity of knowledge”
 [From:] *The Unity of Knowledge*, ed. Lewis Leary (New York, 1955), 35-46
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- 8070 Gilson, Etienne
Thomas Aquinas and our Colleagues
 The Aquinas Foundation Lecture, Princeton University
 Princeton: Princeton University Press, 1953
- Gilson, Etienne
 “El tomismo y las filosofías existenciales”
Sapientia 2 (1947), 106-117
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
 “La tradition française et la chrétienté”
Vigile, cahier 1 (1931), 53-87
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
 “The Transfiguration of Beatrice”
 From *Discussions of the Divine Comedy*, ed. Irma Brandeis (Boston, 1961), pp. 84-90
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]

- 244 Gilson, Etienne
 “Trois leçons sur le problème de l’existence de Dieu”
Divinitas 1 (1961), 23-87.
- 245 Gilson, Etienne
 “Trois leçons sur le Thomisme et sa situation présente”
Seminarium 4 (1965), 682-737
- [Gilson, Etienne]
 “The truth shall make you free”
Nation 143 (1936) 294
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
 “Ulubionym tworem Bozym jest rozum”
Znak 3 (1947), pp. 232-245
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 6 = B2340.G5 IMSG]
- Gilson, Etienne
 “A unique philosopher (Gabriel Marcel)”
Philosophy Today 4 (1960), 278-281
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
 “The University will lead the way; St. Michael’s College will establish a department of MediaevalPhilosophy”
University of Toronto Monthly 27 (1927), pp. 253-254
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
 “Vade-mecum du débutant réaliste”
Revue de philosophie ns 5 (1935), 289-301
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- Gilson, Etienne
 “Vade mecum of a young realist”
 [From:] *Philosophy of Knowledge*, ed. Roland House and Joseph Mullally (Chicago, 1960), pp. 385-394
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- Gilson, Etienne
 “Le VIe Congrès International de Philosophie: Harvard University, Cambridge (U.S.A.) 13-17 Septembre 1926”
 [Found in: E. Gilson, *Revue de Métaphysique*, B2340.G51 IMSG]
- 5480 Gilson, Etienne
 “Virtus Essendi”
Mediaeval Studies 26 (1964), 1-11
- Gilson, Etienne

- “Wille und Sittlichkeit nach Johannes Duns Scotus”
Wissenschaft und Weisheit 21 (1958), 9-17, 109-116
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 1 = B2340.G5 IMSG]
- Gilson, Etienne
 “Wir Leben in der Zeit der systematischen Zerstörung”
Dokumente. Internationale Beiträge zu kulturellen und sozialen Fragen 4 (1948), 323-330
 [Found in: E. Gilson, *Miscellaneous Articles*, vol. 5 = B2340.G5 IMSG]
- 11228 Gilyard-Beer, R. [Byland, England]
 “Byland Abbey and the Grave of Roger de Mowbray”
Yorkshire Archaeological Journal, 35 (1983), 61-66
- 11626 Gilyard-Beer, R. [Cleeve, England]
Cleeve Abbey, Somerset
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1960
- 11627 Gilyard-Beer, R. [Cleeve, England]
Cleeve Abbey, Somerset
 Second edition
 English Heritage
 London: H.M.S.O., 1990
- 11021 Gilyard-Beer, R. [Bury St Edmunds, England]
 “The Eastern Arm of the Abbey Church at Bury St. Edmunds”
Proceedings of the Suffolk Institute of Archaeology, 31 (1969), 256-262
- 11229 Gilyard-Beer, R. [Fountains, England]
 “Excavations at Fountains Abbey, North Yorkshire, 1979-80: the Early Development of the Monastery”
Archaeologia, 108 (1986), 147-188; plates
- 11739 Gilyard-Beer, R. [Fountains, Ripon, England]
Fountains Abbey, Yorkshire
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1970
- 11739 Gilyard-Beer, R. [Fountains, Ripon, England]
Fountains Abbey, Yorkshire
 National Trust
 London: English Heritage, 1986
- 11754 Gilyard-Beer, R. [Gisborough, England]
Gisborough Priory, Yorkshire
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1955
- BMRP Ginet, Carl
 87 “Can the Will be Caused?”

- Philosophical Review*, 71 (1962), 49-55
- 15 Gingerich, Owen
 “John David North (1934-2008)”
Journal for the History of Astronomy 40 (2009), 335-337.
 [bound with *Seven Shades of History*]
- 8318 Gingerich, Owen
 “Kepler’s Anguish and Hawking’s Query: Reflections on Natural Theology”
 [From:] *James I. McCord Memorial Lectures Fall 1990*, Reports from the Center 4 (Princeton: Center of Theological Inquiry, 1991), pp. 35-57
- 8802 Gingerich, Owen
 “Sacrobosco as a Textbook”
Journal for the History of Astronomy, 19 (1988), 269-273
- 5245 Gingerich, Owen
 “Zoomorphic Astrolabes and the Introduction of Arabic Star Names into Europe”
Annals of the New York Academy of Science 500 (1987), 89-104
- 8803 Ginzburg, Benjamin
 “Duhem and Jordanus Nemorarius”
Isis, 25 (1936), 341-362
- 5005 Gioffrè, Domenico
 “Il commercio genovese del sale e il monopolio fiscale nel secolo XIV”
 Quaderni Ligustici 83
Bollettino Liguistico 10 (1958), 3-32
- mfm 3 Giorgi, Ignazio
 item 21 “Appunti intorno ad alcuni manoscritti del Liber Pontificalis”
Archivio della Società Romana di Storia Patria, 20 (1897), 247-312
- 12329 Girard, Alain; Daniel Michel [Saint-Paulet-de-Caisson, France]
Chartreuse de Valbonne
 Art et Tradition
 Lyon: Beau’Lieu, 1996
- 6383 Girard, Albert [economic history]
 “La Guerre des Monnaies”
Revue de Synthèse, 60 (1945), 83-101.
- 6931 Girard, Albert [economic history]
 “La Guerre Monétaire (XIVe-XVe siècles)”
Annales d’Histoire sociale, 1 (1940), 207-218
- 10378 Girsch, James M.
 “Identification of the Veins and Arteries in Middle English Medical Literature”
 [From:] *Dictionaries of Medieval Germanic Languages: A Survey of Current Lexicographical Projects*, ed. K. H. van Dalen-Oskam, et al. International Medieval Research 2 (Turnhout:

- Brepols, 1997), pp. 159-175
- 247 Girgensohn, Dieter
 “Il testamento di Pietro Miani («Emilianus») Vescovo di Vicenza († 1433)”
Archivio Veneto, ser. 5, 132 (1989) 5-60
- 8348 Girgensohn, Dieter
 “Über die Protokolle des Pisaner Konzils von 1409”
Annuario Historiae Conciliorum 18 (1986), 103-127
- 10054 *Girona i els Jueus* [Girona, Spain]
 Girona: Patronat Municipal ‘Call de Girona’, n.d
 [added to: *Els Jueus i la Ciutat de Girona*]
- 11947 Girouard, Mark [Montacute, England]
Montacute House, Somerset
 National Trust
 London: Country Life Ltd., 1966
- 8996 Gitton, Bernard [mosaics]
 “Les mosaïques gallo-romaines de Pont-Chevron à Ouzouër-sur-Trézée (Loiret)”
Revue Archéologique du Centre, 2.1 (1963), 35-42
- 10041 Giusti, Anna Maria [Firenze / Florence, Italy]
Il Battistero di San Giovanni
 Florence: Messaggerie Toscane, 1990
- 273 Giusti, Martino
 “The Vatican Secret Archives”
Archivaria, no. 7 (1978), 16-27
- 1683 Given, James
 “Factional politics in a medieval society: a case study from fourteenth-century Foix”
Journal of Medieval History 14 (1988), 233-250.
- 1684 Given, James
 “The Inquisitors of Languedoc and the Medieval Technology of Power”
American Historical Review 94 (1989), 336-359
- 6384 Given-Wilson, Chris [economic history]
 “The Problem of Labour in the Context of English Government, c. 1350-1450”
 [From:] *The Problem of Labour in Fourteenth-Century England*, ed. James Bothwell, et al.
 (York: York Medieval Press, 2000), pp. 85-100
- 6932 Glaeser, Edward L.; José Scheinkman [economic history]
 “Neither a Borrower Nor a Lender Be: an Economic Analysis of Interest Restrictions and Usury Laws”
Journal of Laws and Economics, 41 (1998), 1-36.
- 3990 Glanvil, Joseph

- “Cupri-Cosmits
see
 Cope, Jackson I.
 ““The Cupri-Cosmits”: Glanvill on Latitudinarian Anti-Enthusiasm”
Huntington Library Quarterly 17 (1954), 269-286.
- 6385 Glassman, Debra; Angela Redish [economic history]
 “Coinage and the Money Stock in France, 1493-1680”
 Discussion Paper 83-26
 Vancouver: Department of Economics, University of British Columbia, 1983.
- 6122 Glassman, Debra; Angela Redish [economic history]
 “An Empirical Analysis of Depreciation and Price Changes in Early Modern France”
 [Paper prepared for the 9e Congrès Internationale d’Histoire Economique, Bern, August 1986]
- 6123 Glassman, Debra; Angela Redish [economic history]
 “New Estimates of the Money Stock in France, 1493-1680”
Journal of Economic History, 45 (1985), 31-46
- 8198 Glatthaar, Michael
 [Review of:] Pokorny, Rudolf, ed., *Monumenta Germaniae Historica, Capitula episcoporum,,
 Vierter Teil* (Hannover, 2005)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 124: *Kanonistische Abteilung* 93
 (2007), 490-492
- 5628 Glatthaar, Michael [canon law]
 “Rätisches Recht des 8. Jahrhunderts in der Predigt *De signum Christi*”
 [From:] *Quellen, Kritik, Interpretation. Festgabe zum 60. Geburtstag von Hubert Mordek*, ed.
 Thomas Martin Buck (Frankfurt am Main: Peter Lang, 1999), 57-88; plates
- 4272 Gleason, John B.
 “The Birth Dates of John Colet and Erasmus of Rotterdam: Fresh Documentary Evidence”
Renaissance Quarterly 32 (1979), 73-76
- 11241 Gleeson, Carol; and Dermot G. Moore [Carlingford, Ireland]
 “Excavation at Tholsel Street, Carlingford”
Journal of the County Louth Archaeological and Historical Society, 22 (1992), 417-426
- 7906 Gleissner, Reinhard
 “Some Observations on Old English *Cyswucu* in the A-Version of the Old English *West-Saxon
 Gospels*”
 [From:] *The Living Middle Ages, Studies in Mediaeval English Literature and Its Tradition. A
 Festschrift for Karl Heinz Goller* (Stuttgart: Belsler Wissenschaftlicher Dienst / Regensburg:
 Buchverlag der Mittelbayerischen Zeitung, 1989), pp. 45-68
- 11760 *Glendalough. Visitor’s Guide* [Glendalough, Ireland]
 Glendalough, Co. Wicklow
 n.p.: Dúchas, The Heritage Service, n.d.
- 5006 Glenn, Jason

- “The Composition of Richer’s Autograph Manuscript”
Revue d’Histoire des Textes, 27 (1997), 151-189
- 5007 Glenn, Jason
 “The Lost Works of Richer. The *Gesta Adalberonis* and *Vita Gerberti*.”
Filologia mediolatina, 4 (1997), 153-190, plates
- 8804 Glick, Thomas F.
 “Medieval Irrigation Clocks”
Technology and Culture 10 (1969), 424-428
- 1038 Glorieux, P.
 “Pour revaloriser Migne. Tables rectificatives”
Mélanges de Science Religieuse 9 (1952), cahier supplémentaire.
- 11764 *Gloucester Cathedral* [Gloucester, England]
 A Short Account of its History and Architecture for the Use of Visitors
 Gloucester: British Publishing Co. Ltd., n.d.
 [An earlier edition]
- 11765 *Gloucester Cathedral* [Gloucester, England]
 A Short Account of its History and Architecture for the Use of Visitors
 Gloucester: British Publishing Co. Ltd., n.d.
 [A later edition]
- 11766 *Gloucester Cathedral Exhibition* [Gloucester, England]
 The story of an Abbey-Cathedral from Saxon times to the present day.
 Gloucester: Dean and Chapter of the Cathedral, 1981
- 1977 Glowienka, Emerine
 “Aquinas *With* the Linguists on ‘Matter’”
Proceedings of the American Catholic Philosophical Association 57 (1983), 180-188
- 9394 Gneuss, Helmut
 “Liturgical books in Anglo-Saxon England and their Old English terminology”
 [From:] *Learning and Literature in Anglo-Saxon England*, ed. Michael Lapidge and Helmut
 Gneuss (Cambridge: Cambridge University Press, 1985), pp. 91-141
- 8558 Gobry, Ivan
 “La ténèbre chez Denys: sources du dhapître I de la *Théologie mystique*”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 64-67
- 11723 Goddard, T. Russell; Grace Hickling [Fanre Islands, England]
A Guide to the Farne Islands
 Fourth Edition
 Newcastle upon Tyne: Hindson & Andrew Reid, Ltd., 1956
- 6933 Godding, Philippe [economic history]
 “Wilhelmi Bont Lovaniensis de Redditibus Perpetuis et ad Vitam (1451)”
Tijdschrift voor Rechtsgeschiedenis, 68 (2000), 257-267

- 11034 Godfrey, Walter H. [Thame, England]
 “The Abbot’s Parlour, Thame Park”
The Archaeological Journal, 2nd Ser., 36 (1929), 59-68; plates, plans
- 12230 Godfrey, Walter H. [London, England]
A Short Guide to the Temple Church, London
 n.p., n.d.
- 11024 Godfrey, Walter H. [Kent, England]
 “Some Medieval Hospitals of East Kent”
The Archaeological Journal, 2nd Ser., 36 (1929), 99-110; plates, plans
- 4816 Godin, André
 “Amitiés érasmienne et Correspondance humanistes à Saint-Omer (1500-1540)”
 [From:] *La Correspondance d’Erasmus et l’épistolographie humaniste* (Bruxelles: Editions de l’Université de Bruxelles, 1985), pp. 85-96
- 4717 Godin, André
 “Conflits de savoir, conflits de pouvoir. Erasme dans la querelle des langues”
 [From:] *Les réformes enracinement socio-culturel*, ed. Bernard Chevalier and Robert Sauzet (Paris: Editions de la Maisnie, 1985), pp. 197-207
- 2922 Godin, André
 “L’*Exomologesis* d’Erasmus: exercice d’humanisme pastoral”
 [From:] *Cité des hommes, cité de Dieu*, ed. Jean Céard, et al. (Geneva: Librairie Droz, 2003), 483-494.
- 4818 Godin, André
 “Lambert Campester, controversiste francophile et gyrovague”
 [From:] *Luther en son temps 1483-1546*, ed. Michel Peronnet (Montpellier: Editas, 1985), pp. 85-97.
- 4819 Godin André
 “Notes sur Érasme et le sacré”
 [From:] *Miscellanea Moreana. Essays for Germain Marc’hadour*, ed. Clare M. Murphy et al. (= Moreana 100: vol. 26), (Binghamton: Medieval and Renaissance Texts and Studies, 1989), pp. 39-53
- 12035 Godin, Noelle; Joseph Godin [Rocamadour, France]
Rocamadour
 Savoir Decouvrir
 Paris: La Goelette, 1989
- 4057 Godman, Peter
 “Johannes Secundus and Renaissance Poetry” [Review Article]
Review of English Studies, NS, 39 (1988), 258-272
- 9004 Goering, Joseph
 “The Boyler Room”
 [From:] *Rome. Tradition, Innovation and Renewal. A Canadian International Art History*

- Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 39-54.
- 271 Goering, Joseph
 “The Parish Priest at the Crossroad (1200-1250)”
 Paper: 18th International Congress on Medieval Studies, Kalamazoo, Michigan, 7 May 1983.
- 248 Goering, Joseph
 “The ‘Summa de penitentia’ of John of Kent”
Bulletin of Medieval Canon Law, NS 18 (1988) 13-31
- 10043 Goff, Frederick R
 “Rare Books – What and Why”
 [From:] *Library Lectures, Louisiana State University Library*. Numbers nine through sixteen, November 1967 - April 1970, ed. Caroline Wire (Baton Rouge: Louisiana State University Library, 1971), pp. 80-90.
- 1222 Goffart, Walter
 “The Date and Purpose of Vegetius’ ‘De re militari’”
Traditio 33 (1977), 65-100
- 4356 Goffart, Walter
 “From Roman Taxation to Mediaeval Seigneurie: Three Notes”
Speculum 47 (1972), 165-187, 373-394
- 1223 Goffart, Walter
 “Le Mans, St. Scholastica, and the Literary Tradition of the Translation of St. Benedict”
Revue bénédictine 77 (1967), 107-141
- 4212 Goffart, Walter
 “Le Mans, St. Scholastica, and the Literary Tradition of the Translation of St. Benedict”
Revue Bénédictine 77 (1967), 107-141
- 1224 Goffart, Walter
 “The Literary Adventures of St. Liborius”
Analecta Bollandiana 87 (1969), 5-62
- 1690 Goffart, Walter
 “The Map of the Barbarian Invasions: A Longer Look”
 [From] *The Culture of Christendom. Essays in Medieval History in Memory of Denis L.T. Bethell* ed. Marc A. Meyer (London: Hambledon, 1993), 1-27
- 3342 Goffart, Walter
 “Old and New in Merovingian Taxation”
Past and Present, no. 96 (Aug 1982), 3-21
- 5629 Goffart, Walter
 “Paul the Deacon’s ‘Gesta episcoporum mettensium’ and the Early Design of Charlemagne’s Succession”
Traditio, 42 (1986) 59-93

- 1225 Goffart, Walter
 “The Privilege of Nicolas I for St. Calais: a New Theory”
Revue Bénédictine 71 (1961) 287-337
- 4398 Goffart, Walter
 “Rome, Constantinople, and the Barbarians”
American Historical Review 86 (1981), 275-306
- 3343 Goffart, Walter
 “The Subdivisions of Trevet’s *Chronicles* in Bodleian Library Ms. Fairfax 10”
Scriptorium 36 (1982), 96-98
- 1226 Goffart, Walter
 “The Supposedly ‘Frankish’ Table of Nations: An Edition and Study”
Frühmittelalterliche Studien, 17 (1983), 98-130
- 1227 Goffart, Walter
 “The Subdivisions of Trevet’s *Cronicles* in Bodleian Library MS. Fairfax 10”
Scriptorium 36 (1982), 96-98
- 3000 Goffen, Rona
 “Nostra Conversatio in Caelis Est: Observations on the Sacra Conversazione in the Trecento”
The Art Bulletin 59 (1979), 198-222
- 1039 Gogos, Savas
 “Kult und Heiligtümer der Artemis von Aigeira”
Jahresheften des Österreichischen archäologischen Institutes, 57 (n.d.), coll. 109-140
- 2690 Goheen, R. B.
 “Peasant Politics? Village Community and the Crown in Fifteenth-Century England”
American Historical Review 96 (1991), 42-62
- 3345 Golb, Norman
 “Les écoles rabbiniques en France au moyen âge”
Revue de l’Histoire des Religions, 202 (1985), 243-265.
- 9824 Goldbrunner, Hermann M.
 “Poggios Dialog über die Habsucht”
 Quellen und Forschungen aus italienischen Archiven und Bibliotheken, 59 (1979), 436-452
- 8753 Goldstein, Bernard R.
 “Abraham Zacut and the Medieval Hebrew Astronomical Tradition”
Journal for the History of Astronomy, 29 (1998), 177-186
- 8805 Goldstein, Bernard R.
 “Ancient and Medieval Values for the Mean Synodic Month”
Journal for the History of Astronomy, 34 (2003), 65-74
- 10332 Goldstein, Bernard R. [astronomy]
 “Astronomy in Hebrew in Istanbul: Abraham ben Yom Tov Yerushalmi (fl. 1510)”

- Aleph*. Historical Studies in Science and Judaism, 20 (2020), 303-307
- 8806 Goldstein, Bernard R. [astronomy]
 “Levi ben Gerson and the Brightness of Mars”
Journal for the History of Astronomy, 27 (1996), 297-300
- 8807 Goldstein, Bernard R. [astronomy]
 “The Pre-telescopic Treatment of the Phases and Apparent Size of Venus”
Journal for the History of Astronomy, 27 (1996), 1-12
- 8818 Goldstein, Bernard R. [astronomy]
 “Theory and Observation in Medieval Astronomy”
Isis, 63 (1972), 39-47
- Goldstein, Bernard R.; José Chabás *see also* Chabás, José; Bernard R. Goldstein
- 8810 Goldstein, Bernard R.; José Chabás [astronomy]
 “Isaac ibn al-Hadib and Flavius Mithridates: The Diffusion of an Iberian Astronomical Tradition in the Later Middle Ages”
Journal for the History of Astronomy, 37 (2006), 147-172
- 8808 Goldstein, Bernard R.; José Chabás [astronomy]
 “The Maximum Solar Equation in the Alfonsine Tables”
Journal for the History of Astronomy, 32 (2001), 345-348
- 8811 Goldstein, Bernard R.; José Chabás [astronomy]
 “An Occultation of Venus Observed by Abraham Zacut in 1476”
Journal for the History of Astronomy, 30 (1999), 187-200
- 8809 Goldstein, Bernard R.; José Chabás [astronomy]
 “Transmission of Computational Methods Within the Alfonsine Copus: The Case of the Tables of Nichlaus de Heybech”
Journal for the History of Astronomy, 32 (2001), 345-353
- 8812 Goldstein, Bernard R.; Giora Hon [astronomy]
 “Celestial Charts and Spherical Triangles: The Unifying Power of *Symmetry*”
Journal for the History of Astronomy, 38 (2007), 1-14
- 10332 Goldstein, Bernard R.; Giora Hon [astronomy]
 “Scientific Methodology in Medieval Astronomy and Cosmology: The Case of Levi ben Gerson (1288-1344)”
Aleph. Historical Studies in Science and Judaism, 20 (2020), 229-261
- 6934 Goldstone, Jack A. [economic history]
 “Urbanization and Inflation: Lessons from the English Price Revolution of the Sixteenth and Seventeenth Centuries”
American Journal of Sociology, 89 (1984), 1122-1160
- 6124 Goldthwaite, Richard A. [economic history]
 “An Entrepreneurial Silk Weaver in Renaissance Florence”

- I Tatti Studies* 10 (2005), 69-126
- 6126 Goldthwaite, Richard A. [economic history]
 “Italian Bankers in Medieval England”
 [Review article]
Journal of European Economic History, 2 (1973), 763-771.
- 6127 Goldthwaite, Richard A. [economic history]
 “Local Banking in Renaissance Florence”
Journal of European Economic History, 14 (1985), 5-55
- 6128 Goldthwaite, Richard A. [economic history]
 “The Medici Bank and the World of Florentine Capitalism”
Past and Present no. 114 (1987), 3-31
- 6386 Goldthwaite, Richard A. [economic history]
 “I prezzi del grano a Firenze dal XIV al XVI secolo”
Quaderni storici, 28 (1975), 5-37
 repr: Richard A. Goldthwaite, *Banks, Palaces and Entrepreneurs in Renaissance Florence*
 (Aldershot: Variorum, 1995).
- 9968 Golob, Nataša
Arhitekturni elementi na naslovnicaah srednjeveških rokopisov
 Ljubljana: Skušek, 1990
- 4058 Golubtsova, E. S.; V. I. Kusishin; E. M. Shtaerman
 “Types of Community in the Ancient World”
 XIV International Congress of Historical Sciences, San Francisco, August 22-29, 1975
- 7684 Gombert, Hermann [Freiburg im Breisgau, Germany]
The Minster of Our Lady. Freiburg in Breisgau.
 Munich and Zurich: Verlag Schnell & Steiner, 1978
- 9661 Gombert, Hermann [Breisach am Rhine, Germany]
St. Stephanus-Münster zu Brisach
 München, Zürich: Verlag Schnell & Steiner, 1966
- 1575 Gombocz, Wolfgang L.
 “Anselm über Sinn und Bedeutung”
Anselm Studies 1 (1983), 125-141
- 1574 Gombocz, Wolfgang L.
 “Apuleius, de interpret. 180,20 – 181,7 (Thomas). Goldbachers Änderung der Überlieferung
 und die Folgen”
Wiener Studien 101 (1988), 279-292
- 1573 Gombocz, Wolfgang L.
 “Sprachphilosophie in der Scholastik”
 [From] *Sprachphilosophie / Philosophy of Language / La philosophie du langage*, ed. Marcelo
 Dascal, et al (Berlin/New York: Walter de Gruyter, 1992), 1: 56-75

- 9739 Gombocz, Wolfgang L.
 “Zur Zwei-argument-hypothese bezüglich Anselms Proslogion”
Bulletin de l’Académie St-Anselme, 47 (1974-1975), 85-98
- 7683 Gombrich, E. H.
 “Appollonio di Giovanni. A Florentine cassone workshop seen through the eyes of a humanist poet”
Journal of the Warburg and Courtauld Institutes, 18 (1955), 16-34
- 10042 Gómez, Maricarmen
 “Some Remarks on the Monophonic Song *Déu vos salve, Verge imperial* in the Mystery Play of Elche”
The Early Drama, Art, and Music Review, 16 (1993-94), 23-41
- 249 Gómez-Lobo, Alfonso
 “Aristotle, *Metaphysics H*, 2”
Diálogos 38 (1981), 7-12.
- 250 Gómez-Lobo, Alfonso
 “Aristotle’s First Philosophy and the Principles of Particular Disciplines”
Zeitschrift für philosophische Forschung, 32 (1978) 183-194.
- 251 Gómez-Lobo, Alfonso
 “Aristotle’s Hypotheses and the Euclidean Postulates”
Review of Metaphysics 30 (1976-77), 430-439
- 252 Gómez-Lobo, Alfonso
 “Dialectic in the Sophist: A Reply to Waletzki”
Phronesis 26 (1981), 80-83
- 256 Gómez-Lobo, Alfonso
 “Plato’s Description of Dialectic in the *Sophist* 253 d 1-e 2”
Phronesis 22 (1977), 29-47
- 270 Gómez-Lobo, Alfonso
 “Retractacion sobre el proemio de Parmenides”
Revista Latinoamericana de Filosofía 7 (1981), 253-260.
- 259 Gómez-Lobo, Alfonso
 “Sobre ‘Lo que es en cuanto es’ en Aristóteles”
Revista Latinoamericana de Filosofía 2 (1976), 19-26
- 260 Gómez-Lobo, Alfonso
 “Las Vias de Parmenides”
Revista Latinoamericana de Filosofía 3 (1977), 269-281
- 1042 Goncharova, Victoria
 “On the Latin Chant Manuscripts from the Collections of Baltic Countries and the Ukraine”
 Paper: post 1990.

- 2530 Gonzalez, Orestes J.
 “The Apprehension of the Act of Being in Aquinas”
American Catholic Philosophical Quarterly 68 (1995), 475-500
- 5630 Gonzálvez [Ruiz], Ramón [church history]
 “El arcediano Joffre de Loaysa y las parroquias urbanas de Toledo en 1300”
 [From:] *Historia Mozarabe. 1º Congreso Internacional de Estudios Mozarabes, 1975* (Toledo: Instituto de Estudios Visigotico-Mozarabes de San Eugenio, 1978), pp. 91-148.
- 7907 Gonzálvez Ruiz, Ramón
El Bachiller Palma, Autor de una O bra Desconocida en Favor de los Conversos
 Coleccion “Toledo Universitario”
 Toledo: Publicaciones del Centro Universitario de Toledo, Universidad Complutense, [1972]
- 5631 Gonzálvez [Ruiz], Ramón [liturgy]
 “El canciller don Pedro Lopez de Ayala y el problema de las dos tradiciones del rito hispanico”
 [From:] *Liturgia y Musica Mozarabes. 1º Congreso Internacional de Estudios Mozarabes, 1975* (Toledo: Instituto de Estudios Visigotico-Mozarabes de San Eugenio, 1978), pp. 105-110.
- 7908 Gonzálvez Ruiz, Ramón
 “El Infante D. Sancho de Aragón, Arzobispo de Teoledo (1266-1275)”
Escritos del Vedat, 8 (1977), 97-121
- 5632 Gonzálvez [Ruiz], Ramón [church history]
 “Las minorias etnico-religiosas en la edad media espanola”
 [From:] *Historia de la Iglesia en España* (Madrid: Biblioteca de Autores Cristianos, 1982), pp. 497-557
- 8199 Gonzálvez [Ruiz], Ramón
 “El Ms. 43-1 de la Catedral de Toledo. Un registro de documentos de Fernando Alvarez de Albornoz (1360-1371)”
 [From:] *El Cardenal Albornoz y el Colegio de España*, *Studia Albornotiana* 12 (n.p.: Real Colegio de España, 1972), pp. 167-207.
- 8704 Gonzálvez [Ruiz], Ramón
 “Noticias de la Familia Valdés-Salas en el Archivo Capitular de Toledo”
 [From:] *Simposio “Valdes-Salas”*, 8-11 diciembre 1968 (Oviedo: University of Oviedo, 1970), pp. 263-276
- 5633 Gonzálvez [Ruiz], Ramón [church history]
 “Noticias sobre codices mozarabes en los antiguos inventarios de la biblioteca capitular de Toledo”
 [From:] *Historia Mozarabe. 1º Congreso Internacional de Estudios Mozarabes, 1975* (Toledo: Instituto de Estudios Visigotico-Mozarabes de San Eugenio, 1978), pp. 45-78.
- 11490 Good, G. L. [Bristol, England]
 “Excavation at Water Lane, by Temple Church, Bristol 1971”
Bristol and Avon Archaeology, 10 (1992), 2-41
- 11149 Goodall, John A. [Glastonbury, England]

- “The Glastonbury Abbey Memorial Plate Reconsidered”
Antiquaries Journal, 66 (1986), 364-368
- 12290 Goodall, John [Whitby, England]
Whitby Abbey
London: English Heritage, 2002
- 8997 Goodchild, R. G. [mosaics]
“The Discovery of a Huge Imperial Frieze, Unseen since A.D. 365, at Cyrene; Fine Christian Mosaics; and the Creation of the Libyan Kingdom’s Antiquities Department”
Illustrated London News, 23 February 1957, pp. 303-305
- 8714 Goodenough, Erwin R.
“A Jewish-Gnostic amulet of the Roman Period”
Greek and Byzantine Studies (July 1958), 71-80
- 12224 Gooder, Eileen [Temple Balsall, England]
Temple Balsall. A Short History
Temple Balsall: Parish of St. Mary, n.d.
- 1688 Goodich, Michael
“*Ancilla Dei*: The Servant as Saint in the Late Middle Ages”
[From] *Women of the medieval world: Essays in honor of John Hine Mundy*, ed. Julius Kirshner and Suzanne F. Wemple (Oxford: Basil Blackwell, 1985), 119-136
- 1685 Goodich, Michael
“Adulthood and Middle Age in the Medieval Theory of Developmental Psychology”
[typescript]; *Proceedings. European Society for the History of the Behavioral and Social Sciences* 6 (Budapest, 1988).
- 1692 Goodich, Michael
“The Child as a Focus of Miracles and Spiritual Power (13th and 14th Centuries)”
[typescript, n.d.]
- 3507 Goodich, Michael [women, nuns, mystics]
“The Contours of Female Piety in Later Medieval Hagiography”
Church History, 50 (1981), 20-32
- 1693 Goodich, Michael
“An East-West Dialogue in the Twelfth Century: Anselm of Havelberg and the Idea of Progress / Un dialogue entre Occident et Orient: Anselme de Havelberg et l’idée de progrès”
[typescript]; 1er Colloque Franco-Polanais, Université de Nice, Université de Varsovie, Ville d’Antibes, 6-9 November, 1980.
- 1694 Goodich, Michael
“Encyclopaedic literature: child-rearing in the Middle Ages”
History of Education 12 (1983), 1-8.
- 1695 Goodich, Michael
“Jewish and Christian Dream Analysis in the Twelfth Century”

- [typescript, n.d.]
- 1696 Goodich, Michael
“The Politics of Canonization in the Thirteenth Century: Lay and Mendicant Saints”
Church History 44 (1975), 1-14
- 1697 Goodich, Michael
“Sacred Biography in the Late Middle Ages: Tradition and Transformation”
[typescript, n.d.]
- 1698 Goodich, Michael
“Sexual Deviation as Heresy in the XII-XIVth Centuries”
[From:] *Modernité et non-conformisme en France à travers les âges. Actes du Colloque organisé par l’Institut d’Histoire et de Civilisation Françaises de l’Université de Haïfa*, ed. Myriam Yardeni (Leiden: Brill, 1983), 14-22
- 1699 Goodich, Micheal
“The Virtues and Vices of Old People in the Late Middle Ages”
International Journal of Aging and Human Development 30 (1990), 119-127.
- 5306 Goodman, Anthony; Angus MacKay
“A Castilian report on English affairs, 1486”
English Historical Review, 88 (1973), 92-99
- 8813 Goodman, David
“Philip II’s Patronage of Science and Engineering”
British Journal for the History of Science 16 (1983), 49-66
- 3346 Goodman, Jennifer Robin
“The Captain’s Self-Portrait. John Smith as Chivalric Biographer”
Virginia Magazine of History and Biography 89 (1981), 27-38
- 7685 Goold, G. P.
“Homer and the Alphabet”
Transactions and Proceedings of the American Philological Association, 91 (1960), 272-291
- 9604 Goold, G. P.
“Noctes Propertianae”
Harvard Studies in Classical Philology, 71 (1966), 59-106
- 9395 Gorainov, Irina
The Message of Saint Seraphim
Fairacres Publication no. 26
[Fairacres, Oxon.], 1972.
- 2691 Gordon, Barry
“Lending at interest: some Jewish, Greek, and Christian approaches, 800 BC–AD 100”
History of Political Economy 14 (1982), 406-426
- 1228 Gorman, Michael M.

- “The Early Manuscript Tradition of St. Augustine’s *Confessiones*”
Journal of Theological Studies, NS 34 (1983), 114-145
- 267 Gorman, Michael M.
 “The Encyclopedic Commentary on Genesis Prepared for Charlemagne by Wigbod”
Recherches Augustiniennes, 17 (1982), 173-201
- 3347 Gorman, Michael M.
 “Harvard’s Oldest Latin Manuscript (Houghton Library, fMS TYP 495)”
Scriptorium, 309 (1985) 185-196, plates.
- 261 Gorman, Michael M.
 “The Manuscript Tradition of Eugippius’ ‘Excerpta ex operibus sancti Augvstini’” (I)
Revue Bénédictine 92 (1982), 7-32
- 261 Gorman, Michael M.
 “The Manuscript Tradition of Eugippius’ ‘Excerpta ex operibus sancti Augvstini’” (II)
Revue Bénédictine 92 (1982), 229-264
- 3348 Gorman, Michael M.
 “The Manuscript Traditions of St. Augustine’s Major Works”
 [From:] *Congresso Internazionale su S. Agostino nel xvi centenario della conversione, Roma, 15-20 settembre 1986, Atti* vol. 1, =*Studia Ephemeridis ‘Augustinianum’* 24, (Rome: Institutum Patristicum “Augustinianum”, 1987), pp. 381-412.
- 1229 Gorman, Michael M.
 “The Oldest Latin Manuscript in Boston: A Unique Carolingian Homiliary for Lent From Clermont”
Manuscripta 26 (1982), 157-166
- 2692 Gorsuch, Edwin N.
 “Emotional expression in a manuscript of Bede’s *Historia Ecclesiastica*: British Library Cotton Tiberius A XIV”
Semiotica 83 (1991), 227-249.
- 11614 Goscelin, the Monk [Chester, England]
The Life of St. Werburg [women, nuns, mystics]
 Trans. N. J. Munday
 Chester: Friends of Chester Cathedral, 1974
- 12099 Gosney, A. H. [Colchester, England]
St. Batolph’s Priory and Church.
 Brief Historical Notes
 n.p., n.d.
- 263 Gossiaux, Mark D.
 “James of Viterbo on the Relationship between Essence and Existence”
Augustiniana 49 (1999), 73-107
- 5412 Gössmann, Elisabeth

- “Glanz und Last der Tradition. Ein theologiegeschichtlicher Durchblick”
 [From:] *Mann und Frau – Grundproblem theologischer Anthropologie*, ed. Elisabeth Gössmann, et al. (Freiburg: Herder, 1989), pp. 25-52
- 5413 Gössmann, Elisabeth
 “Was hat die heutige Frau in der Kirche mit der ‘Päpstin Johanna’ zu tun?”
 [From:] *Formen weiblicher Autorität*, ed. Anne Jensen and Michaela Sohn-Kronthaler (Wien: Lit, 2005), pp. 53-84
- 8529 *Gothems Church* [Gothem, Gotland, Sweden]
 [n.p., n.d.]
- 6935 Gottschalk, M. K. Elisabeth [economic history]
 “Het verval van Brugge als wereldmarkt”
Tijdschrift voor geschiedenis, 66 (1953), 1-25.
- 4399 Goudge, T. A.
 “The Evolutionary Vision of Teilhard de Chardin”
University of Toronto Quarterly 32 (1962), 70-80
- 1978 Goudge, T. A.
 “Pragmatism’s Contribution to an Evolutionary View of Mind”
Monist 57 (1973), 133-150
- 9605 Gougaud, L.
 “Étude sur les Loricae celtiques et sur les prières qui s’en rapprochent” (*suite*)
Bulletin d’ancienne littérature et d’archéologie chrétiennes, 2 (1912), 101-127
- 12221 Gough, Lionel [Tewkesbury]
A Short Guide to the Abbey Church of St. Mary the Virgin at Tewkesbury
 Second edition
 Tewkesbury: Friends of Tewkesbury Abbey, 1951
- 12222 Gough, Lionel [Tewkesbury]
A Short Guide to the Abbey Church of St. Mary the Virgin at Tewkesbury
 The Abbey Church of St. Mary the Virgin, Tewkesbury. The Official Guide Book of the
 Friends of the Abbey.
 Fourth edition
 Tewkesbury: Friends of Tewkesbury Abbey, 1959
- 9397 Gough, Michael [Alahan, Turkey]
 “Alahan Monastery. Masterpiece of Early Christian Architecture.”
Bulletin. Metropolitan Museum of Art, 26 (1968), 455-464
- 11236 Gould, Jim [Lichfield, England]
 “The Twelfth-Century Water-Supply to Lichfield Close”
Antiquaries Journal, 56 (1976), 73-79
- 2982 Gould, Karen
 “Illumination and Sculpture in Thirteenth-Century Amiens: The Invention of the Body of Saint

- Firmin in the Psalter and Hours of Yolande of Soissons”
The Art Bulletin 59 (1977), 161-166.
- 12167 Gouley, Roger [Saint-Pierre-sur-Dives, France]
Histoire de l'Abbaye de Saint-Pierre-sur-Dives
 n.p., 1989
- 4612 Gouletquer, P.
 “Le pauvre, prophète dans la cité”
Les Cahiers du Droit 25 (1951), 19-20
- 12698 Gouwens, Kenneth
 “Ciceronianism and collective identity: defining the boundaries of the Roman Academy, 1525”
Journal of Medieval and Renaissance Studies 23 (1993), 173-195
- 12699 Gouwens, Kenneth
 “Discourses of Vulnerability: Pietro Alcionio’s Orations on the Sack of Rome”
Renaissance Quarterly, 50 (1997), 38-77
- 12700 Gouwens, Kenneth
 “Erasmus, ‘Apes of Cicero,’ and Conceptual Blending”
Journal of the History of Ideas, 71 (2010), 523-545
- 12701 Gouwens, Kenneth
 “Life-Writing and the Theme of Culture Decline in Valeriano’s *De Litteratorum Infelicitate*”
Sixteenth Century Journal , 27 (1996), 87-96
- 12680 Gouwens, Kenneth
 “Perceiving the Past: Renaissance Humanism after the ‘Cognitive Turn’”
 AHR Forum
American Historical Review 103 (1998), 55-82
- 9606 Goy, E.D.
 “Hektorović and his ‘Ribanje’”
British-Croatian Review, 15 (1979), 3-11
- 9607 Goy, E.D.
 “Marko Marulić. An Early 16th Century View of East-West Conflict”
British-Croatian Review, 13 (1977), 3-12
- 5011 Goyot, Bertrand-Georges
 “Dates et lieux de copie des manuscrits de quelque oeuvres de S. Thomas”
 [From:] *1274 Année charnière. Mutations et continuités*, Colloques internationaux 558 (Paris: Éditions du Centre National de la Recherche Scientifique, 1977), pp. 633-643
- 5012 Goyot, Bertrand-Georges
 [Review of] *In Opera Sancti Thomae Aquinatis Index seu Tabula Aurea ...* (Rome, 1960)
Bulletin Thomiste 12 (1963-1965), 169-208, plate
- 3453 Graber, Rudolf [women, nuns, mystics]

- “Christina Ebner von Engeltal. Zum 600. Todestag am 27. Dezember 1356”
Historische Blätter für Stadt und Landkreis Eichstätt, 6 (1957), 1-3
- 3469 Grabmann, Martin [women, nuns, mystics]
“Deutsche Mystik im Kloster Engelthal.”
Sammelblatt des historischen Vereins Eichstätt, 25/26 (1910/11), 33-44
- 1619 Grabmann, Martin
“Die mittelalterlichen Kommentare zur Politik des Aristoteles”
Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Philosophisch-historische Abteilung, 1941, vol. 2, part 10.
- 5197 Grabois, Aryeh
“[Attachment and Alienation of the Pilgrims to the Holy Land during the Period of the Crusades]” (Hebrew)
Cathedra 41 (1986), 38-54
- 1700 Grabois, Aryeh
“Christian Pilgrims in the Thirteenth Century and the Latin Kingdom of Jerusalem: Burchard of Mount Sion”
[From:] *Outremer: Studies in the History of the Crusading Kingdom of Jerusalem. Presented to Joshua Prawer*, ed. B.Z. Kedar, H.E. Mayer and R.C. Smail (Jerusalem: Yad Izhak Ben Zvi Institute, 1982), 285-296.
- 5008 Grabois, Aryeh
“La chronographie hébraïque des croisades. Mémoire et rédaction des témoignages”
Revue des études juives, 159 (2000), 79-98
- 1701 Grabois, Aryeh
“The Idea of Political Zionism in the 13th and early 14th centuries”
[From:] *Festschrift Rëuben R. Hecht* (Jerusalem: Korën Publishers, n.d.), pp. 67-79
- 1979 Gracia, Jorge J. E.
“The Convertibility of *Unum* and *Ens* According to Guido Terrena”
Franciscan Studies 11 (1973), 143-170
- 132 Gracia, Jorge J. E.
“Francisco Suárez: The Man in History”
American Catholic Philosophical Quarterly 65 (1991) 259-266.
- 132 Gracia, Jorge J. E.
“Metaphysics and Mentalism”
American Catholic Philosophical Quarterly 65 (1991) 287-309.
- 1980 Gracia, Jorge J. E.
“Ontological Characterization of the Relation Between Man and Created Nature in Eriugena”
Journal of the History of Philosophy 16 (1978) 155-166
- 1981 Gracia, Jorge J. E.
“Problems of Interpretation in Bradwardine’s *Tractatus de proportionibus*”

- Divus Thomas* 73 (1970), 175-195
- 1982 Gracia, Jorge J. E.
“The Structural Elements of Necessary Reasons in Anselm and Llull”
Dialogus [Universidad de Puerto Rico], 9 (1973), 105-129
- 1983 Gracia, Jorge J. E.
““A Supremely Great Being””
New Scholasticism 48 (1974), 371-377
- 202 Gracia, Jorge J.E.
“What the Individual Adds to the Common Nature According to Suarez”
New Scholasticism 53 (1979), 221-233
- 264 Graeser, Andreas
“Aristoteles’ Schrift ‘Über die Philosophie’ und die zweifache Bedeutung der ‘causa finalis’”
Museum Helveticum 29 (1972), 44-61
- 265 Graeser, Andreas
“On Language, Thought, and Reality in Ancient Greek Philosophy”
Dialectica 31 (1977), 361-388
- 266 Graeser, Andreas
“Über den Sinn von Sein bei Platon”
Museum Helveticum 39 (1982), 29-42
- 2126 Graff, Eric
“The Thirteenth Figure in the Munich Computus Zodiac”
Journal for the History of Astronomy 36 (2005), 321-334
- 10046 Grafinger, Christine Maria
“Die Ausleihe von Handschriften aus der Bibliotheca Palatina im 17. Jahrhundert”
Bibliothek und Wissenschaft, 26 (1992-1993), 24-38
- 3700 Grafinger, Christine Maria
“The Papal Library in Avignon”
Bulletin du bibliophile vol. 2007, pp. 263-279
- 3349 Grafinger, Christine Maria [incunabula]
“Studiosi nella Biblioteca Vaticana del settecento”
Archivum Historiae Pontificiae, 35 (1997), 289-296
- 12702 Grafton, A.
“On the scholarship of Politian and its context”
Journal of the Warburg and Courtauld Institutes, 40 (1977), 150-188
- 12680 Grafton, Anthony
“The Revival of Antiquity: A Fan’s Notes on Recent Work”
AHR Forum
American Historical Review 103 (1998), 118-121

- 12703 Grafton, A.
 “Rhetoric, philology and Egyptomania in the 1570s: J. J. Scaliger’s invective against M. Guilandinus’s *Papyrus*”
Journal of the Warburg and Courtauld Institutes, 42 (1979), 167-194; plates.
- 9825 Graham, A. John
 “Commercial Interchanges between Greeks and Natives”
The Ancient World, 10 (1984), 3-10
- 9826 Graham, A. John
 [Review of:] Ehrhardt, Norbert. *Milet und seine Kolonen* (Frankfurt/Bern/New York, 1983)
Gnomon, 59 (1987), 124-129.
- 9827 Graham, A. John
 “An ellipse in the Thasian decree about delation (ML 83)?”
American Journal of Philology, 110 (1989), 405-412.
- 9828 Graham, A. John
 “The Foundation of Thasos”
Annual of the British School of Archaeology at Athens, 73 (1978), 61-98
- 9829 Graham, A. John
 [Review of:] Frederiksen, Martin / Nicholas Purcell. *Campania* (London: 1984)
Classical Review 36 (1986), 105-108
- 9830 Graham, A. John
 “Greek and Roman Settlements on the Black Sea Coast: Historical Background”
Colloquenda Pontica B/1 (1994), 4-10
- 9831 Graham, A. John
 “The Historical Interpretation of Al Mina”
Dialogues d’histoire ancienne 12 (1986), 51-65
- 9832 Graham, A. John
 “The Numbers at Lugdunum”
Historia 27 (1978), 625-630
- 9833 Graham, A. John
 “The *Odyssey*, History, and Women”
 [From:] *The Distaff Side. Representing the Female in Homer’s Odyssey*, ed. Beth Cohen (New York: Oxford University Press, 1995), pp. 3-16; plates; bibliography.
- 9834 Graham, A. John
 “Pre-colonial Contacts: Questions and Problems”
 [From:] *Greek Colonists and Native Populations*, ed. Jean-Paul Descoeudres (Canberra: Humanities Research Centre / Oxford: Clarendon Press, 1990), pp. 45-60
- 9835 Graham, A. John
 “Religion, Women and Greek Colonization”

- Atti, Centro ricerche e documentazione sull'antichità classica*, NS, 1 (1980-1981), 293-314
[whole number 11; published 1984]
- 9836 Graham, A. John
"Thasian Controversies"
[From:] Idem, *Collected Papers on Greek Colonization* (Leiden: Brill, 2001), pp. 365-402
[not previously published]
- 9837 Graham, A. John
"Thasos: The Topography of the Ancient City"
Annual of the British School at Athens, 95 (2000), 301-327
- 9838 Graham, A. John
"Thucydides 7.13.2 and the Crews of Athenian Triremes"
Transactions of the American Philological Association 122 (1992), 257-270.
- 9839 Graham, A. John
"The Vari House – an Addendum"
Annual of the British School at Athens, 73 (1978), 99-101; plates
- 9840 Graham, A. John
"The Woman at the Window: Observations on the 'Stele from the Harbour' of Thasos"
Journal of Hellenic Studies, 118 (1998), 22-40
- 11023 Graham, Alan H.; and Ruth Soames [Abbotsbury, England]
"The Old Malthouse, Abbotsbury, Dorset: The Medieval Watermill of the Benedictine Abbey"
Proceedings of Dorset Natural History and Archaeological Society, 108 (1987), 103-125
- 9841 Graham, A. John; Gary Forsythe
"A New Slogan for Oligarchy in Thucydides III.82.8"
Harvard Studies in Classical Philology, 88 (1984), 25-45
- 3445 Graham, Barry F. H.
"Bohemian Scribes and Illuminators in the Jagiellonian Era (1471-1526)"
Scriptorium 54 (2000), 319-341; plates
- 8200 Graham, Barry F. H.
"Jan Táborský and the Vodňany kancionál"
Studie o Rukopisech 34 (2001), 215-240
- 9396 Graham, Barry F. H.
"Three More Jan Táborský Graduals"
Studie o Rukopisech, 33 (1999-2000), 229-244
- 11044 Graham, Donald [Wootton Wawen, England]
"Foundation of an alien priory at Wootton Wawen in the 12th century. A topographical appraisal of the charter evidence c 1080-1250"
Birmingham and Warwickshire Archaeological Society Transactions for 2002, 106 (2003), 117-141.

- 9842 Graham, Frank [Lindisfarne, England]
Holy Island
 Rothbury: Butler Publishing, 1987
- 9843 Graham, Frank [Lindisfarne, England]
Lindisfarne or Holy Island. 3rd ed.
 Newcastle: Harold Hill and Son, 1961
- 11796 Graham, Frank [Hexham, England]
Hexham. A Short History and Guide
 Northern History Booklets 29
 Newcastle upon Tyne: Frank Graham, 1973
- 9844 Graham, Frank [Lindisfarne, England]
Lindisfarne or Holy Island. 1983 ed.
 Newcastle on Tyne: Frank Graham, 1983
- 9608 Graham, Rose
 "The Administration of the Diocese of Ely During the Vacancies of the See, 1298-9 and 1302-3"
Transactions, Royal Historical Society, Ser. 4, vol. 12 (1929), 49-74
- 3091 Graham, Rose
 "The Conflict between Robert Winchelsey, Archbishop of Canterbury and the Abbot and
 Monks of Saint Augustine's, Canterbury"
Journal of Ecclesiastical History 1 (1950), 37-50
- 11022 Graham, Rose [Wenlock, England]
 "The History of the Alien Priory of Wenlock"
Journal of the British Archaeological Association, 3rd ser., 4 (1939), 117-140
- 12280 Graham, Rose [Wenlock, England]
The History of the Alien Prior of Wenlock
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1965
- 11025 Graham, Rose [Beaulieu, England]
 "Two Records of Plate and Vestments from Beaulieu Abbey in 1399"
The Archaeological Journal, 2nd Ser., 33 (1926), 86-90
- 11231 Graham, Rose; and Hugh S. Braun [Sempringham, England]
 "Excavations on the Site of Sempringham Priory"
Journal of the British Archaeological Association, 3rd Ser., 5 (1940), 73-101
- 11698 Graham, Rose; and P. K. Baillie Reynolds [Eggleston, England]
Egglestone Abbey, Yorkshire
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1958
- 11944 Graham, Rose; and R. Gilyard-Beer [Monk Bretton, England]
Monk Bretton Priory, Yorkshire

Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: H.M.S.O., 1966

- 12245 Graham, Rose; S. E. Rigold [Titchfield, England]
Titchfield Abbey, Hampshire
Department of the Environment, Ancient Monuments and Historic Buildings
London: H.M.S.O., 1969
- 11824 Graham, Tom [Iona, Scotland]
Iona Abbey – A Short Tour
Glasgow: Iona Community Publishing Department, n.d.
- 11635 *The Grange Barn, Coggeshall* [Coggeshall, England]
n.p.: The National Trust, 1989.
- 274 Granger, Herbert
“Aristotle on Genus and Differentia”
Journal of the History of Philosophy 22 (1984), 1-23
- 2955 Grant, Edward
“Aristotelianism and the Longevity of the Medieval World View”
History of Science 16 (1978) 93-106.
- 9398 Grant, Edward
“Celestial Orbs in the Latin Middle Ages”
Isis 78 (1987), 153-173.
- 8814 Grant, Edward
“The Medieval Cosmos: Its Structure and Operation”
Journal for the History of Astronomy, 28 (1997), 147-168
- 8815 Grant, Edward
“Part I of Nicole Oresme’s *Algorismus proportionum*”
Isis, 56 (1965), 327-341
- 8816 Grant, Edward
“The Principle of the Impenetrability of Bodies in the History of Concepts of Separate Space
from the Middle Ages to the Seventeenth Century”
Isis, 69 (1978), 551-571
- 4273 Grant, John N.
“Erasmus’ *Modus orandi deum*, Origen’s *De oratione*, and Cambridge Trinity College MS 194
(B.8.10)
Humanistica Lovaniensia. Journal of Neo-Latin Studies 47 (1998), 42-59
- 4274 Grant, John N.
“Textual Criticism of Classical Texts in Erasmus’ *Adagia*”
[From:] *Daimonopylae. Essays in Classics and the Classical Tradition Presented to Edmund G.
Berry*, ed. Rory B. Egan and Mark Joyal (Winnipeg: University of Manitoba Centre for Hellenic
Civilization, 2004), 165-181

- 6129 Grantham, George W. [economic history]
 “Economic Growth Without Causes. A Reexamination of Medieval Economic Growth and Decay”
 [Paper prepared for the American Economic History Association, Tucson, Arizona, October 1993]
- 6130 Grantham, George W. [economic history]
 “The Manse, the Manor and the Market: New Perspectives on the Medieval Agricultural Revolution”
 [Paper prepared for the Harvard Workshop in Economic History, September 1992]
- 6131 Grantham, George W. [economic history]
 “On the Macroeconomics of Pre-Industrial Economies”
 [Paper prepared for the World Cliometrics Conference, Munich, July 1997]
- 3463 Graus, František.
 “Ketzerbewegungen und soziale Unruhen im 14. Jahrhundert”
Zeitschrift für historische Forschung, 1 (1974), 3-21.
- 9104 Graus, Igor
 “Banskobystrické ‘Kirchenhistorien’ z Rokov 1595-1670”
Slovenská Archivistiká, 30 (1995), 83-95
- 9105 Graus, Igor
 “K Vymedzeniu Faleristiky Ako Vednej Disciplíny”
Slovenská Archivistiká, 33 (1998), 32-59; 34 (1999), 17-33
- 9106 Graus, Igor
 “Laické Rytierske Rády v Uhorsku 14.–20. Storočia (Stav a Perspektívy Výskumu)”
Vojenská História, 2 (1999), 3-27
- 3642 Gray, Christopher B.
 “Bonaventure’s Proof of Trinity”
American Catholic Philosophical Quarterly 67 (1993), 201-217
- 11993 Gray, G. F. S. [Over, England]
Over and its Church
 Revised and re-issued
 [Over], 1981
- 6387 Gray, H. L. [economic history]
 “The Commutation of Villein Services in England before the Black Death”
English Historical Review 29 (1914), 625-656
- 6388 Gray, H. L. [economic history]
 “The Production and Exportation of English Woollens in the Fourteenth Century”
English Historical Review 39 (1924), 13-35
- 11026 Gray, H. St. George [Taunton, England]
 “Early Medieval Bowl from Taunton Priory”

- Proceedings of the Somersetshire Archaeological and Natural History Society*, 84 (1938), 100-103; plate
- 12704 Gray, Hanna H.
 “Renaissance Humanism: The Pursuit of Eloquence”
Journal of the History of Ideas, 24 (1963), 497-514
 [Bobbs-Merrill Reprint Series in European History, E-87]
- 5634 Gray, Patrick T. R.; Michael Herren [church history]
 “Columbanus and the Three Chapters Controversy – a New Approach”
Journal of Theological Studies, NS 45 (1994), 160-170
- 1629 Grayzel, Solomon
 “The Confession of a Medieval Jewish Convert”
Historia Judaica 17 (1955), 89-120
- 812 Graziano, Eugene E.
 “The Hegelian Dante of William Torrey Harris”
Journal of the History of Philosophy, 6 (1968), 167-170.
- 11722 The Great Barn, Great Coxwell, Faringdon, Oxon. [Faringdon, England]
 London: The National Trust, n.d.
- 11232 *Great East Window, The* [York, England]
 The Whole Company of Heaven
 [York], n.d.
- 11464 Green, Arthur R. [Braemore, England]
Breamore Church, Hampshire
 n.p., n.d.
- 11971 Green, Barbara [Norwich, England]
Norwich Castle. A Fortress for Nine Centuries.
 Norwich: Jarrold and Sons Ltd., 1970
- 3350 Green, Dennis
 “The aesthetic consequence[s] of literacy. An aspect of the twelfth-century renaissance in Germany”
Res Publica Litterarum 8 (1985), 83-92
- 3254 Green, H[enry] J[ohn] Michael
Godmanchester
 Cambridge: Oleander Press, 1977
- 11388 Green, Herbert [West Wycombe, England]
West Wycombe. Its History and Attractions
 London: Pitkin Pictorials Ltd., 1970
 [bound with: *A Guide to the Church of St. Lawrence, West Wycombe, Bucks.*]
- 12310 Green, Margaret [Winchester, England]

- City of Winchester Official Guide*
Third edition
Winchester: Winchester Incorporated Chamber of Commerce, 1974
- 2596 Green, Thomas A.
“The Jury and the English Law of Homicide, 1200-1600”
Michigan Law Review 74 (1976), 414-499
- 12153 Green, Vivian H. H. [Oxford, England]
The Tower and Church of St. Michael at the North Gate
The City Church of Oxford
Oxford: Thomas-Photos, n.d.
- 3362 Green, William Scott.
“Reading the Writing of Rabbinism: Toward an Interpretation of Rabbinic Literature”
Journal of the American Academy of Religion, 51 (1983), 191-206
- 11027 Greene, J. Patrick [Norton, England]
“The Elevation of Norton Priory, Cheshire, to the Status of Mitred Abbey”
Transactions of the Historic Society of Lancashire and Chesire, 128 (1979), 97-112
- 1784 Greenfield, John
“Akustische Überlegungen zum *Willehalm* Wolframs von Eschenbach”
Linguas e Literaturas, Ser. 2, 21 (2004), 251-268
- 1518 Greenfield, John
“The Figure of the Night Watchman in the Dawn Songs from Wolfram von Eschenbach to Oswald von Wolkenstein”
Linguas e Literaturas, Ser. 2, 20.1 (2003), 47-59
- 9399 Greenhill, Eleanor Simmons
“The Child in the Tree. A Study of the Cosmological Tree in Christian Tradition”
Traditio 10 (1954) 323-371
- 3400 Greenleaf, W. H.
“The Divine Right of Kings”
History Today 14 (1964), 642-650
- 4275 Greenslade, S. L.
“The Printer’s Copy for the Eton Chrysostom, 1610-13”
Studia Patristica 7 (1966), 60-64
- 11775 *Greensted Church* [Greensted, England]
A Compact History of the World’s Oldest Wooden Church.
n.p., n.d.
- 2886 Grégoire, Réginald
“Incunabili e stampati di alcune Biblioteche Fabrianesi alla fine del secolo XVI”
[From:] *Contributi italiani alla diffusione della carta in occidente tra xiv e xv secolo*, ed. Giancarlo Castagnari (Fabriano: Pia Università dei Cartei, 1990), pp. 147-203.

- 7322 Gregoriades, Iordanes
 “Tracing the Hand of Zonaras in the Lexicon Tittmannianum”
Hellenika, 46 (1996), 27-50
- 2145 Gregory, Tullo
 “L’idea di natura nella filosofia medievale prima dell’ingresso della fisica di Aristotele il secolo xii”
 [From:] *La filosofia della natura nel medioevo*, III° Congresso Internazionale di Filosofia Medievale, Mendola 1964 (Florence: Sansoni, 1966), pp. ??
- 7323 Gregory, of Tours / Grégoire de Tours
Vingt recits de miracles attribués à des saints gaulots, ed. Pierre Monat
 Supplément au *Bulletin de l’RELAB*, 43
- 4017 Grendler, Paul F.
 “Francesco Sansovino and Italian Popular History 1560-1600”
Studies in the Renaissance 16 (n.d.), 139-180
- 4820 Grendler, Paul F.
 “Intellectual Freedom in Italian Universities: The Controversy over the Immortality of the Soul”
 [From:] *Le contrôle des idées à la renaissance*, ed. J. M. De Bujanda (Geneva: Droz, 1996), pp. 31-48
- 4821 Grendler, Paul F.
 “The Jesuit Education of Benedetto Pamphilj at the Collegio Romano”
 [From:] *The Pamphilj and the Arts. Patronage and Consumption in Baroque Rome*, ed. Stephanie C. Leone (Boston: Boston College Museum of Art, 2011), pp. 69-78
- 4137 Grendler, Paul F.
 “The Roman Inquisition and the Venetian Press, 1540-1605”
Journal of Modern History 47 (1975), 48-65.
- 3764 Grendler, Paul F.
 “The Universities of the Renaissance and Reformation”
Renaissance Quarterly 57 (2004), 1-42
- 275 Grene, Marjorie
 “Merleu-Ponty and the Renewal of Ontology”
Review of Metaphysics 29 (1975-76), 605-625
- 4822 Gres Gayer, Jacques
 “Barbare et civilisé. D’après l’article ‘Instinct’ du *Dictionnaire de Trevoux* (1771)”
 [From:] *Civilisation chrétienne. Approche historique d’une idéologie xviii^e-xx^e siècle*, ed. Jean-Rene Derre, et al. (Paris: Editions Beauchense, 1975), pp.47-62
- 4636 Gres-Gayer, Jacques
 “Le gallicanisme de Louis Ellies du Pin (1657-1719)”
Lias 18 (1991), 37-82
- 4637 Gres Gayer, Jacques

- “Un théologien gallican, témoin de son temps: Louis Ellies du Pin (1647-1719)”
Revue d'histoire de l'église de France, 72 (1986), 67-121
- 11773 *Grey Abbey* [Greyabbey, Ireland]
 n.p.: Environment and Heritage Service, Dept. of the Environment for Northern Ireland, 1997
- 11886 *Greyfriars, Lincoln* [Lincoln, England]
 The City and County Museum, Lincoln. An Illustrated Guide to the Building
 Lincoln: City of Lincoln Libraries, Museum and Art Gallery Committee, n.d.
- 9609 Grivec, Fr.
 “Dve Pismi Papeža Hadriana il Knezu Koclju in Hadrianov Slog”
Glassnik Muzejskega Društva za Slovenijo / Bulletin de la Société du Musée de Slovénie, 22
 (1941), 66-67.
- 2694 Grew, Raymond; Sylvia L. Thrupp
 “Horizontal History in Search of Vertical Dimensions”
Comparative Studies in Society and History 3 (1966), 258-264
- BMRP Grice, H. P.
 89 “Meaning”
Philosophical Review, 66 (1957), 377-388
- BMRP Grice, H. P.; P. F. Strawson
 88 “In Defense of a Dogma”
Philosophical Review, 65 (1956), 141-158
- 8634 Grieg, Sigurd [Ringebu, Norway]
The Stav Church of Ringebu. A Guide for Visitors
 Trans. Th. Abrahamsen
 Otta: Gjøvik, 1960.
- 1040 Grierson, Herbert J. C.
Verse Translation with Special Reference to Translation From Latin
 The English Association Presidential Address 1948
 London: Oxford University Press, 1948
- 6936 Grierson, Philip [economic history]
 “The Coin List of Pegolotti”
 [From:] *Studi in onore di Armando Sapori* (Naples: Istituto editoriale cisalpino, 1957), 1: 481-492
- mfm 2 Griffé, Elie
 item 26 “A propos de la ‘Donatio Constantini’”
Bulletin de Littérature Ecclésiastique, Ser 6, vol. 54 (1953), 238-241
- mfm 2 Griffé, Elie
 item 25 “A propos de trois canons du Concile d’Arles de 314”
Bulletin de Littérature Ecclésiastique, Ser 6, vol. 54(1953), 75-83

- mfm 2 Griffe, Elie
 item 23 “Aux origines de l’État pontifical: A propos de la Donation de Constantin et de la Donation de Quierzy (753-755)”
Bulletin de Littérature Ecclésiastique, Ser 6, vol. 53 (1952), 216-231
- mfm 2 Griffe, Elie
 item 27 “Aux origines de l’Etat pontifical: le couronnement impérial de l’an 800 et la *Donatio Constantini*”
Bulletin de Littérature Ecclésiastique, Ser 6, vol. 59 (1958), 193-211
- 8635 Griffi, Filena Patroni
 “L’amore nel secolo xii negli studi recenti del P. Leclercq”
Benedictina, 33 (1986), 145-147
- 8703 Griffiths, D. N. [Lincoln, England]
Lincoln Cathedral Library
 Lincoln: Friends of Lincoln Cathedral, [1970]
 Rpt from: *The Book Collector*, 19 (1970)
- 11532 Griffiths, F. G. [Bolton Abbey]
Priory Church by the Sparkling Wharfe
 n.p., n.d. [Reprinted from *The Dalesman*]
- 9680 Grigoryan, V. M.
Literaturno-tipologicheskaya struktura pamyatnikov perioda vtorogo yuzhnoslavyanskogo vliyaniya [*Literary-typological structurae of the monuments of the second period of Southslavic influence*]
 Erevan: Akademiya Nauk SSSR / Akademiya Nauk Armyanskoi SSR, 1973
- 9069 Grigsby, John
 “Perceval devant l’herméneutique et la grammatologie” profonde”
L’Esprit Créateur, 23 (1963), 25-37
- 11233 Grimes, W. F. [Nevern, Wales]
Pentre-ifan Burial Chamber, Nevern, Pembrokeshire
 London: Ministry of Public Buildings and Works: Ancient Monuments and Historic Buildings / H.M.S.O., 1960.
- 11235 Grinsell, L. V. [Stanton Drew, England]
Stanton Drew Stone Circles
 London: Ministry of Public Buildings and Works: Ancient Monuments and Historic Buildings / H.M.S.O., 1956.
- 11234 Grinsell, L. V. [Stoney Littleton, England]
Stoney Littleton Long Barrow
 London: Ministry of Public Buildings and Works: Ancient Monuments and Historic Buildings / H.M.S.O., 1963.
- 8349 Grondeux, Anne
 “Barthélemy Hauréau, historien de la grammaire médiévale”

Journal des Savants, Juillet-décembre 2003, pp. 329-347; 393-415

- 8350 Grondeux, Anne
“*Corpis dicitur quidquid videtur et tangitur*” Origines et enjeux d’une définition”
Voces, 14 (2003), 35-76.
- 8351 Grondeux, Anne
“The Cultivation of Latin Grammar in the Late Middle Ages / Die Pflege der lateinischen Grammatik im Spätmittelalter / La culture de la grammaire latine dans le Bas Moyen-Age”
“*La Grammatica positiva* dans le Bas Moyen-Age”
[From:] *History of the Language Sciences*, ed. Sylvain Auroux et al. (Berlin/New York: Walter de Gruyter, 2000), 1: 598-610
- 8352 Grondeux, Anne
“Matériaux pour une histoire de l’acception syntaxique de la synecdoque”
Histoire Épistémologie Langage, 24 (2002), 119-174.
- 8353 Grondeux, Anne
“Prologues, *Prohemium*, Glose du *Prohemium* dans les manuscrits du *Graecismus* d’Évrard de Béthune”
[From:] *Les prologues médiévaux: actes du Colloque international organisé par l’Academia Belgica et l’École française de Rome avec le concours de la F.I.D.E.M: Rome, 26-28 mars 1998*, ed. Jacqueline Hamesse (Turnhout: Brepols, 2000), pp. 323-344
- 8354 Grondeux, Anne
“La question des langues avant 1200”
Mélanges de l’École Française de Rome. Moyen Age, 117 (2005), 667-695
- 8355 Grondeux, Anne
“La tradition manuscrite des commentaires au *Graecismus* d’Évrard de Béthune”
[From:] *Manuscripts and Tradition of Grammatical Texts from Antiquity to the Renaissance*, ed. Mario de Nonno et al. (Cassino: Edizione Università degli Studi di Cassino, 2000), pp. 499-531
- 10172 Grondeux, Anne
“*Turba ruunt* (Ov. HER. 1, 88?): Histoire d’un exemple grammatical”
Archivum I; atinitatis medii aevi, 61 (2003), 175-222
- 4759 Grondeux Anne; Marguin Elsa
“L’œuvre grammaticale de Jean de Garlande (ca 1195-1272 ?), auteur, réviseur et glosateur : un bilan”
Histoire Épistémologie Langage 21 (1999), 133-163
- 9107 Gros, Gérard
“‘Paix est trésor qu’on ne peut trop louer’. Étude sur les ballades politiques du prince courtois”
[From:] *Lectures de Charles d’Orléans. Les Ballades*, ed. Denis Hüe (Rennes: Presses universitaires de Rennes, 2010), 63-79

[Gros, Miguel S.: *name variants*

Gros, M. S. / Miguel S. / Miquel S. / Miquel dels Sants

Gros i Pujol, M. S. / Miquel S. / Miquel dels Sants
Gros Pujol, M. S.]

- 8356 Gros, Miguel S.
“Admonició de saint Agusti per a iniciar la vetlla de Pasque”
Revista Catalana de Teologia 27 (2002), 203-206
- 8364 Gros, Miguel S.
“L’Ambrosiàster, autor d’un text litúrgic. Una nova hipòtesi de treball”
Revista Catalana de Teologie 26 (2001), 267-273
- 5636 Gros, Miguel S. [liturgy]
“L’Ancien ordo gallican d’enterrement”
Ecclesia Orans, 14 (1997), 347-360
- 8360 Gros, Miguel S.
“L’Antic ‘Ordo nubentium’ Gal·licà I les seves adaptacions romano-Franques d’Època Carolíngia”
Revista Catalana de Teologia, 29 (2004), 75-88
- 8201 Gros, Miguel S.
“La biblioteca de la catedral de la Seu d’Urgell als segles x-xii”
Acta Historica et Archaeologica Mediaevalia 26 (2005), 101-124
[Homenatge a la Professora Dra. Carme Batlle I Gallart]
- 5637 Gros, Miguel S.
“La biblioteca del convent dels Caputxins de Vic”
[From:] *Parula i Història. Miscel·lània P. Basili de Rubí*, ed. Frederic Raurell (Barcelona: Edicions Franciscanes, 1986), pp. 655-659.
- 5638 Gros, Miguel S.
“La biblioteca episcopal de Vic, 175 anys al servei de la nostra cultura (1806-1981)”
Ausa, 9/100 (1981), [no pagination]
- 8363 Gros, Miguel S.
“La biblioteca particular del sacerdot i jutge Salomó”
Revista Catalana de Teologia, 26 (2001), 51-70
- 8202 Gros, Miguel S.
“Cinquanta anys d’investigació historicolítúrgica a Vic”
Ausa 20/148-149 (2002), 369-384
- 9401 Gros, Miguel S.
“Le culte des trois Archanges et de la Trinité à l’abbaye de Saint-Michel de Cuxa”
Études Roussillonaises 21 (2005), 93-98
- 5639 Gros, Miguel S. [liturgy]
“L’esment de melquisedec en la cànon romà de la missa”
Revista Catalana de Teologia. 24 (1999), 231-236

- 5640 Gros, Miguel S. [liturgy]
 “Estado actual de los estudios sobre la liturgia hispanica”
Phase. Revista Bimestral de Pastoral Litúrgica. 16 (1979), 227-241
- 8359 Gros, Miguel S.
 “Fragment d’une ancienne bénédiction nord-africaine de l’eau baptismale”
Ecclesia Orans, 22 (2005), 7-12
- 5641 Gros, Miguel S. [church history]
 “Fragments de papier pertanyents a les butlles papals de Vic”
 [From] *Miscel·lània Papirològica Ramon Roca-Puig en el seu Vuitantè Aniversari*, ed. Sebastià Janeras (Barcelona: Fundació Salvador Vives Casajuana, 1987), pp. 141-144
- 5642 Gros, Miguel S. [church history]
 “Els fragments de sacramentari.Vic, Museu Episcopal, Frag I/8 ”
Miscel·lània Litúrgica Catalana, 6 (1995), 165-175
- 5643 Gros, Miguel S. [liturgy]
 “Fiesta y liturgia en el *Liber Ordinum* hispánico”
 [From] *Fiestas y Liturgia* (Madrid: Casa de Valázquez / Editorial Universidad Complutense, 1988), pp. 11-20
- 7909 Gros, Miguel S.
 “Hérésies et schismes”
Papier de Barcelone et l’Hispanie au IVe siècle (Paris / Lyon: Les Éditions du Cerf, 2004), pp. 63-73
- 8366 Gros, Miguel S.
 “Un ‘Liber paschae’ d’Hipona de vers els anys 420-430”
Revista Catalana de Teologia, 35 (2010), 349-364.
- 8365 Gros, Miguel S.
 “El ‘Liber paschae’ de Priscil·lià d’Àvila dedicat a Amància”
Revista Catalana de Teologia, 31 (2006), 337-346
- 8358 Gros, Miguel S.
 “El ‘Liber Ymnorum’ d’Aurelius Prudentius”
Revista Catalana de Teologia, 34 (2009), 189-205.
- 8203 Gros, Miguel S.
 “El *Llibre de refeccions* del monestir de Santa Maria de Ripoll”
Studia Monastica 46 (2004), 365-377
- 5644 Gros, Miguel S. [liturgy]
 “La liturgie narbonnaise témoin d’un changement rapide de rites liturgiques”
 [From] *Fiestas y Liturgia* (Madrid: Casa de Valázquez / Editorial Universidad Complutense, 1988), pp. 11-20
- 5645 Gros, Miguel S.
 “Els més antics testimonis de l’ús dels tropus i de les proses a Catalunya”

Revista Catalana de Teologia. 12 (1987), 117-123

- 5646 Gros, Miguel S. [church history]
“Les misses dels folis preliminars de l’oracional hispànic de Verona”
Miscel·lània Litúrgica Catalana, 1 (1978), 53-68
- 5647 Gros, Miguel S.
“Nota en català col·loquial de mitjan segle XII”
[From] *Miscel·lània Aramon i Serra. Estudis de Llengua ii Literatura Catalanes offerts a R. Aramon i Serra en el seu Setantè Aniversari* (Barcelona, 1983), pp. 233-237
- 5648 Gros, Miguel S. [liturgy]
“Notes sobre les dues col·lectes ‘Post secreta’ del sacramentari gal·licà München CLM 14429”
Revista Catalana de Teologia. 10 (1985), 369-376
- 5649 Gros, Miguel S. [liturgy]
“Notes sobre les oracions ‘Post nomina recitata’ i ‘Collectio sequitur’ del sacramentari gal·licà München CLM 14429”
Revista Catalana de Teologia. 9 (1984), 103-115
- 5650 Gros, Miguel S. [liturgy]
“L’obra eucològica de Priscil·lià, bisbe d’Ávila”
[From:] *Rituels. Mélanges offerts au Père Gy OP*, ed. Paul De Clerck and Eric Palazzo (Paris: CERF, 1990), pp. 283-293
- 8361 Gros, Miguel S.
“L’Oeuvre liturgique de l’archevêque Maximien de Ravenne”
Ecclesia Orans 21 (2004), 227-239
- 5635 Gros, Miguel S. [liturgy]
“El ‘Ordo missae’ et la Tradicion Hispanica A”
[From:] *Liturgie de l’église particulière et liturgie de l’église universelle*, Conférences Saint-Serge 1975 (Rome: Edizioni Liturgiche, 1976), pp. 127-154
- 3251 Gros, Miguel S.
“El Ordo Romano-Hispánico de Narbona par la Consagración de Iglesias”
Hispania sacra 19 (1966), 321-401
- 5651 Gros, Miguel S. [liturgy]
“L’ordre catalano-narbonès per a la benedicció dels sants Olis”
Revista Catalana de Teologia. 1 (1976), 231-258
- 5652 Gros, Miguel S. [liturgy]
“Le pontifical de Narbonne”
[From:] *Liturgie et musique (IXe- XIVE s.)*, Cahiers de Fanjeaux 17 (Toulouse: Privat, 1982), pp. 97-113.
- 8204 Gros, Miguel S.
“El Pontifical de Vic (Vic, Arx. Cap., ms. 104(CV))”
Miscel·lània Litúrgica Catalana 12 (2004), 101-238

- 8357 Gros, Miguel S.
 “Quatre Cartells Pasquals del Museu Episcopal de Vic”
 [From:] *Miscel·lània en homenatge a Joan Ainaud de Lasarte* (n.p: Museu Nacional d’Art de Catalunya / Institut d’Estudis Catalans / Publicacions de l’Abadia de Montserrat, 1998), 1: 335-340
- 5653 Gros, Miguel S. [liturgy]
 “El “Qui pridie” del Sacramentari Gal·licà Munchen CLM 14429”
Revista Catalana de Teologia. 13 (1988), 371-385
- 8205 Gros, Miguel S.
 “Restes de deux Libelli baptismaux romains de la fin du IVe siècle.”
Ecclesia Orans 20 (2003), 339-355
- 8362 Gros, Miguel S.
 “Sub adeodati patris regula (Gregorii pp. *Dialogorum* Lib. II, cap. I)”
Studia Monastica 47 (2005), 59-67
- 8367 Gros, Miguel S.
 “Symbolismes bibliques des autels romans en Narbonnaise”
 [From:] *Autour de l’autel roman catalan* (Paris: Indigo, 2008), pp. 65-75
- 5654 Gros, Miguel S. [liturgy]
 “Els textos d’ensenyament en l’escola catedralica de Vic al segle XI”
 [From:] *Memorias de la Real Academia de Buena Letras de Barcelona*, 24 (1991): *Symposium Internacional sobre els Orígens de Catalunya (Segles VIII-XI)*, 2: 19-26
- 5655 Gros, Miguel S. [liturgy]
 “Las tradiciones litúrgicas medievales en el noroeste de la península”
 [From:] *IX Centenário de Dedicación de Sé de Braga. Congresso internacional, Actas* (Braga, 1990), III: *Teologia do Templo e Liturgia Bracarense*, pp. 103-115.
- 5656 Gros, Miguel S. [liturgy]
 “Les tropes d’introït du graduel de Saint-Félix de Gérone. Gérone, Bib. Sem., Ms. 4”
 [From:] *Recherches nouvelles sur les tropes liturgiques*, ed. Wulf Arlt and Gunilla Björkvall, Acta Universitatis Stockholmiensis Studia Latina Stockholmiensia 36 (Stockholm: Almqvist & Wiksell International, 1993), pp. 219-229.
- 5657 Gros, Miguel S. [liturgy]
 “Utilització arqueològica de la litúrgia hispana. Possibilitats ii limits”
 IX Symposium de Prehistòria ii Arqueologia Peninsular (Montserrat, 1978)
Reunió d’Arqueologia Cristiana Hispànica (Barcelona, 1982), pp. 147-166
- 8206 Gros, Miguel S.
 “La vigile pascale à Verone dans les années 360-380”
Ecclesia Orans, 18 (2001), 11-23
- 5658 Gros, Miguel S. [liturgy]
 “Les Wisigoths et les liturgies occidentales”
 [From:] *L’Europe Héritière de l’Espagne Wisigothique*, ed. Jacques Fontaine and Christine

- Pellistrandi (Madrid: Rencontres de la Casa de Veldzquez, 1992), pp. 125-135.
- 5307 Gross, Charlotte
 “The Cosmology of Rhetoric in the Early Troubadour Lyric”
Rhetorica, 9 (1991), 39-53
- 4935 Gross, Joseph J.
 “Inter Arma Caritas: The Early Trinitarian Story”
 Trinitarian History Studies
 International Medieval Studies Congress, Western Michigan University
 7-10 May 1998. [18pp]
- 3066 Grosseteste, Robert
On light (De luce).
 Trans. Clare C. Riedl
 Marquette University, Mediaeval philosophical texts in translation, 1
 Milwaukee: Marquette University Press, 1942.
- 3067 Grosseteste, Robert
On light; or, The incoming of forms.
 Trans. Caharles Glenn Wallis.
 Annapolis: St. John’s Bookstore, 1939.
- 3416 Grössler, H. [women, nuns, mystics]
 “Die Blütezeit des Klosters Helfta bei Eisleben”
Jarhbuch über das Königliche Gymnasium zu Eisleben, 215 (1887) 1-38
- 12155 Grove, Allen [Leeds (Kent), England]
St. Nicholas Church, Leeds
 n.p., n.d.
- 11763 Grove, Doreen [Glenluce, Scotland]
Glenluce Abbey
 Edinburgh: Historic Scotland, 1996
- 11831 Grove, Doreen [Jedburgh, Scotland]
Jedburgh Abbey
 The Souvenir Guide
 Edinburth: Historic Scotland, 1997
- 1041 Grube, Frank W.
 “Old English Vegetable Terms”
 Northwest Missouri State College Studies 27
Northwest Missouri State College Bulletin, 57.6 (1963), 3-30
- 1528 Grubišić, Vinko
 “Marko Marulić entre deux traditions littéraires: latine et glagolitique”
Annali dell’Istituto Universitario Orientale, Sezione slava, 16-17 (1973-74), 21-55
- 3468 Grubmüller, Klaus

- “Der Lehrgang des Triviums und die Rolle der Volkssprache im späten Mittelalter”
 [From:] *Studien zum städtischen Bildungswesen des späten Mittelalters und der frühen Neuzeit*,
 ed. Bernd Moeller, et al. (Göttingen: Vandenhoeck & Ruprecht, 1983), 371-397.
- 3351 Grubmüller, Klaus.
 “Mündlichkeit, Schriftlichkeit und Unterricht. Zur Erforschung ihrer Interferenzen in der Kultur
 des Mittelalters”
Der Deutsche Unterricht 41 (1989), 41-54
- 3661 Grubmüller, Klaus [women, nuns, mystics]
 “Die Viten der Schwestern von Töss und Elsbeth Stigel”
Zeitschrift für deutsches Altertum und deutsche Literatur, 98 (1969), 171-204
- 7686 Gruijs, Albert
 “Codicology or the Archaeology of the Book? A False Dilemma”
Quaerendo, 2 (1972), 87-108
- BMRP Grünbaum, Adolf
 90 “The Duhemian Argument”
Philosophy of Science, 27 (1960), 75-87
- 5009 Grundmann, Herbert
Monumenta Germaniae Historica 1819-1969
 Munich: Monumenta Germaniae Historica, 1969
- 4734 Grunfeld, Frederic V.
 “Alfonso the Learned of Castile”
Horizon, 16.3 (1974), 78-87
- 4733 Grunfeld, Frederic V.
 “The Troubadours”
Horizon, 12.3 (1970), 16-27
- 750 Guardiani, Francesco; Antonio Rossini
 “Un’apologia del Marino *ex cathedra*: L’orazione di Paganino Gaudenzi (1595-1649)”
Quaderni d’italianistica 19 (1998), 101-131
- 277 Guariglia, Osvaldo N.
 “El carácter original de las categorías en los *Tópicos* de Aristóteles”
Journal of the History of Philosophy 19 (1981), 1-20
- 276 Guariglia, Osvaldo N.
 “*Paideia* y dialéctica en la ética de Aristóteles”
 [From:] ? *Sobretiro de Diánoia*, 1982
- 50 Guarini, Elena Fasano
 “Center and Periphery”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 74-96

- 10032 Guerry, Emily.
 “How Thomas Becket rose from the dead”
BBC History Magazine, January 2021, pp. 20-26
- 6937 Guery, Alain; Giles Postel-Vinay [economic history]
 “Aux origines de la monnaie moderne”
 [Review of: M-T Boyer-Xambeu et al., *Monnaie privée et pouvoir des princes* (1986)]
Annales, E.S.C., 43 (1988), 969-974
- 11237 Guest, R.G.
 “The Monasteries and Medicine in the Middle Ages”
Bulletin of the Academy of Medicine, Toronto, vol. 38 (1965), 172-184
- 8417 Guglielmi, Carla Faldi [Florence, Italy]
Firenze / Santo Spirito
 Bologna: Officine Grafiche, 1968
- 11569 *Guida di Camaldoli* [Camaldoli, Italy]
 [n.p., n.d.]
- 11956 *Guide Book. Mount Saint Bernard Abbey* [Mount Saint Bernard, Coalville, England]
 Mount Saint Bernard: Mount Saint Bernard Abbey, n.d.
- 12307 *Guide Book to Wilton House, Salisbury, England* [Salisbury, England]
 n.p., n.d.
- 9688 *Guide pour la Visite de l'Église Abbatiale de Notre-Damme de Celles*
 n.p., 1953 [Celles (Ariège), France]
- 11028 *Guide to Burghley House, Stamford.* [Burghley, Stamford, England]
 Seat of the Most Hon. the Marquess of Exeter...
 Burghley, n.d.
- 11756 *A Guide to Glastonbury and its Abbey.* [Glastonbury, England]
 A Short History of the Abbey Ruins and other Notable Buildings; together with Ground Plan
 Glastonbury: Abbey Bookstall, n.d.
- 7324 *A Guide to Hexham Abbey.* [Hexham, England]
 Hexham: Hexham Abbey Gift Shop, n.d.
- 11914 *The Guide to Malmesbury Abbey, Wiltshire* [Malmesbury, England]
 Derby: English Life Publications, 1994
- 11968 *A Guide to Newstead Abbey.* [Newstead, England]
 [Nottingham]: Nottingham City Museums, 1978
- 12012 *A Guide to Prinknash Abbey* [Prinknash, Cranham, England]
 [Prinknash, 1976]
- 12080 *A Guide to Saint Albans Cathedral* [St. Albans, England]

- Royal Commission on Historical Monuments, England
London: H.M.S.O., 1952
- 12081 *A Guide to Saint Albans Cathedral* [St. Albans, England]
Royal Commission on Historical Monuments, England
Second edition
London: H.M.S.O., 1982
- 12127 *Guide to St. Mary's, Bampton* [Bampton, England]
n.p., n.d.
- 11716 *Guide to St. Mary's Church, Ewelme and to the Almshouse and the School* [Ewelme, England]
n.p., n.d.
- 12158 *A Guide to St. Oswald's Church, Parish of Ravenstonedale with Newbiggin-on-Lune*
Third printing [Ravenstonedale, England]
Ravenstonedale: St. Oswald's P.C.C. 1995
- 12183 *A Guide to Salmestone Grange* [Margate, England]
n.p., n.d.
- 11388 *A Guide to the Church of St. Lawrence, West Wycombe, Bucks.* [West Wycombe, England]
[bound with: Green, Herbert
West Wycombe. Its History and Attractions
London: Pitkin Pictorials Ltd., 1970]
- 11449 *Guide to the History of Astley and the Parish Church of St. Peter, A.* [Astley, England]
[n.p., n.d.]
- 7325 *Guide to the Saxon Church of Escomb, A.*
[n. p.; n. d.]
- 10155 *Guide to Worms Cathedral* [Worms, Germany]
8th edition
Worms: Propsteipfarramt Dom St. Peter, 1982
- 12123 *A Guided Tour of St. Martins Church, Stamford* [Stamford, England]
n.p., n.d.
- 8418 Guidetti, Clara Roli [Modena, Italy]
Modena / Duomo
Tesori d'Arte Cristiana 17
Bologna: Officine grafiche Poligrafici il Resto del Carlino, 1966.
- 11195 Guilbert, G.; D. Garton, and D. Walters [Ramshorn, England]
"A Cup-Marked Stone at Ramsor Far, Ramshorn"
Staffordshire Archaeological and Historical Society Transactions 36 (1994-1995), 16-20
- 7326 Guild, Rollins; Jean Guyon, Lucien Rivet
"Les origines du baptistère de la cathédrale Saint-Sauveur. Étude de topographie aixoise"

- Revue Archéologique de Narbonnaise*, 16 (1983), 171-232
- 9690 *Guild Chapel Appeal* [Stratford-upon-Avon, England]
Stratford: Friends of the Guild Chapel ..., n.d.
- 6938 Guilhiermoz, P.; A. Dieudonné [economic history]
“Chronologie des documents monétaires de la numismatique royale des origines à 1330 et 1337”
Revue numismatique, 4th ser., 32 (1929), 209-226; 33 (1930), 85-118, 233-254.
- 10283 Guillere, Christian
“Les finances royales à la fin du regne d’Alfonso IV El Benigno (1335-1336)”
Mélanges de la Casa de Valazquez, 18 (1982), 33-60
- 1529 Guindon, Roger
“Le caractère évangélique de la morale de saint Thomas d’Aquin”
Revue de l’Université d’Ottawa (July-Sept 1955), 145*-167*
- 2615 Guitarte, Guillermo L.
“Los principios ortográficos de Nebrija y el aristotelismo del Renacimiento”
Estudios filológicos 31 (1996), 141-149
- 2616 Guitarte, Guillermo L.
“Tres principios ortográficos de Nebrija”
[From:] *Estudios Nebrisenses*, ed. Manuel Alvar [vol. 3 of Antonio de Nebrija, *Gramática de la lengua castellana*], (Madrid: Ediciones de Cultura Hispánica, Instituto de Cooperacion Iberoamericana, 1992), pp. 341-375.
- 4204 Guldentops, Guy
“Introduction to the Edition of Averroes, *Physica*, VIII, Chs. 78-79 & 86”
Averroes Latinus, A New Edition
Recherches de Théologie et Philosophie médiévales, Bibliotheca 4 (ca. 2003), pp. xix-xxi.
- 3352 Gumbrecht, Hans Ulrich
“Die kaum artikulierte Prämisse: Volkssprachliche Universalhistorie unter heilsgeschichtlicher Perspektive”
[From:] *La Littérature historiographique des origines à 1500*, ed. Hans Ulrich Gumbrecht, et al., Grundriss der romanischen Literaturen des Mittelalters 11 (Heidelberg: Carl Winter Universitätsverlag, 1986–), pp. 799-817.
- 3279 Gumbrecht, Hans Ulrich
“Menschliches Handeln und göttliche Kosmologie: Geschichte als Exempel”
[From:] *La Littérature historiographique des origines à 1500*, ed. Hans Ulrich Gumbrecht, et al., Grundriss der romanischen Literaturen des Mittelalters 11 (Heidelberg: Carl Winter Universitätsverlag, 1986–), pp. 870-950.
- 1043 Gumbrecht, Hans Ulrich
“Sobre la (no) interpretación (literaria)”
Filología 22 (1987), 101-117

- 3353 Gumbrecht, Hans Ulrich; Ursula Link-Heer; Peter-Michael Spangenberg.
 “Zur Gestalt der romanischen Historiographie des Mittelalters: Zwischen neuen Einsichten und neuen Fragen”
 [From:] *La Littérature historiographique des origines à 1500*, ed. Hans Ulrich Gumbrecht, et al.,
 Grundriss der romanischen Literaturen des Mittelalters 11 (Heidelberg: Carl Winter
 Universitätsverlag, 1986–), pp. 1133-1152
- 3864 Gumbrecht, Hans Ulrich; Ulrich Mölk
Grundriss der romanischen Literaturen des Mittelalters.
 Heidelberg: Carl Winter Universitätsverlag, [ca. 1986]
- 12705 Gundersheimer, Werner L.
 “Erasmus, humanism, and the Christian cabala”
Journal of the Warburg and Courtauld Institutes, 26 (1963), 38-52
- 9922 Gundersheimer, Werner
 “Hans Baron’s Renaissance Humanism: A Comment”
 AHR Forum
American Historical Review, 101 (1993), 142-144
- 12706 Gundersheimer, Werner
 “San Casciano, 1513: a Machiavellian moment reconsidered”
Journal of Medieval and Renaissance Studies, 17 (1987), 41-58
- 4016 Gunjača, Zlatko
 “Rezultati neobjavljenih i najnovijih arheoloških istraživanja antičkih i srednjovjekovnih
 lokaliteta na šibenskom području.”
 [“The results of the latest and unpublished ancient and early mediaeval researches on the
 territory of Šibenik”]
 [From:] *Nouvelles Recherches Archeologiques en Dalmatie*, Société Archéologique Croate,
 Réunion scientifique, Vodice 10-13. V 1976 / *Novija I Neobjavljena Istraživanja u Dalmaciji*,
 Hrvatsko Archeološko Društvo, Znanstveni skup, Vodice 10-13. V 1976 (Split, 1978), 69-82
- 1507 Gunn, S. J.
 “Early Tudor Dates for the Death of Edward V”
Northern History 28 (1992), 213-216
- 3282 Gurevich, Aron Ja.
 “On Heroes, Things, Gods and Laughter in Germanic Poetry”
Studies in Medieval and Renaissance History [U.B.C.], NS 5 (1982), 107-172
- 3638 Gurevich, Aron Ja.
 “Ustnaya i pis'mennaya kul'tura srednevekov'ya (dva “kres'yanskikh videniya” kontsa XII-
 nachala XIII v.)” [“Oral and Written Culture in the Middle Ages (Two “peasant visions” at the
 end of the 12th–the beginning of the 13th century)”]
Izvestiya Akademii Nauk SSR, Seriya Literaturny I Yazyka [*Proceedings of the Academy of
 Sciences SSSR, Series on Literature and Language*], vol. 60, no. 4 (1982), 348-358.
 [Note: p. 348: “vol. 41”]
- 12266 Gurney, A.; J. Gurney [Walsingham, England]

Walsingham. A Place of Pilgrimage for 700 Years
Walsingham: Walsingham Estate Co., 1965

- 8207 Gushee, Lawrence
“New Sources for the Biography of Johannes de Muris”
Journal of the American Musicological Society, 22 (1969), 3-26
- 8208 Gussone, N.
“Papst, Papsttum”
Lexikon der christlichen Ikonographie (Rome, Freiburg: Herder, 1968-1976), vol. 3 coll. 365-375
- 7687 Gussone, N.; H. Steuer
“Diadem” [§1-§9]
Reallexikon der Germanischen Altertumskunde (Berlin: De Gruyter, [1967-2007]), 5: 351-375.
- 5010 Gutas, D.
“Editing Arabic Philosophical Texts”
Orientalistische Literaturzeitung 75 (1980), 215-222
- 9740 Gutmann, Joseph
“Joseph Legends in the Vienna Genesis”
Proceedings of the Fifth World Congress of Jewish Studies (Jerusalem, 1973), 4: 181-184; plates
- 11029 Guy, Christopher J. [Cleeve, England]
“Excavations at Cleeve Abbey, 1979”
Proceedings of the Somerset Archaeology and Natural History Society, 132 (1988), 89-93
- 9402 Guzman, Gregory C.
“European Captives and Craftsmen Among the Mongols, 1231-1255”
The Historian, 72 (2010), 122-150
- 4059 Gwara, Joseph J.
“The Heroic Vision of the ‘Carmen Campidoctoris’”
Mittellateinisches Jahrbuch, 22 (1987), 197-211
- 278 Gwynn, Aubrey
“Ireland and the English Nation at the Council of Constance”
Proceedings of the Royal Irish Academy, vol. 45, sec. C (1939-40), 183-233.
- 5659 Gy, Pierre-Marie [liturgy]
“Le *Corpus antiphonarium officii* et les antiphonaires carolingiens”
[From:] *Grégoire le Grand*, Colloques internationaux du CNRS (Paris: Éditions du CNRS, 1986), pp. 645-648
- 5660 Gy, Pierre-Marie [liturgy]
“Les femmes et la liturgie au Moyen Âge”
[From:] *La femme au Moyen Âge*, Collection des Journées de la Faculté de Droit Jean-Monnet (Paris: La Documentation française, 1992), 29-33

- 5661 Gy, Pierre-Marie [liturgy]
 “L”hypothèse lotharingienne et la diffusion des tropes”
 [From:] *Recherches nouvelles sur les tropes liturgiques*, ed. Wulf Arlt and Gunilla Björkvall, Acta Universitatis Stockholmiensis Studia Latina Stockholmiensia 36 (Stockholm: Almqvist & Wiksell International, 1993), pp. 231-237.
- 5662 Gy, Pierre-Marie [liturgy]
 “La liturgie de la mort en France méridionale (XIIe-XVe siècle)”
 [From:] *La mort et l’au-delà en France méridionale (XIIe-XVe siècle)*, Cahiers de Fanjeaux 33 (Toulouse: Éditions Privat, 1998), pp. 65-75.
- 7910 Gy, Pierre-Marie
 “La liturgie des ordinations en langue française et le fonctionnement de la ‘Lex orandi’”
La Maison-Dieu, 209 (1997), 107-120
- 7688 Gy, Pierre-Marie [liturgy]
 “The Meaning and the Function of the Introit”
 [From:] *Liturgy and the Arts in the Middle Ages. Studies in Honour of C. Clifford Flanigan*, ed. Eva Louise Lillie and Nils Holger Petersen (Copenhagen: Museum Tusulanum Press, University of Copenhagen, 1996), pp. 64-74
- 8715 Gy, Pierre-Marie
 “Les tropes dans l’histoire de la liturgie et de la théologie”
 [From:] *Research on Tropes*, ed. Gunilla Iversen, Konferenser 8 (Stockholm: Almqvist and Wiksell International, 1983) 7-16
- 7911 Gyug, Richard Francis
 “From Beneventan to Gregorian Chant in Medieval Dalmatia”
 [From:] *Srednjovjekovne Glazbene Kulture / Mediaeval Music Cultures on the Eastern and Western Shores of the Adriatic until the Beginning of the 15th Century*, ed. Stanislav Tuksar (Zagreb, 2000), pp. 39-53
- 7912 Gyug, Richard Francis
 “A pontifical of Benevento (Macerata, Biblioteca Comunale ‘Mozzi-Borgetti’ 378)”
Mediaeval Studies 51 (1989), 355-423
- 8209 Gyug, Richard Francis
 “Tropes and Prosulas in Dalmatian Sources of the Twelfth and Thirteenth Centuries”
 [From:] *La tradizione dei tropi liturgici, Atti dei convegni sui tropi liturgici Parigi (15-19 ottobre 1985) – Perugia (2-5 settembre 1987)*, ed. Claudio Leonardi and Enrico Menesto (Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1990), 409-438
- 4404 Gyula, Németh
 “A nagyszentmiklósi kincs feliratai”
A Magyar Nyelvtudományi Társaság Kiadványai, 30 (1932), [pp. 1-35]

- 3356 Haas, Alois M.
 “Meister Eckharts Auffassung von zeit und Ewigkeit”
Freiberger Zeitschrift für Philosophie und Theologie, 27 (1980), 325-355
- 9404 Habib, Raouf
Coptic Manuscripts
 Cairo: Mahabba Bookshop, n.d.
- 9405 Hackel, Sergei
 “One Holy Catholic and Apostolic”: the Problems and Limitations of Language
 The Eighth Constantinople Lecture
 London: Anglican and Eastern Churches Association, 1989
- 5013 Hackett, J. M. G.
 “Recent Eckhart Studies”
Philosophical Studies, 27 (1980), 290-307
- 12256 Hadcock, R. N. [Tynemouth, England]
Tynemouth Priory and Castle, Northumberland
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 Second edition with amendments
 London: H.M.S.O., 1969
- 11238 *Haddon Hall* [Bakewell, England]
 The Derbyshire Seat of the Dukes of Rutland
 An Illustrated Survey and Guide
 n.p., 1966
 [See also 11238A]
- 9108 Haderlein, Konrad
 “Celtic Roots: Vernacular Terminology and Pagan Ritual in Carlomann’s *Draft Capitulary* of
 A.D. 743, *Codex Vat. Pal. Lat. 577*”
Canadian Journal of Irish Studies, 18 (1992), 1-30
- 1426 Hadley, Douglas
 “Plotinus’s Defense of the Sensible: The Metaphysics of Image and Dance in *Ennead* II.9 (33)”
 Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 453-468
- 8749 Hadravová, Alena; Peter Hadrava
 “Astronomy in Paulerinus’s Fifteenth-century Encyclopaedia *Liber Viginti Arcium*”
Journal for the History of Astronomy, 38 (2007), 305-324
- 7694 Haenni, Gerard
 “Note sur les sources de la dacheriana”
Studia Gratiana 11 (1967), 1-22.
- 6389 Haensch, Stephanie, et al.
 “Distinct Clones of *Yersinia pestis* Caused the Black Death”
Proceedings of the Library of Science Pathogens, 6 (2010), 1-8

- 8636 Haeringen-‘t Hart, M. V. van [Utrecht, the Netherlands]
The Dom Church of Utrecht
 Utrecht: Stichting Publicaties Oud-Utrecht, 1992.
- 5663 Hageneder, Othmar
 “Friedrich Kempf, Papstum und Kaisertum bei Innocenz III. – 50 Jahre darnach”
 [From:] *Scientia veritatis. Festschrift für Hubert Mordek zum 65. Geburtstag*, ed. Oliver Münsch and Thomas Zotz (Ostfeldern, Jan Thorbecke Verlag, 2004), pp. 337-349.
- 237 Hahm, David E.
 “Aristotle on the Principles of Perceptible Body (Gen. Corr. 2.1-3)”
 Delivered: Meeting of the Society for Ancient Greek Philosophy, April 1993
- 7327 Hai, Alexis Tran Duc
 “John Duns Scotus and the “third volitional posture”
International Journal of Philosophy, July 2009, 15-28
- 7328 Hai, Alexis Tran Duc
 “The key elements in the argument for the existence of God in the De Primo Principio of Duns Scotus”
International Journal of Philosophy, July 2010, 51-66
- 1044 Haidu, Peter
 “Romance: Idealistic Genre or Historical Text”
 [From:] ??? pp. 1-46
- 3201 Hailsham, Lord
 “More as Chancellor”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 4-5
- 3470 Hain, Mathilde [women, nuns, mystics]
 “Sankt Gertrud, die Schatzmeisterin”
Zeitschrift für Volkskunde 57 (1961), 75-89.
- 11239 Haines, C. R. [Dover, England]
 “The Library of Dover Priory: Its Catalogue and Extant Volumes”
 Bibliographic Society
The Library, 4th Ser., 8 (1927), 73-118
- 3211 Haines, John
 “Anonymous IV as an Informant on the Craft of Music Writing”
Journal of Musicology 23 (2006), 375-425.
- 5405 Haines, John
 “The Arabic style of performing medieval music”
Early Music, 29 (2001), 369-378
- 6939 Halcrow, E. M. [economic history]
 “The Decline of Demesne Farming on the Estates of Durham Cathedral Priory”
Economic History Review, 2nd ser., 7 (1954-1955), 345-356.

- 6940 Hald, Margrethe [economic history]
 “Vaevning over gruber”
 [“Pits, Looms and Loom Pits?”]
Kuml, (1963), 88-107
- 2579 Hale, John R.
 “The Viking Longship”
Scientific American 278.2 (Feb. 1998), 56-63
- 10047 Halfond, Gregory I.
 “Sis Quoque Catholicis Religionis Apex: The Ecclesiastical Patronage of Chilperic I and Fredegund”
Church History 81 (2012), 48-76
- 8558 Halfwassen, Jens
 “Sur la limitation du principe de contradiction chez Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 46-50
- 3068 Haliczzer, Stephen H.
 “The Castilian urban patriciate and the Jewish expulsions of 1480-92”
American Historical Review 78 (1973), 35-58; plates.
- 6961 Hall, A. Rupert; and N. C. Russell. [economic history]
 “What About the Fulling Mill?”
Population Studies, 39, (1985), 55-69
- 4040 Hall, Basil
John Calvin. Humanist and Theologian
 Pamphlet, General Series 33
 London: Historical Association, 1956.
- 6132 Hall, Bert [economic history]
 “Cast Iron in Late Medieval Europe: A Re-examination.”
Canadian Institute of Mining Bulletin, vol. 76, no. 855 (July 1983), 66-71
- 10379 Hall, Bert S.
 “Crossbows and Crosswords”
 [Reviews of] Eric William Marsden, *Greek and Roman Artillery*, 2 vols. (New York, 1969-1971).
Isis, 64 (1973), 527-533
- 10380 Hall, Bert S.
 “Der Meister sol auch kennen schreiben und lesen: Writings about Technology ca. 1400-ca. 1600 A.D. and their Cultural Implications”
 [From:] *Early Technologies*, ed. Denise Schmandt-Besserat (Malibu: Undena Publications, 1979), 3: 47-58; plates.
- 10381 Hall, Bert S.
 “The Scholastic Pendulum”
Annals of Science, 35 (1978), 441-462

- 10382 Hall, Bert S.; and Ian Bates
 “Leonardo, the Chiaravalle clock and epicyclic gearing: a reply to Antonio Simoni”
Antiquarian Horology, 9 (1976), 910-917
- 4913 Hall, Edwin; James Ross Sweeney
 “The ‘Licentia de Nam’ of the Abbess of Montivilliers and the Origins of the Port of Harfleur”
Bulletin of the Institute of Historical Research, 52 (1979) 1-8
- 224 Hall, Robert W.
 “Plato’s Political Analogy: Fallacy or Analogy?”
Journal of the History of Philosophy 12 (1974), 419-435
- 6133 Hallam, H. E. [economic history]
 “Age at First Marriage and Age at Death in the Lincolnshire Fenland, 1252-1478”
History of Technology, 6, (1981), 113-119.
- 9109 Hallander, Lars-G.
 [Review of:] Herbert Pilch, *Altenglische Grammatik* (Munich, 1970); Herbert Pilch,
Altenglischer Lehrgang (Munich, 1970).
Studia Neophilologica, 50 (1978), 135-141
- 3065 Hallenbeck, Jan T.
 “The Election of Pope Hadrian I”
Church History, 37 (1968), 261-270
- 8819 Haller, Stanislaus
 “Beitrag zur Geschichte der konstruktiven Auflösung sphärischer Dreiecke durch
 stereographische Projektion”
Bibliotheca Mathematica, 13₂ (1899), 71-80
- 299 Halper, Edward
 “Aristotle on Knowledge of Nature”
Review of Metaphysics 37 (1983-84), 811-835
- 1990 Halper, Edward
 “Aristotle on the Convertibility of One and Being”
New Scholasticism 59 (1985) 213-227
- 301 Halper, Edward
 “*Metaphysics* Z 12 and H 6: The Unity of Form and Composite”
Ancient Philosophy 4 (1984) 146-159.
- 11172 Halpin, Andrew
 “A ‘Winchester-Style’ Bronze Mount”
 National Museum of Ireland
Miscellanea 1/Medieval Dublin Excavations 1962-81, Ser. B, 2 (1988), fasc. 1-5, pp. 7-12
- 1056 Ham, Edward B.
 “Notes on the Didot-Perceval”
Modern Language Quarterly, 5 (1944), 407-411

- 11919 Hamand, L. A. [Great Malvern, England]
A Little Guide to Malvern Priory Church
 1928 edition
 St. Albans: Campfield Press, n.d.
- 3186 Hamarneh, Sami
 “A History of Arabic Pharmacy”
Physis 14 (1972), 5-54
- 3471 Hamburger, Jeffrey F. [women, nuns, mystics]
 “Art, Enclosure and the Cura Monialium: Prolegomena in the Guise of a Postscript”
Gesta, 30 (1992), 108-134
- 3280 Hamburger, Jeffrey F.
 “‘To make women wee;’: ugly art as ‘feminine’ and the origins of modern aesthetics”
Res, 31 (spring 1997), 9-34
- 4612 Hamel, Joseph
 “La Pauvreté et le droit”
Les Cahiers du Droit 25 (1951), 51-53
- 4623 Hamerow, Helena
 “An early Anglo-Saxon *Villa Regia* in the Upper Thames Valley: New discoveries”
Oxford Historian, issue 8 (2010), pp. 4-6
- 7913 Hamesse, Jacqueline
 “Reportations, Graphies et Poncuation”
 [From:] *Grafia e Interpunzione del Latino nel Medioevo*, Seminario Internazionale, Roma, 27-29 settembre, 1984, ed. Alfonso Materù (Rome: Edizioni dell’Ateneo, 1987), pp. 135-151
- 1254 Hamilton, Bernard
The Albigensian Crusade
 General Series Publication 85
 London: The Historical Association, 1974
- 6134 Hamilton, Earl J. [economic history]
 “Imports of American Gold and Silver into Spain, 1503-1660”
Quarterly Journal of Economics, 43, (1929), 436-472
- 6941 Hamilton, Earl J. [economic history]
 “Origin and Growth of the National Debt in Western Europe”
American Economic Review, 37 (1947), 118-130
- 6135 Hamilton, Earl J. [economic history]
 “Prices as a Factor in Business Growth”
Journal of Economic History, 12, (1952), 325-349
- 302 Hamilton, Sarah
 “A new model for royal penance? Helgaud of Fleury’s *Life of Robert the Pious*”
Early Modern Europe 6 (1997), 189-200.

- 303 Hamilton, Sarah
 “Otto III’s Penance: A Case Study of Unity and Diversity in the Eleventh-Century Church”
 [From:] *Unity and Diversity in the Church*, ed. R.N. Swanson, Studies in Church History 32
 (Oxford: Blackwell, 1996), 83-94.
- 11961 Hamlin, Ann [Nendrum, Ireland]
Nendrum
 Environment and Heritage Service
 Belfast: Department of the Environment for Northern Ireland, 1997
- 11030 Hamlin, Ann [Inch, Ireland]
 “A Recently Discovered Enclosure at Inch Abbey, County Down”
Ulster Journal of Archaeology, 40 (1977), 85-88; plates
- 4034 Hamlin, Ann
 “Why dig at a site in State care? Devenish, Co Fermanagh”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 52-54.
- 1045 Hamlin, Cyrus
 “The Limits of Understanding: Hermeneutics and the Study of Literature”
Arion, NS 3/4 (??) 385-419.
- 6942 Hammel-Kiesow, Rolf [economic history]
 “Die Hanse in der wechselnden Betrachtung der Generationen. Überlegungen zur jüngsten Gesamtdarstellung ihrer Geschichte”
Zeitschrift des Vereins für Lübeckische Geschichte und Altertumskunde, 77 (1997), 209-225
- 6943 Hammel-Kiesow, Rolf [economic history]
 “Neue Aspekte zur Geschichte Lübecks: von der Jahrtausendwende bis zum Ende der Hansezeit. Die Lübecker Stadtgeschichtsforschung der letzten zehn Jahre (1988-1997). Teil 1: bis zum Ende des 13. Jahrhunderts”
Zeitschrift des Vereins für Lübeckische Geschichte und Altertumskunde, 78 (1998), 47-114
- 6944 Hammel-Kiesow, Rolf [economic history]
 “Property Patterns, Buildings and the Social Structure of Urban Society: Some Reflections on Ghent, Lübeck and Novgorod”
 [From:] *Power, Profits and Urban Land. Landownership in Medieval and Early Modern Northern European Towns*, ed. Finn-Einar Eliassen and Geir Atle Ersland (Aldershot: Scolar Press, 1996), 39-60
- 6945 Hammel-Kiesow, Rolf [economic history]
 “Wirtschaftliche Wchsellagen im hansischen Wirtschaftsraum 1300-1800. Ein internationales Projekt an der Forschungsstelle für Geschichte der Hanse und des Ostseeraumes der Hansestadt Lübeck”
Jahrbuch der historischen Forschung in der Bundesrepublik Deutschland, (1996), 23-30
- 7329 Hammer, Carl I.
 “1700 Years of Easter Legislation: The Date Reconsidered”

- Sewanee Theological Review*, 57 (2014), 502-516
- 3725 Hammer, Carl I.
“Abbeo of Freising’s ‘Life and Passion’ of St Emmeram. The Martyr and his Critics.”
Revue d’Histoire Ecclésiastique 101 (2006), 5-36
- 4043 Hammer, Carl I.
“Anatomy of an Oligarchy: The Oxford Town-Council in the 15th and 16th Centuries”
[typescript, 1976]
[Accepted by the *Journal of British Studies*]
- 5452 Hammer, Carl I.
“Bavarians at Verdun, 843”
Francia. Forschungen zur westeuropäischen Geschichte, 41 (2014), 49-73
- 4760 Hammer, Carl I.
“Christmas Day 800: Charles the Younger, Alcuin and the Frankish Royal Succession”
English Historical Review 127 (2012), 1-23
- 3765 Hammer, Carl I.
“Crowning the King: Rebellion and Political Violence in Late-Carolingian Bavaria and Italy”
Studi Medievali, 3rd Ser, 48 (2007), 493-541
- 4337 Hammer, Carl I.
“Country Churches, Clerical Inventories and the Carolingian Renaissance in Bavaria”
Church History 49 (1980), 5-17
- 7330 Hammer, Carl I.
“‘De Gestis Langobardorum’. Queen Theodelinda and Langobard Royal Tradition.”
Frühmittelalterliche Studien 48 (2014), 237-260
- 4761 Hammer, Carl I.
“Early Merovingian Bavaria: A Late Antique Italian Perspective”
Journal of Late Antiquity 4 (2011), 217-244
- 4138 Hammer, Carl I.
“‘The Examples of the Saints’ Reading Eusebius’ Account of Saint Severin”
Classica et Mediaevalia 59 (2008), 155-185
- 2695 Hammer, Carl I.
“Family and *familia* in early-medieval Bavaria”
[From:] *Family Forms in Historic Europe*, ed. Richard Wall (Cambridge: Cambridge University Press, 1983), 217-248.
- 3726 Hammer, Carl I.
“‘For all the Saints’. Bishop Vivolo of Passau and the Eighth-Century Origins of the Feast”
Revue Mabillon, NS 15 (2004), 5-26.
- 4061 Hammer, Carl I.
“The handmaid’s tale: morganatic relationships in early-mediaeval Bavaria”

- Continuity and Change* 10 (1995), 345-368.
- 3865 Hammer, Carl I.
“A Hearty Meal? The Prison Diets of Cranmer and Latimer”
Sixteenth Century Journal 30 (1999), 653-680
- 4139 Hammer, Carl I.
“Hoc and Hnaef in Bavaria? Early-Medieval Prosopography and Heroic Poetry”
Medieval Prosopography 26 (2005), 13-50. (Published 2009)
- 5453 Hammer, Carl I.
“‘Holy Entrepreneur’: Agilbert, a Merovingian Bishop between Ireland, England and Francia”
Peritia, 22-23 (2011-2012), 53-82
- 2798 Hammer, Carl I.
“Land sales in eighth- and ninth-century Bavaria: legal, economic and social aspects”
Early Medieval Europe 6 (1997), 47-76
- 4276 Hammer, Carl I.
“The Mobility of Skilled Labour in Late Medieval England: Some Oxford Evidence”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte 63 (1976), 194-210
- 3866 Hammer, Carl I.
“The Oxford Martyrs in Oxford: The Local History of their Confinements and their Keepers”
Journal of Ecclesiastical History 50 (1999), 235-250
- 7914 Hammer, Carl I.
“Oxford Town and Oxford University”
[From:] *The History of the University of Oxford, III, The Collegiate University*, ed. James McConica (Oxford: Clarendon Press, 1986), pp. 69-116
- 4277 Hammer, Carl I.
“Patterns of Homicide in a Medieval University Town: Fourteenth-Century Oxford”
Past and Present, no. 79 (Feb. 1978), 3-23
- 4062 Hammer, Carl I.
“‘Pipinus Rex’: Pippin’s Plat of 792 and Bavaria”
Traditio 63 (2008), 237-276
- 3766 Hammer, Carl I.
“Recycling Rome and Ravenna. Two Studies in Early-Medieval Reuse”
Saeculum 56 (2005), 295-325.
- 2799 Hammer, Carl I.
“Servile Names and Seigneurial Organization in Early-Medieval Bavaria”
Studi medievali, 3rd ser., 36 (1995), 917-928
- 3767 Hammer, Carl I.
“The Social Landscape of the Prague Sacramentary: The Prosopography of an Eighth-Century Mass-Book”

Traditio 54 (1999), 41-80

- 4278 Hammer, Carl I.
“Some New Information on John Thorne and Joseph Barnes of Oxford”
The Library, 6th Ser., 1 (1979), 367-378
- 4140 Hammer, Carl I.
“‘A Suitable Place for Putting up a Mill.’ Water Power Landscapes and Structures in Carolingian Bavaria”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 95 (2008), 319-334
- 3197 Hammer, R. F. S.
Old English Sound Changes for Beginners
Oxford: Basil Blackwell, 1967
- 13233 Hammerstein, Helga Robinson; and Robert Houston
“A proposito di una storia dell’università in Europa”
[Review of:] Hilde De Ridder-Symoens, *A History of the University in Europe*, 2 vols. (Cambridge, 1992-1996)
Annali di Storia dell’Educazione e della Istituzioni Scolastiche, 6 (1999), 357-364
- 11256 Hammond, E. A.
“Physicians in Medieval English Religious Houses”
Bulletin in the History of Medicine, 32 (1958), 105-120
- 5014 Hanak, Walter K.
“Pope Nicholas V and the Aborted Crusade of 1452-1453 to Rescue Constantinople from the Turks”
Byzantino-Slavica, 65 (2007), 337-359
- 1705 Hanauer, G.
“Das Berufspodestat im dreizehnten Jahrhundert”
Mitteilungen des Österreichischen Instituts für Geschichtsforschung 23 (1902), 377-426.
- 4400 Hanawalt, Barbara A.
“Seeking the flesh and blood of manorial families”
Journal of Medieval History 14 (1988), 33-45.
- 9845 Handley, E. W.
“Menander’s *Aspis* and *Samia*: Some Textual Notes”
Bulletin of the Institute of Classical Studies, 16 (1969), 102-105
- 9846 Handley, E. W.
“Notes on the *Theophoroumene* of Meander”
Bulletin of the Institute of Classical Studies, 16 (1969), 88-101
- 304 Hanenberg, Jacoba J.H.M.
“Decretals and Decretal Collections in the Second Half of the Twelfth Century”
Tijdschrift voor Rechtsgeschiedenis/Revue d’Histoire du Droit 34 (1966), 552-599

- 305 Hanenberg, Jacoba J.H.N.
 “La ‘Lectura super regulis juis’ de Joannes Cherelli dans le manuscrit Bruxelles Bibl. Royale 3596”
Studia Gratiana 19 (1976) 417-460.
- 6946 Hanham, Alison [economic history]
 “Foreign Exchange and the English Wool Merchant in the Late Fifteenth Century”
Bulletin of the Institute of Historical Research of the University of London, 46 (1973), 160-175
- 6946 Hanham, Alison [economic history]
 “Profits on English Wool Exports, 1472-1544”
Bulletin of the Institute of Historical Research of the University of London, 55 (1972), 139-147
- 5308 Hanham, Alison
 “Richard III, Lord Hastings and the historians”
English Historical Review, 87 (1972), 233-248
- 3867 Hankins, James
 “Anti-platonism in the Renaissance and the Middle Ages”
Classica et Mediaevalia 47 (1996), 359-377
- 3868 Hankins, James
 “The ‘Baron Thesis’ after Forty Years and some Recent Studies of Leonardo Bruni”
Journal of the History of Ideas, 56 (1995), 309-338
- 3869 Hankins, James
 “Bessarione, Ficino e le scuole di platonismo del sec. XV”
 [From:] *Dotti Bizantini e Libri Greci nell’Italia del Secolo XV*, ed. Mariarosa Coresi and Enrico V. Maltese (Naples: M. D’Auria Editore, 1992), pp. 117-128
- 3870 Hankins, James
 “Chrysoloras and the Greek Studies of Leonardo Bruni”
 [From:] *Manuele Crisolora e il ritorno del greco in occidente*, ed. Riccardo Maisano and Antonio Rollo (Naples: Istituto Universitario Orientale, 2002), 175-203
- 3871 Hankins, James
 “*De republica*: Civic Humanism in Renaissance Milan (and other renaissance signories)”
 [From:] *I decembrio e la tradizione della Repubblica di Platone tra medioevo e umanesimo*, ed. Mario Vegetti and Paolo Pissavion, (Naples: Bibliopolis, 2005), 485-508
- 3872 Hankins, James
 “Dois Intérpretes do Humanismo Renascentista no Século XX: Eugenio Garin e Paul Oskar Kirsteller”
Revista Portuguesa de Filosofia, 58 (2002), 903-916.
- 3873 Hankins, James
 “Ficino, Avicenna and the Occult Powers of the Rational Soul”
 [From:] *La Magia nell’Europa Moderna. Tra antica sapienza e filosofia naturale*, ed. Fabrizio Meroi (Florence: Leo S. Oschki Editore, 2007), 35-52

- 3786 Hankins, James
 “Lorenzo de’ Medici as a Patron of Philosophy”
Rinascimento, Ser. 2, 34 (1994), 15-53
- 3874 Hankins, James
 “Lorenzo de’ Medici’s *De summo bono* and the Popularization of Ficinian Platonism”
 [From:] *Humanistica, per Cesare Vasoli*, ed. Fabrizio Meroi and Elisabetta Scapparone
 (Florence: Leo S. Oschki Editore, 2003), 61-69.
- 3875 Hankins, James
 “Marsilio Ficino on Reminiscentia and the Transmigration of Souls”
Rinascimento, Ser. 2, 45 (2006), 3-17
- 3787 Hankins, James
 “The Myth of the Platonic Academy of Florence”
Renaissance Quarterly 44 (1991), 429-475
- 3876 Hankins, James
 “Neolatin Philology in North America During the Twentieth Century”
 [From:] *La filologia medievale e umanistica greca e latina nel secolo XX*, Testi e Studi
 Bizantino-Neellenici 7 (Rome: Dipartimento di Filologia Greca e Latina, Sezione Bizantino-
 Neellenica, Università di Roma, 1993), 965-985.
- 3877 Hankins, James
 “Notes on the Composition and Textual Tradition of Leonardo Bruni’s *Historiarum Florentini
 Populi Libri XII*”
 [From:] *Classica et Beneventana, Essays Presented to Virginia Brown on the Occasion of her
 65th Birthday*, ed. F. T. Coulson and A. A. Grotans, FIDIEM Textes et Études du Moyen Âge
 36 (Turnhout: Brepols, 2008), 87-109
- 3207 Hankins, James
 “Notes on the Textual Tradition of Leonardo Bruni’s *Epistulae familiares*”
 [From:] *Filologia Umanistica per Gianvito Resta*, ed. Vincenzo Fera and Giacomo Ferrati,
Medioevo e Umanesimo 95 (Padua: Editrice Antenore, 1997), 2: 1083-1122
- 3878 Hankins, James
 “Pierleone da Spoleto on Plato’s Psychogony (Glosses on the *Timaeus* in Barb. Lat. 21)”
 [From:] *Roma, Magistra Mundi. Itineraria Culturae Medievalis, Mélanges offerts au Père L. E.
 Boyle, à l’occasion de son 75e anniversaire*, ed. Jacqueline Hamesse, FIDIEM Textes et Études
 du Moyen Âge 10 (Louvain-la-Neuve: Fédération Internationale des Instituts d’Études
 Médiévales, 1998), 1: 337-348
- 3879 Hankins, James
 “The Platonic Academy of Florence and Renaissance Historiography”
 [From:] *Forme del neoplatonismo. Dell’eredità ficiniana ai platonici di Cambridge*, ed. Luisa
 Simonutti (Florence: Leo S. Oschki Editore, 2007), 75-96
- 3880 Hankins, James
 “The Popularization of Humanism in the Fifteenth Century. The Writings of Leonardo Bruni in
 Latin and the Vernacular”

[From:] *Language and Cultural Change. Aspects of the Study and Use of Language in the Later Middle Ages and the Renaissance*, ed. Lodi Nauta (Leuven: Peeters, 2006), 133-147

- 10002 Hankins, James
“Renaissance Crusaders: Humanist Crusade Literature in the Age of Mehmed II”
Dumbarton Oaks Papers, 49 (1995), 111-207
- 3881 Hankins, James
“Roma Caput Mundi. Humanismus im Rom der Hochrenaissance”
[From:] *Hoch Renaissance im Vatikan. Kunst und Kultur im Rom der Päpste I 1503-1534*, ed. Petra Kruse (Ostfildern-Ruit: G. Hatja, 1999), [no pagination]
- 3882 Hankins, James
“Some Remarks on the History and Character of Ficino’s Translation of Plato”
[From:] *Marsilio Ficino e il Ritorno di Platone. Studi e Documenti I*, ed. Gian Carlo Garfagnini (Florence: Leo S. Oschki Editore, 1986), 287-304
- 3883 Hankins, James
“Lo studio del greco nell’Occidente latino”
[No bibliographic information]
- 8991 Hanoune, Roger [mosaics]
“Une muse et un philosophe sur une mosaïque de Bulla Regia”
[From:] *Mélanges de philosophie, de littérature et d’histoire ancienne offerts à Pierre Boyancé*, Collection de l’École Française de Rome 22 (Rome: École Française de Rome, 1974), pp. 387-391
- 8992 Hanoune, Roger
“Trois pavements de la maison de la course de chars à Carthage”
[From:] *Mélanges d’Archéologie et Histoire*, Collection de l’École Française de Rome 81 (Rome: École Française de Rome, 1969), pp. 219-256
- 2419 Hansen, Bert
“The Complementarity of Science and Magic before the Scientific Revolution”
American Scientist 74 (1986), 128-136
- 10383 Hansen, Bert
Plants from a Medieval Garden.
An exhibit of traditional herbs and early illustrations
Binghamton: Centre for Medieval and Early Renaissance Studies / Department of History, State University of New York at Binghamton, 1976.
- 5664 Härdelin, Alf [liturgy]
“Birgittinsk Lovsång. Den teologiska grundstrukturen i den birgittinska systratidegården Cantus Sororum”
Scripta Ecclesiologica Minora, 1 (1995), 7-23
- 9403 Härdelin, Alf
“Forme littéraire et pensée théologique dans les homélies d’Haymon d’Auxerre. Un essai de méthodologie”

[From:] *L'École carolingienne d'Auxerre de Murethach à Remi*, Entretiens d'Auxerre 1989, ed. Dominique Iogna-Prat et al (Paris: Beauchesne, 1991), pp. 253-272

- 7331 Harden, Robert.
"Aucassin et Nicolette as Parody"
Studies in Philology, 63 (1966), 1-9
- 9117 Harding, Eric
"Fine Art Metalworking in Early Medieval Ireland: Lagore, Co. Meath"
Garm Lu. A Canadian Celtic Arts Journal 7 (1988), 6-15
- 11768 Hare, Michael [Gloucester, England]
The two Anglo-Saxon minsters of Cloucester
Deerhurst Lecture, 1992
Deerhurst: Friends of Deerhurst Church, 1993
- BMRP Hare, R. M.
84 "Geach: Good and Evil"
Analysis, 17 (1957) 103-111
- BMRP Hare, R. M.
91 "Universalisability"
Proceedings of the Aristotelian Society, NS 55 (1954-55), 295-312
- Haring, Nikolaus M., *see* Häring, Nikolaus M.
- 1046 Häring, Nikolaus M.
"Abälard und Gilbert nach der Darstellung des Dichters Gutolf von Heiligenkreuz"
Cîteau Com. Cist., 4 (1968), 265-283.
- 1985 Häring, Nikolaus M.
"Abelard Yesterday and Today"
[From:] *Pierre Abélard Pierre le Vénérable*, Colloques Internationaux 546 (Paris: Centre National de la Recherche Scientifique, 1975), 341-403
- 9406 Häring, Nikolaus M.
"The Augustinian Axiom: *Nulli Sacramento Injuria Facienda Est*"
Mediaeval Studies 16 (1954), 87-117
- 9407 Häring, Nikolaus M.
"Berengar's Definitions of *Sacramentum* and Their Influence on Mediaeval Sacramentology"
Mediaeval Studies 10 (1948), 109-146
- 9408 Häring, Nikolaus M.
"A Brief Historical Comment on St. Thomas, *Summa theol.* III, qu. 67, a. 5: *Utrum non baptizatus possit sacramentum baptismi conferre*"
Mediaeval Studies 14 (1952), 153-160
- 9409 Häring, Nikolaus M.
"The Character and Range of the Influence of St. Cyril of Alexandria on Latin Theology (430-

- 1260)“
Mediaeval Studies 12 (1950), 1-19
- 2149 Häring, Nikolaus M.
 “Character, Signum und Signaculum. Die Einführung in die Sakramententheologie des 12. Jahrhunderts”
Scholastik 31 (1956), 182-212
- 2147 Häring, Nikolaus M.
 “Character, Signum und Signaculum. Die Entwicklung bis nach der karolingischen Renaissance”
Scholastik 30 (1955), 481-512
- 2148 Häring, Nikolaus M.
 “Character, Signum und Signaculum. Der Weg von Petrus Damiani bis zur eigentlichen Aufnahme in die Sakramentenlehre im 12. Jahrhundert”
Scholastik 31 (1956), 41-69
- \
 1047 Häring, Nikolaus M.
 “The commentary of Gilbert, Bishop of Poitiers, on Boethius, *Contra Eulychen et Nestorium*”
Archives d'histoire doctrinale et littéraire du moyen âge 21 (1954), 241-357.
- 1048 Häring, Nikolaus M.
 “The Commentary of Gilbert of Poitiers on Boethius’ ‘De hebdomadibus’”
Traditio 9 (1953), 177-211
- 2150 Häring, Nikolaus M.
 “A commentary on Boethius’ De Trinitate by Thierry of Chartres (*Anonymus Berlinensis*)”
Archives d'histoire doctrinale et littéraire du moyen âge 23 (1956), 257-325.
- 4575 Häring, Nikolaus M.
 “A Commentary on the Pseudo-Athanasian Creed by Gilbert of Poitiers”
Mediaeval Studies 27 (1965), 23-53
- 294 Häring, Nikolaus M.
 “The creation and creator of the world according to Thierry of Chartres and Clarenbaldus of Arras”
Archives d'histoire doctrinale et littéraire du moyen âge 22 (1955), 137-126.
- 1988 Häring, Nikolaus M.
 “Deferrari’s Version of De Sacramentis”
New Scholasticism 27 (1953), 447-454
- 9410 Häring, Nikolaus M.
 “The First Traces of the So-called Cerbanus Translation of St. John Damascene, *De fide orthodoxa* III, 1-8”
Mediaeval Studies 12 (1950), 214-216
- 8638 Häring, Nikolaus M.
 “Four Commentaries on the De Consolatione Philosophiae in MS Heiligenkreuz 130”

- Mediaeval Studies* 31 (1969), 287-316
- 298 Häring, Nikolaus M.
“Die Gedichte und Mysterienspiele des Hilarius von Orléans”
Studi Medievali, 3rd Ser., 17 (1976), 915-968
- 9411 Häring, Nikolaus M.
“Gilbert of Poitiers, Author of the ‘De Discretione animae, spiritus et mentis’ commonly attributed to Achard of Saint Victor”
Mediaeval Studies 20 (1960), 148-191
- 588 Häring, Nikolaus M.
“Hilary of Orleans and his Letter Collection”
Studi Medievali, 3rd ser., 14 (1973), 1069-1122
- 9412 Häring, Nikolaus M.
“In Search of Adhemar’s Patristic Collection”
Mediaeval Studies 28 (1966), 336-346
- 300 Häring, Nikolaus M.
“The lectures of Thierry of Chartres on Boethius’ De Trinitate”
Archives d’histoire doctrinale et littéraire du moyen âge 25 (1958), 113-226.
- 3256 Häring, Nikolaus M.
“The *Liber de homoyssion et homoeysion* by Hugh of Honau”
Archives d’histoire doctrinale et littéraire du moyen âge 34 (1967), 113-226.
- 9413 Häring, Nikolaus M.
“Notes on the Council and the Consistory of Rheims (1148)”
Mediaeval Studies 28 (1966), 39-59
- 306 Häring, Nikolaus M.
“Das Pariser Konsistorium Eugens III, vom April 1147”
Studia Gratiana 11 (1967) 91-118.
- 9414 Häring, Nikolaus M.
“St. Augustine’s Use of the Word *Character*”
Mediaeval Studies 14 (1952), 79-97
- 9415 Häring, Nikolaus M.
“The *Sententiae Magistri A* (Vat. Ms lat. 4361) and the School of Laon”
Mediaeval Studies 17 (1955), 1-45
- 9611 Häring, Nikolaus M.
“Die spanischen Teilnehmer am Konzil von Reims im März 1148”
Mediaeval Studies 32 (1970), 159-171
- 1991 Häring, Nikolaus M.
“Zur Geschichte der Schulen von Poitiers im 12. Jahrhundert”
Archiv für Kulturgeschichte 47 (1965), 23-47

- 7915 Häring, Nikolaus M.
 “Zwei Kommentare von Hugoccio, Bischof von Ferrara”
 Mélanges G. Fransen, 1.
Studia Gratiana 19 (1976), 355-416
- 307 Harkins, Conrad
 “On Franciscans, Archaeology, and Old Missions”
 [From:] *Columbian Consequences*, ed. David Hurst Thomas (Washington: Smithsonian Institution Press, 1999), 2: 459-473
- 1995 Harmel, Pierre
 “La souveraineté des peuples dans l’Europe totale”
Bulletin de la Société Saint Albert le Grand, no. 2 (1991-92), 2-8
- 8820 Harper, Richard L.
 “Prophatius Judaeus and the Medieval Astronomical Tables”
Isis 62 (1971), 61-68
- 2500 Harries, Karsten
 “Problems of the Infinite: Cusanus and Descartes”
 Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 89-110
- 308 Harris, Errol E.
 “The Power of Reason”
Review of Metaphysics 22 (1968-69) 621-639
- 5246 Harris, Jennifer A.
 “Peter Damian and the Architecture of the Self”
 [From:] *Das Eigene und das Ganze. Zum Individuellen im mittelalterlichen Reliosentum*, ed. Gert Melville and Markus Schürer (M
- 3357 Harris, Neil [incunabula]
 “A mysterious UFO in the Venetian ‘Dama Rovenza’ [c. 1482]”
Gutenberg-Jahrbuch 2003, pp. 22-30
- 3281 Harris, Neil [incunabula]
 “Nine reset sheets in the Aldine *Hypnerotomachia Poliphili* (1499)”
Gutenberg-Jahrbuch 2006, pp. 245-275
- 3358 Harris, Neil [incunabula]
 “Rising quadrats in the woodcuts of the Aldine *Hypnerotomachia Poliphili* (1499)”
Gutenberg-Jahrbuch 2002, pp. 158-167
- 3283 Harris, Neil [incunabula]
 “Sopravvivenze e scomparse delle testimonianze del ‘Morgante’ di Luigi Pulci”
 [From:] *Paladini di Carta. Il modello cavalleresco fiorentino*, ed. Marco Villorosi, Studi e testi, Serie di filologia e letteratura 28 (Rome: Bulzoni Editore, 2006), 89-159
- 5311 Harris, Roland

- “Building Archaeology and New College”
The Oxford Historian, 11 (2013/14), 52-59
- 1702 Harris, W. V.
“Child-exposure in the Roman Empire”
Journal of Roman Studies 84 (1994), 1-22
- 3080 Harrison, D. E. W. [Bristol, England]
Bristol Cathedral. The Cathedral Church of the Holy and Undivided Trinity.
London: Pitkin Pictorials Ltd., 1975
- 11485 Harrison, D. E. W. [Bristol, England]
A walk round Bristol Cathedral
Bristol: Friends of Bristol Cathedral, 1976
- 11610 Harrison, E. E. [London, England]
The History of Charterhouse and its Buildings
Lecture, 17 July 1990
Reprinted from the *Transactions of the Ancient Monuments Society*, with revisions
- 11988 Harrison, E. M. [Otterton, England]
A History of the Church at Otterton
n.p., 1983
- 11989 [Harrison, E. M.] [Otterton, England]
A History of the Church at Otterton
n.p., n.d.
- 5243 Harrison, Frank LL. [musicology]
“Benedicamus, Conductus, Carol: A Newly-Discovered Source”
Acta Musicologica, 37 (1965), 35-48
- BMRP Harrison, J.
92 “Utilitarianism, Universalisation, and Our Duty to Be Just”
Proceedings of the Aristotelian Society, NS 53 (1952-53), 105-134
- 5309 Harrison, Kenneth
“Early Wessex annals in the Anglo-Saxon Chronicle”
English Historical Review, 86 (1971), 527-533.
- 8821 Harrison, Peter
“Curiosity, Forbidden Knowledge, and the Reformation of Natural Philosophy in Early Modern England”
Isis, 99 (2001), 265-290
- 8990 Harrison, R. M.
“A Sixth-Century Church at Ras el-Hilal in Cyrenaica”
Papers of the British School at Rome, NS 19 (1964), 1-20; plates.
- 11486 Harrison, Stuart A. [Byland Abbey, England]

- Byland Abbey, North Yorkshire.*
London: English Heritage, 1990
- 11486 Harrison, Stuart A. [Byland Abbey, England]
Byland Abbey, North Yorkshire.
London: English Heritage, 1999
- 11751 Harrison, Stuart; Jason Wood; Rachel Newman [Furness Abbey]
Furness Abbey, Cumbria
London: English Heritage, 1998
- 4576 Harrison, Stuart; Malcolm Thurlby
“Observations on the Romanesque Crossing Tower, Transepts and Nave Aisles of Selby Abbey”
[From:] *Yorkshire Monasticism* [no bibliographic data], pp. 50-61, plates
- 8822 Harrison, Stuart; Jason Wood; Rachel Newman [Furness Abbey, England]
Furness Abbey, Cumbria
London: English Heritage, 1990
- 5265 Harsting, Pernille
“Epitalami latini della riforma in Danimarca (1536-1590): imitazione classica e rappresentazione luterana”
Studi Umanistici Piceni, 12 (1992), 97-106
- 5266 Harsting, Pernille
“The Golden Method of Menander Rhetor. The Translations and Reception of the ἐπιδεικτικῶν in the Italian Renaissance.”
Analecta Romana, Instituti Danici, 22 (1992), 139-157.
- 3491 Hart, Columba
“Consecratio virginum: Thirteenth-century Witnesses”
American Benedictine Review 23 (1972), 258-274
- 2594 Hart, Cyril
The Hidation of Northamptonshire
Department of English Local History Occasional Papers, Ser. 2, no. 3
Leicester: Leicester University Press, 1970
- 5310 Hart, Cyril
“The Ramsey Computus”
English Historical Review 85 (1970) 29-44
- 9118 Hart, Thomas Elwood
“Ellen: Some Tectonic Relationships in *Beowulf* and Their Formal Resemblance to Anglo-Saxon Art”
Papers on Language and Literature, 6 (1970), 263-290.
- BMRP Hart, H. L. A.
93 “Legal and Moral Obligation”

[From:] *Essays in Moral Philosophy*, ed. A. I. Melden (Seattle: University of Washington Press, 1958), pp. 82-107

- 12089 Harte, Edsward [Place, England]
The Story of Place
St. Anthony in Roseland. A Souvenir Booklet
n.p., n.d.
- 6948 Harte, Negley B. [economic history]
“State Control of Dress and Social Change in Pre-Industrial England”
[From:] *Trade, Government, and Economy in Pre-Industrial England: Essays Presented to F. J. Fisher*, ed. Donald C. Coleman and A. H. John (London: Weidenfeld and Nicolson, 1976), pp. 132-165.
- 11709 Hartley, Peter [Elstow, England]
A Short Guide to the Abbey Church of St. Mary and St. Helena, Elstow, Bedfordshire
Revised ed.
n.p., 1967
- 7332 Hartmann, Ludo Moritz
The Early Mediaeval State. Byzantium, Italy and the West
General Series Pamphlet 14
London: The Historical Association, 1949.
- 517 Hartmann, Peter Claus
“Gedanken eines Historikers zur Geschichte der Moralthologie”
[From:] *Prolegomena zu einer Geschichte der Moralthologie*, ed. Karl-Heinz Kleber, Schriftenreihe zur Moralthologie 2 (Passau: Stephanus-Verlag, 1994), 33-34.
- 5665 Hartmann, Wilfried [canon law]
“Autoritäten im Kirchenrecht und Autorität des Kirchenrechts in der Salierzeit”
[From:] *Die Salier und das Reich, 3: Gesellschaftlicher und ideengeschichtlicher Wandel im Reich der Salier*, ed. Stefan Weinfurter (Sigmaringen: Jan Thorbecke Verlag, 1991), pp. 425-446.
- 9417 Hartmann, Wilfried
“Beziehungen des Normannischen Anonymus zu fröhscholastischen Bildungszentren”
Deutsches Archiv 31 (1975), 107-143
- 5666 Hartmann, Wilfried [canon law]
“Die Kanonressammlung der Handschrift Rom, Biblioteca Vallicelliana, B.89”
Bulletin of Medieval Canon Law, NS 17 (1987), 45-64
- 5667 Hartmann, Wilfried [canon law]
“Karl der Grosse und das Recht”
[From:] *Karl der Grosse und sein Nachwirken. 1200 Jahre Kultur und Wissenschaft in Europe / Charlemagne and his Heritage. 1200 Years of Civilization and Science in Europe*, ed. P. L. Butzer et al. (Turnhout: Brepols, 1997) pp. 173-192
- 5668 Hartmann, Wilfried [canon law]

- “Die karolingische Reform und die Bibel”
Annuario Historiae Conciliorum, 18 (1986), 58-74
- 5669 Hartmann, Wilfried [canon law]
 “Eine kleine Sammlung von Busstexten aus dem 9. Jahrhundert”
Deutsches Archiv für Erforschung des Mittelalters, 39 (1983), 207-213
- 5670 Hartmann, Wilfried [canon law]
 “Konzilien und Geschichtsschreibung in karolingischer Zeit”
 [From:] *Historiographie im frühen Mittelalter*, ed. Anton Scharer and Georg Scheibelreiter
 (Wien: R. Oldenbourg Verlag, 1994), 481-498
- 9119 Hartmann, Wilfried [canon law]
 “Konzilsprotokolle aus karolingischer Zeit”
Annuario Historiae Conciliorum, 15 (1983), 260-261
- 5671 Hartmann, Wilfried [canon law]
 “Laien auf Synoden der Karolingerzeit”
Annuario Historiae Conciliorum, 10 (1978), 249-269
- 5672 Hartmann, Wilfried [canon law]
 “Die Mainzer Synoden des Hrabanus Maurus”
 [From:] *Hrabanus Maurus. Lehrer, Abt und Bischof*, ed. R. Kottje and H. Zimmermann /
Abhandlungen der Mainzer Akademie der Wissenschaften und der Literatur,
 Einzelveröffentlichung 4 (1982), 130-144
- 5673 Hartmann, Wilfried [canon law]
 “Manegold von Lautenbach”
Verfasserlexikon. Die deutsche Literatur des Mittelalters, vol. 5 (1985), 1214-1218
- 5674 Hartmann, Wilfried [canon law]
 “Neue Texte zur bischöflichen Reformgesetzgebung aus dem Jahren 829/31. Vier
 Diözesansynoden Halitgars von Cambrai”
Deutsches Archiv für Erforschung des Mittelalters, 35 (1979), 368-394
- 5675 Hartmann, Wilfried [canon law]
 “Vetera et nova. Altes und neues Kirchenrecht in den Beschlüssen karolingischer Konzilien”
Annuario Historiae Conciliorum, 15 (1983), 79-95
- 5676 Hartmann, Wilfried [canon law]
 “Zur Autorität des Papsttums im karolingischen Frankenreich”
 [From:] *Mönchtum Kirche Herrschaft 750-1000*, ed. Dieter R. Baurer et al. (Sigmaringen: J.
 Thorbecke, 1998), pp. 113-132
- 9389 Hartmann, Wilfried; and Detlev Jasper
 “Wege und Formen mittelalterlicher Konzilsüberlieferungen”
 [From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der
 Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich:
 Monumenta Germaniae Historica, 1976), pp. 42-51.

- 10446 Hartner, Willy
 “The principle and use of the Astrolabe”
Astrolabica 1 (1978)
 Paris: Société Internationale de l’Astrolabe, 1978
 [Reprint of:] *A survey of Persian art from prehistoric times to the present*, ed. Arthur Upham Pope, and Phyllis Ackerman (London ; New York : Oxford University Press, 1938-1939), 3: 2530-2554; 6: 1397-1402 (plates)
- 12279 Harton, F. P. [Wells, England]
Wells Cathedral
 London: Pitkin Pictorials, Ltd, 1975
- 309 Hartshorne, Charles
 “A Philosophy of Death”
 [self-published; 11 pp.]
- 7695 Hartt, Frederick
Sandro Botticelli (1444/5 - 1510)
 New York: Harry N. Abrams, Inc. / Pocket Books, 1953
- 11242 Harvey, Barbara F.
 “Abbot Gervase de Blois and the Fee-Farms of Westminster Abbey”
Bulletin of the Institute of Historical Research, 40 (1967), 127-142
- 4214 Harvey, Barbara F.
Monastic Dress in the Middle Ages. Precept and Practice.
 Canterbury: William Urry Memorial Fund, 1988.
- 6949 Harvey, Barbara F. [economic history]
 “The Leasing of the Abbot of Westminster’s Demesnes in the Later Middle Ages”
Economic History Review, N.S., 22 (1969), 17-27.
- 6136 Harvey, Barbara F. [economic history]
 “The Population Trend in England between 1300 and 1348”
Transactions of the Royal Historical Society, 5th ser, 16 (1966), 23-42
- 11243 Harvey, John
English Mediaeval Architects. A Biographical Dictionary Down to 1550
 Revised edition of 1984, Supplement
 Pinhorn, 1987
- 10384 Harvey, Paul B. jr.
 “Saints and satyrs: Jerome the scholar at work”
Athenaeum, Studi di Letterature e Storia dell’ Antichità, 86 (1998), 35-56
- 2697 Harvey, Paul D. A.
 “The English Trade in Wool and Cloth, 1150-1250: Some Problems and Suggestions”
 [From:] *Produzione, commercio e consumo dei panni di lana* (Florence: Olschki, 1976), 369-375

- 2698 Harvey, P[aul] D. A.
 “Initiative and Authority in Settlement Change”
 [From:] *The rural settlements of medieval England: Studies dedicated to Maurice Beresford and John Hurst*, ed. M. Aston, D. Austin, and C. Dyer (Oxford: Basil Blackwell, 1989), 31-43
- 2699 Harvey, P[aul] D. A.
 “Non-Agrarian Activities in Twelfth-Century English Estate Surveys”
 [From:] *England in the Twelfth Century*, ed. Daniel Williams (Woodbridge, Suffolk/Wolfeboro, N.H.: Boydell Press, 1990), 101-111.
- 5312 Harvey, Sally
 “Domesday Book and its predecessors”
English Historical Review, 86 (1971), 753-773
- 9612 Haselmayer, Louis A. Jr.
Medieval English Episcopal Registers
 London: Society for Promoting Christian Knowledge, 1938.
- BMRP
 94 Haserot, Francis S.
 “Spinoza and the Status of Universals”
Philosophical Review, 59 (1950), 469-492
- 1049 Haskett, Timothy S.
 “The Presentation of Cases in Medieval Chancery Bills”
 [From:] *Legal History in the Making, Proceedings of the Ninth British Legal History Conference*, ed. W. M. Gordon (London: Hambledon Press, 1991), 11-28
- 4279 Haslam, Jeremy
 “Oxford Taverns and the Cellars of All Souls in the 17th and 18th Centuries”
Oxoniensia 34 (1969), 45-77, plate
- 4280 Haslam, Jeremy
 “Sealed Bottles from All Souls College”
Oxoniensia 35 (1970), 27-33; plates.
- 11031 Haslop, G. S. [Selby, England]
 “The Creation of Brother John Sherburn as Abbot of Selby”
Yorkshire Archaeological Journal, 42 (1970), 275-30
- 3054 Haslop, G. S. [Selby, England]
 “A Selby Kitchener’s Roll of the Early Fifteenth Century”
Yorkshire Archaeological Journal 48 (1976), 119-133
- 11032 Haslop, G. S. [Selby, England]
 “Two Entries from the Register of John de Shirburn, Abbot of Selby, 1369-1408”
Yorkshire Archaeological Journal, 41 (1966), 287-296
- 4204 Hasse, Dag Nikolaus
 “Averroes in the Renaissance”
 Averroes Latinus, A New Edition

Recherches de Théologie et Philosophie médiévales, Bibliotheca 4 (ca. 2003), pp. xv-xviii.

- 5677 Hassig, Debra
“He Will Make Alive Your Mortal Bodies: Cluniac Spirituality and the Tomb of Alfonso Ansúrez”
Gesta, 30 (1991), 140-153
- 3074 Hastings, Adrian
“Henry VIII: Defender of the Faith or Just a Bloody Tyrant?”
Worcester College Record, 1993, pp. 72-80.
- 4577 Hastings, Adrian
“St Benedict and the Eremitical Life”
Downside Review [no date], pp. 191-211
- 6137 Hatcher, John [economic history]
“England in the Aftermath of the Black Death”
Past and Present, 114 (1994), 3-35472
- 4622 Hattenhauer, Hans
“Die Aufnahme der Normannen in das west fränkische Reich. Saint Clair-sur-Epte AD 911”
Berichte aus den Sitzungen der Joachim Jungius-Gesellschaft der Wissenschaften e.V.,
Hamburg, 8 (1990), [Heft 2], 3-37
- 3406 Hauber, A. [women, nuns, mystics]
“Deutsche Handschriften in Frauen klöstern des späteren Mittelalters”
Zentralblatt für Bibliothekswesen, 31 (1914), 341-373.
- 3492 Haug, Walter [women, nuns, mystics]
“Das Gespräch mit dem unvergleichlichen Partner. Der mystische Dialog bei Mechthild von Magdeburg als Paradigma für eine personale Gesprächsstruktur”
Poetik und Hermeneutik, 9 (1984), 251-279
- 3477 Haug, Walter
“Das Wort und die Sprache bei Meister Eckhart”
[From:] *Zur deutschen Literatur und Sprache des 14. Jahrhunderts. Dubliner Colloquium 1981*,
ed. Walter Haug, et al. (Heidelberg: Carl Winter Universitätsverlag, 1983), pp.25-44.
- 11772 *Haughmond Abbey, Shropshire* [Haughmond Abbey, England]
Ministry of Public Building and Works
London: H.M.S.O, 1967.
- BMRP Hausman, Alan
95 “Hume’s Theory of Relations”
Nous, 1 (1967), 255-282
- 3407 Haussherr, Reiner [women, nuns, mystics]
“Über die Christus-Johannes-Gruppen. Zum Problem ‘Andachtsbilder’ und deutsche Mystik”
[From:] *Beiträge zur Kunst des Mittelalters. Festschrift für Hans Wentzel zum 60. Geburtstag*,
ed. Rüdiger Becksmann, et al. (Berlin: Gebr. Mann, 1975), 79-103.

- 5678 Häussling, Angelus A. [liturgy]
 “Liturgie in Arbeitsinstrumentarien und Sammelwerken”
Archiv für Liturgiewissenschaft, 27 (1985), 445-464
- 7916 Häussling, Angelus A.
 “Mt 18,20 in der Texttradition der lateinischen Liturgie”
Archiv für Liturgiewissenschaft, 27 (1985), 405-407
- 12267 Hawkes, John [Walsingham, England]
Fanciscans in Walsingham
 [Grey Friars, Walsingham]
 n.p., 1989
- 7696 Haworth, K. W.
The Use of Sarum. The Worship and Organisation of Salisbury Cathedral in the Middle Ages
 Salisbury: Friends of Salisbury Cathedral, 1973
- 11848 Hay, John [Kilwinning, Scotland]
A Short History of Kilwinning Parish
 Kilwinning: Kirk Session of the Abbey Church, 1967
- 2485 Hayden, Mary
 “Aquinas and Natural Human Fulfillment: Inconsistencies?”
Proceedings of the American Catholic Philosophical Association 65 (1991), 215-233
- 2486 Hayden, Mary
 “The Paradox of Aquinas’s Altruism: From Self-Love to Love of Others”
Proceedings of the American Catholic Philosophical Association 63 (1989), 72-83
- 2008 Hayen, André
 “L’Être et la Personne selon le B. Jean Duns Scot”
Revue Philosophique de Louvain, 53 (1955), 525-541
- 2866 Hayes, John W.
 “A Late Byzantine and Early Ottoman Assemblage from the Lower City in Troia”
Studia Troica, 5 (1955), 197-210
- 8639 Hayes, Walter M.
 “Pontifical Institute of Mediaeval Studies Greek MS. 1: Constantine Manesses, *Compendium Chronicum*”
Mediaeval Studies, 39 (1977), 160-176
- 4735 Haymes, Edward R.
 “King Arthur in the *Thidrekssaga*”
Quondam et futurus, 8.3 (1988), 6-10
- 8828 Hayton, Darin
 “Expertise *ex Stellis*: Comets, Horoscopes, and Politics in Renaissance Hungary”
Osiris 25 (2010), 27-46.

- 11543 Hayward, John [Bruton, England]
The Parish Church of St Mary the Virgin, Bruton
 [Stencil printed, 1967]
- 12707 Headley, John M
 "Luther and the problem of secularization"
Journal of the American Academy of Religion, 55 (1987) 22-37
- 12708 Headley, John M
 "On reconstructing the citizenry: Campanella's criticism of Aristotle's *Politics*"
Il Pensiero Politico, 24 (1991), 28-41
- 12709 Headley, John M.
 "The reformation as crisis in the understanding of tradition"
Archiv für Reformationsgeschichte, 78 (1987), 5-23
- 12710 Headley, John M.
 "Rhetoric and Reality: Messianic, Humanist, and Civilian Themes in the Imperial Ethos of Gattinara"
 [From:] *Prophetic Rome in the High Renaissance Period*, ed. Marjorie Reeves (Oxford: Clarendon Press, 1992), pp. 241-269
- 12711 Headley, John M.
 "Tommaso Campanella's Military Sermon before Richelieu at Conflans – 8 June 1636"
Archiv für Reformationsgeschichte, 85 (1994), 553-574.
- 310 Healey, J.E.
 "John of Gaunt and John Wyclif"
Canadian Catholic Historical Association, Report [29] (1962), 41-57
- 11033 Hearn, M. F. [Romsey, England]
 "A Note on the Chronology of Romsey Abbey"
Journal of the Archaeological Association, 3rd Ser., 32 (1969), 30-37; plates.
- 11810 Heap, E. J. F. [Horton, England]
A Short History of Horton and the Church of St. Wolfrida
 n.p., 1970
- 4281 Heath, Michael J.
 "Erasmus and the Laws of Marriage"
 [From:] *Acta Conventus neo-latini hafniensis. Proceedings of the Eighth International Congress of Neo-Latin Studies, Copenhagen 12 August to 17 August 1991*, ed. Rhoda Schnur et al. (Binghamton: Medieval and Renaissance Texts and Studies, 1994), 479-484.
- 4041 Heath, Peter
Medieval Clerical Accounts
 Borthwick Institute of Historical Research / St. Anthony's Hall Publication 26
 York: St. Anthony's Press, 1964
- 8368 Heber-Suffrin, François; Eric Palazzo

- “Introduction aux dispositifs liturgiques du haut moyen-âge en Lorraine (VIIe-IXe siècles): sources archéologiques et liturgiques”
Les Cahiers Lorrains, 1988, no. 2, pp. 199-204
- 2700 *Hedges and Local History*.
 London: National Council of Social Service, 1971
- 12391 *Hedingham Castle* [Castle Hedingham, England]
 Derby: English Life Publications, 1986
- 6950 Heers, Jacques [economic history]
 “Il commercio nel Mediterraneo alla fine del sec XIV e nei primi anni del XV”
Archivio storico italiano, 113 (1955), 157-209.
- 6138 Heers, Jacques [economic history]
 “La mode et les machés des draps de laine: Gênes et la Montagne à la fin du moyen âge.”
Annales: économies, sociétés, civilisations, 2, (1971), 1093-1117.
- 6951 Heers, Jacques [economic history]
 “Le prix de l’assurance maritime à la fin du moyen âge.”
Revue d’histoire économique et sociale, 37 (1959), 7-19.
- 3455 Hefele, Friedrich [women, nuns, mystics]
 “Die Stifter des Adelhauser Klosters. Ein Beitrag zu seiner Geschichte anlässlich der 700-Jahrfeier”
Schau-ins-Land, 62(?) (1934), 21-29
- 9742 Heidegger, Martin
Vom Wesen des Grundes
 3rd ed.
 Frankfurt: Vittorio Klostermann, 1949
- 9743 Heidegger, Martin
Was ist Metaphysik?
 5th ed.
 Frankfurt: Vittorio Klostermann, 1949
- 11243 Heighway, Carolyn [Deerhurst / Gloucester, England]
Deerhurst St. Mary and Gloucester St. Oswald. Two Anglo-Saxon Minsters
 Deehurst Lecture 1989
 Kings Stanley: Friends of Deerhurst Church, 2001.
- 11217 Heighway, Carolyn [King’s Stanley, England]
 “Excavations near the Site of St George’s Church, King’s Stanley”
Glevensis, no. 23 (1989), pp. 33-42
- 2701 Heilbron, J. L.
Coming to Terms with the Scientific Revolution
 The Hans Rausing Lecture 2005, Uppsala University
 Salvia Småskrifter 6

Uppsala: Office of the History of Science, Uppsala University, 2006.

- 3736 Heimann, Adelheid
“An Ivory in the Victoria and Albert Museum. Its Iconography and Provenance”
Het Nederlands Kunsthistorisch Jaarboek, 10 (1950), 5-50.
- 3737 Heimann, Adelheid
“The Six Days of Creation in a Twelfth Century Manuscript”
Journal of the Warburg Institute 1 (1938), 265-275; plates.
- 3738 Heimann, Adelheid
“Trinitas creator mundi”
Journal of the Warburg Institute 2 (1938), 42-52; plates.
- 3739 Heimann, Adelheid
“Die Zeichnungen des Opicinus de Canistris”
[From:] *Opicinus de Canistris; Weltbild und Bekenntnisse eines avignonesischen Klerikers des 14. Jahrhunderts*, Studies of the Warburg Institute 1 (Leipzig: Teubner, 1936), pp. 295-321; plates
- 370 Heiman, G.
“John of Paris and the Theory of the Two Swords”
Classica et Mediaevalia 32 (1971-80)323-347
- 4578 Heimann, Adelheid
“The Master of Gargilisse: a French Sculptor of the First Half of the Twelfth Century”
Journal of the Warburg and Courtauld Institutes, 42 (1979), 47-64
- 9606 Hektorović, Petar
“Fishing and Fishermen’s Conversation”
Trans. E. D. Goy
British-Croatian Review, 15 (1979), 13-45
- 8107 Helenius-Öberg, Eva C.
“Den unge Albertus Pictor och hans lärare”
“The young Albertus Pictor and his teacher”
Iconographisk Post (1992), no. 2, pp. 19-31.
- 6952 Helleiner, Karl F. [economic history]
“Ländliches Mindervolk in niederösterreichischen Weistümern”
Zeitschrift für Agrargeschichte und Agrarsoziologie, 25 (1977), 12-34
- 311 Helleiner, Karl F.
“Österreichs ältestes Stadtrechtsprivileg”
Beiträge zur Stadtgeschichtsforschung. Festschrift der Stadtgemeinde St. Pölten, herausgegeben anlässlich der 800-Jahrfeier der Verleihung des ersten Stadtrechtes (St. Pölten, 1959) 49-57.
- 6953 Helleiner, Karl F. [economic history]
“Peunten und Sonderkulturen in Nieder- und Oberösterreich”

- [From:] *Wirtschaftliche und soziale Strukturen im saekularen Wandel, Festschrift für Wilhelm Abel zum 70. Geburtstag, 1: Agrarische Wirtschaft und Gesellschaft in vorindustrieller Zeit*, ed. Ingomar Bog, et al., Schriftenreihe für ländliche Sozialfragen, 70 (Hannover: Verlag M. & H. Schaper, 1974), 131-142
- 312 Helleiner, Karl F.
 “Prester John’s Letter: A Mediaeval Utopia”
Phoenix 13 (1959) 47-57
- 4282 Helleiner, Karl F.
 “The Vital Revolution Reconsidered”
Canadian Journal of Economics and Political Science 23 (1957), 1-9
- 4624 Helle, Knut
 “Norway, 800-1200”
 [From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed. Anthony Faulkes and Richard Perkins (London: University College – Viking Society for Northern Research, 1993), pp. 1-14.
- 4141 Heller, Henry
 “The Briçonnet case reconsidered”
Journal of Medieval and Renaissance History 2 (1972), 223-258
- 4018 Heller, Henry
 “The Evangelicism of Lefèvre d’Étaples: 1525”
Studies in the Renaissance, 19 (1972), 42-77
- 3284 Hellinga, Lotte [incunabula]
 “Analytical Bibliography and the Study of Early Printed Books with a Case-Study of the Mainz *Catholicon*”
Gutenberg-Jahrbuch, 1989, pp. 47-96
- 2887 Hellinga, Lotte
 “The Dissemination of a Text in Print: Early Editions of Poggio Bracciolini’s *Facetiae*”
 [From:] *Trasmissione dei Testi a Stampa nel Periodo Moderno*, ed. Giovanni Crapulli (Rome: Edizioni dell’Areneo, 1987), 2: 85-106.
- 12888 Hellinga, Lotte
 “Various European Traditions of the History of the Book”
Bulletin of the Society for Renaissance Studies, 9 (1991), 1-5
- 12014 Halliwell, Leonard [Prittlewell, Southend-on-Sea, England]
Prittlewell Priory. Brief guide to the remaining buildings.
 Museum Publication 3
 Second edition
 Southend-on-Sea: County Borough of Southend-on-Sea, 1972
- 4736 Helm, Joan
 “Examples of the Use of the Golden Ratio in Medieval Arthurian Literature”
Quondam et Futurus, 9.1-2 (1988-89), 7-14

- 8210 Helmholz, Richard H.
 “Discipline of the Clergy: Medieval and Modern”
Ecclesiastical Law Journal, 7 (2002), 189-198
- 1050 Helmholz, Richard H.
 “The Early Enforcement of Uses”
Columbia Law Review 79 (1979), 1503-1513
- 1051 Helmholz, Richard H.
 “*Legitim* in English Legal History”
University of Illinois Law Review vol. 1984 (1984), 659-674
- 5680 Helmholz, Richard H. [canon law]
 “Money and Judges in the Law of the Medieval Church”
Roundtable. A Journal of Interdisciplinary Legal Studies, 8 (2001), 309-323
- 589 Helmholz, Richard H.
 “The Roman Law of Guardianship in England, 1300-1600”
Tulane Law Review 52 (1978), 223-257
- 590 Helmholtz, R. H.
 “Writs of Prohibition and Ecclesiastical Sanctions in the English Courts Christian”
Minnesota Law Review 60 (1976), 1011-1033
- BMRP Hempel, C. G. [Carl G.]
 96 “Geometry and Empirical Science”
American Mathematical Monthly, 52.1 (January 1945), 7-17
- BMRP Hempel, Carl G.
 97 “Inductive Inconsistencies”
Synthese, 12 (1960), 439-469
- BMRP Hempel, C. G. [Carl G.]
 98 “On the Nature of Mathematical Truth”
American Mathematical Monthly, 52.10 (December 1945), 543-556
- BMRP Hempel, Carl G.
 99 “Rational Action”
Proceedings and Addresses of the American Philosophical Association, 35 (1962), 5-23
- BMRP Hempel, Carl G.; Paul Oppenheim
 100 “Studies in the Logic of Explanation”
Philosophy of Science, 15 (1948), 135-175
- 9127 Hen, Yitzhak [liturgy]
 “The liturgy of St. Willibrord”
Anglo-Saxon England 26 (1997), 41-62
- 7697 Hen, Yitzhak [canon law]
 “Knowledge of canon law among rural priests: the evidence of two Carolingian manuscripts

- from around 800 ”
[unpublished paper, n.d.]
- 11244 Henderson, Arthur E. [Rievaulx, England]
The Abbey Church of St. Mary the Virgin, Ryedale (Rievaulx)
Yorkshire Abbeys – Then and Now
London: S.P.C.K., n.d.
- 11757 Henderson, Arthur E. [Glastonbury, England]
Glastonbury Abbey Then and Now
London: S.P.C.K., 1963
- 5015 Henderson, Frances
“Peter Bales – a London Writing-Master at Gloucester Hall”
Worcester College Record, 2012, pp. 87-109
- 5681 Hendriks, Jan W. M. [liturgy]
“On the Sacramentality of the Episcopal Consecration”
Studia canonica 28 (1994), 231-239
- 4019 Hendrix, G.
“Primitive Versions of Thomas of Cantimpré’s *Vita Lutgardis*”
Cîteaux Com. Cist, fasc 3-4 (1978), 153-206
- 4579 Henel, Heinrich
“The New Edition of Bede’s Computistical Treatises”
Journal of English and German Philology, 43 (1944), 411-416
- 3462 Henggeler, Rudolf [women, nuns, mystics]
“Das Dominikanerinnenkloster Töss. 1233 - 19. Dezember - 1933”
Diaspora Kalender, 34 (1934), 29-35.
- 8877 Henig, Martin
“Late Roman Mosaics in Britain: Myth and Meaning”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 13 (1986), 13-20
- BMRP Henle, Paul
158 “Uses of the Ontological Argument”
Philosophical Review, 70 (1961), 102-109
- 6954 Henn, Volker [economic history]
“‘The Libelle of Englyshe Polycye’: Politik und Wirtschaft in England in den 30er Jahren des
15. Jahrhunderts”
Hansische Geschichtsblätter, 101 (1983), 44-65.
- 9120 Henneman, John Bell
“Reassessing the Career of Olivier de Clisson, Constable of France”
[From:] *Law, Custom, and the Social Fabric in Medieval Europe. Essays in Honor of Bryce
Lyon*, ed. Bernard S. Bachrach and David Nicholas, Studies in Medieval Culture 28 (Kalamazoo
Michigan: Western Michigan University, Medieval Institute Publications, 1990), 211-233.

- 313 Hennessy, Marlene Villalobos
 “The remains of the Royal Dead in an English Carthusian Manuscript, London, British Library, MS Additional 37049”
Viator, 33 (2002), 310-54
- 8640 Hennig, John
 “Versus de mensibus”
Traditio, 11 (1955), 65-89
- 4762 Hennig, Ursula
 [Review of:] Drumbl, Johann, *Quem quaeritis. Teatro sacro dell' alto medioevo* (Rome, 1981)
Anzeiger für deutsches Altertum und deutsche Literatur, 95 (1984), 60-67
- 12712 Henningsen, Gustav
 “Alonso de Salazar Frías: Ese famoso inquisidor desconocido”
 [From:] *Homenaje a Julio Caro Baroja* (Madrid, 1978), pp. 581-586
- 12713 Henningsen, Gustav
 “El ‘Banco de datos’ del Santo Oficio. Las relaciones de causas de la inquisición española”
Boletín de la Real Academia de la Historia, 174 (1977), 547-570
 [Reprint: *Dansk Folkemindesamling, Studier 12* (Copenhagen, 1978)]
- 4405 Henry, Desmond Paul
Teaching and Study Companion
 For use with *Philosophy in the Middle Ages*, ed. A. Hyman and J. J. Walsh
 Indianapolis: Hackett Publishing Co., 1977
- 6960 Herbert, Eugenia W. [economic history]
 “The West African Copper Trade in the 15th and 16th Centuries”
 [From:] *Precious Metals in the Age of Expansion: Papers of the XIVth International Congress of the Historical Sciences*, ed. Hermann Kellenbenz (Stuttgart: In Kommission bei Klett-Cotta, 1981), pp. 119-130.
- 9741 *Herculaneum and Stabiae* [Herculaneum, Italy]
 [English, German] [Stabie, Italy]
 [no bibliographic information; plates missing]
- 7917 Herde, Peter
 “Antworten des Kardinals Giangaetano Orsini auf Anfragen von Inquisitoren über die Behandlung von Ketzern und deren Eigentum”
 [From:] *Ex Ipsis Rerum Documentis. Beiträge zur Mediävistik*. Festschrift für Harald Zimmermann zum 65. Geburtstag, ed. Klaus Herbers, et al. (Sigmaringen: Jan Thorbecke Verlag, 1991), pp. 345-361.
- 7698 Herde, Peter
 “Ein Consilium Benedikt Caetanis über die Frage der Behandlung des Erbes verstorbener Haretiker”
 [From:] *Studia in Honorem Eminentissimi Cardinalis Alphonsi M. Stickler*, ed. Rosalio Joeph Castillo Lara (Rome: Las, 1992), pp. 171-205

- 8369 Herde, Peter
 "Election and abdication of the pope: practice and doctrine in the thirteenth-century"
Monumenta Iuris Canonici, ser. C, subsidia 7 (1985), 411-436
- 314 Herde, Peter
 "Die Urkunde des Erzbischofs Christian von Mainz für Viterbo vom 13. Februar 1174. Beiträge zur Geschichte seiner Tätigkeit als Reichslegat in Italien in den Jahren 1172 bis 1174."
Römische Quartalschrift für christliche Altertumskunde und Kirchengeschichte 57 (1962), 175-188, plates.
- 1230 Herde, Peter
 "Zur Audientia litterarum contradictarum und zur 'Reskripttechnik'"
Archivalische Zeitschrift 69 (1973), 54-90
- 12714 Herding, Otto
 "Zur Methode des Edierens am Beispiel humanistischer Texte"
Freiburger Universitätsblätter, 78 (1982), 29-43
- 9959 Herendeen, Wyman H.; Kenneth R. Bartlett
 "The Library of Cuthbert Tunstall, Bishop of Durham (British Library Add. 40, 676)"
Papers of the Bibliographic Society of America, 85 (1991), 235-296
- 5016 Herlihy, David
 "Church Property on the European Continent, 701-1200"
Speculum, 36 (1961), 81-105 [Bobbs-Merrill Reprint in European History]
- 5017 Herlihy, David
 "The Distribution of Wealth in a Renaissance Community: Florence 1427"
 [From:] *Towns in Societies*, ed. Philip Abrams and E.A. Wrigley, Past and Present Publications (Cambridge: Cambridge University Press, 1978), pp. 131-157
- 4580 Herlihy, David
 "The Economy of Traditional Europe"
Journal of Economic History, 31 (1971), 153-164
- 4581 Herlihy, David
 "Family Solidarity in Medieval Italian History"
 [From:] *Economy, Society and Government in Medieval Italy: Essays in Memory of Robert L. Reynolds*, ed. D. Herlihy, et al. (Kent: Kent State University Press, 1969), pp. 173-184
- 5018 Herlihy, David
 "The History of the Rural Seigneurie in Italy, 751-1200"
Agricultural History, 33 (1959), 58-71
- 1052 Herlihy, David
 "Marriage at Pistoia in the Fifteenth Century"
Bullettino Storico Pistoiese, 3rd ser., 7 (1972)
- 4582 Herlihy, David
 "The Population of Verona in the First Century of Venetian Rule"

- [no bibliographic information}, pp. 91-120
- 3061 Herlihy, David
 “Three Patterns of Social Mobility in Medieval History”
Journal of Interdisciplinary History 3 (1973), 623-647.
- 4583 Herlihy, Havid
 “The Tuscan Town in the Quattrocento. A Demographic Profile”
Medievalia and Humanistica, NS 1 (1970), 81-109
- 4584 Herlihy, kDavid
 “Yves Renouard and the Economic History of the Middle Ages”
American Historical Review, 76 (1971), 127-13
- 9660 Hermann, Friedrich [Salzburg, Austria]
St. Peter. Salzburg
 6th edition.
 Salzburg: Verlag St. Peter, 1964
- 5682 Hermann, H.-G.; J. Müller
 “Grundsteuer”
Reallexikon der Germanischen Altertumskunde, 13 (Berlin: Walter de Gruyter, 1999), col. 18-122.
- 9124 Hermans, Jos. M. M.
 “Een Ordinarius-kalender uit het klooster Groenendaal uit het einde van de vijftiende eeuw. Een bijdrage omtrent de Windesheimse heiligenkalender in de Zuidelijke Nederlanden”
 [Typescript; to appear in:] *E Codicibus Impressisque. Opstellen voor Elly Cockx-Indestege, ter gelegenheid van haar vijfenzestigste verjaardag*, ed. Chris Coppens et al., 3 vols. (Leuven, 1998), vol. 1.
- 5679 Hermans, Jos. M. M. [canon law]
 “Zwischen Humanismus und Religion. Aspekte des Frühdrucks in der IJsselgegend bis etwa 1525 ”
 [From:] *Humanistische Buchkultur. Deutsch-Niederländische Kontakte im Spätmittelalter (1450-1520)*, ed. Jos. M. M. Hermans and Robert Peters, *Niederlande-Studien* 14 (Hamburg: Lit, 1997), pp. 99-120, plates.
- 315 Hernandez, Miguel Cruz.
 “Spanien und der Islam”
Saeculum 3 (1953), 353-372.
- 6140 Hernandez-Esteve, Esteban [economic history]
 “Organizational, Operational, Administrative and Accounting Aspects of the project of ‘Erarios publicos’. Contribution to the Study of Public Banking in Spain in the Late Middle Ages and Early Modern Times”
 [Summary in English; full text in Spanish]
 [Paper prepared for the Convegno Internazionale “Banchi Pubblici, Banchi Privti e Monti di Pieta nell’Europa Preindustriale. Amministrazione, Tecniche Operative e Ruolo Economici”, Genoa, October 1990]

- 8107 Hernfjäll, Viola
 “Ryttarstriden i Edåsa. Ett minne från korstågstiden?”
 “The equestrian battle at Edåsa. A memory from the Age of the Crusades?”
Iconographisk Post (1992), no. 2, pp. 13-18.
- 8293 Héron, Claude; Olivier Meyer
 “L’environnement urbain du monastère de Saint-Denis”
 Le Trésor de Saint-Denis
Les Dossiers d’Archéologie, no. 158, March 1991, pp. 76-89
- 10385 Herren, Michael W.
 “The *Cosmography* of Aethicus Ister and Ancient Travel Literature”
 [From:] *The World of Travellers. Exploration and Imagination*, ed. Kees Dekker, et al,
 Germania Latina 7 (Leuven: Peeters, 2009), pp. 5-30
- 3367 Herren, Michael W.
 “The Earliest European Study of Graeco-Roman Mythology (A.D. 600-900)”
Acta Classica Universitatis Scientiarum Debreceniensis, 34-35 (1999), 25-49.
- 4063 Herren, Michael W.
 “An Early Irish Precursor of the ‘Offiziendichtung’ of the Carolingian and Ottonian Periods”
Euphrosyne, NS 22 (1994), 291-300
- 8642 Herren, Michael W.
 “The Graeca in the Tituli of Lucretius. What they tell us about the archetype”
Wiener Studien, 125 (2012), 107-124.
- 10386 Herren, Michael W.
 “Gli ebrei nella cultura letteraria al tempo di Carlo il Calvo”
 [From:] *Giovanni Scoto nel suo tempo. L’organizzazione del sapere in età carolingia*, Atti del
 xxiv Convegno storico internazionale Todi, 11-14 ottobre 1987 (Spoleto: Centro Italiano di
 Studi sull’Alto Medioevo, 1989), pp. 537-552
- 10387 Herren, Michael W.
 “Gildas and Early British Monasticism”
 [From:] *Britain 400-600: Language and History*, ed. Alfred Bammesberger and Alfred
 Wollmann (Heidelberg: Carl Winter, 1990), pp. 65-78
- 10388 Herren, Michael W.
 “The Graeca in the Tituli of Lucretius. What they tell us about the archetype”
Wiener Studien, 125 (2012), 107-124
- 10389 Herren, Michael W.
 “Hibernolateinische und irische Verskunst mit besonderer Berücksichtigung des Siebensilbers”
 [From:] *Metrik und Medienwechsel*, ed. Hildegard L. C. Tristram (Tübingen: Gunter Narr
 Verlag, 1991), pp. 173-188
- 8641 Herren, Michael W.
 “Is the Author Really Better than his Scribes? Problems of Editing Pre-Carolingian Latin Texts”
 [From:] *Ars Edendi Lecture Series*, ed. Alessandra Bucossi and Erika Kihlman, Acta

Universitatis Stockholmiensis Studia Latina Stockholmiensia 58 (Stockholm: Stockholm University, 2012), 2: 83-105.

- 10390 Herren, Michael W.
“Literary and Glossarial Evidence for the Study of Classical Mythology in Ireland A.D. 600-800”
[From:] *Text and Gloss. Studies in Insular Learning and Literature Presented to Joseph Donovan Pheifer*, ed. Helen Conrad O’Briain (Dublin: Four Courts Press, 1999), pp. 49-67
- 3285 Herren, Michael W.
“A Ninth-Century Poem for St. Gall’s Feast Day and the ‘Ad Sethem’ of Columbanus”
Studi Medievali, 3rd ser., 24 (1983), 487-520
- 9121 Herren, Michael W.
“Some New Light on the Life of Virgilius Maro Grammaticus”
Proceedings of the Royal Irish Academy, 79-C (1979), 27-71
- 8642 Herren, Michael W.
“The Study of Greek in Ireland in the Early Middle Ages”
[From:] *L’Irlanda e gli Irlandesi nell’alto medioevo*, Settimane di studio della Fondazione Centro Italiano di Studi sull’alto Medioevo 57 (Spoleto: Fondazione Centro Italiano di Studi sull’alto Medioevo, 2010), pp. 511-532
- 10391 Herren, Michael W.
“Theological Aspects of the Writings of Paul the Deacon”
[From:] *Paolo Diacono: Uno scrittore fra tradizione longobarda e rinnovamento carolingio*, ed. Paolo Chiesa, Atti del Convegno Internazionale di Studi, Cividale del Friuli–Udine, 6–9 maggio 1999, Libri e Biblioteche, 9 (Udine: Forum, 2000), pp. 223-235
- 10392 Herren, Michael W.
“Wozu diente die Fälschung der Kosmographie des Aethicus?”
[From:] *Lateinische Kultur im VIII. Jahrhundert. Traube-Gedenkschrift*, ed. Albert Lehner and Walter Berschin (St. Ottilien: EOS Verlag, 1990), pp. 145-159
- 1996 Herrera, Robert A.
“An Episode in Medieval Aristotelianism: Maimonides and St. Thomas on the Active Intellect”
The Thomist 47 (1983), 317-338
- 1997 Herrera, Robert
“The ‘Proslogion Argument’ Viewed from the Perspective of ‘De casu diaboli’”
[From:] *Les mutations socio-culturelles au tournant des xi^e-xii^e siècles*, Colloques Internationaux / Études Anselmiennes 4 (Paris: Éditions du Centre National de la Recherche Scientifique, 1984), 623-629
- 3461 Hertling, Ludwig [women, nuns, mystics]
“Der mittelalterliche Heiligtypus nach den Tugendkatalogen”
Zeitschrift für Ascese und Mystik, 8 (1933), 260-268
- 591 Herz, Alexandra
“The Sixtine and Pauline Tombs. Documents of the Counter-Reformation”

- Storia dell'Arte* no. 43 (1981), 241-262; plates
- 7699 *Herzlich willkommen im Bistum Fulda* [Fulda, Germany]
2nd ed.
Fulda: Bischöfliches Generalvikariat, 1995
- 4585 Heslop, T. A.
“English Seals from the Mid Ninth Century to 1100”
Journal of the British Archaeological Association, 133 (1980), 1-16; plates.
- BMRP Hesse, Mary B.
101 “Models in Physics”
British Journal for the Philosophy of Science, 4 (1953) 198-214
- 11035 Hewitt, N. R.; and M. A. Hodder [Sandwell, England]
“A Landscape Survey of Sandwell Valley, 1982-87”
Transactions South Staffordshire Arcaeological and Historical Society for 1986-87, 28 (1988), 14-38
- 2702 Hexter, J. H.
“History, the Social Sciences, and Quantification”
XIII. International Congress of Historical Sciences, Moscow, August 16-23, 1970 (Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970) 1-19
- 7511 Heydenreich, Ludwig Heinrich
“Dialektik”
[From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 1387-1400
- 1053 Heydt, Herman A.
Goethe the Humanist
Address: Fordham University, 21 April 1932
- 3958 Heyworth, P. L.
“Jocelin of Brakelond, Abbot Samson, and the Case of William the Sacrist”
[From:] *Middle English Studies Presented to Norman Davis in Honour of his Seventieth Birthday*, ed. Douglas Gray and E. G. Stanley (Oxford: Clarendon Press, 1983), 175-194
- 2450 Heyworth, P. L.
“A Lost Cistercian Barn at Shilton”
Oxoniensia, 36 (1971), 52-54
- 1215 Heyworth, P. L.
“Notes on Two Uncollected Middle English Proverbs”
Notes and Queries NS 17 (1970), 86-88
- 2991 Hibbert, A. B.
“The Origins of the Medieval Town Patriciate”
Past and Present, no. 3 (1953), 15-27.

- 2487 Hibbs, Thomas S.
 “The Hierarchy of Moral Discourses in Aquinas”
American Catholic Philosophical Quarterly 64 (1990), 199-214
- 2488 Hibbs, Thomas S.
 “Transcending Humanity in Aquinas”
Proceedings of the American Catholic Philosophical Association 66 (1992), 191-202
- BMRP Hick, John
 102 “God as Necessary Being”
Journal of Philosophy, 57 (1960) 725-734
- BMRP Hick, John
 103 “Theology and Verification”
Theology Today, 17 (1960) 12-31
- 12143 Hickman, M. M. [Shipley, England]
 S. Mary the Virgin, Shipley, Sussex
 n.p., n.d.
- 11830 Hickmore, M. A. S. [Jarrow, England]
St. Pauls’ Church, Jarrow
 Newcastle upon Tyne: Frank Graham, 1974
- 11945 Hickmore, M. A. S. [Monkwearmouth, England]
St. Peter’s Church, Monkwearmouth
 Newcastle upon Tyne: Frank Graham, 1973
- 3737 Hicks, Michael
 “Unweaving the Web: The Plot of July 1483 against Richard III and its Wider Significance”
The Ricardian v. 9, no. 114 (Sept. 1991), 106-109
- 6139 Hickson, Charles R; Earl A. Thompson [economic history]
 “A New Theory of Guilds and European Economic Development”
Explorations in Economic History, 28, (1991), 127-168
- 11245 *Hidcote Manor Gardens, Gloucestershire* [Hidcote Manor, England]
 n.p.: The National Trust, 1976
- 5019 Hiestand, Rudolf
 “Gott will es!”– *Will Gott es wirklich?*
 Beiträge zur Friedensethik, 29
 Stuttgart: Kohlhammer, 1998
- 8252 Hiestand, Rudolf
 “Theodor Schieffer und die Regesta Pontificum Romanorum”
 [From:] *Theodor Schieffer 1910-1992* (Munich: Monumenta Germaniae Historica, [1993]), pp.
 29-36.
- 12270 Higgs, Eric [Waltham Abbey, England]

Waltham Abbey
London: Pitkin Pictorials Ltd., 1979

- 12200 Higham, Florence [Southwark, London, England]
Cathedral Church of St Saviour and St Mary Overie, Southwark
Norwich: Jarrold Colour Publications, n.d.
- 12002 Higham, Jack [Peterborough, England]
Peterborough Cathedral
The Cathedral Church of St Peter, St Paul and St Andrew
Andover: Pitkin Unichrome, 2001
- 10444 Highfield, J.R.L. [Merton College, Oxford]
“A note on the First Warden”
Postmaster. The Merton Record, October 1990, pp. 48-52
- 11246 Highfield, J. R. L. [Edington, England]
William of Edington
Bishop of Winchester, founder of the present church and former monastery of Edington
Lecture, 16 June 1962
n.p., n.d.
- 12715 Higman, Francis M.
“Farel, Calvin et Olivétan, sources de la spiritualité gallicane”
[From:] *Actes du colloque Guillaume Farel, Neuchâtel, 29 septembre–1er octobre 1980*,
Cahiers de la Revue de Théologie et de Philosophie 9/1 (Genève, 1983), pp. 45-61
- 12716 Higman, Francis M.
“Luther et la piété de l’église gallicane: le *Livre de vraye et parfaicte oraison*”
Revue d’Histoire et de Philosophie Religieuses, 63 (1983), 91-111
- 12717 Higman, Francis M.
“Textes authentiques et inauthentiques de Farel”
[From:] *Actes du colloque Guillaume Farel, Neuchâtel, 29 septembre–1er octobre 1980*,
Cahiers de la Revue de Théologie et de Philosophie 9/1 (Genève, 1983), pp. 231-239
- 1680 Higounet-Nadal, Arlette
“Réception de Mme Marie-Madeleine Gauthier comme Membre associé”
Actes de l’Académie nationale des sciences, belles-lettres et arts de Bordeaux, 5th ser, 23
(1998), 163-173.
- 7700 Hildburgh, W. L.
“Images of the Human Hand as Amulets in Spain”
Journal of the Warburg and Courtauld Institutes, 18 (1955), 67-89
- 6955 Hildebrandt, Reinhard [economic history]
“The Effects of Empire: Changes in the European Economy after Charles V”
[From:] *Industry and Finance in Early Modern History. Essays Presented to George Hammersley on the Occasion of his 74th Birthday*, ed. Ian Blanchard, et al. (Stuttgart: Franz Steiner Verlag, 1992), pp. 58-75

- 3253 Hildegard von Bingen [women, nuns, mystics]
Ordo Virtutum
 Ed. Audrey Ekdahl Davidson
 Kalamazoo: Medieval Institute Publications, 1984
- 7701 *Hildesheim Cathedral* [Hildesheim, Germany]
 [n.p., n.d. (1970s?)]
- 7333 Hieatt, Constance B.
 “Angus Fraser Cameron, 1941-1983”
Proceedings of the Royal Society of Canada, Ser. 4, 22 (1984), 64-66
- 5207 Hiley, David [musicology]
 “Recent research on the origins of Western chant.”
Early Music, vol. 16 (May 1988), 203-213.
- 2707 Hill, Alette Olin; Boyd H. Hill, Jr.
 “Marc Bloch and Comparative History” [AHR Forum]
American Historical Review 85 (1980), 828-857.
- 9744 Hill, D. Ingram
The Stained Glass of Canterbury Cathedral
 Canterbury: Friends of Canterbury Cathedral, [n.d. – pre 1971]
- 2576 Hill, Donald R.
 “Mechanical Engineering in the Medieval Near East”
Scientific American 264.5 (May 1991), 100-105
- 4615 Hill, Elizabeth
Why Need We Study the Slavs?
 Inaugural Lecture, 24 October 1950
 Cambridge: University Press, 1951
- 11247 Hill, Francis [Lincoln, England]
The City of Lincoln
 London: Pitkin Publications, 1975
- 1439 Hill, Joyce
Bede and the Benedictine Reform
 Jarrow Lecture 1998
- 10149 Hill, Joyce
 “From Rome to Jerusalem: An Icelandic Itinerary of the Mid-Twelfth Century”
Harvard Theological Review, 76 (1983), 175-203
- Oversize
 9217 *The Hill Monastic Manuscript Library*
 [n.p., n.d.]

- 12297 Hill, Peter H. [Whithorn, Scotland]
Excavations, 1984-1987, Interim Report
 Whithorn 2
 n.p.: The Whithorn Trust, n.d.
- 12298 Hill, Peter H. [Whithorn, Scotland]
Excavations at Whithorn Priory, 1988-90
 Whithorn 3
 n.p.: The Whithorn Trust, n.d.
- 12300 Hill, Peter H. [Whithorn, Scotland]
Excavations at Whithorn Priory, 1990-91
 Whithorn 4
 n.p.: The Whithorn Trust / The Whithorn Board of Management, n.d.
- 12299 Hill, Peter H. [Whithorn, Scotland]
The Whithorn Excavation. 1990 Supplement
 n.p.: The Whithorn Trust, n.d.
- 11036 Hill, Peter H.; and Dave Pollock [Whithorn, Scotland]
The Whithorn Dig
 [n.p.,] 1991
- 11623 Hill, Rowland E. [Cirencester, England]
Cirencester Parish Church
 Norwich: Jarrold and Sons Ltd., 1971
- 11624 Hill, Rowland E. [Cirencester, England]
Cirencester Parish Church
 Norwich: Jarrold and Sons Ltd., 1971
 [some different photographs than in 11623]
- 9745 Hill, Rowland E; revised by J. A. Lewis
Cirencester Parish Church [cover]
Parish Church of Saint John Baptist Cirencester [title page]
 A Jarrold Colour Publication
 [n.p., n.d.]
- 1054 Hillgarth, Jocelyn N.
 “La cultura de las Islas Baleares en la época del descubrimiento”
 [From:] *Les Illes Balears i Amèrica. Congrés Internacional d’Estudis Històrics, Palma, Gener 1992*, pp. 37-46.
- 9418 Hillgarth, Jocelyn N.
 “The East, Visigothic Spain and the Irish”
 [From:] *Studia Patristica IV*, ed. F. L. Cross, Texts und Untersuchungen zur Geschichte der alchristlichen Literatur 79 (Berlin: Akademie-Verlag, 1961), 442-455
 [with author’s corrections]
- 8211 Hillgarth, Jocelyn N.

- “Eschatological and Political Concepts in the Seventh Century”
[From:] *Le septième siècle changements et continuités / The seventh century change and continuity*, ed. Jacques Fontaine and J. N. Hillgarth (London: Warburg Institute, 1992), pp. 212-235
- 1055 Hillgarth, Jocelyn N.
“Las fuentes de San Julian de Toledo”
Anales Toledanos 3 (1971) 97-118.
- 3296 Hillgarth, Jocelyn N.
“Historiography in Visigothic Spain”
[From:] *La Storiografia altomedievale*, Settimane di studio del Centro italiano di studi sull'alto medioevo 17; Spoleto, 10-16 April 1969, (Spoleto: [no publisher], 1970), pp. 261-352
- 3727 Hillgarth, Jocelyn N.
“The Image of Alexander VI and Cesare Borgia in the Sixteenth and Seventeenth Centuries”
Journal of the Warburg and Courauld Institutes 59 (1996), 119-129
- 3368 Hillgarth, Jocelyn N.
“L’Influence de la Cité de Dieu de saint Augustin au Haut Moyen Age”
Sacris Erudiri 28 (1985), 5-34
- 8211 Hillgarth, Jocelyn N.
“Introduction”
[From:] *Le septième siècle changements et continuités / The seventh century change and continuity*, ed. Jacques Fontaine and J. N. Hillgarth (London: Warburg Institute, 1992), pp. xv-xvi
- 9122 Hillgarth, Jocelyn N.
“Ireland and Spain in the Seventh Century”
Peritia 3 (1984), 1-16.
- 9128 Hillgarth, Jocelyn N.
“Modes of evangelization of Western Europe in the seventh century”
[From:] *Irland und die Christenheit. Bibelstudien and Mission / Ireland and Christendom. The Bible and Missions*, ed. Próinséas Ní Chatháin and Michael Richter (Stuttgart: Klett-Cotta, 1987), pp. 311-331.
- 1057 Hillgarth, Jocelyn N.
“Notas sobre los ermitaños mallorquines de los siglos XIII-XVII”
[From:] *España eremitica. VI Semana de Estudios Monásticos, Leyre, 1963* (Pamplona: Editorial Aranzada, 1970), 507-514, plate.
- 1365 Hillgarth, Jocelyn N.
“La personalitat política i cultural de Pere III a través de la seva Crònica”
Llengua e Literatura 5 (1992-1993), 7-102
- 327 Hillgarth, Jocelyn N.
“Popular Religion in Visigothic Spain”
[From:] *Visigothic Spain: New Approaches*, ed. Edward James (Oxford: Clarendon Press,

- 1980), 3-60.
- 3297 Hillgarth, Jocelyn N.
“The Position of Isidorian Studies: A Critical Review of the Literature, 1936-1975”
Studi Medievali, 3rd Series, 24 (1983), 817-905
- 10284 Hillgarth, Jocelyn N.
The Problem of a Catalan Mediterranean Empire 1229-1327
English Historical Review, Supplement 8
London: Longman, 1975
- 5683 Hillgarth, Jocelyn N.
“The *Prognosticum futuri saeculi* of St. Julian of Toledo and the *Tractatus* published by Mai”
[From:] *Classica et Iberica. A Festschrift in honor of the Reverend Joseph M.-F. Marique, S.J.*,
ed. P. T. Brannan (Worcester, MA: Institute for Early Christian Iberian Studies, 1975), pp. 339-
344.
- 10285 Hillgarth, Jocelyn N.
“Raymond Lulle et le Pays d’Oc”
Cahiers de Fanjeaux, 22 (1987), 57-68
- 8644 Hillgarth, Jocelyn N.
“Le rayonnement de Lulle dans le royaume de Majorque, illustré par ses manuscrits et ses
livres”
[From:] *Raymond Lulle et le Pays d’Oc*, *Cahiers de Fanjeaux*, 22 (Toulouse: Privat, 1987), 57-
68.
- 6458 Hillgarth, Jocelyn N.
“Research and Problems in the History of the Iberian Peninsula, 1250-1500”
[From:] *Trends in the History of Medieval Spain, 1031-1500 A.D.*, Papers from the First New
England Medieval Conference, ed. James F. Powers and Jocelyn N. Hillgarth (Amherst,
University of Massachusetts, 1974).
- 3213 Hillgarth, Jocelyn N.
“Some Historians and their Libraries”
[Talk: no place, no date]
- 2703 Hillgarth, Jocelyn N.
“Spanish Historiography and Iberian Reality”
History and Theory 1 (1985), 23-43
- 1058 Hillgarth, Jocelyn N.
“La teología en Mallorca desde el signo XIII al XVI”
[From:] *Hispania Christiana. Estudios en Honor del Prof. Dr. José Orlandis Rovira en su
septuagésimo aniversario*, ed. Josep-Ignasi Saranyana and Eloy Tejero (Pamplona: Ed.
Universidad de Navarra, 1988), 513-520.
- 10452 Hillgarth, Jocelyn N.
“La vida i la significaió de Ramon Llull”
Randa 2 (1976), 5-41

- 9125 Hillgarth, Jocelyn N.
 “Visigothic Spain and Early Christian Ireland”
Proceedings of the Royal Irish Academy, 62 - C (1962), pp. 167-194; plate.
- 7334 Hillgarth, Jocelyn N.
Who Read Thomas Aquinas?
 Etienne Gilson Lecture, 8 March 1991
 Etienne Gilson Series, 13
 Toronto: Pontifical Institute of Mediaeval Studies, 1992.
- 9419 Hillgarth, Jocelyn N.; Silano, Giulio
 “A Compilation of the Diocesan Synods of Barcelona (1354): Critical Edition and Analysis”
Mediaeval Studies 46 (1984), 78-157
- 8370 Hillier Caulkins, Janet
 “Les notations numériques et temporelles dans la *Navigatio de saint Brendan de Benedeit*”
Moyen Age, 80 (1974), 245-260
- 3411 Hilpisch, Stephan [women, nuns, mystics]
 “Elisabeth von Schönau und Hildegard von Bingen”
 [From:] *Schönauer Elisabeth Jubiläum 1965* (Kloster Schönau: Prämonstratenser-Chorherrenstift Tepl, 1965), pp. 51-58
- 2704 Hilton, Rodney H.
The Decline of Serfdom in Medieval England
 Studies in Economic History
 London: Macmillan and Co., 1969
- 6956 Hilton, Rodney H. [economic history]
 “Freedom and Villeinage in England”
Past and Present, 31 (1965), 3-19
- 6390 Hilton, Rodney H. [economic history]
 “Popular movements in England at the End of the Fourteenth Century”
 [From:] *Il Tumulto dei Ciompi: un momento di storia fiorentina ed europea* (Florence: Olschki, 1981), pp. 223-240
- 7703 Himmelein, Volker [Stuttgart-Mühlhausen, Germany]
Die Ev. Veitskirche in Stuttgart-Mühlhausen
 3rd ed.
 Munich/Berlin: Deutscher Kunstverlag, 1987.
- 7702 Hinschius, Paul
 “Der Beiname: Mercator in der Vorrade Pseudo-Isidor’s”
Zeitschrift für Kirchenrecht, 6 (1866), 148-152
- 7403 Hinschius, Paul [canon law]
 “Ueber Pseudo-Isidor-Handschriften und Kanonensamlungen in Spanischen Bibliotheken”
Zeitschrift für Kirchenrecht, 3 (1863), 122-146

- 316 Hintikka, Jaakko
 “A. O. Lovejoy on Plenitude in Aristotle”
Ajatus 29 (1967), 5-11
- BMRP Hintikka, Jaakko
 104 “Are Logical Truths Analytic?”
Philosophical Review, 74 (1965) 178-203
- 317 Hintikka, Jaakko
 “Aristotelian Infinity”
Philosophical Review, 75 (1966), 197-218
- BMRP Hintikka, Jaakko
 105 “*Cogito, Ergo Sum*: Inference or Performance?”
Philosophical Review, 71 (1962) 3-32
- 318 Hintikka, Jaakko
 “The Fallacy of Fallacies”
Argumentation 1 (1987), 211-238.
- 225 Hintikka, Jaakko
 “Knowing How, Knowing That, Knowing What: Observations on Their Relation in Plato and Other Greek Philosophers”
 [From:] *Modality, Morality and Other Problems of Sense and Nonsense. Essays dedicated to Sören Halldé* (Lund: Gleerup, 1973), 1-12.
- 319 Hintikka, Jaakko
 “Knowledge and its Objects in Plato”
 [From:] *Patterns in Plato’s Thought*, ed. J.M.E. Moravesik (Dordrecht: D. Reidel, 1973), 1-30.
- BMRP Hintikka, Jaakko
 106 “Necessity, Universality, and Time in Aristotle”
Ajatus, 20 (1957) 65-90
- 7704 *Hirsau im Schwarzwald* [Hirsau, Germany]
 2nd ed.
 Munich/Berlin: Verlag Schnell & Steiner, 1961.
- 12718 Hirsch, Rudolf
 “Bulla super impressione librorum, 1515”
Gutenberg Jahrbuch, 48 (1973), 248-249
- 10048 Hislop, Ian
The Anthropology of St Thomas
 Aquinas Society of London, Aquinas paper 13
 Oxford: Blackfriars, 1950
- 10049 *Història de la Marina Catalana* [sailing; Catalunya]
 s.l.: Edicions del País Valencià, [2000]

- 2781 *The Historian's Guide to Ordnance Survey Maps*
[Reprinted from *The Amateur Historian*, with additional material]
London: National Council of Social Service, 1964.
- 4936 *Historic Britain*
London: British Travel Association, n.d.
- 8645 Historisk Museum, Universitetet I Oslo
Oldsaksamlingen
1-9: The Vikings were violent
9-10: The violence had its price
14-17: Skilled in trade and craft – the craftsmen
21-27: From the fjords to the mountains
28-32: The social ladder
33-36: Changing fashions
41, 42, 47: A varied pantheon
43-44: Holy, holy, holy – sacred trees, groves and springs
45-46: the sacred horse
The change of faith
Et samfunn i endring
Metall blir allminnelig
Le trésor
The runestone from Tune, Østfold
Oslo: Historisk Museum, n.d.
- 9420 Historisk Museum, Universitetet I Oslo
The Treasure Room
Oslo: Historisk Museum, 1993
- 11037 *History and Description, and Guide to Kirkstall Abbey* [Kirkstall, England]
Johnson's Penny Library
Leeds: J. Johnson; Manchester: Heywood, [n.d.]
[A printing of the text with a slightly different cover has been dated to 1866]
- 11724 *History of Fearn Abbey* [Fearn Abbey, Scotland]
n.p., n.d.
- 11240 *History of Hall-i'th-Wood, The* [Bolton, England]
Bolton, n.d.
- 12010 *History of Prinknash Abbey* [Prinknash, Cranham, England]
n.p., n.d.
[Reprinted as 12011 *Prinknash Abbey Golden Jubilee 1928-1978*]
- 11465 *A History of the Church of St Mary the Virgin, Black Bourton, Oxfordshire*
n.p., n.d. [Black Bourton, England]
- 12240 *The History of Timoleague Abbey and Surrounding Areas* [Timoleague, Ireland]
[Timoleague]: Timoleague Community Association Ltd., n.d.

- 1998 Hittinger, F. Russell
 “When It Is More Excellent to Love than to Know: The Other Side of Thomistic ‘Realism’”
Proceedings of the American Catholic Philosophical Association 57 (1983), 171-179
- 9129 Hobbins, Daniel
 “Arsenal MS 360 as a Witness to the Career and Writings of Bernard André”
Humanistica Lovaniensia, 50 (2001), 161-198
- 9130 Hobbins, Daniel
 “The Schoolman as Public Intellectual: Jean Gerson and the Late Medieval Tract”
American Historical Review, 108 (2003), 1308-1335
- 12719 Hoberg, Hermann
 “Der Informativprozess über die Qualifikation des Rotarichters Antonio Corsetti (1500)”
 [From:] *Mélanges Eugène Tisserant*, vol. 4, Studi e Testi 234 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1964), pp. 389-406
- 3386 Hobson, Anthony [incunabula]
 “Bookbinding in Padua in the Fifteenth-Century”
 [From:] *Incunabula. Studies in fifteenth-century printed books presented to Lotte Hellinga*, ed. Martin Davies (London: The British Library, 1999), pp. 389-420.
- 2888 Hobson, Anthony
 “Plaquette and Medallion Bindings. A Supplement”
Bulletin du bibliophile vol. 1994, no. 1 (1994), 24-36
- 2889 Hobson, Anthony
 “Two Roman Bindings”
Bodleian Library Record 15 (1994-95), 372-382
- 6391 Hoch, Steven [economic history]
 “The serf economy and the social order in Russia”
 [From:] *Serfdom and slavery: studies in legal bondage*, ed. M. L. Bush (London: Longman, 1996), pp. 311-322
- 11248 Hockey, S. F. [Isle of Wight, England]
 “The Pattern of Tithes in the Isle of Wight”
Proceedings of the Hampshire Field Club, 21 (1960), 145-155
- 320 Hocking, Richard
 “Event, Act and Presence”
Review of Metaphysics 24 (1970-71), 39-56.
- 12720 Hocquet, Jean Claude.
 “Les changes monétaires au Moyen Age en Europe occidentale”
Le Moyen Age, 2 (1981), 279-283
- 12721 Hocquet, Jean Claude
 “Gens de mer a Venise: diversité des status, conditions de vie et de travail sur les navires”
 [From:] *Le genti del mare Mediterraneo*, ed. Rosalba Ragosta (Naples: Lucio Pironti, 1981), 1:

- 103-168.
- 12722 Hocquet, Jean Claude
“Poids et mesures au Moyen Age”
Le Moyen Age, 3-4 (1981), 465-470
- 12723 Hocquet, Jean Claude
“Le sel, enjeu et instrument de la domination vénitienne en Romagne à la fin du XV siècle”
[From:] *Ravenna in Età Veneziana* (Ravenna: Longo Editore, 1986), pp. 89-100
- 7340 Hodges, H. W. M.
“Archaeology and the History of Mediaeval Technology”
[From:] *Archaeological Theory and Practice*, ed. D. Strong (London: Seminar Press, 1973), pp. 267-273.
- 10344A Hodgson, J. F.
“On the difference of plan alleged to exist between churches of Austin Canons and those of monks; and the frequency with which such churches were parochial”
[Part 1 of 8] *Archaeological Journal*, 41 (1884), 374-414
- 10344B [Part 2 of 8] *Archaeological Journal*, 42 (1885), 96-119
- 10344C [Part 3 of 8] *Archaeological Journal*, 42 (1885), 215-246
- 10344D [Part 4 of 8] *Archaeological Journal*, 42 (1885), 331-369
- 10344E [Part 5 of 8] *Archaeological Journal*, 42 (1885), 440-468
- 10344R [Part 6 of 8] *Archaeological Journal*, 43 (1886), 52-74
- 10344G [Part 7 of 8] *Archaeological Journal*, 43 (1886), 290-305
- 10344H [Part 8 of 8] *Archaeological Journal*, 43 (1886), 403-422
- 11487 Hodkinson, Edward
“Notes on the architecture of Basingwerk Abbey, Flintshire”
Journal of the Chester and North Wales Architectural, Archaeological and Historic Society, NS 11 (1905), 169-177; plates
- 7705 Hödl, Ludwig
“Dienst und Vollmacht der Presbyter im mittelalterlichen Ringen um das theologische Verständnis der Kirchenverfassung”
Studia Gratiana, 11 (1967), 527-554.
- 8637 Hoekstra, T. J. [Utrecht, the Netherlands]
The Pieterskerk, Utrecht
Utrecht: Stichting Publicaties Oud-Utrecht, 1993
- 7321 Hoenigswald, Henry M
“Silbengrenze und Vokalschwächung im Lateinischen”
[From:] *Latein und Indogermanisch*, ed. Oswald Panagl and Thomas Krisch (Innsbruck: *Innsbrucker Beiträge zur Sprachwissenschaft*, 1992), pp. 81-85
- 7918 Hoepfner, Wolfram
On Greek Libraries and Bookcases
Berlin/New York: Walter de Gruyter, 1996

- 5020 *Hofbibliothek des Fürsten Thurn und Taxis*
Die neuentdeckten Fresken von Cosmas Damian Asam in Regensburg.
Munich: Hirmer Verlag, 1969
- 6957 Hofenk-De Graaff, Judith; Wilma G. Roelofs [economic history]
On the Occurrence of Red Dyestuffs in Textile Materials from the Period 1450-1600: Origin, Chemical Constitution, Identification (Madrid: International Council of Museums, Committee for Conservation, Oct. 1972).
- 9397 Hoffeld, Jeffrey M.
“Adam’s Two Wives”
Bulletin. Metropolitan Museum of Art, 26 (1968), 430-440
- 3013 Hoffman, Edith Warren
“A Reconstruction and Reinterpretation of Guillaume Fillastre’s Alterpiece of St.-Bertin”
The Art Bulletin 60 (1978), 634-649
- 9421 Hoffmann, Hartmut.
“Eigendiktat in den Urkunden Ottos III. und Heinrichs II.”
Deutsches Archiv für Erforschung des Mittelalters, 44 (1988), 390-423.
- 7684 Hoffmann, Hartmut.
“Das Fragment einer karolingischen oder ottonischen Briefsammlung”
Deutsches Archiv für Erforschung des Mittelalters, 50 (1994), 145-157.
- 7706 Hoffmann, Hartmut.
“Graftschaften in Bischofshand”
Deutsches Archiv für Erforschung des Mittelalters, 46 (1990), 375-480.
- 11249 Hoffmann, Hartmut.
“Igi von Halberstadt – Nadda von Gernrode – Rochus von Ilsenburg”
Deutsches Archiv für Erforschung des Mittelalters, 48 (1992), 83-103; plates.
- 8371 Hoffmann, Hartmut
“Kirche und Sklaverei im frühen Mittelalter”
Deutsches Archiv für Erforschung des Mittelalters 42 (1986), 1-24
- 9389 Hoffmann, Hartmut
“Stilistische Tradition in er Klosterchronik von Montecassino”
[From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 29-41.
- 6141 Hoffmann, Philip T. [economic history]
“Land Rents and Agricultural Productivity: The Paris Basin, 1450-1789”
Journal of Economic History, 51 (1991), 771-805
- 4283 Hoffmann, Richard C.
“Fishing for Sport in Medieval Europe: New Evidence”
Speculum 60 (1985), 877-902.

- 6142 Hoffmann, Richard C. [economic history]
 “Medieval Origins of the Common Fields”
 [From:] *European Peasants and Their Markets*, ed. William N. Parker and Eric L. Jones
 (Princeton: Princeton University Press, 1975), pp. 23-71
- 2705 Hoffmann, Richard C.
 “Outsiders by Birth and Blood: Racist Ideologies and Realities around the Periphery of
 Medieval European Culture”
Studies in Medieval and Renaissance History 6 (1983) 1-34
- 2706 Hoffmann, Richard C.
 “The Protohistory of Pike in Western Culture”
 [Forward to:] *An Annotated Bibliography of the Pike, Esox lucius (Osteichthyes:
 Salmoniformes)*,
 by E. J. Corssman and J. M. Casselman (Toronto: Royal Ontario Museum, 1967), vii-xvii.
- 4064 Hoffmann, Richard C.; H. B. Johnson
 “Un village portugais en mutation. Póvoa d’El Rey à la fin du quatorzième siècle”
Annales Économies Sociétés Civilisations no. 5 (sept/oct 1971), pp. 917-940
- 1059 Hogan, James.
The Irish Manuscripts Commission.
 Irish Historical Series 1.
 Cork: Cork University Press, 1954
- 321 Hogan, Mary Patricia
 “Clays, *Culturae* and the Cultivator’s Wisdom: Management Efficiency at Fourteenth-Century
 Wistow”
Agricultural History Review 36 (1988) 117-131
- 322 Hogan, Mary Patricia
 “The Labor of Their Days: Work in the Medieval Village”
Studies in Medieval and Renaissance History 8 (1987), 77-186
- 8823 Hogendijk, Jan P.
 “Three Islamic Lunar Crescent Visibility Tables”
Journal for the History of Astronomy, 19 (1988), 29-44
- 9847 Hohensee, H.
The Augustinian Concept of Authority
Folia, Supplement II, 1954
- 323 Holden, Brock, W.
 “The Balance of Patronage: King John and the Earl of Salisbury”
Haskins Society Journal 8 (1999), 79-89
- 324 Holden, Brock W.
 “The Making of the Middle March of Wales, 1066-1250”
Welsh History Review/Cylchgrawn Hanes Cymru 2 (2000) 207-226

- 10050 Holdsworth, Christopher J.
 “The Acts of Stephen”
Journal of Ecclesiastical History, 20 (1969), 295-298
- 11066 Christopher J. Holdsworth, Christopher J.
 “Christina of Markyate”
 [From:] *Medieval women, dedicated and presented to Professor Rosalind Hill*, ed. Derek Baker, Studies in Church History, Subsidia 1 (Oxford: Published for the Ecclesiastical History Society by B. Blackwell, 1978), pp 185-204
- 10051 Holdsworth, Christopher J.
 “The Posthumous Anselm”
Anselm Studies, 1 (1983), 45-48
- 11038 Holdsworth, Christopher J. [Beaulieu, England]
 “Royal Cistercians: Beaulieu, her Daughters and Rewley” [Rewley, England]
 [From:] *Thirteenth Century England IV. Proceedings of The Newcastle upon Tyne Conference 1991* (Woodbridge: The Boydell Press, 1992), 139-150
- 10052 Holdsworth, Christopher J.
 “Saint Anselm Reconsidered”
History, 50 (1965), 60-65
- 9422 Holdsworth, Christopher J.
 “Visions and Visionaries in the Middle Ages”
History 48 (1963), 141-153
- 7707 Holeton, David R.
 “The Communion of Infants and Hussitism”
Communio viatorum, 27 (1984), 207-225
- 9850 Holl, Karl
 “Augustins innere Entwicklung”
Abhandlungen der preussischen Akademie der Wissenschaften, Philosophisch-historische Klasse (1922), no. 4
- 6143 Hollander, Samuel [economic history]
 “On the Interpretation of the Just Price”
 [Unpublished paper, University of Toronto, 1965]
- 328 Hollengreen, Laura
 “Cathedral and Cloister, Imagery and Audiences: The Case of Chartres”
 Paper: College Art Association Conference, New York City, February 2000.
- 325 Hollengreen, Laura
 “Confession in Context and the Old Testament Imagery of Chartres North”
 Paper: 32nd International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, May 1997.
- 326 Hollengreen, Laura

“The Consolation of History? Time, Temptation, and Travail in Old Testament Narratives around 1200”

Paper: School of Art and Art History, University of Iowa, March 1997.

- 11039 Hollinrake, Charles; and Nancy Hollinrake [Glastonbury, England]
“The Abbey Enclosure Ditch and a Late-Saxon Canal: Rescue Excavations at Glastonbury, 1984-1988”
Proceedings of the Somerset Archaeological and Natural History Society for 1992, 136: 73-94
- 8334 Hollis, Christopher
“The Roman Index”
History Today 16 (1966), 712-719
- 1488 Hollister, C. Warren
“The Anglo-Norman Succession Debate of 1126: Prelude to Stephen’s Anarchy”
Journal of Medieval History 1 (1975), 19-41
- 5313 Holmes, G. A.
“Cardinal Beaufort and the crusade against the Hussites”
English Historical Review, 88 (1973), 721-750
- 6958 Holmes, G. A. [economic history]
“Florentine Merchants in England, 1346-1436”
The Economic History Review, 2nd ser., 13 (1960), 193-208.
- 4285 Holt, J. C.
King John
General Series Pamphlet 53
London: Historical Association, 1963.
- 5315 Holt, J. C.
“A vernacular-French text of Magna Carta, 1215”
English Historical Review, 89 (1974), 346-364
- 11597 Holtby, Robert T. [Carlisle, England]
Carlisle Cathedral
The Cathedral Church of the Holy and Undivided Trinity
Carlisle: Dean and Chapter, 1969
- 11598 Holtby, Robert T. [Carlisle, England]
Carlisle Cathedral
The Cathedral Church of the Holy and Undivided Trinity
London: Pitkin Pictorials, 1972
- 12392 Holtby, Robert T. [Chichester, England]
Chichester Cathedral
Chichester Cathedral of the Holy Trinity
London: Pitkin Pictorials, 1986
- 3956 Holton, Amanda

- “Which Bible did Chaucer Use? The Biblical Tragedies in the Monk’s Tale”
Notes and Queries, 253 (2008), 13-17.
- 5685 Holton, David R.
 “The Communion of Infants: The Basil Years.”
Communio Viatorum, 29 (1986), 15-40
- 5686 Holton, David R.
 “L’eschatologie et le mouvement eucharistique en Europe centrale pendant la fin du moyen-
 âge”
 [From:] *Eschatologie et liturgie, Conférences Saint-Serge / XXXIe Semaine d’Études
 Liturgiques, Paris 26-29 juin 1984*, ed. A. M. Triacca and A. Pistoia (Rome: CLV -Edizioni
 Liturgiche, 1985), pp. 115-123
- 5687 Holton, David R. [liturgy]
 “Sacramental and liturgical Reform in late mediaeval Bohemia”
Studia Liturgica, 19 (1987), 87-96
- 11250 Holton-Krayenbuhl, Anne [Ely, England]
 “Excavations on the Paddock, Ely, Cambs.”
Proceedings of the Cambridge Antiquarian Society, 77 (1988), 119-123
- 10202 Holtzmann, Walther
 “Die Dekretalen Gregors VIII.”
Mitteilungen des Instituts für Österreiches Geschichtsforschung, 58 (1950), 113-123.
- mfm 1 Holtzmann, Walther
 item 4 “Sozial- und Wirtschaftsgeschichtliches aus Dekretalen”
Rheinische Vierteljahrbblätter, 15/16 (1950/51), 258-266
- 11804 *Holy Cross Abbey* [Holycross, Ireland]
 Visitor’s Guide
 n.p., n.d.
- 11498 *Holy Trinity, Blythburgh* [Blythburgh, England]
 Cathedral of the Marshes
 n.p.: Holy Trinity Church Blythburgh / Jarrold Publishing, 1994.
- 12073 *Holy Trinity Church, Ascott-under-Wychwood* [Ascott-under-Wychwood, England]
 n.p., n.d.
- 11820 *Holy Trinity Church, Ingham, Norfolk* [Ingham, England]
 n.p., n.d.
- 12393 *Holy Trinity Church, Long Melford* [Long Melford, England]
 Norwich: Jarrold Colour Publications, 1984
- 6959 Homans, George C. [economic history]
 “The Explanation of English Regional Differences”
Past and Present, 42 (1969), 18-34

- 6962 Hontum-Schindler, A. [economic history]
 “The Word ‘Scarlet’”
Journal of the Asiatic Society of Benegal, NS 6 (1910), 263-266
- 2451 Homans, George C.
 “The Frisians in East Anglia”
Economic History Review, Ser. 2, 10 (1957/58), 189-206
- 12286 Hood, Peter [Whitby, England]
Whitby Abbey
 Including notes and illustrations of some of the results of the recent excavations
 Middlesbrough: Hood & Co., 1924
- 12287 Hood, Peter [Whitby, England]
Whitby Abbey
 Including notes and illustrations of some of the results of the recent excavations
 Second edition.
 Middlesbrough: Hood & Co., 1925
- 4284 Hook, Judith
 “Clement VII, the Colonna and Charles V: A study of the political instability of Italy in the second and third decades of the sixteenth century.”
European Studies Review 4 (1972), 281-299
- 4142 Hook, Judith
 “The Destruction of the New ‘Italia’: Venice and the Papacy in Collision”
Italian Studies, n.n. (1973), 10-30
- 1999 Hook, Sidney
 “The Quest for ‘Being’”
 [From:] *The Quest for Being, and Other Studies in Naturalism and Humanism*, Sidney Hook
 (Westport CT: Greenwood Press, 1971), pp. 145-171
- 12325 Hooke, D; T. R. Slater [Wolverhampton, England]
Anglo Saxon Wolverhampton. The Town and its Monastery
 Wolverhampton: Leisure Services Department, Wolverhampton Borough Council, 1986
- 2700 Hooper, M. D.
 “Hedges and Local History”
 [From:] *Hedges and Local History* (London: National Council of Social Service, 1971), 6-13
- 6144 Hopcroft, Rosemary L. [economic history]
 “The Origins of Regular Open-Field Systems in Pre-Industrial Europe”
Journal of European Economic History, 23 (1994), 563-580
- 11605 Hope, William Henry St. John [Castle Acre, England]
 “Ground Plan of Castleacre Priory, Norfolk”
 [From:] “Castle Acre Priory”, Plate IV, *Norfolk Archaeological Society*, 12 (1893/95), pp. 105-107

- 11251 Hope, William Henry St. John [Scarborough / Newcastle-on-Tyne, England]
 “Inventory of the parish Church of St. Mary, Scarborough, 1434; and that of the White Friars or Carmelites of Newcastle-on-Tyne, 1538”
Archaeologia, 51 (1888), 61-72.
- 11769 Hope, William Henry St. John [Gloucester, England]
 “Notes on the Benedictine Abbey of St. Peter at Gloucester”
Archaeological Journal 54 (1897), 77-119
 separate:]
- 11769A “St. Peter’s Abbey, Gloucester – Block Plan Showing Relative Sites of Buildings”
 [From:] “Notes on the Benedictine Abbey of St. Peter at Gloucester”, *Archaeological Journal* 54 (1897), 77-119; between pp. 80-81
- 10341 Hope, William Henry St. John [Alnwick, England]
 “The Premonstratensian Abbey of St. Mary at Alnwick, Northumberland”
Archaeological Journal, 44 (1887), 337-346
 [also printed in *Archaeologia Aeliana*, ser. 2, v. 13 (1889), 1-10]
- 11584 Hope, William Henry St. John [Canterbury, England]
 “Recent discoveries in the Abbey Church of St. Austin at Canterbury”
Archaeologia Cantiana, 32 (1916), 1-26 [reprint pagination?]
- 10340 Hope, William Henry St. John [Repton, England]
 “Repton Priory, Derbyshire”
Archaeological Journal, 41 (1884), 349-369
- 11769 Hope, William Henry St. John [Gloucester, England]
 “St. Peter’s Abbey, Gloucester – Block Plan Showing Relative Sites of Buildings”
 [From:] “Notes on the Benedictine Abbey of St. Peter at Gloucester”, *Archaeological Journal* 54 (1897), 77-119; between pp. 80-81
- 11400 Hope, William Henry St. John [Watton, England]
 “Watton Priory, E[ast] R[iding] Yorks[hire].”
 [plan: “Plate VII”]
 [From:] “Watton Priory, Yorkshire”, *Transactions of the East Riding Antiquarian Society*, 8 (1901), 70-107.
- 11856 Hope, W. H. St. John; John Bilson [Kirkstall, Leeds, England]
 “Kirkstall Abbey. Historical Ground Plan”
 [From:] W. H. St. John Hope and John Bilson, *Architectural Description of Kirkstall Abbey*, Thoresby Society 16 (Leeds: Thoresby Society, 1907)
- 11857 Hope, W. H. St. John; John Bilson [Kirkstall, Leeds, England]
Kirkstall Abbey, Leeds. Historical Ground Plan
 [Reproduced from:] W. H. St. John Hope and John Bilson, *Architectural Description of Kirkstall Abbey*, Thoresby Society 16 (Leeds: Thoresby Society, 1907), with additions from the excavations 1950-56.
- 12091 Hope, W. H. St. John; A. W. Clapham, and J. G. P Meaden [Canterbury, England]
Plan of St. Augustine’s Abbey Church

- Canterbury: St. Augustine's College, n.d.
- 329 Hopkins, Jasper
 "On Understanding and Preunderstanding St. Anselm"
New Scholasticism, 52 (1978), 243-260
- 6502 Hoppenbrouwers, Peter [Economic history]
 "England's agrarian history outside the Agrarian History of England and Wales. Introduction"
NEHA-Jaarboek voor economische, bedrijfs- en techniekgeschiedenis, 61 (1998), 6-14
- 6963 Hoppenbrouwers, Peter [economic history]
 "Mapping an unexplored field. The Brenner debate and the case of Holland"
 [From:] *Peasant into farmers? The transformation of rural economy and society in the Low Countries (middle ages-19th century) in light of the Brenner debate*, ed. Peter Hoppenbrouwers and Jan Luiten van Zanden, Comparative Rural History of the North Sea Area (Turnhout: Brepols, 2001), pp. 41-66
- 5406 Hoppenbrouwers, Peter; Jan Luiten van Zanden
 "Restyling the transition from feudalism to capitalism. Some critical reflections on the Brenner thesis"
 [From:] *Peasants into farmers? The transformation of rural economy and society in the Low Countries (middle ages-19th century) in light of the Brenner debate*, ed. Peter Hoppenbrouwers and Jan Luiten van Zanden, Comparative Rural History of the North Sea Area (Turnhout: Brepols, 2001), pp. 19-40
- 9423 *Hopperstad Stave-Church* [Hopperstad, Norway]
 n.p.: Society for the Preservation of Ancient Monuments, 1997
- 11045 Hopton, F. C. [Shaftesbury, England]
 "The Buildings of Shaftesbury Abbey in the Mid-sixteenth Century"
Proceedings of the Dorset Natural History and Archaeological Society, 115 (1993), 1-13
- 2974 Horste, Kathryn
 "An Addition to the Documentation on the Façade of the Chapterhouse at La Daurade in Toulouse"
The Art Bulletin, 59 (1977), 618-621
- 8212 Horn, Norbert
 "Literaturgeschichtliche Aspekte der Rezeption in Spanien"
Tijdschrift voor Rechtsgeschiedenis / Revue d'histoire du droit 37 (1969), 489-514.
- 4586 Horn, Walter
 "Les halles de Questembert (Morbihan)"
Bulletin de la Société Polymathique de Morbihan (1963), [1-16]
- 4587 Horn, Walter
 "On the Author of the Plan of St. Gall and the Relation of the Plan to the Monastic Reform Movement"
Studien zum St. Galler Klosterplan / Mitteilungen zur vaterländischen Geschichte. Herausgegeben vom Historischen Verein des Kantons St. Gallen, 42 (1962), 103-127

- 4588 Horn, Walter
 “The Plan of St. Gall – Original or Copy?”
Studien zum St. Galler Klosterplan / Mitteilungen zur vaterländischen Geschichte.
Herausgegeben vom Historischen Verein des Kantons St. Gallen, 42 (1962), 79-102
- 5688 Horn, Walter
 “Water power and the Plan of St Gall.”
Journal of Medieval History, 1 (1975), 219-257
- 4589 Horn, Walter; Ernest Born
 “The Barn of the Cistercian Grange of Vaulerent (Seine-et-Oise), France”
 [From:] *Festschrift Ulrich Middeldorf*, ed. Antje Kosegarten and Peter Tigler (Berlin: Walter de Gruyter, 1968), 24-31; plates.
- 4590 Horn, Walter; Ernest Born
 “Two Timbered Mediaeval Churches of Cheschire: St. James and St. Paul at Marton and St. Oswald at Lower Peover”
The Art Bulletin, 44 (1962), 263-278
- 8530 Hornus, J.-M.
 “La philosophie grecque de 415 à 750”
Contemporary philosophy, A new survey, 6 (1990), 605-638
- 12394 Hornyold-Strickland, Henry [Helsington, England]
Sizergh Castle, Cumbria
 n.p.: The National Trust, 1989
- 9851 Horsfall, Nicholas
 “The Iconography of Aeneas’ Flight: A Practical Detail”
Antike Kunst, 22 (1979), 104-105; plate
- 2577 Horton, Mark
 “The Swahili Corridor”
Scientific American 257.3 (Sept. 1987), 86-93
- 12349 Horton, R. W. [York, England]
The City of York
 London: Pitkin Pictorials, 1974
- 9613 Horvat, Marijan
 “Oporuka Splitskog Piora Petra”
Jugoslavenska Akademija Znanosti I Umjetnosti (1951), pp. 119-174.
- 4065 Horvath, Michael Joseph
An annotated bibliography of Stephen I, king of Hungary, his reign and his Era.
 College Park, MD: University of Maryland Library, 1969
- 8214 Horwitz, Steven
 “The Bibliographic Unity of Canon Law and Medieval Studies”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in*

Medieval Studies, March 25-26, 1990, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 39-46

- 6392 Hoshino, Hidetoshi [economic history]
“La compagnia commerciale de’ Pitti in Napoli nel 1341: un commento per la storia dell’arte della lana di Firenze del Trecento”
[From:] *Studi in memoria di Federigo Melis* (Naples: Giannini, 1978), pp. 221-238
- 6964 Hoshino, Hidetoshi [economic history]
“Per la storia dell’arte della lana in Firenze nel Trecento e nel Quattrocento: un Riesame”
Annuario dell’Istituto Giapponese di Roma, 10 (1972-1973), 33-80
- 6965 Hoshino, Hidetoshi; Maureen Fennell Mazzaoui [economic history]
“Ottoman Markets for Florentine Woolen Cloth in the Late Fifteenth Century.”
International Journal of Turkish Studies, 3 (1985-1986), 17-31
- 2001 Hoskin, Michael A.
“Galileo as an Esperimenter”
[From:] *Saggi su Galileo Galilei* (Florence: G. Barbèra, 1967), 1-12
- 2002 Hoskin, Michael A.
“Herschel and Galileo”
[From:] *Actes du Xie Congrès International d’Histoire des Sciences* [no other data], pp. 41-44
- 8749 Hoskin, Michael
“Novae and Variables Before the Spectroscope”
Journal for the History of Astronomy, 38 (2007), 365-379
- 2003 Hoskin, Michael A.
“Stellar Distances: Galileo’s Method and its Subsequent History”
Indian Journal of History of Science 1 (1966), 22-29
- 2004 Hoskin, Michael A., and A. G. Molland
“Swineshead on Falling Bodies: An Example of Fourteenth-Century Physics”
British Journal for the History of Science 3 (1966), 150-180
- 11434 Hoskin, Philippa
“Medieval Cartularies of Great Britain: Amendments and Additions to the Davis Catalogue”
University of York, Borthwick Institute of Historical Research
Monastic Research Bulletin, 2 (1996), 1-12
- 2700 Hoskins, W. G.
“Historical Sources for Hedge Dating”
[From:] *Hedges and Local History* (London: National Council of Social Service, 1971), 14-19
- 12724 Hösle, Vittorio
“On Plato’s Philosophy of Numbers and Its Mathematical and Philosophical Significance”
Graduate Faculty Philosophy Journal 13 (1988), 21-63
- BMRP Hospers, John

- 107 "Baier and Medlin on Ethical Egoism"
Philosophical Studies, 12 (1961) 10-16
- BMRP Hospers, John
108 "Implied Truths in Literature"
Journal of Aesthetics and Art Criticism, 19 (1960) 37-46
- 11252 *Hospices de Beaune, Hôtel-Dieu* [Beaune, France]
n.p., n.d.
- 11253 "The Hospital Chapel of St. Mary and St. Thomas of Canterbury, Ilford" [Ilford, England]
[stencil publication]
n.p., n.d.
- 11254 Hoste, Anselm
"Aelred of Rievaulx et la dévotion médiévale au crucifié"
Collectanea Cisterciensia 29 (1967), 37-43
- 4591 Hostie, Rita [women, nuns, mystics]
La Bienheureuse Anne de Saint-Barthélemy et son iconographie
Cercle Anversois de l'Image, Liber Memorialia 1932-1942
Léau: Charles Peeters, n.d.
- 4592 Hostie, Rita [women, nuns, mystics]
Une Carmélite anglaise à Anvers: Margaret Wake
Cercle Anversois de l'Image, Liber Memorialia 1932-1942
Léau: Charles Peeters, n.d.
- 12118 Houghton, John [Southover, England]
Parish Church of St. John the Baptist, Southover
Southover: Southover PCC, 1983
- 3010 Hourani, George F.
"The Medieval Translations from Arabic to Latin Made in Spain"
Muslim World, 62 (1972), 97-114
- 9424 "Hours of Henry VIII"
Book advertising: M. Moleiro, n.d.
- 1466 Houser, Richard E.
"Let Them Suffer into the Truth: Avicenna's Remedy for Those Denying the Axioms of Thought"
Special Issue: "Medieval Islamic Thought," ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 107-133
- 2006 Houser, Richard E.
"Trans-Forming Philosophical Water into Theological Wine: Gilson and Aquinas."
Proceedings of the American Catholic Philosophical Association, 69 (1995), 103-116

- 1703 Housley, Norman
 “Crusades Against Christians: their Origins and Early Development, c. 1000-1216”
 [From:] *Crusade and Settlement. Papers read at the First Conferene of the Society for the Study of the Crusades and the Latin East and presented to R. C. Smail*, ed. Peter W. Edbury (Cardiff: University College Cardiff Press, 1985), 17-36
- 12725 Houston, Robert A.
 “In Europa tutti vanno a scuola”
 [From:] *Storia d’Europa, 5: L’Età moderna: secoli XIX-XX*, ed. P. Bairoch and E. J. Hobsbawm (Torino: EINAUDI, 1996), pp. 1167-1204
- 12726 Houston, Robert A.
 “Literacy, Education and the Culture of Print in Enlightenment Edinburgh”
History, 78 (1993), 373-392
- 8169 Hoving, Thomas P. F.
 “The Bury St. Edmunds Cross”
Metropolitan Museum of Art Bulletin (June 1964), pp. 317-340
- 1060 Howard, Donald R.
 “Thirty New Manuscripts of Pope Innocent III’s *De Miseria humanae conditionis* ‘De contemptu mundi’”
Manuscripta (1963), 31-35
- 11255 [Howard, George]
Castle Howard
 2nd ed
 n.p.: Castle Howard Estate Ltd., 1974
- 7846 Howard, Peter
Aquinas and Antoninus. A Tale of Two Summae in Renaissance Florence
 Etienne Gilson Lecture, 2011; Etienne Gilson Series 35
 Toronto: Pontifical Institute of Mediaeval Studies, 2013
- 1440 Howe, Leroy T.
 “The Ambiguity of ‘Perfection’ in the Ontological Argument”
Proceedings of the American Catholic Philosophical Association 46 (1972), 58-70
- 6969 Howell, Martha C. [economic history]
 “Achieving the Guild Effect Without Guilds: Crafts and Craftsmen in Late Medieval Douai”
 [From:] *Les métiers au moyen âge. Aspects économiques et sociaux*, ed. P. Lambrechts and J.-P. Sossons (Louvain-la-Neuve: Publications de l’Institute d’Études Médiévales, 1994), pp. 109-128.
- 6966 Howell, Martha C. [women, nuns, mystics] [economic history]
 “Citizenship and Gender: Women’s Political Status in Northern Medieval Cities”
 [From:] *Women and Power in the Middle Ages*, ed. Mary Erler and Maryanne Kowaleski (Athens: University of Georgia Press, 1988), pp. 37-60.
- 6967 Howell, Martha C. [economic history]

- “Fixing Movable: Gifts by Testament in Late Medieval Douai”
Past and Present, 150 (1996), 3-45
- 6145 Howell, Martha C. [women, nuns, mystics] [economic history]
 “Marriage, Family and Patriarchy in Douai, 1350-1600”
 [Unpublished paper, 1989]
- 6146 Howell, Martha C. [women, nuns, mystics] [economic history]
 “Women, the Family Economy, and the Structures of Market Production in Cities of Northern Europe during the Late Middle Ages”
 [From:] *Women and Work in Preindustrial Europe*, ed. Barbara A. Hanawalt (Bloomington: Indiana University Press, 1986), pp. 198-222
- 6968 Howell, Martha C.; Marc Boone [economic history]
 “Becoming early modern in the late medieval Low Countries”
Urban History, 23 (1996), 300-324
- 6970 Howell, Martha C.; Susanne Wemple, [women, nuns, mystics] [economic history]
 and Denise Kaiser
 “A Documental Presence: Medieval Women in Germanic Historiography”
 [From:] *Women in Medieval History and Historiography*, ed. Susan Mosher Stuard, (Philadelphia: University of Pennsylvania Press, 1987), pp. 101-131.
- 11500 Howes, A. P.; revised by C. F. Tomlinson [Bolton Abbey, England]
Guide to Bolton Abbey and Woods
 23rd edition
 Skipton: The Craven Herald Ltd., 1966.
- 11258 Howgrave-Graham, R. P. [Wells, England]
The Wells Clock.
 Ed. L. S. Colchester
 4th ed.
 Wells: The Friends of Wells Cathedral, 1981.
- 3959 Howlett, D. R.
 “Artful Anglo-Norman Prose: The Structure of *De Plaiz de Corone*”
Romania, 117 (1999), 273-278
- 10393 Howlett, D. R.
 “*Orationes Mouceni*: Early Cambro-Latin Prayers”
Cambridge Medieval Celtic Studies, 24 (1992), 55-74
- 10045 Howlett, D. R.
 “Penance for an Editor.”
Celtica, 18 (1986), 150
- 3960 Howlett, D. R.
 “Singers’ Ratios in Rauca Sonora”
Archivum Latinitas Medii Aevi 55 (1997), 277-280

- 8372 Hoyer, Rüdiger
 [Review of:] Van der Meulen, Jan and Jürgen Hohmeyer, *Chartres – Biographie der Kathedrale* (Köln, 1984)
Bulletin de la Société archéologique d'Eure-et-Loir, NS no. 11 (1987), 30-44
- 11040 Hoyle, Jon [Tewkesbury, England]
 "Tewkesbury Abbey Meadow: SO 8905 3231"
Glevensis, 26 (1992), 31-32
- 5021 Hoyt, Robert S.
Feudal Institutions. Cause or Consequence of Decentralization?
 Source Problems in World Civilizations
 New York: Holt, Rinehart and Winston, 1961
- 1576 Hruschka, Joachim
 "Das deontologische Sechseck bei Gottfried Achenwall im Jahre 1767. Zur Geschichte der deontischen Grundbegriffe in der Universaljurisprudenz zwischen Suarez und Kant"
Joachim Jungius-Gesellschaft der Wissenschaften E.V., Hamburg 4 (1986), Heft 2.
- 9820 Huber, Ludwig
 "Herodots Homerverständnis"
 [From:] *Synusia. Festgabe für Wolfgang Schadewaldt zum 15. März 1965*, ed. Hellmut Flashar and Konrad Gaiser (Pfullingen: Neske, 1965), pp. 29-52
- 2617 Hubien, Hubert
 "Logiciens médiévaux et logique d'aujourd'hui"
Revue philosophique de Louvain, 75 (1977), 219-233.
- 9848 Hübner, Wolfgang
 [Review of:] Mayer, Cornelius. *Augustinus-Lexikon* (Basel-Stuttgart: Schwabe, 1986)
Göttingische Gelehrte Anzeigen, 239 (1987), 155-188
- 12727 Hudon, William V
 "Religion and Society in Early Modern Italy – Old Questions, New Insights"
 Review essay
American Historical Review, 101 (1996), 783-804
- 2478 Hudson, Anne
 "A Lollard Compilation and the Dissemination of Wycliffite Thought"
Journal of Theological Studies, NS, 23 (1972) 65-81
- 2479 Hudson, Anne
 "A Lollard Compilation in England and Bohemia"
Journal of Theological Studies, NS 25 (1974), 129-140
- 3200 Hudson, Anne
 "New Fragments of Wyclif's De Logica"
Bodleian Library Record, 19 (2005-6), 244-250
- 9131 Hüe, Danis

- “Le temps de la dévotion”
 [From:] “*Si a parlé par moult ruiste vertu*”. *Mélanges de littérature médiévale offerts à Jean Subrenat*, ed. Jean Dufournet (Paris: Honoré Champion Éditeur, 2000), pp. 265-281
- 12728 Huemer, Frances
 “Reconsidering Rubens in Venice-Padua and Mantua”
Storia dell’Arte, 115 (2006), 37-45
- 12729 Huemer, Frances
 “Rubens and the Mantuan Altar”
Studies in Iconography 3 (1977), 105-144; plates
- 12730 Huemer, Frances
 “Rubens’s Democritus and Heraclitus”
Source. Notes in the History of Art, 28 (2009), 24-28
- 1071 Huemer, Johan
 “Mittellateinische Analekten”
 ??? 1-20
- 11900 Huggins, Peter [London, England]
 “First Steps Towards the Minster Parish of London”
London Archaeologist 6 no. 11 (1991), 292-300
- 5204 Hughes, Andrew [musicology]
 “Antiphons and Acclamations. The Politics of Music in the Coronation Service of Edward II, 1308”
Journal of Musicology, 6 (1988), 150-168.
- 5205 Hughes, Andrew [musicology]
 “British Rhymed Offices. A Catalogue and Commentary”
 [From:] *Music in Medieval English Liturgy. Plainsong and Mediaeval Music Society Centennial Essays*, ed. Susan Rankin and David Hiley (Oxford: Clarendon Press, 1993), pp. 239-284.
 [author’s corrected copy]
- 5206 Hughes, Andrew [musicology]
 “Cataloguing liturgical books: some points for discussion.”
 [Unpublished paper, no date.]
- 5207 Hughes, Andrew [musicology]
 “Chants in the rhymed Office of St Thomas of Canterbury.”
Early Music, vol. 16 (1988), 185-201.
- 5208 Hughes, Andrew [musicology]
 “Chantword Indexes: a Tool for Plainsong Research”
 [From:] *Words and Music*, ed. Paul R. Laird, Acta 17 (Binghamton: Binghamton State University of New York: Centre for Medieval and Early Renaissance Studies, 1993), pp. 31-49
- 5209 Hughes, Andrew [musicology]

- “Charlemagne’s Chant or the Great Vocal Shift.”
Speculum, 77 (2002), 1069-1106
- 5210 Hughes, Andrew [musicology]
“The Choir in Fifteenth-Century English Music: Non-mensural Polyphony”
[From:] *Essays in Musicology in Honor of Dragan Plamenac*, ed. Gustave Reese and Robert J. Snow (Pittsburgh: University of Pittsburgh Press, 1969), pp. 127-145
- 5211 Hughes, Andrew [musicology]
“Continuity, Tradition and Change in English Music up to 1600”
Music and Letters, 46 (1965), 306-315
[plus comment by Ernest H. Sanders, in April 1966 issue]
- 5212 Hughes, Andrew [musicology]
“Echoes and Allusions: Sources of the Office for St Dominic”
[From:] *Aux origines de la liturgie dominicaine: le manuscrit Santa Sabina XIV L 1*, ed. Leonard E. Boyle, et al., Collection de l’École française de Rome 327 / Documents, études et répertoires publiés par l’Institut de Recherche et d’Histoire des Textes 67 (Paris: CNRS Éditions, Rome: École Française de Rome, 2004), pp. 279-300
- 5213 Hughes, Andrew [musicology]
“Fifteenth-Century Polyphony Discovered in Norwich and Arundel”
Music and Letters, 59 (1978), 149-158
- 5214 Hughes, Andrew [musicology]
“Late Medieval Plainchant for the Divine Office”
[ca. 1989: pre-publication copy]
- 5215 Hughes, Andrew [musicology]
“Late Medieval Plainchant for the Divine Office”
[From:] *New Oxford History of Music* (Oxford: Oxford University Press, 2001), 3: 31-96
- 5216 Hughes, Andrew [musicology]
“Literary Transformation in Post-Carolingian Sains’ Offices: Using all the Evidence”
[From:] *Saints. Studies in Hagiography*, ed. Sandra Sticca (Binghamton: Medieval and Renaissance Texts and Studies, 1996), pp. 23-49
- 5217 Hughes, Andrew [musicology]
“Liturgical Books: In Order to Order.”
[From:] *Die Erschliessung der Quellen des mittelalterlichen liturgischen Gesangs*, ed. David Hiley (Wiesbaden: Harrassowitz Verlag, 2004), pp. 141-153
- 5218 Hughes, Andrew [musicology]
“Liturgical drama: falling between the disciplines”
[From:] *The Theatre of Medieval Europe. New Research in Early Drama*, ed. Eckehard Simon (Cambridge: Cambridge University Press, 1991), pp. 42-62
- 5219 Hughes, Andrew [musicology]
“The Ludus super Anticlaudianum of Adam de la Brassée”
American Musicological Society, 23 (1970), 1-25

- 5220 Hughes, Andrew [musicology]
 “Mass Pairs in the Old Hall and Other English Manuscripts”
Revue Belge de Musicologie, 19 (1965), 15-271106
 [author’s corrected copy]
- 5221 Hughes, Andrew [musicology]
 “Medieval Liturgical Books at Arouca, Braga, Evora, Lisbon, and Porto: Some Provisional Inventories.”
Traditio, 31 (1975) 369-384
- 5222 Hughes, Andrew [musicology]
 “Medieval Liturgical Books in Twenty-Three Spanish Libraries: Provisional Inventories.”
Traditio, 38 (1982), 365-394
- 5223 Hughes, Andrew [musicology]
 “Mensural Polyphony for Choir in 15th-Century England”
Journal of the American Musicological Society, 19 (1966) 352-369
- 5243 Hughes, Andrew [musicology]
 “Mensuration and Proportion in Early Fifteenth-Century English Music”
Acta Musicologica, 37 (1965), 48-61
- 5224 Hughes, Andrew [musicology]
 “The mistletoe in the apple tree. The role of music history within medieval studies.”
 [“a position paper for discussion, not a fully worked out presentation”]
 [18 March 1988]
- 5225 Hughes, Andrew [musicology]
 “Modal Order and Disorder in the Rhymed Office”
Musica Disciplina, 37 (1983) 29-51
- 5226 Hughes, Andrew [musicology]
 “The Monarch as the Object of Liturgical Veneration”
 [From:] *Kings and Kingship in Medieval Europe*, ed. Anne J. Duggan, King’s College London Centre for Late Antique and Medieval Studies 10 (London: King’s College London, Centre for Late Antique And Medieval Studies, 1993), pp. 377-424
- 5227 Hughes, Andrew [musicology]
 “Musica Ficta”
 [From:] *Die Musik in Geschichte und Gegenwart*, ed. Friedrich Blume (Kassel: Bärenreiter, 1949-1986), vol?, col. 1308-1314
- 5228 Hughes, Andrew [musicology]
 “La musique populaire médiévale, une question de tout ou rien”
 [From:] *La culture populaire au moyen âge*, ed. Pierre Bøglioni, Quatrième colloque de l’Institut d’études médiévales de l’Université de Montréal (Montréal: l’Aurore, 1979), pp. 103-120
- 5229 Hughes, Andrew [musicology]
 “New Italian and English sources of the fourteenth to sixteenth Centuries”

Acta Musicologica, 39 (1967), 173-182; plate.

- 5230 Hughes, Andrew [musicology]
“The Old Hall Manuscript. A Re-Appraisal”
Musica Disciplina, 21 (1967), 97-129
- 5231 Hughes, Andrew [musicology]
“The Origins and Descent of the Fourth Recension of the English Coronation”
[From:] *Coronations. Medieval and Early Modern Monarchic Ritual*, ed. János M. Bak
(Berkeley and Los Angeles: University of California Press, 1990), pp. 197-216
- 5232 Hughes, Andrew [musicology]
“Patterns and Paleography: Revisions, Variants, Errors, and Methods”
[Typescript: Contribution to the Festschrift for Bryce Gillingham, n.d.]
- 5233 Hughes, Andrew [musicology]
“Research Report: Late medieval rhymed offices”
Journal of the Plainsong and Mediaeval Music Society, 8 (1985), 33-49
- 5234 Hughes, Andrew [musicology]
“REX sub Deo et lege: SANCTUS sub ecclesia”
[Typescript for:] *Political Plainchant?* ed. Roman Hankeln (Ottawa: Institute of Mediaeval Music, 2009), pp. 107-154
- 5235 Hughes, Andrew [musicology]
“The Scribe and the Late Medieval Liturgical Manuscript: Page Layout and Order of Work”
[From:] *The Centre and its compass: Studies in medieval Literature in honor of Professor John Leyerle*, ed. Robert A. Taylor, et al. (Kalamazoo: Western Michigan University, 1993), pp. 151-224
- 5236 Hughes, Andrew [musicology]
“Some Notes on the Early Fifteenth-Century Contratenor”
Music and Letters, 59 (1969), 376-387
- 5237 Hughes, Andrew [musicology]
“The Story of O: a variant in the Becket office”
[typescript: n.d. – post 2004]
- 5238 Hughes, Andrew [musicology]
“Ugolino: the Monochord and Musica Ficta”
Musica Disciplina, 23 (1969), 21-39
- 5239 Hughes, Andrew [musicology]
“Viella: Facere non Possumus”
International Music Society, *Reports*, Copenhagen 1972, pp. 453-456.
- 5240 Hughes, Andrew [musicology]
“Word by word: composing and analysing late medieval chant”
[unpublished paper read at the 23rd Seminario di Studio, Venice, May 5-7 2005]

- 5241 Hughes, Andrew [musicology]
 “Word Painting in a Twelfth-Century Office”
 [From:] *Beyond the moon: festschrift Luther Ditmer*, ed. Bryan Gillingham and Paul Merkley
 (Ottawa: Institute of Mediaeval Music, 1990), pp. 16-32
- 5230 Hughes, Andrew; and Margaret Bent [musicology]
 “The Old Hall Manuscript. An Invedntory”
Musica Disciplina, 21 (1967), 130-147
- 10131 Hughes, Anselm
*The Music of Aldwyn’s House at Jarrow and the Early Twelfth Century Music of Durham
 Priory*
 Jarrow Lecture, 1972
 Jarrow: Rector of Jarrow, 1972
- 8824 Hughes, Barnabas B.
 “Biographical Information on Jordanus de Nemore to Date”
Janus 62 (1975), 151-156
- 4710 Hughes, Barnabas B.
 “An early abridgement of Fibonacci’s *De practica geometrie*”
Historia Mathematica 37 (2010), 615-640
- 3151 Hughes, Barnabas B.
 “Franciscans and Mathematics” [2 parts]
Archivum Franciscanum Historicum 76 (1983) ,98-128; 77 (1984), 3-66
- 10394 Hughes, Barnabas B.
 “Indian Roots for Latin Problems?”
Ganita Bhārati, 17 (1995), 1-9
- 8825 Hughes, Barnabas B.
 “Johann Scheubel’s Revision of Jordanus de Nemore’s *De numeris datis*: An Analysis of an
 Unpublished Manuscript”
Isis, 63 (1972), 221-234
- 10395 Hughes, Barnabas B.
 “Problem-Solving by Ajj^ub al-Basri. An Early Algebraist”
Journal for the History of Arabic Science, 10 (1994), 31-39
- 330 Hughes, Diane Owen
 “Distinguishing Signs: Ear-Rings, Jews and Franciscan Rhetoric in the Italian Renaissance
 City”
Past and Present 112 (August 1986), 3-59
- 1061 Hughes, Diane Owen
 “Urban Growth and Family Structure in Medieval Genoa”
Past and Present 66 (February 1975), 3-28
- 9425 Hughes, Kathleen

- “On an Irish Litany of Pilgrim Saints compiled c. 800”
 Analecta Bollandiana, 77 (1959), 305-331
- 8826 Hughey, Bill
 “The Norse Settlement in the Western Islands: Their Kingdom, Their King”
Garm Lu. A Canadian Celtic Arts Journal, issue 18 (1995), 76-84
- 8705 Hugot, Leo [Kornelimünster, Germany]
Aachen-Kornelimünster. Geschichte, Denkmale und Schätze
 Rheinische Kunststätten 66; 3rd ed
 Köln: Rheinischer Verein für Denkmalpflege und Landschaftsschutz, 1990
 also: “Kornelimünster” pamphlet
- 10396 Hull, Peter; and Richard Sharpe
 “Peter of Cornwall and Launceston”
Cornish Studies 13 (1986), 5-53
- 9069 Hult, David F.
 “The Limits of Mime(sis): Notes toward a Generic Revision of Medieval Theatre”
L’Esprit Créateur, 23 (1963), 49-63
- 9132 Hume, Kathryn
 “The Theme and Structure of *Beowulf*”
Studies in Philology, 72 (1975), 1-27
- 7722 Hummel, Karl Martin [Alpirsbach, Germany]
Klosterkirche Alpirsbach
 Alpirsbach: Evangelischen Kirchengemeinde Alpirsbach, n.d.
- 592 Humphrey, Illo
 “Trois homélies attribuées à Heiric, moine de Saint-Germain d’Auxere. Leur écrivain en notes tironiennes. Manuscrit Bamberg patristique 46 Q. VI, 32”
Bulletin de la Société des Fouilles Archéologiques et des Monuments Historiques de l’Yonne,
 no. 13 (1996), 25-46
- BMRP Hungerland, Isabel C.
 109 “Contextual Implication”
Inquiry, 3 (1960) 211-258
- 6971 Hunt, Edwin S. [economic history]
 “A New Look at the Dealings of the Bardi and Peruzzi with Edward III”
Journal of Economic History, 50 (1990), 149-162.
- 12731 Hunt, Laura E
 “Cosimo I and the Anglo-French Negotiations of 1550”
 [From:] *The Cultural Politics of Duke Cosimo I de’ Medici*, ed. Konrad Eisenblichler, ed.
 (Aldershot: Ashgate, 2001), pp. 23-36.
- 11875 Hunt, Philip E. [Launde Abbey, England]
Launde Abbey

A Hort History of Launde
Launde: Launde Abbey Press, 1976

- 10397 Hunt, R. W.
“The Deposit of Latin Classics in the Twelfth-Century Renaissance”
[From:] *Classical Influences on European Culture, A.D. 500-1500*, ed. R. R. Bolgar
(Cambridge: Cambridge University Press, 1971), pp. 51-55.
- 10398 Hunt, R. W.
“The Disputation of Peter of Cornwall against Symon the Jew”
[From:] *Studies in Mediaeval History presented to Frederick Maurice Powicke* (Oxford:
Clarendon Press, 1948), pp. 143-156
- 10399 Hunt, Richard W.
“Liber Florum: A Twelfth Century Theological Florilegium”
[From:] “*Sapientiae Doctrina*”. *Mélanges de théologie et de littérature médiévales offerts à
Dom Hildebrand Bascour O.S.B.*, Recherches de Théologie Ancienne et Médiévale numéro
spécial 1 (Leuven, 1980), 137-147
- 10400 Hunt, Richard W.
“The Medieval Home of the Bologna Manuscript of Lactantius”
Medievalia et Humanistica 14 (1962), 3-6
- 2007 Hunt, Terence
“El ‘Contenerse unitivamente’ de las distintas realidades según Duns Scoto”
Folia Humanistica [Barcelona], 4 (1966), 39-57
- 9133 Hunt, Tony
“Chrestien de Troyes: The Textual Problem”
French Studies, 33 (1973), 257-271
- 12732 Huppert, George
“Under the Shadow of Socrates”
[From:] *The Classical Heritage in France*, ed. Gerald Sandy (Leiden: Brill, 2002), pp. 281-295
- 343 Husain, Martha
“Aristotle’s Wooden Statue of Hermes: Is It a Fictitious Hermes or a True Wooden Horse?”
Paper: [no date]
- 331 Husain, Martha
“The Hybris of Parmenides”
Dialogue 22 (1983), 451-459.
- 332 Husain, Martha
“The Multiplicity in Unity of Being *qua* Being in Aristotle’s *pros ben* Equivocity”
New Scholasticism, 55 (1981), 208-218
- 333 Husain, Martha
“The Relevance of Aristotle’s Principles for the Concept of Structure in Chekhoslovaque
Structuralism”

- Znakolog* 2 (1990), 135-147
- 334 Husain, Martha
 “To *What Can One Apply a Construct?*”
 [From:] *Applications of Personal Construct Theory*, ed. Jack R. Adams-Webber (n.p.: Academic Press Canada, 1983), 11-28
- 344 Husain, Martha
 “Tragic Katharsis”
 Paper: [no date]
- 12950 Husby, Scott [printing]
 “The ‘full treatment’”
Calliope, v. 13, no. 6 (February 2003), 41-44
- 12950 Husby, Scott [printing]
 “Treating the Gryphius Editions”
Calliope, v. 13, no. 6 (February 2003), 46-47
- 7708 Hussey, Walter [Chichester, England]
Chichester Cathedral
 London: Pitkin Pictorials Ltd., 1974
- 345 Hutchinson, D. S.
 “Restoring the Order of Aristotle’s *De Anima*”
Classical Quarterly 37 (1987), 373-381.
- 8827 Hutchinson, G. Evelyn
 “Attitudes toward Nature in Medieval England: The Alphonso and Bird Psalters”
Isis, 65 (1974), 5-37; plate.
- 11681 Hutchison, Aeneas Barkly
 “Memorials of the Abbey of Dundrennan in Galloway: the last Resting Place of Mary Queen of Scots”
Transactions of the Exeter Diocesan Architectural Society, 6 (1858), 59-103; plates
- 4823 Hutchison, Ann M.
 “Three (Recusant) Sisters”
 [From:] *Vox Mystica: Essays on Medieval Mysticism in Honor of Professor Valerie M. Lagorio*, ed. Anne Clark Bartlett, et al. (Woodbridge: D.S. Brewer, 1995), 147-158
- 3730 Hutchison, Ann M.
 “Transplanting the Vineyard: Syon Abbey 1539-1861”
 [From:] *Der Birgittenorden in der Frühen Neuzeit / The Birgittine Order in early modern Europe*, ed. Wilhelm Liebhart (Frankfurt: Peter Lang, 1998), 79-107
- 4593 Hutson, Arthur E.
 “The Semitic Element in Hisperic”
 [From:] *Semitic and Oriental Studies*, Publications in Semitic Philology 11 (University of California, 1951), pp. 211-216

- 4286 Hutton, Sarah
 “Thomas Jackson, Oxford Platonist, and William Twisse, Aristotelian”
 [no bibliographic information], pp. 635-652
- 3682 Huygens, R. B. C.
Accessus ad auctores.
 Collection Latomus 15
 Berchem-Bruxelles: Latomus, 1954
- 1231 Hyam, Grace Maurice
 “The National Manuscript Inventory”
Archivaria 9 (1979-80), 195-207
- 5314 Hyams, Paul R.
 “The proof of villein status in the common law”
English Historical Review, 89 (1974), 722-749
- 335 Hyams, Paul R.
 “Trial by Ordeal: The Key to Proof in Early Common Law”
 [From:] *On the Laws and Customs of England. Essays in Honor of Samuel E. Thorne*, ed. Morris S. Arnold, et al. (Chapel Hill: University of North Carolina Press, 1981), 90-126
- 2009 Hyman, Arthur
 “Aristotle’s ‘First Matter’ and Avicenna’s and Averroes’ ‘Corporeal Form’”
 [From:] *Harry Austryn Wolfson Jubilee Volume on the Occasion of his Seventy-Fifth Birthday* (Jerusalem: American Academy for Jewish Research, 1965), pp. 385-406
- 2010 Hyman, Arthur
 “Aristotle’s Theory of the Intellect and its Interpretation by Averroes”
 [From:] *Studies in Aristotle*, ed. Dominic J. O’Meara, Studies in Philosophy and the History of Philosophy 9 (Washington: Catholic University of America Press, 1981), pp. 161-191
- 336 Hyman, Arthur
 “Demonstrative, Dialectical and Sophistic Arguments in the Philosophy of Moses Maimonides”
 [From:] *Moses Maimonides and His Time*, ed. Eric L. Ormsby, Studies in Philosophy and the History of Philosophy 19 (Washington: Catholic University of America Press, 1989), 35-51.
- 2121 Hyman, Arthur
 “Jewish Philosophy”
New Catholic Encyclopedia, 1st ed. (1967), 7: 977-980
- 337 Hyman, Arthur
 “Maimonides on Creation and Emanation”
 [From:] *Studies in Medieval Philosophy*, ed. John F. Wippel, Studies in Philosophy and the History of Philosophy 17 (Washington: Catholic University of America Press, 1987), 45-61.
- 2011 Hyman, Arthur
 “Maimonides’ ‘Thirteen Principles’”
 [From:] *Jewish Medieval and Renaissance Studies*, ed. Alexander Altmann (Cambridge: Harvard University Press, 1967), 119-144

- 2012 Hyman, Arthur
“Some Aspects of Maimonides’ Philosophy of Nature”
[From:] *La filosofia della natura nel Medioevo*. Atti del III Congresso internazionale di filosofia medioevale (Milan: Vita e Pensiero, 1966), 209-218
- 11847 Hynes, James P. [Kilmacduagh, Ireland]
A Short Guide to Kilmacduagh
Mold, Flintshire: James P. Hynes, 1986

- 8139 Iadanza, Mario
 “Bibliografia degli scritti di Virginia Brown”
Schola Salernitana Annali, 12 (2007), 247-255
- 348 Iannone, Antonio
 “I Logoi Essoterici di Aristotele”
Atti dell’Istituto Veneto di Scienze, Lettere ed Arti, Cl. Di scienze morali e lettere, 113 (1954-55), 1-31.
- 4143 Iannucci, Amilcare A.
 “L’esilio di Dante: ‘Per colpa di tempo e di fortuna’”
 [From:] *Miscellanea di Studi in Onore di Vittore Branca 1. Dal Medioevo al Petrarca* (Florence: Olschki, 1983), 215-232
- 1062 Iannucci, Amilcare A.
 “The Gospel of Nicodemus in Medieval Italian Literature: A Preliminary Assessment”
 [From:] *The Medieval Gospel of Nicodemus. Texts, Intertexts, and Contexts in Western Europe*, ed. Zbigniew Izydorczyk (Tempe: Medieval and Renaissance Texts and Studies, 1997), 165-203
- 4406 Iannucci, Amilcare A.
 “Inferno XV. 95-96: Fortune’s Wheel and the Villainy of Time”
Quaderni d’italianistica 3 (1982), 1-11
- 1063 Iannucci, Amilcare A.
 “Il Limbo dei bambini”
 [From:] *Sotto il segno di Dante. Scritti in onore di Francesco Mazzoni*, ed. Leonella Cogliervina and Comenico De. Robertis (Florence: Casa Editrice le Lettere, 1998), 153-164.
- 2980 Ibn Sina (Avicenna)
La Metaphysicque du Shifa’ [Livres I-III]
 Trans M.-M. Anawati
 Quebec: Librairie Philosophique M. Doyon, 1952
- 11041 *Icons of Bulgaria, The*
 [n.p.:] Tourist Promotion and Publicity Centre, 1989
- 3446 *Ida the Gentle of Léau (de Lewis) (van Goorsleeuw) (van Zoutleeuw)* [women, nuns, mystics]
 Ed., trans. Martinus Cawley
 Guadalupe: Guadalupe Translations, 1998
- 4801 “Ἰδέ κάτι ΑΡΧΑΙΟΛΟΓΙΚΑ ΝΕΑ της 10ης Ε.Β.Α.”
 (News from the trenches of the 10th E.B.A. [Chalkidiki and Mount Athos])
 Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of Chalkidiki and Mount Athos, 1 (2003-2004), 4-11.
- 3884 Idel, Moshe
 “Kabbalah and Hermeticism in Dame Frances A. Yates’s Renaissance”
 [From:] *Ésotérisme, gnoses et imaginaire symbolique: mélanges offerts à Antoine Faivre*, ed. Richard Caron, et al. (Leuven: Peeters, 2001), 71-90

- 3885 Idel, Moshe
 “The Kabbalah’s ‘Window of Opportunities’, 1270-1290”
 [From:] *Me’ah She‘arim. Studies in Medieval Jewish Spiritual Life in Memory of Isadore Twersky*, ed. Ezra Fleischer, et al. (Jerusalem: Hebrew University Magnes Press, 2001), pp. 171-208
- 3886 Idel, Moshe
 “On Binary ‘Beginnings’ in Kabbalah-Scholarship”
 [From:] *Historicization - Historisierung*, ed. Glenn W. West, *Aporemata* 5 (Göttingen: Vandenhoeck & Ruprecht, 2001), pp. 313-337
- 4287 Idígoras, J. Ignacio Tellechea
 “Inglaterra, Flandes y España en cartas inéditas de Carranza y otros”
 [From:] *Miscelánea José Zunzunegui (1911-1974)*, *Estudios Históricos* 1 (Vitoria: Editorial ESET, 1975), 1: 375-421.
- 13209 Idígoras, José Ignacio Tellechea
 Tavola Rotonda: “Ciò che la Storiografia Può Aspettarsi dall’Apertura dell’Archivio”
 [From:] *L’Apertura degli Archivi del Sant’Uffizio Romano*, *Atti dei Convegni Lincei* 142, Roma 22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 171-174
- 12395 *Las Iglesias de San Pedro de Tarrasa* [Tarrasa / Terrassa, Spain]
 Junta Municipal de Museos
 Tarrasa, 1950
- 4288 IJsewijn, J.
 “Instrumentum Criticum”
Humanistica Lovaniensia, 27 (1978), 297-304
- 13241 IJsewijn, J.
 “John Barclay and his *Argenis*. A Scottish neo-Latin novelist.”
Humanistica Lovaniensia, 32 (1983), 1-27
- 3731 IJewijn, J.; U. Timmermann.
 “Specimen Latinitatis Faroensis”
Humanistica Lovaniensia, 45 (1996), 504-519.
- 12733 Ilardi, Vincent
 “Crosses and Carets: Renaissance Patronage and Coded Letters of Recommendation”
American Historical Review, 92 (1987), 1127-1149
- 5181 Ilardi, Vincent
 “Fifteenth-Century Diplomatic Documents in Western European Archives and Libraries (1450-1494)”
Studies in the Renaissance, 9 (1962), 64-112
- 349 Ilting, Karl-Heinz
 “Aporie”
 [From:] *Handbuch philosophischer Grundbegriffe*, ed. Hermann Krings, et al. (Munich: Kösel-Verlag, 1973-74) 1:108-118

- 11466 *Illustrated Guide and History of The Friars.* [Aylesford, England]
The Shrine of Our Lady of Mt. Carmel and St. Simon Stock, Aylesford, Kent, England
n.p., n.d.
- 11467 *Illustrated Guide to Beaulieu Abbey Church* [Beaulieu, England]
(the Parish Church of the Blessed Virgin and Holy Child)
n.p., n.d.
- 7335 Imberciadori, I.
“Strutture agrarie dell’occidente mediterraneo dal XVI al XIX secolo”
XIII Congresso Internazionale di Scienze Storiche, Mosca, 13-26 agosto 1970.
Moscow: Casa editrice “Nauka”, 1970.
- 5022 Imkamp, Wilhelm
“Cölestin V., ein Papst zwischen historischer Realität und kirchenpolitischer Legende”
Römische Quartalschrift 78 (1983), 127-133
- 5023 Imkamp, Wilhelm
“Die ‘gregorianische Reform’ in neuem Licht”
Römische Quartalschrift 81 (1986), 113-117
- 5183 Imkamp, Wilhelm
Die kirchenbild Papst Innocez’ III.
Dissertatio ad Doctoratum in Facultate Theologiae Pontificiae Universitatis Gregorianae
Rome: Pontificia Universitas Gregoriana, Facultas Theologiae 1982
- 5024 Imkamp, Wilhelm
“*Pastor et sponsus.* Elemente einer Theologie des bischöflichen Amtes bei Innocenz III”
[From:] *Aus Kirche und Reich. Studien zu Theologie, Politik und Recht im Mittelalter,*
Festschrift für Friedrich Kempf, ed. Hubert Mordek (Sigmaringen: Jan Thorbecke Verlag,
1983), pp. 287-294
- 5184 Imkamp, Wilhelm
“Sermo ultimus., quem fecit Dominus Innocentius papa tercius in Lateranensi concilio generali”
Römische Quartalschrift 70 (1975), 149-179
- 5025 Imkamp, Wilhelm
“‘Sicut Papa verus.’ Der Anfang der Primatialgewalt beim noch nicht zum Bischof geweihten
Elekten in Theorie und Praxis Papst Innocenz’ III”
Apollinaris 49 (1976), 1-27
- 5026 Imkamp, Wilhelm
“‘Virginitas quam ornavit humilitas.’ Die Verehrung der Gottesmutter in den Sermones Papst
Innocenz’ III”
Lateranum, NS 46 (1980), 344-378
- 5027 Imkamp, Wilhelm
“Zür Neuedition der Register Papst Innocenz’ III”
Römische Quartalschrift 75 (1980), 250-259

- 8213 Immonen, Teemu
 “Il culto di San Domenico di Sora: osservazioni sulle relazioni tra I testi e la società del tempo”
Benedictina 50 (2003), 235-250.
- 7847 *In and around the castle of Muiden* [Muiden, Netherlands]
 Muiden, n.d.
- 8531 “In memoriam. Roger E. Reynolds (1936-2014)”
Miscel·ània Litúrgica Catalana, 23 (2015), 13-15.
- 11260 *In This Place I Will Give Peace* [Pluscarten, Elgin, Scotland]
 50 Years at Pluscarden Abbey
 [n.p., ca. 1999]
- 350 Inagaki, Bernard R.
Scholastic Bibliography in Japan
 Nanzan: Catholic University of Nagoya, 1957.
- 7341 Inan, Jale
 “Der Bronzeturso im Burdur-Museum aus Bubon und Der Bronzekopf im J.-Paul-Getty-Museum”
Deutsches Archäologisches Institut, Abteilung Istanbul / Istanbuler Mitteilungen, 27/28
 (1977/78), 267-296; plates
- 1064 Ineichen-Eder, Christine E.
 “Addendum to the Manuscript Transmission of Heito’s *Visio Wettini*: Ambrosianus I 89 Sup.”
Scriptorium 37 (1983) 98-104
- 11821 *Ingatestone Hall in 1600. An Inventory* [Ingatestone, England]
 Essex Record Office Publications 22
 n.p.: Essex Education Committee, 1954
- 2532 Ingham, Mary Elizabeth
 “Duns Scotus, Morality and Happiness: A Reply to Thomas Williams”
American Catholic Philosophical Quarterly 74 (2000), 173-195
- 2549 Ingham, Mary Elizabeth
 “Scotus and the Moral Order”
 Special Issue: “Duns Scotus,” ed. Allan B. Wolter
American Catholic Philosophical Quarterly 67 (1993), 127-150
- 4711 Inglese, Giorgio
 “Epistola a cangrande: questione aperta”
 [From:] *L’intelletto e l’amore*, by Giorgio Inglese (Milan: La Nuova Italia, 2000), pp. 165-188
- 11823 *Inishmurray. An island off County Sligo* [Inishmurray, Ireland]
 Archaeology Ireland Heritage Guide 18
 Wicklow: Archaeology Ireland, 2002
- 11838 Innes-Smith, Robert [Jervaulx, Ripon, England]

- Jervaulx Abbey*
Derby: English Life Publications Ltd., 1972
- 11042 *Inside the Cloister*
[Buckfast, n. d.]
- 4144 “Instrumentum criticum”
Humanistica Lovaniensia, 26 (1977), 239-264
- 11822 *Introduction to Ingatestone Hall* [Ingatestone, England]
Essex Record Office Publications 20
Fourth edition
n.p.: Essex Education Committee, 1968
- 360 Inwood, Brad
“Goal and Target in Stoicism”
Journal of Philosophy 83 (1986), 547-556
- 9852 Iogna-Prat, Dominique
“Lieu de culte et exégèse liturgique à l’époque carolingienne”
[From:] *The Study of the Bible in the Carolingian Era*, ed. Celia Chzelle and Burton Van Name
Edwards, *Medieval Church Studies* 3 (Turnhout: Brepols, 2003), pp. 215-244
- mfm 2 Iparraguirre, Demetrio
item 18 “Las fuentes del pensamiento economico en España, en los siglos XIII al XVI”
Estudios de Deusio, 2nd ser., 2 (1953-1954), 79-113.
- 7709 Irsch, Nikolaus [Trier, Germany]
La cathédrale de Trèves. Guide à l’usage des visiteurs
Trèves: Paulinus Verlag, 1958
- 4407 Irsigler, Franz; Rainer Metz; Christian Reinicke
“Zur Rekonstruktion des Geld- und Mährungssystems im niederrheinischen Raum (1350-1800)”
Trierer Historische Forschungen 7 (1984), 201-218
- 1065 Irvine, Martin
“Bede the grammarian and the scope of grammatical studies in eighth-century Northumbria”
Anglo-Saxon England 15 (n.d.) 15-44.
- 11259 Irwin, Christopher R.; and Mary Irwin [Ravenstonedale, England]
The Gilbertines and Ravenstonedale
A Short History of the Gilbertine Monastic Order and their Establishment in Ravenstonedale,
with a list of known Gilbertine Sites
Third printing, with minor amendments
Ravenstonedale, Kirkby Stephen: The Book House, 2002
- 8646 Irwin, W. R.
“The Survival of Pan”
Publications of the Modern Language Association of America, 76 (1961), 159-167

- 8843 Isaacs, Neil D.
 “Further Testimony in the Matter of *Troilus*”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 11-27
- BMRP Isenberg, Arnold
 110 “Critical Communication”
Philosophical Review, 58 (1949) 330-344
- BMRP Isenberg, Arnold
 111 “Perception, Meaning, and the Subject-Matter of Art”
Journal of Philosophy, 41 (1944) 561-575
- 10042 Ishii, Mikiko
 “A Spoon and the Christ Child”
The Early Drama, Art, and Music Review, 16 (1993-94), 11-22
- 351 Ishihara, Satoru
 “On Old English *æswicung*”
Bulletin of the Faculty of Letters, Aichi Prefectural University, no. 50 (Feb. 2002), 75-89.
- 9426 [St. Isaac the Syrian]
The Wisdom of St. Isaac the Syrian
 Trans. Sebastian Brook
 Kerala: St. Ephrem Ecumenical Research Institute, 1995
- 9427 [St. Isaac the Syrian]
The Wisdom of St. Isaac the Syrian
 Trans. Sebastian Brook
 Oxford: SLG Press, Convent of the Incarnation, 1997
- 8993 Isván, Wellner
 “Az Aquincumi Helytartói Palota Építésének Kora”
 German abstract: “Zur Frage der Bauzeit des Staathalterpalastes von Aquincum”
Különlenyomat az Archeologiai Értesítő, 97 (1970), 116-125
- 8998 Isván, Wellner
 “A Magyarországi Római Kori Épületek Belső Díszítő Művészete”
 German abstract: “Die Innenornamentik des Gebäude aus der Römerzeit in Ungarn”
 English abstract: “Inner Decoration of Roman Buildings in Hungary (Mural paintings, stucco, mosaic)”
Különlenyomat az Építés-Építészettudomány, 2 (1971), 327-400
- 4034 Ivens, Richard [Tullylish, Ireland]
 “Around an early church: Tullylish, Co Down”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 55-56.
- 11043 Ivens, Richard [Movilla / Newtownards, Ireland]
 “Movilla Abbey, Newtownards, County Down: Ecavations 1981”

Ulster Journal of Archaeology, 47 (1984), 71-108

- 4034 Ivens, Richard [Movilla / Newtownards, Ireland]
“Saints, scholars and smiths: Movilla Abbey, Co Down”
[From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 50-52.
- 4034 Ivens, Richard [Dunmisk, Ireland]
“Secrets of a hilltop: Dunmisk, Co. Tyrone”
[From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 27-29.
- 5689 Iversen, Gunilla
“Continuité et renouvellement à Nevers. Réflexions sur les répertoire du ‘prosaire-troaire nivernais’ Paris B.N. n.a. lat. 3126.”
[From:] *Recherches nouvelles sur les tropes liturgiques*, ed. Wulf Arlt and Gunilla Björkvall, Acta Universitatis Stockholmiensis Studia Latina Stockholmiensia 36 (Stockholm: Almqvist & Wiksell International, 1993), pp. 271-308.
- 5690 Iversen, Gunilla
“On the Iconography of Praise in the Sanctus and its Tropes”
[From:] *De musica et cantu. Studien zur Geschichte der Kirchenmusik und der Oper. Helmut Hucke zum 60. Geburtstag*, ed. Peter Cahn and Ann-Katrin Heimer (Hildesheim: Georg Olms Verlag, 1993), pp. 275-308; plates.
- 5691 Iversen, Gunilla
“‘Osanna dulcis est cantica’. On a group of Compositions Added to the ‘Osanna in excelsis’”
[From:] *Cantus planus, IMS Study Session, Tihany 1987*, ed. Laszlo Dobszay (Budapest, 1990), pp. 275-296
- 5692 Iversen, Gunilla
“Super agalmata. Angels and the celestial hierarchy in sequences and tropes. Examples from Moissac”
[From:] *Liturgy and the Arts in the Middle Ages. Studies in Honour of C. Clifford Flanigan*, ed. Eva Louise Lillie and Nils Holger Petersen (Copenhagen: Museum Tusulanum Press, University of Copenhagen, 1996), 95-133
- 12384 Ivy, Jill [Durham, England]
Embroideries at Durham Cathedral
Durham: Dean and Chapter of Durham, 1992
- 8373 Iwaszkiewicz, Bożrms
“La frise de l’abside de la première Cathédrale de Faras”
Orientalia christiana periodica 40 (1974), 377-406.
- 3956 Iyeiri, Yoko
“Unsupported Negative *Ne* in Later Middle English”
Notes and Queries, 253 (2008), 21-23

- 7919 Izbicki, Thomas M.
“The canonists and the Treaty of Troyes”
Proceedings of the Fifth International Congress of Medieval Canon Law, Salamanca, 21-25 September 1976 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1980), pp. 425-434
- 352 Izbicki, Thomas M.
“Legal and Polemical Manuscripts, 1100-1500, in Biblioteca Ambrosiana, Milano”
Quaderni Catanesi di Studi Classici e Medievali, 5.9 (1983), 147-176.
- 9746 Izbicki, Thomas M.
“Saint Geneviève and the Anointing the Sick”
Catholic Historical Review, 104 (2018), 393-414

- 2818 Jackman, Donald C.
 “Abnepos, Pronepos”
Notes and Queries, 245/NS 47 (2000), 14-16
- 2820 Jackman, Donald C.
 [Review of:] Arnold, Benjamin, *Count and Bishop in Medieval Germany. A Study of Regional Power, 1100-1350* (Philadelphia, 1991); Arnold, Benjamin, *Princes and Territories in Medieval Germany* (Cambridge and New York, 1991).
Ius Commune 21 (1994), 400-402
- 1704 Jackman, Donald C.
 “Das Eherecht und der frühdeutsche Adel”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Germanistische Abteilung, 112 (1995), 158-201.
- 1706 Jackman, Donald C.
 [Review of:] Hlawitschka, Eduard, *Untersuchungen zu den Thronwechseln der ersten Hälfte des 11. Jahrhunderts und zur Adelsgeschichte Süddeutschlands* (Sigmaringen: Thorecke, 1987)
Ius Commune 17 (1990), 421-424
- 2819 Jackman, Donald C.
 “Rorgonid Right – Two Scenarios”
Francia [Mittelalter], 26 (1999), 129-153
- 2821 Jackman, Donald C.
 [Review of:] Searle, Eleanor, *Predatory Kinship and the Creation of Norman Power, 840-1066* (Berkeley, 1988)
Ius Commune 18 (1991), 374-377
- 2822 Jackman, Donald C.
 [Review of:] Spiess, Karl-Heinz, *Familie und Verwandtschaft im deutschen Hochadel des Spätmittelalters 13. bis Anfang des 16. Jahrhunderts* (Stuttgart, 1993)
Ius Commune 23 (1996), 440-442
- 11261 Jackson, R. Wyse [Adare, Ireland]
Adare Church
 Adare, n.d.
- 1066 Jackson, Richard A.
 “Manuscripts, Texts, and Enigmas of Medieval French Coronation Ordinances”
Viator 23 (1992), 35-71
- 3887 Jacob, E. F.
 “The Building of All Souls College, 1438-1443”
 [From:] *Historical essays in honour of James Tait*, ed. J. G. Edwards et al. (Manchester, 1933), pp. 121-135
- 3888 Jacob, E. F.
 “Founders and Foundations in the Later Middle Ages”
Bulletin of the Institute of Historical Research 35 (1962), 29-46

- 3889 Jacob, E. F.
Henry Chichele and the Ecclesiastical Politics of his Age
 Creighton Lecture in History 1951
 London: University of London/AThlon Press, 1952.
- 3788 Jacob, E. F.
 “Two Lives of Archbishop Chichele, with an appendix containing an early book list of All Souls College, Oxford”
Bulletin of the John Rylands Library 16 (1932), [repaginated 1- 56]
- 3890 Jacob, E. F.
 “The Warden’s Text of the Foundation Statutes of All Souls College, Oxford”
Antiquaries Journal 15 (1935), 420-431
- 10003 Jacobs, Emil
 “Cyriacus von Ancona und Mehemmed II”
Byzantinische Zeitschrift, 30 (1929-1930), 197-202
- 12353 Jacobs, Immanuel [Jerusalem, Israel]
The Basilica of the Dormition Abbey on Mount Zion
 n.p., n.d.
- 5700 Jacobson, Paul A.
 “*Sicut Samuhel unxit David*: Early Carolingian Royal Anointings Reconsidered”
 [Unpublished paper, presented at N.A.A.L., Jan 1997]
- 7710 Jacobsson, Ritva Maria [liturgy]
 “The Conception of Easter in the Liturgical Celebration, Reflected in the Poetry of the Medieval Church”
 [From:] *Feste und Feiern im Mittelalter*. Paderborner Symposium des Mediävistenverbandes, ed. Detlef Altenburg, et al. (Sigmaringen: Jan Thorbecke Verlag, 1991), pp. 283-307
- 5693 Jacobsson, Ritva Maria [liturgy]
 “Contribution à la géographie des saints”
 [From:] *La tradizione dei troipi liturgici, Atti dei convegni sui troipi liturgici Parigi (... 1985) – Perugia (... 1987)*, ed. Claudio Leonardi and Enrico Menesto (Spoleto: Centro Italiano di Studi sull’alto Medioevo, 1990), pp. 145-182
- 7920 Jacobsson, Ritva Maria
 “Dag Norberg 31 July 1909 – 20 October 1996.”
Mittellateinisches Jahrbuch, 32 (1997), 1-4
- 5694 Jacobsson, Ritva Maria [liturgy]
 “Seven Constellations of Introit Tropes in Honour of the Apostle Paul”
 [From:] *Tongues and Texts Unlimited. Studies in Honour of Tore Janson on the Occasion of his Sixtieth Birthday*, ed. Hans Aili and Peter af Trampe (Stockholm: Institutionen för klassiska språk, Stockholms Universitet, 2000), pp. 105-126
- 7711 Jacobsson, Ritva Maria
 [Review of:] Ekenberg, Anders. *Cur cantatur? Die Funktionen des liturgischen Gesanges nach*

- den Autoren der Karolingerzeit* (Stockholm, 1987)
Kyrkohistorisk Årsskrift, 1988, pp. 126-133
- 5695 Jacobsson, Ritva Maria [Beneventana] [liturgy]
 “Short Reflexions on Beneventan Easter Sequence Texts”
 [From:] *La sequenza medievale. Atti dei convegni internazionale Milano 7-8 aprile 1984*, ed. Agostino Ziino (Lucca: Libreria Musicale Itgaliana, 1992), pp. 129-140
- 5696 Jacobsson, Ritva Maria [liturgy]
 “Le style des prosules d’*Alleluia*, genre mélogène”
 [From:] *Le polifonie primitive in Friuli e in Europa. Atti del congresso internazionale, Cividale del Friuli, 22-24 agosto 1980*, ed. Cesare Corsi and Pierluigi Petrobelli, *Miscellanea Musicologica* 4 (Rome: Edizioni Torre d’Orfeo, 1989), pp. 367-376
- 5697 Jacobsson, Ritva Maria [liturgy]
 “Sur la tradition liturgique locale dans la basilique de san Marco. L’Office vénitien de st. Marc l’évangéliste”
 [From:] *Da bisanzio a san Marco. Musica e liturgia*, ed. Giulio Cattin (Venice: Fondazione Ugo e Olga Levi, 1997), pp. 111-136.
- 5698 Jacobsson, Ritva Maria [liturgy]
 “Tropes in Honor of Angels, with Special Regard to Ms. Brussels Bibliothèque Royal Albert 1er, 3089”
 [From:] *Chant and its Peripheries. Essays in Honour of Terence Bailey*, ed. Bryan Gillingham and Paul Merkley (Ottawa: Institute of Medieval Music, 1998), pp. 257-276
- 5699 Jacobsson, Ritva Maria [liturgy]
 “Unica in the Cotton Caligula Troper”
 [From:] *Music in the Medieval English Liurgy. Plainsong and Mediaeval Music Society Centennial Essays*, ed. Susan Rankin and David Hiley (Oxford: Clarendon Press, 1993), pp. 11-45
- 6972 Jacoby, David [economic history]
 “Acre-Alexandria: A Major Commercial Axis of the Thirteenth Century”
 [From:] “*Come l’Orco della Fiaba*”. *Studi per Franco Cardini*, ed. Marian Montesano (Florence: Sismel/Edizioni del Galluzzo, 2010), pp. 151-167
- 6973 Jacoby, David [economic history]
 “Benjamin of Tudela and his ‘Book of Travels’”
 [From:] *Venezia incrocio di culture. Percezioni di viaggiatori europei e non europei a confronto*, ed. Klaus Herbers and Felicitas Schmieder (Rome: Edizioni di Storia e Letteratura, 2008), pp. 135-164
- 3102 Jacoby, David
 “The Encounter of Two Societies: Western Conquerors and Byzantines in the Peloponnesus after the Fourth Crusade”
American Historical Review 78 (1973), 873-906
- 6974 Jacoby, David [economic history]
 “Hospitaller Ships and Transportation across the Mediterranean”

[From:] *The Hospitallers, the Mediterranean and Europe. Festschrift for Anthony Luttrell*, ed. Karl Borchardt et al. (Aldershot: Ashgate, 2007), pp. 57-72

- 5028 Jacoby, David [economic history]
“Knightly Values and Class Consciousness in the Crusader States of the Eastern Mediterranean”
Mediterranean Historical Review 1 (1986), 158-186
- 6975 Jacoby, David [economic history]
“Marco Polo, His Close Relatives, and His Travel Account: Some New Insights”
Mediterranean Historical Review, 21 (2006), 193-218
- 6410 Jacoby, David [economic history]
“Mediterranean Food and Wine for Constantinople: The Long-Distance Trade, Eleventh to Mid-Fifteenth Century”
[Web publication] [n.d.]
- 6976 Jacoby, David [economic history]
“Multilingualism and Institutional Patterns of Communication in Latin Romania (Thirteenth-Fourteenth Centuries)”
[From:] *Diplomatics in the Eastern Mediterranean 1000-1500. Aspects of Cross-Cultural Communication*, ed. Alexander D. Beihammer, et al., *The Medieval Mediterranean* 74 (Leiden: Brill, 2008), pp. 27-48
- 6977 Jacoby, David [economic history]
“The Pisan Commercial Manual of 1278 in the Mediterranean Context”
[From:] *Quel mar che la terra inghirlanda, in ricordo di Marco Tangheroni*, ed. Franco Cardini and Maria Luisa Ceccarelli Lemut (Pisa: Pacini Editore, 2007), 2: 449-464
- 6978 Jacoby, David [economic history]
“Silk in Mediaeval Andros”
[From:] *Captain and Scholar. Papers in memory of Demetrios I Polemis*, ed. Evangelos Chrysos and Elizabeth A. Zachariadou (Andros: Klireios Bibliothek, 2009), pp. 137-150
- 6979 Jacoby, David [economic history]
“The Silk Trade of Late Byzantine Constantinople”
[From:] *550th Anniversary of the Istanbul University International Byzantine and Ottoman Symposium (XVth Century) 30-31 May 2003*, ed. Sümer Atasoy (Istanbul, 2004), pp. 129-144
- 6980 Jacoby, David [economic history]
“Venetian commercial expansion in the eastern Mediterranean, 8th-11th centuries”
[From:] *Byzantine Trade, 4th-12th Centuries. The Archaeology of Local, Regional and International Exchange*, Papers of the Thirty-Eighth Spring Symposium of Byzantine Studies, St. John’s College, University of Oxford, March 2004, ed. Marlia Mundell Mango (Farnham: 2009), pp. 371-391.
- 6981 Jacoby, David [economic history]
“A Venetian Sailing to Acre in 1282: Between Private Shipping and Privately Operated State Galleys”
[From:] *In Laudem Hierosolymitani: Studies in Crusades and Medieval Culture in Honour of*

Benjamin Z. Kedar, ed. Iris Shagrir et al. (Aldershot, 2007), pp. 395-410.

- 12734 Jacoviello, Michele
“Proteste di editori e librai veneziani contro l’introduzione della censura sulla stampa a Venezia (1543-1555)”
Archivio Storico Italiano, 151 (1993), 27-56
- 8754 Jacquart, Danielle
“Theory, Everyday Practice, and Three Fifteenth-Century Physicians”
Osiris, NS 6 (1990), 140-160
- 8374 Jacques, Xavier
“Les ‘actes d’André et de Paul’”
Recherches de Science Religieuse, 58 (1970), 289-296.
- 4333 Jacquin, Robert
“L’être dans la philosophie aristotelico-thomiste”
Bulletin du Cercle Thomiste Saint-Nicolas de Caen, NS no. 70 (June 1975), 32-41
- 371 Jaeger, W.
“The Pre-Socratic Philosophers as Founders of Philosophical Theology”
Library of The Xth International Congress of Philosophy (Amsterdam, August 11-18, 1948),
vol. 1: *Proceedings of the Congress* (Amsterdam: North-Holland Publishing co, [1949] 148-150
- 2013 Jaki, Stanley L.
“A Hundred Years of Two Cultures”
[Lecture, Assumption University Windsor, 26 February 1975]
[From:] *Culture and Science*, by Stanley L. Jaki (Windsor: University of Windsor Press, [1975], 3-27
- 2013 Jaki, Stanley L.
“Knowledge in an Age of Science”
[Lecture, Assumption University Windsor, 28 February 1975]
[From:] *Culture and Science*, by Stanley L. Jaki (Windsor: University of Windsor Press, [1975], 28-51.
- 3684 Jaki, Stanley L.
“Maritain and Science”
New Scholasticism 58 (1984), 267-292
- 4016 Jakšić, Nikola
“Pokušaj određenja horizontalne stratigrafije starohrvatskih nekropola.”
[“Essai de détermination de stratification horizontale des nécropoles paléocroates”]
[From:] *Nouvelles Recherches Archeologiques en Dalmatie*, Société Archéologique Croate,
Réunion scientifique, Vodice 10-13. V 1976 / *Novija I Neobjavljena Istraživanja u Dalmaciji*,
Hrvatsko Archeološko Društvo, Znanstveni skup, Vodice 10-13. V 1976 (Split, 1978), 91-94
- 3738 James, Arnold J.
“An Amended Itinerary to Bosworth Field”
The Ricardian v. 9, no. 113 (June 1991), 54-69

- 11691 James, M. R.
 “Manuscripts from Essex Monastic Libraries”
Transactions of the Essex Archaeological Society, 21 (1937), repaginated
- 6393 James, Margery K. [economic history]
 “The Fluctuations of the Anglogascon Wine Trade during the Fourteenth Century”
Economic History Review, 4 (1952), 170-196.
- 11433 James, N. W.; and V. A. James [Westminster, London, England]
 “Westminster Monks and London Fraternities in the Fifteenth and Early Sixteenth Centuries”
 University of York, Borthwick Institute of Historical Research
Monastic Research Bulletin, 2 (1996), 24-36
- 11262 James, Terrence
 “Carmarthenshire’s Religious Houses: a review of recent archaeological work”
Carmarthenshire Antiquary, 36 (2000), 58-70
- BMRP James, William
 112 “The Dilemma of Determinism”
 [From:] William James, *The Will to Believe and Other Essays* (New York: Longmans, Green, 1897), pp.145-183.
- BMRP James, William
 113 “The Moral Philosopher and the Moral Life”
 [From:] William James, *The Will to Believe and Other Essays* (New York: Longmans, Green, 1897), pp, 184-215
- 6982 Janacek, Josef [economic history]
 “L’argent tchèque et la Méditerranée, XIVe et XVe siècles”
 [From:] *Mélanges en l’honneur de Fernand Braudel: Histoire économique du monde méditerranéen*, ed. Ernest Labrousse (Toulouse: Privat, 1973), pp. 245-261
- 11468 Jane Mary, Sister; Donald D. Miller, and Dorothy M. Miller [Burnham, England]
 “The Manor and Abbey of Burnham”
Records of Buckinghamshire, 27 (1985), 94-100
- 5316 Jankowiak, Marek
 “Dirhams for slaves: an early medieval slave trade system”
Oxford Historian, 11 (2013/14), 26-30
- 6149 Jansen, H. P. H. [economic history]
 “Holland’s Advance”
Acta Historiae Neerlandicae: Studies on the History of the Netherlands, 10 (1978), 1-19.
- 3705 Jansen, Virginia
 “Architecture and Community in Medieval Monastic Dormitories”
 [From:] *Studies in Cistercian Art and Architecture*, ed. Meredith Parsons Lillich, Cistercian Studies Series 167 (Kalamazoo: Cistercian Publications, 1998), vol. 5, pp. 59-94
- 3706 Jansen, Virginia

- “Attested but Opaque: The Early Gothic East End of St Werburgh’s”
 [From:] *Medieval Archaeology, Art and Architecture at Chester*, ed. Alan Thacker, British Archaeological Association Conference Transactions 22 (2000), 57-65; plates.
- 3762 Jansen, Virginia
 “The Design and Building Sequence of the Eastern Arm of Exeter Cathedral, c. 1270-1310: A Qualified Study”
 [From:] *Medieval Art and Architecture at Exeter Cathedral*, ed. Francis Kelly, British Archaeological Association Conference Transactions 11 [from 1985] (2000), 35-56; plates.
- 3708 Jansen, Virginia
 “Dying Mouldings, Unarticulated Springer Blocks, and Hollow Chamfers in Thirteenth-Century Architecture”
Journal of the British Archaeological Association, 135 (1982), 35-54; plates.
- 3706 Jansen, Virginia
 “George Gilbert Scott and Restoration at Chester Cathedral, 1819-1876”
 [From:] *Medieval Archaeology, Art and Architecture at Chester*, ed. Alan Thacker, British Archaeological Association Conference Transactions 22 (2000), 81-97; plates.
- 3710 Jansen, Virginia
 “Henry III’s Windsor: Castle-building and Residences”
 [From:] *Windsor: Medieval Archaeology, Art and Architecture at the Thames Valley*, ed. Laurence Keen and Eileen Scarff, British Archaeological Association Conference Transactions 25 (2002), 95-109.
- 3389 Jansen, Virginia
 “Lambeth Palace Chapel, the Temple Choir, and Southern English Gothic Architecture of c. 1215-1240”
 [From:] *England in the Thirteenth Century*, ed. W. M. Ormrod, Proceedings of the 1984 Harlaxton Symposium (Woodbridge, Suffolk/Dover, NH: Boydell Press, 1986), 95-99, plates.
- 3711 Jansen, Virginia
 “Salisbury Cathedral and the Episcopal Style in the Early 13th Century.”
 [From:] *Medieval Art and Architecture at Salisbury Cathedral*, ed. Laurence Keen and Thomas Cocke, British Archaeological Association Conference Transactions 17 (1996), 32-39; plates.
- 6983 Jansma, T. Sjoerd [economic history]
 “L’industrie lainière des Pays-Bas du Nord et spécialement celle de Hollande (XIVe - XVIIe siècles): production, organisation, exportation”
 [From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII-XVIII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 51-56.
- 6984 Janssens, Paul; Eddy Van Cauwenberghe [economic history]
 “De nobiliaire mobiliteit in de Zuidelijke Nederlanden (15de - 18de eeuw): Inleiding tot de computeranalyse”
Bijdragen tot Geschiedenis, 57 (1974), 228-255.
- 6394 Janssens, Paul; Eddy Van Cauwenberghe [economic history]
 “Structures et mobilité nobiliaires aux Pays-Bas méridionaux (1425-1795): introduction à

- l'analyse sur ordinateur"
 Discussion Paper 7501
 Leuven: Katholieke Universiteit te Leuven, Centrum voor Economische Studien, Workshop on
 Quantitative Economic History. [1975?]
- 4408 Janus Pannonius Múzeum, Pécs
Vezető a Janus Pannonius Múzeum Régészeti Kiállításához. II. Javított Kiadás
 Pécs, 1966
- 3103 Jaouiche, Khalil
 "Le livre du qarastun de Tabit ibn Qurra"
Archive for History of Exact Sciences, 13 (1974), 325-347
- 7343 Japundžić, Marko
 "Koji je Bio Predložak Najstarijeg Glagoljskog Misala?"
 [From:] *Posebni Otisak iz Ju bilarnog Zbornika "Hrvatske Revije" 1951-1975*
 (Munich/Barcelona, 1976), pp. 552-567
- 7342 Japundžić, Marko
 "Sv. Braća Ćiril I Metod I Hrvati"
Novoga Zivota, 2 (1963), 200-215
- 7712 Jäschke, Kurt-Ulrich
 "Zu metzer Geschichtsquellen der Karolingerzeit"
Rheinische Vierteljahrsblätter, 33 (1969), 1-13
- 10287 Jaspert, Nikolas
 "Centro y periferia: Los superiores de la Orden del Santo Sepulcro y sus prioratos en a corona
 Catalono-Aragonesa"
 [From:] *La Orden del Santo Sepulcro*, II Jornadas de Estudios, Zaragoza, 23-26 de noviembre
 de 1995 (Zaragoza: Centro de Estudios de la Orden del Santo Sepulcro, 1996), pp. 125-139.
- 10286 Jaspert, Nikolas
 "Die Ritterorden und der Orden vom heiligen Grab auf der iberischen Halbinsel"
 [From:] *Militia Sancti Sepulcri. Idea e istituzioni*, ed. Kaspar Elm and Cosimo Damiano
 Fonseca, Atti del Colloquio Internazionale tenuto presso la Pontificia Università del Laterano,
 10-12 aprile 1996 (Città del Vaticano: s.n., 1998), pp. 381-410
- 10288 Jaspert, Nikolas
 "La storiografia tedesca e gli studi sulla corona d'Aragona con particolare riferimento all'epoca
 di Giacomo II"
 [From:] *Corona d'Aragona e Mediterraneo. Strategie d'espansione, migrazioni e commerci
 nell'età di Giacomo II*, ed. Eugenia Cadeddu, Medioevo Saggi Rassegne 20 (Pisa: Edizioni Ets,
 1996), pp. 461-491
- 8978 Jauss, Hans Robert [literature]
 "The Alterity and Modernity of Medieval Literature"
New Literary History 10 (1979), 181-230
 [with comments by Paul Zumthor, pp. 367-376]

- 5185 Jaye, Barbara H.
 “Artes Orandi”
Typologie des Sources du Moyen Âge Occidental, fasc 61, A-VI.D.4 (Turnhout, Brepols, 1992), pp. 77-118
- 7713 Jeanes, Gordon P.
The Origins of the Roman Rite, vol. 2
 Joint Liturgical Studies 42
 Cambridge, UK: Grove Books Ltd., 1998
- 8648 Jeauneau, Édouard
 “L’abbaye de Saint-Denis introductrice de Denys en occident”
 [From:] *Denys l’Aréopagite et sa postérité en orient et en occident*, ed. Ysabel de Andia, Collection des Études Augustiniennes Série Antiquité 151 (Paris: Institut d’Études Augustiniennes, 1997), pp. 361-378
- 372 Jeauneau, Édouard
 “Artifex Scriptura”
 From: *Iohannes Scottus Eriugena. The Bible and Hermeneutics. Proceedings of the Ninth International Colloquium of the Society for the Promotion of Eriugenian Studies, Leuven/Louvain-la-Neuve, 7-10 June 1995*, ed. Gerd Van Riel, Carlos Steel and James McEvoy (Leuven: University Press, 1996), 351-365
- 4020 Jeauneau, Édouard
 ““Athens and Chartres: Conversations with Édouard Jeauneau” [Russian]
Intellectual History Almanac [Russian] 22 (2008), 309-355.
- 5483 Jeauneau, Édouard
 “Berkeley, University of California, Bancroft Library MS. [95] (Notes de lecture)”
Mediaeval Studies, 50 (1988), 438-456
- 8540 Jeauneau, Édouard
 “La bibliothèque de Cluny et les oeuvres de l’Érigène”
 [From:] *Pierre Abélard Pierre le Vénérable. Abbaye de Cluny, 2-9 July 1972, Colloques Internationaux du C.N.R.S.* (Paris: Centre National de la Recherche Scientifique, 1975), pp. 703-725
- 373 Jeauneau, Édouard
 “Le Cogito Érigénien”
Traditio 50 (1995), 95-110
- 374 Jeauneau, Édouard
 “Le Commentaire de Guillaume de Lucques sur les *Noms divins*”
 From: *Die Dionysius-Rezeption im Mittelalter*, ed. Tzotcho Boiadjiev, Georgi Kapriev, and Andreas Speer (Turnhout: Brepols, 2000). 177-195
- 378 Jeauneau, Édouard
 “Un commentaire inédit sur le chant ‘O qui perpetua’ de Boèce”
Rivista Critica di Storia della Filosofia, 14 (1959), 61-81

- 1531 Jeauneau, Édouard
 “Dans le sillage de l’Érigène: une homélie d’Héric d’Auxerre sur le prologue de Jean”
Studi Medievali, ser. 3, 11 (1970), 937-955
- 375 Jeauneau, Édouard
 “De l’art comme mystagogie (Le Jugement dernier vu par Ériugène)”
 From: *De l’art comme mystagogie: Iconographie du Jugement dernier et des fins dernières à l’époque gothique. Actes du Colloque de la Fondation Hardt tenu à Genève du 13 au 16 février 1994*, ed. Yves Christe, *Civilisation médiévale 3* (Poitiers: Université Poitiers, Centre National de la Recherche Scientifique/Centre d’Études Supérieures de la Civilisation Médiévale, 1996) 1-8
- 376 Jeauneau, Édouard
 “Le *De paradiso* d’Ambroise dans le livre IV du *Periphyseon*”
 [From:] Σοφία Μαητορες/«*Chercheurs de sagesse*»: *Hommage à Jean Pépin*, Collection des Études Augustiniennes, Série Antiquité 131 (Paris: Institut d’Études Augustiniennes, 1992), 561-571.
- 8532 Jeauneau, Édouard
 “Denys l’Aréopagite promoteur du néoplatonisme en occident”
 [From:] *Néoplatonisme et philosophie médiévale*, ed. Linos G. Benakis, Société Internationale pour l’Étude de la Philosophie Médiévale Rencontres de Philosophie Médiévale 6 (Turnhout: Brepols, 1997), pp. 1-23
- 377 Jeauneau, Édouard
 “La division des sexes chez Grégoire de Nysse et chez Jean Scot Érigène”
 From: *Eriugena. Studien zu seinen Quellen. Vorträge des III. Internationalen Eriugena-Colloquiums, Friburg im Breisgau, 27.-30. August 1979*, ed. Werner Beierwaltes (Heidelberg: Carl Winter, 1980), 33-54
- 4409 Jeauneau, Édouard
 “Érigène entre l’Ancienne et la Nouvelle Rome. Le ‘Filioque’”
 [From:] *Chemins de la Pensée médiévale. Études offertes à Zénon Kaluza*, ed. Paul J. J. M. Bakker, Fédération Internationale des Instituts d’Études Médiévales, textes et études du moyen âge 20 (Turnhout: Brepols, 2002), 289-321
- 10053 Jeauneau, Édouard
 “Érigène et Grégoire de Nysse”
 [From:] *Du copiste au collectionneur. Mélanges d’histoire des textes et des bibliothèques en l’honneur d’André Vernet*, ed. Donatella Nebbiai-Dalla Guarda and Jean-François Genest, *Bibliologia* 18 (Turnhout: Brepols, 1998), pp. 57-69.
- 8533 Jeauneau, Édouard
 “Extraits des *Glosae super Platonem* de Guillaume de Conches dans un manuscrit de Londres”
Journal of the Warburg and Courtauld Institutes, 40 (1977), 212-222; plates
- 379 Jeauneau, Édouard
Fête de la Nativité de Saint Jean-Baptiste
 Coudray-au-Perche, 1997

- 380 Jeuneau, Édouard
 “La figure de Melchisédech chez Maxime le Confesseur”
 [From:] *Autour de Melchisédech: Mythe, Réalités, Symbole. Actes du Colloque Européen des 1er et 2 Juillet 2000* (Chartres: Association des Amis du Centre Médiéval Européen de Chartres, 2000) 51-59.
- 4410 Jeuneau, Édouard
 “Fulbert, notre vénérable Socrate”
 [From:] *Fulbert de Chartres. Précurseur de l'Europe médiévale?*, ed. Michel Rouche (Paris: Publications Universitaires Paris-Sorbonne, 2008), pp. 19-32
- 381 Jeuneau, Édouard
 “Gloses et commentaires de textes philosophiques (Ixe-XIe S.)”
 From: *Les Genres Littéraires dans les sources théologiques et philosophiques médiévales. Définition, critique et exploitation. Actes du Colloque international de Louvain-la-Neuve 25-27 mai 1981*. Textes, Études, Congrès 2e série vol. 5 (Louvain-la-Neuve: Publications de l'Institut d'Études Médiévales, Université Catholique de Louvain, 1982) 117-131.
- 382 Jeuneau, Édouard
 “Guillaume de Malmesbury, premier éditeur anglais du « Periphyseon »”
 From: *Sapientiae Doctrina. Mélanges de théologie et de littérature médiévales offerts à Dom Hildebrand Bascour O.S.B.* (Leuven: Recherches de Théologie Ancienne et Médiévale, numéro spécial 1, 1980), pp. 148-179.
- 8541 Jeuneau, Édouard
 “Heiric d'Auxerre disciple de Jean Scot”
 [From:] *L'École carolingienne d'Auxerre, de Murethach à Remi, 830-908*, ed. Dominique Iogna-Prat, et al. (Paris: Beauchesne, 1991), pp. 353-370
- 8542 Jeuneau, Édouard
 “L'héritage de la philosophie antique durant le haut moyen âge”
 Discorso Inaugurale
Settimane di studio del centro italiano di Studi sull'Alto Medioevo 22 (1975) (“La cultura antica nell'occidente latino dal VII all' XI secolo”), 15-56?? 15-56
- 8534 Jeuneau, Édouard
 “L'Influence des traductions érigéniennes sur le vocabulaire philosophique du moyen âge: simples remarques”
 [From:] *L'Élaboration du vocabulaire philosophique au moyen âge*, ed. Jacqueline Hamesse and Carlos Steel, Société Internationale pour l'Étude de la Philosophie Médiévale Rencontres de Philosophie Médiévale 8 (Turnhout: Brepols, 2000), pp. 157-169
- 8647 Jeuneau, Édouard
 “Jean de Salisbury et Aristote”
 [From:] *Aristote, l'école de Chartres et la cathédrale* (Chartres: Association des Amis du Centre Médiéval Européen de Chartres, 1997), pp. 33-39
- 383 Jeuneau, Édouard
 “Jean de Salisbury et la lecture des philosophes”
Revue des Études Augustiniennes, 29 (1983), 145-174

- 384 Jeauneau, Édouard
 “Jean l’Érigène et les ambigua ad Iohannem de Maxime le Confesseur”
 From: *Maximus Confessor. Actes du Symposium sur Maxime le Confesseur, Fribourg 2-5 septembre 1980*, ed. Felix Heinzer and Christoph Schönborn (Fribourg: Éditions Universitaires Fribourg Suisse, 1982), 343-364.
- 9428 Jeauneau, Édouard
 “Jean Scot Érigène et le Grec”
Archivum Latinitatis Medii Aevi, 41 (1979), 5-50
- 385 Jeauneau, Édouard
 “Jean Scot Érigène: Grandeur et misère du métier de traducteur”
 From: *Traduction et traducteurs au Moyen Âge, Colloque international du CNRS 26-28 mai 1986* (Paris: Éditions du CNRS, 1989), 99-108
- 393 Jeauneau, Édouard
 “Jean Scot et l’ironie”
 From: *Jean Scot écrivain. Actes du IVe Colloque international, Montréal, 28 août–2 septembre 1983*, ed. G.-H. Allard, Cahiers d’études médiévales, cahier special 1 (Montréal: Bellarmin, Paris: Vrin, 1986), 13-27.
- 386 Jeauneau, Édouard
 “Jean Scot et la métaphysiques des nombres”
 From: *Begriff und Metapher. Sprachform des Denkens bei Eriugena. VII. Internationalen Eriugena-Colloquiums, Werner-Reimers-Stiftung Bad Homburg, 26.-29. Juli 1989*, ed. Werner Beierwaltes (Heidelberg: Carl Winter, 1990), 126-141
- 405 Jeauneau, Édouard
 “Jean Scot et la métaphysique du feu”
Études érigéniennes (Paris: Études augustinienes, 1987) 299-319
- 4413 Jeauneau, Édouard
 “Jean Scot: Homélie sur le prologue de Jean. Texte critique avec introduction et notes”
Annuaire de l’E.P.H.E., 75 (1967-68), 246-249
- 387 Jeauneau, Édouard
 “Jean Scot, Traducteur de Maxime le Confesseur”
 From: *The Sacred Nectar of the Greeks: The Study of Greek in the West in the Early Middle Ages*, ed. Michael W. Herren (London: King’s College London Medieval Studies, 1988), 257-276.
- 388 Jeauneau, Édouard
 “Les maîtres chartrains”
 From: *Monde médiéval et société chartraine. Actes du colloque*, ed. Jean Robert Armogathe (Paris: Picard, 1997) 97-111
- 1352 Jeauneau, Édouard
 “‘Nani gigantum humeris insidentes’. Essai d’interprétation de Bernard de Chartres”
Vivarium 5 (1967), 79-99

- 8544 Jeauneau, Édouard
 “Néant divin et Théophanie (Érigène disciple de Denys)”
 [From:] *Langages et philosophie. Hommage à Jean Jolivet*, ed. Alain de Libera et al, Études de Philosophie Médiévale 74 (Paris: Librairie Philosophique J. Vrin, 1997), pp. 331-337
- 8558 Jeauneau, Édouard
 “Néant divin et théophanie. Erigène disciple de Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 121-127
- 8543 Jeauneau, Édouard
 “The Neoplatonic Theme of Return in Eriugena”
Patristica, 7 (2003), (1)-(14)
- 389 Jeauneau, Édouard
 “The Neoplatonic Themes of *Processio* and *Reditus* in Eriugena”
Dionysius 15 (1991-2), 3-29
- 390 Jeauneau, Édouard
 “A New Edition of Eriugena’s *Periphyseion*/La nouvelle édition du *Periphyseion*”
 [Corpus Christianorum Continuatio Mediaevalis clxi-clxv] (Turnhout: Brepols, 1999)
- 391 Jeauneau, Édouard
 “*Nisifortinus*: Le disciple qui corrige le maître”
 From: *Poetry and Philosophy in the Middle Ages. A Festschrift for Peter Dronke*, ed. John Marenbon (Leiden: Brill, 2001), 113-129
- 392 Jeauneau, Édouard
 “Note critique sur une récente édition de la *Theologia ‘Summi Boni’* et de la *Theologia ‘Scholarium’* d’Abélard”
Revue des Études Augustiniennes 37 (1991), 151-158.
- 5202 Jeauneau, Édouard
 “Le *Periphyseion*: son titre, son plan ses remaniements”
Les Études philosophiques, no. 1/2013, pp. 13-28.
- 394 Jeauneau, Édouard
 “Pierre Abélard à Saint-Denis”
 From: *Abélard en son temps, Actes du Colloque international organisé à l’occasion du 9^e centenaire de la naissance de Pierre Abélard (14-19 mai 1979)*, (Paris: Les Belles Lettres, 1981), 161-173.
- 8535 Jeauneau, Édouard
 “Plato apud Bohemos”
Mediaeval Studies 51 (1979), 161-214
- 4763 Jeauneau, Édouard
 “Preface”
 [In:] *Guillaume de Conches: Philosophie et science au XII^e siècle*, ed. Barbara Obrist and Irene Caiazzo, Micrologus’ Library 42 (Florence: Sismel - Edizione de Galluzzo, 2011), ix-xviii.

- 8602 Jeauneau, Édouard
 “Preface”
 [In:] Avital Wohlman, *L’homme, le monde sensible et le péché dans la philosophie de Jean Scot Erigène*, Études de Philosophie Médiévale 63 (Paris: Librairie Philosophique J. Vrin, 1987), pp. 5-9.
- 395 Jeauneau, Édouard
 “Pseudo-Dionysius, Gregory of Nyssa, and Maximus the Confessor in the Works of John Scottus Eriugena”
 From: *Carolingian Essays, Andrew W. Mellon Lectures in Early Christian Studies*, ed. Uta-Renate Blumenthal (Washington: The Catholic University of America Press, 1983) 137-149
- 4763 Jeauneau, Édouard
 “Quand un médecin commente juvénal”
 [In:] *Guillaume de Conches: Philosophie et science au XII^e siècle*, ed. Barbara Obrist and Irene Caiazzo, Micrologus’ Library 42 (Florence: Sismel - Edizione de Galluzzo, 2011), 111-121.
- 396 Jeauneau, Édouard
 “Quisquiliae e Mazarinaeo codice 561 depromptae”
Recherches de Théologie ancienne et médiévale, 45 (1978), 79-129.
- 1530 Jeauneau, Édouard
 “Un représentant du platonisme au xii^e siècle: Maitre Thierry de Chartres”
Mémoires de la Société archéologique d’Eure-et-Loir, 20 (1954), 3-12
- 397 Jeauneau, Édouard
 “Le renouveau érigénien du XII^e siècle”
 From: *Eriugena Redivivus: Zur Wirkungsgeschichte seines Denkens im Mittelalter und im Übergang zur Neuzeit. Vorträge des V. Internationalen Eriugena-Colloquiums, Werner-Reimers-Stiftung Bad Homburg, 26.-30. August 1985*, ed. Werner Beierwaltes (Heidelberg: Carl Winter, 1987), 26-46.
- 398 Jeauneau, Édouard
 “Sensus dans l’exégèse biblique du haut moyen âge (IX^e-XII^e siècle)”
 From: *Sensus, sensatio. VIII Colloquio Internazionale, Roma, 6-8 gennaio 1995, Colloquio Internazionale del Lessico Intellettuale Europeo*, ed. M. L. Bianchi (Florence: Olschki, 1996), 25-35.
- 399 Jeauneau, Édouard
 “Les sirènes dans le choeur des vieillards”
 From: *Religion, Text, and Society in Medieval Spain and Northern Europe: Essays in honor of J.N. Hillgarth*, ed. Thomas E. Burman et al., Papers in Mediaeval Studies 16 (Toronto: Pontifical Institute of Mediaeval Studies, 2002), 319-334.
- 7714 Jeauneau, Édouard
 “Θεοτοκία grecs conservés en version latine”
 [From:] *Philohistôr. Miscellanea in Honorem Caroli Luaga Septuagenarii*, ed. A. Schoors and P. Van Deun, Orientalia Lovaniensia Analecta 60 (Leuven: Peters / Departement Oriëntalistiek, 1994), pp. 399-421

- 400 Jeauneau, Édouard
 “Thomas of Ireland and his *De tribus sensibus sacrae scripturae*”
 From: *With Reverence for the Word. Medieval Scriptural Exegesis in Judaism, Christianity and Islam*, ed. Jane Dammen McAuliffe, et al. (Oxford: University Press, 2003), 284-291.
- 8536 Jeauneau, Édouard
 “La traduction érigénienne des *Ambigua* de Maxime le Confesseur: Thomas Gale (1636-1702) et le *Codex Remensis*”
 [From:] *Jean Scot Érigène et l’histoire de la philosophie*, Laon 7-12 1975, Colloques Internationaux du C.N.R.S. 561 (Paris: Éditions du Centre National de la Recherche Scientifique, 1977), pp. 135-144
- 7344 Jeauneau, Édouard
Translatio studii. The Transmission of Learning: A Gilson Theme
 Etienne Gilson Series 18
 Toronto: Pontifical Institute of Mediaeval Studies, 1995.
- 4021 Jeauneau, Édouard
 “Translatio studii. The Transmission of Learning: A Gilson Theme” [Russian]
 [From:] *Intellectual Traditions of Antiquity and the Middle Ages (Studies and Translations)*, ed. Maya S. Petrova (Moscow: Krugh, 2010), 238-301
- 401 Jeauneau, Édouard
 “Vox spiritualis Aquilae. Quelques épis oubliés”
 [From:] *From Augustine to Eriugena. Essays on Neoplatonism and Christianity in Honor of John O’Meara*, ed. F.X. Marin and J.A. Richmond (Washington: Catholic University of America Press, 107-116.
- 8649 Jeauneau, Édouard; Stephen Pelle
 “A Fragment of an Anonymous Commentary on Priscian Inserted into a Manuscript of the *Glosae Super Priscianum* of William of Conches”
Mediaeval Studies 75 (2013), 345-350
- 11832 *Jedburgh Abbey* [Jedburgh, Scotland]
 Ancient Monuments of Scotland
 Department of the Environment
 Edinburgh: H.M.S.O., 1973
- Oversize
- 12737 Jedin, Hubert
 “Contarini und Camaldoli”
Archivio Italiano per la Storia della Pietà, 2 (1953), 1- 67
 [reprint: Rome: Edizioni di Storia e Letteratura, 1953]
- 8706 Jeffery, Peter
A Bibliography for Medieval and Renaissance Musical Manuscript Research
 Collegeville: St. John’s University Press, for the Hill Monastic Manuscript Library, 1980
- 9429 Jeffery, Peter
 “Notre Dame Polyphony in the Library of Pope Boniface VIII”

- American Musicological Society*, 32 (1979), 118-124
- 12219 Jenkins, Frances P. [Tavistock, England]
The Benedictine Abbey of St. Mary and St. Rumon, Tavistock, Devon, 974-1539
Tavistock: Tavistock Parochial Church Council, n.d.
- 4145 Jenkins, John H.
Rare Books and Manuscript Thefts. A Security System for Librarians, Booksellers, and Collectors.
New York: Antiquarian Booksellers Association of America, 1982.
- 3106 Jenkins, R. J. H.
The Byzantine Empire on the Eve of the Crusades.
General Series [pamphlet]: G. 24
London: Historical Association/George Philip & Son, 1953
- 6985 Jenks, Stuart [economic history]
“Die Anfänge des Würzburger Territorialstaates in der späteren Stauferzeit, 1198-1254”
Jahrbuch für fränkische Landesforschung, 43 (1983), 103-116
- 5407 Jenks, Stuart
“Astrometeorology in the Middle Ages”
Isis 74 (1983), 185-210.
- 6150 Jenks, Stuart. [economic history]
“Das Danziger Pfundzollbuch von 1409 & 1411. Anleitung zur digitalen Edition in einer neuen Reihe”
Hansische Geschichtsblätter, 124 (2006), 115-116
- 7252 Jenks, Stuart. [economic history]
“A Capital without a State: Lübeck *caput totius hanze* (to 1474)”
Historical Research, 65 (1992), 134-149
- 6150 Jenks, Stuart. [economic history]
“Das Danziger Pfundzollbuch von 1409 & 1411. Einleitung”
Hansische Geschichtsblätter, 124 (2006), 117-156
- 6986 Jenks, Stuart [economic history]
“Die Effizienz des englischen Exchequers zur Zeit des Hundertjährigen Krieges”
Archiv für Diplomatik. Schriftgeschichte Siegel- und Wappenkunde, 33 (1987), 337-427
- 7253 Jenks, Stuart. [economic history]
“Die Einstellung der Hanse zu den Stadtaufständen im Spätmittelalter”
[From:] *Die hansischen Tagfahrten zwischen Anspruch und Wirklichkeit*, ed. Volker Horn, Hansische Studien 11 (Trier: Porta Alba Verlag, 2001), pp. 75-108
- 6987 Jenks, Stuart [economic history]
“England und die kontinentalen Messen im 15. Jahrhundert und die Entstehung der Merchant Adventurers”
[From:] *Europäische Messen und Märktesysteme in Mittelalter und Neuzeit*, ed. Peter Johanek

and Heiz Stooß (Köln: Bohlau Verlag, 1996), pp. 57-86

- 6988 Jenks, Stuart [economic history]
“Friedensvorstellungen der Hanse (1356-1474)”
[From:] *Träger und Instrumentarien des Friedens im hohen und späten Mittelalter*, ed. Johannes Fried, *Vorträge und Forschungen* 43 (Sigmaringen: Jan Thorbecke Verlag, 1996), pp. 405-439
- 6989 Jenks, Stuart [economic history]
“Geschichte und Netz: Das Mittelalter”
[From:] *La Rete di Arachne / Arachnes Netz*, ed. Alessandro Cristofori et al. (Stuttgart: Franz Steiner Verlag, 2000) pp. 39-45
- 6990 Jenks, Stuart [economic history]
“Hans Hawgk. Ein Würzburger Goldschmied in London 1444”
Jahrbuch für fränkische Landesforschung, 44 (1984), 157-167
- 7254 Jenks, Stuart.
“The Lay Subsidies and the State of the English Economy (1275-1334)”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 85 (1998), 1-39
- 6991 Jenks, Stuart [economic history]
“Die Londoner Zollakten. Anmerkungen zu einer neuen ‘Edition’”
Hansische Geschichtsblätter, 113 (1995), 145-149
- 7254 Jenks, Stuart.
“Die mittelalterlichen Nowgoroder Schraen als digitale Edition”
[From:] *Das Gedächtnis der Hansestadt Lübeck. Festschrift für Antjekathrin Grassmann zum 6. Geburtstag*, ed. Rolf Hammel-Kiesow and Michael Hundt (Lübeck: Schmidt Römhild, 2005), pp. 393-403
- 6992 Jenks, Stuart [economic history]
“Das Netz und die Geschichtsforschung”
Hansische Geschichtsblätter, 116 (1998), 163-184
- 6151 Jenks, Stuart. [economic history]
“Das Schreiberbuch des John Thorpe und der hansische Handel in London 1457/59”
Hansische Geschichtsblätter, 101 (1983), 67-113
- 7256 Jenks, Stuart.
“Transaktionskostentheorie und die mittelalterliche Hanse”
Hansische Geschichtsblätter, 123 (2005), 31-42
- 6993 Jenks, Stuart [economic history]
“War die Hanse kreditfeindlich?”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 69 (1982), 305-338.
- 6994 Jenks, Stuart [economic history]
“Die Welfen, Lübeck und die werdende Hanse”
[From:] *Die Wlfen und ihr Braunschweiger Hof im hohen Mittelalter*, ed. Bernd Schneidmüller

(Wiesbaden: Harrassowitz Verlag, 1995), pp. 483-522

- 6995 Jenks, Stuart [economic history]
“Werkzeug des spätmittelalterlichen Kaufmanns: Hansen und Engländer im Wandel von *memoria* zur Akte (mit einer Edition von *The Noubre of Weyghtys*)”
Jahrbuck für fränkische Landesforschung, 52 (1992), 283-319
- 5701 Jensen, Brian Møller [liturgy]
“An Interpretation of the Tropes to the *Inventio sanctae crucis* in London, British Library, Cotton ms Caligula A. XIV”
Ecclesia Orans, 8 (1991), 305-325.
- 5702 Jensen, Brian Møller [liturgy]
“Maria visits St. Gallen.”
[From:] *La tradizione dei troipi liturgici, Atti dei convegni sui troipi liturgici Parigi (... 1985) – Perugia (... 1987)*, ed. Claudio Leonardi and Enrico Menesto (Spoleto: Centro Italiano di Studi sull’alto Medioevo, 1990), pp. 87-93
- 8109 Jensen, Hugo Stø ttrup; Isabelle Brajer
“Nyfundne kalkmalerier af Saebyvaerkstedet i Nibe ,irke”
[“New-found murals by the Saeby workshop in Nibe church”]
Iconographisk Post (1993), no. 2, pp. 1-17
- 6996 Jensen, Lloyd B. [economic history]
“Royal Purple of Tyre”
Journal of Near Eastern Studies, 12 (1963), 104-118
- Jeremy, Sister Mary, OP, *see*: Finnegan, Mary Jeremy
- 11834 *Jerpoint Abbey, Co. Kilkenny* [Jerpoint, Ireland]
Visitor’s Guide
n.p.: Office of Public Works, n.d.
- 11835 *Jervaulx Abbey* [Jervaulx, Ripon, England]
n.p., n.d.
- 11836 *Jervaulx Abbey* [Jervaulx, Ripon, England]
n.p., 1924
- 11841 *Jervaulx Abbey* [Jervaulx, Ripon, England]
n.p., 1985
- 12321 Jervis, Simon [Winchester, England]
Woodwork of Winchester Cathedral
Winchester: Friends of Winchester Cathedral, 1976
- 8876 Jesnick, Ilona
“Mistakes and Misapprehensions”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 12 (1985), 9-13

- 1232 Jeudy, Colette
 “Signes de fin de ligne et origine du manuscrit Vatican Vat. Lat. 4099”
Scriptorium 28 (1974), 296-298
- 4712 Jesch, Judith
 “Runic Inscriptions and Social History. Some Problems of Method.”
 [From:] *Proceedings of the Third International Symposium on Runes and Runic Inscriptions, Grindaheim, Norway, 8-12 August 1990*, ed. James E. Knirk, Runrön: Runologiska bidrag utgivna av Institutionem för nordiska språk vid Uppsala universitet 9 (Uppsala: Institutionem för nordiska språk vid Uppsala universitet, 1994), 149-162.
- 8859 Jevons, F. R.
 “Paracelsus’s Two-way Astrology. I. What Paracelsus Meant by ‘Stars’”
British Journal for the History of Science 2 (1964-1965), 139-155
- 4411 Jewell, Andrew
Crafts, Trades and Industries. A Book List for Local Historians
 London: National Council of Social Service, 1968
- 4530 Jihomoravské Muzeum, Znojmě
Ve Znojmě
 Znojmě, 1965
- 602 Jiménez, José Bozal
Funcion Teologico-Social de los Bienes Eclesiasticos en los Primeros Siglos de la Iglesia
 Inaugural Lecture, 1961-62, Universidad Pontificia de Comillas, Facultad de Derecho Canonico en Madrid
 Madrid: Alberto Aguilera, 1961
- 8878 Jobst, Werner
Römische Mosaiken in Salzburg
 Wiener Neudorf: Österreichischer Bundesverlag, [1982]
 Abstract: “Roman Mosaics in Salzburg”
- 9853 Jocelyn, H. D.
 “Ancient Scholarship and Virgil’s Use of Republican Latin Poetry” I
Classical Quarterly, NS 14 (1964), 280-295
- 3369 Johanek, Peter [women, nuns, mystics]
 “Klosterstudien im 12. Jahrhundert”
 [From:] *Schulen und Studium im sozialen Wandel des hohen und späten Mittelalters*, ed. Johannes Fried, *Vorträge und Forschungen* 30 (Sigmaringen: Jan Thorbecke Verlag 1986), 35-68.
- 1067 Johanek, Peter
 “König Arthur und die Plantagenets”
Frühmittelalterliche Studien 21 (1987), 246-289
- 3370 Johanek, Peter
 “Die Pariser Statuten des Bischofs Odo von Sully und die Anfänge der kirchlichen

- Statutengesetzgebung in Deutschland”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge, 23-27 July 1984*, ed. Peter Linehan, Monumenta Iuris Canonici Series C: Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1988), 327-347
- 1068 Johaneck, Peter
 “Weltbild und Literatur. Fiktive Geographie um 1300”
Zeitschrift für historische Forschung Beiheft 6 (1989), 97-108
- 11263 *John Knox’s House* [Edinburgh, Scotland]
 An Illustrated Guide with a Short Biographical Note on the Great Scottish Reformer
 [revised ed.]
 Edinburgh: Saint Andrew Press, 1974
- 11046 John, Eric [Winchester, England]
 “The Church of Winchester and the Tenth-Century Reformation”
Bulletin of the John Rylands Library, 47 (1965), 404-429
- 11047 John, Eric
 “The King and the Monks in the Tenth-Century Reformation”
Bulletin of the John Rylands Library, 42 (1959), 61-87
- 10048 John, Eric [Canterbury, England]
 “The Litigation of an Exempt House, St. Augustine’s, Canterbury, 1182-1237”
Bulletin of the John Rylands Library, 39 (1957), 390-415
- 12735 John, James J.
 “The Canons of Premontre at the University of Ingolstadt, 1472-1550”
 [From:] *Secundum regulam vivere. Festschrift für P. Norbert Backmund O.Praem.*, ed. Gert Melville (Poppe: Verlag Windberg, 1978), pp. 343-360
- 3683 John of Damascus, Saint
 The Veneration of Icons
 Willits, CA: Eastern Orthodox Books, n.d.
- 2014 John Paul II, pope.
 “Method and Doctrine of St. Thomas in Dialogue with Modern Culture”
 [Lecture, Eighth International Thomistic Congress, 13 September 1980]
 [From:] *Two Lectures on St. Thomas Aquinas*, by John Paul II, Publications in Honor of Jacques and Raissa Maritain (Niagara University, NY: Jacques and Raissa Maritain Institute, [1981?], pp. 262-280.
- 2014 John Paul II, pope.
 “Perennial Philosophy of St. Thomas for the Youth of our Times”
 [Lecture, at the “Angelicum”, 17 November 1979]
 [From:] *Two Lectures on St. Thomas Aquinas*, by John Paul II, Publications in Honor of Jacques and Raissa Maritain (Niagara University, NY: Jacques and Raissa Maritain Institute, [1981?], pp. 209-227.
- 11264 Johns, C. N. [Criccieth / Cricieth, Wales]

Criccieth Castle, Gwynedd / Castell Cricieth
Department of the Environment
London: HMSO, 1970

- 2890 Johnson, Barry C.
Lost in the Alps. A portrait of Robert Proctor the "great bibliography" and of his career in the British Museum.
London, 1985
- 12269 Johnson, Gifford H. [Waltham Abbey, England]
The Church of Waltham Holy Cross, Waltham Abbey.
A Guide.
Second revised edition
London: Humphrey Milford, 1919
- 12065 Johnson, Margot [Durham, England]
Durham City. A Pictorial History and Guide.
Third edition
Durham: Turnstone Ventures, 1982
- 2015 Johnson, Mark F.
"Apophatic Theology's Cataphatic Dependencies"
Thomist 62 (1998), 519-531
- 2489 Johnson, Mark F.
"Aquinas's Changing Evaluation of Plato on Creation"
American Catholic Philosophical Quarterly, 66 (1992), 81-88
- 2016 Johnson, Mark F.
"God's Knowledge in Our Frail Mind: The Thomistic Model of Theology"
Angelicum 76 (1999), 25-46
- 2017 Johnson, Mark F.
"A Note on the Dating of St Thomas Aquinas's Expositio super primam et secundam decretalem"
Recherches de Théologie ancienne et médiévale 59 (1992), 155-165
- 2018 Johnson, Mark F.
"Proportionalism and a Text of the Young Aquinas: Quodlibetum IX, Q. 7, A. 2"
Theological Studies 53 (1992), 683-699
- 2019 Johnson, Mark F.
"St Thomas, Obediential Potency, and the Infused Virtues: *De virtutibus in communi*, a. 10, ad 13"
Thomistica = Recherches de Théologie ancienne et médiévale, supplementa 1 (Louvain: Peeters, 1995), 27-34
- 2490 Johnson, Mark F.
"Why Five Ways?"
Proceedings of the American Catholic Philosophical Association, 65 (1991), 107-121

- 5514 Johnson, Maxwell E. [liturgy]
 “Reconciling Cyril and Egeria on the Catechetical Process in Fourth-Century Jerusalem”
 [From:] *Essays in Early Eastern Initiation*, ed. Paul F. Bradshaw (Bramcote/Nottingham: Grove Books Ltd., 1988), pp. 18-30
- 3484 Johnson, Penelope D. [women, nuns, mystics]
 “*Mulier et monialis*: The Medieval Nun’s Self-Image”
Thought 64 (1989), 242-253.
- 12053 Johnson, Ronald [Roslin, Scotland]
The Earl and the Architect
 n.p., 1986
- 11049 Johnson, Tony [London, England]
 “Excavations at Christ Church, Newgate Street, 1973”
Transactions of the London and Middlesex Archaeological Society, 25 (1974), 220-234
- 8537 Johnsson, Ulf G.
Gripsholm Castle
 2nd revised edition
 Stockholm: The Swedish National Art Museum, 1994
- 8875 Johnston, David E.
 “Dolphins in Romano-British Mosaics”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 14 (1987), 18-22
- 8877 Johnston, David E.
 “Jocelyn Toynbee and the Mosaics of Roman Britain”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 13 (1986), 24-25
- 8875 Johnston, David E.
 “The Rudston Venus: An Interpretation”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 14 (1987), 11-17
- 8876 Johnston, Peter
 “The Hunting Dog Mosaic of Cherhill, Wiltshire”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 12 (1985), 14-15;
 plates
- 8879 Johnston, Peter
Romano-British Mosaics
 Princes Risborough: Shire Publications, 1982
- 11276 Johnston, Philip Mainwaring [Merton, England]
 “A Discovery at Merton Priory”
Surrey Archaeological Collection, 27 (1914), 1-5; Plates
- 9134 Johnstron, R. C.
 “Matthew Paris, Jordan Fantosme and Anglo-Norman Versification”
 [From:] *Mélanges de langue et littérature françaises du moyen âge et de la renaissance offerts à*

Charles Foulon (Rennes, 1980), 1: 165-175

- 9135 Johnston, R. C.
“Some Notes on Jordan Fantosme’s Chronicle”
[From:] *Studies in Medieval French Language and Literature presented to Brian Woledge in honour of his 80th birthday*, ed. Sally Burch North, Publications Romanes et Françaises 180 (Geneva: Droz, 1987), pp. 87-101
- 9136 Johnston, R. C.
“Sound-Related Couplets in Old French”
Forum for Modern Language Studies, 12 (1976), 194-205
- 8829 Johnston, Sonja
“The Cult of Relics and Their Use in Early Medieval Ireland and Britain”
Garm Lu. A Canadian Celtic Arts Journal, issue 14 (1992), 21-27
- 8830 Johnston, Sonja
“Some Observations on the Study of the Echternacht Gospels and Related Manuscripts”
Garm Lu. A Canadian Celtic Arts Journal, issue 19 (1996), 119-143
- 1801 Jolivet, Jean
“Les études de philosophie médiévale en France de Victor Cousin à Étienne Gilson”
[From:] *Gli Studi Filosofia Medievale fra Otto e Novecento: Contributo a un bilancio storiografico* (Rome: Edizioni di Storia e Letteratura, 1991) pp. 1-20.
- 6997 Jones, A. H. M. [economic history]
“The Cloth Industry under the Roman Empire”
Economic History Review, 2nd ser, 13 (1960), 183-192.
- 11050 Jones, Anthea; and Jane Grenville [Tewkesbury, England]
“Some New Suggestions about the Pre-Conquest History of Tewkesbury and Tewkesbury Church”
Southern History, 9 (1987), 9-33.
- 7257 Jones, A. H. M. [economic history]
“Slavery in the Ancient World”
Economic History Review, 2nd ser, 9 (1956), 185-199.
- 7610 Jones, C. P.
“The Younger Pliny and Jerome”
Phoenix, 21 (1967), 301
- 8875 Jones, Catherine
“Mosaics from Roman Britain in the British Museum”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 14 (1987), 8-9
- 2708 Jones, Chris
“... mais tot por le servise Deu’? Philippe III le Hardi, Charles d’Anjou, and the 1273/74 Imperial Candidature”
Viator 34 (2003), 208-228

- 11051 Jones, E. D. [Crowland, England]
 “The Church and ‘Bastard Feudalism’: the Case of Crowland Abbey from the 1320s to the 1350s”
Journal of Religious History, 10 (1978), 142-150
- 11052 Jones, E. D. [Spalding, England]
 “Merchet Practice on the Spalding Priory Manor of Sutton from 1253 to 1477”
Lincolnshire History and Archaeology, 33 (1998), 79-84
- 11053 Jones, E. D. [Spalding, England]
 “Spalding Priory and Its Serfs in the Fifteenth Century”
Lincolnshire History and Archaeology, 35 (2000), 64-68
- 10190 Jones, Emyr Wyn
 “Wales and Bosworth Field – Selective Historiography”
National Library of Wales Journal, 21 (1979-1980), 43-75
- 1519 Jones, Fernanda L. Antunes
 “Guardiã e Confidente: O papel da mãe nos cantares de amigo”
Linguas e Literaturas, Ser. 2, 20.2 (2003), 675-707
- 10189 Jones, Francis
 “Aberglasney and its Families”
National Library of Wales Journal, 21 (1979-80), 1-26
- 3961 Jones, George Fenwick
 “La complainte de Roland. Une interpretation divergente”
Cultura Neolatina 21 (1961), 34-47
- 11896 Jones, J. D. Llewellyn [Llantwit Major, Wales]
Church of Saint Illtyd, Llantwit Major
 n.p., n.d.
- 2491 Jones, John D.
 “St. Thomas Aquinas and the Defense of Mendicant Poverty”
Proceedings of the American Philosophical Association 70 (1966), 179-191
- 603 Jones, Leslie Webber
 [Review of:] Peter Fehl, *Die interpolierte Recension des Terentztextes* (Berlin: Junker & Dünnhaupt Verlag, 1938).
Classical Philology 34 (1939), 276-281.
- 6395 Jones, P. J. [economic history]
 “From Manor to Mezzadria: a Tuscan Case-Study in the Medieval Origins of Modern Agrarian Society”
 [From:] *Florentine Studies. Politics and Society in Renaissance Florence*, ed. Nicolai Rubinstein (Evanston: Northwestern University Press, 1968).
- 11941 Jones, P. T. [Minster-in-Sheppey, England]
The Story of the Abbey Church of St. Mary and St. Sexburgha, Minster, Isle of Sheppey

- A Guide to Minster Abbey. St. Mary and St. Sexburgha, Minster-in-Sheppey
Seventh Edition
n.p., 1974
- 3164 Jones, R. H.
Excavations in Redcliffe 1983-5. Survey and Excavation at 95-97 Redcliff Street, Bristol. An Interim Report
Bristol: City of Bristol Museum and Art Gallery, 1986
- 11265 Jones, Roger [Gower peninsula, Wales]
Thirty Walks in Gower
n.p., n.d.
- 6152 Jones, S.R.H. [economic history]
“Devaluation and the Balance of Payments in Eleventh-Century England: An Exercise in Dark Age Economics”
[Work in Progress Paper, Dept of Economics, University of Auckland, May 1989]
- 6998 Jones, Sarah Rees [economic history]
“Household, Work and the Problem of Mobile Labour: The Regulation of Labour in Medieval English Towns
[From:] *The Problem of Labour in Fourteenth-Century England*, ed. James Bothwell, et al.
(York: York Medieval Press, 2000), pp. 133-153
- 11266 Jones, T. L. [Launceston, England]
Launceston Castle, Cornwall
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: HMSO, 1959
- 10186 Jones, T. Thornley
“Saint David”
National Library of Wales Journal, 20 (1977-78), 209-239
- 5322 Jones, Tom
“Historical Writing in Medieval Welsh”
Scottish Studies, 12 (1968), 15-27
- 12736 Jones, Verina R.
“Illiteracy and literacy in *I promessi sposi*”
Rivista di letteratura Italiana, 3 (1983), 527-552.
- 3732 Jonge, Henk Jan de
Ex ipsis venis, ex ipsis fontibus. On the Importance and Necessity of the Critical Edition of Erasmus' New Testament Works / De l'importance et la nécessité d'une édition critique des oeuvres d'Erasme sur le Nouveau Testament
Address: The Hague, 13 December 2001.
Voorthuizen: Florivallis, 2002.
- 6999 Joosen, Henri [economic history]
“De buitenlandsche inrichting van Mechelen's lakenhandel gedurende de middeleeuwen”

- Handelingen van de Koninklijke Kring voor Oudenheidkunde, Letteren, en Kunst van Mechelen*, 43 (1938), 83-98.
- 7000 Joosen, Henri [economic history]
 “Mechelen’s lakenuitvoer in de middeleeuwen”
Tijdschrift voor Geschiedenis en Folklore der Provincie Antwerpen, 5 (1942), 55-90.
- 11149 Jope, E. M.]
 “High-Precision Radiocarbon Dating”
Antiquaries Journal, 66 (1986), 358-360
- 402 Jope, James
 “Subordinate Demonstrative Science in the Sixth Book of Aristotle’s *Physics*”
Classical Quarterly 22 (1972-73), 279-292.
- mfm 2 Jordan, Karl
 item 22 “Das Reformpapsttum und die abendländische Staatenwelt”
Welt als Geschichte 18 (1958), 122-137.
- 7345 Jordan, Mark D.
The Alleged Aristotelianism of Thomas Aquinas.
 Etienne Gilson Series 15
 Toronto: Pontifical Institute of Mediaeval Studies, 1992
- 8754 Jordan, Mark D.
 “The Construction of a Philosophical Medicine: Exegesis and Argument in Salernitan Teaching on the Soul”
Osiris, NS 6 (1990), 42-61
- 1220 Jordan, Mark D.
 “L’exégèse de la causalité physique chez Thomas d’Aquin”
Revue Thomiste 82 (1982), 550-574
- 403 Jordan, Mark D.
 “The Grammar of Esse: Re-reading Thomas on the transcendentals”
Thomist 44 (1980), 1-26.
- 2021 Jordan, Mark D.
 “History in the Language of Metaphysics”
Review of Metaphysics 36 (1982-83), 849-866
- 8214 Jordan, Mark
 “Introduction: Prejudices, Disciplines, and Preservation”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 1-6
- 2022 Jordan, Mark D.
 “Medicine and Natural Philosophy in Aquinas”
Miscellanea Mediaevalia (Thomas-Institut der Universität zu Köln), 19 (1988), 233-246

- 406 Jordan, Mark D.
 “Modes of Discourse in Aquinas’ Metaphysics”
New Scholasticism 54 (1980) 401-446.
- 407 Jordan, Mark D.
 “The Order of Lights: Aquinas on Immateriality as Hierarchy”
Proceedings of the American Philosophical Association 52 (1978) 112-120.
- 2023 Jordan, Mark D.
 Theological Exegesis and Aquinas’s Treatise ‘against the Greeks’”
Church History 56 (1987) 445-456
- 8831 Jordanus de Nemore
De planisphaerii figuracione
 [From:] *Spaerae atque astrorum coelestium ratio natura, et motus: ad totius mundi fabricacionis cognitionem fundamenta* (Basel: Valderus, 1536)
- 8832 Jordanus de Nemore
De planisphaerii figuracione
 [From:] *Ptolemaei planisphaerium; Iordani planisphaerium; Federici Commandini Urbinatis In planisphaerium Ptolemaei commentarius* (Venice: Aldus, 1558), 26r-37v
- 8834 Jørgensen, Dolly
 “Managing Streets and Gutters in Late Medieval England and Scandinavia”
Technology and Culture 49 (2008), 547-567
- 9430 *Jorvik Viking Centre* [York, England]
 York: Jorvik Viking Centre, n.d.
- 7715 Jouanno, Corinne
 “Fortune d’un Roman Byzantin à l’époque moderne: Étude sur les traductions françaises d’*Hysmine et Hysminias* de la renaissance au XVIIIe siècle”
Byzantion 84 (2014), 203-234
- 10223 Jourdain, Charles
 “Nicole Oresme et les astrologues à la cour de Charles V,”
Revue des Questions Historiques, 18 (1875), 136-159.
- 11428 Jouve, Jean-Pierre
 “La démarche cistercienne et l’art contemporain”
 Les abbayes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 87-92
- 9714 Jovanović, Miroslav [numismatics]
Srpski srednjovekovni novac [Serbian Medieval Coins]
 Belgrade, 1984
- 10054 *Els Jueus i la Ciutat de Girona* [Girona, Spain]
 Girona: Ajuntament de Girona, [1995]

- +
Girona i els Jueus
Girona: Patronat Municipal 'Call de Girona', n.d.
- 5317 Julerot, Véronique
“'Peuple' chrétien et élection épiscopale à la fin du XVe siècle”
Revue d'Histoire de l'Église de France, 91 (2005), 27-49
- 3567 Jungclaussen, Emmanuel [women, nuns, mystics]
“Das Geheimnis des Herzensgebetes”
[From:] *Archimandrit Irenäus Totzke, Abtei Niederaltaich. Was ist Mystik?* (2001), pp. 5-6
- 7716 Jungmann, Josef Andreas
“Der römische Canon missae unter der Einwirkung der Eucharistielehre des frühen Mittelalters”
Zeitschrift für katholische Theologie, 62 (1938), 390-400
- 404 Jurginis, J.
The Reasons for the Belated Dissemination of Christianity in the Baltics
Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970.
- 6701 Justin-Mueller, Edouard [economic history]
“Cochenille et kermès”
Bulletin de la société chimique de France, 4th ser, 39 (1926), 791-792.
- 4412 Jusselin, Maurice
Chartres dans le passé. Suivi d'une Introduction a l'études de l'Eure-et-Loir
Chartres: Lainé et Tantet, 1937.

- 3896 Kaczynski, Bernice M.
 “The Authority of the Fathers: Patristic Texts in Early Medieval Libraries and Scriptoria”
Journal of Medieval Latin 16 (2006), 1-27
- 3897 Kaczynski, Bernice M.
 “Bede’s Commentaries on Luke and Mark and the Formation of a Patristic Canon”
 [From:] *Anglo-Latin and its Heritage. Essays in Honour of A. G. Rigg on his 64th Birthday*, ed. Siân Echard and Gernot R. Wieland, Publications of the Journal of Medieval Latin 4 (Turnhout: Brepols, 2001), 17-26
- 3898 Kaczynski, Bernice M.
 “A Ninth-Century Latin Translation of Mark the Hermit’s Περὶ νομοῦ πνευματικῶν (Dresden, Sächsische Landesbibliothek, Mscr. A 145b)”
Byzantinische Zeitschrift 89 (1996), 379-388; plates.
- 3899 Kaczynski, Bernice M.
 “Reading and Writing Augustine in Medieval St. Gall.”
 [From:] *Insignis sophiae arcator. Medieval Latin Studies in Honour of Michael Herren on his 65th Birthday*, ed. Gernot R. Wieland, Carin Ruff and Ross G. Arthur, Publications of the Journal of Medieval Latin 6 (Turnhout: Brepols, 2006), 107-123.
- 3900 Kaczynski, Bernice M.
 “Reading the Church Fathers: Notker the Stammerer’s *Notatio de illustribus viris*”
Journal of Medieval Latin 17 (2007), 401-412.
- 3378 Kaczynski, Bernice M.; Haijo Jan Westra
 “Aesop in the Middle Ages. The Transmission of the Sick Lion Fable and the Authorship of the St. Gall Version.”
Mittellateinisches Jahrbuch, 17 (1982), 31-38
- 3733 Kaegi, Werner
Erasmus ehedem und heute 1469-1969.
 Lecture: Basel, 17 June 1969
 Basler Universitätsreden 61.
 Basel: Verlag Helbing & Lichtenhahn, 1969.
- 1732 Kaelber, Lutz
 “Max Weber on Usury and Medieval Capitlism: From *The History of Commercial Partnerships to The Protestant Ethic*”
Max Weber Studies 4 (2004) 51-75
- 1707 Kaelber, Lutz
 “Other- and Inner-Worldly Asceticism in Medieval Waldensianism: A Weberian Analysis”
Sociology of Religion 56 (1995), 91-119.
- 1708 Kaelber, Lutz
 “Weavers into Heretics? The Social Organization of Early-Thirteenth-Century Catharism in Comparative Perspective”
Social Science History 21 (1997) 111-137

- 12739 Kagan, Richard L.
 “Universities in Italy 1500-1700”
 [From:] *Les universités européennes du XVIe au XVIIIe siècle. Histoire sociale des populations étudiantes*, ed. Dominique Julia, Jacques Revel and Roger Chartier (Paris: Éditions de l’École des Hautes Études en Sciences Sociales, 1986), 1: 153-186
- 5029 Kagay, Donald J.
 “Army Mobilization, Royal Administration, and the Realm in the Thirteenth-Century Crown of Aragon”
 [From:] *Iberia and the Mediterranean world of the Middle Ages. Studies in honor of Robert I. Burns, S.J.*, ed. Larry J. Simon (Leiden/New York: Brill, 1995), pp.95-115
- 5030 Kagay, Donald J.
 “The Iberian *Diffidamentum*: From Vassalic Defiance to the *Code Duello*”
 [From:] *The final argument. The Imprint of violence on society in medieval and early modern Europe*, ed. Donald J. Kagay and L. J. Andrew Villalon (Woodbridge/Rochester NY: Boydell Press, 1998), pp. 73-82.
- 5031 Kagay, Donald J.
 “Rebellion and Trial: The Aragonese *Union* and its Uneasy Connection to Royal Law, 1265-1301”
Legal History, 18 (1997), 30-43
- 5032 Kagay, Donald J.
 “Two Towns Where There Was Once One: The *Aldea* in Medieval Aragon”
Mediterranean Studies 6 (1996), 29-38
- 6153 Kahan, Arcadius [economic history]
 “Notes on Serfdom in Western and Eastern Europe.”
Journal of Economic History, 33 (1973), 86-9916
- BMRP Kahn, Charles H.
 114 “The Greek Verb ‘To Be’ and the Concept of Being”
Foundations of Language, 2 (1966), 245-265
- BMRP Kahn, Charles H.
 238 “A New Look at Heraclitus”
American Philosophical Quarterly, 1 (1964) 189-203
- 2709 Kahn-Freund, O.
Comparative Law as an Academic Subject.
 Inaugural Lecture, 12 May 1965
 Oxford: Clarendon Press, 1965.
- 3034 Kain, Evelyn
 “The Marble Reliefs on the Façade of S. Zeno, Verona”
The Art Bulletin 63 (1981), 358-374
- 7848 *Kaisergruft im Dom zu Speyer, Die* [Speyer, Germany]
 [Speyer, ca. 1961]

- 9854 Kakridis, Johannes Th.
[Review of:] Günther Jachmann, *Der homerische Schiffskatalog und die Ilias* (Köln/Opladen, 1958)
Gnomon 32 (1960), 393-410
- 7717 Kaldellis, Anthony
“Did Ioannes I Tzimiskes Campaign in the East in 974?”
Byzantion 84 (2014), 235-240
- 12740 Kallendorf, Craig
“Aldus Manutius and his Texan Heirs: Collectors of Note, Bindings of Value, and Early Readers”
Rara Volumina, 1 (1997), 35-57
- 12742 Kallendorf, Craig
“Ancient, Renaissance, and Modern: The Human in the Humanities”
Journal of General Education, 39 (1987), 133-151
- 12743 Kallendorf, Craig
“From Virgil to Vida: The Poeta Theologus in Italian Renaissance Commentary”
Journal of the History of Ideas, 56 (1995), 41-62
- 9922 Kallendorf, Craig
“The Historical Petrarch”
AHR Forum
American Historical Review, 101 (1993), 130-141
- 12744 Kallendorf, Craig
“In Search of a Patron: Anguillara’s Vernacular Virgil and the Print Culture of Renaissance Italy”
Papers of the Bibliographical Society of America, 91 (1997), 294-325.
- 12745 Kallendorf, Craig
“In the margins of Virgil: Venetian renaissance books in the Biblioteca Nazionale Marciana and their early readers”
Miscellanea Marciana 7-9 (1992-1994), 179-206; plates
- 12746 Kallendorf, Craig
“Landino (Cristoforo) (1424-1498)”
[From:] *Centuriae Latinae. Cent une figures humanistes de la Renaissance aux Lumières offertes à Jacques Chomarat*, ed. Colette Nativel (Geneva: Droz, 1997), pp. 477-483
- 12747 Kallendorf, Craig
“Proverbs, Censors, and Schools: Neo-Latin Studies and Book History”
[From:] *Acta conventus neo-Latini Abulensis*, ed. Rhoda Schnur et al., Proceedings of the Tenth International Congress of Neo-Latin Studies, Avila 4-9 August 1997 (Tempe: Arizona Center for Medieval and Renaissance Studies, 2000), pp 371–378; plates.
- 9855 Kallendorf, Craig
“The Rhetorical Criticism of Literature in Early Italian Humanism from Boccaccio to Landino”

- Rhetorica. Journal of the History of Rhetoric* 1 (1983), 33-59
- 5487 Kallendorf, Craig; Virginia Brown
“Maffeo Vegio’s *Book XIII* to Virgil’s *Aeneid*: A Checklist of Manuscripts”
Scriptorium 44 (1990), 107-125
- 1631 Kaluza, Zénon
“Éternité du monde et incorruptibilité des choses dans l’*exigit ordo* de Nicolas d’Autrécourt”
[From] *Tempus Aevum Aeternitas. La concettualizzazione del tempo nel pensiero tardomedievale*, ed. Guido Alliney and Luciano Cova, Atti del Colloquio Internazionale Trieste, 4-6-6 marzo 1999 (Florence: Leo S. Olschki, 2000), 207-240.
- 1577 Kaluza, Zénon
“La finalité de la nature selon Nicolas d’Autrécourt”
[From] *Quia inter doctores est magna dissensio*, ed. Stefano Caroti and Jean Celeyrette (Florence: Leo S. Olschki, 2004), 49-239
- 1578 Kaluza, Zénon
“Nicolas d’Autrécourt et la tradition de la philosophie grecque et arabe”
[From] *Perspectives arabes et médiévales sur la tradition scientifique et philosophique grecque*, ed. Ahmad Hasnawi et al. (Orientalia Lovaniensia Analecta 79) (Louvain: Peeters/Paris: Institut du monde arabe 1997), 365-393
- 1579 Kaluza, Zénon
“Voir: La clarté de la connaissance chez Nicolas d’Autrécourt”
Micrologus 5 (1997), 89-105
- 1580 Kaluza, Zénon
“La voix créatrice de Dieu. Remarques sur l’*Alphabetum* de Heimeric de Campo”
[From] *From Athens to Chartres. Neoplatonism and Medieval Thought*, ed. Haijo Jan Westra (Leiden: Brill, 1992), 439-468
- 5187 Kaniczay, Gábor
“Von Ostmitteleuropa zu Westmitteleuropa: Eine Umwandlung im Hochmittelalter”
[From:] *Böhmen und seine Nachbarn in der Přemyslidenzeit*, ed. Ivan Hlaváček and Alexander Patschovsky, Vorträge und Forschungen 74 (Ostfildern: Jan Thorbecke Verlag, 2011), pp. 17-48
- 5033 Kantorowicz, Ernst H.
“Mysteries of State. An Absolutist Concept and its Late Medieval Origins”
[From:] Ernst H. Kantorowicz, *Selected Studies* (Locust Valley NY: J.J. Augustin 1965), 381-398 = Bobbs-Merrill Reprint Series in European History, EK-119.
- 5034 Kantorowicz, Ernst H.
“Pro Patria Mori in Medieval Political Thought.”
[From:] Ernst H. Kantorowicz, *Selected Studies* (Locust Valley NY: J.J. Augustin 1965), 308-324 = Bobbs-Merrill Reprint Series in European History, EK-129.
- 2940 Kantorowicz, Hermann
“Die Allegationen im späteren Mittelalter”

Archiv für Urkunden Forschung (1935), 15-29

- 1709 Kantorowicz, Hermann
Einführung in die Textkritik. Systematische Darstellung der textkritischen Grundsätze für Philologen und Juristen
Leipzig: Dieterich'sche Verlagsbuchhandlung m.b.H., 1921.
- 4289 Kantra, Robert A.
"Jerome and Erasmus in Renaissance Art"
Proceedings of the PMR Conference 1 (1976), 105-110
- 6396 Kanzaka, Junichi. [economic history]
"Villein Rents in Thirteenth-Century England: An Analysis of the Hundred Rolls of 1279-1280"
Economic History Review, 55 (2002), 593-618.
- BMRP Kaplan, Abraham
115 "Refrential Meaning in the Arts"
Journal of Aesthetics and Art Criticism, 12 (1954), 457-474
- 6154 Karlsson, Gunnar [economic history]
"Plague without rats: the case of fifteenth-century Iceland."
Journal of Medieval History, 22 (1996), 263-284
- 3404 Karnein, Alfred
"La réception du *De amore* d'André le Chapelain au xiii^e siècle" [Parts 1 and 2]
Romania, 102 (1981), 324-351; 503-542
- 8835 Karpinski, L. C.
"Jordanus Nemorarius and John of Halifax"
American Mathematical Monthly 17 (1910), 108-113.
- 10289 Karpinski, Louis C. [algorismi]
"Two Twelfth-Century Algorisms"
Isis, 3 (1921), 396-413
- 10334 Karpinski, Louis C; Charles N. Staubach [algorismi]
"An Anglo-Norman Algorism of the Fourteenth Century"
Isis 23 (1935), 121-152.
- 10330 Karpinski, Louis C.; E. G. R. Waters [algorismi]
"A Thirteenth Century Algorism in French Verse"
Isis, 11 (1928), 45-84
- 8836 Kaske, R. E.
"Beowulf"
[From:] *Critical Approaches to Six Major English Works: Beowulf through Paradise Lost*, ed. R. M. Lumiansky and Herschel Baker (Philadelphia: University of Pennsylvania Press, 1968), pp. 3-40

- 8837 Kaske, R. E.
 “The Eotenas in *Beowulf*”
 [From:] *Old English Poetry: Fifteen Essays*, ed. Robert P. Creed (Providence: Brown University Press, 1967), pp. 285-310.
- 10402 Kaske, R. E.
 “‘Si si conserva il seme d’ogne giusto’ (*Purg.* xxxii, 48)”
Dante Studies, 89 (1971) 49-54
- 7718 *Kath. Pfarr-, ehem. Dominikanerkirche St. Paul Esslingen* [Esslingen, Germany]
 2nd ed.
 Munich and Zurich: Verlag Schnell & Steiner, 1988
- BMRP Katz, Jerrold J.
 116 “The Relevance of Linguistics to Philosophy”
Journal of Philosophy, 62 (1965), 590-602
- BMRP Katz, Jerrold J.; Jerry A. Fodor
 117 “The Structure of a Semantic Theory”
Language, 39 (1963), 170-210
- 3104 Kaufman, Michael W.
 “Spare Ribs: The Conception of Woman in the Middle Ages and the Renaissance”
Soundings: An Interdisciplinary Journal 56 (1973), 139-163
- 408 Kay, Richard
 “The Albigensian twelfth of 1221-3: an early chapter in the history of papal taxation”
Journal of Medieval History 6 (1980) 307-315.
- 5035 Kay, Richard [liturgy]
 “Brouillons de lettres pontificales dans le ‘Rotulus de negotio albigensi’”
Bibliothèque de l’École des Chartes, 162 (2004), 509-532
- 5703 Kay, Richard [liturgy]
 “A Châlons Pontifical of the Thirteenth Century. (Brussels, Bibliothèque Royale, MS. IV. 61)”
Scriptorium, 19 (1965), 201-213
- 5036 Kay, Richard [liturgy]
 “The Conciliar *Ordo* of Eugenius IV”
Orientalia Christiana Periodica, 31 (1965), 295-304
- 409 Kay, Richard
 “Dante’s Razor and Gratian’s D.XV”
Dante Studies 97 (1979) 65-95
- 5037 Kay, Richard
 “An Episcopal Petition from the Province of Rouen, 1281”
Church History 34 (1965), 1-12
- 410 Kay, Richard

- “An Eyewitness Account of the 1225 Council of Bourges”
Studia Gratiana 12 (1967), 63-79
- 5038 Kay, Richard
“Hostiensis and some Embrun Provincial Councils”
Traditio 20 (1964), 503-513
- 5704 Kay, Richard [liturgy]
“The Kansas Pontifical: Another Witness to the Roman Pontifical of the Twelfth Century”
Res Publica Litterarum. Studies in the Classical Tradition, 2 (1979), 123-148
- 2710 Kay, Richard
“Mansi and Rouen: A Critique of the Conciliar Collections”
Catholic Historical Review 52 (1966), 155-185
- 4414 Kay, Richard
“Martin IV and the Fugitive Bishop of Bayeux”
Speculum 40 (1965), 460-483
- 5039 Kay, Richard
“Wendover’s last annal”
English Historical Review, 84 (1969), 779-785
- 9137 Kay, Sarah
“Commemoration, Memory and the Role of the Past in Chrétien de Troyes: Retrospection and Meaning in ‘Eric et Enide’, ‘Yvain’ and ‘Perceval’”
Reading Medieval Studies 17 (1991), 31-50
- 7719 Kaye, J. M.
“The Early History of Murder and Manslaughter”
Law Quarterly Review 88 (1967), 365-395, 567-601
- 2711 Kealey, Edward J.
“Recent Writing about Anglo-Norman England”
British Studies Monitor 9 (1979), 3-22
- 10032 Keane, Fergal
“‘The power of the Irish over the Britons is great.’ The Irish Influence on Britain”
BBC History Magazine, January 2021, pp. 70-74
- 9960 Kearns, Emily
“Richard III’s Epitaph Revisited”
The Ricardian, 24 (2014), 75-86
- 12137 Keble, Edward [Fairford, England]
St. Mary’s Church, Fairford
A Short Guide.
n.p., n.d.
- 5040 Kedar, Benjamin Z.

- “The Frankish Period”
[From:] *The Samaritans*, ed. Alan D. Crown (Tübingen: Mohr Siebeck, 2001), pp. 82-94
- 5323 Kedar, Benjamin Z.
“The general tax of 1183 in the crusading kingdom of Jerusalem: innovation or adaptation”
English Historical Review, 89 (1974), 339-345
- 2467 Kedar, Benjamin Z.
“Gerard of Nazareth, a Neglected Twelfth-Century Writer in the Latin East. A Contribution to the Intellectual and Monastic History of the Crusader States”
Dumbarton Oaks Papers, 37 (1983), 55-77
- 4916 Kedar, Benjamin
Holy Men in a Holy Land: Christian, Muslim and Jewish Religiosity in the Near East at the Time of the Crusades.
History Department, Hayes Robinson Lecture Series 2005
Presented at Royal Holloway, University of London, 1 March 2005.
London: Royal Holloway, University of London, 2005.
- 2466 Kedar, Benjamin Z.
“Masada: The Myth and the Complex”
The Jerusalem Quarterly 24 (summer 1982), 58-63
- 5041 Kedar, Benjamin Z.
“Muslim conversion in canon law”
[From:] *Proceedings of the Sixth International Congress of Medieval Canon Law*, Berkeley California, 28 July–2 August 1980, ed. Stephan Kuttner and Kenneth Pennington, *Monumenta Iuris Canonici*, Ser. C: Subsidia 7 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1985), pp. 31-332
- 5042 Kedar, Benjamin Z.
“Religion in Catholic-Muslim Correspondence and Treaties”
[From:] *Diplomatics in the Eastern Mediterranean 1000-1500. Aspects of Cross-Cultural Communication*, ed. Alexander D. Beihammer, et al. (Leiden: Brill, 2008), pp.407-421
- 5043 Kedar, Benjamin Z.
“Seguano-Sakrān Salvaygo: un Mercante Genovese al Servizio dei Sultani Mamalucchi, c. 1303-1322.”
[From:] *Fatti e idee di storia economica nei secoli XII-XX. Studi dedicati a Franco Borlandi* (Bologna: Società Editrice il Mulino, 1976), pp. 75-91
- 5044 Kedar, Benjamin Z.
“Ungarische Muslime in Jerusalem im Jahre 1217”
Acta Orientalia Academiae Scientiarum Hung., 40 (1968), 325-327.
- 5045 Kedar, Benjamin Z.; A. Kaufman.
“Radiocarbon Measurements of Medieval Mortars: a Preliminary Report”
Israel Exploration Journal 25 (1975), 36-38
- 5046 Kedar, Benjamin Z.; W. G. Mook

- “Radiocarbon Dating of Mortar from the City-Wall of Ascalon”
Israel Exploration Journal 28 (1978), 173-176
- 5047 Kedar, Benjamin Z.; Eliezer Stern
“A Vaulted East-West Street in Acre’s Genoese Quarter?”
Atiqot, 26 (1995), 105-111
- 2800 Keeble, K. Corey
“Medieval English Alabasters”
Rotunda [Royal Ontario Museum, Toronto], 38.2 (Winter 2005/2006), 14-21
- 7921 Keeble, K. Corey
“Vestments” I, II
[n.p., n.d.]
- 5705 Keefe, Susan A. [liturgy]
“Carolingian Baptismal Expositions: A Handlist of Tracts and Manuscripts”
[From:] *Carolingian Essays, Andrew W. Mellon Lectures in Early Christian Studies*, ed. Uta-Renate Blumenthal (Washington: Catholic University of America Press, 1983), pp. 169-237
- 5706 Keefe, Susan A. [liturgy]
“The Claim of Authorship in Carolingian Baptismal Expositions: The Case of Odilbert of Milan”
[From:] *Fälschungen im Mittelalter, 5: Fingierte Briefe Frömmigkeit und Fälschung Realienfälschungen*, Monumenta Germaniae Historica Schriften 33 (Hannover: Hahnsche Buchhandlung, 1988), pp. 385-401
- 411 Keefe, Susan A.
“An Unknown Response from the Archiepiscopal Province of Sens to Charlemagne’s Circulatory Inquiry on Baptism”
Revue Bénédictine 96 (1986), 48-93
- 4290 Keen, Ralph
“Instrumentum criticum”
Humanistica Lovaniensia 23 (1984), 315-317.
- 7258 Keene, Derek [economic history]
“Medieval London and its Region”
The London Journal, 14 (1989), 99-111.
- 7259 Keene, Derek [economic history]
“New Discoveries at the Hanseatic Steelyard in London”
Hansische Geschichtsblätter, 107 (1989), 16-25
- 7260 Keene, Derek [economic history]
“A New Study of London Before the Great Fire”
[From:] *Urban History Yearbook 1984*, (Leicester: Leicester University Press, 1984), pp. 11-21.
- 7002 Keene, Derek [economic history]
“Textile Terms and Occupations in Medieval Winchester”

Ler Histórica, 30 (1996), 135-147.

- 7003 Keene, Derek [economic history]
“Textile Manufacture”
[From:] *Object and Economy in Medieval Winchester*, ed. Martin Biddle, Winchester Studies 7ii - Artefacts from medieval Winchester (Oxford: Clarendon Press, 1990), pp. 200-214; plates.
- 8558 Kélessidou, Anna
“Du parfait et de l’Un. Connexions entre les pensées plotinienne et dionysienne”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 31-35
- 6397 Kelleher, Richard [economic history]
“‘Gold is the Strength, the Sinnewes of the World’: Continental Gold and Tudor England”
British Numismatic Journal, 77 (2007), 210-225.
- 6398 Kellenbenz, Hermann. [economic history]
“Final Remarks: Production and Trade of Gold, Silver, Copper, and Lead from 1450 to 1740”
[From:] *Precious Metals in the Age of Expansion. Papers of the XIVth International Congress of the Historical Sciences*, ed. Hermann Kellenbenz (Stuttgart, 1981), 307-361.
- 7004 Kellenbenz, Hermann. [economic history]
“Technologie und Produktivität im Metallsektor (Ende 15. bis Anfang 18. Jahrhundert)”
[From:] *Produttività e tecnologia nei secoli XII-XVII* (Florence: Felice le Monnier, 1981), pp. 363-389.
- 4146 Keller, Felix
“Das Kontaktion aus der ersten Služba für Boris und Gleb”
[From:] *Schweizerische Beiträge zum VII. Internationalen Slavistenkongreß in Warschau, August 1973*, ed. Peter Brang, et al., *Slavica Helvetica* 7 (Luzern: C. J. Bucher, 1973) 65-74
- 1069 Keller, Hagen
“Die Entwicklung der europäischen Schriftkultur im Spiegel der mittelalterlichen Überlieferung. Beobachtungen und Überlegungen”
From: *Geschichte und Geschichtsbewusstsein. Festschrift Karl-Ernst Jeismann zum 65. Geburtstag*, ed. Paul Leidinger and Dieter Metzler (Münster: Institut für Didaktik der Geschichte, 1990), 171-204
- 1070 Keller, Hagen
“Gli inizi del comune in Lombrdia: limiti della documentazione e metodi di ricerca”
From: *L’evoluzione della città italiane nell’XI secolo*, *Annali dell’Istituto storico italo-germanico* 25 (Bologna: Società editrice il Mulino, 1988[?]), 45-70
- 3371 Keller, Hagen
“Die Kodifizierung des Mailänder Gewohnheitsrechts von 1216 in ihrem gesellschaftlich-institutionellen Kontext”
[From:] *Atti dell’11° Congresso Internazionale di Studi sull’Alto Medioevo, Milano 26-30 Ottobre, 1987* (Spoleto: Presso la Sede del Centro Studi, 1989), 1: 145-171
- 1072 Keller, Hagen
“‘Kommune’: Städtische Selbstregierung und mittelalterliche ‘Volksherrschaft’ im Spiegel

- italienischer Wahlverfahren des 12.–14. Jahrhunderts”
 From: *Person und Gemeinschaft im Mittelalter. Karl Schmid zum fünfundsechzigsten Geburtstag*, ed. Gerd Althoff et al. (Sigmaringen: Jan Thorbecke Verlag, 1988), 573-616
- 1073 Keller, Hagen
 “Mehrheitsentscheidung und Majorisierungsproblem im Verbund der landgemeinden Chiavenna und Piuro (1151-1155)”
 From: *Civitatum Communitas. Studien zum europäischen Städtewesen. Festschrift Heiz Stooß zum 65. Geburtstag*, ed. Helmut Jäger, et al (Cologne/Vienna: Böhlau Verlag, 1984), 2-41
- 1074 Keller, Hagen
 “Oberitalienische Statuten als Zeugen und als Quellen für den Verschriftlichungsprozess im 12. Und 13. Jahrhundert”
Frühmittelalterliche Studien 22 (1988), 286-314
- 3806 Keller, Hagen
 “Vom ‘heiligen Buch’ zur ‘Buchführung’. Lebensfunktionen der Schrift im Mittelalter”
Frühmittelalterliche Studien 26 (1992), 1-31
- 1075 Keller, Hagen; Franz Josef Worstbrock
Träger, Felder, Formen pragmatischer Schriftlichkeit im Mittelalter
 Münster: Sonderforschungsbereich 231, Westfälischen Wilhelms-Universität, ca. 1988.
- 1076 Keller, Hagen
 “Wahlformen und Gemeinschaftsverständnis in den italienischen Stadtkommunen (12./14. Jahrhundert)”
 From: *Wahlen und Wählen im Mittelalter*, ed. Reinhard Schneider and Harald Zimmermann, *Vorträge und Forschungen* 37 (Sigmaringen, Jan Thorbecke Verlag, 1990), 345-374
- 1077 Keller, Hagen
 “Zur Einführung: Das Problem der Reichsintegration in ottonischer Zeit”
Frühmittelalterliche Studien, 23 (1989), 244-264
- 8833 Keller, John Esten
 “The Spanish Chaucer”
 [From:] *Lectures in the Humanities*, The University of North Carolina, Fourteenth and Fifteenth Series 1957 - 1958, 1958 - 1959 (Chapel Hill: [University of North Carolina] The Division of the Humanities, 1960), pp. 95-115
- 12748 Kelley, Donald R
 “Fides historiae: Charles Dumoulin and the Gallican View of History”
Traditio 22 (1966), 347-402
- 12749 Kelley, Donald R.
 “Jean du Tillet, Archivist and Antiquary”
Journal of Modern History, 38 (1966), 337-354
- 12750 Kelley, Donald R.
 “Johann Sleidan and the Origins of History as a Profession”
Journal of Modern History, 52 (1980), 573-598

- 8880 Kellner, Hans-Jörg
 “Die römischen Mosaiken von Zarzoll, Ldkr. Berchtesgaden”
Germania 41 (1963), 18-28, plates.
- 8838 Kellner, Menachem
 “On the status of the astronomy and physics in Maimonides’ Mishneh Torah and Guide of the Perplexed: a chapter in the history of science.”
British Journal for the History of Science, 24 (1991), 453-463.
- 9138 Kelly, Douglas
 “Multiple Quests in French Verse Romance: *Merveilles de Rigomer* and *Claris et Laris*”
L’Esprit Créateur, 9 (1969), 257-266
- 1441 Kelly, Henry Ansgar
 “Canonical Implications of Richard III’s Plan to Marry His Niece”
Traditio 23 (1967), 269-311
- 1442 Kelly, Henry Ansgar
 “Demonology and Diabolical Temptation”
Thought 40 (1965), 165-194
- 1443 Kelly, Henry Ansgar
 “The Devil at Large”
Journal of Religion 67 (1987), 518-528.
- 9431 Kelly, Henry Ansgar
 “The Devil in the Desert”
Catholic Biblical Quarterly, 26 (1964), 190-220
- 1445 Kelly, Henry Ansgar
 “Heaney’s Sweeney: The Poet as Version-Maker”
Philological Quarterly 65 (1986), 293-310
- 1444 Kelly, Henry Ansgar
 “How Cecilia Came to Be a Saint and Patron (Matron?) of Music”
 From: *The Echo of Music: Essays in Honor of Marie Louise Göllner*, ed. Blair Sullivan (Warren Mi.: Harmonie Park Press, 2004), 3-18
- 1446 Kelly, Henry Ansgar
 “A Juan Ruiz Directory for 1380-1382”
Mester, 17 (1988), 69-93
- 1447 Kelly, Henry Ansgar
 “The Metamorphoses of the Eden Serpent during the Middle Ages and Renaissance”
Viator 2 (1971), 301-327; plates
- 1448 Kelly, Henry Ansgar
 “*Occupatio* as Negative Narration: A Mistake for *Occultatio/Praeteritio*”
Journal of Modern Philology 74 (1977), 311-315

- 4022 Kelly, Henry Ansgar
 “Thomas More on Inquisitorial Due Process”
English Historical Review 123 (2008), 847-894
- 1449 Kelly, Henry Ansgar
 “Tragedy and the Performance of Tragedy in Late Roman Antiquity”
Traditio 35 (1979), 21-44
- 1450 Kelly, Henry Ansgar
 “The Varieties of Love in Medieval Literature According to Gaston Paris”
Romance Philology 40 (1987), 301-327406
- 9432 Kelly, Joseph F.
 “Bede and the Irish exegetical tradition on the Apocalypse”
Revue Bénédictine, 92 (1982), 393-
- 1233 Kelly, Joseph F.
 “Hiberno-Latin Theology”
 From: *Die Iren und Europe im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Klett-Cotta, 1982), 549-567
- 9433 Kelly, Thomas Forrest
 “Beneventan Fragments at Altamura”
Mediaeval Studies 49 (1987), 466-479
- 10453 Kelly, Thomas Forrest
 “Frammenti Beneventani ad Altamura”
Alramura, 35 (1993), 143-168
 [Translation of 9433]
- BMRP 118 Kemeny, John G.
 “Analyticity versus Fuzziness”
 [From:] *Form and Strategy in Science*, ed. John R. Gregg and F. T. C. Harris (Dordrecht: D. Reidel Publishing Co, 1964), 122-145
- 5318 Kemp, Brian
 “Exchequer and Bench in the later twelfth-century—separate or identical tribunals”
English Historical Review, 88 (1973), 559-573
- 12338 Kemp, E. W. [Worcester, England]
Worcester Cathedral
 London: Pitkin Pictorials, 1975
- 11437 Kemp, Richard [York, England]
 “1143, 1202 or 1335 AD? The story of the travelling church”
 [Gilbertine Priory of St. Andrew, York]
Interim. Archaeology in York, vol. 13., no. 4 (winter 1986), 29-34
- 11436 Kemp, Richard [York, England]

- “Getting your Priory’s right”
 [Gilbertine Priory of St. Andrew, York]
Interim. Archaeology in York, vol. 11., no. 2 (summer 1986), 19-27
- 3380 Kemp, Wolfgang
 “Memoria, Bilderzählung und der mittelalterliche Esprit de Système”
 [From:] *Memoria Vergessen und Erinnern*, ed. Anselm Haverkamp and Renate Lachmann,
 Poetik und Hermeneutik 15 (Munich: Wilhelm Fink, 1993), 263-282
- mfm 2 Kempf, Friedrich
 item 5 “Die katholische Lehre von der Gewalt der Kirche über das Zeitliche in ihrer geschichtlichen
 Entwicklung seit dem Investiturstreit”
Catholica, 12 (1958-1959), 50-66
- 5408 Kendrick, Laura
 “Games Medievalists Play: How to Make Earnest of Game and Still Enjoy It”
New Literary History, 40 (2009), 43-61
- 11267 *Kenilworth Castle* [Kenilworth, England]
 An Illustrated Guide with a Short History of the Castle from Earliest Times
 Ministry of Public Buildings and Works
 London: HMSO, 1958
- 8860 Kennedy, E. S.
 “Late Medieval Planetary Theory”
Isis, 57 (1966), 365-378
- 8861 Kennedy, E. S.; Walid Ukashah
 “The Chandelier Clock of Ibn Yūnis”
Isis, 60 (1969), 543-545
- 8843 Kennedy, Edward D.
 “The Arthur-Guenevere Relationship in Malory’s *Morte Darthur*”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 29-40
- 2034 Kennedy, Leonard A.
 “Andrew of Novo Castro, O.F.M., and the Moral Law”
Franciscan Studies 48 (1988) 28-39
- 412 Kennedy, Leonard A.
 “A Carmelite 14th Century Theological Notebook”
Carmelus 33 (1986) 70-102
- 413 Kennedy, Leonard A.
 “Cesare Cremonini and the Immortality of the Human Soul”
Vivarium 18 (1980) 143-158
- 9614 Kennedy, Leonard A.
 “The ‘De Homine’ of Ulrich of Strasbourg”

- Mediaeval Studies* 27 (1965), 344-347
- 414 Kennedy, Leonard A.
“La doctrina de la existencia en la Universidad de Salamanca durante el siglo XVI”
Archivo Teológico Granadino 35 (1972), 5-71.
- 2035 Kennedy, Leonard A.
“Durandus, Gregory of Rimini, and Divine Absolute Power”
Recherches de Théologie ancienne et médiévale 61 (1994), 69-87
- 2024 Kennedy, Leonard A.
“Early Jesuits and Immortality of the Soul”
Gregorianum 69 (1988), 117-131
- 2036 Kennedy, Leonard A.
“A Fifteenth-Century Authentic Thomist”
Modern Schoolman 42 (1965), 193-197
- 2037 Kennedy, Leonard A.
“The Fifteenth Century and Divine Absolute Power”
Vivarium 27 (1989), 125-152
- 415 Kennedy, Lenoard A.
“A Fourteenth-century Oxford Augustinian on the Existence of God”
Augustiniana 36 (1986), 28-47
- 416 Kennedy, Leonard A.
“Francesco Piccolomini (1520-1604) on Immortality”
Modern Schoolman 56 (1978-79), 135-150.
- 417 Kennedy, Leonard A.
“John Walsham, O.F.M., on the Existence of God”
Franciscan Studies, 42 (1982), 115-134
- 419 Kennedy, Leonard A.
“Late-Fourteenth-Century Philosophical Scepticism at Oxford”
Vivarium 23 (1985), 124-151
- 2039 Kennedy, Leonard A.
“Martin Luther and Scholasticism”
Augustiniana 42 (1992), 339-349
- 2040 Kennedy, Leonard A.
“Michael Aiguani, O.Carm. († 1400), and Divine Absolute Power”
Carmelus 37 (1990), 81-87
- 2041 Kennedy, Leonard A.
“The Middle Ages and Scepticism”
Culture 20 (1959), 160-171

- 2042 Kennedy, Leonard A.
 “The Nature of the Human Intellect According to St. Albert the Great”
Modern Schoolman, 37 (1960), 121-137
- 420 Kennedy, Leonard A.
 “A New Disputed Question of St. Thomas Aquinas on the Immortality of the Soul”
Archives d’Histoire doctrinale et littéraire du moyen âge 45 (1978), 205-223
- 421 Kennedy, Leonard A.
 “Un nuevo comentario de Domingo Báñez (Codex Ottoboni 1055, ff. 55r-101v)”
Archivo Teológico Granadino 36 (1973) 145-182
- 422 Kennedy, Leonard A.
 “Osbert of Pickenham, O.Carm. (fl. 1360) on the Absolute Power of God”
Carmelus 35 (1988), 178-225.
- 423 Kennedy, Leonard A.
 “Oxford Philosophers and the Existence of God, 1340-1350”
Recherches de Théologie ancienne et médiévale 52 (1985), 192-208
- 424 Kennedy, Leonard A.
 “Peter of Ledesma and the Distinction Between Essence and Existence”
Modern Schoolman 46 (1968-69), 25-38
- 437 Kennedy, Leonard A.
 “Philosophical Scepticism in England in the Mid-Fourteenth Century”
Vivarium 21 (1983) 35-57.
- 2043 Kennedy, Leonard A.
 “Robert Graystones Commentary on the Sentences”
Recherches de Théologie ancienne et médiévale, 53 (1986), 187-189
- 425 Kennedy, Leonard A.
 “Robert Graystones, O.S.B., On Essence and Existence”
Recherches de Théologie ancienne et médiévale, 56 (1989), 102-116
- 2044 Kennedy, Leonard A.
 “St. Albert the Great’s Doctrine of Divine Illumination”
Modern Schoolman 40 (1962), 23-37
- 2045 Kennedy, Leonard A.
Saint Thomas Aquinas. His Importance Today
 Toronto: Life Ethics Centre, 1991.
- 438 Kennedy, Leonard A.
 “The Sentences of Thomas Ringstead, O.P.”
Vivarium 26 (1988) 39-50.
- 439 Kennedy, Leonard A.
 “The Soul’s Knowledge of Itself. An un-published Work attributed to St. Thomas Aquinas”

- Vivarium* 15 (1977) 31-45.
- 426 Kennedy, Leonard A.
 “Theology the Handmaiden of Logic. A Sentence Commentary used by Gregory of Rimini and John Hiltalingen”
Augustiniana 33 (1983), 142-164
- 427 Kennedy, Leonard A.
 “Two Augustinians and Nominalism”
Augustiniana 38 (1988), 118-128
- 418 Kennedy, Leonard A.; Margaret E. Romano
 “John Went, O.F.M., and Divine Omnipotence”
Franciscan Studies 47 (1987), 138-170.
- 3092 Kennedy, Marjorie J. O.
 “Resourceful Villeins: The Cellarer Family of Wawne in Holderness”
Yorkshire Archaeological Journal, 48 (1976), 107-117
- 428 Kennelly, Karen
 “Sobre la Paz de Dios y la Sagrera en el Condado de Barcelona (1030-1130)”
Anuario de Estudios Medievales 5 (1968), 107-136
- 11708 Kennett, Robert H. [Ely, England]
The Prior's House, Ely
 Ely: G. H. Tyndall, the Minster Press, 1923
 [Reprinted from the *Proceedings of the Cambridgeshire and Huntingdonshire Archaeological Society*, 4 (1930), 233-51. Note: The dating does not make sense; as well at least 4 editions or printings are noted.]
- 1426 Kenney, John Peter
 “Mysticism and Contemplation in the *Enneads*”
 Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 315-337
- 3201 Kenny, Anthony
 “More, the Establishment Martyr”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 2-3
- 12751 Kent, Dale
 “The importance of being eccentric: Giovanni Cavalcanti’s view of Cosimo de’ Medici’s Florence”
Journal of Medieval and Renaissance Studies, 9 (1979), 101-132
- 5707 Ker, Neil R.
 “Cardinal Cervini’s Manuscripts from the Cambridge Friars”
 [From:] *Xenia medii aevi historiam illustrantia oblata Thomae Kaeppli O.P.* (Rome: Edizioni di Storia e Letteratura, 1978), pp. 51-71
- 7922 Kerff, Franz

- “‘Altar’ und ‘Person’”
 [From:] *Dialektik und Rhetorik im früheren und hohen Mittelalter*, ed. Johannes Fried, Schriften des Historischen Kollegs Kolloquien 27 (Munich: Oldenbourg, 1997), 269-296.
- 9615 Kerff, Franz
 “‘Altare’ und ‘ecclesia’. Zur Frühgeschichte des ‘beneficium ecclesiasticum’”
 [From:] *Proceedings of the Ninth International Congress of Medieval Canon Law*, Munich 13-18 July 1992, ed. Peter Landau and Joers Mueller, Monumenta Iuris Canonici Ser. C: Subsidia 10 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1997), 849-870
- 8215 Kerff, Franz.
 “Altarbesitz und Inkorporation. Zu Vorformen der Inkorporation in Nordfrankreich während des 11. und 12. Jahrhunderts”
 [From:] *Licet preter solitum. Ludwig Falkenstein zum 65. Geburtstag*, ed. Lotte Kéry et al. (Aachen: Shaker Verlag, 1998), 33-46
- 5708 Kerff, Franz.
 “Mittelalterliche Quellen und mittelalterliche Wirklichkeit”
Rheinische Vierteljahrsblätter, 51 (1987), 275-286
- 5709 Kerff, Franz.
 “Das sogenannte Paenitentiale Fulberti. Überlieferung, Verfasserfrage, Edition”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 104 / Kanonistische Abteilung 73 (1987), 1-40
- 5710 Kerff, Franz.
 “Das Würseler Sendgericht von der Karolingerzeit bis zum 16. Jahrhundert”
 [From:] *Würselen. Beiträge zur Stadtgeschichte*, ed. Margret Wensky and Franz Kerff (Cologne: Rheinland-Verlag, 1989), 1: 63-88
- 440 Kerr, Margaret H.; Richard D. Forsyth; Michael J. Plyley
 “Cole Water and Hot Iron: Trial by Ordeal in England”
Journal of Interdisciplinary History 22 (1991-92) 573-595
- 3107 Kerridge, Eric [economic history]
 “Ridge and Furrow and Agrarian History”
Economic History Review 4 (1950), 14-36
- 7005 Kerridge, Eric. [economic history]
 “Wool Growing and Wool Textiles in Medieval and Early Modern Times”
 [From:] *The Wool Textile Industry in Great Britain*, ed. Geraint Jenkins (London: Routledge and Kegan Paul, 1972), pp. 19-33.
- 5711 Kéry, Lotte
 “‘De plenitudine potestatis sed non de jure.’ Eine inquisitio von 1209/1210 gegen Abt Walter von Corbie (X 5.1.22)”
 [From:] *Licet preter solitum. Ludwig Falkenstein zum 65. Geburtstag*, ed. Lotte Kéry et al. (Aachen: Shaker Verlag, 1998), pp. 91-117
- 3402 Kessler, Herbert L.

- “Caput et Speculum Omnium Ecclesiarum’: Old St. Peter’s and Church Decoration in
Medieavl Latium”
[From:] *Italian Church Decoration of the Middle Ages and Early Renaissance. Functions,
Frooms and Regional Traditions*, ed. William Tronzo (Bologna: Nuova Alfa Editoriale, 1989),
pp. 119-146; 26 plates.
- 8862 Kessler, Herbert L.
“‘Facies Bibliothecae Revelata’: Carolingian Art as Spiritual Seeing”
[From:] *Testo e Immagine nell’Alto Medioevo*, Settimane di Studio del Centro Italiano di Studi
sull’Alto Medioevo 41 (Spoleto: Presso la Sede del Centro Italiano di Studi sull’Alto
Medioevo, 1994), pp. 533-594.
- 3771 Kessler, Herbert L.
“A Lay Abbot as Patron: Count Vivian and the First Bible of Charles the Bald”
[From:] *Committenti e Produzione Artistico-Letteraria nell’alto Medioevo Occidentale*. 4-10
aprile 1991. Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo 39 (Spoleto:
Presso La Sede del Centro, 1992), pp. 647-679
- 3375 Kessler, Herbert L.
“Medieval Art as Argument”
[From:] *Iconography at the Crossroads. Papers from the Colloquium sponsored by the Index of
Christian Art, Princeton University, 23-24 March 1990*, ed. Brendan Cassidy (Princeton: Index
of Christian Art, Princeton University, 1993), 59-70; plates.
- 3376 Kessler, Herbert L.
“On the State of Medieval Art History”
The Art Bulletin, 70 (1988), 167-187.
- 3377 Kessler, Herbert L.
“Originalità medieale e metodi moderni: un caso di studio carolingio”
[From:] *Il codice miniato. Rapporti tra codice, testo e figurazione. Atti del III Congresso di
Storia della Miniatura*, ed. Melania Ceccanti and Maria Cristina Castelli (Florence: Leo S.
Olschki, 1992), 35-48
- 4415 Kessler, Herbert L.
“Paris. Gr. 102: A Rare Illustrated Acts of the Apostles”
Dumbarton Oaks Papers 27 (1973), 209-216; plates.
- 429 Kessler, Herbert L.
“Pictorial Narrative and Church Mission in Sixth-Century Gaul”
Studies in the History of Art 16 (1985), 75-91
- 3401 Kessler, Herbert L.
“Real Absence: Early Medieval Art and the Metamorphosis of Vision”
[From:] *Morfologie sociali e culturali in Europa fra tarda antichità e alto medioevo*, Settimane
di Studio del Centro Italiano di Studi sull’Alto Medioevo 45, 3-9 aprile 1997 (Spoleto: Presso la
Sede del Centro, 1998), 1157-1211; 32 plates.
- 3108 Keuning, Johannes
“The History of Geographic Map Projection until 1600”

- Imago Mundi* 12 (1955), 1-24
- 11268 Keynes, Simon
“The ‘Dunstan B’ Charters”
Anglo-Saxon England, 23 (1964), 165-193
- 8863 Kibre, Pearl
“Giovanni Garzoni of Bologna (1419-1505), Professor of Medicine and Defender of Astrology”
Isis 58 (1967), 504-514
- 5324 Kienast, Walter.
“La Pervivencia del Derecho Godo en el sur de Francia y Cataluña”
Boletín de la Real Academia de Buenas Letras de Barcelona, 35 (1973-1974), 265-295
- 12753 Kiene, Michael
“Die italienischen Universitätspaläste des 17. und 18. Jahrhunderts”
Römisches Jahrbuch für Kunstgeschichte, 25 (1989), 329-380
- 12752 Kiene, Michael
“Palaces of Wisdom: College and University Buildings in Italy, 1300-1800.”
From: National Gallery of Art, Center for Advanced Study in the Visual, *Record of Activities and Research Report June 2007-May 2008* (Washington, 2008), pp. 117-119.
- 12754 Kiene, Michael
“Der Palazzo della Sapienza – zur italienischen Universitätsarchitektur des 15. und 16. Jahrhunderts”
Römisches Jahrbuch für Kunstgeschichte, 24 (1988), 219-271
- 2025 Kijewska, Agnieszka
“L’empreinte des médiévalistes français sur l’histoire de la philosophie médiévale en Pologne”
Les Nouveaux Cahiers Franco-Polonais, 2 (2003), 105-111
- 3734 Kijewska, Agnieszka
“Divine Non-Being in Eriugena and Cusanus”
Philotheos. International Journal for Philosophy and Theology 2 (2002), 155-167
- 4416 Kijewska, Agnieszka
“El fundamento del sistema de Eriúgena”
Anuario Filosófico 33 (2000), 505-532
- 11 Kijewska, Agnieszka
“Księgozbiory a Średniowieczne Doktryny Filozoficzne”
Archiwa, Biblioteki i Muzea Kościelne 79 (2003) 197-203
- 12 Kijewska, Agnieszka
“Zagadnienie Pocałunku w Filozofii Średniowiecznej: Geneza Świata w ujęciach Księgi Pisma i Księgi Natury”
= “The Problem of Genesis in Mediaeval Philosophy: The Genesis of the World According to the Book of Scripture and the Book of Nature”
Roczniki Filozoficzne 50 (2002) 53-67

- 2026 Kilcullen, John
 "Ockham and Infallibility"
Journal of Religious History 16 (1991), 397-409
- 10063 Kilpatrick, Ross
 "The *De Aetna* of Pietro Bembo: A Translation"
Studies in Philology, 83 (1986), 331-358
- 7720 Kilström, Bengt Ingmar [Husby, Sweden]
Husby-Sjutolfts Kyrka
 Strängnäs?: Årkestiftets Stiftsråd, 1980
- 8108 Kilström, Bengt Ingmar
 "Nådstolen och Helga Lekamenskulten"
 ["The Throne of Mercy and the Corpus Christi Cult"]
Iconographisk Post (1993), no. 1, pp. 21-28.
- 3109 Kilzer, Martha Clare
 "The Place of Saint Benedict in the Western Philosophical Tradition"
The American Benedictine Review 25 (1974), 174-199
- 4638 Kinder, A. Gordon
 "A Hitherto Unknown Group of Protestants in Sixteenth-Century Aragon"
Cuadernos de Historia de Jeronimo Zurita 51-52 (1985), 131-160
- 11428 Kinder, Terryl N. [Pontigny, France]
 "Les granges de l'abbaye de Pontigny"
 Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 33-39
- 3110 King, David A.
 "Astronomical Instruments Between East and West"
 [From:] *Kommunikation zwischen orient und okzident Alltag und Sachkultur*. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte 619 / Veröffentlichungen des Instituts für Realienkunde des Mittelalters und der frühen Neuzeit 16 (Wien: Österreichischen Akademie der Wissenschaften, 1994), 143-198
- 8864 King, David A.
 "The Astronomy of the Mamluks"
Isis 74 (1983), 531-555
- 3114 King, David A.
 "The Ciphers of the Monks"
 [Circular letter, 1995]
- 8839 King, David A.
 "The Orientation of Medieval Islamic Religious Architecture and Cities"
Journal for the History of Astronomy, 26 (1995), 253-275.
- 3115 King, David A.

- “Rewriting History Through Instruments: The Secrets of a Medieval Astrolabe from Picardy”
[From:] *Making Instruments Count. Essays on Historical Scientific Instruments presented to Gerard L'Estrange Turner*, ed. R. G. W. Anderson, et al. (Aldershot: Variorum/Ashgate, 1993), pp. 42-62
- 8865 King, David A.
“A Vetustissimus Arabic Treatise on the Quadrans vetus”
Journal for the History of Astronomy 33 (2002), 237-255
- 2712 King, Edmund
“The Peterborough ‘Descriptio Militum’ (Henry I)”
English Historical Review 84 (1969), 84-101
- 4147 King, John N.
“Freedom of the Press, Protestant Propaganda, and Protector Somerset”
Huntington Library Quarterly, 11 (1976), 1-9
- 4148 King, John N.
“Protector Somerset, Patron of the English Renaissance”
The Papers of the Bibliographical Society of America, 70 (1976), 307-331
- 12755 King, Margaret L.
“An inconsalable father and his humanist consolers. Jacopo Antonio Marcello, Venetian nobleman, patron and man of letters”
[From:] *Supplementum festivum, Studies in Honor of Paul Oskar Kristeller* (Binghamton: Centre for Medieval and Early Renaissance Studies, 1987), pp. 221-246
- 12756 King, Margaret Leah
“The patriciate and the intellectuals: power and ideas in *quattrocento* Venice”
Societas 5 (1975), 295-312.
- 12757 Kingdon, Robert M.
“L’emploi des impressions clandestines par le gouvernement d’Elisabeth dans sa politique française”
[From:] *Théorie et pratique politiques à la renaissance. XVIIe Colloque International de Tours, De Pétrarque à Descartes* 34 (Paris: Librairie Philosophique J. Vrin, 1977), pp. 247-258
- 12758 Kingdon, Robert M.
“Pamphlet Literature of the French Reformation”
[From:] *Reformation Europe: a guide to research*, ed. Steven Ozment (St. Louis: Centre for Reformation Research, 1982), pp. 234-248.
- 12759 Kingdon, Robert M.
“Patronage, Piety and Printing in Sixteenth-Century Europe”
[From:] *A Festschrift for Frederick B. Artz* (Durham: Duke University Press, 1964), pp. 19-36
- 12760 Kingdon, Robert M.
“Publishing at the Officina Plantiniana: A Review Article”
The Library Quarterly, 46 (1976), 294-298

- 12761 Kingdon, Robert M.
 “Quelques réactions à la Saint-Barthélemy à l’extérieur de la France”
 [From:] *Actes du colloque l’Amiral de Coligny et son temps* (Paris, 24-28 octobre 1972), (Paris: Société de l’Histoire du Protestantisme Français, 1974), pp. 191-204
- 12762 Kingdon, Robert M.
 “Reactions to the St. Bartholomew Massacres in Geneva and Rome”
 [From:] *The Massacre of St. Bartholomew, Reappraisals and Documents*, ed. Alfred Soman, Archives Internationales d’Histoire des Idées 75 (The Hague: Martinus Nijhoff, 1974), pp. 25-49
- 430 King-Farlow, John
 “The First Way in Physical and Moral Space”
Thomist 39 (1975), 349-375.
- 441 King-Farlow, John; Francis Jeffry Pelletier
 “Pains Across Persons Across Possible Worlds. (A Dolorous Plea for the Absolute).”
Idealistic Studies 7 (1977) 61-75
- 11269 Kingsford, H. S.
 “The Seals of the Franciscans”
 [From:] *Franciscan History and Legend in English Mediaeval Art*, ed. Andrew George Little, British Society of Franciscan Studies 19 (Manchester: Manchester University Press, 1937), 81-100; plates
- 13 Kinney, Dale
 “The Church Basilica”
Acta ad Archaeologiam et Artium Historiam Pertinentia, 15 ([2001]) 115-133
- 14 Kinney, Dale
 “The horse, the king and the cuckoo: medieval narrations of the statue of Marcus Aurelius”
World and Image 18 (2002) 372-398
- 4417 Kinney, Dale
 “Spolia from the Baths of Caracalla in Sta. Maria in Trastevere”
Art Bulletin, 68 (1986), 379-397
- 12763 Kinser, Samuel
 “D’Aubigné and the murder of Concini: *Complaintes du sang du grand Henry*”
Philology, 62 (1965), 662-695
- 10146 Kinzl, KonradH.
 “Zur Vor- und Frühgeschichte der attischen Tragödie.
 Einige historische Überlegungen”
Klio 62 (1980), 177-190.
- 12067 Kirby, J. L. [Edington, England]
The Estates of Edington Priory
 Lecture of 11 September 1965
 Second edition

- n.p., n.d.
[Reprinted from: Report of the Friends of Edington Priory Church, 1966]
- 8844 Kirkman, Andrew
“The Invention of the Cyclic Mass”
Journal of the American Musicological Society, 54 (2001), 1-47.
- 12364 Kirkpatrick, H. F. [Dorchester-on-Thames, England]
Dorchester-on-Thames and the Abbey Church of St Peter and St Paul
[London:] S.P.C.K, n.d.
- 11853 *Kirkstall Abbey, Leeds* [Kirkstall, Leeds, England]
Leeds, 1973
- 11270 *Kirkstall ‘Cistercian’ Cups* [Kirkstall, Leeds, England]
Leeds: Museum of Leeds, n. d.
- 11859 *The Kirkstead Story* [Kirkstead, England]
n.p., 1968
- 8995 Kirkwood, Francis T. [canon law]
“A ninth-Century Canonical Collection from Salzburg: The Collection in Two Books”
Bachelor of Arts research thesis, Department of History, Carleton University
Ottawa, 1970
- 11054 Kirchberger, Clare
“Some Notes on the *Ancrene Riwe*”
Dominican Studies 7 (1954), 215-238
- 11924 *Kirk Maughold* [Kirk Maughold, Isle of Man]
n.p., n.d.
- 3003 Kirshner, Julius
“Baldus de Ubaldis on Disinheritance: Contexts, Controversies, *Consilia*”
Ius Commune 27 (2000), 119-214
- 1720 Kirshner, Julius
“Citizen Cain of Florence”
[From:] *La Toscane et les Toscans autour de la Renaissance. Cadres de vie, société, croyances. Mélanges offerts à Charles-M. De La Roncière* (Aix-en-Provence: Publications de l’Université de Provence, 1999), 177-189.
- 1723 Kirshner, Julius
“Custom, Customary Law and *Ius Commune* in Francesco Guicciardini”
[From:] *Bologna nell’età di Carlo V e Guicciardini*, ed. Emilio Pasquini and Paolo Prodi
(Bologna: Società Editrice Il Mulino, 2002), 151-179
- 1719 Kirshner, Julius
“Donne maritate altrove. Genere e cittadinanza in Italia”
[From:] *Tempi e spazi di vita femminile tra medioevo ed età moderna*, ed. Silvana Seidel

- Menchi, Anne Jacobson Schutte, Thomas Kuehn (Bologna: Società editrice il Mulino, 1997), 377-429. [English version = 1714]
- 1716 Kirshner, Julius
 “‘Li Emergenti Bisogni Matrimoniali’ in Renaissance Florence”
Annali della Facoltà di Lettere e Filosofia, Università di Perugia 2 (1996/97-1997/98) [= *Studi Storico-Antropologici* vol. 34-35/NS. Vol. 20-21], 55-79 [= 1724]
- 1724 Kirshner, Julius
 “*Li Emergenti Bisogni Matrimoniali* in Renaissance Florence”
 [From:] *Society and Individual in Renaissance Florence*, ed. William J. Connell (Berkeley: University of California Press, 2002), 79-109 [= 1716]
- 1713 Kirshner, Julius [economic history]
 “Encumbering Private Claims to Public Debt in Renaissance Florence”
 [From:] *The Growth of the Bank as Institution and the Development of Money-Business Law*, ed. Vito Piergiovanni, Comparative Studies in Continental and Anglo-American Legal History 12 (Berlin: Duncker & Humblot, 1993) 19-75
- 1717 Kirshner, Julius
 “Introduction”
Jewish History 16 (2002), 1-14.
- 50 Kirshner, Julius
 “Introduction: The State is ‘Back In’”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 1-10
- 1718 Kirshner, Julius
 “Maritus Lucretur Dotem Uxoris Sue Premortue in Late Medieval Florence”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 108, Kanonistische Abteilung 77 (1991) 111-155
- 1725 Kirshner, Julius
 “Materials for a Gilded Cage: Non-Dotal Assets in Florence, 1300-1500”
 [From:] *The Family in Italy from Antiquity to the Present*, ed. David I. Kertzer and Richard P. Saller (New Haven: Yale University Press, 1991), 184-207
- 1721 Kirshner, Julius
 “Mulier alibi nupta”
 [From:] *Consilia im später Mittelalter. Zum historischen Aussagewert einer Quellengattung*, ed. Ingrid Baumgärtner (Sigmaringen: Jan Thorbecke Verlag, 1995), 147-175
- 6411 Kirshner, Julius [economic history]
 “States of Debt”
 [unpublished paper]
 [Mellon Sawyer Seminar on Debt, Sovereignty and Power, University of Cambridge, 18 November 2006]
- 1722 Kirshner, Julius

- “Storm over the ‘Monte Comune’: Genesis of the Moral Controversy over the Public Debt of Florence”
Archivum Fratrum Praedicatorum 53 (1983), 219-276
- 1714 Kirshner, Julius
 “Women Married Elsewhere. Gender and Citizenship in Italy”
 [From:] *Time, Space and Women’s Lives in Early Modern Europe*, ed Anne Jacobson Schutte, Thomas Kuehn, and Silvia Seidel Menchi (Kirksville, MO: Truman State University Press, 2001), 117-149 [Italian version = 1719]
- 6155 Kirshner, Julius; Jacob Klerman [economic history]
 “The Seven Percent Fund of Renaissance Florence.”
 [From:] *Banchi pubblici, banchi privati e monti di pietà nell’Europa preindustriale*, Atti del Convegno, Genoa, 1-6 October 1990 (Genoa: Società Ligure di Storia Patria, 1991), 367-398
- 1712 Kirshner, Julius; Kimberly Lo Prete
 “Peter John Olivi’s Treatises on Contracts of Sale, Usury and Restitution: Minorite Economics of Minor Works?”
Quaderni Fiorentini per la Storia del Pensiero Giuridico Moderno 13 (1984), 233-286
- 2714 Kirshner, Julius; Anthony Molho
 “The Dowry Fund and the Marriage Market in Early *Quattrocento* Florence”
Journal of Modern History 50 (1978), 403-438.
- 12764 Kisch, Guido
 “Graeca Leguntur”
Bibliothèque d’Humanisme et Renaissance, 35 (1973), 143-145
- 9665 Kisky, Hans [Bonn, Germany]
Das Münster zu Bonn
 München: Schnell & Steiner, 1954.
- 11907 Kitching, H. D. [Maiden Bradley, England]
All Saints Church, Maiden Bradley
 in the Rural Deaner of Heytesbury and the Diocese of Salisbury
 Maiden Bradley, 1972
- 8843 Kiteley, John F.
 “‘The Endless Knot’: Magical Aspects of the Pentangle in *Sir Gawain and the Green Knight*”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 41-50
- 6156 Kitsikopoulos, Harry [economic history]
 “Standards of living and capital formation in pre-plague England: a peasant budget model.”
Economic History Review, 53 (2000), 237-261
- 6157 Kitsikopoulos, Harry [economic history]
 “Technological Change in Medieval England: a Critique of the Neo-Malthusian Argument”
 [pre-publication paper, September 1998]
- 6158 Kitsikopoulos, Harry [economic history]

- “Urban demand and agrarian productivity in pre-plague England: reassessing the relevancy of von Thunen’s model”
[pre-publication paper, 2001]
- 5712 Kittel, Erich
“Der Kampf um die Reform des Domkapitals in Lucca im 11. Jahrhundert”
[From:] *Festschrift Albert Brackmann*, ed. Leo Santifaller (Weimar, 1931), pp. 207-247
- 12765 Kittelson, James M
Erasmus and the German Erasmians: to Reform Christendom
Erasmus Lecture 1980
University of Toronto: Centre for Reformation and Renaissance Studies, 1980
- 8881 Kitzinger, Ernst
Israeli Mosaics of the Byzantine Period
Mentor-UNESCO Art Book
New York: New American Library, 1965
- 2957 Kitzinger, Ernst
“A Virgin’s Face: Antiquarianism in Twelfth-Century Art”
The Art Bulletin, 62 (1980), 6-23.
- 5048 Klaniczay, Gábor
“The Cult of the Saints in Recent Historiographies of Central Europe”
Revista della Storia del Cristianesimo, 9 (2012), 461-484
- 5049 Klaniczay, Gábor
“Dreams and Visions in Medieval Miracle Accounts”
[From:] *Rural Healing. Magic, Ritual and Medical Therapy from Antiquity until the Early Modern Period*, ed. Eldikó Csepregi and Charles Burnett, *Micrologus’ Librry* 48 (Florence: Sismel – Edizioni del Galluzzo, 2012), pp. 147-179
- 5186 Klaniczay, Gábor
“‘Popular Culture’ in Medieval Hagiography and in Recent Historiography”
[From:] *Agiografia e Culture Popolari / Hagiography and Popular Cultures*. Atti del Convegno Internazionale di Verona (28-30 ottobre 2010). In ricordo di Pietro Boglioni, ed. Paolo Galinelli (Bologna: Cooperativa Libreria Universitaria Editrice, 2012), pp. 17-43
- 5050 Klaniczay, Gábor
“Pouvoir et idéologie dans l’hagiographie des saintes reines et princesses”
[From:] *Hagiographie, idéologie et politique au Moyen Âge en Occident*, Actes du colloques international du Centre d’Études supérieures de Civilisation médiévale de Poitiers, 11-14 septembre 2008, ed. Edina Bozóky (Turnhout: Brepols, 2012), pp. 423-446
- 9747 Klaniczay, Gábor
“Saints’ Cults in Medieval Central Europe: Rivalries and Alliances”
[From:] *Symbolic Identity and the Cultural Memory of Saints*, ed. Nils Holger Petersen et al. (Newcastle upon tyne: Cambridge Scholars Publishings, 2018), pp. 21-41
- 3901 Klaniczay, Gábor

- “Le stigmatte di santa Margherita d’Ungheria: Immagini e testi”
Iconographica 1 (2002), 16-31
- 3902 Klaniczay, Gábor; Ildikó Kristóf
“Écritures saintes et pactes diaboliques. Les usages religieux de l’écrit (Moyen Âge et Temps modernes)”
Annales. Histoire, Sciences Sociales, (July-Oct 2001) , pp. 947-980.
- 5051 Klapisch-Zuber, Christiane
“Zacharie, ou le père évincé. Les rites nuptiaux toscans entre Giotto et le concile de Trente”
Annales. Économies, Sociétés, Civilisations, 6 (Nov-Dec 1979), 1216-1243
- 12766 Klassen, Peter J.
Church and State in Reformation Europe
Forum Series FE 135
St. Charles: Forum Press, 1975
- 517 Kleber, Karl-Heinz
“Prolegomena zu einer ‘Geschichte der Moralthologie’”
From: *Prolegomena zu einer Geschichte der Moralthologie*, ed. Karl-Heinz Kleber,
Schriftenreihe zur Moralthologie 2 (Passau: Stephanus-Verlag, 1994), 23-32.
- 8866 Klein, O.
“Who was Jordanus Nemorarius?”
Nuclear Physics 57 (1964), 345-350.
- 5713 Klein, Peter K.
“Lea apocalypses romanes et la tradition exégétique”
Cahiers de Saint-Michel de Cuxa, 12 (1981), 123-147
- 8216 Klein, Peter K.
“Remarques sur le manuscrit bénéventin de Beatus récemment découvert à Genève”
Cahiers de civilisation médiévale 56 (2013), 3-38
- 12741 Klein, Robert
“L’humanism et les sciences de Nature”
Bulletin de l’Institut de Philosophie, 14 (1965), 19-27
- 12767 Klein, Robert
“L’Urbanisme utopique de Filarete à Valentin Andreae”
[From:] *Les utopies à la Renaissance*, Actes du colloque international (avril 1961) (Bruxelles et Paris: Presses universitaires de Bruxelles et Presses universitaires de France, 1963) pp. 209-230
- 10403 Klein, Thomas A. P.
“Der *Nouus Esopus* des Alexander Neckam in der Tradition der spätantiken Phaedrus-Paraphrase *Romulus*”
Maia, Rivista di Letterature Classiche, NS 52 (2000), 127-151
- 10404 Klein, Thomas
“Words for the Colour Orange in Italian”

- Quaderni d'italianistica*, 15 (1994), 137-149
- 7346 Kleinbauer, W. Eugene
 “The Original Name and Function of Hagios Georgios at Thessaloniki”
Cahiers Archéologiques 22 (1972), 55-60
- 8214 Kleinbenz, Christopher
 “Preserving the Italian Tradition”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 25-30
- 9984 Kleinberg, Aviad M.
 “Proving Sanctity: Selection and Authentication of Saints in the Later Middle Ages”
Viator 20 (1989), 183-205
- 3932 Kleinberg, Aviad
 “Siha Ben Prof. Brian Stock le Ben Prof. Aviad Kleinberg”
 [“A Conversation between Prof. Brian Stock and Prof. Aviad Kleinberg”]
Historia 17 (2006), 6-19
 [in Hebrew]
- 7923 Kleinheyer, Bruno
 “Schriftlesungen in Karwoche und Ostertriduum”
Liturgisches Jahrbuch, 40 (1990), 3-25
- 5714 Kleinheyer, Bruno [liturgy]
 “Studien zur nichtrömisch-Westlichen Ordinationsliturgie”
Archiv für Liturgiewissenschaft, 32 (1990), 145-160
- 9647 Kleshinov, V. N.; Grishin I. V.
 [Identifier of Obverse Sides of Wire[-money] Kopeks of Tsar Peter [I] Alexeyvich [the Great]
 [in Russian]
 Moscow, 1992.
- 2618 Klima, Gyula
 “Ontological Alternatives vs Alternative Semantics in Mediaeval Philosophy”
European Journal for Semiotic Studies 3 (1991), 587-618
- 7721 Klimm, Franz [Speyer, Germany]
Der Kaiserdom zu Speyer
 15th ed.
 Speyer: Verlag Jaeger Druck, 1978
- 431 Kline, George L.
 “‘Present’, ‘Past’, and ‘Future’ as Categorical Terms and the ‘Fallacy of the Actual Future’”
Review of Metaphysics 40 (1986-87), 215-235
- 1533 Klinge, Matti
 “Aspects of the Nordic Self”

- Daedalus*, 113 (1984), 257-277
- 2046 Klubertanz, G.
 “The Teaching of Thomistic Metaphysics. An Historical and Philosophical Study”
Gregorianum 35 (1954), 3-17, 187-205
- 5198 Klug, Rudolf
 “Johannes von Gmunden, der Begründer der Himmelskunde auf deutschem Bodem.”
 Beiträge zur Geschichte der Universität Wien, 1
Akademie der Wissenschaften in Wien, Philosophisch-historische Klassen, Sitzungsberichte,
 vol. 222 (1943), part 4.
- 7347 Klukas, Arnold William
 “The Architectural Implications of the *Decreta Lanfranci*”
Anglo-Norman Studies 6 (1983), 136-171
- 11055 Knapp, G. E. C. [Winchester, England]
 “The Mediaeval Tiles of Winchester Cathedral”
Winchester Cathedral Record 25 (1956), 16-24
- 5203 Knapp, Janet [musicology]
 “Quid Tu Vides, Jeremia: Two Conductus in One”
Journal of the American Musicological Society, 16 (1963), 212-220
- 6399 Knapp, Michael
 “The next generation of genetic investigations into the Black Death”
Proceedings of the National Academy of Sciences, vol. 108, no. 28 (20 Sept. 2011), 15669-
 15670
- 432 Knasas, John F. X.
 “*Ad mentem divi Thomae*. Does Natural Philosophy Prove God?”
Divus Thomas (anni 1988), 408-425
- 1451 Knasas, John F. X.
 “Aquinas and Finite Gods”
Proceedings of the American Catholic Philosophical Association 53 (1979), 88-97
- 433 Knasas, John F. X.
 “Aquinas on the Cognitive Soul: Metaphysics, Physics or Both?”
American Catholic Philosophical Quarterly 72 (1998), 501-527
- 434 Knasas, John F. X.
 “Aquinas’ Ascription of Creation to Aristotle”
Angelicum 73 (1996), 487-505
- 435 Knasas, John F. X.
 ““Does Natural Philosophy Prove the Immaterial?”: An Answer to Mark Johnson”
American Catholic Philosophical Quarterly 64 (1990) 265-269
- 2493 Knasas, John F. X.

- “Esse” as the Target of Judgment in Rahner and Aquinas”
Proceedings of the American Catholic Philosophical Association, 59 (1985) 114-131
- 436 Knasas, John F. X.
 “A Heideggerian Critique of Aquinas and a Gilsonian Reply”
Thomist 58 (1994), 415-439.
- 442 Knasas, John F. X.
 “Immateriality and Metaphysics”
Angelicum 65 (1988) 44-76
- 2492 Knasas, John F. X.
 “Incommensurability and Aquinas’s Metaphysics”
Proceedings of the American Catholic Philosophical Association, 65 (1991), 179-190
- 443 Knasas, John F. W.
 “Intellectual Dynamism in Transcendental Thomism: A Metaphysical Assessment”
American Catholic Philosophical Quarterly, 69 (1995), 15-28.
- 1452 Knasas, John F. W.
 “Making Sense of the *Tertia Via*”
New Scholasticism 54 (1980) 476-511.
- 9856 Knauer, G. N.
 “Sarabara”
Glotta. Zeitschrift für griechische et lateinische Sprache, 33 (1954), 100-118
- 2619 Knebel, Sven K.
 “Augustin de Herrera, A Treatise on Aleatory Probability: *De necessitate morali in Genere*.
 (*Tractus de Voluntate Dei* [Compluti/Alcalá de Henares 1673] Quaestio X)”
Modern Schoolman 73 (1996), 199-264
- 2620 Kneepkens, C. H.
 “Erfurt, Ampl. Q 70A: A Quaestiones-commentary on the Second Part of Alexander de Villa
 Dei’s *Doctrinale* by Marsilius of Inghen? An Explorative Note on a Specimen of Conceptualist
 Grammar”
Vivarium 28 (1990), 26-54
- 2621 Kneepkens, C. H.
 “From Eternal to Perpetual Truths: A Note on the Mediaeval History of Aristotle, *De
 interpretatione*, Ch. 1, 16a18.”
Vivarium 32 (1994), 161-185
- 2622 Kneepkens, C. H.
 “The Mysterious Buser Again: William Buser of Heusden and the ‘Obligaciones’ Tract ‘Ob
 rogatum””
 [From:] *English Logic in Italy in the 14th and 15th Centuries*, ed. Alfonso Maierù (Naples:
 Bibliopolis, 1982), 147-166
- 2623 Kneepkens, C. H.

- “The Quaestiones grammaticales of the MS Oxford, Corpus Christi College 250: An Edition of the Third Collection.”
Vivarium 27 (1989), 103-124
- 2624 Kneepkens, C. H.
 “Transitivity, Intransitivity and Related Concepts in 12th Century Grammar. An Explorative Study”
 [From:] *Do ortu Grammaticae. Studies in medieval grammar and linguistic theory in memory of Jan Pinborg*, ed. G. L. Bursill-Hall, Sten Ebbesen, and Konrad Koerner, *Studies in the History of the Language Sciences* 43 (Amsterdam/Philadelphia: John Benjamins, 1990), 161-189
- 12357 Knight, E. P. [Deeping St. James, England]
The Ancient Priory Church of Deeping St. James
 A short history of the Priory and guide to the Church
 n.p., 1971
- 11271 Knight, M. G.; and R. Shoesmith [Hereford, England]
 “Blackfriars Preaching Cross. The Restoration of 1864”
Transactions of the Woolhope Naturalists’ Field Club, 44 (1983), 227-243; plates.
- 7723 Knight, Marcus [Exeter, England]
Exeter Cathedral
 London: Pitkin Pictorials, 1976
- 12396 Knighton, Laurence [Bakewell, England]
Bakewell Church / All Saints Parish Church Bakewell
 Derby: Derbyshire Countryside Ltd, 1985
- 7006 Knoop, Douglas; and G. P. Jones [economic history]
 “Masons’ Wages in Mediaeval England”
Economic History, 2 (Jan. 1933), pp. 473-499.
- 8868 Knopp, Konrad
Mathematics and Culture
 Berlin/New York: Walter de Gruyter, 1984.
- 444 Knorr, Wilbur R.
 “Ancient Versions of Two Trigonometric Lemmas”
Classical Quarterly 35 (1985), 362-391.
- 8840 Knorr, Wilbur R.
 “John of Tynemouth alias John of London: emerging portrait of a singular medieval mathematician”
British Journal for the History of Science, 23 (1990), 293-330.
- 3116 Knorr, Wilbur R.
 “The Medieval Tradition of A Greek Mathematical Lemma”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 3 (1986), 230-261; plates.
- 8841 Knorr, Wilbur R.

- “Sacrobosco’s Quadrans: Date and Sources”
Journal for the History of Astronomy, 28 (1997), 187-222
- 4291 Knowles, C. H.
Simon de Montfort 1265-1965
General Pamphlet no. 60
London: Historical Association, 1965
- 11272 Knowles, David
“The Cultural Influence of English Medieval Monasticism”
Cambridge Historical Journal, 7 (1943), 146-159.
- 1078 Knowles, David
The Prospects of Medieval Studies
Inaugural Lecture, 29 October 1947
Cambridge: University Press, 1947
- 2715 Knowles, M. D.
Cardinal Gasquet as an Historian
The Creighton Lecture in History 1956.
London: University of London, The Athlone Press, 1957.
- 11273 Knowles, M. D.
“The Censured Opinions of Uthred of Boldon”
Proceedings of the British Academy, 37 (1951), 305-342
- 5319 Knowles, M. D.; Anne J. Duggan, C.N.L. Brooke
“Henry II’s Supplement to the Constitutions of Clarendon”
English Historical Review, 87 (1972), 757-771
- 4730 Knowles, Richard
“The Battle of Wakefield: the Topography”
The Ricardian v. 9, no. 117 (June 1992), 259-265
- 4418 *Known all over the World.*
[Guide to Znojmo, Czechoslovakia]
Prague: Koospol, n.d.
- 11274 Knüsel, Christopher J.; Richard L. Kemp, and Paul Budd [York, England]
“Evidence for Remedial Medical Treatment of a Severe Knee Injury from the Fishergate
Gilbertine Monastery in the City of York”
Journal of Archaeological Science 22 (1995), 369-384.
- 2625 Knuuttila, Simo
“Possibility and Necessity in Gilbert of Poitiers”
[From:] *Gilbert de Poitiers et ses Contemporains: aux origines de la logica modernorum*, ed.
Jean Jolivet and Alain de Libera (Naples: Bibliopolis, 1987), 199-218
- 2047 Knysh, George
Ockham Perspectives

Winnipeg: Ukrainian Academy of Arts and Sciences in Canada, 1994.

- 7511 Kobler, Friedrich
"Eva-Maria"
[From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 417-438.
- 3485 Kobusch, Theo [women, nuns, mystics]
"Freiheit und Tod"
Theologische Quartalschrift 164 (1984), 185-203
- 8650 Kobusch, Theo
"Kann Gott Leiden? Zu den philosophischen Grundlagen der Lehre von der Passibilität Gottes bei Origenes"
Vigiliae Christianae, 46 (1992), 329-333.
- 8651 Kobusch, Theo
"Origenes, der Initiator der christlichen Philosophie"
[From:] *Origenes. Vir ecclesiasticus*, ed. Wilhelm Geerlings and Hildegard König (Bonn: Borengässer, 1995), pp. 27-44
- 10055 Kobusch, Theo
"Zeit und Grenze. Zur Kritik des Gregor von Nyssa an der Einseitigkeit der Naturphilosophie"
[From:] *Gregory of Nyssa. Homilies on Ecclesiastes. An English version with supporting studies. Proceedings of the Seventh International Colloquium on Gregory of Nyssa* (St Andrews, 5-10 September 1990), ed. Stuart George Hall (Berlin/New York: Walter de Gruyter, 1993), pp. 299-317
- 9857 Koch, Hans-Albrecht
"‘Dahero ist diesen Geschichtschreiber dieser irrthumb erwachsen’. Melchior Goldast von Haiminsfeld über seine akademischen Titel"
[From:] *De captu lectoris. Wirkungen des Buches im 15. und 16. Jahrhundert*, ed. Wolfgang Milde and Werner Schuder (Berlin/New York: Walter de Gruyter, 1988), pp. 183-187.
- 2048 Koch, Josef
"Die Grundlagen der Geschichtsphilosophie Ottos von Freising"
Münchener Theologische Zeitschrift 4 (1953) 79-94; rept. *Geschichtsdenken und Geschichtsbild im Mittelalter* (Darmstadt: Wissenschaftliche Buchgesellschaft, 1961), 321-349
- 2049 Koch, Josef
"Der Kardinal Jacques Fournier (Benedikt XII.) als Gutachter in theologischen Prozessen"
[From:] (?) *Die Kirche und ihre Ämter und Stände* = Festgab für seine Eminenz den hochwürdigsten Herrn Joseph Kardinal Frings (1960), pp 441-452
- 2050 Koch, Josef
"Kritische Studien zum Leben Meister Eckharts. Zweiter Teil – Die Kölner Jahre, der Prozess und die Verurteilung"
Archivum Fratrum Praedicatorum 30 (1960), 5-52
- 2051 Koch, Josef

- “Der Sinn des zweiten Hauptwerkes des Nikolaus von Kues de coniecturis”
 [From:] *Nicolò da Cusa*, Pubblicazione della Facoltà di Magistero dell’ Università di Padova, 4
 (Florence: G.C. Sansoni Editore, 1962), 5-27
- 2052 Koch, Josef
 “Über die Lichtsymbolik im Bereich der Philosophie und der Mystik des Mittelalters”
Studium Generale 1 (1960), 653-670
- 2053 Koch, Josef
 “Über eine aus der nächsten Umgebung des Nikolaus von Kues stammende Handschrift der
 Trierer Stadtbibliothek (1927/1426)”
 [From:] *Aus Mittelalter und Neuzeit*, Festschrift zum 70. Geburtstag von Gerhard Kallen (Bonn:
 P. Hanstein, 1957) pp. 117-135
- 445 Kockelmans, Joseph J.
 “On the Problem of Truth in the Sciences”
American Philosophical Association, Proceedings and Addresses 61 (1987), 5-26
- 12768 Kohl, Benjamin G.
 “The changing concept of the *studia humanitatis* in the early Renaissance”
Renaissance studies 6 (1992), 185-209
- 12769 Kohl, Benjamin G.
 “Government and society in Renaissance Padua”
Journal of Medieval and Renaissance Studies 2 (1972), 205-221
- 12770 Kohl, Benjamin G.
 “The Manuscript Tradition of Some Works of Giovanni da Ravenna”
 [From:] *Acta Coventus Neo-Latini Amstelodamensis*. Proceedings of the Second International
 Congress of Neo-Latin Studies Amsterdam 19-24 August 1973 ed. P. Tuynman, G. C. Kuiper
 and E Kessler (Munich: Wilhelm Fink Verlaag, 1979), pp. 610-619
- 12771 Kohl, Benjamin G.
 “Petrarch’s prefaces to *De viris illustribus*”
History and Theory, 13 (1974), 132-144
- 3772 Köhler, Erich [women, nuns, mystics]
 “Die Frauendienst der Trobadors. Dargestellt an ihren Streitgedichten”
Germanisch-Romanische Monatsschrift, New Ser., 10 (1960), 201-231
- 8753 Kokott, Wolfgang
 “Syzygies as Pivots: An Unusual Mid-fifteenth-century Working Ephemeris”
Journal for the History of Astronomy, 29 (1998), 129-135
- 3648 Kolb, Gerhard M. [women, nuns, mystics]
 “Das Dominikanerinnenkloster Gotteszell, eine Gründung der Stauferzeit”
 [From:] *Die Staufer und Schwäbisch Gmünd* (Schwäbisch Gmünd: Einhorn, 1977), pp. 95-128.
- 5715 Kölzer, Theo. [canon law]
 “Mönchtum und Kirchenrecht”

Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 100 / Kanonistische Abteilung 69 (1983), 121-141

- 6159 Komlos, John; Richard Landes [economic history]
“Anachronistic economics: grain storage in medieval England”
Economic History Review, 44 (1991), 36-45
- 9139 König, J[oseph]. [women, nuns, mystics]
“Die Chronik der Anna von Munzingen”
Freiburger Diözesan-Archiv, 13 (1880), 129-236
[includes a copy on microfiche]
- 3486 König, [Joseph] [women, nuns, mystics]
“Zur Geschichte der Freiburger Klöster”
Freiburger Diözesan-Archiv, 12 (1878), 291-303
- 9663 Konrad, M. [Eriskirch, Germany]
Eriskirch. Pfarr- und Wallfahrtskirche Unserer Lieben Frau
Neuburg: Kunstverlag Hannes Oefele, n.d.
- 3694 Kontoglu, Photios
What Orthodox Iconography Is
Seattle: St. Nictarios Press, n.d.
- 446 Kopaczynski, Germain
“The Essence-Existence Question in a Linguistic Key”
Miscellanea Francescana 80 (1980), 67-79
- 2494 Kopaczynski, Germain
“Saint Francis and Philosophy”
American Catholic Philosophical Quarterly, 64 (1990), 249-260
- 3487 Köpf, Ulrich [women, nuns, mystics]
“Bernhard von Clairvaux und die zisterzeinsische Spiritualität”
Erbe und Auftrag, 70 (1994), 435-452.
- 9961 Kornberg, Jacques
“Ignaz von Döllinger’s Die Juden in Europa: A Catholic Polemic against Antisemitism”
Zeitschrift für neuere Theologiegeschichte / Journal for the History of Modern Theology, 6
(1999), 223-245
- 8375 *Kornelimünster* [Kornelimünster, Germany]
[n.p., n.d.]
- 7261 Körner, Martin [economic history]
“Expenditure”
[From:] *Economic Systems and State Finance*, ed. Richard Bonney, European Science
Foundation (Oxford: Clarendon Press, 1995), pp. 393-422.
- 7262 Körner, Martin [economic history]

- “Kawerschen, Lombarden und die Anfänge des Kreditwesens in Luzern”
 [From:] *Hochfinanz Wirtschaftsräume Innovationen. Festschrift für Wolfgang von Stomer*, ed. Uwe Bestmann et al. (Trier: auenthal Verlag, 1987), 1: 245-268
- 7263 Körner, Martin [economic history]
 “Public Credit”
 [From:] *Economic Systems and State Finance*, ed. Richard Bonney, European Science Foundation (Oxford: Clarendon Press, 1995), pp. 507-538
- 7264 Körner, Martin [economic history]
 “Stadtzerstörung und Wiederaufbau: Thema, Forschungsstand, Fragestellung und Zwischenbilanz”
 [From:] *Destruction and Reconstruction of Towns / Stadtzerstörung und Wiederaufbau / Destruction et reconstruction des villes*, ed. Martin Körner (Bern/Stuttgart/Wien: Verlag Paul Haupt, 1999), 1: 7-42
- 7265 Körner, Martin [economic history]
 “The Swiss Confederation”
 [From:] *The Rise of the Fiscal State in Europe c. 1200-1815*, ed. Richard Bonney (Oxford: Oxford University Press, 1999), pp. 327-357
- 9616 Kos, Milko
 “Doneski k historični topografiji Kranjske v srednjem veku”
Ponatis iz Zgodovinskega časopisa, 19-20 (1965-1966), 139-147
- 1079 Kos, Milko
 “Opazke h kronološki vrsti tržaških škofov v srednjem veku”
 n.p., n.d.
- 6400 Kosminsky, Eugen A. [economic history]
 “Peut-on considerer le XIV et le XV siècles comme l’époque de la decadence de l’économie européenne?”
 [From:] *Studi in onore di Armando Sapori* (Milan: Istituto Editoriale Cisalpino, 1957), vol. 1, pp. 551-569
- 3411 Köster, Kurt [women, nuns, mystics]
 “Elisabeth von Schönau. Leben, Persönlichkeit und visionäres Werk”
 [From:] *Schönauer Elisabeth Jubiläum 1965* (Kloster Schönau: Prämonstratenser-Chorherrenstift Tepl, 1965), pp. 17-50
- 9140 Köster, Kurt [women, nuns, mystics]
 “Leben und Gesichte der Christina von Retters (1269-1291)”
Archiv für mittelhheinische Kirchengeschichte, 8 (1956), 241-269
- 456 Kostman, James
 “Aristotle, Phys. VII.2-3: A Schism in the Peripatos about Materialism”
 Paper: Society of Ancient Greek Philosophy, Chicago, 22 April 1993.
- 7007 Kotelnikova, Liubov A. [economic history]
 “La produzione dei panni di lana della campagna toscana nei secoli XIII-XIV et la politica delle

- città e delle arti della lana”
 [From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII-XVIII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 221-229.
- mfm 3 Kötting, Bernhard
 item 2 “Wie kam es zum grossen Schisma von 1054”
Hochland, 54 (1961/2), 492-507
- 5716 Kottje, Raymund [canon law]
 “Eine Antwerpener Handschrift des Quadripartitus Lib. IV”
Bulletin of Medieval Canon Law, NS 6 (1976), 65-67
- 5717 Kottje, Raymund [canon law]
 “Das Aufkommen der täglichen Eucharistiefeier in der Westkirche und die Zölibatsforderung”
Zeitschrift für Kirchengeschichte, 2 (1971), 218-228
- 5718 Kottje, Raymund
 “Bede Venerabilis”
 [From:] *Gestalten der Kirchengeschichte, 3: Mittelalter*, ed. Martin Greschat (Stuttgart, 1983), 1: 58-68
- 8217 Kottje, Raymund
 “Beiträge der frühmittelalterlichen Iren zum gemeinsamen europäischen Haus”
Historisches Jahrbuch 112 (1992), 3-22
- 5719 Kottje, Raymund
 “‘Bube oder Strafe?’ Zur ‘Iustitia’ in den ‘Liber Paenitentiales’”
 [From:] *La Giustizia nell’alto medioevo (secoli V-VIII)*, Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo 42 (Spoleto: Presso la Sede del Centro, 1995), pp. 443-474
- 7724 Kottje, Raymund
 “Ehe und Eheverständnis in den vorgratianischen Bubbüchern”
 [From:] *Love and Marriage in the Twelfth Century*, ed. Willy Van Hoecke and Andries Welkenhuysen (Leuven: Leuven University Press, 1981), pp. 18-40
- 9434 Kottje, Raymund,
 “Eherechtliche Bestimmungen der germanischen Volksrechte (5.-8. Jahrhundert)”
 [From:] *Frauen in Spätantike und Frühmittelalter. Lebensbedingungen, Lebensnormen, Lebensformen*, ed. Werner Affeldt (Sigmaringen: Jan Thorbecke Verlag, 1990), pp. 211-220
- 5720 Kottje, Raymund [canon law]
 “Einheit und Vielfalt des kirchlichen Lebens in der Karolingerzeit”
Zeitschrift für Kirchengeschichte, 3/4 (1965), 323-342
- 5721 Kottje, Raymund [canon law]
 “Einleitung. Monastische Reform oder Reformen?”
 [From:] *Monastische Reformen im 9. und 10. Jahrhundert*, ed. Raymund Kottje and Helmut Maurer, Vorträge und Forschungen 38 (Sigmaringen: Jan Thorbecke Verlag, 1989), pp. 9-13
- 5722 Kottje, Raymund [canon law]

- “Erfassung und Untersuchung der frühmittelalterlichen kontinentalen Bussbücher”
Studi Medievali, 3rd Ser. 26 (1985), 941-950.
- 7960 Kottje, Raymund
 “Ein Fragment des ‘Paenitentiale’ Halitgars von Cambrai aus einem Frühdruck der ‘Institutionem’ Justinians”
Sacris erudiri 44 (2005), 241-246
- 5723 Kottje, Raymund
 “Hrabanus Maurus – ‘Praeceptor Germaniae’?”
 Deutsches Archiv für Erforschung des Mittelalters, 31 (1975), 534-545
 [Also published in:]
Wissenschaft zwischen Forschung und Ausbildung, ed. J. Becker and R. Bergmann, Schriften der Philosophischen Fachbereiche der Universität Augsburg 1 (Munich: Vögel, 1975), pp. 81-90.
- 5724 Kottje, Raymund [canon law]
 “Hrabanus und das Recht”
 [From:] *Hrabanus Maurus – Lehrer, Abt und Bischof*, ed. R. Kottje and H. Zimmermann, Ak. d. Wiss. u. d. Literatur Mainz, Abh. d. Geistes- u. Sozialwiss., Kl., Einzelveröffentl. 4 (Wiesbaden, 1982), pp. 118-129
- 8869 Kottje, Raymund
Humanistische und medizinische Interessen im Stift Xanten Ende des 15. Jahrhunderts
 Xantener Vorträge zur Geschichte des Niederrheins 2
 Duisburg: Universität, 1992.
- 8218 Kottje, Raymund [canon law]
 “Intentions- oder Tathaftung? Zum Verständnis der frühmittelalterlichen Bussbücher”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 122, Kanonistische Abteilung, 91 (2005), 738-741
- 5725 Kottje, Raymund [canon law]
 “Kirchliches Recht und päpstlicher Autoritätsanspruch. Zu den Auseinandersetzungen über die Ehe Lothars II”
 [From:] *Aus Kirche und Reich. Studien zu Theologie, Politik und Recht im Mittelalter. Festschrift für Friedrich Kempf ...*, ed. Hubert Mordek (Sigmaringen: Jan Thorbecke Verlag, 1983), pp. 97-103
- 8219 Kottje, Raymund
 “Kloster Kamp und seine Bücher im Mittelalter”
 [From:] *Buchmalerei der Zisterzienser. Kulturelle Schätze aus sechs Jahrhunderten. Katalog zur Ausstellung ‘Libri Cistercienses’ im Ordensmuseum Abtei Kamp* (Stuttgart: Belser Verlag, 1998), pp. 28-34
- 5726 Kottje, Raymund
 “Klosterbibliotheken und monastische Kultur in der zweiten Hälfte des 11. Jahrhunderts”
Zeitschrift für Kirchengeschichte, 2 (1969), 145-162
- 5727 Kottje, Raymund

- “König Ludwig der Deutsche und die Fastenzeit”
 [From:] *Mysterium der Gnade. Festschrift für Johann Auer*, ed. Heribert Rossmann and Joseph Ratzinger (Regensburg: Verlag Friedrich Pustet, 1975), 307-311
- 5728 Kottje, Raymund [canon law]
 “Konkubinats und Kommunionwürdigkeit im vorgratianischen Kirchenrecht. Zu c. 12 der römischen Ostersynode von 1059”
Annuario Historiae Conciliorum, 7 (1975), 159-165
 [= Festschrift H. Jeden]
- 9435 Kottje, Raymund
 “Der *Liber ex lege Moysis*”
 [From:] *Irland und die Christenheit / Ireland and Christendom. Bibelstudien und Mission / The Bible and the Missions*, ed. Próinséas Ní Chatháin and Michael Richter (Stuttgart: Klett-Cotta, 1987), pp. 59-69
- 5729 Kottje, Raymund [liturgy / canon law]
 “Oratio Periculosa – eine frühmittelalterliche Bezeichnung des Kanons?”
Archiv für Liturgiewissenschaft, 10 (1967), 165-168
- 7924 Kottje, Raymund
 “Schreibstätten und Bibliotheken in Köln Ende des 10. Jahrhunderts”
 [From:] *Kaiserin Theophanu, Begegnung des Ostens und Westens um die Wende des ersten Jahrtausends*, ed. Anton von Euw and Peter Schreiner (Köln: Schnütgen-Museum, 1991), pp. 153-163
- 5730 Kottje, Raymund [canon law]
 “The Selection of Church Officials: Some Historical Facts and Experiences”
Concilium. Theology in the Age of Renewal, 3 (1971), 117-126
- 5731 Kottje, Raymund [canon law]
 “Die Staufischen Herrscher – Bewahrer und Gestalter”
 [From:] *Der Staufer in Augsburg, Schwaben und im Reich*, ed. Pankraz Fried and Raymund Kottje, Vortrag am 24.V.1977 in Augsburg (Augsburg, 1977), pp. 43-66
- 7925 Kottje, Raymund
 “Tötung im Krieg als rechtliches und moralisches Problem im früheren und hohen Mittelalter (7.-12. Jh.)”
 [From:] *Krieg im Mittelalter und Renaissance*, ed. Hans Hecker (Düsseldorf: Dr. F. Schöningh Verlag, 2005), pp. 17-39.
- 9436 Kottje, Raymund
 “Überlieferung und Rezeption der irischen Bußbücher auf dem Kontinent”
 [From:] *Die Iren und Europa im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Klett-Cotta, 1982), 1: 511-524
- 5732 Kottje, Raymund [canon law]
 “Eine wenig beachtete Quelle zur Sozialgeschichte: Die frühmittelalterlichen Bussbücher – Probleme ihrer Erforschung”
Vierteljahrschrift für Social- und Wirtschaftsgeschichte, 73 (1986), 63-72

- 5733 Kottje, Raymund [canon law]
 “Zu den Beziehungen zwischen Hinkmar von Reims und Hrabanus Marus”
 [From:] *Charles the Bald: Court and Kingdom. Papers based on a Colloquium held in London in April 1979*, ed. Margaret Gibson and Janet Nelson, BAR International Series 101 (Oxford: B.A.R., 1981), pp. 255-263.
- 5734 Kottje, Raymund [canon law]
 “Zu Hrabans Rechtskenntnissen”
 [From:] *Hrabanus Maurus and seine Schule*, ed. W. Böhne (Fulda, 1980), 156-163
 [= Festschrift der Rabanus-Maurus-Schule, 1980, Fulda]
- 8220 Kottje, Raymund
 “Zu Lebensweg und -werk”
 [From:] *Paul Egon Hübinger. Ausgewählte Aufsätze und Vorträge. Beiträge zur Geschichte Europas und der Rheinlande in Mittelalter und Neuzeit*, ed. Magnus Ditsche and Raymund Kottje, Bonner Historische Forschungen 53 (Siegburg: Verlag Franz Schmitt, 1990), pp. xiii-xxxi.
- 5735 Kottje, Raymund [canon law]
 “Zu Problemen der Bewertung frühmittelalterlicher Rechtstexte”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Germanistische Abteilung, 106 (1989), 291-305
- 7725 Kottje, Raymund
 “Zum Anteil Kölns and den geistigen Auseinandersetzungen in der Zeit des Investiturstreits und der gregorianischen Kirchenreform”
Rheinische Vierteljahrsblätter, 41 (1977), 40-52
- 5736 Kottje, Raymund [canon law]
 “Zur Bedeutung der Stifte für Schulen und Bildung in den mittelalterlichen Städten des Niederrheins”
 [From:] *Stift und Stadt am Niederrhein*, ed. Erich Meuthen, Der 3. Niederrhein-Tagung des Arbeitskreises niederrheinischer Kommunalarchivare, Emmerich, 30.9./1.10.1932 = *Klever Archiv* 5 (1984), 109-119.
- 5737 Kottje, Raymund [canon law]
 “Zur Herkunft der Handschrift Escorial, Bibl. de S. Lorenzo I. III 8, aus Senlis”
Francia. Forschungen zur Westeuropäischen Geschichte, 13 (1986), 623-624
 [= Festschrift der Rabanus-Maurus-Schule, 1980, Fulda]
- 8221 Kottje, Raymund
 “Zur Lebensgeschichte Hubert Jedins (1900-1980)”
 [From:] *Die Erforschung der Kirchengeschichte. Leben, Werk und Bedeutung von Hubert Jedin (1900-1980)*, ed. Heribert Smolinsky (Münster: Aschendorff, 2001), pp. 1-17
- 3100 Kötzsche, Lieselotte
 “Zwei Jerusalemer Pilgerampullen aus der Kreuzfahrerzeit”
Zeitschrift für Kunstgeschichte, 51 (1988), 13-32
- 7348 Kötzsche-Breitenbruch, Lieselotte

- “Pilgerandenken aus dem Heiligen Land”
 [From:] *Vivarium. Festschrift Theodor Klausner zum 90. Geburtstag / Jahrbuch für antike und christentum Ergänzungs*, 11 (1984), 229-246; plates.
- 4419 Kouamé, Thierry
 “La diffusion d’un modèle universitaire dans le Saint Empire aux xiv^e et xv^e siècles”
 [From:] *Les universités en Europe du xiii^e siècle à nos jours. Espaces, modèles et fonctions. Actes du colloque international d’Orléans 16 et 17 octobre 2003*, ed. Frédéric Attal et al., Homme et société 31 (Paris: Publications de la Sorbonne, 2005), 179-197
- 4824 Kouamé, Thierry
 “L’édition des sources médiévales des collèges parisiens. Bilan et perspectives”
 [From:] *Die universitären Killegien im Europa des Mittelalters und der Renaissance/Les collèges universitaires en Europe au Moyen Âge et à la Renaissance*, ed. Andreas Sohn and Jacques Verger (Bochum: Verlag Dr. Dieter Winkler, 2011), pp.39-55
- 2837 Kourelis, Kostis
 “The Rural House in the Medieval Peloponnese. An Archaeological Reassessment of Byzantine Domestic Architecture”
 [From:] *Archaeology in Architecture: Studies in Honor of Cecil L. Striker*, ed. Judson J. Emerick and Deborah M. Deliyannis (Mainz am Rhein: Philipp von Zabern, 2005), 119-128
- 8558 Koutlouka, Maria
 “La problématique de Dens sur Dieu: théologie ou philosophie?”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 92-94
- 8558 Koutras, D. N.
 “Le beau chez Denys”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 99-105
- 6401 Kovacevic, Desanka. [economic history]
 “Les mines d’or et d’argent en Servbie et Bosnie”
Annales, 15 (1960), 248-258.
- 3962 Kovach, Edith M. A.
 “A Challenge to Change”
Classical Journal 64 (1969), 268-275.
- 3963 Kovach, Edith M. A.
 “Triplex Acies”
Classical Journal 62 (1967), 150-156.
- 2027 Kovach, Francis J.
 “Aesthetic Subjectivism and Pre-Modern Philosophy”
Proceedings of the American Catholic Philosophical Association, 40 (1966), 209-215
- 447 Kovach, Francis J.
 “Divine and Human Beauty in Duns Scotus’ Philosophy and Theology”
 From: *Deus et Homo ad mentem I. Duns Scoti, Acta Tertii Congressus Scotistici Internationalis Vindebonae, 28 sept - 2 Oct. 1970*, *Studia Scholastico-Scotistica* 5 (Rome: Societas

- Internationalis Scotistica, 1972), 445-459.
- 4066 Kovach, Francis J.
“Divine Art in Saint Thomas Aquinas”
[From:] *Arts libéraux et philosophie au moyen âge. Actes du quatrième congrès international de philosophie médiévale, Université de Montréal, Montréal, Canada, 27 août - 2 septembre 1967* (Montréal: Institut d’Études Médiévales/Paris: Librairie Philosophique J. Vrin, 1969), pp. 663-671
- 2028 Kovach, Francis J.
“Der Einfluss der Schrift des Pseudo-Dionysius ‘De divinis nominibus’ auf die Schönheitsphilosophie des Thomas von Aquin”
Archiv für Geschichte der Philosophie 63 (1981), 150-166
- 2029 Kovach, Francis J.
“The Empirical Foundations of Thomas Aquinas’ Philosophy of Beauty”
Southwestern Journal of Philosophy 3 (1971), 93-102
- 2030 Kovach, Francis J.
“The Enduring Question of Action at a Distance in Saint Albert the Great”
Southwestern Journal of Philosophy 10 (1980) 161-235
- 2031 Kovach, Francis J.
“The Infinity of the Divine Essence and Power in the Works of St. Albert the Great”
Miscellanea Mediaevalia (Thomas-Institut der Universität zu Köln), 14 (1981), 24-40
- 4611 Kovach, Francis J.
“The Question of the Eternity of the World in St. Bonaventure and St. Thomas – A Critical Analysis”
Aquinas and Bonaventure (D. 1274), special issue.
Southwestern Journal of Philosophy, 5 (1974) 141-172
- 2032 Kovach, Francis J.
“The Role of Nature in the Aesthetics of St. Thomas Aquinas”
[From:] *La filosofia della natura nel Medioevo. Atti del III Congresso internazionale di filosofia medioevale* (Milan: Vita e Pensiero, 1966), 502-508
- 448 Kovach, Francis J.
“The Role of the Senses in the Aesthetic Experience”
Southwestern Journal of Philosophy 1 (1970) 91-102
- 2033 Kovach, Francis J.
“Saint Thomas Aquinas: Limitations of Potency by Act. A Textual and Doctrinal Analysis”
[From:] *Atti dell’VIII Congresso Tomistico Internazionale* (Vatican City: Pontificia Accademia di S. Tommaso, 1982), 5: 387-411.
- 9649 Kovalenko, Vladimir Petrovich
Происхождение Летописных Городов Чернигово-Северской Земли (IX–XIII вв.)
Kiev, 1983.

- 7008 Kowaleski, Maryanne [economic history]
 “The Commercial Dominance of a Medieval Provincial Oligarchy. Exeter in the Late Fourteenth Century”
Mediaeval Studies 46 (1984), 355-384.
- 1643 Kowaleski, Maryanne [economic history]
 “The Commercialization of the Sea Fisheries in Medieval England and Wales”
International Journal of Maritime History 15.2 (Dec. 2003) 177-231
- 6402 Kowaleski, Maryanne [economic history]
 “A consumer economy”
 [From:] *A Social History of England, 1200-1500*, ed. Rosemary Horrox and W. Mark Ormrod (Cambridge: Cambridge University Press, 2006), pp. 238-259.
- 2855 Kowaleski, Maryanne
 “The history of urban families in medieval England”
Journal of Medieval History 14 (1988), 47-63
- 7009 Kowaleski, Maryanne [economic history]
 “Port towns: England and Wales 1300-1540”
 [From:] *The Cambridge Urban History of Britain, I: 600-1540*, ed. D. M. Palliser (Cambridge: Cambridge University Press, 2000), pp. 467-494.
- 7266 Kowaleski, Maryanne [economic history]
 “Town and country in late medieval England: the hide and leather trade”
 [From:] *Work in Towns 850-1850*, ed. P. J. Corfield and D. Keene (Leicester, 1990), 57-73.
- 7010 Kowaleski, Maryanne [women] [economic history]
 “Women’s Work in a Market Town: Exeter in the Late Fourteenth Century”
 [From:] *Women and Work in Pre-Industrial Europe*, ed. Barbara Hanawalt (Bloomington: Indiana University Press, 1986), pp. 145-164.
- 6403 Kowaleski, Maryanne [economic history]
 “Working at Sea: Maritime Recruitment and Remuneration in Medieval England”
 [From:] *Ricchezza del Mare, Ricchezza dal Mare Secc. XIII-XVIII*, ed. Simonetta Cavaciocchi, Atti della “Trentasettesima Settimana di Studi” 11-15 aprile 2005, Istituto Internazionale di Storia Economica “F. Datini”, Prato (Florence: Le Monnier, 2006), pp. 907-935
- 7026 Kowaleski, Maryanne; Judith M. Bennett [women] [economic history]
 “Crafts, Guilds, and Women in the Middle Ages: Fifty Years After Marian K. Dale”
Signs: Journal of Women in Culture and Society, 14 (1989), 474-488
- 6404 Koyama, Mark [economic history]
 “Evading the ‘Taint of Usury’: The usury prohibition as a barrier to entry”
Explorations in Economic History 47 (2010), 420-442.
- 2807 Krader, Lawrence
 “Feudalism and the Tatar Polity of the Middle Ages”
Comparative Studies in Society and History 1 (1958), 76-99

- 8538 *Kräklingbo Kyrka* [Kräklingbo, Gotland, Sweden]
[n.p., n.d.]
- 4594 Kramer, Dewey Weiss
“A Neglected Source of Medieval Literature: *The Rule of St. Benedict* and the ‘Momento Mori’”
American Benedictine Review 109 (1992), 109-130
- 451 Krämer, Hans Joachim
“Aristoteles und die akademische Eidoslehre”
Archiv für Geschichte der Philosophie 55 (1973), 119-190
- 449 Krämer, Hans Joachim
“Grundbegriffe akademischer Dialektik in den biologischen Schriften von Aristoteles und Theophrast”
Rheinisches Museum für Philologie, New ser. 3 (1968), 293-333.
- 749 Krämer, Hans Joachim
“Grundfragen der aristotelischen Theologie” [2 parts]
Theologie und Philosophie Vierteljahresschrift, 44 (1969), 363-382, 481-505
- 450 Krämer, Hans Joachim
“Zum Standort der ‘Metaphysik’ Theophrasts”
Zetesis (1973), 206-214
- 452 Krämer, Hans Joachim
“Zur geschichtlichen Stellung der Aristotelischen Metaphysik”
Kant-Studien 58 (1967), 313-354
- 7926 Krämer, Sigfrid
“Provenienzen-Erforschung an mittelalterlichen Handschriften. Ein Überblick”
Studie o Rukopisech, 29 (1992), 5-20
- 7553 Krämer, Sigrid [Bischoff, Bernhard]
“Verzeichnis der Veröffentlichungen von Bernhard Bischoff”
12.12.1991
- 8376 Krämer, Sigrid
“Der wissenschaftliche Nachlass von Bernhard Bischoff. Anlässlich seines 100. Geburtstages am 20. Dezember 2006”
Aevum. Rassegna di Scienze Storiche Linguistiche e Filologiche, 81 (2007), 621-628
- 3117 Kratz, Henry
“The *Parcevals saga* and *Li contes del Graal*”
Scandinavian Studies 49 (1977), 13-47
- 6160 Krause, J. [economic history]
“The Medieval Household: Large or Small?”
Economic History Review, Ser. 2, vol. 9 (1956-1957), 420-432

- 9141 Krause, Kathy M.
 “Genealogy and Codicology: the Manuscript Contexts of the Fille du Comte de Pontieu”
Romance Philology, 59 (2006), 323-342
- 9142 Krause, Kathy M.
 “Generic Space-off and the Construction of the Female Protagonist: the Canson de Florence de Rome”
Exemplaria, 18 (2006), 95-136.
- 9144 Krause, Kathy M.
 “Géographie et héritage: les manuscrits du *Roman de la Violette*”
Babel. Littérature plurielles 16 (2007), 81-99
- 9143 Krause, Kathy M.
 “L’héroïne et l’autorité du discours: Le Roman de la Violette et le Roman de la Rose ou de Guillaume de Dole”
Le Moyen-âge, revue d’histoire et de philologie, ser 5, 10 (1996), 191-216
- 8842 Krause, Max
 “Stambuler Handschriften islamischer Mathematiker”
Quellen und Studien zur Geschichte der Mathematik, Astronomie und Physik, Abteilung B: Studien, vol. 3 (1936), 437-532.
- 7726 Krause, Victor
 “Die Acten der Triburer Synode 895”
Neues Archiv der Gesellschaft für ältere deutsche Geschichtskunde ... 17 (1892), 49-82, 281-326
- 7727 Krause, Victor
 “Die Münchener Handschriften 3851. 3853 met einer Compilation von 181 Wormser Schüssen”
Neues Archiv der Gesellschaft für ältere deutsche Geschichtskunde ... 19 (1894), 85-139
- 7728 Krause, Victor
 “Die Triburer Acten in der Châlons’er Handschrift”
Neues Archiv der Gesellschaft für ältere deutsche Geschichtskunde ... 18 (1893), 411-472
- 3426 Krauss, R. [women, nuns, mystics]
 “Geschichte des Deominikaner-Frauenklosters Kirchberg.”
Württembergische Vierteljahrshefte für Landesgeschichte, New Series, 3 (1894), pp. 291-332.
- 9004 Krautheimer, Richard
 “And Gladly Did He Learn and Teach”
 [From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 93-126
- Krautheimer, Richard
 Bibliography *see*
- 9004 Moore, Derek
 “Richard Krautheimer: Bibliography (1925-1989)

- [From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 127-136
- 12772 Kraye, Jill
“Francesco Filelfo on Emotions, Virtues and Vices: A Re-examination of his sources”
Bibliothèque d’Humanisme et Renaissance, 43 (1981), 129-140
- 12773 Kraye, Jill
“Francesco Filelfo’s lost letter *De ideis*”
Journal of the Warburg and Courtauld Institutes, 42 (1979), 236-249
- 2124 Kremer, Elmar
“Dewart’s Epistemological Position”
The Ecumenist 5 (Jan-Feb 1967), 25-29
- 8749 Kremer, Richard L.
“‘Abbreviating’ the Alfonsine Tables in Cracow: The *Tabulae Aureae* of Petrus Gaszowiec (1448)”
Journal for the History of Astronomy, 38 (2007), 283-304
- 8753 Kremer, Richard L.; Jerzy Dobrzycki
“Alfonsine Meridians: Tradition versus Experience in Astronomical Practice c. 1500”
Journal for the History of Astronomy, 29 (1998), 187-199
- 8870 Kren, Claudia
“Homocentric Astronomy in the Latin West. The *De reprobatione ecentricorum et epiciclorum* of Henry of Hesse”
Isis, 59 (1968), 269-281
- 8871 Kren, Claudia
“A Medieval Objection to ‘Ptolemy’”
British Journal for the History of Science, 4 (1969), 378-393
- 8872 Kren, Claudia
“Planetary Latitudes, the *Theorica Gerardi*, and Regiomontanus”
Isis 68 (1977), 194-205
- 8873 Kren, Claudia
“The Rolling Device of Nasir al-Din al-Tūsi in the *De spera* of Nicole Oresme?”
Isis 62 (1971), 490-498
- 8874 Kren, Claudia
“The Traveler’s Dial in the Late Middle Ages: The Chilinder”
Technology and Culture 18 (1977), 419-435
- 7349 Krešić, Stephen
“The Principal Characteristics of Croatia Literary Culture in the Middle Ages”
Journal of Croatia Studies, 25-26 (1983-1984), 13-87

- BMRP 119 Kretzmann, Norman
 “Omniscience and Immutability”
Journal of Philosophy, 63 (1966), 409-421
- 8882 Kreutz, Barbara M.
 “Mediterranean Contributions to the Medieval Mariner’s Compass”
Technology and Culture 14 (1973), 367-383
- 4611 Kreyche, Robert J.
 “Virtue and Law in Aquinas: Some Modern Implications”
 Aquinas and Bonaventure (D. 1274), special issue.
Southwestern Journal of Philosophy, 5 (1974) 111-140
- 844 Kries, Douglas
 “Augustine’s Response to the Political Critics of Christianity in the *De Civitate Dei*”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 77-93
- 7730 Krings, Ulrich
Romanische Kirchen in Köln III. “Aus der Luft”
 Köln: Vista Point Verlag, 1984
- 453 Krinkels, M.
 “De Aard van de Vriendschap bij Aristoteles”
 Pars dissertationis ad Lauream in Facultate Philosophiae apud Pontificium Institutum
 “Angelicum” de Urbe.
 Leuven, 1955
- 1711 Kristeller, Paul Oskar
 “The Alleged Ritual Murder of Simon of Trent (1475) and Its Literary Repercussions: A
 Bibliographic Study”
Proceedings of the American Academy for Jewish Research, 59 (1993), 103-135
- 5188 Kristeller, Paul Oskar
 “The Contribution of Religious Orders to Renaissance Thought and Learning”
American Benedictine Review, 31 (1970), 1-55
- 12774 Kristeller, Paul Oskar
 “The Curriculum of the Italian Universities from the Middle Ages to the Renaissance”
Proceedings of the PMR Conference, 9 (1984), 3-16
- 4825 Kristeller, Paul Oskar
 “Erasmus from an Italian Perspective”
Renaissance Quarterly 23 (1970), 1-14
- 12775 Kristeller, Paul Oskar
 “The Impact of Early Italian Humanism on Thought and Learning”
 [From:] *Developments in the Early Renaissance*, ed. Bernard S. Levy (Albany: State University
 of New York Press, 1972), pp. 120-157.

- 1080 Kristeller, Paul Oskar
 “Latin Manuscripts Books Before 1600: A Bibliography of the Printed Catalogues of Extant Collections”
Traditio 6 (1948), 227-317
- 3118 Kristeller, Paul Oskar
A Life of Learning
 Charles Homer Haskin Lecture, 1990; ACLS Occasional Paper 12.
 New York: American Council of Learned Societies, 1990
- 12776 Kirstell, Paul Oskar
 “Man and his universe in medieval and renaissance philosophy”
 [From:] *L’homme et son univers au moyen âge*, actes du septième congrès international de philosophie médiévale (30 août - 4 septembre 1982), ed. Chrstian Wenin, *Philosophies médiévales* 26 (Louvain-la-Neuve: Éditions de l’Institut Supérieur de Philsophie, 1986), 1: 77-91
- 5738 Kristeller, Paul Oskar
 “Marsilio Ficino as a Man of Letters and the Glosses Attributed to Him in the Caetani Codex of Dante”
Renaissance Quarterly, 36 (1983), 1-47
- 2054 Kristeller, Paul Oskar
 “The Moral Thought of Renaissance Humanism”
 [From:] *Chapters in Western Civilization*, 3rd ed. (New York: Columbia University Press, 1961), 1: 289-335
- 2055 Kristeller, Paul Oskar
 “The Myth of Renaissance Atheism and the French Tradition of Free Thought”
Journal of the History of Philosophy 6 (1968), 233-243
- 2056 Kristeller, Paul Oskar
 “A Philosophical Treatise from Bologna Dedicated to Guido Cavalcanti: Magister Jacobus de Pistorio and His ‘Questio de felicitate’”
 [From:] *Medioevo e Rinascimento. Studi in onore di Bruno Nardi* (Florence: G.C. Sansoni, 1955), 427-463, plates.
- 2057 Kristeller, Paul Oskar
 “Pier Candido Decembrio and His Unpublished Treatise on the Immortality of the Soul”
 [From:] *The Classical Tradition: Literary and Historical Studies in Honor of Harry Caplan*, ed. Luitpold Wallach (Ithaca: Cornell University Press, 1966), 536-558
- 2058 Kristeller, Paul Oskar
 “A Thomist Critique of Marsilio Ficino’s Theory of Will and Intellect”
 [From:] *Harry Austryn Wolfson Jubilee Volume on the Occasion of his Seventy-Fifth Birthday* (Jerusalem: American Academy for Jewish Research, 1965), pp. 463-494
- 3381 Kristeller, Paul Oskar
 “Vita attiva e vita contemplativa in un brano inedito di Bornio da Sala e in san Tommaso d’Aquino”

- [From:] *Essere e Libertà. Studi in onore di Cornelio Fabro* (Perugia: Università degli Studi di Perugia, 1984), 211-224
- 8377 Kristol, Andres Max
 “Le début du rayonnement parisien et l’unité du français au moyen âge: le témoignage des manuels d’enseignement du français écrits en Angleterre entre le XIIIe et le début du XVe siècle”
Revue de Linguistique Romane, 53 (1989), 335-367
- 8378 Kristol, Andres Max
 “L’enseignement du français en Angleterre (XIIIe-XVe siècles). Les sources manuscrites”
Romania, 111 (1990), 289-330.
- 8379 Kristol, Andres Max
 “La prononciation du français en Angleterre au XVe siècle”
 [From:] *Mélanges de philologie et de littérature médiévales offerts à Michel Burger*, ed. Jacqueline Cerquiglini-Toulet and Olivier Collet, Publications romaines et françaises 208 (Geneva: Droz, 1994), pp. 67-87
- 3447 Krivosheine, Basil
 “The Ascetic and Theological Teaching of Gregory Palamas”
Eastern Churches Quarterly no. 4 (1938), [pp. 1-67]
- 132 Kronen, John D.
 “Substantial Unity and Hylomorphism”
American Catholic Philosophical Quarterly 65 (1991) 335-360.
- 5052 Krueger, Hilmar C. [economic history]
 “The Genoese Exportation of Northern Cloths to Mediterranean Ports, Twelfth Century”
Revue Belge de Philologie et d’Histoire, 65 (1987), 722-750
- 7011 Krueger, Hilmar C. [economic history]
 “Genoese Shipowners and Their Ships in the Twelfth Century”
The American Neptune, 47 (Fall 1987), 229-239.
- 2825 Krug, Antje
 “Antike Gemmen an mittelalterlichen Goldschmiedearbeiten im Kunstgewerbemuseum Berlin”
Jahrbuch der Berliner Museen, NS, 37 (1995), 103-119
- 7350 Krug, Antje
 “Antike Gemmen und das Zeitalter Bernwards”
 [From:] *Bernward von Hildesheim und das Zeitalter der Ottonen* (Hildesheim: Bernward Verlag / Mainz am Rhein: Verlag Philipp von Zabern, 1993), 1: 161-172
- 2838 Krug, Antje
 “Die Bekronungdes Egbertschreins”
Trierer Zeitschrift für Geschichte und Kunst des Trierer Landes und seiner Nachbargebiete, 63 (2000), 353-363.
- 2824 Krug, Antje

- “Die geschnittenen Stein”
 [From:] *Der grosse Goldkelch Bischof Gerhards. Geschichte, Frömmigkeit und Kunsts um 1400*,
 ed. Michael Wolfson, Der Hildesheimer Dom Studien und Quellen 1 (Hildesheim: Georg
 Olms, 1996), 61-67.
- 8883 Kruk, Remke
 “Pseudo-Aristotle: An Arabic Version of *Prolemata physica X*”
Isis 67 (1976), 251-256
- 3903 Krygier, Martin
 “Law as tradition”
Law and Philosophy 5 (1986), 237-262.
- 3904 Krygier, Martin
 “Tipologia della tradizione”
Intersezioni 5 (1985), 221-249
- 8108 Kryshanovskaja, Marta
 “Isländskt jakthorn ur Eremitagets samlingar i Sankt Petersburg”
 [“Icelandic hunting-horn from St. Petersburg”]
Iconographisk Post (1993), no. 1, pp. 29-35.
- 1081 Kuczynski, Michael P.
 “A New Manuscript of Nicholas of Lynn’s ‘Kalendarium’: MS Chapel Hill 522, fols. 159r-
 202r”
Traditio 43 (1987), 299-319
- 4595 Kühlwein, Wolfgang
 “Celtic Influence on Old English Rhetoric – A Case Study of the Interface Between Diachronic
 Constructive Rhetoric and History of Art”
Studia Anglica Posnaniensia 33 (1998), 213-243
- 7351 Kühnel, Bianca
 “Earthly or Heavenly? An Early Christian Representation of Jerusalem.”
Boreas 8 (1985), 127-14
- 1310 Kulikowski, Michael E.
 “Barbarians in Gaul, Usurpers in Britain”
Britannia 31 (2000), 325-345
- 1311 Kulikowski, Michael E.
 “The Career of the *Comes Hispaniarum Asterius*”
Phoenix 54 (2000), 123-141
- 1509 Kulikowski, Michael E.
 “An English Abridgement of the *Hispana* of Autun at Antwerp.”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 114, Kanonistische Abteilung 83 (1997)
 198-208
- 1312 Kulikowski, Michael E.

- “The *Epistula Honorii*, Again”
Zeitschrift für Papyrologie und Epigraphik, 122 (1998), 247-252
- 1313 Kulikowski, Michael E.
 “Marcellinus ‘of Dalmatia’ and the Dissolution of the Fifth-Century Empire”
Byzantion 72 (2002), 177-191
- 455 Kulikowski, Michael E.
 “The Notitia Dignitatum as a Historical Source”
Historia, 49 (2000), 358-377
- 454 Kulikowski, Michael E.
 “Two Councils of Turin”
Journal of Theological Studies, NS, 47 (1996), 159-168
- 8380 Kullmann, Dorothea
 “Chanson ou livre? Le discours autoréférentiel et métalittéraire dans les chansons de geste du XI^e siècle”
 [From:] *Por s’onor croistre. Mélanges de langue et de littérature médiévales offerts à Pierre Kunstmann*, ed. Yvan G. Lepage and Christian Milat (Ottawa: Les Éditions David, 2008), pp. 91-102.
- 8381 Kullmann, Dorothea
 “Le contexte idéologique de *Girart de Roussillon*. Quelques remarques sur la partie finale du poème”
 printed in: *Actes du XVII^e Congrès international de la Société Rencesvales, Storrs / Olifant 25* (2006).
- 8382 Kullmann, Dorothea
 “Le début de l’épisode de Baligant”
 [From:] *L’épopée romane. Actes du XV^e Congrès international Rencesvales, Poitiers, 21-27 août 2000*, Civilisation Médiévale 13 (Poitiers: Université de Poitiers, Centre d’Études Supérieures de Civilisation Médiévale, 2002), 1: 577-587.
- 8383 Kullmann, Dorothea
 “Der entartete Sohn – Problematisierungen von Familienbeziehungen und sozialem Status in französischen Epen des 14. Jahrhunderts”
 [From:] *Verwandtschaft, Freundschaft, Bruderschaft. Soziale Lebens- und Kommunikationsformen im Mittelalter*, ed Gerhard Krieger (Berlin: Akademie Verlag, 2009), pp. 408-426
- 8384 Kullmann, Dorothea
 “Das Rolandslied (ca. 1095)”
 [From:] *Mittelalter*, ed. Ulrich Mölk (Tübingen: Stauffenburg Verlag, 2008), pp. 45-72
- 4023 Kunisch, Hermann
 “‘edelez herze – edeliu sêle’ Vom Verhältnis höfischer Dichtung zur Mystik”
 [From:] *Mediaevalia litteraria. Festschrift für Helmut de Boor zum 80. Geburtstag*, ed. Ursula Henning and Herbert Kolb (Munich: Beck, 1971), 413-450.

- 2127 Kunitzsch, Paul
 “‘Abd al-Malik ibn Habīb’s *Book on the Stars* (Conclusion)”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 11 (1997), 179-188
- 2128 Kunitzsch, Paul
 “Albumasariana”
Annali [Università degli Studi di Napoli “l’Orientale”], 62 (2002), 19-28
- 2129 Kunitzsch, Paul
 [Review of:] Bobzin, Hartmut, *Der Koran im Zeitalter der Reformation* (Stuttgart, 1995?).
Oriens Christianus 82 (1998), 287-289
- 458 Kunitzsch, Paul
 [Review of:] Burnett, Charles and David Pingree, eds. *The Liber Aristotilis of Hugo of Santalla*
 (London: Warburg Institute, 1997)
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 12 (1998), 327-330
- 459 Kunitzsch, Paul
 “The Chapter on the Stars in an Early European Treatise on the Use of the Astrolabe (ca. AD
 1000)”
Suhayl (Journal for the History of the Exact and Natural Sciences in Islamic Civilisation), 1
 (2000), 243-250.
- 460 Kunitzsch, Paul
 “Coronelli’s Great Celestial Globe Made for Louis XIV: the Nomenclature”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 14 (2001), 39-55
- 2130 Kunitzsch, Paul
 [Review of:] Daiber, Hans, *Aetius Arabus. Die Vorsokratiker in arabischer Überlieferung*
 (Wiesbaden, 1980).
Gnomon 54 (1982), 335-340
- 7352 Kunitzsch, Paul
 “Fragments of Ptolemy’s *Planisphaerium* in an Early Latin Translation”
Centaurus 37 (1993), 97-101
- 461 Kunitzsch, Paul
 “A Hitherto Unknown Arabic Manuscript of the *Almagest*”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 14 (2001), 31-37
- 3119 Kunitzsch, Paul
 “John of London and His Unknown Arabic Source”
Journal for the History of Astronomy, 17 (1986), 51-56
- 462 Kunitzsch, Paul
 [Review of:] Kusuba, Takanori; and David Pingree, eds., *Arabic Astronomy in Sanskrit. Al-
 Birjandī on Tadhkira II, Chapter 11 and its Sanskrit Translation* (Leiden: Brill, 2002).
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 15 (2002/3), 313-317.
- 2131 Kunitzsch, Paul

- “Namen von Himmelskörpern”
 [From:] *Lehr- und Handbücher zur Onomastik. 1: Namenarten und ihre Erforschung*, ed. Andrea Brendler and Silvio Brendler (Hamburg: Baar, 2004), 261-277
- 8845 Kunitzsch, Paul
 “New Light on al-Battani’s Zij”
Centaurus 18 (1974), 270-274
- 463 Kunitzsch, Paul
 “A New Manuscript of Abū al-Ḥaṣṣār’s *Kitāb al-bayān*”
Suhayl (Journal for the History of the Exact and Natural Sciences in Islamic Civilisation), 3 (2002-03), 187-192.
- 470 Kunitzsch, Paul
 “A Note on Ascelinus’ Table of Astrolabe Stars”
Annals of Science, 57 (2000) 181-185.
 [copy also appended to 8765]
- 8846 Kunitzsch, Paul
 “On Six Kinds of Astrolabe: a Hitherto Unknown Latin Treatise”
Centaurus, 36 (1993) 200-208
- 8884 Kunitzsch, Paul
 “Peter Apian and ‘Azophi’: Arabic Constellations in Renaissance Astronomy”
Journal for the History of Astronomy, 18 (1987), 117-124
- 2132 Kunitzsch, Paul
 “Planets and Stars”
Encyclopaedia of the Qur’ān (Leiden: Brill, 2004), 4: 106-109
- 2133 Kunitzsch, Paul
 “Remarks on Possible Relations Between Ancient Arabia and the Neighbouring Civilizations, as Found in Some Old Star Names”
 [From:] *Studies in the History of Arabia* (Riyadh: King Saud University Press, 1984), 2: 201-205
- 2134 Kunitzsch, Paul
 “Scientific Contacts and Influences Between the Islamic World and Europe: The Case of Astronomy”
 [From:] *Cultural Contacts in Building a Universal Civilization: Islamic Contributions*, ed. Ekmeleddin Ihsanoğlu (Istanbul: Organization of the Islamic Conference, Research Centre for Islamic History, Art and Culture, 2005), 123-138
- 3120 Kunitzsch, Paul
 “The Second Arabic Manuscript of Ptolemy’s *Planisphaerium*”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften, 9 (1994), 83-89.
- 8847 Kunitzsch, Paul
 “The Star Catalogue Commonly Appended to the Alphonsine Tables”
Journal for the History of Astronomy, 17 (1986), 89-98.

- 8848 Kunitzsch, Paul
 “Star Catalogues and Star Tables in Mediaeval Oriental and European Astronomy”
Indian Journal of the History of Science 21.2 (1986), 113-122.
- 1818 Kunitzsch, Paul
 [Review of:] Thabit ibn Qurra. *On the Sector-Figure and Related Texts*, ed./trans. Richard Lorch (Frankfurt a. M., 2001).
Zeitschrift der Deutschen Morgenländischen Gesellschaft 154 (2004), 230-231
- 464 Kunitzsch, Paul
 “Three Dubious Stars in the Oldest European Table of Astrolabe Stars”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 13 (1999/2000), 57-69.
- 3121 Kunitzsch, Paul
 “Two star tables from Muslim Spain”
Journal for the History of Astronomy, 11 (1980), 192-201.
- 8849 Kunitzsch, Paul
 “Über einige Spuren der syrischen Almagestübersetzung”
 [From:] *Προσωπα. Naturwissenschaftsgeschichtliche Studien*. Festschrift für Willy Hartner, ed. Y. Maeyama and W. G. Saltzer (Wiesbaden: Franz Steiner Verlag, 1977), pp. 203-210.
- 465 Kunitzsch, Paul
 [Review of:] Yamamoto, Keiji; Charles Burnett, eds., *Abū Maʿshar On Historical Astrology. The Book of Religions and Dynasties (On the Great Conjunctions)*. I: *The Arabic Original*. II: *The Latin Versions* (Leiden: Brill, 2000).
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 13 (1999/2000), 380-384.
- 465 Kunitzsch, Paul
 [Review of:] Yano, Michio, ed., *Kūshyār ibn Labbān’s Introduction to Astronomy* (Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, 1997).
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 13 (1999/2000), 378-380.
- 2136 Kunitzsch, Paul
Zur Geschichte der ‘arabischen’ Ziffern
 Bayerische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungsberichte - Jahrgang 2005, Heft 3
 Munich: Bayerische Akademie der Wissenschaften/C.H. Beck, 2005.
- 457 Kunitzsch, Paul; Richard Lorch
 “Abū Naṣr and Ḥabash on *Maṭālī‘ Al-Samt*”
Zeitschrift für Geschichte der Arabisch-Islamischen Wissenschaften 9 (1994), 43-82
- 8833 Kunstmann, John G.
 “The Text is Leviathan”
 [From:] *Lectures in the Humanities*, The University of North Carolina, Fourteenth and Fifteenth Series 1957 - 1958, 1958 - 1959 (Chapel Hill: [University of North Carolina] The Division of the Humanities, 1960), pp. 39-55
- 8385 Kunstmann, Pierre

- “Ancien et moyen français sur le web: textes et basses de données”
Revue de Linguistique Romane, 64 (2000), 17-42
- 12777 Kuntz, Marion Leathers
“Angela da Foligno: A Paradigm of Venetian Spirituality in the Sixteenth Century”
[From:] *Miscellanea Moreana, Essays for Germain Marc’hadour / Moreana 100: Volume XXVI, Mélanges Marc’hadour*, ed. Clare M. Murphy, Henri Gibaud, and Mario A. di Cesare (Binghamton: Medieval and Renaissance Texts and Studies, 1989), pp. 449-464
- 12778 Kuntz, Marion Leathers
“Filippo Archinto and Guillaume Postel: New evidence about Archinto’s role in the imprisonment of Postel”
Studi Venezianai, NS 11 (1986), 73-90
- 12779 Kuntz, Marion Leathers
“Guillaume Postel and the Syriac Gospels of Athanasius Kircher”
Renaissance Quarterly, 40 (1987), 465-484
- 12780 Kuntz, Marion Leathers
“Lodovico Domenichi, Guillaume Postel and the Biography of Giovanna Veroese”
Studi Venezianai, NS 16 (1988), 33-44
- 12781 Kuntz, Marion Leathers
“Marcantonio Giustiniani, Venetian patrician and printer of Hebrew books, and his gift to Guillaume Postel: *Quid pro quo?*”
Studi Venezianai, NS 17 (1989), 51-63
- 12782 Kuntz, Marion Leathers
“The myth of Venice in the thought of Guillaume Postel”
[From:] *Supplementum Festivum. Studies in Honor of Paul Oskar Kreisteller* (Binghamton: Medieval and Renaissance Texts and Studies, 1987), pp. 505-523
- 12783 Kuntz, Marion Leathers
“Nature, law and music in the Colloquium Heptaplomeres of Jean Bodin: a paradigm for toleration”
[From:] *Bodinus polymeres; neue Studien zu Jean Bodins Spätwerk*, ed. Ralph Häfner, Wolfenbütteler Forschungen 87 (Wiesbaden: Harrassowitz, 1999), pp. 145-163.
- 12784 Kuntz, Marion Leathers
“L’orientalismo di Guglielmo Postello e Venezia”
[From:] *Veneziae l’oriente*, ed. Lionello Lanciotti (Florence: Leo S. Olschki, 1987), pp. 207-227
- 12785 Kuntz, Marion Leathers
“‘Venezia Portava el Fuocho in Seno’: Guillaume Postel before the Council of Ten in 1548: priest turned prophet”
Studi Venezianai, NS 33 (1997), 95-121
- 12786 Kuntz, Marion Leathers

- “Voci profetiche nella Venezia del sedicesimo secolo”
Studi Venezianai, NS 22 (1991), 49-74
- 12787 Kuntz, Marion Leathers; and Paul Grimley Kuntz
 “Naming the Categories: Back to Aristotle by Way of Whitehead”
Journal of Speculative Philosophy, NS 2 (1988), 30-47
- 6405 Kuroda, Akinobu [economic history]
 “The Eurasian silver century, 1276-1359: commensurability and multiplicity”
Journal of Global History 4 (2009), 245-269.
- 3448 *The Kursk Icon of the Mother of God.*
 The History of its Discery and Wanderings. Recent Miracles Attributed to its Presence and
 Intercession. The Liturgical Service in its Honour. The Akethist Hymn Chanted in its Honor.
 Liberty, TN: St. John of Kronstadt Press, 1989.
- 4596 Kurth, Godefroid [women, nuns, mystics]
 “Sainte Radegonde et Samuel”
Revue d’histoire ecclésiastique 15 (1914), 246-250
- 7731 Kurtz, Otto
 “A Group of Florentine Drawings for an Altar”
Journal of the Warburg and Courtauld Institutes, 18 (1955), 35-53
- 9858 Kusch, Horst
 “Studien über Augustinus”
 [From:] *Festschrift Franz Dornseiff*, ed. Horst Kusch (Leipzig: VEB Bibliographisches Institut,
 1953), pp. 124-200.
- 4067 Kushner, Eva
 “L’évolution du sacré chez Pontus de Tyard”
Renaissance and Reformation/Renaissance et Reforme 23 (1987), 59-66
- 3964 Kushner, Eva
 “Réflexions sur les limites d’une histoire comparée des littératures de langues européennes”
Neohelicon 12 (1985) 177-187
- 3965 Kushner, Eva
 “Structure et dialogue dans le *Cymbalum Mundi* de Bonaenture des Périers”
 [From:] *Crossroads and Perspectives: French Literature of the Renaissance*, ed. Catherine M.
 Grisé and C.D.E. Tolton (Geneva: Droz, 1986), pp. 181-189.
- 4826 Kushner, Eva
 Tyard et la vérité scientifique”
 [From:] *Esculape et Dionysos. Mélanges en l’honneur de Jean Céard* (Geneva: Droz, 2008), pp.
 393-404
- 5739 Kuttner, Stephen (1907-1996)
 “The Church in the World”
Catholic Historical Review, 73 (1987), 576-584

- 1234 Kuttner, Stephen (1907-1996)
 “A Collection of Decretal Letters of Innocent III in Bamberg”
Medievalia et Humanistica NS 1 (1970), 41-56
- mfm 3 Kuttner, Sepheanus
 item 13 “De Gratiani opere noviter edendo”
Apollinaris. 21 (1948), 118-128
- 7927 Kuttner, Stephen
 “A Forgotten Definition of Justice”
 Mélanges G. Fransen II
Studia Gratiana 20 (1976), 73-110.
- 7961 Kuttner, Stephen
 “Die Glossen der Collectio Cheltenhamensis”
Bulletin of Medieval Canon Law, NS 11 (1981), 9-28
- 5740 Kuttner, Stephen (1907-1996) [canon law]
 “A new version of Pope John VIII’s decree on sacrilege (Council of Troyes, 878)”
Bulletin of Medieval Canon Law, NS 17 (1987), 1-32
- 466 Kuttner, Stephen
 “St. Jón of Hólar: Canon Law and Hagiography in Medieval Iceland”
Analecta Cracoviensia 7 (1975), 367-375.
- 369 Kuttner, Stephen
 “Three Notes on Decretal Letters: II. The ‘Extravagantes’ of the Decretum in Biberach”
Bulletin of Medieval Canon Law, NS 3 (1973) 61-71
- 1235 Kuttner, Stephen
 “Universal Pope or Servant of God’s Servants: The Canonists, Papal Titles, and Innocent III”
Revue de Droit Canonique 32 (1981), 109-149
- 5904 Kuttner, Stephen; and Robert Somerville
 “The So-Called Canons of Nîmes (1096)”
Revue de d’histoire du droit, 38 (1970), 175-189
- 8110 Kuurne, Jouni.
 “Ett sällsynt motiv på en gustaviansk vägghpendyl”
 [“A Gustavian wall clock with an unusual motif”]
Iconographisk Post, 1993, no. 3 pp. 29-34
- BMRP Kyburg, Henry jr.
 240 “Comments on Salmon’s ‘Inductive Evidence’”
 Symposium on Inductive Evidence
American Philosophical Quarterly, 2 (1965) 274-276
- BMRP Kyburg, H. E. Jr.
 120 “Probability and Decision”
Philosophy of Science, 33 (1966), 250-261

- 3395 Labande, Edmond-René
 “Memoria Sugerii Abbatis”
 [From:] *Symbolae historiae artium. Studia z historii sztuki Lechowi Kalinowskiemu dedykowane*, ed. Jerzy Gadomski, et al. (Warsaw: Państwowe Wydawn. Nauk., 1986), pp. 223-233
- 3396 Labande, Edmond-René
 ““O Roma nobilis!” Les ‘Romées’ Depuis la peste noire jusqu’au concile de Trenete”
 [From:] *Villes, bonnes villes, cités et capitales. Études d’histoire urbaine, XIIe-XVIIIe siècle, offertes à Bernard Chevalier*, ed. Monique Bourin (Tours: Université de Tours, 1989), pp. 141-151
- 3384 Labande, Edmond-René
 “Pèlerins suspects ou authentiques vus par des poètes d’oïl (XII^e - XIII^e siècles)”
Travaux de littérature, 2 (1989), 7-22
- 3399 Labande, Edmond-René
 “Le Poitou dans les chansons de geste”
Bulletin de la Société des Antiquaires de l’Ouest et des Musées de Poitiers, 4th ser, 13 (1976), 1-24.
- 3400 Labande, Edmond-René
 “Le région de Civray pendant la guerre de cent ans”
Bulletin de la Société des Antiquaires de l’Ouest et des Musées de Poitiers, 4th ser, 13 (1976), 407-420
- 7928 Labande-Mailfert, Yvonne
 “Architecture et Décor de la Maison de Dieu dans la Pensée Romane”
Lettre de l’Abbaye Saint-Martin Ligugé, 186 (Nov-Déc. 1977), 10-18
- 4149 La Baume, Peter
 “Auffindung des Pöbliciuss-Grabmonuments in Köln”
Gymnasium, 78 (1971), 373-387; plates
- mfm 2 Labonté, Yves
 item 7 “A propos d’une lettre d’Ive de Chartres”
Sciences ecclésiastiques, 17 (1965), 67-88, 451-471.
- 11861 *Lacock. The Abbey, Church and Village.* [Lacock, England]
 n.p., n.d.
- 9138 Lacy, Norris J.
 “Thematic Analogues in *Erec*”
L’Esprit Créateur, 9 (1969), 267-274
- 1082 Lachterman, David R.
 “Maimonidean Studies 1950-56: A Bibliography”
Maimonidean Studies 1 (1990), 197-216
- 475 La Croce, Ernesto
 “El concepto de locura en Grecia clásica”

- Acta psiquiát. psicol. Amér. Lat.* 27 (1981), 285-291.
- 7268 Ladero Quesada, Miguel Angel [economic history]
 “Castile in the Middle Ages”
 [From:] *The Rise of the Fiscal State in Europe c. 1200-1815*, ed. Richard Bonney (Oxford: Oxford University Press, 1999), pp. 177-199
- 5497 Ladero Quesada, Miguel Angel [Judaism]
 “Coronel, 1492: de la aristocracia judía a la nobleza cristiana en la España de los reyes católicos”
Cahiers du C.R.I.A.R., 21 (2002), 41-49
- 7269 Ladero Quesada, Miguel Angel [economic history]
 “Earthquakes in the Cities of Andalusia at the Beginning of the Modern Age.”
 [From:] *Destruction and Reconstruction of Towns / Stadtzerstörung und Wiederaufbau / Destruction et reconstruction des villes*, ed. Martin Körner (Bern/Stuttgart/Wien: Verlag Paul Haupt, 1999), 1: 87-103
- 5498 Ladero Quesada, Miguel Angel
 “La Hacienda de Felipe II”
 [From:] *La Monarquía de Felipe II*, ed. Felipe Ruiz Martín (Madrid: Real Academia de la Historia, 2003), pp. 111-140
- 5499 Ladero Quesada, Miguel Angel
 “La hacienda real castellana en el siglo XIII”
Alcanate. Revista de Estudios Alfonsíes, 3 (2002-2003), 191-249
- 5500 Ladero Quesada, Miguel Angel
 “Mudéjares and Repobladores in the Kingdom of Granada (1485-1501)”
Mediterranean Historical Review, 6 (1991), 53-77
- 5501 Ladero Quesada, Miguel Angel [Judaism]
 “Le nombre des juifs dans la Castille du XV^{ème} siècle”
 [From:] *Proceedings of the Sixth World Congress of Jewish Studies*, Jerusalem 1975, pp. 45-52
- 5502 Ladero Quesada, Miguel Angel
 “La population Mudéjare. État de la question et documentation chrétienne en Castille”
Revue du monde musulman et de la Méditerranée, 63 (1992), 131-142.
- 7012 Ladero Quesada, Miguel Angel
 “Réalité et imagination: la perception du monde islamique en Castille au cours du bas Moyen Âge”
 [From:] *Occident et Orient IX^e-XV^e siècles. Histoire et Archéologie*, Actes du colloque dâmiens 8, 9 et 10 octobre 1998 (Paris: Ed. du Temps, 2000), pp. 133-160
- 5503 Ladero Quesada, Miguel Angel
 “La “Reconquête”, clef de voûte du Moyen Âge espagnol”
Actes des congrès de la Société des historiens médiévalistes de l’enseignement supérieur public, 33 (2002), 23-45.

- 2059 Ladner, Gerhart B.
 “The Future of Medieval Studies”
 [Address, Toronto 20 October 1979]
 [From:] *Memory and Promise* (Toronto: Pontifical Institute of Mediaeval Studies, 1980), 15-25
- 476 Ladner, Gerhart B.
 “Greatness in Mediaeval History”
Catholic Historical Review 50 (1964), 1-26
- 477 Ladner, Gerhart B.
 “Gregory the Great and Gregory VII: A Comparison of Their Concepts of Renewal”
Viator 4 (1973), 1-31.
- 478 Ladner, Gerhart B.
 “The Impact of Christianity”
 From: *The Transformation of the Roman World. Gibbon's Problem after Two Centuries*, ed. Lynn White, Jr., UCLA Center for Medieval and Renaissance Studies Contributions 3 (Berkeley and Los Angeles: University of California Press, 1966), 59-91.
- 9617 Ladner, Gerhart B.
 “Terms and Ideas of Renewal”
 [From:] *Renaissance and Renewal in the Twelfth Century*, ed. Robert L. Benson and Giles Constable (Cambridge, MA: Harvard University Press, 1982), pp. 1-33
- 9145 Ladner, Gerhart B.
 “Der Ursprung und die mittelalterliche Entwicklung der päpstlichen Tiara”
 [From:] *Tainia. Roland Hampe zum 70. Geburtstag am 2. Dezember 1978*, ed. Herbert A. Cahn and Erika Simon (Mainz am Rhein: Verlag Philipp von Zabern, 1980), 1: 449-481; plates.
- 8293 Laffitte, Marie-Pierre
 “Les plus beaux manuscrits à peintures du trésor de Saint-Denis”
 Le Trésor de Saint-Denis
Les Dossiers d'Archéologie, no. 158, March 1991, pp. 20-33
- 10056 Lafleur, Claude
Les 'Guides de l'étudiant' de la Faculté des arts de l'Université de Paris au xiii^e siècle
 Cahiers du Laboratoire de philosophie ancienne et médiévale de la Faculté de philosophie de l'Université Laval, 1
 Québec: Faculté de philosophie, Université Laval, 1992.
- 10057 Lafleur, Claude
Scientia et ars dans les introductions à la philosophie des maîtres ès arts de l'Université de Paris au xiii^e siècle
 Cahiers du Laboratoire de philosophie ancienne et médiévale de la Faculté de philosophie de l'Université Laval, 2
 Québec: Faculté de philosophie, Université Laval, 1992.
- 2923 Lafleur, Claude; Joanne Carrier
 “L'Enseignement philosophique à la faculté des arts de l'Université de Paris en la première moitié du xiii^e siècle dans le miroir des textes didascaliques”

- Laval théologique et philosophique* 60 (2004), 409-448.
- 2924 Lafleur, Claude; David Piché; Joanne Carrier
 “Porphyre et les universaux dans les *Communia logice* du ms. Paris, BnF, lat. 16617”
Laval théologique et philosophique 60 (2004), 477-516.
- 1734 Lafon, V.
 “Histoire de l’Abbaye de Saint-Antonin-en-Rouergue”
Mémoires de la Société des Lettres, Sciences et Arts de l’Aveyron, 12 (1879-1880) 1-39 [1-11, 32-39 only]
- 4601 Lafrance, Yvon
 “Les études platoniciennes: contribution canadienne (1970-1977)”
Philosophiques 4 (1977), 51-99
- 12788 Laganà, Francesca Luzzati
 “Un maestro di scuola toscano del duecento: Mino da Colle di Valdelsa”
 [From:] *Città e servizi sociali nell’Italia del secoli XII-XV*, atti del dodicesimo Convegno Internazionale di studio tenuto a Pistoia nei giorni 9-12 ottobre 1987, Centro Italiano di Studi di Storia e d’Arte Pistoia (Bologna: Edigrafica, 1990) 83-113
- 12803 Laganà, Francesca Luzzati
 “Tentazioni iconoclaste a Napoli”
Rivista di Studi Bizantini e Neoellenici, NS 26 (1989), 99-115
- 4827 La Garanderie, M.-M. de
 “La fascination du sublime. Réflexions sur la rhétorique de Guillaume Budé”
Bulletin de l’Association Guillaume Budé 1 (March 1992), 62-72
- 9605 Lagrange, M.-J.
 “Le sens de Luc, I, 1, d’après les papyrus”
Bulletin d’ancienne littérature et d’archéologie chrétiennes, 2 (1912), 96-100
- 2533 Lahey, Stephen E.
 “Maimonides and Analogy”
American Catholic Philosophical Quarterly, 67 (1993), 219-232
- 8546 Lagerlöf, Erland [Fardhem, Gotland, Sweden]
Fardhem Kyrka
 [n.p., n.d.]
- 8545 Lagerlöf, Erland [Halle, Gotland, Sweden]
Halla Kyrka
 [n.p., n.d.]
- 10058 Lehni, Roger [Strasbourg, France]
L’Horloge Astronomique de la Cathédrale de Strasbourg
 Savoir Découvrir
 Saint-Ouen: Éditions La Goélette, n.d.

- 10059 Lezni, Roger [Strasbourg, France]
La Cathédrale de Strasbourg
 Savoir Découvrir
 Saint-Ouen: Éditions La Goélette, n.d.
- 8850 Laird, Edgar S.
 "Robert Grosseteste, Albumasar, and Medieval Tidal Theory."
Isis 81 (1990), 684-694
- 8885 Laird, W. R.
 "The Scope of Renaissance Mechanics"
Osiris, 2nd ser., 2 (1986), 43-68
- 12351 Laishley, A. L. [York, England]
The Stained Glass of York
 York: W. & A. L. Oldfield, n.d.
- 4597 Laistner, M. L. W.
 "An addition to Bede in ms. Balliol 177"
Journal of Theological Studies 43 (1942), 184-187
- 4598 Laistner, M. L. W.
 "Antiochene Exegesis in Western Europe During the Middle Ages"
Harvard Theological Review 40 (1947), 19-31
- 4599 Laistner, M. L. W.
 "Bede as a Classical and a Patristic Scholar"
 Read 11 May 1933
Transactions of the Royal Historical Society (n.d.), pp. 1-26
- 4600 Laistner, M. L. W.
 "A Fragment from an Insular Manuscript of Isidore"
Medievalia et Humanistica 2 (1944), 1-4, plate
- 4651 Laistner, M. L. W.
 "Geographical Lore in the *Liber Glossarum*"
Classical Quarterly 18 (1924), 49-53
- 4652 Laistner, M. L. W. [Max Ludwig Wolfram]
 "The Influence During the Middle Ages of the Treatise 'De vita contemplativa' and its
 Surviving Manuscripts"
 [From:] *Miscellanea Giovanni Mercati. 2: Letteratura Medioevale*, Studi e Testi 122 (Città del
 Vatican: Biblioteca Apostolica Vaticana, 1946) pp. 1-15
- 4653 Laistner, M. L. W.
 "The Latin Versions of Acts Known to the Venerable Bede"
Harvard Theological Review 30 (1937), 37-50
- 4654 Laistner, M. L. W.
 "The Lesbos Manuscript of Chrysostom's *De inania gloria*"

Vigiliae Christianae 5 (1951), 179-185

- 4655 Laistner, M. L. W.
[Review of:] Marrou, Henri-Irenée, *Histoire de l'éducation dans l'antiquité* (Paris, 1948)
Gnomon 21 (1949), 97-102
- 4656 Laistner, Max Ludwig Wolfram
“Pagan Schools and Christian Teachers”
[From:] *Liber Floridus. Mittellateinische Studien. Festschrift Paul Lehmann* (St. Ottilien: Eos Verlag, 1950), pp. 47-61
- 4657 Laistner, M. L. W.
“Some Early Medieval Commentaries on the Old Testament”
Harvard Theological Review 46 (1953), 27-46
- 4658 Laistner, M. L. W.
“Some Reflections on Latin Historical Writing in the Fifth Century”
Classical Philology 35 (1940), 241-258
- 4659 Laistner, M. L. W.
“The Value and Influence of Cassiodorus' Ecclesiastical History”
Harvard Theological Review 41 (1948), 51-67
- 4660 Laistner, M. L. W.
“Was Bede the Author of a Penitential?”
Harvard Theological Review 31 (1938), 263-274
- 4661 Laistner, M. L. W.
“The Western Church and Astrology During the Early Middle Ages”
Harvard Theological Review, 34 (1941), 251-275
- 2060 Lakebrink, Bernhard
“Die Thomistische Lehre vom Sein des Seienden im Gegensatz zu ihrer existenzialen und dialektischen Umdeutung”
[From:] *Thomas von Aquino. Interpretation und Rezeption*, ed. Willehad Paul Eckert (Mainz: Matthias-Grünwald-Verlag, 1974), pp. 48-79
- 11469 Lamb, John W. [Bridlington, England]
A Guide to Bridlington Priory Church
Updated 1986
Bridlington: The Parochial Church Council, St. Mary's Parish Church, 1986
- 11275 Lamb, R. G. [Birsay, Scotland]
“The Cathedral of Christchurch and the Monastery of Birsay”
Proceedings of the Society of Antiquaries of Scotland, 105 (1972-1974), 200-205
- 2061 Lambertini, Roberto
“L'origine è la meta. Percorsi dell'interpretazione contemporanea dei modisti”
Versus 38/39 (May-Dec 1984), 91-113

- 11277 Lambrick, Gabrielle [Abingdon, England]
Business Affairs at Abingdon Abbey in Mediaeval Times
 Abingdon: Friends of Abingdon, n.d.
- 11809 Lammas, Edwin [Horsham St. Faith, England]
A Short History of the Church of St Mary and St Andrew, Horsham St Faith
 n.p., 1973
- 479 Lampert, Lisa
 “‘O My Daughter!’: ‘Die schöne Jüdin’ and ‘Der neue Jude’ in Hermann Sinsheimer’s *Maria Nunnez*”
German Quarterly 71 (1998), 254-270
- BMRP
 121 Lamprecht, Sterling P.
 “Locke’s Attack Upon Innate Ideas”
Philosophical Review, 36 (1927), 145-165
- 5485 Lanczkowski, Johanna [women, nuns, mystics]
 “Einfluss der Hohe-Lied-Predigten Bernhards auf die drei Helftaer Mystikerinnen”
Erbe und Auftrag. Benediktinische Monatsschrift, 66 (1990), 17-28
- 5486 Lanczkowski, Johanna [women, nuns, mystics]
 “Mechthilde von Magdeburg”
Erbe und Auftrag. Benediktinische Monatsschrift, 65 (1989), 462-472
- 7929 Landau, Peter
 “Alttestamentliches Rechts in der ‘Compilatio prima’ und sein Einfluss auf das kanonische Rechts”
 Mélanges G. Fransen, II
Studia Gratiana 20 (1976), 111-134.
- 8386 Landau, Peter
 “Die Anfänge der Verbreitung des klassischen kanonischen Rechts in Deutschland im 12. Jahrhundert und im ersten Drittel des 13. Jahrhunderts”
 [From:] *Chiesa Diritto e Ordinamento della ‘Societas Christiana’ nei Secoli XI e XII*,
 Pubblicazioni dell’Università Cattolica del Sacro Cuore, Miscellanea del Centro di Studi Medioevali 11 (Milan: Vita e Pensiero, 1986), pp. 272-297
- 7930 Landau, Peter
 “Die Anklagemöglichkeit Untergeordneter vom Dictatus Papae zum Dekret Gratians. Ein Beitrag zur Wirkungsgeschichte gregorianischen Rechtsdenkens”
 [From:] *Ministerium Iustitiae. Festschrift für Heribert Heinemann zur Vollendung des 60. Lebensjahres*, ed. André Gabriels and Heinrich J. F. Reinhardt (Essen: Ludgerus Verlag, 1985), pp. 373-383.
- 5741 Landau, Peter [canon law]
 “Apokryphe Isidoriana bei Gratian”
 [From:] *Vita Religiosa im Mittelalter. Festschrift für Kaspar Elm zum 70. Geburtstag*, ed. Franz J. Felten and Nikolaus Jaspert, Berliner Historische Studien 31 / Ordensstudien 13 (Berlin: Duncker and Humblot, 1999), pp. 837-844

- 8222 Landau, Peter
Der Archipoeta – Deutschland erster Dichterjurist. Neues zur Identifizierung des Politischen Poeten der Barbarossazeit,
 Bayerische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungberichte
 Jahrgang 2011, Heft 3
 Munich: Verlag der Bayerischen Akademie der Wissenschaften, 2011
- 5742 Landau, Peter [canon law]
 “Asylrecht III. Ate Kirche und Mittelalter”
Theologische Realenzyklopädie (Berlin: Walter de Greyer, 1979), vol. 4, pp. 319-327
- 7931 Landau, Peter
 “Der Begriff ordo in der mittelalterlichen Kanonistik”
 [From:] *Studien zum Prämonstratenserorden*, ed. Irene Crusius and Helmut Flachenecker
 (Göttingen: Vandenhoeck & Ruprecht, 2003), pp. 185-199
- 7950 Landau, Peter
 “Beneficium”
 [From:] *Theologische Realenzyklopädie* (Berlin: Walter de Gruyter), vol. 5, pp. 577-583
- 8387 Landau, Peter
 “Bertrandus, ein vergessener Kanonist des 13. Jahrhunderts”
 [From:] *Recto ordine procedit magister. Liber Amicorum E.C. Coppens*, ed. Louis Berkvens, et al., *Iuris Scripta Historica* 28 (Brussels: Wetenschappelijk Comité voor Rechtsgeschiedenis, Koninklijke Vlaamse Academie van België voor Wetenschappen en Kunsten, 2012), 175-179
- 5743 Landau, Peter [canon law]
 “Bologna. Die Anfänge der europäischen Rechtswissenschaft”
 [From:] *Stätten des Geistes. Grosse Universitäten Europas von der Antike bis zur Gegenwart*, ed. Alexander Demandt (Köln: Böhlau Verlag, 1999), pp. 59-74
- 8388 Landau, Peter
 “Die Breviatio canonum des Ferrandus in der Geschichte des kanonischen Rechts. Zugleich nochmals zur Benutzung der Dionysiana bei Gratian”
 [From:] *Ius Canonicum in Oriente et Occidente. Festschrift für Crl Gerold Fürst zum 70. Geburtstag*, ed. Hartmut Zapp et al. (Frankfurt am Main: Peter Lang, 2003), pp. 297-309
- 5744 Landau, Peter [canon law]
 “Burchard de Worms et Gratien: à propos des sources immédiates de Gratien”
 [From:] *Le Décret de Gratien revisité. Hommage à Rudolf Weigand / Revue de droit canonique* 48 (1998), 233-245
- 5745 Landau, Peter [canon law]
 “Bürgschaft und Darlehen im Dekratelenrecht des 12. Jahrhunderts/ Zugleich zur Biographie des Peter von Blois und des Stephan von Tournai”
 [From:] *Festschrift für Dieter Medicus zum 70. Geburtstag*, ed. Volker Beuthein et al. (Cologne: Heymann Verlag, 2009), pp. 297-316
- 7932 Landau, Peter [canon law]
 “Die Collectio Veronensis”

- Zeitschrift der Savigny-Stiftung für Rechtsgeschichte*, vol 98 / *Kanonistische Abteilung* 66 (1981), 75-120.
- 7941 Landau, Peter
 “Il concetto giuridico del diritto ecclesiale in prospettiva filosofico-storica”
Ius Ecclesiae 17 (2005), 347-384
- 8389 Landau, Peter
 “Corpus Iuris Canonici”
 [From:] *Evangelisches Kirchenlexikon, Internationale theologische Enzyklopädie*, ed. Erwin Fahlbusch, et al.. 3rd ed. (Göttingen: Vandenhoeck & Ruprecht, 1986-1996), col. 773-778
- 8390 Landau, Peter
 [Review of:] *Decretales ineditae saeculi XII*, ed. Stanley Chodorow et al. (Città del Vaticano, 1982).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 103 / *Kanonistische Abteilung* 72 (1986), 411-417
- 7942 Landau, Peter
 “Dispens”
 [From:] *Theologische Realenzyklopädie* (Berlin: Walter de Gruyter), vol. 9, pp. 9-13
- 7933 Landau, Peter [canon law]
 “Das ‘Dominium’ der Laien an Kirchen im Decretum Gratiani und in vorgratianischen Kanonensammlungen der Reformzeit”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 114 / *Kanonistische Abteilung* 83 (1997), 211-222
- 7940 Landau, Peter
 “Die Durchsetzung neuen Rechts im Zeitalter des klassischen kanonischen Rechts”
 [From:] *Institutionen und Geschichte. Theoretische Aspekte und mittelalterliche Befunde*, ed. Gert Melville (Köln: Böhlau Verlag, 1992), pp. 137-155
- 7934 Landau, Peter
 “Die Eheschliessung von Freien mit Unfreien bei Burchard von Worms und Gratian. Ein Beitrag zur Textkritik der Quellen des kanonischen Rechts und zur Geschichte christlicher Umformung des Eherechts.”
 [From:] *Cristianità ed Europa. Miscellanea di Studi in Onore di Luigi Prosdocimi*, ed. Cesare Alzati (Rome: Herder, 1994), 1: 453-461
- 7935 Landau, Peter [canon law]
 “Ehetrennung als Strafe. Zum Wandel des kanonischen Eherechts im 12. Jahrhunderts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 112 / *Kanonistische Abteilung* 81 (1995), 145-188
- 7936 Landau, Peter [canon law]
 “Die Entstehung der systematischen Dekretalensammlungen und die europäische Kanonistik des 12. Jahrhunderts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 96 / *Kanonistische Abteilung* 66 (1979), 120-148

- 7733 Landau, Peter
 “Eilbert von Bremen, Eilbert von Hildesheim und die jüngere Hildesheimer Briefsammlung”
 [From:] *Forschungen zur Reichs-, Past- und Landesgeschichte. Peter Herde zum 65. Geburtstag*, ed. Karl Borchardt and Enno Bünz (Stuttgart: Anton Hiersemann, 1998), part 1, pp. 321-237
- 7944 Landau, Peter
 “Einleitung. Zur Geschichte des Bücherbesitzes von St. Vitus”
 [From:] *Die Handschriften von St. Vitus. Textband*, ed. Christine Winkelmann-Giesen (Köln: Rheinland-Verlag, 1998), pp. xxix-xxxix.
- 7734 Landau, Peter
 “Erweiterte Fassungen der Kanonessammlung des Anselm von Lucca aus dem 12. Jahrhundert”
 [From:] *Sant’Anselmo, Mantova e la Lotta per le Investiture*, Atti del Convegno Internazionale di Studi, Mantova 23-25 maggio 1986, ed. Paolo Golinelli (Bologna: Patron Editore, 1987), pp. 323-338
- 8391 Landau, Peter
 “Fälschung zum Begriff des Benefiziums und der Simonie im *Decretum Gratiani*”
 [From:] *Päpste, Pilger, Pönitentiarie. Festschrift für Ludwig Schmugge zum 65. Geburtstag*, ed. Andreas Meyer et al. (Tübingen: Max Niemeyer Verlag, 2004), pp. 3-13.
- 5747 Landau, Peter [canon law]
 “Federico II e la sacralità del potere sovrano”
 [From:] *Federico II e il mondo mediterraneo* (Palermo: Sellerio editore, 1994), pp. 31-47
- 1083 Landau, Peter [canon law]
 “Frei und Unfrei in der Kanonistik des 12. und 13. Jahrhunderts am Beispiel der Ordination der Unfreien”
 From: *Die Abendländische Freiheit vom 10. zum 14. Jahrhundert. Der Wirkungszusammenhang von Idee und Wirklichkeit im europäischen Vergleich*, ed. Johannes Fried (Sigmaringen, Jan Thorbecke Verlag, 1991), 177-196
- 5755 Landau, Peter [canon law]
 [Review of:] Fuhrmann, Horst, *Einfluss und Verbreitung der pseudoisidorischen Fälschungen* (Stuttgart, 1972-1974)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 92, *Kanonistische Abteilung* 61 (1975), 377-392
- 7943 Landau, Peter
 [Review of:] Ganzer, Klaus, *Papsttum und Bistumsbesetzungen in der Zeit von Gregor IX. bis Bonifaz VIII.* (Köln-Graz, 1968)
Historische Zeitschrift, 212 (1971), 131-133
- 5748 Landau, Peter [canon law]
 “Gratian und Dionysius Exiguus. Ein Beitrag zur kanonistischen Interpolationenkritik”
Studia Gratiana, 27 (1996), 271-283
- 8392 Landau, Peter
 “Gratian (von Bologna)”

Theologische Realenzyklopädie (Berlin/New York: Walter de Gruyter, n.d.), 14: 124-130

- 5749 Landau, Peter [canon law]
“Gratians Arbeitsplan”
[From:] *Iuri Canonico Promovendo. Festschrift für Heribert Schmitz zum 65. Geburtstag*, ed. Sinfried Aymans and Karl-Theodor Geringer (Regensburg: Verlag Friedrich Pustet, 1994), pp. 691-707
- 8393 Landau, Peter
“The Importance of Classical Canon Law in Scandinavia in the 12th and 13th Centuries”
[From:] *How Nordic are the Nordic Medieval Laws*, ed. Ditlev Tamm and Helle Vogt, *Medieval Legal History 1* (Copenhagen: University of Copenhagen Press, 2005), pp. 24-39
- 8224 Landau, Peter
“Innocenz III. und die Dekretalen seiner Vorgänger”
[From:] *Innocenzo III. Urbs et orbis*, ed. Andrea Sommerlechner (Rome: Società Romana di Storia Patria; Istituto Storico Italiano per il Medio Evo, 2003), 1: 175-199.
- 8394 Landau, Peter
“Die Internationale Zusammenarbeit in der Forschung der Historischen Kanonistik”
[From:] *Canon Law. A Basic Collection*, ed. Bronisław Wenanty Zubert (Opole: Wydział Teologii Uniwersytetu Opolskiego. 2000), pp. 71-85.
- 7937 Landau, Peter
“Die Internationalität der bologneser Kanonistik in der ersten Hälfte des 13. Jahrhunderts”
Archiv für Katholisches Kirchenrecht, 176 (2007), 26-45
- 5750 Landau, Peter [canon law]
“Ivo van Chartres”
Theologische Realenzyklopädie (Berlin: Walter de Greyer, n.d.), vol. 14, pp. 422-427
- 5751 Landau, Peter [canon law]
“Johann Lorenz von Mosheim über den Rechtszustand der frühen Kirche”
[From:] *Johann Lorenz Mosheim. Theologie im Spannungsfeld von Philosophie, Philologie und Geschichte 1693-1755*, ed. Martin Mulrow, *Wolfenbütteler Forschungen 77* (Wiesbaden: Harrassowitz, 1977), pp. 331-346
- 8395 Landau, Peter
“Johann Wilhelm Bickell als Kanonist und seine Geschichte des Kirchenrechts”
Zeitschrift für evangelisches Kirchenrecht, 32 (1987), 411-422
- 5752 Landau, Peter [canon law]
“Johannes Teutonicus und Johannes Zemeke. Zu den Quellen über das Leben des Bologneser Kanonisten und des Halberstädter Dompropstes”
[From:] *Halberstadt – Studien zu Dom und Liebfrauenkirche. Königtum und Kirche als Kulturträger im östlichen Harzvorland*, ed. Ernst Ullmann, *Abhandlungen der Sächsischen Akademie der Wissenschaften zu Leipzig, Philologisch-Historische Klasse 74, Heft 2* (1997), 18-29.
- 5753 Landau, Peter [canon law]

- “Kanonessammlungen in der Lombardei im frühen und hohen Mittelalter”
 [From:] *Atti dell’11o Congresso Internazionale di Studi sull’Alto Medioevo, Milano, 26-30 Ottobre 1987* (Spoleto: Presso la Sede del Centro Italiano di Studi sull’Alto Medioevo, 1989), 1: 425-457
- 5754 Landau, Peter [canon law]
 “Das kanonische Recht in den neuesten italienischen Lehrbüchern zur mittelalterlichen Rechtsgeschichte”
Rechtshistorisches Journal, 15 (1996), 373-374.
- 7938 Landau, Peter
 “Kanonisches Rechts und romische Form. Rechtsprinzipien im ältesten romischen Kirchenrecht”
Der Staat, 32 (1993), 553-568
- 7735 Landau, Peter
 “Ein karolingische Modifizierung der psychologischen Trinitätsanalogien des hl. Augustinus”
 [From:] *Aus Kirche und Reiche. Studien zu Theologie, Politik und Recht im Mittelalter. Festschrift für Friedrich Kempf*, ed. Huben Mordek (Sigmaringen: Jan Thorbecke Verlag, 1983), pp. 45-53.
- 7939 Landau, Peter
 “Die kirchliche Justizgew!ahrung im Zeitalter der Reform in den Rechtssammlungen”
 [From:] *La Giustizia nell’alto Medioevo (Secoli IX-XI)*, Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo, 44 (Spoleto: Presso la Sede del Centro, 1997), pp. 427-456
- 4004 Landau, Peter
 “Kirchenverfassungen”
Theologische Realenzyklopädie (Berlin: Walter de Gruyter, n.d.), vol. 19, pp. 110-165
- 8396 Landau, Peter
 “Die Leprakranken im mittelalterlichen kanonischen Recht”
 [From:] *Staat, Kirche, Wissenschaft in einer pluralistischen Gesellschaft. Festschrift zum 65. Geburtstag von Paul Mikat*, ed. Dieter Schwab et al. (Berlin: Duncker & Humblot, 1989), pp. 565-578
- 8223 Landau, Peter
Die Lex Baiuvariorum. Entstehungszeit, Entstehungsort und Charakter von Bayerns ältester Rechts- und Geschichtsquelle
 Bayerische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungberichte Jahrgant 2004, Heft 3
 Munich: Verlag der Bayerischen Akademie der Wissenschaften, 2004
- 8397 Landau, Peter
 [Review of:] *Liber Pontificalis*, ed. Pietro Guglielmo, et al. (Rome: 1978).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, vol 103 / *Kanonistische Abteilung* 72 (1986), 441-445
- 7946 Landau, Peter [canon law]
 [Review of:] Martinez Diez, Gonzalo, *La Colección Canónica Hispana* (Madrid, 1966).

- Zeitschrift der Savigny-Stiftung für Rechtsgeschichte*, 85, *Kanonistische Abteilung* 54 (1968), 406-414
- 5756 Landau, Peter [canon law]
 “Methoden des kanonischen Rechts in der frühen Neuzeit zwischen Humanismus und Naturrecht”
Zeitschrift für Neuere Rechtsgeschichte, 21 (1999), 7-28
- 5757 Landau, Peter [canon law]
 “Nachruf auf Stephen Kuttner”
Archiv für katholisches Kirchenrecht, 165 (1996), 457-468
- 5758 Landau, Peter [canon law]
 “Nachruf auf Rudolf Weigand”
Archiv für katholisches Kirchenrecht, 167 (1998), 115-124
- 8398 Landau, Peter
 “Neue Forschungen zu Quellen und Institutionem des klassischen kanonischen Rechts bis zum Liber Sextus. Ergebnisse und Zukunftsperspektiven”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge 23-27 July 1984*, ed. Peter Linehan, Monumenta Iuris Canonici Ser. C: Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana 1988), 27-47
- 7945 Landau, Peter
 “Neue Forschungen zu vorgratianischen Kanonensammlungen und den Quellen des gratianischen Dekrets”
Ius Commune, 11 (1984), 1-29
- 4068 Landau, Peter [canon law]
 “Neuere Forschungen zu Quellen und Institutionen des klassischen kanonischen Rechts bis zum Liber Sextus, Ergebnisse und Zukunftsperspektiven”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law*, ed. Peter Linehan, Monumenta Iuris Canonici Series C: Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1988), pp. 27-47
- 7948 Landau, Peter [canon law]
 [Review of:] Nigler, Radulfus, *De re militari et triplici via peregrinationis Ierosolimitanae (1187/88)*, (Berlin, 1977).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 97, *Kanonistische Abteilung* 66 (1980), 508-510
- 5759 Landau, Peter [canon law]
 “Officium und Libertas christiana”
Bayerische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Sitzungsberichte (1991), Heft 3, pp. 1-96.
- 7947 Landau, Peter
 “Papst Cölestin II. und die Anfänge des kanonischen Eheprozessrechts”
De Processibus Matrimonialibus us. Fachzeitschrift zu Fragen des Kanonischen Ehe- und Prozessrechtes, 13 (2006), 57-71.

- 5760 Landau, Peter [canon law]
 “Patronat”
Theologische Realenzyklopädie (Berlin: Walter de Greyer, n.d.), vol. 26, pp. 106-114
- 8399 Landau, Peter
 “Quellen und Bedeutung der Gratianischen Dekrets”
Studia et Documenta Historiae et Iuris, 52 (1986), 218-235
- 8225 Landau, Peter
 “Recht als Grundlage für die Lebensrealität des Mittelalters”
 [From:] *Grundlagen für ein neues Europa. Das Magdeburger und Lübecker Recht in Spätmittelalter und Früher Neuzeit*, ed. Heiner Lück et al. (Cologne, Weimar, Vienna: Böhlau Verlag, 2009), pp. 141-161.
- 5761 Landau, Peter [canon law]
 “Das Recht der frühen Kirche im Werk Aemilius Ludwig Richters”
 [From:] *Festschrift für Martin Heckel zum siebzigsten Geburtstag*, ed. Karl-Hermann Kästner, et al. (Tübingen: Mohr Siebeck, 1999), pp. 117-132
- 5762 Landau, Peter [canon law]
 “Rechtsfortbildung im dekretalenrecht. Typen und Funktionen der Dekretalen des 12. Jahrhunderts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 117, *Kanonistische Abteilung* 86 (2000), 86-131
- 7736 Landau, Peter
 “Die Rechtsstellung des Metropoliten in der Geschichte des Kirchenrechts”
 [From:] *1200 Jahre Erz istrum Salzburg. Dom und Geschichte. Festschrift* (Salzburg: Domkapitel zu Salzburg, 1998), pp. 173-184
- 5763 Landau, Peter [canon law]
 “Das Register Papst Gregors I. im Decretum Gratiani”
 [From:] *Mittelalterliche Texte. Überlieferung - Befunde - Deutungen*, ed. Rudolf Schieffer, *Monumenta Germaniae Historica Schriften* 42 (Hannover: Hahnsche Buchhandlung, 1996), pp. 125-140
- 7949 Landau, Peter
 “Die Rezension C der Sammlung des Anselm von Lucca”
Bulletin of Medieval Canon Law, NS 16 (1986), 17-54
- 8226 Landau, Peter [canon law]
 “Rodoicus Modicipassus – Verfasser der Summa Lipsiensis?”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 123, *Kanonistische Abteilung* 92 (2006), 340-354
- 1236 Landau, Peter [canon law]
 “Die Rubriken und Inskriptionen von Ivos Panormie”
Bulletin of Medieval Canon Law, NS 12 (1982), 31-49
- 7951 Landau, Peter

- Il ruolo della critica del testo nel primo millennio di storia del diritto canonico”
 [From:] *La Cultura Giuridico-Canonica Medioevale. Premesse per un Dialogo Ecomenico*, ed. Enrique De León et al. (Milan: Giuffrè Editore, 2003), pp. 23-43
- 5764 Landau, Peter [canon law]
 “Sakramentalität und Jurisdiktion”
 [From:] *Das Rect der Kirche. II: Zur Geschichte des Kirchenrechts*, ed. Gerhard Rau et al. (Gütersloh: Chr. Kaiser / Gütersloher Verlagshaus, 1995), pp. 58-95.
- 8227 Landau, Peter
 “Schwerpunkte und Entwicklung des klassischen kanonischen Rechts bis zum Ende des 13. Jahrhunderts”
 [From:] *Stagnation oder Fortbildung? Aspekte des allgemeinen Kirchenrechts im 14. und 15. Jahrhundert*, ed. Martin Bertram, Bibliothek des Deutschen Historischen Instituts im Rom 108 (Tübingen: Maz Niermeyer Verlag, 2005), pp. 15-31
- 5765 Landau, Peter [canon law]
 “Stephan Kuttners wissenschaftliches Werk”
Rivista Internazionale di Diritto Commune, 7 (1997), 13-20.
- 7952 Landau, Peter
 “Studien zur Appendix und den Glossen in frühen systematischen Dekretalensammlungen”
Bulletin of Medieval Canon Law, NS 9 (1979), 1-21
- 7732 Landau, Peter
 [Review of:] *Studies in the collections of twelfth-century decretals. From the papers of the late Walther Holzmann*, ed. C. R. Cheney and Mary G. Cheney, Monumenta Iuris Canonici Ser. II: Corpus Collectionum 3 (Città del Vaticano: Biblioteca Apostolica Vaticana 1979).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 99, *Kanonistische Abteilung* 68 (1982), 453-461
- 7953 Landau, Peter
 “Das *Summarium Haimonis*: Ein Manual für Archidiakone aus der Zeit Gratians”
 [From:] *Bishops, Texts and the Use of Canon Law around 1100. Essays in Honour of Martin Brfett*, ed. Bruce C. Brasington and Kathleen G. Cushing (Aldershot: Ashgate, 2008), pp. 153-163.
- 5766 Landau, Peter [canon law]
 “Überlieferung und Bedeutung der Kanones des Trullanischen Konzils im westlichen kanonischen Recht”
 [From:] *The Council in Trullo Revised*, ed. George Nedungatt and Michael Featherstone, *Kanonika* 6 (Rome: Pontificio Istituto Orientale, 1995), pp. 215-227
- 7954 Landau, Peter
 “Ursprünge und Entwicklung des Verbotes doppelter Strafverfolgung wegen desselben Verbrechens in der Geschichte des kanonischen Rechts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 87, *Kanonistische Abteilung* 56 (1970), 124-156
- 5767 Landau, Peter [canon law]

- “Das Verbot der Wiederholung einer Kirchweihe in der Geschichte des kanonischen Rechts”
 [From:] *Studia in Honorem Eminentissimi Cardinalis Alphonsi M. Stickler*, ed. Rosalio José Castillo Lara, Pontificia Studiorum Universitas Salesiana, Facultas Iuris Canonici, *Studia et Textus Historiae Iuris Canonici* 7 (Rome: Las, 1992), pp. 225-240
- 8228 Landau, Peter
 “Walter von Coutances und die Angänge der anglo-normannischen Rechtswissenschaft”
 [From:] “*Panta rei*”. *Studi dedicati a Manlio Bellomo*, ed. Arazio Condorelli (From: Il Cigno Edizioni, 2004), 3: 183-204
- 7955 Landau, Peter
 “Wandel und Kontinuität im kanonischer Recht bei Gratian”
 [From:] *Sozialer Wandel im Mittelalter. Wahrnehmungsformen, Erklärungsmuster, Regelungsmechanismen*, ed. Jürgen Miethke and Klaus Schreiner (Sigmaringen: Jan Thorbecke Verlag, 1994), 215-233
- 7756 Landau, Peter
 [Review of:] Weigand, Rudolf, *Die Naturrechtslehre der Legisten und Dekretisten von Irnerius bis Accursius und von Gratian bis Johannes Teutonicus* (Munich, 1967).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 86, *Kanonistische Abteilung* 55 (1969), 511-519
- 7737 Landau, Peter
 “Das Weihehindernis der Illegitimität in der Geschichte des kanonischen Rechts”
 [From:] *Illegitimität im Spätmittelalter*, ed. Ludwig Schmugge, Schriften des Historischen Kollegs Kolloquien 29 (Munich: Oldenbourg, 1994), pp. 41-53
- 7957 Landau, Peter
 “Zum Ursprung des ‘Ius ad rem’ in der Kanonistik”
Proceedings of the Third International Congress of Medieval Canon Law, Monumenta Iuris Canonici. Ser. 3: Subsidia 4 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1971), pp. 81-102
- 4420 Landes, Richard
 “A Libellus from St. Martial of Limoges Written in the Time of Ademar of Chabannes (989-1034)”
Scriptorium 37 (1983), 178-204; plates
- 4215 Landgraf, Artur
 “Werke aus der engeren Schule des Petrus Cantor”
Gregorium 21 (1940), 34-74
- 2765 Landon, Richard [Averroes, *De regimine principum*]
 “Who Owned it and Why It Matters”
Ex Libris (Friends of the Library, Trinity College) 15 (Fall 2011), 14-18
- 9664 Landvogt, Hugolin [Petersberg, Erdweg, Germany]
Basilika auf dem Petersberg bei Dachau
 3rd edition.
 München, Zürich: Schnell & Steiner, 1972.

- 2964 Lane, Barbara G.
 “Early Italian Sources for the Braque Triptych”
The Art Bulletin 62 (1980), 281-284
- 6723 Lane, Frederic C. [economic history]
 “Discussion” [of: Robert S. Lopez, “Market Expansion: The Case of Genoa”, *Journal of Economic History* 24 (1964), 445-464]
Journal of Economic History 24 (1964), 465-469
- 12789 Lane, Frederic C.
 “The enlargement of the great council of Venice”
 [From:] *Florilegium Historiale: Essays presented to Wallace K. Ferguson*, ed. J. G. Rowe and W. H. Stockdale (Toronto: University of Toronto Press, 1971), pp. 236-274
- 12790 Lane, Frederic C.
 “Naval actions and fleet organization, 1499-1502”
 [From:] *Renaissance Venice*, ed. John Rigby Hale (London : Faber and Faber, 1973), pp. 146-173
- 6406 Lane, Frederic C. [economic history]
 “Prices Before Da Gama”
Journal of Economic History, 28 (1968), 590-597.
- 5053 Lane, Frederic C. [economic history]
 “Recent Studies on the Economic History of Venice”
Journal of Economic History, 23 (1963), 312-334.
- 6407 Lane, Frederic C. [economic history]
 “Technology and Productivity in Seaborne Transportation”
 [From:] *Trasporti e sviluppo economico, secoli XIII-XVII*, ed. A. Vannini Marx, Acts of the Quinta settimana di studio, Istituto internazionale di storia economica “F. Dantini”, Prato 1973 (Florence: Le Monnier, 1986), pp. 233-244; repr. in Frederic C. Lane, *Studies in Venetian Social and Economic History*, ed. Benjamin G. Kohl and Reinhold C. Mueller (London: Variorum Reprints, 1987).
- 7270 Lane, Frederic C. [economic history]
 “The Venetian Galleys to Alexandrian, 1344”
 [From:] *Wirtschaftskräfte und Wirtschaftswege. I: Mittelmeer und Kontinent. Festschrift für Hermann Kellenbenz*, ed. Jürgen Schneider, Beiträge zur Wirtschaftsgeschichte 4 (Stuttgart: Klett-Cotta, 1978), pp. 431-440
- 5054 Lane, Frederic C. [economic history]
 “Venetian Merchant Galleys, 1300-1334: Private and Communal Operations”
Speculum, 39 (1963), 179-205
- 8875 Lane, Hannah
 “The New Conservation Workshop for Mosaics in the Department of Conservation, British Museum”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 14 (1987), 9-10

- 11869 *Lanercost Priory, Cumberland* [Lanercost, England]
[London]: Ministry of Public Building and Works, 1966
- 8558 Lang, André
“Transcendance et inconnissance chez Plotin et Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 51-54
- 7353 Lang, D. M.
“A Hoard of Sixteenth and Seventeenth Century Russian Silver Coins”
Numismatic Chronicle, 6th ser., 14 (1955), 141-’62
- 480 Lang, Helen S.
“Anselm’s Theory of Signs and His Use of Scripture”
From: *Les Mutations socio-culturelles au tournant des Xie-XIe siècles. Études Anselmiennes (IVe session), Abbaye Notre-Dame du Bec, Le Bec-Hellouin, 11-16 juillet 1982* (Paris: Éditions du CNRS, 1984), 443-456.
- 481 Lang, Helen S.
“Aristotle and Darwin: the Problem of Species”
International Philosophical Quarterly 23 (1983), 141-153
- 482 Lang, Helen S.
“Aristotle’s Immaterial Mover and the Problem of Location in *Physics* VIII”
Review of Metaphysics 35 (1981-82), 321-335.
- 483 Lang, Helen S.
“Aristotle’s *Physics* IV, 8: A Vexed Argument in the History of Ideas”
Journal of the History of Ideas 56 (1995), 353-376.
- 484 Lang, Helen S.
“Bodies and Angels: The Occupants of Place for Aristotle and Duns Scotus”
Viator: 14 (1983), 247-266
- 485 Lang, Helen S.
“Bonaventure’s Delight in Sensation”
New Scholasticism 60 (1986), 72-90
- 498 Lang, Helen S.
“The Form of Argument in *Metaphysics* Λ”
Paper: [amongst the papers of Joseph Owens]
- 486 Lang, Helen S.
“An Homeric Echo in Aristotle”
Philological Quarterly 61 (1982) 329-339
- 487 Lang, Helen S.
“Why Fire Goes Up: An Elementary Problem in Aristotle’s *Physics*”
Review of Metaphysics 38 (1984-85), 69-106.
- 488 Lang, Helen S.

- “Why the Elements Imitate the Heavens: *Metaphysics* ix 8.1050b28-34”
Ancient Philosophy 14 (1994), 335-354
- 7354 Lang, James
Anglo-Saxon Sculpture
 Aylesbury: Shire Archaeology, 1988
- 3093 Lang, James T.
 “Sigurd and Weland in Pre-Conquest Carving from Northern England”
Yorkshire Archaeological Journal 48 (1976), 83-94
- 8558 Lang, Démètre
 “Le discours de la théologie face à l’indicible chez Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 81-85
- 355 Lang, P. Odo
Die Stiftsbibliothek Einsiedeln im 13. Jahrhundert
 Einsiedeln: Stiftsbibliothek Einsiedeln, 1989
- 489 Langan, Thomas
 “A Strategy for the Pursuit of Truth”
Review of Metaphysics 36 (1982-83), 287-301.
- 6408 Langdon, John; James Masschaele [economic history]
 “Commercial Activity and Population Growth in Medieval England”
Past and Present, 190 (2006), 35-81.
- 8851 Langdon, John; Martin Watts
 “Tower Windmills in Medieval England. A Case of Arrested Development?”
Technology and Culture 46 (2005), 697-718
- 8107 Lange, Bernt C.
 “Monstrans med tolv bjeller”
 “Monstrance with twelve bells”
Iconographisk Post (1992), no. 2, pp. 32-33.
- 7738 Langefeld, Brigitte
 “A third Old English translation of part of Gregory’s *Dialogues*, this time embedded in the Rule of Chrodegang”
Anglo-Saxon England 15 (1986), 197-204
- 9969 Langelì, Attilio Bartoli
 “Una Solitudine Abitata. Chiara d’Assisi: Una Storia per Parole e Immagini.”
Frate Francesco, NS, 73 (2007), 287-292
- 4024 Langer, Otto [women, nuns, mystics]
 “Enteignete Existenz und mystische Erfahrung. Zu Meister Eckharts Auseinandersetzung mit der Frauenmystik seiner Zeit”
 [From:] *Sô Predigent Eteliche. Beiträge zur deutschen und niederländischen Predigt im Mittelalter*, ed. Kurt Otto Seidel (Göppinger: Kümmerle Verlag, 1982), 49-96

- 4233 Langer, William L.
 “The Black Death”
Scientific American, vol. 210, no. 2 (Feb. 1964), 114-119
- 10150 Langermann, Y. Tzvi
 “Cosmology and Cosmogony in Doresh Reshumoth, a Thirteenth-Century Commentary on the Torah”
Harvard Theological Review, 97 (2004), 199-227.
- 8753 Langermann, Y. Tzvi
 “Peurbach in the Hebrew Tradition”
Journal for the History of Astronomy, 29 (1998), 137-150
- 1735 Langlois, Ch.-V.
 “Les doléances des communautés du Toulousain contre Pierre de Latilli et Raoul de Breuilli (1297-1298)”
Revue historique 95 (1907) 23-53.
- 9437 Langmuir, Gavin L.
 “L’Absence d’accusation de meurtre rituel à l’ouest du Rhone”
 [From:] *Juifs et judaïsme de Languedoc XIIIe siècle - d’but XIVe siècle*, ed. Marie-Humbert Vicaire and Bernhard Blumenkranz (Toulouse: Edouard Privat 1977), pp. 237-249
- 8229 Langmuir, Gavin I.
 “From Ambrose of Milan to Emicho of Leiningen: The Transformation of Hostility Against Jews in Northern Christendom”
 [From:] *Gli Ebrei nell’Alto Medioevo*, Settimane di studio del Centro italiano di studi sull’alto medioevo 26, Spoleto 30 marzo - 5 aprile 1978 (Spoleto: 1980), pp. 313-368
 Discussion: pp. 369-373
- 1731 Langmuir, Gavin I.
 “Historiographic Crucifixion”
 [From:] *Les Juifs au regard de l’histoire. Mélanges en l’honneur de Bernhard Blumenkranz*, ed. Gilbert Dahan (Paris: Picard, 1985), 109-127
- 8230 Langmuir, Gavin I.
 “Per commune consilium regni in Magni Carta”
Studia Gratiana 15 (1972), 465-486.
- 1237 Langmuir, Gavin I.
 “*Tanquam servi*: The Change in Jewish Status in French Law about 1200”
 From: *Les Juifs dans l’histoire de France*, ed. Myriam Yardeni (Leiden: E. J. Brill, 1980), 24-54
- 11872 Lanhydrock House, Cornwall [Lanhydrock, Bodmin, England]
 [London:] National Trust, 1979
- 9618 Lapa, Frank A.
Russian Wire Money
 [n.p., 1967]

- 7013 Lapeyre, Henri [economic history]
 “Les exportations de laine de Castille sous la regne de Philippe II”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII-XVII*, ed. Marco Spallanzani (Florence, 1974) pp. 221-239
- 9438 Lapidge, Michael
 “Medieval Latin philology in the British Isles”
 [From:] *La filologia medievale e umanistica greca e latina nel secolo XX*, Testi e Studi Bizantino-Neellenici 7 (Rome: Dipartimento di Filologia Greca e Latina Sezione Bizantino-Neellenica, Università di Roma “La Sapienza”, 1993), pp. 153-188
- 10405 Lapidge, Michael
 “Textual Criticism and the Literature of Anglo-Saxon England”
Bulletin of the John Rylands University Library of Manchester, 73 (1991), 17-45
- 4357 Lapidge, Michael
 “Three Latin poems from Æthelwold’s school at Winchester”
Anglo-Saxon England 1 (1972), 85-137
- 7271 Lapidus, André [economic history]
 “Information and risk in the medieval doctrine of usury during the thirteenth century.”
 [From:] *Themes in Pre-Classical, Classical and Maxian Economy. Selected Papers from the History of Economics Conference 1989*, ed. William J. Barber, Perspectives on the History of Economic Thought 5 (Aldershat: Edward Elgar Publishing Ltd, 1991), pp. 23-38
 [Unpublished paper, April 1944]
- 6161 Lapidus, André [economic history]
 “Norm, Virtue and Information: The Just Price and Individual Behaviour in Thomas Aquinas’ Summa Theologiae”
 [Unpublished paper, April 1944]
- 1785 Laranjinha, Ana Sofia
 “La fontaine aux fées dans le *Lancelot en Prose*, roman anonyme du XIIIe siècle”
Linguas e Literaturas, 21 (2004), 169-184.
- 2860 Larivière, Geneviève.
 “Le mariage à Toulouse aux XIV^e et XV^e siècles”
Annales du Midi, 79 (1967), 335-359
- 7739 Larken, Hubert [Croyland, England]
Visitor’s Guide to Croyland Abbey and Croyland Bridge
 Revised ed.
 Croyland: [Croyland Abbey], n.d.
 Insert: “Croyland Abbey a.d. 716. Visitors Shorter Guide.”
- 6409 La Roncière, Charles de [economic history]
 “La condition des salariés à Florence au XIVe siècle”
 [From:] *Il Tumulto dei Ciompi. Un momento di storia fiorentina ed europea*, Istituto Nazionale di Studi sul Rinascimento (Florence: Olschki, 1981), pp. 13-40

- 5768 Larrainzar, Carlos [canon law]
 “El Borrador de la ‘Concordia’ de Graciano: Sankt Gallen, Stiftsbibliothek Ms 673 (= Sg)”
Ius Ecclesiae. Rivista internazionale di diritto canonico, 11 (1999), 593-666.
- 5769 Larrainzar, Carlos [canon law]
 “El Decreto de Graciano del Código Fd (= Firenze, Biblioteca Nazionale Centrale, Conventi Soppressi A.I.402). In Memoriam Rudolf Weigand”
Ius Ecclesiae. Rivista internazionale di diritto canonico, 10 (1998), 421-489.
- mfm 2 Larroche, Emile
 item 24 “La parabole de l’Econome infidèle”
Bulletin de Littérature Ecclésiastique, Ser 6, vol. 54 (1953), 65-74
- 8707 Larson, Knud Erik; Per M. Laursen; Erik Løvborg
Det kongelige Biblioteks Bogbinderi, Restaurerings- og Konserverings-værksted
 3rd ed.
 Copenhagen: Kongelige Bibliotek, 1990
- 2808 Larson, A. T.
 “Some Aspects of the Mediaeval Exchequer Memoranda Rolls”
Bulletin of the Institute of Historical Research 16 (1938), 12-18
- 12220 Lascaux, Michel [Normandy, France]
Les templiers en Normandie
 Rennes: Ouest France, 1983
- 2716 Laslett, Peter
 “Size and Structure of the Household in England Over Three Centuries”
Population Studies 23 (1965), 199-223
- 2717 Laslett, Peter; John Harrison
 “Clayworth and Cogenhoe”
 [From:] *Historical Essays 1600-1750 Presented to David Ogg*, ed. H. E. Bell and R. L. Ollard
 (London: Adam & Charles Black, 1963), 157-184
- la Taille, Maurice de: *see* de la Taille, Maurice
- 9859 Latte, Kurt
 [Review of:] *Graecae consilio et auctoritate academiae litterarum Borussicae editae*, vol. 4,
 ed. Hiller de Gaertringen (1929)
Gnomon 7 (1931), 113-135
- 11278 Lauder, Rosemary Anne [Devon, England]
Westward Ho! to Welcombe.
 A Guide to Coast and Country including Bideford and Torrington
 Revised ed.
 Bideford: Badger Books, 1984.
- 2486 Lauer, Quentin
 “Medieval Humanism”

[Medalist's Address]

Proceedings of the American Catholic Philosophical Association 59 (1985), 37-40

- 2062 Laugeufold, F. (?)
[Häring, Nikolaus - Death notice] 13 January 1982
- 7740 *Lau Kyrka. I Visby Stifts.* [Lau, Sweden]
n.p., n.d.
- 6413 Laurent, Henri [economic history]
“Crise monétaire et difficultés économique: en Flandre, aux XIVe et Xve siècles”
Annales d'histoire sociale, 5:19 (Jan. 1933), pp. 156-160.
- 8400 Laurioux, Bruno
“Olla Patella: Préliminaires à une étude de la lexicographie alimentaire au moyen âge”
[From:] *Par les mots et les textes. Mélanges de langue, de littérature et d'histoire des sciences médiévales offerts à Claude Thomasset*, ed. Danièle James-Raoul and Olivier Soutet (Paris: Presses de l'Université Paris Sorbonne, 2005), pp. 465-481.
- 9860 Lausberg, Marion
“Christliche Nächstenliebe und heidnische Ethik bei Laktanz”
Studia Patristica, 13 (1975), 29-34
- 5460 Lauter, Werner [women, nuns, mystics]
“Wurdigung der heiligen Hildegard im fernen Osten”
Archiv für mittelhheinische Kirchengeschichte, 33 (1981), 213-215
- 9776 Lauwers, Michel
“Du pacte seigneurial à l'idéal de conversion: les légendes hagiographiques de Simon de Crépy († 1081-82)”
[From:] *Guerriers et moines. Conversion et sainteté aristocratiques dans l'occident médiéval*, ed. Michel Lauwers, Collection d'Études Médiévales de Nice 4 (Antibes: Editions APDCA, 2002), pp. 559-588
- 9774 Lauwers, Michel
“Memoria. A propos d'un objet d'histoire en Allemagne”
[From:] *Les tendances actuelles de l'histoire du Moyen Âge en France et en Allemagne*, ed. J.-Cl. Schmitt and O.G. Oexie (Paris: Publications de la Sorbonne, 2002), pp. 105-126.
- 9775 Lauwers, Michel
“Postface: Sainteté seigneuriale et ordre social”
[From:] *Guerriers et moines. Conversion et sainteté aristocratiques dans l'occident médiéval*, ed. Michel Lauwers, Collection d'Études Médiévales de Nice 4 (Antibes: Editions APDCA, 2002), pp. 637-651
- 4602 Lauwers, Michel
“Testaments inédits du chartier des Dominicains de Liège (1245-1300)”
Bulletin de la Commission royale d'Histoire, 154 (1988), 159-197
- 9777 Lauwers, Michel

- “La ‘Vie du seigneur Bouchard, comte vénérable’: conflits d’avouerie, traditions carolingiennes et modèles de sainteté à l’abbaye des Fossés au xi^e siècle”
 [From:] *Guerrriers et moines. Conversion et sainteté aristocratiues dans l’occident médiéval*, ed. Michel Lauwers, Collection d’Études Médiévales de Nice 4 (Antibes: Editions APDCA, 2002), pp. 371-418
- 9778 Lauwers, Michel
 “La *Vita Wicberti* de Sigebert de Gembloux. Modèles ecclésiologiques et revendications locales en lotharingie à la fin du xi^e siècle”
 [From:] *Guerrriers et moines. Conversion et sainteté aristocratiues dans l’occident médiéval*, ed. Michel Lauwers, Collection d’Études Médiévales de Nice 4 (Antibes: Editions APDCA, 2002), pp. 493-500
- 8894 Lavagne, Henri [mosaics]
 “À propos du deuxième colloque international sur la mosaïque antique (Vienne 1971): Bilan des travaux et perspectives de recherches”
 [From:] *Mélanges de l’École française de Rome*, Antiquité, 83 (1971), 405-422
- 8895 Lavagne, Henri [mosaics]
 “Deux mosaïques de style orientalisant à Loupian (Hérault)”
Monuments et mémoires (Fondation Eugène Piot), 61 (1977), 61-86
- 8896 Lavagne, Henri [mosaics]
La mosaïque.
 Que sais-je
 Paris: Presses Universitaires de France, 1987.
- 8897 Lavagne, Henri [mosaics]
 “Le nymphée au Polyphème de la Domus aurea”
 [From:] *Mélanges d’Archéologie et d’Histoire*, vol. 82 (Rome: École Française de Rome, 1970), 673-721
- 8898 Lavagne, Henri [mosaics]
 “Villa d’Hadrien. La mosaïque de voûte du cryptoportique républicain et les débuts de l’“Opus Musivum” en Italie”
 [From:] *Mélanges de l’École française de Rome*, Antiquité, 85 (1973), 197-245; fold-out.
- 12791 Laven, Peter J.
 “The *Causa Grimani* and its Political Overtones”
Journal of Religious History, 4 (1967), 184-205
- 8401 Lavin, Irving
 “The House of the Lord. Aspects of the Role of Palace Triclinia in the Architecture of Late Antiquity and the Early Middle Ages”
Art Bulletin 44 (1962), 1-27.
- 2925 Lawee, Eric
 “Changing Jewish Attitudes Towards Christian Society: The Case of Spain in the Late Middle Ages.”
 [From:] *Facing In and Facing Out: Relations with Gentiles in the Eyes of Jewish*

- Traditionalists*, by Eric Lawee and Martin Lockshin (Toronto: Centre for Jewish Studies at York University, 2001), 2-15
- 12792 Lawee, Eric
 “On the threshold of the Renaissance: new methods and sensibilities in the Biblical commentaries of Isaac Abarbanel”
Viator, 26 (1995), 283-319
- 3424 Lawrence, Bruce B.
 “The Fundamentalist Response to Islam’s Decline”
 [From:] *Islam in the Modern World*. 1983 Paine Lectures on Religion, ed. Jill Raitt (Columbia: University of Missouri-Columbia, 1983), pp. 11-40
- 11279 Lawrence, C. H.
 “Stephen of Lexington and Cistercian University Students in the Thirteenth Century”
Journal of Ecclesiastical History, 11 (1960), 164-178
- 8402 Lawrenson, T. E.
The Place of the Theatre in the Modern Humanities
 Inaugural Lecture, 16 June 1965
 Lancaster: University of Lancaster, 1967
- 5770 Lawson, A. C. [canon law]
 “Las fuentes del ‘De ecclesiasticis officiis’”
Archivos Leoneses, no. 33-34 (1963), 3-82
- 7741 Lax, August [Hildesheim, Germany]
Der Hildesheimer Dom. Ein Bilderbuch mit kurzem Text.
 10th ed.
 Hildesheim: August Lax Verlagsbuchhandlung, 1964.
- 11865 *Laycock*. [Laycock, England]
 An illustrated souvenir
 Revised edition
 London: National Trust (Enterprises) Ltd., 1999.
- 11862 *Laycock Abbey, Wiltshire* [Laycock, England]
 National Trust
 London: Country Life Ltd., 1963
- 11864 *Laycock Abbey, Wiltshire* [Laycock, England]
 [London:] National Trust, 1979
- 8886 Layton, Bentley
 “The Sources, Date and Transmission of Didache 1.3b–2.1”
Harvard Theological Review, 61 (1968), 343-383
- 12793 Lazar, Lance Gabriel
 “Belief, Devotion, and Memory in Early Modern Italian Confraternities”
 Unpublished pre-publication paper; accepted in *Confraternitas*; no date.

- 12794 Lazar, Lance Gabriel
 “Drama in the Service of Religions Reform in Italy and Germany: The Works of Giovan Maria Cecchi and Hans Sachs”
 Unpublished pre-publication paper; no date.
- 12795 Lazar, Lance Gabriel
 “‘E faucibus daemonis’: Daughters of Prostitutes, the First Jesuits, and the Compagnia delle Vergini Miserabili di Santa Caterina della Rosa”
 [From:] *Confraternities and the Visual Arts in Renaissance Italy: Ritual, Spectacle, Image*, ed. Diane Cole Ahl and Barbara Wisch (Cambridge: Cambridge University Press, 2000), pp. 259–279
- 12796 Lazar, Lance Gabriel
 “The First Jesuit Confraternities and Marginalized Groups in Sixteenth-Century Rome”
 [From:] *The Politics of Ritual Kinship. Confraternities and Social Order in Early Modern Italy*, ed. Nicholas Terpstra (Cambridge: Cambridge University Press, 2000), pp. 132-149
- 12797 Lazar, Lance Gabriel
 The Formation of the Pious Soul: Trans-alpine Demand for Jesuit Devotional Texts, 1548-1615”
 Unpublished pre-publication paper; accepted for publication in *Confessionalization in Europe, 1555-1648*, ed. John Headley and Hans Hillerbrand; no date.
- 12798 Lazar, Lance Gabriel
 “Jesuit Missions in Italy, Confraternities, and the Jubilee of 1575: Centers and Peripheries”
 Unpublished pre-publication paper; accepted for publication in *Archivum Historicum Societatis Iesu*, in 2004.
- 12799 Lazar, Lance Gabriel
 “Negotiating Conversions: Catechumens and the Family in Early Modern Italy”
 Unpublished pre-publication paper; accepted for publication in *Piety and the Family in Early Modern Europe*, ed. Marc Forster, et al.; no date.
- 12800 Lazar, Lance Gabriel
 “Paul III and the Reform of the Poor and Outcast of Rome”
 Unpublished pre-publication paper; no date.
- 9138 Lazar, Moshé
 “Lancelot et la ‘mulier mediatrix’: La Quête de soi à travers la femme”
L’Esprit Créateur, 9 (1969), 243-256
- 2718 Lazarev, V. N.
L’art de la Russie médiéval et l’occident xi-xv siècles
 Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
 Moscow: Editions “Nauka”, Direction de la littérature orientale, 1970.
- 12801 Leader, Damian Riehl
 “Professorships and Academic Reform at Cambridge: 1488-1520”
Sixteenth Century Journal, 14 (1983), 217-227

- 11738 Leask, H. G. [Fore, Ireland]
Fore, Co. Westmeath
 St. Fechin's Church, the Town Gateways, and the Benedictine Priory
 National Monuments in the charge of the Commissioners of Public Works
 Dublin: Stationery Office, n.d.
- 11280 Le Bail, Anselme
 "Les Exercices spirituels dans l'ordre de Cîteaux"
 [From:] *Mélanges Marcel Viller*
Revue d'Ascétique et de Mystique, no. 99-100 (April/Dec 1949), 260-269
- 9861 Lebek, W.-D.
 "Zur rhetorischen Theorie des Archismus"
Hermes, 97 (1969), 57-78
- 7742 Le Bras, Gabriel
 "Les Apocryphes dans les collections canoniques"
 [From:] *La Critica del Testo*, Atti del secondo congresso internazionale della società italiana di storia del diritto (Florence: Leo S. Olschki, 1971), 1: 371-391
- 7749 Le Bras, Gabriel [canon law]
 "Autun dans L'histoire du droit canon"
Memoires de la Société Eduenne [des Lettres, Sciences et Arts], 48 (1937 [or 1939]), 161-174.
- mfm 3 Le Bras, Gabriel
 item 1 "Bologne: monarchie médiévale des droits savants"
Studi Memorie per la Storia dell'Università de Bologna, n.s. 1 (1956), 1-18
- 5771 Le Bras, Gabriel [canon law]
 "Les deux formes de la *Dacheriana*"
 [From:] *Mélanges Paul Fournier* (Paris, 1929), pp. 395-415.
- 4421 Le Bras, Gabriel [canon law]
 "Les écritures dans la codifications des décrétales"
 [From:] *Mélanges Eugène Tisserant*, Studi e Testi 231 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1964), 1: 245-254
- mfm 1 Le Bras, Gabriel
 item 26 "L'invasion de l'église dans la cité. Programme de recherche historique sur les rapports de l'urbanisme et du droit canon"
 [From:] *Urbanisme et Architecture, études écrites et publiées en l'honneur de Pierre Lavedan* (Paris: H. Laurens, 1954), pp. 187-198
- mfm1 Le Bras, Gabriel
 item 10 "Notes pour l'histoire littéraire du droit canon"
Revue de droit canonique, 5 (1955), 131-146.
- 5772 Le Bras, Gabriel [canon law]
 "Notes pour servir à l'histoire des collections canoniques"
Revue historique de droit français, 4th ser, 3 (1929), 767-780

- 7743 Le Bras, Gabriel
 “Quantam partem habuerint romani in libris canonum ante decretum Gratiani confectis”
 [From:] *Ius Pontificium, seu ephemerides Romanae ad canonicas disciplinas spectantes*, 13
 (1933), 237-240.
- 2420 Le Brun-Gouanvic, Claire
 “Christine de Pizan et l’édification de la cité éternelle”
Études françaises 37 (2001), 51-65
- 2421 Le Brun-Gouanvic, Claire
 “Le débat sur *Le Roman de la rose* ou la lectrice face aux lettrés”
 [From:] *Lectrices d’Ancien Régime: Modalités, enjeux, représentations*, ed. Isabelle Brouard-
 Arends (Rennes: Presses universitaires de Rennes, 2003) pp. 205-217
- 2422 Le Brun-Gouanvic, Claire
 “Le lexique de la felicitas chez Christine de Pizan”
Memini (Société des études médiévales du Québec), 6 (2002), 103-127.
- 2423 Le Brun-Gouanvic, Claire
 “Spectacles aristocratiques et spectacles bourgeois chez Christine de Pizan”
 [From:] *Les arts du spectacles dans la ville (1404-1721)*, ed. Marie-France Wagner and Claire
 Le Brun-Gouanvic (Paris: Honoré Champion, 2001), 19-36
- 2424 Le Brun-Gouanvic, Claire
 “Traduire le ‘moult prouffitable’: Jacques Legrand (vers 1400) et la traduction pédagogique”
Études sur le texte et ses transformations 6 (1993), 27-60
- 2425 Le Claire, Lesley
 “Kenelm Digby. ‘The Mirandola of his age’”
 The Wilkinson Lecture 2005
Worcester College Record (Oxford), 2005, pp. 51-69
- 490 Leclerc, Ivor
 “The Metaphysics of the Good”
Review of Metaphysics 35 (1981-82), 3-25
- 11282 Leclercq, Jean
 “Une ancienne rédaction des coutumes cisterciennes”
Revue d’Histoire Ecclésiastique, 47 (1952), 172-176
- 11281 Leclercq, Jean
 “Les bénédictins en France au temps de Philippe le Bel et de Boniface VIII”
Revue Mabillon 32 (1942), 1-18
- 4662 Leclercq, Jean [women, nuns, mystics]
 “Cisterciennes et filles de S. Bernard. À propos des structures variées dans monastères de
 moniales au moyen âge”
Studia Monastica 32 (1990), 139-156
- 11284 Leclercq, Jean

- “Dévotion et théologie mariales dans le monachisme bénédictin”
 [From:] *Maria, Études sur la Sainte Vierge*, ed. Hubert du Manoir (Paris: Beauchesne, Éditeur, 1952), 2: 550-578
- 3494 Leclercq, Jean
 “Friendship and Friends in the Monastic Life”
Cistercian Studies Quarterly, 24 (1989), 293-300.
- 11283 Leclercq, Jean
 “Lettres de vocation à la vie monastique”
Studia Anselmiana, 37; *Analecta Monastica*, 3rd Ser., (1955), 169-197
- 3658 Leclercq, Jean [women, nuns, mystics]
 “Liturgy and Mental Prayer in the Life of Saint Gertrude”
Sponsa Regis 32/1 (September 1960), pp. 1-5
- 4150 Leclercq, Jean
 “Monachisme et pérégrination du IXe au XIIe siècle”
Studia Monastica 3 (1961), 33-52.
- 3495 Leclercq, Jean
 “La mort d’après la tradition monastique du moyen âge”
 [From:] *Sens de la mort dans le christianisme et les autres religions / Meaning of death in Christianity and other religions* (Rome: Gregorian University Press, 1982), pp 71-77
- 11285 Leclercq, Jean
 “Nouvelle réponse de l’ancien monachisme aux critiques des cisterciens”
Revue Bénédictine 67 (1957), 77-94
- 4663 Leclercq, Jean
 “Prayer at Cluny”
Journal of the American Academy of Religion 51 (n.d.), 651-665
- 4664 Leclercq, Jean
 “Relations entre Venance Fortunat et Sainte Radegonde”
 [From:] *La riche personnalité de sainte Radegonde* (Poitiers, 1988), pp. 61-76
- 3123 Leclercq, Jean
Saint Bernard in Our Times
 Trans. Garth L. Fowden
 Oxford: Stubbs Soceity, [1973]
- 8539 Le Cornu, Frank
Discours prononcé le 22 janvier 1933 dans le temple de St. Pierre pour le 350ème anniversaire de la naissance de l’Église réformée wallonne d’Utrecht. 1583 – 21 janvier – 1933.
 Utrecht, 1933.
- 4358 Ledos, E.-G.; Amand Rastoul
Usages suivis dans la rédaction du Catalogue général des livres imprimés.
 Revised edition

Paris: Bibliothèque Nationale, 1940

- 3004 Lee, Desmond
“Science, philosophy, and technology in the Greco-Roman world”
Greece and Rome 20 (1972), 65-78, 180-193
- 2534 Lee, Patrick
“Is Thomas’s Natural Law Theory Naturalist?”
American Catholic Philosophical Quarterly 71 (1998) 567-587
- 2063 Lee, Patrick
“St. Thomas and Avicenna on the Agent Intellect”
Thomist 45 (1981), 41-61
- 7744 Lee, B. S.
“Apollo’s Chariot and the Christian Subtext of *The Franklin’s Tale*”
Journal of Medieval Religious Cultures, 36 (2010), 47-67.
- 2959 Leedy, Walter C. Jr.
“The Origin of Fan Vaulting”
The Art Bulletin 60 (1978), 207-213
- 11286 Leese, M. N.; M. J. Hughes, and J. Cherry
“A Scientific Study of N. Midlands Medieval Tile Production”
Oxford Journal of Archaeology 5 (1986), 355-370
- 4422 Leesti, Elizabeth
“Carolingian Crucifixion Iconography: An Elaboration of a Byzantine Theme”
Revue d’art canadienne / Canadian Art Review 20 (1993), 3-15
- 7358 Leesti, Elizabeth
“A Late Thirteenth-Century Greek Gospel Book in Toronto, and its Relative in Oxford”
Byzantion 59 (1989), 128-136; plates
- mfm 1 Lefebvre, Charles
item 6 “Contribution à l’étude des origines et du développement de la ‘Denunciatio Evangelica’ en droit canonique”
Ephemerides Iuris Canonici, 6 (1950), 60-93
- 1238 Lefebvre, Charles
“La reconstitution de registres des causes de Barthélemy de Belincinis auditeur de Rote (1470-1478)
From: *Melanges Eugène Tisserant, Studi e Testi* 235 (Vatican City: Biblioteca Apostolica Vaticana, 1964) 5: 47-66
- 5773 Lefebvre-Teillard, Anne [canon law]
“À propos d’une lettre à Guillaume: la filiation légitime dans l’oeuvre d’Ives de Chartres”
Studia Gratiana, 27 (1996), 285-310
- 7034 Lefevre, René; Jozef Vynckier [economic history]

- “Étude technique de la tapisserie des Pays-Bas méridionaux. Le Textile”
Bulletin de l’Institut royal du patrimoine artistique, 16 (1976-1977), 147-153
- 499 Lefèvre, Frédéric
 “Une heure avec ... Étienne Gilson” [3 January 1925]
 From: *Une heure avec...*, 3rd series, Les documents blueus 25 (Paris: Librairie Gallimard, 1925), 63-79.
 [Also found in: E. Gilson, *Miscellaneous Articles*, vol. 4 = B2340.G5 IMSG]
- 5207 Lefferts, Peter M [musicology]
 “*Subtilitas* in the tonal language of *Fumeux fume.*”
Early Music, vol. 16 (May 1988), 176-183.
- 2495 Leftow, Brian
 “Aquinas on Time and Eternity”
American Catholic Philosophical Quarterly 94 (1990), 387-399
- 4069 Le Gall, Michel
 “The Ottoman Government and the Sanusiyya: A Reappraisal”
International Journal of Middle East Studies 21 (1989), 91-106.
- 11287 Lega-Weekes, Ethel [Polsloe, England]
 “The History of St. Katherine’s Priory, Polsloe” III
Transactions of the Devonshire Association for the Advancement of Science, Literature and Art 69 (1937), 447-470.
- 3891 Le Goff, Jacques
 “Histoire de l’au-dela et au-dela de l’histoire”
Critique 427 (Dec. 1982), 1006-1022
- 3892 Le Goff, Jacques
Vers l’étiquette de cour: un dîner officiel de Saint Louis et d’Henri III d’Angleterre
 Public Lecture Series no. 21
 Budapest: Collegium Budapest, Institute for Advanced Study, 2000
- 11972 Le Grice, E. C. [Norwich, England]
Norwich Cathedral. Its Interest and Beauty.
 Norwich: Soman-Wherry Press, n.d.
- 7356 Lehmann, Karl
 “The Dome of Heaven”
Art Bulletin 27 (1945), 2-27
- 11288 Lehmann, Paul
 “The Benedictine Order and the Transmission of the Literature of Ancient Rome in the Middle Ages”
Downside Review, 71 (1953), 407-421
- 8852 Lehoux, Daryn
 “Observers, Objects, and the Embedded Eye; or Seeing and Knowing in Ptolemy and Galen”

- Isis* 97 (2007), 447-467.
- BMRP 87 Lehrer, Keith
 “Decisions and Causes”
Philosophical Review, 72 (1963), 224-227
- BMRP 85 Lehrer, Keith
 “Knowledge, Truth and Evidence”
Analysis, 25 (1964-1965), 168-175
- 12802 Leijenhorst, Cees; Christoph Lüthy
 “The Erosion of Aristotelianism. Confessional physics in early modern Germany and the Dutch Republic”
 [From:] *The Dynamics of Aristotelian Natural Philosophy from Antiquity to the Seventeenth Century* (Leiden: Brill, 2002), pp. 375-412.
- 11879 *Leiston Abbey, Suffolk* [Leiston, England]
 Ministry of Public Building and Works, 1967
- 7014 Leix, Alfred [economic history]
 “Dyers of the Middle Ages”
Ciba Review, no. 1 (Sept 1937), 19-21.
- 1736 Lejeune, Rita
 “L’Eveque de Toulouse Folquet de Marseille et la principaute de Liege”
 [From??] *Études sur l’histoire du pays mosan au Moyen Age. Mélanges Félix Rousseau*
 (Brussels: Renaissance du livre, 1958), 433-448
- 11289 Lelong, Charles [Marmoutier, France]
 “L’abbatiale de Marmoutier au Xe siècle”
Bulletin Monumental, 145 (1987), 165-171
- 11290 Lelong, Charles [Marmoutier, France]
 “L’abbatiale fromane de Marmoutier (1060-1096)”
Bulletin Monumental, 145 (1987), 173-204
- 8403 Lemaitre, Jean-Loup; Françoise Vielliard
 “La liève de la confrérie des premières chandelles à Limoges (1388)”
Bulletin de la Société Archéologique et Historique du Limousin, 129 (2001), 45-113
- 4803 Lemaître, Nicole
 “Clero Italiano e Cura Pastorale in Età Contemporanea. Fonti e Dibattito Storiografico”
Rivista di Storia della Chiesa in Italia 60 (2006), 69-89
- 2828 Lemaître, Nicole
 “Les cloches, témoins d’une histoire longue des villages”
La Sauvegarde de l’Art Français. cah. 19 (2006), 8-15
- 4803 Lemaître, Nicole
 “Écrire l’histoire des curés sur le temps long”

- Rivista di Storia della Chiesa in Italia* 60 (2006), 4-16
- 4829 Lemaître, Nicole
 “Les livres de raison en France (fan XIII^e-XIX^e siècles)”
Testo & Senso, no. 7 (2006), 1-18
- 7359 Lemay, Helen Rodnite
 “Arabic Influence on Medieval Attitudes toward Infancy”
Clio Medica, 13 (1978), 1-12.
- 7360 Lemay, Helen Rodnite [astrology; marriage]
 “Guido Bonatti: Astrology, Society and Marriage in Thirteenth-Century Italy”
Journal of Popular Culture, 17 (1984), 79-90
- 4070 Lemay, Helen Rodnite
 “Guillaume de Conches’ Division of Philosophy in the *Accessus ad Macrobius*”
Mediaevalia 1 (1977), 115-129
- 7361 Lemay, Helen Rodnite [astronomy; science]
 “Science and Theology at Chartres: The Case of the Supracelestial Waters”
British Journal for the History of Science 10 (1977), 226-236
- 8887 Lemay, Helen [Rodnite] [astronomy; science; sexuality]
 “The Stars and Human Sexuality: Some Medieval Scientific Views”
Isis 71 (1980), 127-137
- 7362 Lemay, Helen Rodnite [sexuality]
 “William of Saliceto on Human Sexuality”
Viator 12 (1981), 165-181
- 7745 Lemper, Ernst-Heinz; Heinrich Magirius, Winfried Schrammek [Leipzig, Germany]
Die Thomaskirche zu Leipzig
 Das Christliche Denkmal, 5/5A; 4th ed.
 Berlin: Union Verlag, 1984
- 9619 Lencek, Rado L.
A Bibliographical Guide to the Literature on Slavic Civilizations
 New York: Dept. Of Slavic Languages, Columbia University, 1966.
- 4071 Lendinara, Patrizia
 “The Abbo glossary in London, British Library, Cotton Domitian I”
Anglo-Saxon England 19 (1990), 133-149
- 1084 Lendinara, Patrizia
 “Il glossario del ms. Oxford Bodleian Library, Bodley 163”
Romanobarbarica 10 (1988-89), 487-516
- 7447 Lennards, Joseph
 “Gregorian Chant: Its Artistic Value and its Interpretation”
 [From:] *Gregorian Chant Research and Performance*, Gregorian Chant in Liturgy and

Education. An International Symposium (Washington: Center for Ward Method Studies, Catholic University of America, 1983), pp. 26-45

- 491 Lennex, James G.
“Aristotle on Genera, Species, and ‘the More and the Less’”
Journal of the History of Biology 13 (1980), 321-346
- 2626 Lenzen, Wolfgang
“Ockhams modale Aussagenlogik”
Archiv für Geschichte der Philosophie 75 (1993), 125-159
- 10061 Leo, Ulrich
“La ‘Afrenta de corpses’, Novela Psicológica”
Nueva Revista de Filología Hispánica 13 (1959), 291-304
- 11881 *Leominster Priory.* [Leominster, England]
A Brief History and Tour of the Church
[n.p., n.d.]
- 9439 Leonardi, Claudio
“Chiara e Berengario. L’agiografia sulla santa di Montefalco”
[From:] *S. Chiara da Montefalco e il suo Tempo*, ed. Claudio Leonardi and Enrico Menestò,
Quaderni del ‘Centro per il Collegamento degli Studi Medieval e Umanistica nell’Università di Perugia’ 13 (Perugia: Regione dell’Umbria / Florence: La Nuova Italia Editrice, 1981), pp. 369-386.
- 10406 Leonardi, Claudio
“La cultura letteraria (Spoleto 1952-1977)”
[From:] *Il Centro Italiano di Studi sull’Alto Medioevo Venticinque Anni di Attività 1952-1977*
(Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1977), pp. 109-126
- 1085 Leonardi, Claudio
“Remigio d’Auxerre e l’eredità della scuola Carolingia”
I Classici nel medioevo e nell’umanesimo, Miscellanea filologica 1975, 271-288
- 10197 Léotaud, Alban
“A Benedictine Pope – Urban V (1310-1370)”
Downside Review, 83 (1965), 351-369
- 5320 Le Patourel, John
“The Norman succession, 996-1135”
English Historical Review, 86 (1971), 225-250
- 3789 Lerer, Seth
“The Anglo-Saxon Pindar: Old English Scholarship and Augustan Criticism in George Hickes’s *Thesaurus*”
Modern Philology 99 (2001), 26-65
- 3893 Lerer, Seth
“Histories of Reading”

Raritan [no further bibliographic information]

- 3894 Lerer, Seth
“Rewriting Chaucer: Two Fifteenth-Century Readings of the Canterbury Tales”
Viator 19 (1988), 311-326
- 3895 Lerer, Seth
“The Subject of Medieval Studies. A Look Back at Michael Zink’s *The Invention of Literary Subjectivity*”
Envoi 8 (1999), 1-15
- 7015 Lerner, R. [economic history]
“The Cloth Trade at the Frankfort Fairs”
Ciba Review, no. 103 (Apr 1954), pp. 1697-1701.
- 7015 Lerner, R. [economic history]
“The Dyestuffs Trade”
Ciba Review, no. 103 (Apr 1954), pp. 1709-1711.
- 7015 Lerner, R. [economic history]
“The Frankfort Fairs Through the Ages”
Ciba Review, no. 103 (Apr 1954), pp. 1692-1695.
- 7015 Lerner, R. [economic history]
“Letters and Journals of Two Visitors to Frankfurt Fair”
Ciba Review, no. 103 (Apr 1954), pp. 1712-1714.
- 7015 Lerner, R. [economic history]
“The Linen-Drapers’ Hall and its Guests”
Ciba Review, no. 103 (Apr 1954), pp. 1703-1707.
- 492 Lerner, Robert E.
“Medieval Prophecy and Religious Dissent”
Past and Present, no. 72 (Aug. 1976) 3-24
- 514 Lerner, Robert E.
“Poverty, Preaching, and Eschatology in the Revelation Commentaries of ‘Hugh of St Cher’”
From: *The Bible in the Medieval World. Essays in Memory of Beryl Smalley*, ed. Katherine Walsh and Diana Wood, *Studies in Church History Subsidia* 4 (Oxford: Basil Blackwell, 1985), 157-189.
- 11428 Leroux, Jean-François [Clairvaux, France]
“Les granges et celliers de Clairvaux”
Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 17-23
- 4612 Leroux, Jean-Marie
“Chrétienne et structures juridiques”
Les Cahiers du Droit 25 (1951), 39-49

- 8231 Leroy, Pierre [Amiens, France]
Cathédrale d'Amiens
 Paris: Nouvelles Editions Latines, n.d.
- 3449 Lescoe, Francis J.
Philosophy Serving Contemporary Needs of the Church: The Experience of Poland.
 New Britain, Ct: Mariel Publications, [1979]
- 8404 Lestringant, Frank
 "L'histoire de la mappe monde papistique"
Académie des Inscriptions et Belles-Lettres. Comptes Rendus des Séances de l'année 1998, pp. 699-730
- 493 Leszl, Walter
 "L'idea Aristotelica della Filosofia Prima"
Rivista di Filologia et di Istruzione Classica, 3rd ser., 99 (1971), 363-367.
- 494 Leszl, Walter
 "Metodi di Analisi nella Filosofia di Aristotele"
Rivista di Filosofia 62 (1971), 327-353
- 495 Leszl, Walter
 "Philip Merlan e la Metafisica Aristotelica"
Rivista Critica di Storia della Filosofia, anno 1970, pp. 3-46
- 11291 Lethaby, W. R. [Westminster / London, England]
 "Medieval Paintings at Westminster"
 Annual Lecture on Aspects of Art, 1927
Proceedings of the British Academy, 13 (1927), 29 pp
- 9465 Letts, Malcolm
 "The Pictures in the Hereford Mappa Mundi"
 [From:] Moir, A. L., *The World Map in Hereford Cathedral*, 7th ed. (Hereford: The Cathedral, 1975), pp. 29-34
- 3451 Leupin, Alexandre
 "La compromission (sur *Le voyage de Charlemagne à Jérusalem et à Constantinople*)"
Romance Notes, 25 (1985), 1-17
- 9069 Leupin, Alexandre
 "L'enjeu et l'événement: Entretien avec Roger Dragonetti, Alexandre Leupin et Charles Méla"
L'Esprit Créateur, 23 (1963), 5-24
- 3820 Leupin, Alexandre
 "La faille et l'écriture dans les continuations du *Perceval*"
Le Moyen Age, 2 (1982), 237-269
- 3452 Leupin, Alexandre
 "The Powerlessness of Writing: Guillaume de Machaut, the Gorgon, and *Ordenance*"
Yale French Studies 70 (1986), 127-149

- 4292 Levi, A. H. T.
 “Erasmus and the Humanist Ideal”
Heythrop Journal 19 (1978), 243-254
- 4293 Levi, A. H. T.
 “Erasmus, the early Jesuits and the Classics”
 [From:] *Classical Influences on European Culture, AD 1500-1700*, ed. R. R. Bolgar
 (Cambridge: Cambridge University Press, 1976), 223-238
- 1813 Levi, Albert William; Kurt von Fritz; Armand A. Maurer
 “Philosophy, History of Western”
 [From:] *Encyclopaedia Britannica*, 15th ed. (1974), 14: 247-275
- BMRP Levi, Isaac
 122 “Must the Scientist Make Value Judgments?”
Journal of Philosophy, 57 (1960), 345-357
- 5410 Levine, David
 “Sampling History: The English Population”
 [Review of:] E. A. Wrigley, et al., *English Population History from Family Reconstitution 1580-1837* (New York, 1997).
Journal of Interdisciplinary History 28 (1998), 605-632.
- 4665 Levison, W.
 “Medieval Church-Dedications in England: Some Problems”
Transactions of the Architectural and Archaeological Society of Durham and Northumberland,
 10 (1946), 57-79
- 4666 Levison, W.
 “Modern Editions of Bede”
Durham University Journal, NS 6 [= vol. 37] (1945), 78-85
- 9440 Levison, Eilhrim
 “Zu den Gesta abbatum Fontanellensium”
Revue Bénédictine 46 (1934), 241-264.
- 7746 Levrie, Katrien
 “À la recherche d’un ordre perdu structure et composition des *Capita Gnostica* (CPG 7707.11)
 de Maxime le Confesseur”
Byzantion 84 (2014), 241-256.
- 12231 Lewer, David [London, England]
The Temple Church
 Andover: Pitkin Pictorials Ltd., © 1971.
- 10451 Lewin, Günter
 “Das chinesische Mittelalter und seine Widerspiegelung in den Berichten des Marco Polo”
Klio. Beiträge zur Alten Geschichte, 58 (1976), 237-247
- 5055 Lewis, Archibald R.

- “The Closing of the Mediaeval Frontier 1250-1350”
Speculum 33 (1958), 475-483
- 5056 Lewis, Archibald R. [economic history]
 “The Economic and Social Development of the Balkan Peninsula During Comneni Times A.D. 1081-1185”
Actes du Iie Congrès International des Études du Sud-Est Européen (Athènes, 7-13 mai 1970), II: *Histoire*, Association Internationale des Études du Sud-Est Européen (Athens, 1972), pp. 407-415
- 7272 Lewis, Archibald R. [economic history]
 “The Medieval Background of American Atlantic Maritime Development”
 [From:] *The Atlantic World of Robert G. Albion*, ed. Benjamin W. Labaree (Middletown CT: Wesleyan University Press, 1975), pp. 18-39.
- 5057 Lewis, Archibald R. [economic history]
 “Medieval Social and Economic History as Viewed by North American Medievalists”
Journal of Economic History 35 (1975), 630-634
- 7273 Lewis, Archibald R. [economic history]
 “Northern European Sea Power and the Straits of Gibraltar, 1031-1350 A.D.”
 [From:] *Order and Innovation in the Middle Ages: Essays in Honor of Joseph R. Strayer*, ed. William C. Jordan et al. (Princeton: Princeton University Press, 1976), pp. 139-164.
- 7016 Lewis, Archibald [economic history]
 “Patterns of Economic Development in Southern France, 1050-1271”
Studies in Medieval and Renaissance History, NS 3 (1980), 55-83
- 5058 Lewis, Archibald R.
 “The Roots of Universities in the Middle Ages”
The Chancellor’s Lecture Series 1978-1979 (Amherst: The University of Massachusetts at Amherst, 1980), pp. 77-88
- BMRP Lewis, C. I. [Clarence Irving]
 124 “Alternative Systems of Logic”
The Monist, 42 (1932), 481-507
- BMRP Lewis, C. I. [Clarence Irving]
 56 “Professor Chisholm and Empiricism”
Journal of Philosophy, 45 (1948), 517-524
- BMRP Lewis, Clarence Irving
 123 “A Pragmatic Conception of the *a priori*”
Journal of Philosophy, 22 (1923), 169-177
- BMRP Lewis, C. I. [Clarence Irving]
 125 “Some Logical Considerations Concerning the Mental”
Journal of Philosophy, 38 (1941), 225-233
- 1453 Lewis, John U.

- “The Power of Law: Mill, Devlin, and Aquinas on the Relation Between Law and Morality”
Proceedings of the American Catholic Philosophical Association 53 (1979), 141-149
- 12804 Lewis, Mark
“The first Jesuits as ‘reformed priests’”
Archivum Historicum Societatis Iesu, 65 (1996), 111-127
- 4044 Lewis, R. G.
“The Linacre Lectureships Subsequent to their Foundation”
[From:] *Essays on the life and work of Thomas Linacre, c. 1460-1524*, ed. Francis Maddison, Margaret Pelling, and Charles Webster (Oxford: Clarendon Press, 1977), pp. 223-264.
- 1821 Lewis, Robert E.
“More New Manuscripts of Pope Innocent III’s De Miseria Humanae Conditionis” (Part II)
Manuscripta 10 (1966), 160-164
- 1239 Lewry, P. Osmund
“The Commentaries of Simon of Faversham and Ms. Merton College 288”
Bulletin de philosophie médiévale 21 (1979), 73-80
- 496 Lewry, P. Osmund
“The *Liber sex principiorum*, a supposedly Porretanean work. A study in ascription.”
[From:] *Gilbert de Poitiers et ses contemporains aux origines de la logica modernorum*, ed. Jean Jolivet and Alain de Libera (Naples: Bibliopolis, 1987), 251-278.
- 1252 Lewry, P. Osmund
“The Miscellaneous and the Anonymous: William of Montoriel, Roger Bourth and the Bodleian MS Digby 2”
Manuscripta 24 (1980), 67-75
- 9441 Lewry, P. Osmund
[Review of:] Reichl, Karl. “*Tractatus de Grammatica*” *Eine fälschlich Robert Grosseteste zugeschriebene spekulative Grammatik* (Munich, 1976)
Archiv für das Studium der neueren Sprachen und Literaturen, 217 (1980), 156-158
- 497 Lewry, P. Osmund
“Rhetoric at Paris and Oxford in the Mid-Thirteenth Century”
Rhetorica: A Journal of the History of Rhetoric 1 (1983), 45-63
- 9442 Lewry, P. Osmund
“Robert Grosseteste’s Question on Subsistence: an Echo of the Adamites”
Mediaeval Studies 45 (1983) 1-21
- 2964 Lewry, P. Osmund
“Robert Kilwardby on Meaning: A Parisian Course on the *Logica vetus*”
Miscellanea Mediaevalia (Thomas-Institut der Universität zu Köln), 13 (1981), 376-384
- 513 Lewry, P. Osmund
“Robertus Anglicus and the Italian Kilwardby”
From: *English Logic in Italy in the 14th and 15th Centuries*, ed. Alfonso Maierù (Naples:

- Bibliopolis, 1982) 33-51.
- 4603 Lewry, P. Osmund
 “Thirteenth-Century Teaching on Speech and Accentuation: Robert Kilwardby’s Commentary on *De accentibus* of Pseudo-Priscian”
Mediaeval Studies 50 (1988), 96-185
- 9443 Lewry, P. Osmund
 “Two Continuators of Aquinas: Robert de Vulgarbia and Thomas Sutton on the *Perihermeneias* of Aristotle”
Mediaeval Studies 43 (1981), 58-130.
- 11510 Lex, Léonice [Berzé-la-Ville, France]
 “Peintures murales de la chapelle du Château des Moines de Cluny à Berzé-la-Ville”
La Chapelle du Château des Moines de Cluny à Berzé-la-Ville (Saône-et-Loire) et ses peintures Murales (Macon: Protat Frères, 1971), pp. 1-10
- 10060 Leyerle, John
 “‘The Dictionary of Old English’: A Progress Report”
Computers and the Humanities, 5 (1971), 279-284
- 1086 Leyerle, John
 “The Game and Play of Hero”
 From: *Concepts of the Hero in the Middle Ages and the Renaissance*, ed. Norman T. Burns and Christopher J. Reagan (Albany: State University of New York Press, 1975), 49-82
- 8853 Leyerle, John
 “The Interlace Structure of Beowulf”
University of Toronto Quarterly, 37 (1967-1968), 1-17
- 500 Leyerle, John
 “The Rose-Wheel Design and Dante’s Paradiso”
University of Toronto Quarterly, 46 (1977), 280-308.
- 9187 Leyser, Conrad
 “Barbarism and Superstitions: the Middle ages in Modern Times”
The Oxford Historian, Electronic Edition, vol. 2 (Hilary Term, 2017)
- 8405 Leyser, Conrad
 “Charisma in the Archive: Roman Monasteries and the Memory of Gregory the Great, c.870-c.940”
 [From:] *Le Scritture dai Monasteri. Atti del II° Seminario Internazionale di Studio*, ed. Flavia De Rubeis and Walter Pohl, Acta Instituti Romani Finlandiae 29 (Rome, 2003), pp. 207-226
- 8406 Leyser, Conrad
 “The Memory of Pope Gregory the Great in Late Carolingian Rome, c.860-c.920”
 [unpublished paper, 2006]
- 8407 Leyser, Conrad
 “The Memory of Pope Gregory the Great in the Ninth Century: A Redating of the Interpolator’s

- Vita Gregorii (BHL 3640)”
[draft paper, delivered Florence, 13-17 May 2006]
- 13232 Licoppe, Gaius
“De bibliis hebraicis controversia (III)”
Melissa, 122 (Oct. 2004), 14-15
- 9662 Lieb, Norbert [Augsburg, Germany]
Augsburg St. Ulrich und Afra
4th edition
München, Zürich: Verlag Schnell & Steiner, 1963
- 7747 *Liebfrauen Frankfurt am Main* [Frankfurt-am-Main, Germany]
Frankfurt-am-Main: Katholisches Pfarramt Liebfrauen, [n.d.]
- 9862 Lietzmann, Hans
Ausgewählte Predigten. II Fünf Festpredigten Augustins in gereimter Prosa
Kleine Texte für theologische und philologische Vorlesungen und Übungen 13.
Bonn: A. Marcus and E. Weber’s Verlag, 1905.
- 9679 Lietzmann, Hans
Die Klementinische Liturgie aus den Constitutiones Apostolorum VIII nebst Anhängen
Kleine Texte für theologische und philologische Vorlesungen und Übungen 61. Liturgische
Texte 6
Bonn: A. Marcus and E. Weber’s Verlag, 1910.
- 10062 Lietzmann, Hans
Das Muratorische Fragment und die monarchianischen Prologe zu den Evangelien
Second edition
Kleine Texte für Vorlesungen und Übungen 1.
Bonn: Walter de Gruyter, 1933.
- 1726 Lifshitz, Felice
“Beyond Positivism and Genre: ‘Hagiographical’ Texts as Historical Narrative”
Viator 25 (1994), 95-113
- 1728 Lifshitz, Felice
“Dudo’s Historical Narrative and the Norman Succession of 996”
Journal of Medieval History 20 (1994) 101-120
- 1729 Lifshitz, Felice
“Des femmes missionnaires: l’exemple de la Gaule franque”
Revue d’Histoire Ecclésiastique 83 (1988), 5-33
- 1730 Lifshitz, Felice
“The Privilege of St. Romanus: Provincial Independence and Hagiographical Legends at
Rouen”
Analecta Bollandiana 107 (1989) 161-170.
- 1753 Lifshitz, Felice

- “Le serment de fidélité de la ville de Toulouse (1203): Quelques notes sur un texte et sa transmission”
Annales du Midi 97 (1985), 427-433.
- 5059 Ligato, Giuseppe
 “Continuità ed eccezioni nella leggenda di Saladino”
Quaderni medievali 36 (Dec. 1993), 6-30
- 5189 Ligato, Giuseppe
 “Fra Ordini Cavallereschi e crociata: ‘milites ad terminum’ e ‘confraternitates’ armate”
 [From:] *‘Militia Christi’ e Crociata nei secoli XI-XIII*, Atti della undecima Settimana internazionale di studio Mendola, 28 agosto–1 settembre 1989, Miscellanea del Centro di studi medioevale 13 (Milan: Vita e Pensiero, 1992), pp. 647-697
- 5060 Ligato, Giuseppe
 “Guglielmo Lungaspada di Monferrato e le istituzioni politiche dell’Oriente latino”
 [From:] *Atti del Congresso Internazionale “Dai feudi monferrini e dal Piemonte ai mondi oltre gli Oceani”*, Alessandria, 2-6 aprile 1990, Biblioteca della Società di Storia Arte e Archeologia per le Province di Alessandria e Asti, 27 (Alessandria: Oceanica Classis, 1993), pp. 153-185
- 5061 Lillich, Meredith Parsons
 “Gifts of the Lords of Brienne: Gothic Windows in Champagne, Donors from Cyprus”
Arte medievale, Ser. 2, 13-14 (1998-99), 173-192
- 8111 Lillie, Louise
 “Rolfstorp og Saebyvaerkstedet”
 [“Rolfstop and he Saeby workshop”]
Iconographisk Post, 1993, no. 4, pp. 16-22
- 8708 *Limburgse Kerkgeschiedenis* [Limburg province, The Netherlands]
 [n.p.]: Schatkamernieuws Slevrouwe, 1990
- 11296 *Lincoln Castle*. [Lincoln, England]
 Official Guide
 n.p., n.d.
- 1087 Lincoln’s Inn, London. Library
Lincoln’s Inn Revealed.
 Exhibition Catalogue: 28 June–7 September 1990
 London: Lincoln’s Inn Library, 1990
- 8855 Lindberg, David C.
 “Alhazen’s Theory of Vision and Its Reception in the West”
Isis 58 (1967), 321-341
- 8856 Lindberg, David C.
 “Alkindi’s Critique of Euclid’s Theory of Vision”
Isis 62 (1971), 469-489
- 8857 Lindberg, David C.

- “Mediaeval Science and its Religious Context”
Osiris 10 (1995), 61-79
- 4423 Lindberg, David C.
“On the applicability of mathematics to nature: Roger Bacon and his predecessors”
British Journal for the History of Science, 15 (1982), 3-25
- 3124 Lindberg, David C.
“Roger Bacon’s Theory of the Rainbow: Progress or Regress?”
Isis, 57 (1966), 235-248
- 8858 Lindberg, David C.
“Science and the Early Christian Church”
Isis 74 (1983), 509-530
- 8854 Lindberg, David C.
“Science as Handmaiden. Roger Bacon and the Patristic Tradition”
Isis 78 (1987), 518-536.
- 7748 Lindberg, Tommie, ed. [Täby, Sweden]
Täby kyrka
N.p.: Ylva Runinge Ekelund, Ekelund Information, 1994.
- 4294 Lindeman, Yehudi
“Macropedius’ *Rebelles* and Erasmus’ Principles of Education”
Renaissance and Reformation / Renaissance et Réforme NS 4 (1980), 127-135
- 8408 Lindemann, Margarete
“Le Dictionnaire de l’Académie française de 1694 – les principes et la réalisation”
[From:] *Mélanges de lexicographie et de linguistique française et romanes, dédiés à la mémoire de Manfred Höfler*, ed. Mechtild Bierbach et al. (Paris: Klincksieck, 1997), pp. 281-297
- 8409 Lindemann, Margarete
“Das Dictionnaire en Theologie (1560) und die lateinischen Eigennamenwörterbücher und Bibelindices der Renaissance”
[From:] *Latein und Nationalsprachen in der Renaissance*, ed. Bodo Guthmüller, Wolfenbütteler Abhandlungen zur Renaissanceforschung 17 (Wiesbaden: Harrassowitz, 1998), pp. 201-226.
- 8410 Lindemann, Margarete
“Die französischen Fachwörterbücher zur Linguistik”
Lexicographica 13 (1997), 95-166
- 8411 Lindemann, Margarete
“L’interrogation dans les manuels scolaires de français”
Romanistik in Geschichte und Gegenwart 5 (1999), 207-216
- 8412 Lindemann, Margarete
“Robert Estienne, Dictionarum (1531) und die Entwicklung der Lexikographie”
[From:] *Medienwissenschaft. Ein Handbuch zur Entwicklung der Medien und*

- Kommunikationsformen*, ed. Joachim-Felix Leonhard, et al. (Berlin: Walter de Gruyter, 1999), pp. 710-725.
- 8413 Lindemann, Margarete
 “Die Technik des Wörterbuchschreibens im *Dictionnaire Terminologique de la Systématique du Langage*”
Lexicographica 15 (1999), 139-148.
- 8414 Lindemann, Margarete
 “Vorüberlegungen zu einem französisch-deutschen Wörterbuch der Fachsprache der Wirtschaft”
Germanistische Linguistik, 151-152 (2000), 173-214
- 8111 Lindgren, Mereth
 “Ett återupptäckt Birgittmanuskript”
 [“A rediscovered Bridget manuscript”]
Iconographisk Post, 1993, no. 4, pp.
- 4424 Lindgren, Uta; Wesley M. Stevens; Baudouin van den Abeele
 “Immagini della natura”
 [From:] *Storia della scienza. 4. Medioevo, Rinascimento* (Rome: Istituto della Enciclopedia Italiana, 2001), 175-191
- 9863 *The Lindisfarne Gospels. A Beginners' Guide*
 Marygate House, 1982
- 9864 *Lindisfarne Priory*
 London: HMSO/Department of the Environment, Ancient Monuments and Historic Buildings, [1984]
- 2486 Linehan, Elizabeth A.
 “Twenty-ninth Award of the Aquinas Medal to Quentin Lauer, S.J.”
Proceedings of the American Catholic Philosophical Association 59 (1985), 35-36
- 5774 Lineham, Peter A. [canon law]
 “The Beginnings of Santa María de Guadalupe and the Direction of Fourteenth-Century Castile”
Journal of Ecclesiastical History, 36 (1985), 284-304
- 5325 Linehan, Peter A.
 “The *Gravamina* of the Castilian Church in 1262-3”
English Historical Review, 85 (1970), 730-754
- 11489 Linnell, Charles [Beeston Regis, England]
All Saints' Church, Beeston Regis, Norfolk
- 11292 Linnell, C. L. S. [Weybourne, England]
Weybourne Priory and Parish Church
 n.p., 1956
 [bound with 1973 reprint – different layout]

- 9620 Linssen, J.
 “De Stichting van Susteren”
De Maasgouw. Tijdschrift voor Limburgse Geschiedenis en Oudheidkunde, 71 (1957), 98-108
- 9865 Lipgens, Walter
 “Die ‘Bekentnisse’ Augustins als Beitrag zur christlichen Geschichtsauffassung”
Münchener Theologische Zeitschrift, 2 (1951), 164-177
- 7357 Lipinsky, Angelo
 “Ori, Argenti e Gioielli nella Pannonia Romana. Ori e smalti bizantini in Ungheria dall’avvento degli Arpadi”
Corsi di cultura sull’arte ravennate e bizantina, 16 (1969), 213-244
- 7017 Lis, Catharina; Hugo Soly [economic history]
 “Corporatisme, onderaanneming en loonarbeid”
Tijdschrift voor Sociale Geschiedenis, 20 (1994), 367-390
- 7018 Lis, Catharina; Hugo Soly [economic history]
 “Different Paths of Development. Capitalism in the Northern and Southern Netherlands during the Late Middle Ages and the Early Modern Period”
Review Fernand Braudel Center, 20 (1997), 211-242
- 7019 Lis, Catharina; Hugo Soly [economic history]
 “‘An Irresistible Phalanx’: Journeymen Associations in Western Europe, 1300-1800”
International Review of Social History, 39 (1994), Supplement, pp. 11-52.
- 8232 *Literarische Fälschungen der Neuzeit*
 Ausstellung 16. September - 14. November 1986
 Munich: Bayerische Staatsbibliothek, Monumenta Germaniae Historica, 1986
- 11293 Little, A. G. [Salisbury, England]
 “Grey Friars of Salisbury”
Wiltshire Archaeological and Natural History Magazine, 47 (1935), 36-54; plates, plan
- 11294 Little, A. G.
 “Introduction of the Observant Friars into England: a Bull of Alexander VI”
Proceedings of the British Academy, 27 (1941), 155-166 [repaginated: 1-14]
- 11295 Little, A. G.
 “Some Recently Discovered Franciscan Documents and their Relations to the Second Life by Celano and the *Speculum Perfectionis*”
Proceedings of the British Academy 12 (1926), 147-178 [repaginated: 1-32]
- 12263 Little, John E. [Uffington / Baulking / Woolstone, England]
Guide to the Parish Churches of Uffington, Baulking and Woolstone
 n.p: Uffington, Baulking and Woolstone Parochial Church Council, 1964
- 5414 Little, Lester K.
 “Plague Historians in Lab Coats”
 Review article

Past and Present, 213 (Nov. 2011), pp. 267-213

- 3125 Little, Lester K.
“Pride Goes before Avarice”
American Historical Review 76 (1971), 16-49
- 5062 Little, Lester K.
“Romanesque Christianity in Germanic Europe”
Journal of Interdisciplinary History, 23 (1993), 453-474
- 11892 *Little Malvern Court* [Little Malvern, England]
The Prior’s Hall or Refectory
n.p., n.d.
- 11891 *Little Malvern Priory* [Little Malvern, England]
n.p., n.d.
- 8899 *Littlecote Roman Villa. Illustrated Guide* [Littlecote, England]
[n.p., n.d.] [mosaics]
- 9621 Littmarck, Tore [Old Uppsala, Sweden]
Gamla Uppsala
Uppsala: Old Uppsala Parish Vestry, 1987
- 2065 Livesey, Steven J.
“The Oxford Calculators, Quantification of Qualities and Aristotle’s Prohibition of *Metabasis*”
Vivarium 24 (1986) 50-69
- 2066 Livesey, Steven J.
“William of Ockham, the Subalternate Sciences, and Aristotle’s Theory of *metabasis*”
British Journal for the History of Science 18 (1985), 127-145
- 2067 Livi, Antonio
“Etienne Gilson: Metafisica e m-etodologia dell’esperienza storica”
Filosofia Oggi 7 (1984), 547-556
- 4151 Livingston, John W.
“Qustā ib Lūqā’s Psycho-Physiological Treatise *On the Difference Between the Soul and the Spirit: (Fī l-Farq Bayn al-Nafs wa l-Rūh)*”
Scripta Mediterranea, 2 (1981), 53-77
- 8108 Ljungman, Ulrika
“Där ord blev sten”
[“Where words became stone”]
Iconographisk Post (1993), no. 1, pp. 1-20.
- 10290 Llupart, Gabriel
“Apuntes folklóricos en la *Vita Christi* de Francesc Eiximenis”
Revista de Dialectología y Tradiciones Populares, 35 (1979-1980), 87-99

- 10271 Llompart, Gabriel; Jaume Riera i Sans
 “La *Historia de Sancta Fide Catholica* de Benet Espanyol (1548)”
Fontes Rerum Balearium, 3 (1979-1980), 141-194.
- 2068 Llamzon, Benjamin S.
 “The Specification of *Esse*: A Study in Bañez”
Modern Schoolman 41 (1964) 123-143
- BMRP Llewellyn, Karl N.
 126 “A Realistic Jurisprudence – The Next Step”
Columbia Law Review, 30 (1930), 431-465
- 1473 Lliteras, Margarita
 “Traducción y originalidad en el ‘Cavallero del Çisne’ y ‘Gudufre de Bullón’ (*Gran conquista de Ultramar*)”
Medievalia [Universidad Nacional Autónoma de México] 21 (Dec. 1995), 17-28
- 10331 Llop i Jordana, Irene
 “Noves dades de l’ activitat dels Jueus de Vic al Cabrerès (1345-1348)”
Ausa, 26 (2013), 288-302
- 501 Lloyd, A.C.
 “Aristotle’s Categories Today” [review article]
Philosophical Quarterly 14 (1966), 258-267
- 7027 Lloyd, T. H. [economic history]
 “The Medieval Wool-Sack: A Study in Economic History”
Textile History 3 (1972), 92-99.
- 10272 Lloyd, T. H. [economic history]
The Movement of Wool Prices in Medieval England
 Economic History Review Supplements 6
 Cambridge: Cambridge University Press, 1973
- 7020 Lloyd, T. H. [economic history]
 “Some Costs of Cloth Manufacturing in Thirteenth-Century England”
Textile History 1 (1970), 332-336.
- 3126 Lo Bello, Anthony
 “Albertus Magnus and Mathematics: A Translation with Annotations of Those Portions of the Commentary on Euclid’s *Elements* Published by Bernard Geyer”
Historia Mathematica 10 (1983),
- 3127 Lo Bello, Anthony
 “The Commentary of Albert on Euclid’s *Elements* of Geometry”
Proceedings of the PMR Conference 14 (1989), 183-201.
- 2535 Lobkowitz, Nicholas
 “What Happened to Thomism? From *Aeterni Patris* to *Vaticanum Secundum*”
American Catholic Philosophical Quarterly 69 (1995), 397-423

- 1088 Lobrichon, Guy
 “La Bible des pauvres du Vatican, Palat. lat. 871. Essai sur l’émergence d’une spiritualité laïque dans l’Allemagne de la fin du moyen âge”
Mélanges de l’école française de Rome 98 (1986), 295-326
- 3456 Lobrichon, Guy
 “Le clair-obscur de l’hérésie au début du XIe siècle en Aquitaine. Une lettre d’Auxerre.”
Historical Reflections/Reflexions historiques, 14 (1987), 423-444
- 5775 Lobrichon, Guy
 “Du bon usage de l’histoire de la théologie”
 [From:] *Le Moyen Âge aujourd’hui. Actes de la rencontre de Cerisy-la-Salle*, ed. J. Le Goff and G. Lobrichon, Cahiers 7 (Paris: Léopard d’or, 1997), pp. 165-182
- 5776 Lobrichon, Guy
 “Les ‘Moyen Âge’: une histoire à refaire?”
 [From:] *Le Moyen Âge aujourd’hui. Actes de la rencontre de Cerisy-la-Salle*, ed. J. Le Goff and G. Lobrichon, Cahiers 7 (Paris: Léopard d’or, 1997), pp. 327-333
- 7958 Lobrichon, Guy
 “IXe Centenaire de la naissance de saint Bernard”
Revue d’Histoire de l’Église de France, 80 (1994), 315-327
- 7962 Lobrichon, Guy
 “Nouvelles recherches sur le rituel pontifical de Sens au IXe siècle”
Bulletin de la Société Nationale des Antiquaires de France (1992), pp. 191-200
- 5777 Lobrichon, Guy
 “Pour l’étude de la tradition et du texte de la vulgate latine en Italie (XIIIe siècle)”
 [From:] *La Bibbia in italiano tra medioevo e rinascimento / La Bible italienne au moyen âge et à la renaissance*, ed. Lino Leonardi (Florence: Sismel Edizioni del Galluzzo, 1998), pp. 23-33
- 5778 Lobrichon, Guy
 “La reflecture des pères chez les commentateurs de la bible dans l’occident latin (IXe-XIIe siècle)”
 [From:] *Ideologie e pratiche del reimpiego nell’alto medioevo*, Settimane di studio del Centro Italiano di Studi sull’Alto Medioevo 46 (Spoleto: Presso la Sede del Centro), pp. 253-282
- 3457 Lobrichon, Guy
 “Saint Virgile Auxerrois et les avatars de la IV^e Églogue”
 [From:] *Lectures médiévales de Virgile. Actes du Colloque organisé par l’École française de Rome (Rome, 23-28 octobre 1982)*, Collection de l’École française de Rome 80 (Rome: École française de Rome, 1985), 375-393
- 4604 Locher, Gottfried W.
Streit unter Gästen. Die Lehre aus der Abendmahlsdebatte der Reformatoren für das Verständnis und die Feier des Abendmahles heute.
 Theologische Studien 110
 Zurich: Theologischer Verlag, 1972

- 2891 Lochhead, Douglas G.
Making the Alphabet Work: Johann Gutenberg and Typographic Printing
 Second Milham Lecture, 1989
 [Fredericton:] University of New Brunswick, 1989
- 11897 *Lochleven Castle* [Loch Leven / Lochleven, Scotland]
 Edinburgh: Scottish Heritage, 1994
- 4667 Lock, Charles
 “Petroglyphs in and out of perspective”
Semiotica 100 (1994), 405-420
- 502 Lockhart, L.
 “The Relations between Edward I and Edward II of England and the Mongol Īl-Khāns of Persia”
Iran, Journal of the British Institute of Persian Studies 6 (1968), 23-31.
- 2925 Lockshin, Martin
 “Teaching Torah to Gentiles in Jewish Law and History”
 [From:] *Facing In and Facing Out: Relations with Gentiles in the Eyes of Jewish Traditionalists*, by Eric Lawee and Martin Lockshin (Toronto: Centre for Jewish Studies at York Univesity, 2001), 17-29
- 11488 Lockwood, H. H. [Barking, England]
Where Was the First Barking Abbey?
 Transactions, Barking and District Historical Society, NS 1 (1986)
- 3956 Lockwood, W. B.
 “Oeng, *Scūrboga* and the Provenance of *Genesis A*”
Notes and Queries, 253 (2008), 2-3.
- 5415 Loehle, Craig
 “A 2000-year global temperature reconstruction based on non-treering proxies”
Energy and Environment, 18 (2007), 1049-100
- 1733 Loengard, Janet Senderowitz
 “Legal History and the Medieval Englishwoman: A Fragmented View”
Law and History Review 4 (1986), 16-178
- 5321 Loewenthal, L. J. A.
 “For the biography of Walter Ophamil, archbishop of Palermo”
English Historical Review, 87 (1972), 75-82
- 4425 Logan, F. Donald
 “Another Cry of Heresy at Oxford: the Case of Dr John Holand, 1416”
 [From:] *Studies in Church History. 5. The Church and Academic Learning*, ed. G. J. Cuming (Leiden: Brill, 1969),99-113.
- 2719 Logan, F. Donald
 “The Cambridge canon law faculty: A late medieval encomium”

- Bulletin of Medieval Canon Law*, NS 15 (1985), 117-118.
- 2720 Logan, F. Donald
“The Cambridge Canon Law Faculty: Sermons and Addresses”
[From:] *Medieval Ecclesiastical Studies in Honour of Dorothy M. Owen*, ed. M. J. Franklin and Christopher Harper-Bill (Woodbridge: Boydell Press, 1995), 151-164
- 503 Logan, F. Donald
“Doctors’ Commons in the Early Sixteenth Century: a Society of Many Talents”
Historical Research 61 (1988), 151-165
- 2721 Logan, F. Donald
“An Early Thirteenth-Century Papal Judge-Delegate Formulary of English Origin”
Studia Gratiana 14 (1967), 73-88.
- 2722 Logan, F. Donald
“The First Royal Visitation of the English Universities, 1535”
English Historical Review 106 (1991), 861-888
- 2723 Logan, F. Donald
“The Henrician Canons”
Bulletin of the Institute of Historical Research 47 (1974), 99-103
- 7760 Logan, F. Donald
The Medieval Historian and the Quest for Certitude
Etienne Gilson Lecture, 2005 / Etienne Gilson Series 27
Toronto: Pontifical Institute of Mediaeval Studies, 2005
- 4295 Logan, F. Donald
“The Origins of the So-Called Regius Professorships: An Aspect of the Renaissance in Oxford and Cambridge”
Studies in Church History 14 (1977), 271-278
- 2724 Logan, F. Donald
“Thomas Cromwell and the Viceregency in Spirituals: a revisitation”
English Historical Review 103 (1988), 658-667
- 12805 Logan, George M.
“Substance and form in Renaissance humanism”
Journal of Medieval and Renaissance Studies, 7 (1977), 1-34
- 7959 Lohaus, Annethe
“Die Merowinger und England”
Münchener Beiträge zur Mediävistik und Renaissance-Forschung, 19 (1974), 1-177, plates.
- 2143 Lohr, Charles H.
“Medieval Latin Aristotle Commentaries: Authors A-F”
Traditio 23 (1967), 313-413
- 2070 Lohr, Charles H.

- “Medieval Latin Aristotle Commentaries: Authors G-I”
Traditio 24 (1968), 149-245
- 7021 Lombard, Maurice [economic history]
 “Les bases monétaires d’une suprématie économique: L’or musulman du VIIe au Xie siècle”
Annales: Économies, sociétés, civilisations, 2 (1947), 143-160
- 5268 Lo Monaco, Francesco
 “Per la traduzione valliana della “Pro Ctesiphonte” di Demostene”
 [From:] *Lorenzo Valla e l’Umanesimo Italiano*, Medioevo e Umanesimo 59 (Padua: Editrice
 Antenore, 1986), pp. 141-164
- 2071 Lonergan, Bernard J. F.
 “Philosophy and Theology”
 [Medalist’s Address]
Proceedings of the American Catholic Philosophical Association 44 (1970), 19-30
- 11531 Long, E. T.; revised M. E. Dickinson [Bisham, England]
Bisham Abbey Berkshire
 A House of the Knights Templars founded in Stephen’s Reign
 n.p.: Central Council of Physical Recreation, 1968.
- 3458 Long, Pamela O. [architecture; scence]
 “The contribution of architectural writers to a ‘scientific’ outlook in the fifteenth and sixteenth
 centuries”
Journal of Medieval and Renaissance Studies, 15 (1985), 265-298
- 3459 Long, Pamela O.
 “Invention, Authorship, ‘Intellectual Property,’ and the Origin of Patents: Notes toward a
 Conceptual History.”
Technology and Culture 32 (1991), 846-884
- 8888 Long, Pamela O. [navigation]
 “Michael of Rhodes. A Fifteenth-Century Mariner and His Book”
Technology and Culture, 50 (2009), 103-109
- 8889 Long, Pamela O. [mining; metallurgy; printing]
 “Of Mining, Smelting, and Printing”
Technology and Culture, 44 (2003), 97-101
- 3821 Long, Pamela O. [mining; metallurgy]
 “The Openness of Knowledge: An Ideal and Its Context in 16th-Century Writings on Mining
 and Metallurgy”
Technology and Culture 32 (1991), 318-355
- 8890 Long, Pamela O. [technology]
 “Power, Patronage, and the Authorship of *Ars*. From Mechanical Know-how to Mechanical
 Knowledge in the Last Scribal Age”
Isis 88 (1997), 1-41

- 5190 Long, R. James
 “Alfred of Sareschel’s Commentary on the Pseudo-Aristotelian *De plantis*: A Critical Edition”
Mediaeval Studies 47(1985), 125-167
- 1089 Long, R. James
 “In Defense of the Tournament: an Edition of Pierre Dubois’ *De torneamentis et iustis*”
Manuscripta 17 (1973), 67-79
- 5063 Long, R. James
 “A Note on the Dating of MS Ashmole 1512”
Manuscripta 18 (1974), 113-114
- 5064 Long, R. James
 “Richard Fischacre and the Problem of the Soul”
The Modern Schoolman, 52 (1975), 263-270
- 5065 Long, R. James
 “Richard Fishacre’s Way to God”
 [From:] *A Straight Path, Studies in Medieval Philosophy and Culture*. Essays in Honor of Arthur Hyman, ed. Ruth Link-Salinger, et al. (Washington: Catholic University Press, 1988), pp. 174-182
- 9397 Longland, Sabrina
 ““Pilate Answered: What I have Written I Have Written.””
Bulletin. Metropolitan Museum of Art, 26 (1968), 410-429
- 12352 Longley, Katharine M. [York, England]
the beautifullest Church
 York Minster, 1472-1972
 York: York Minster Library /York City Art Gallery, 1972
- 5321 Longo, Oddone.
 “Uomini e navi della flotta ateniese nella seconda metà del V secolo”
Museum Patavinum, 1 (1983), 221-251
- 7363 Longpré, Ephrem
 [Review of:] Van de Woestyne, Zacharie, *Scholae Franciscanae aptatus Cursus Philosophiens*, 1 (Malines, 1921)
France Franciscaine 5 (1922), 349-356
- 13013 Lopes Pegna, Mario
L’Origine de Firenze
 Quaderni di Studi Storici Toscani, NS 1
 Florence: Centro di Studi Storici Toscani, 1957
- 6414 Lopez, Robert S. [economic history]
 “Back to Gold, 1252”
Economic History Review, 9 (1956), 219-240
- 7022 Lopez, Robert S. [economic history]

- “Dante, Salvation and the Layman”
 [From:] *History and Imagination. Essays in Honour of H. R. Trevor-Roper*, ed. Hugh Lloyd-Jones et al. (London: Duckworth, 1981), pp. 37-42
- 6162 Lopez, Robert S. [economic history]
 “The Dollar of the Middle Ages”
Journal of Economic History 11 (1951), 209-234
- 6068 Lopez, Robert S. [economic history]
 “Economic Depression of the Renaissance?”
 [Reply to Carlo M. Cipolla]
Economic History Review, 16 (1964), 525-527
- 7274 Lopez, Robert S. [economic history]
 “Familiari, procuratori e dipendenti di Benedetto Zaccaria”
 [From:] *Miscellanea di Storia Ligure in onore di Giorgio Falco* (Milan: Feltrinelli Editore, 1962), pp. 209-249
- 7275 Lopez, Robert S. [economic history]
 “Une histoire à trois niveaux: la circulation monétaire”
 [From:] *Méthodologie de l'Histoire et des sciences humaines. Mélanges en l'honneur de Fernand Braudel* (Toulouse: Privat, 1973), pp. 335-341
- 7023 Lopez, Robert S. [economic history]
 “Market Expansion: The Case of Genoa”
Journal of Economic History 24 (1964), 445-464
 [with a discussion by Frederic C. Lane, pp. 465-469]
- 7024 Lopez, Robert S. [economic history]
 “Nouveaux documents sur les marchands italiens en Chine à l'époque mongole”
Comptes rendus: Academie des Inscriptions et Belles-Lettres (Paris, 1977), pp. 445-457.
- 7276 Lopez, Robert S. [economic history]
 “The Origin of the Merino Sheep”
 [From:] *The Joshua Starr Memorial Volume: Studies in History and Philology Jewish Social Studies* (New York, 1953), 5: 161-168
- 5066 Lopez, Roberto
 “Risse tra Pisani e Genovesi nella Napoli di Federico II”
Rassegna Storica Napoletana, 3 (1935), 91-100.
- 6068 Lopez, Robert S.; Harry A. Miskimin [economic history]
 “The Economic Depression of the Renaissance”
Economic History Review, NS 14 (1962), 408-426
- 6163 Lopez, Robert; Harry Miskimin, Abraham Udovitch [economic history]
 “England to Egypt, 1350–1500: Long-term Trends and Long-distance Trade”
 [From:] *Studies in the Economic History of the Middle East*, ed. M. A. Cook (London: Oxford University Press, 1970), pp. 93-128.

- 10156 Lorch, Carl v. [Strasbourg, France]
Das Strassburger Münster
 Königsberg: Kanter-Verlag, 1941
- 504 Lorch, Richard
 “Abū Kāmil on the Pentagon and Decagon”
 From: *Vestigia Mathematica, Studies in medieval and early modern mathematics in honour of H.L.L. Busard*, ed. Menso Folkerts and J.P. Hogendijk (Amsterdam: Rodopi, 1993), 215-252
- 505 Lorch, Richard
 “Greek-Arabic Latin: The Transmission of Mathematical Texts in the Middle Ages”
Science in Context 14 (2001) 313-331
- 506 Lorch, Richard
 “Ibn al-Šalāh’s Treatise on Projection: A Preliminary Survey”
 From: *Sic itur ad Astra: Studien zur Geschichte der Mathematik und Naturwissenschaften. Festschrift für den Arabisten Paul Kunitzsch zum 70. Geburtstag*, ed. Menso Folkerts and Richard Lorch (Wiesbaden: Harrassowitz, 2000), 401-408.
- 507 Lorch, Richard
 “Maslama al-Majrīṭī and Thābit’s *al-Shakl al-Qaṭṭāʿ*”
 From: *From Baghdad to Barcelona: Studies in the Islamic Exact Sciences in Honour of Prof. Juan Vernet*, [= *Anuari de Filologia* 19 (1996) B-2] (Barcelona: Instituto “Millás Vallicrosa” de Historia de la Ciencia Arabe, 1996), 49-57.
- 3021 Lorch, Richard
 “Mischastrolabien im arabisch-islamischen Kulturgebiet”
 [From:] *Ad radices: Festband zum fünfzigjährigen Bestehen des Instituts für Naturwissenschaften der Johann Wolfgang Goeth-Universität*, ed. Anton von Gotstedter (Stuttgart: Steiner, 1994), pp. 231-236.
- 508 Lorch, Richard
 “Some Early Applications of the Sine Quadrant”
Suhayl, Journal for the History of the Exact and Natural Sciences in Islamic Civilisation 1 (2000), 251-272.
- 509 Lorch, Richard
 “The Transmission of Theodosius’ *Sphaerica*”
 From: *Mathematische Probleme im Mittelalter. Der Lateinische und arabische Sprachbereich*, ed. Menso Folkerts (Wiesbaden: Harrassowitz, 1996), 159-183.
- 8891 Lorch, Richard; Gerhard Brey; Stefan Kirschner; Christoph Schöner [astrolabes]
 “Ibn-as-Saffars Traktat über das Astrolab in der Übersetzung von Plato von Tivoli”
 [From:] *Cosmographica et Geographica*, ed. Bernhard Fritscher and Gerhard Brey (Munich: Institut für Geschichte der Naturwissenschaften, 1994), pp. 125-150.
- 12741 Loreau, Max
 “Naissance de la pensée humaniste dans l’Italie communale”
Bulletin de l’Institut de Philosophie, 14 (1965), 3-18

- 9866 Lorenz, Rudolf
 “Fruitio dei bei Augustin”
Zeitschrift für Kirchengeschichte, 63 (1950/1951), 75-132
 reprinted as pp. 1-58
- 2926 Loret, Victor
 “Le Kyphi, parfum sacré des anciens égyptiens”
Journal asiatique, 8th ser., 10 (1887), 76-132
- mfm 1 Losada, Roque Cosme
 item 30 “La teoria de las fuentes del derecho eclesiastico en la renascencia juridica de principios del siglo XII”
Revista Española de Derecho Canonico, 15 (1960), 317-370
- 7750 Losada Cosme, Roque
 “La Unificacion interna del derecho y las colecciones anteriores a Graciano”
Revista Española de Derecho Canonico, 10 (1955), 353-382.
- 7364 Los Angeles. University of California, Research Library, Department of Special Collections
A Thousand Years of the Bible. An Exhibition of Manuscripts ...
 Malibu: J. Paul Getty Museum / Los Angeles: University of California, 1991.
- 6164 Loschky, David [economic history]
 “New Perspectives on Seven Centuries of Real Wages”
Journal of European Economic History 21 (1992), 169-182
- 6165 Loschky, David [economic history]
 Seven Centuries of Real Income per Wage Earner Reconsidered”
Economica 47 (1980), 459-465
- 1090 Losoncy, Thomas A.
 “Anselm’s Response to Gaunilo’s Dilemma—An Insight Into the Notion of ‘Being’ Operative in the *Proslogion*”
New Scholasticism 56 (1982), 207-216
- 1091 Losoncy, Thomas A.
 “Language and Saint Anselm’s *Proslogion* Argument”
 From: *Acta Conventus Neo-Latini Bononensis. Proceedings of the Fourth International Congress of Neo-Latin Studies, Bologna 26 August to 1 September 1979*, ed. R. J. Schoeck (Binghamton: Center for Medieval and Early Renaissance Studies, State University of New York, 1985), 284-291
- 2506 Losoncy, Thomas A.
 “More on an ‘Elusive’ Argument”
American Catholic Theological Quarterly 66 (1992), 501-505
- 2497 Losoncy, Thomas A.
 “Saint Anselm’s Rejection of the ‘Ontological Argument’ – A Review of the Occasion and Circumstance”
American Catholic Philosophical Quarterly 94 (1990), 373-385

- 1092 Losoncy, Thomas A.
 “Will in St. Anselm: An Examination of his Biblical and Augustinian Origins”
 From: *Les mutations socio-culturelles au tournant des XIe-XIIe siècles. Études anselmiennes (I^{ve} session), Abbaye Notre-Dame du Bec, Le Bec-Hellouin, 11-16 juillet 1982* (Paris: Éditions du CNRS, 1984), 701-710.
- 1240 Lottin, D. O.
 “Quelques ‘Quaestiones’ de maîtres parisiens aux environs de 1225-1235”
Recherches de Théologie ancienne et médiévale 5 (1933), 79-95
- 8109 Lötstam, Gunnar
 “Tiden och Döden i karolinsk bildhuggarkonst”
 [“Time and Death in Caroline sculpture”]
Iconographisk Post (1993), no. 2, pp. 18-44
- 1254 Loux, Michael J.
 “*Significatio* and *Suppositio*: Reflections on Ockham’s Semantics”
New Scholasticism 53 (1979), 407-427
- 2725 Lovatt, Roger
 “The Early Archives of Peterhouse”
Peterhouse [Cambridge], (1975-76), 26-38
- 10343 Lovegrove, E. W. [Valle Crucis, Wales]
 “Valle Crucis”
Journal of the British Archaeological Association, ser. 2, vol. 32 (1926), 45-51
- 510 Low, Peter
 “The City Refigured: A Pentecostal Jerusalem in the San Paolo Bible”
 From: *The Real and Ideal Jerusalem in Jewish, Christian and Islamic Art = Jewish Art* 23/24 (1997/98) 265-274.
- 2627 Lowden, John
 “An image in the three-volume Bibles moralisées, a parallel in the ambulatory glass at Bourges Cathedral, and the cult of the Relics of Saint Stephen: exploring possible connections”
 [From:] “*Tout le temps du veneour est sanz oyseuseté*”. *Mélanges offerts à Yves Christe pour son 65ème anniversaire*, ed. Christine Hediger (Turnhout: Brepols, 2005), 229-248
- 2628 Lowden, John
 “‘Reading’ Images and Texts in the *Bibles moralisées*: Images as Exegesis and the Exegesis of Images”
 [From:] *Reading Images and Texts. Medieval Images and Texts as Forms of Communication*, ed. Mariëlle Hageman and Marco Mostert (Turnhout: Brepols, 2005), 495-525
- 9623 Lowe, E. A.
 “A Key to Bede’s Scriptorium”
Scriptorium, 12 (1958), 182-190
- mfm 1 Lowe, Heinz
 item 11 “Petrus Damiani: Ein italienischer Reformator am Vorabend des Investiturstreites”

Geschichte in Wissenschaft und Unterricht, 6 (1955), 65-79

- 3735 Lowry, Martin
Aristotle's Poetics and the Rise of Vernacular Literary Theory"
Viator, 25 (1994), 411-425
- 12808 Lowry, Martin
Book Prices in Renaissance Venice: The Stockbook of Bernardo Giunti
Occasional Papers 5
Los Angeles: Department of Special Collections, University Research Library, UCLA, 1991
- 3768 Lowry, Martin
Facing the Responsibility of Paulus Manutius
Occasional Papers 8
Los Angeles: UCLA University Research Library, Dept. of Special Collections, 1995
- 12809 Lowry, Martin
"‘Nel Beretin Convento’: The Franciscans and the Venetian Press (1474-78)"
La Bibliofilia, 85 (1983), 27-40
- 12806 Lowry, Martin John Clement
"Caxton, St Winifred and the Lady Margaret Beaufort"
The Library, 6th ser., 5 (1983), 101-117
- 12810 Lowry, Martin John Clement
"The 'New Academy' of Aldus Manutius: A Renaissance Dream"
Bulletin of the John Rylands University Library of Manchester, 58 (1976), 378-420
- 12807 Lowry, Martin John Clement
"The reform of the Council of Ten, 1582-3: an unsettled problem?"
Studi Veneziani, 13 (1971), 275-310
- 511 Lozovsky, Natalia
"Carolingian Geographical Tradition: Was it Geography?"
Early Medieval Europe 5 (1996), 25-43
- 512 Lozovsky, Natalia
"The Explanation of Geographical Material in the Commentary by Remigius of Auxerre"
Studi Medievali, 3rd series, 34 (1993), 563-572
- 8892 Lubar, Steven
"The Algebra of Jordanus de Nemore: The Arabic Influence"
Synthesis. The [Harvard] University Journal in the History and Philosophy of Science, 3.4 (1977), 33-43.
- 12811 Luca, Cristian; Florina Ciure
"Cenni sulle gesta di Mattia Corvino nella storiografia minore italiana del cinque-seicento"
[From:] *Studia varia in honorem Professoris Ștefan Ștefănescu Octogenarii*, ed. Cristian Luca and Ionel Cădea (Bucharest: Editura Academiei Române, Brăila: Muzeul Brăilei Editura Istros, 2009) pp. 281-300

- 8893 Lucas, Adam Robert [mills]
 “Industrial Milling in the Ancient and Medieval Worlds. A Survey of the Evidence for an Industrial Revolution in Medieval Europe”
Technology and Culture 46 (2005), 1-30
- 11297 Lucas, R. L. T. [Rhosili, Wales]
Rhosili Parish Church and the Old Church in the Warren
 n.p., 1982
- 6166 Lucassen, Jan [economic history]
 “Wage Payments and Currency Circulation in the Netherlands From 1200-2000”
 [Unpublished paper, 2001]
- 7365 Lucchesi-Palli, Elisabetta
 “Jagdszenen und dekorative Tierdarstellungen in den Wandmaiereien von Bawit
 Untersuchungen zu ihrer Herkunft”
Boreas, 11 (1988), 165-178; plates.
- 12047 Luce, Richard [Romsey, England]
Pages from the History of Romsey and its Abbey
 Winchester: Warren and Son Ltd., 1948
- 7511 Lücke, Hans-Karl
 “Expositorium”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 714-719.
- 9867 Ludwig, Walther
 “Amtsenthebung und Emigration Klassischer Philologen”
Berichte zur Wissenschaftsgeschichte 7 (1984), 161-178.
- 9868 Ludwig, Walther
 “Anfang und Schluss der Aratea des Germanicus”
Philologus, 112 (1968), 217-221.
- 9869 Ludwig, Walther
 “Die Anordnung des vierten Horazischen Odenbuches”
Museum Helveticum, 18 (1961), 1-10
- 9870 Ludwig, Walther
 “Aulularia-Probleme”
Philologus, 105 (1961), 44-71
- 9871 Ludwig, Walther
 “Die Comediola Michaelida des Ziliolus – ein neuentdeckter Text aus dem Ferrarischen Humanismus”
 [From:] *Acta Conventus Neo-Latini Lovaniensis*, ed. J. Ijsewijn and E. Keßler (Leuven: Leuven University Press / Munich: Wilhelm Fink, 1973), pp. 359-364
- 9872 Ludwig, Walther

- “Der Dreißigjährige Krieg und Schweden in drei zeitgenössischen Stammbüchern deutscher Studenten”
Neulateinisches Jahrbuch / Journal of Neo-Latin Language and Literature 12 (2010), 225-260
- 9873 Ludwig, Walther
 “Die Komposition der beiden Satirenbücher des Horaz”
Poetica, 2 (1968), 304-325
- 9874 [Ludwig, Walther]
Walther Ludwig. Dreißig Jahre
 Hamburg, 1985
 [Bibliography of writings, 1955-1985]
- 9875 Ludwig, Walther
 “Ein plautinisches Canticum: Curculio, 96-157”
Philologus, 111 (1967), 186-197
- 9967 Ludwig, Walther
 “Die plautinische *Cistellaria* und das Verhältnis von Gott und Handlung bei Menander”
Entretiens sur l’Antiquité Classique, 16 (1970), 43-110
- 9876 Ludwig, Walther
 “Die poetischen Beschreibungen des Herzogtums Württemberg durch Hugo Favolinus und Nikiolaus Reusner”
Zeitschrift für Württembergische Landesgeschichte, 36 (1977), 96-113
- 9877 Ludwig, Walther
 [Review of:] Apollonio Rodio, *Le Argonautiche*, ed. Anthos Ardizzoni (Rome, 1967)
 [Review of:] André Hurst, *Apollonios de Rhodes* (Bern, 1967)
Gnomon, 41 (1969), 255-266
- 9878 Ludwig, Walther
 “Titus Livius de’ Frulovisi – ein humanistischer Dramatiker der Renaissance”
Humanistica Lovaniensia / Journal of Neo-Latin Studies, 22 (1973), 39-76
- 9879 Ludwig, Walther
 “Unbekannte emblematologische Jesuitendichtung: Das horazisierende Lehrgedicht *De arte symbolica ad Erastum* (1701) von Jacobus Boschius aus Sigmaringen”
Neulateinisches Jahrbuch / Journal of Neo-Latin Language and Literature, 10 (2008), 195-261
- 9880 Ludwig, Walther; David Pingree
 [Review of:] Manfred Erren, *Die Phainomena des Aratos von Soloi* (Wiesbaden, 1967)
Gnomon, 43 (1971), 346-354
- 1738 Lulvès, Jean
 “Die Machtbestrebungen des Kardinalats bis zur Aufstellung der Ersten päpstlichen Wahlkapitulationen.”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 13 (1910), 73-102.
- 12194 Lumley, R. J. C. [Shrewsbury, England]

- The Abbey of Saint Peter and Saint Paul and the Parish Church of the Holy Cross, Shrewsbury*
Fifth edition
Gloucester: British Publishing Co., n.d.
[Different from 12195]
- 12195 Lumley, R. J. C. [Shrewsbury, England]
The Abbey of Saint Peter and Saint Paul and the Parish Church of the Holy Cross, Shrewsbury
Gloucester: British Publishing Co., n.d.
[Different from 12194]
- 8547 *Lummelunda Kyrka. Vägledning.* [Lummelunda, Gotland, Sweden]Ma
Karlstad: Press' Förlagstryckeri, 1982
- 1508 Lundgren, Karen; Malcolm Thurlby
"The Romanesque Church of St. Nicholas, Studland (Dorset)"
Dorset Proceedings 121 (1999), 1-16.
- 5267 Lunelli, Aldo
"Daniele Gaetani (Daniel Caietanus) nella prima fase dei suoi rapporti con l'ambiente umanistico Veneto, e un suo carme *In pollitianum*"
[From:] *Umanesimo e Rinascimento a Firenze e Venezia*, Miscellanea di Studi in Onore di Vittore Branca, Biblioteca dell'"Archivum Romanicum" Ser. I, 180 (Florence: Leo S. Olschki, 1983), 3: 493-525
- 9881 Lunelli, Aldo
"Le Due Pales (Schol. Verg. Veron. Georg. III 1)"
Maia, NS 55 (2003), 99-103
- 9882 Lunelli, Aldo
"Scholiorum in Vergilium Veronensium Reliquiae: Notizie degli Scavi, Edizione Provvisoria. II: In Georgica"
Maia, NS 55 (2003), 5-83
- 8415 Lusignan, Serge
"Langue et société dans le nord de la France: le picard comme langue des administrations publiques"
Académie des Inscriptions et Belles-Lettres. Comptes Rendus des Séances de l'année 2007, pp. 1275-1295
- 11898 Luskin, Patrick [Lough Corrib, Ireland]
A Voyage of Discovery. The History of Ashford Castle and Lough Corrib
n.p.: the author, 2003
- 4770 Luttrell, Anthony T.
"Aldobrando Baroncelli in Greece: 1378-1382"
Orientalia Christiana Periodica, 36 (1970), 273-300
- 4772 Luttrell, Anthony T.
"Aragoneses y Catalanes en Rodas: 1350-1430"
[From:] *Crónica, ponencias y comunicaciones*, 2: *Comunicaciones*, VII Congreso de historia de

la corona de Aragón, 1-6 Octubre 1962 (Barcelona, 1962), pp. 383-390

- 4771 Luttrell, Anthony T.
“La Casa de Catalunya-Aragó I Malta: 1282-1412”
[From:] *Estudis d’Història Medieval*, Societat Catalana d’Estudis Històrics (Barcelona: Institut d’Estudis Catalans, 1969), vol. 1, pp. 17-30.
- 4773 Luttrell, Anthony T.
“Coluccio Salutati’s Letter to Juan Fernández de Heredia”
Italia Medioevale e Umanistica, 13 (1970), 235-243
- 4774 Luttrell, Anthony T.
“La Corona de Aragón y la Grecia Catalana: 1379-1394”
Anuario de estudios medievales 6 (1969), 219-252
- 4775 Luttrell, Anthony T.
“La Corona de Aragón y las órdenes militares durante el siglo XIV”
[From] *VIII Congreso de Historia de la Corona de Aragon* (Valencia, 1970), 2: 67-77
- 4776 Luttrell, Anthony T.
“Crete and Rhodes: 1340-1360”
[From:] *Acts of the III International Congress of Cretological Studies* (Athens, 1974), 2: 167-175
- 4777 Luttrell, Anthony T.
“Emmanuele Piloti and Criticism of the Knights Hospitallers of Rhodes: 1306-1444”
Annales de l’Ordre Souverain Militaire de Malte, NS 20 (1962) [11-17]
- 5321 Luttrell, Anthony T.
“Feudal tenure and Latin colonization at Rhodes: 1306-1415”
English Historical Review, 85 (1970), 755-775
- 4778 Luttrell, Anthony T.
“Fourteenth-Century Hospitaller Lawyers”
Traditio 21 (1965), 449-456
- 5067 Luttrell, Anthony T.
“Giliberto Abbate’s Report on Malta: Circa 1241”
[From:] *Proceedings of History Week 1993*, ed. Keith Sciberras (Malta: Malta Historical Society, 1997), pp. 1-29
- 4779 Luttrell, Anthony T.
“Los Hospitalarios en Aragón y la Peste Negra”
Anuario de estudios medievales 3 (1966), 499-514
- 4780 Luttrell, Anthony T.
“The Hospitallers’ Historical Activities: 1400-1530”
Annales de l’Ordre Souverain Militaire de Malte, NS 25 (1967), 145-150.
- 4780 Luttrell, Anthony T.

- “The Hospitallers’ Historical Activities: 1530-1630”
Annales de l’Ordre Souverain Militaire de Malte, NS 26 (1968), 57-69
- 4781 Luttrell, Anthony T.
 “The Hospitallers’ Hospice of Santa Caterina at Venice: 1358-1451”
Studi Veneziani, 12 (1970), 369-383
- 4782 Luttrell, Anthony T.
 “The Hospitallers in Cyprus after 1291”
 [From:] *Acts of the I International Congress of Cypriot Studies*, (Nicosia, 1972), 2: 161-171
- 4783 Luttrell, Anthony T.
 “Intrigue, Schism, and Violence among the Hospitallers of Rhodes: 1377-1384”
Speculum 41 (1966), 30-48
- 4784 Luttrell, Anthony T.
 “Juan Fernández de Heredia at Avignon: 1351-1367”
Studia Albornotiana (= El Cardenal Albornoz y el Colegio de España) 11 (1972), 287-316
- 4785 Luttrell, Anthony T.
 “The Knights Hospitallers of Rhodes and their achievements in the Fourteenth-Century”
Annales [a.k.a. Revue] de l’Ordre Souverain Militaire de Malte, NS 16 (1958) 136-143
- 4786 Luttrell, Anthony T.
 “The Latins of Argos and Nauplia: 1311-1394”
Papers of the British School at Room, 34 [= NS 21] (1966) 34-55
- 4787 Luttrell, Anthony T.
 “Malta nel Periodo Normanno”
 [From:] *Atti del Congresso Internazionale di Studi sulle Sicilia Normanna*, Palermo, 4-8
 December 1972 (Palermo: Istituto di Storia Medievale, Università di Palermo, 1973), 1-10
- 4788 Luttrell, Anthony T.
 “A Note on the Archives of the Order of St. John of Jerusalem in Spain”
Melita Historica. Journal of the Malta Historical Society, 2 (1958) 182-185
- 4789 Luttrell, Anthony T.
 “Notes on the Chancery of the Hospitallers of Rhodes: 1314-1332”
Byzantion, 40 (1970) 408-420
- 4790 Luttrell, Anthony T.
 “Two Templar-Hospitaller Preceptories North of Tuscania”
Papers of the British School at Room, 39 [= NS 26] (1971) 90-124; plates.
- 4791 Luttrell, Anthony T.
 “Venetians at Medieval Malta”
Melita Historica. Journal of the Malta Historical Society, 3 (1960) 74-80
- 4792 Luttrell, Anthony T.
 “Venice and the Knights Hospitallers of Rhodes in the Fourteenth Century”

Papers of the British School at Room, 26 [= NS 13] (1958) 195-212

- 8652 Lutz, Cora E.
"Remigius' Ideas on the Classification of the Seven Liberal Arts"
Traditio, 12 (1956), 65-86
- mfm 1 Luzzatto, Gino
item 34 "Tasso d'interesse e usura a Venezia nei secoli XIII-XV"
[From:] *Miscellanea in onore di Roberto Cessi* (Rome: Edizioni di Storia e letteratura, 1958),
pp. 191-202.
- 12397 *Lyddington Bede House* [Lyddington, England]
English Heritage
London: Historic Buildings and Monuments Commission for England, 1985
- 11659 Lynam, Charles [Croxden, Englandv]
"Abbey of St. Mary, Croxden, Staffordshire"
Plan as produced after Excavations and Investigations
[From:] "Proceedings at Meetings of the Royal Archaeological Institute, The Summer Meeting
at Derby ... 1914," *Archaeological Journal*, 71 (1914), fold-out supplement to p. 378
- 11298 Lynam, C. [Thornley, England]
"Architectural Notes on Thorney Abbey"
Journal of the British Archaeological Association, 35 (1878), 285-289
- 5779 Lynch, Joseph H. [liturgy]
"Baptismal Sponsorship and Monks and Nuns, 500-1000"
American Benedictine Review, 31 (1980), 108-129.
- 5780 Lynch, Joseph H. [liturgy]
"Spiritual Kinship and Sexual Prohibitions in Early Medieval Europe"
Monumenta Iuris Canonici, Ser. C, Subsidia 7, pp. 273-288
- 11299 Lynn, C. J. [Armagh, Ireland]
"Excavation in the Franciscan Friary Church, Armagh"
Ulster Journal of Archaeology, 38 (1975), 61-80; plates
- 4034 Lynn, Chris
"Civil engineering in the Early Christian period: Big Glebe, Co Londonderry"
[From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment
for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp.
41-44.
- 4034 Lynn, Chris
"Grim fortress or picturesque ruin? Greencastle, Co Down"
[From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment
for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp.
66-69.
- 4034 Lynn, Chris

- “Slices through time: Rathmullan, Co Down”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 48-50.
- 4034 Lynn, Chris
 “The story in a mound: Gransha, Co Down”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 38-41.
- 4034 Lynn, Chris
 “A thousand year-old farm: Ballywee, Co. Antrim”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 32-35.
- 4034 Lynn, Chris
 “Two medieval abbeys rediscovered: Muckamore Abbey and Massereene Friary, Co Antrim”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 72-77.
- 4034 Lynn, Chris
 “Ulster’s oldest wood houses: Deer Park Farms, Co. Antrim”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 44-47.
- 4034 Lynn, Chris; Jacqueline McDowell
 “The oldest city in Ireland: Armagh”
 [From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 57-61.
- 5068 Lyon, Bryce
Magna Carta, the Common Law, and Parliament in Medieval England
 The Forum Series, FE 168
 St. Louis: Forum Press, 1980.
- 2726 Lyon, Bryce
The Middle Ages in Recent Historical Thought. Selected Topics
 Second Edition. Publication no. 23
 Washington: American Historical Association, 1965
- 7025 Lyon, Bryce [economic history]
 “Toespraak door Prof. Dr. Bryce Lyon”
 “Toespraken bij de voorstelling van het boek van Prof. Bryce Lyon over H. Pirenne”
 Gent, 22 maart 1974
De Brug, no. 3 (1974), 158-162

[Rpt: Studia Historica Gandensia 170]

- 9146 Lyons, Faith
“Sentiment et rhetorique dans l’*Yvain*”
Romania 83 (1962), 370-377.

- 6167 Maarbjerger, John P. [economic history]
 “Of Herring, Salt and the Decline of Scania Fairs”
 [Unpublished paper]
- 4152 Maas, Paul
Textkritik. (3rd ed.)
 Leipzig: Teubner, 1957
 [also 2nd ed., 1950]
- 5781 Maassen, Friedrich [canon law]
 “Bobienser Excerpte des römischen Rechts”
Sitzungsberichte der phil.-hist. Classe der kais. Akademie der Wissenschaften. 46 (1864), 236-250
- 9689 Maassen, Friedrich [canon law]
 “Glossen des canonischen Rechts aus dem carolingischen Zeitalter”
Sitzungsberichte der phil.-hist. Classe der kais. Akademie der Wissenschaftern, 84 (1876), 235-297
 Reprinted: Wien: Karl Gerold’s Sohn, 1877
- 7751 Maassen, Friedrich
 “Zur Literatur der Rechtsgeschichte. 1. Zur Geschichte der Quellen des Kirchenrechts und des römischen Rechts im Mittelalter”
Kritische Vierteljahrsschrift für Gesetzgebung und Rechtswissenschaft, 5 (1863), 186-214
- 8421 MacBain, William
 “Remembrance of Things Still to Come: Scribal Memory and Manuscript Tradition”
Manuscripta 31 (1987), 77-88
- BMRP MacCallum, Gerald C. Jr.
 127 “Negative and Positive Freedom”
Philosophical Review, 74 (1967), 312-334
- 2072 MacClintock, Stuart
 “Heresy and Epithet: An Approach to the Problem of Latin Averroism”
Review of Metaphysics 8 (1954-55), 2-60
- 9754 MacDermott, K. H. [Bosham, England]
The Story of Holy Trinity Church Bosham
 Ed. W. D. Marsden-Jones
 2nd ed.
 Gloucester: British Publishing Co., n.d.
- 11300 MacDonald, A. D. S.
 “Aspects of the Monastery and Monastic Life in Adomnán’s Life of Columba”
Peritia, 3 (1984), 271-302
- 8901 MacDonald, Eva
 “An Examination of D. A. Binchy’s Terms “Tribal, Rural, Hierarchical, and Familiar”
Garm Lu, no. 8 (1989), 7-15

- 8900 MacDonald, Eva
 “Gold Coinage of the Ancient Celts”
Garm Lu, no. 6 (1988), 7-17
- 11301 Macdonald, George [Crosraguel / Crossraguel, Scotland]
 “The Mint of Crosraguel Abbey”
Numismatic Chronicle, 4th Ser., 19 (1919), 269-311
- 11302 Macek, Pearson M. [Westminster / London, England]
 “The Discoveries of the Westminster Retable”
Archaeologia, 109 (1991), 101-111
- 520 MacFarlane, Leslie J.
 “William Elphinstone, Founder of the University of Aberdeen”
Aberdeen University Review, 39 (1961), 1-18
- 521 MacGuigan, Mark R.
 “Civil Disobedience and Natural Law”
Kentucky Law Journal 52 (1964) 346-362
- 8902 Machamer, Peter K. [physics]
 “Aristotle on Natural Place and Natural Motion”
Isis, 69 (1978), 377-387
- 12815 MacHardy, Karin J.
 “The Rise of Absolutism and Noble Rebellion in Early Modern Hapsburg Austria, 1570 to 1620”
Comparative Studies in Society and History, 34 (1992), 407-438
- 1093 Machielsen, J.
 “Clavis patristica pseudepigraphorum medii aevi”
Sacris Erudiri 27 (1984) 475-485
- 2073 Macierowski, Edward M.
 “Does God Have a Quiddity According to Avicenna”
Thomist 52 (1988), 79-87
- 2074 Macierowski, Edward M.; R. F. Hassing
 “John Philoponus on Aristotle’s Definition of Nature. A Translation from the Greek with Introduction and Notes”
Ancient Philosophy 8 (1988.) 73-100
- 2536 MacIntosh, J. J.
 “Aquinas on Necessity”
American Catholic Philosophical Quarterly 72 (1998), 371-403
- 2537 MacIntosh, J. J.
 “St. Thomas and the Traversal of the Infinite”
American Catholic Philosophical Quarterly 68 (1994), 157-177

- 4153 Mack, Peter
 “Rhetoric, ethics and reading in the Renaissance”
Renaissance Studies 19 (2005), 1-21
- 12040 Mackean, W. H. [Rochester, England]
Rochester Cathedral Library
 Its fortunes and adventures through nine centuries
 [Rochester], 1953
- 9625 Macken, Raymond
 “Les diverses applications de la distinction intentionnelle chez Henri de Gand”
Miscellanea Mediaevalia, 13 (1981), 769-776
- 8422 Mackie, Evelyn
 “Linguistic Conflict: Curtailing the Vernacular at Paris (1231) and Toulouse (1245)”
 [From:] *Rule Makers and Rule Breakers*, ed. Joseph Goering et al. (Ottawa: Legas, 2006), pp. 115-123
- 11303 Mackie, J. D. [Glasgow, Scotland]
Provand’s Lordship, Glasgow
 An Old Scottish Town House
 Glasgow: The Provand’s Lordship Society, n.d.
- BMRP Mackie, J. L.
 239 “Causes and Conditions”
American Philosophical Quarterly, 2 (1965) 245-264
- 11519 Mackie, R. L.; Stewart Cruden [Arbroath, Scotland]
Arbroath Abbey, Angus
 Ministry of Public Building and Works, Official Guide-book
 Edinburgh: H. M. S. O., 1954
- 11520 Mackie, R. L.; Stewart Cruden and Richard Fawcett [Arbroath, Scotland]
Arbroath Abbey
 Edinburgh: H. M. S. O., 1982
- 4756 MacLeish, Kenneth
 “Legacy from the Age of Faith: Chartres”
National Geographic, 163 (Dec. 1969), 856-882.
- 10273 Macley, J. S.
 “Nicole Oresme’s treatises on cosmography and divination: a discussion of the Treatise of the Sphere”
 [Paper presented to:] Starcraft: Watching the Heavens in the Early Middle Ages, University College London, 30 June – 1 July 2012.
 See: Nectar: the Northampton Electronic Collection of Theses and Research {4426}
- 11648 Mac Mahon, Michael [Corcomroe, Ireland]
 “On a Fertile Rock: The Cistercian Abbey of Corcomroe”
The Other Clare, 21 (1997), 22-31

- 11649 Mac Mahon, Michael [Corcomroe, Ireland]
On a Fertile Rock: The Cistercian Abbey of Corcomroe
 Corofin: Kincora Books, 2000
- 7028 Maczak, Antoni [economic history]
 “Wool Production and the Wool Trade in East-Central Europe from the Fourteenth to the
 Seventeenth Century”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli
 XIII-XVII*, ed. Marco Spallanzani (Florence: 1974), pp. 353-367.
- 11805 Madden, Gerard [Holy Island / Inis Cealtra, Ireland]
Holy Island. Jewel of the Lough. A History
 Tuamgraney: East Clare Heritage, 1990
- 5329 Maddicott, J. R.
 “Thomas of Lancaster and Sir Robert Holland: a study in noble patronage”
English Historical Review, 86 (1971), 449-472
- 6168 Maddicott, J. R. [economic history]
 “Trade, Industry and the Wealth of King Alfred. Debate – Reply”
Past and Present, no. 135 (1992), 164-188
- 8903 Maddison, Francis R. [astrolabes]
 “The Barber’s Astrolabe”
Interdisciplinary Science Reviews, 17 (1992), 349-355
- 3460 Maddox, Donald
 “Nature and Narrative in Chrétien’s Erec et Enide”
Mediaevalia 3 (1977), 59-82
- 11513 Maddox, W. C. [Abbeycwmhir, Wales]
The Parish Church of Abbeycwmhir
 Abbey Cwmhir, 1975
- 3450 Madigan, Arthur
Catholic Philosophers in the United States Today: A Prospectus
 Occasional Papers of the Erasmus Institute 2002-1
 [N.p.]: Erasmus Institute, 2002.
- 522 Madison, G. B.
 “The hermeneutics of (inter)subjectivity, or: The mind/body problem deconstructed”
Man and World 21 (1988), 3-33
- 2470 Maejima, Giichiro; Yoshitaka Mizutori; Yuji Nakoa
 “Layamon-Grammar in Outline. Part II: Syntax”
*Nagoya Daigaku Bungakubu Kenkyu Ronshu [Journal of the Faculty of Literature, Nagoya
 University]* 43 (March 1967) 63-74
- 7963 Maffei, Domenico
 “Fra Cremona, Montpellier e Palencia nel secolo XII. Ricerche su Ugolino da Sesso”

Revista Internazionale de Diritto Comune 1 (1990), 9-30

- 1606 Maffei, Domenico
“Un magistrato del quattrocento, Pier Filippo Martorelli da Spoleto, e l’edizione principe della ‘Lectvra Clementinarvm’ di Francesco Zabarella”
Studia Gratiana 13 (1967), 109-128
- 8423 Maffei, Domenico
“Manoscritti giuridici napoletani del Collegio di Spagna e Loro Vicende fra Quattro e Cinquecento”
[From:] *Scuole diritto e società nel mezzogiorno medievale d’Italia*, Università di Catania Seminario Giuridico (Catania: Tringale Editore, 1985) 1: 9-29
- 8424 Maffei, Domenico
“Manuscripts and Legal Publishers in the Early Sixteenth Century (Notes and suggestions)”
Monumenta Iurs Canonici, Ser. C, Subsidia 7 (1985), 49-54
- 8425 Maffei, Domenico
“Un Privilegio Dottorale Perugino del 1377”
[From:] *Satura Roberto Feenstra Sexagesimum quintum annum aetatis complenti ab alumnis collegis amicis oblata*, ed. J. A. Ankum et al. (Fribourg: Éditions Universitaires, 1985), pp. 437-444
- 8426 Maffei, Domenico
“Il Trattato di Martino Garati per la Canonizzazione di San Bernardino da Siena”
Studi Senensi, 3rd ser, 37 (= 100) (1988), Supp. II, pp. 580-603
- 8550 Magee, John
“Boethius’ Anapestic Dimeters (Acatalectic) with Regard to the Structure and Argument of the Consolatio”
[From:] *Boèce ou la chaîne des savoirs*, ed. Alain Galonnier, Philosophes Médiévaux 44 (Louvain-la-Neuve: Éditions de l’Institut Supérieur de Philosophie / Éditions Peeters, 2003), pp. 147-169
- 523 Magee, John
“The Text of Boethius’ *De divisione*”
Vivarium 32 (1994), 1-50
- 9985 Maggi, Marco
“Orologi Ascetici. Meditazione e ‘Ordine del giorno’ in alcuni ‘Orologi spirituali’ del seicento italiano”
Rivista di Storia e Letteratura Religiosa, 41 (2005), 573-597
- 9986 Maggi, Marco
“‘Puer senilis’. Le maniere, da Petrarca alla ‘Vita civile’”
Lettere Italiane, 58 (2006), 379-402
- 11633 Magnien, Émile [Cluny, France]
Cluny. The Abbey and the Town
Guide for history and tourism

- n.p.: Editions & Impressions Combier, 1989
- 5069 Magoun, Francis Peabody Jr.
 “The Harvard Epitome of the *Historia de preliis* (Recension 1²)”
Harvard Studies and Notes in Philology and Literature, 14 (1932), 115-134
- 4919 Magoun, Francis Peabody Jr.
 “Stojan Novaković on the So-Called ‘Serbian Alexander’”
Byzantion, 16 (1942-43), 315-338
- 7366 Magoun, Francis Peabody Jr.; H. M. Smyser
Walter of Aquitaine. Materials for the Study of his Legend.
 Connecticut College Monograph 4
 New London, CT: Connecticut College, 1950
- 3414 Maguire, Henry
 “Byzantine Art History in the Second Half of the Twentieth Century”
 [From:] *Byzantium, A World Civilization*, ed. Angeliki E. Laiou and Henry Maguire
 (Washington: Dumbarton Oaks Research Library and Collection, 1992), pp. 119-155; plates.
- 2075 Mahdi, Muhsin S.
 “The Editio Princeps of Fārābī’s *Compendium Legum Platonis*”
Journal of Near Eastern Studies 20 (1961), 1-24
- 524 Mahdi, Muhsin S.
The Political Orientation of Islamic Philosophy
 Occasional Papers Series (Washington: Centre for Contemporary Arab Studies, Georgetown
 University, 1982).
- 12061 Mahieu, Bernard [Paris, France]
Notre-Dame de Paris
 Guide Descriptif
 English Edition
 Paris: Art et Tourisme / Les Nouvelles Editions Latines, n.d.
- 3653 Mahoney, Edward P.
 “The Accomplishment of Jean Capreolus, O.P.”
The Thomist, 68 (2004), 601-632.
- 2076 Mahoney, Edward P.
 “Agostino Nifo and Saint Thomas Aquinas”
Memorie Domenicane NS 7 (1976) 195-226
- 2077 Mahoney, Edward P.
 “Agostino Nifo (ca. 1470-1538) on the *Scientia de Anima*”
Proceedings of the Eighth International Congress of Medieval Philosophy, Helsinki 24-29
 August 1987, ed. Riejo Työrinojo et al, *Annals of the Finnish Society for Missiology and
 Ecumenics* 55 (Helsinki, 1990) 3: 629-636
- 2629 Mahoney, Edward P.

- “Agostino Nifo’s De Sensu Agente”
Archiv Geschichte der Philosophie 53 (1971), 119-142
- 2078 Mahoney, Edward P.
“Agostino Nifo’s Early Views on Immortality”
Journal of the History of Philosophy 8 (1970), 451-460
- 2079 Mahoney, Edward P.
“Albert the Great on Christ and Hierarchy”
[From:] *Christ Among the Medieval Dominicans. Representations of Christ in the Texts and Images of the Order of Preachers*, ed. Kent Emery, Jr., and Joseph Wawrykow, Notre Dame Conferences in Medieval Studies 7 (Notre Dame: University of Notre Dame Press, 1998), pp. 364-392.
- 2630 Mahoney, Edward P.
“Antonio Trombetta and Agostino Nifo on Averroes and Intelligible Species: A Philosophical Dispute at the University of Padua”
Storia e cultura al Santo [di Padova fra il xiii e il xx secolo], ed. Antonino Poppi (Vicenza: Neri Pozza, 1976), 289-301
- 2086 Mahoney, Edward P.
“Bibliography of the Publications of Paul Oskar Kristeller for the Years 1929-1974”
[From:] *Philosophy and Humanism. Renaissance Essays in Honor of Paul Oskar Kristeller*, ed. Edward P. Mahoney (Leiden: Brill, 1976), 545-589
- 2892 Mahoney, Edward P.
“The Date of Publication of an Edition of Aristotle by Marcantonio Zimara”
The Library. Transactions of the Bibliographic Society, 26 (1971), 53-56
- 1751 Mahoney, Edward P.
“From the Medievals to the Early Moderns: Thomas and Problems in Renaissance Political Thought”
[From:] *Les philosophes morales et politiques au Moyen Âge / Moral and Political Philosophies in the Middle Ages*, Proceedings of the Ninth International Congress of Medieval Philosophy, Ottawa, 17-22 August 1992, ed. B. Carlos Bázan, Eduardo Andújar, and Léonard G. Sbrocchi (New York: Legas, 1995), I: 193-225.
- 2080 Mahoney, Edward P.
“The Great Chain of Being in Early Modern Philosophy and the Medieval Background: Notes on Ralph Cudworth, John Locke, and Gottfried Wilhelm Leibniz”
[From:] *Meeting of the Minds: The Relations Between Medieval and Classical Modern European Philosophy*, ed. Stephen F. Brown (Turnhout: Brepols, 1998), 245-284.
- 2081 Mahoney, Edward P.
“Nicoletto Vernia and Agostino Nifo on Alexander of Aphrodisias: an unnoticed dispute”
Rivista Critica di Storia della Filosofia (1968), 268-296
- 2082 Mahoney, Edward P.
“Nicoletto Vernia on the Soul and Immortality”
[From:] *Philosophy and Humanism. Renaissance Essays in Honor of Paul Oskar Kristeller*, ed.

- Edward P. Mahoney (Leiden: Brill, 1976), 144-163
- 12814 Mahoney, Edward P.
 “A Note on Agostino Nifo”
Philological Quarterly, 50 (1971), 125-132
- 2083 Mahoney, Edward P.
 “Pico, Plato, and Albert the Great: The Testimony and Evaluation of Agostino Nifo”
Medieval Philosophy and Theology 2 (1992), 165-192
- 2084 Mahoney, Edward P.
 “Pier Nicola Castellani and Agostino Nifo on Averroes’ doctrine of the agent intellect”
Rivista Critica di Storia della Filosofia (1970), 387-409
- 2084 Mahoney, Edward P.
 “Pseudo-Dionysius’s Conception of Metaphysical Hierarchy and its Influence on Medieval Philosophy”
 [From:] *Die Dionysius-Rezeption im Mittelalter*, ed. Tzotcho Boiadjev, Georgi Kapriev and Andreas Speer (Turnhout: Brepols, 2000), 429-475
- 1800 Mahoney, Edward P.
 “Reverberations of the Condemnation of 1277 in Later Medieval and Renaissance Philosophy.”
 [From:] *Nach der Verurteilung von 1277. Philosophie und Theologie an der Universität von Paris im letzten Viertel des 13. Jahrhunderts. Studien und Texte. / After the Condemnation of 1277. Philosophy and Theology at the University of Paris in the last Quarter of the Thirteenth Century. Studies and Texts.* Ed. Jan A. Aertsen, Kent Emery, Jr., and Andreas Speer. Thomas-Institut of the University of Cologne, *Miscellanea Mediaevalia* 28. (Berlin/New York: Walter de Gruyter, 2001), pp. 902-930.
- 2087 Mahoney, Edward P.
 “Saint Thomas and Siger of Brabant Revisited”
Review of Metaphysics 27 (1973-74), 531-553
- 2088 Mahoney, Eddward P.
 “Themistius and Agent Intellect in James of Viterbo and Other Thirteenth Century Philosophers (Saint Thomas, Siger of Brabant and Henry of Bates)”
Augustiniana 23 (1973), 422-467
- 2089 Mahoney, Edward P.
 [Review of:] Van Steenberghen, Fernand, *Maître Siger de Brabant* (Louvain, 1977); *Ibid.*, *Thomas Aquinas and Radical Aristotelianism* (Washington, 1980).
Journal of the History of Ideas 20 (1982), 429-432
- 2956 Maier, Anneliese
 “Die Anfänge des physikalischen Denkens im 14. Jahrhundert”
Philosophie Naturalis 1 (1950), 7-35
- 2091 Maier, Anneliese
 “Die Bologneser Philosophen des 14. Jahrhunderts”
Studi e Memorie per la Storia dell’Università di Bologna NS 1 (1955) 297-310

- 2090 Maier, Anneliese
 “‘Ergebnisse’ der spätcholastischen Naturphilosophie”
Scholastik 35 (1960), 161-187
- 2954 Maier, Anneliese
 “Die scholastische Wissensbestimmung der Bewegung als forma fluens oder fluxus formae und ihre Beziehung zu Albertus Magnus”
Angelicum 21 (1944), 97-111
- 1581 Maierù, Alfonso
 “Dante di fronte alla fisica e alla metafisica”
L’Alighieri 23 (2004), 5-27
- 1632 Maierù, Alfonso
 “‘Littera’ e ‘allegoria’”
 [From] *Storiografia e poesia nella cultura medioevale*, Nuovi Studi Storici 35 (Rome: Istituto Storico Italiano per il Medio Evo, 1999), 137-150.
- 2631 Maierù, Alfonso
 “Mental Language and Italian Scholasticism in the Fourteenth and Fifteenth Centuries”
 [From:] *John Buridan and Beyond. Topics in the Languages Sciences, 1300-1700*, ed. Russell L. Friedman and Sten Ebbesen (Copenhagen: The Royal Danish Academy of Sciences and Letters, 2004), 33-67.
- 2632 Maierù, Alfonso
 “Sull’epistemologia di Dante”
 [From:] *Dante e la scienza*, ed. Patrick Boyde and Vittorio Russo (Ravenna: Longo Editore, 1995), 157-172.
- 6169 Maik, Jerzy [economic history]
 “Polnische Versuche der Webstuhl-Rekonstruktion”
Archäologische Mitteilungen aus Nordwestdeutschland, 6 [Experimentelle Archäologie, Bilanz 1991] (1991), 347-351
- 12198 *Mainistir Shligigh / Sligo Abbey* [Shligigh / Sligo, Ireland]
 Historical and Descriptive Notes on the Dominican Priory of Sligo
 n.p., [1994]
- 5782 Maisonneuve, Henri [women, nuns, mystics]
 “La morale [chrétienne] d’après les conciles des Xe et XIe siècles”
 [From:] *Pour l’histoire de la théologie morale: la morale monastique du XIe au XVIe siècle*, ed. François Vandenbroucke, Analecta Meiaevalia Namurcensia 15 Louvain: Éditions Nauwelaerts; Lille: Giard, 1966), 1-46
- 4668 Maisonneuve, Roland [women, nuns, mystics]
 “L’expérience mystique et visionnaire de Marguerite d’Oingt († 1310), moniale chartreuse”
Kartäusermystik and -Mystiker 1 (n.d.), 81-102
- 7753 Majarelli, Stanislaus [Assisi, Italy]
Assisi. Franciscan Itinerary

- Perugia: Santuario Porziuncola, 1981
- 7029 Makkal, Laszio [economic history]
 “Commerce et consommation de draps de laine en Hongrie aux XIIe-XVIIe siècles”
 [From:] *Produzione, commercio e consumo dei panni di lana (nei secoli XII-XVIII)*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 649-654,
- 2727 Makkonen, O.
Alter Einiger Kenntnisse, die wir über den Wald haben (Exzerpte von der Waldwirtschaft des Altertums).
 Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
 Moscow: Editions “Nauka”, Direction de la littérature orientale, 1970.
- 11909 Malahide Castle. Caisleán Mhullach Íde [Malahide, Ireland]
 Dublin: Dublin Tourism, n.d.
- 6415 Malanima, Paolo. [economic history]
 “The Italian Renaissance Economy”
 [Unpublished paper. CNR. N.d.]
- 6416 Malanima, Paolo. [economic history]
 “Italian Urban Population 1300-1861”
 [The database]
 [Unpublished paper; n.d.]
- 6417 Malanima, Paolo. [economic history]
 “Wages, Productivity and Working Time in Italy, 1270-1913”
Journal of European Economic History, 36 (2007), 127-174.
- 6418 Malanima, Paolo. [economic history]
 “When did England overtake Italy? Medieval and early modern divergence in prices and wages”
European Review of Economic History, 17 (2013), 45-70.
- 4612 Malaurie, Philippe
 “Les deux pauvretés du droit et du Christianisme”
Les Cahiers du Droit 25 (1951), 3-6
- 11995 Malden, John [Paisley, Scotland]
The Abbey and Monastery of Paisley
 Renfrew: Renfrew District Council, 1993
- 8233 Maleczek, Werner
 “Die Siegel der Kardinäle”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 112 (2004), 177-203
- 7030 Mallett, M. E. [economic history]
 “Anglo-Florentine Commercial Relations, 1465-1491”
Economic History Review, 2nd ser, 15 (1962-1963), 250-265.
- 12816 Mallett, Michael

- “Venice and its Condottieri, 1404-54”
 [From:] *Renaissance Venice*, ed. John Rigby Hale (London : Faber and Faber, 1973), pp. 121-145
- 1094 Malloth, Hans
 “Eine Handschriftengruppe der italienischen Riesenbibeln in der Millstätter Überlieferung”
Carinthia I, Mitteilungen des Geschichtsvereines für Kärnten, 160 (1970), 509-535
- 11913 *Malmesbury Abbey* [Malmesbury, England]
 An illustrated guide and brief history
 [Malmesbury, 1980]
- 6419 Małowist, Marian [economic history]
 “Quelques observations sur la structure de la production et du commerce du drap au cours du XIVE et du XVe siècle”
 [From:] *Produzione commercio e consumo dei panni di lana (nei secoli XII-XVIII)*, ed. Marco Spallanzani, Atti della “seconda settimana di Studio” (10-16 aprile 1970), Istituto Internazionale di Storia Economica “F. Datini”, Prato (Florence: Olschki, 1976), pp. 595-601
- 7031 Malowist, Marian [economic history]
 “The Social and Economic Stability of the Western Sudan in the Middle Ages”
Past and Present, no. 33 (1966), pp. 3-15.
- 1353 Mandel, Corinne
 “Magic and Melancholy at the Vatican Library”
Explorations In Renaissance Culture 28 (2002), 31-74
- BMRP Mandelbaum, Maurice
 128 “Societal Facts”
British Journal of Sociology, 6 (1955), 305-317
- 3747 Mandelbrote, Scott
Donors of Books to Peterhouse.
 An exhibition to mark the opening of the Gunn Gallery, 1 October 2005.
 [Cambridge, 2005]
- 3736 Mandelbrote, Scott
 “History, Narrative, and Time”
History of European Ideas 22 (1996), 337-350.
- 3737 Mandelbrote, Scott
 “Isaac Newton and Thomas Burnet: Biblical Criticism and the Crisis of Late Seventeenth-Century England”
 [From:] *The Books of Nature and Scripture*, ed. James E. Force and Richard H. Popkin (Kluwer Academic Publishers, 1994), pp. 149-178.
- 3464 Manfredi, Antonio
 “‘Cernitur in celebri bibliotheca loco’. L’Affresco di Santo Spirito e la Biblioteca Vaticana di Sisto IV”
Il Veltrò. Rivista della Civiltà Italiana, 5-6 [anno xlv] (2001), 125-136

- 3465 Manfredi, Antonio
 “The Vatican Library of Pope Nicholas V: The Project of a Universal Library in the Age of Humanism”
Library History 14 (1998), 103-110
- 7367 Mango, Cyril; Ihor Ševčenko
 “Remains of the Church of St. Polyeuktos at Constantinople”
Dumbarton Oakes Papers 15 (1961), 243-247; plates.
- 7376 Maniatis, George C.
 “The Byzantine Cheesemaking Industry”
Byzantion 84 (2014), 257-284.
- 4426 Mann, Jill
 “‘Luditur illusor’: The Cartoon World of the *Ysengrimus*”
Neophilologus 61 (1977), 495-509
- 4427 Mann, Jill
 “Satiric Subject and Satiric Objects in Goliardic Literature”
Mittellateinisches Jahrbuch, 15 (1980), 63-86
- 3466 Mann, Jill
 “The *Speculum stultorum* and the *Nun’s Priest’s Tale*”
The Chaucer Review 9 (1975), 262-282
- 8558 Manos, Andreas
 “The Neoplatonic Interpretation as to the Teaching of Divine Love in Dionysius”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 55-59
- 4428 Manselli, Raoul
 “C’è davvero una riposta dell’occidente a Zaratustra nel medioevo?”
 [From:]. *Atti dell Convegno Internazionale sul Tema: La Persia nel Medioevo (Roma, 31 marzo - 5 aprile 1970)*, Problemi attuali di scienza e di cultura, no. 160 (Rome: Accademia Nazionale dei Lincei, 1971), 69-83
- 3473 Manselli, Raoul
 “La clericalizzazione dei minor ei San Bonaventura”
 [From:] *San Bonaventura francescano/ Atti del XIV Convegno di Studi sull spiritualità medievale, 14-17 ottobre 1973* (Naples: Edizioni Scientifiche Italiane, 1974), 183-208
- 4429 Manselli, Raoul
 “De Dante a Coluccio Salutati. Discussions sur la pauvreté a Florence au XIVe siècle”
 [From:] *Études sur l’histoire de la pauvreté (Moyen Âge - XVIe siècle)*, ed. Michel Mollat (Paris: Publications de la Sorbonne, 1974), pp. 637-659.
- 3474 Manselli, Raoul
 “Divergences parmi les Mineurs d’Italie et de France méridionale”
 [From:] *Les mendiants en pays d’Oc au XIIIe siècle*, Cahiers de Fanjeaux 8 (Toulouse: Privat, 1973), pp. 357-373

- 3475 Manselli, Raoul
 “Equilibrio politico e ideale di pace al tempo di Giovanni di Boemia”
 [From:] *La pace nel pensiero, nella politica, negli ideali del Trecento* (Todi: Presso l’Accademia Tudertina, 1975), 157-174
- 3476 Manselli, Raoul
 “Firenze nel trecento: Santa Croce e la cultura francescana”
Clio 9 (1973), 325-342
- 3409 Manselli, Raoul
 “Grndzüge der religiösen Geschichte Italiens im 12. Jahrhundert”
 [From:] *Beiträge zur Geschichte Italiens im 12. Jahrhundert* (Sigmaringen: Thorbecke, 1971), pp. 5-35
- 4430 Manselli, Raoul
 “I problemi ecclesiologici nella seconda meta’ del duecento”
 [From:] *Relazione svolta al Convegno di Studio: Viterbo 18-19-20 Ottobre 1970* (Viterbo: Azienda Autonoma di Cura Soggiorno e Turismo, n.d.), pp. 1-20
- 2498 Mansfield, Richard K.
 “Antecedent Passion and the Moral Quality of Human Acts According to St. Thomas”
Proceedings of the American Catholic Philosophical Association 71 (1997), 221-231
- 525 Mansion, Augustin
 “Het Aristotelisme in het Historisch Perspectief. Platonisme - Aristotelisme - Neoplatonisme”
Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België, Klasse der Letteren, vol. 16 (1954), no. 3.
- 526 Mansion, Augustin
 “L’Objet de la science philosophique suprême d’après Aristote, Métaphysique, E, 1”
 From: *Mélanges de Philosophie Grecque offerts à Mgr. Diès ... par ses élèves, ses collègues, ses amis* (Paris: Librairie Philosophique J. Vrin, 1956), 151-168
- 527 Mansion, Augustin
 “Philosophie première, philosophie seconde et métaphysique chez Aristote”
Revue Philosophique de Louvain, 56 (1958), 165-221
- 528 Mansion, Suzanne
 “Les apories de la Métaphysique aristotélicienne”
 From *Autour d’Aristote. Recueil d’études de philosophie ancienne et médiévale offert à Monseigneur A. Mansion* (Louvain: Publications Universitaires de Louvain, 1955), 141-179.
- 529 Mansion, Suzanne
 “Deux définitions différentes de la vie chez Aristote?”
Revue Philosophique de Louvain 71 (1973), 425-450
- 530 Mansion, Suzanne
 “Notes dur la Doctrine des Catégories dans les Topiques”
 From: *Aristotle on Dialectic: The Topics. Proceedings of the Third Symposium Aristotelicum* (Oxford: Clarendon Press, 1968), 189-201.

- 531 Mansion, Suzanne
 “L’objet des mathématiques et l’objet de la dialectique selon Platon”
Revue Philosophique de Louvain 67 (1969), 365-388.
- 11238A Mantell, Keith H. [Bakewell, England]
Haddon Hall
 The Derbyshire Seat of the Dukes of Rutland
 Derby: English Life Publications, 1987
- 4154 *Manuscripts from the Chilandar Monastery Mount Athos*
 A checklist of the Slavic Manuscripts from the Chilandar Monastery available on microfilm at
 The Ohio State University Libraries.
 Columbus: Ohio State University Libraries, 1971
- 4155 Marc’hadour, Germain
 “More (Thomas) (1477-1535)
 [From:] *Centuriae Latinae. Cent une figures humanistes de la Renaissance aux Lumières
 offertes à Jacques Chomarat*, ed. Colette Nativel (Geneva: Droz, 1997), pp. 563-570
- 4156 Marc’hadour, Germain
 “Saint Thomas More et les auteurs spirituels”
Moreana 34 (1997), 27-66
- 4669 Marc’hadour, Germain [women, nuns, mystics]
 “Thomas More and His Foursome of ‘Blessed Holy Women’”
 [From:] *Thomas Morus Gesellschaft Jahrbuch 1983/84*, ed. Hermann Boverter and Triltsch
 Düsseldorf (1984), pp. 113-130.
- 12817 Marchetti, Valerio
 “Antonio Mazzei (1884-1947), uno sconosciuto biografo e studioso di Fausto Sozzini”
Bullettino senese di storia patria, 73-74 (1966-1968), 117-130
- 12818 Marchetti, Valerio
 “Basilio Guerrieri, Lelio Sozzini e un episodio di contestazione ecclesiale nel cinquecento
 Senese”
Rivista di Storia della Chiesa in Italia, 24 (1970), 489-503
- 12819 Marchetti, Valerio
 “Notizie sulla giovinezza di Fausto Sozzini da un copialettere di Girolamo Bargagli”
Bibliothèque d’Humanisme et Renaissance, 31 (1969), 67-91
- 12820 Marchetti, Valerio
 “Sull’origine e la dispersione del gruppo ereticale dei Sozzini a Siena (1557-1560)”
Rivista Storica Italiana, 81 (1969), 133-173
- 12821 Marchetti, Valerio
 “Ultime fasi della repressione dell’eresia a Siena nel tardo cinquecento”
Rassegna degli Archivi di Stato, 30 (1970), 58-90
- 8558 Marcondes Cesar, Constança

- “La pensée comme rédemption”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 95-98
- 1466 Marcotte, Roxanne
 “The Role of Imagination (*mutakhayyilah*) in Ibn Miskawayh’s (d. 1030) Theory of Prophecies (*nubūwāt*)”
 Special Issue: “Medieval Islamic Thought,” ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 37-72
- 6430 Maréchal, Griet
 “Het Sint-Janshospitaal in de eerste eeuwen van zijn bestaan”
 [From:] *800 Jaar Sint-Janshospital te Brugge* (Brugge, 1976), pp. 41-75
 rpt: *Studia Historica Gadensia*, 210 (1976)
- 5416 Maréchal, Griet
 “Ze Zwarte Dood te Brugge 1349-1351”
Biekorf, 80 (1980), 377-392.
 rpt: *Studia Historica Gadensia*, 244 (1980)
- BMRP Margenau, Henry
 129 “Meaning and Scientific Status of Causality”
Philosophy of Science, 1 (1934), 133-148
- 4042 Margolin, Jean-Claude
L’Idée de nature dans la pensée d’Érasme
 Vorträge der Aeneas-Silvius-Stiftung an der Universität Basel 7 (22 November 1966)
 Basel and Stuttgart: Verlag Helbing & Lichtenhahn, 1967
- BMRP Margolis, Joseph
 130 “The Mode of Existence of a Work of Art”
Review of Metaphysics, 12 (1958), 26-34
- 7752 *Maria Laach Abbey Church* [Maria Laach, Germany]
 11th ed.
 Munich/Zurch: Verlag Schnell & Steiner, 1981
- 7754 *Marienkappelle in Würzburg* [Würzburg, Germany]
 Würzburg: Gesellschaft der Freunde der Marienkappelle, 1964
- 12831 Marin, Serbin
 “The Venetian Community – Between *Civitas* and *Imperium*. A Project of the Capital’s Transfer from Venice to Constantinople, According to the Chronicle of Daniele Barbaro”
European Review of History, 10 (2003), 81-102
- 9883 Mariotti, Scevola
 “Accio in Malsacano”
Revista di Filologia e di Istruzione Classica, Ser. 3, 94 (1966), 181-184
- 2092 Maritain, Jacques
 “On the Meaning of Contemporary Atheism”

- Review of Politics* 11 (1949), 267-280.
- 2093 Maritain, Jacques
 “Random Reflections a propos of the Church Triumphant”
Jesus Caritas (Brooklyn NY), no. 18 (Jan 1964) 3-23
- 2094 Maritain, Jacques
 “The Spiritual Mission of the Laity”
Communio (summer 1987), 193-202
- 3024 Markow, Deborah
 “Some Born-Again Christians of the Fourth Century”
The Art Bulletin 63 (1981) 650-655
- 3129 Marlasca, Antonio
 “La antropologia sigeriana en las ‘Quaestiones super librum de causis’”
Estudios filosoficos 20 (1971), 3-37
- 2633 Marmo, Constantino
 “Corpo e anima del linguaggio nel xiii secolo”
 [From:] *Anima e Corpo nella cultura medievale*, ed. Carla Casagrande e Silvana Vecchio
 (Tavarnuzze [Florence]: Sismel–Edizioni del Galluzzo, 1999), 305-316
- 2095 Marmo, Constantino
 “Guglielmo di Ockham e il significato delle proposizioni”
Versus 38/39 (May-Dec 1984), 115-148
- 2634 Marmo, Constantino
 “*Hoc autem etsi potest tollerari...* Egidio Romano e Tommaso d’Aquino sulle passioni
 dell’anima”
Documenti e studi sulla tradizione filosofica medievale 2 (1991), 281-315
- 7755 *Marmoutier / Maursmünster* [Marmoutier, France]
 2nd ed.
 Munich / Zurich: Verlag Schnell & Steiner, 1970.
- 532 Marmura, Michael E.
 “Avicenna’s Chapter, ‘On the Relative,’ in the Metaphysics of the *Shifā*”
 From: *Essays on Islamic Philosophy and Science*, ed. George F. Hourani (Albany: State
 University of New York Press, 1975), 83-99.
- 533 Marmura, Michael E.
 “Avicenna’s Chapter on Universals in the *Isagoge* of his *Shifā*”
 From: *Islam: Past Influence and Present Challenge* (Edinburgh: Edinburgh University Press,
 1979), 34-56.
- 2096 Marmura, Michael E.
 “Avicenna’s Psychological Proof of Prophecy”
Journal of Near Eastern Studies 22 (1963), 49-56

- 8214 Marmura, Michael E.
 “The Bibliographic Unity of Medieval Studies and Middle Eastern Studies”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 31-37
- 2097 Marmura, Michael E.
 “Ghazali and Demonstrative Science”
Journal for the History of Philosophy 3 (1965), 183-204
- 534 Marmura, Michael E.
 “Ghazali’s Attitude to the Secular Sciences and Logic”
 [From:] *Essays on Islamic Philosophy and Science*, ed. George F. Hourani (Albany: State University of New York Press, 1975), 100-111
- 8549 Marmura, Michael E.
 “A Medieval Islamic Argument for the Intrinsic Value of the Moral Act”
 [From:] *Corolla Torontonensis. Studies in Honour of Ronald Morton Smith*, ed. Emmet Robbins and Stella Sandahl (Toronto: TSAR, 1994), pp. 113-131
- 535 Marmura, Michael E.
 “Some Aspects of Avicenna’s Theory of God’s Knowledge of Particulars”
Journal of the American Oriental Society 82 (1962) 299-312
- 8551 Marquès, Josep M.^a [Girona, Spain: Diocesan Archives]
Guia de l’Arxiu Diocesà de Girona
 Girona: Brisbat de Girona, [1982]
- 3014 Marrow, James
 “A Book of Hours from the Circle of the Master of the Berlin Passion: Notes on the Relationship between Fifteenth-Century Manuscript Illumination and Printmaking in the Rhenish Lowlands”
The Art Bulletin 60 (1978) 590-616
- 2983 Marrow, James
 “Circumdederunt me canes multi: Christ’s Tormentors in Northern European Art of the Late Middle Ages and Early Renaissance”
The Art Bulletin 59 (1977), 167-181
- 2551 Marsh, James L.
 “Comments on Schmitz”
American Catholic Philosophical Quarterly 73 (1999), 267-275
- 4296 Marshall, A. H.
Local Government in the Modern World
 The Stamp memorial Lecture, 23 November 1965
 London: University of London Athlone Press, 1965
- 8904 Marshall, Peter [physics; light]
 “Nicole Oresme on the Nature, Reflection, and Speed of Light”

- Isis* 72 (1981), 357-374
- 11323 Marsolet, A. [Fécamp, France }
Palais Bénédictine
 German edition
 Colmar: S.A.E.P., 1988
- 9445 Martson, Roger
Quodliberta quatuor ad fidem codicum nunc primum edita.
 Ed. Girard F. Etzkorn and Ignatius C. Brady
 Biblioteca Franciscana Scholastica Medii Aevi, 26
 Florenc: Quaracci, 1968
- 8548 *Martebro Kyrka. Vägledning.* [Martebro, Gotland, Sweden]
 Karlstad: Press' Förlagstryckeri, 1982
- 8905 Martí Bonet, J. Ma. [Barcelona, Spain; archives]
Archivo Diocesano de Barcelona. Organigrama
 Barcelona: Biblioteca Pública Episcopal y del Archivo Diocesano de Barcelona, n.d.
 [Rpt. from:] *Boletín de Anaba*, 25 no. 3-4 (Jul-Dec 1975), not paginated.
- 8906 Martí Mayor, Jose [Barcelona, Spain; incunabula
Catálogo de incunables de la biblioteca provincial de los fanciscos de Cataluña en Barcelona
 Humanismo, Reforma y Teología, cuaderno 47, serie repertorios 19.
 Madrid: Instituto Francisco Suarez del C.S.I.C., 1983
 [Rpt. from:] *Revista Española de Teología*, 42 (1982), 283-330.
- 10274 Martí Mayor, Jose
 "Escornalbou. Colegio-Seminario de Misiones de Propaganda Fide (1686-1835)"
Archivo Ibero-American, 42 (1982), 295-342
- 5783 Martimort, Aimé-Georges
 "Bibliography"
 [From:] *Mens concordet voci* (Paris: Desclée, 1983), 17-22
- 5784 Martimort, Aimé-Georges
 "Encore Hippolyte et la 'Tradition apostolique'"
Bulletin de littérature ecclésiastique, 92 (1991), 133-137
- 7964 Martimort, Aimé-Georges
 "Essai historique sur les traductions liturgiques"
 [From:] *La Maison-Dieu*, 86 (1966), 75-105
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 78-94
- 5785 Martimort, Aimé-Georges
 "La fidélité des premiers chrétiens aux usage romains en matière de sépulture"
 [From:] *Mélanges, Société toulousaine d'études classiques* (Toulouse: Privat, 1946), pp. 167-
 189
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 27-42

- 5786 Martimort, Aimé-Georges
 “Un gélasien du VIII^e siècle: le sacramentaire de Noyon”
 [From:] *Miscellanea Amato Pietro Frutaz* (Rome, 1978), pp. 183-206
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 140-157
- 5787 Martimort, Aimé-Georges
 “L’iconographie des catacombes et la catéchèse antique”
 [From:] *Rivista di Archeologia cristiana*, 25 (1949), 3-12.
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 43-52
- 5788 Martimort, Aimé-Georges
 “La lecture patristique dans la liturgie des heures”
 [From:] *Traditio et Progressio. Studi Liturgici in Onore del Prof. Adrien Nocent, OSB*, Studia Anselmiana 95 (Rome, 1988), pp. 311-331
- 5789 Martimort, Aimé-Georges
 “Mgr Pierre Batiffol et la liturgie”
 [From:] *Bulletin de littérature ecclésiastique*, 96 (1995), 5-18.
- 5792 Martimort, Aimé-Georges
 “Missels incunables d’origine franciscaine”
 [From:] *Mélanges liturgiques offerts au R. P. Dom Bernard Botte* (Louvain: Abbaye de Mont César, 1972), pp. 359-378.
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 123-139
- 5790 Martimort, Aimé-Georges
 “Origine et signification de l’Alléluia de la messe romaine.ière de sépulture”
 [From:] *Kyriakon. Festschrift Johannes Qasten* (Münster: Aschendorff, 1970), 2: 811-834.
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 95-122
- 5791 Martimort, Aimé-Georges
 “Le rituel de la concélébration eucharistique”
Éphemerides liturgicae, 72 (1963), 147-168.
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 279-298
- 5793 Martimort, Aimé-Georges
 “Un sacramentaire de la région de Carcassonne des environs de l’année 1100”
 [From:] *Mélanges en l’honneur de Monseigneur Michel Andrieu* (Strasbourg: Palais Universitaire, 1956), pp. 305-326.
 [Rpt:] *Mens concordet voci* (Paris: Desclée, 1983), 53-71
- 11305 Martin, A. R. [Greenwich, England]
 “The Grey Friars of Greenwich”
Archaeological Journal, 2nd Ser., 30 (1923), 81-114
- BMRP Martin, C. B.
 131 “Remembering”
Philosophical Review, 75 (1966), 161-196
- 536 Martin, Ch.

- “Les Monastères du Wadi ’n Natroun”
Nouvelle Revue Théologique, Février-Mars 1935, pp. 113-134, 238-252
- 11781 Martin, David [Hastings, England]
Hastings Augustinian Priory
 An excavation report
 Hastings Area Archaeological Papers, 2
 Hastings: Hastings Area Archaeological Research Group, 1973
- 7032 Martin, Felipe Ruiz [economic history]
 “Pastos y ganaderos en Castilla: la Mesta (1450-1600)”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII - XVII*, ed. Marco Spallanzani (Florence, 1974), pp. 271-285.
- 3854 Martin, J. P.
 “Jehan de Lanson. Conson de geste du XIII^e siècle”
Le Moyen Age, 5th Ser, vol. 4 [= vol. 96] (1990), 331-333
- 12822 Martin, John
 “Salvation and Society in Sixteenth-Century Venice: Popular Evangelism in a Renaissance City”
Journal of Modern History 60 (1988), 205-233
- 8234 Martín, José Carlos
 “Braulio Caesaraugustanus EP”
 [From:] *La Trasmissione dei Testi Latini del Medioevo / Mediaeval Latin Texts and their Transmission*, ed. Paolo Chiesa and Lucia Castaldi (Florence: Sismel - Edizioni del Galluzzo, 2004), pp. 38-52
- 7965 Martín, José Carlos
 “El capítulo 39 del libro de las *Etimologías* y la *Crónica* de Isidoro de Sevilla a la luz de la tradición manuscrita de esta última obra”
Actas III Congreso Hispánico de Latín Medieval (León, 26-29 de Septiembre de 2001), ed. Maruilio Pérez González (León: Universidad de León, Secretariado de Publicaciones y Medios Audiovisuales, 2002), 1: 161-170
- 8427 Martin, José Carlos
 “La *Crónica universal* de Isidoro de Sevilla: circunstancias históricas e ideológicas de su composición y traducción de la misma”
Iberia 4 (2001), 199-239
- 8235 Martín, José Carlos
 “Nouvelles réflexions sur la tradition manuscrite des *Versus Isidori* (CPL 1212)”
 [From:] *Poesía latina medieval (siglos v-xv)*, ed. Manuel C. Díaz y Díaz, and José M. Díaz de Bustamante (Florence: Sismel - Edizioni del Galluzzo, 2005), pp. 123-136
- 8236 Martín, José Carlos
 “Les Remaniements de la seconde rédaction de la Chronique d’Isidore de Séville: Typologie et motivations”
Revue Bénédictine 115 (2005), 5-26

- 8237 Martín, José Carlos
 “Sisebutus Visigothorum Rex”
 [From: *La Trasmisione dei Testi Latini del Medioevo / Mediaeval Latin Texts and their Transmission*, ed. Paolo Chiesa and Lucia Castaldi (Florence: Sismel - Edizioni del Galluzzo, 2004), pp. 402-410
- 7966 Martín, José Carlos
 “La tradition indirecte de la *Chronique* d’Isidore de Séville”
Revue d’Histoire des Textes 31 (2001), 169-225
- 2099 Martin, R. M.
 “On the Metaphysical Status of Mathematical Entities”
Review of Metaphysics 39 (1985-86), 3-21
- 3424 Martin, Richard C.
 “Symbol, Ritual, and Community: An Approach to Islam”
 [From:] *Islam in the Modern World*. 1983 Paine Lectures on Religion, ed. Jill Raitt (Columbia: University of Missouri-Columbia, 1983), pp. 41-57
- 3502 Martin, Richard C.
 “Text and Contextuality in Reference to Islam”
Semeia 39 (1987), 125-145.
- 3467 Martin, Richard C.
 “Understanding the Qur’an in Text and Context”
History of Religions 21 (1982), 361-384
- 537 Martin, Susanne; Robert Martin
 “Medieval and Renaissance Woodcuts”
 [Catalogue]
- 11887 Martin, T. J. [Lindisfarne, England]
A Brief History of the Holy Island of Lindisfarne
 n. p., 1960
- 5794 Martin-Cleto, Julio Porres
La Parroquia Mozárabe de San Torcuato
 Cuadernos Historica 2
 Toledo: Estudio Teologico de San Ildefonso, Seminario Conciliar, 1980.
- 5795 Martin Hernandez, Francisco
Formación del Clero en la Iglesia Visigótico-Mozárabe
 Cuadernos Historica 1
 Toledo: Estudio Teologico de San Ildefonso, Seminario Conciliar, 1979.
- 9606 [Martinac of Grobnik]
 “The Novi Breviary II from 1495” (*extract*)
British-Croatian Review, 15 (1979), 45
- 4431 Martindale, C. C.

St. Edmund Campion

London: Catholic Truth Society, n.d.

Martínez, José María Blázquez, *see* Blázquez Martínez, José María

- mfm 1 Martínez Diez, Gonzalo
item 31 “Hacia la edición crítica de la Hispana”
Miscelanea Comillas, 41 (1964), 377-397
- 1511 Martínez Pereira, Ana
“El símbolo de la grulla en la emblemática española”
Linguas e Literaturas, Ser. 2, 20.1 (2003), 331-355
- 9884 Martínez Usó, Mará José; Francisco J. Marco Castillo
“Occultation of Planets by the Moon in European Narrative Medieval Sources.”
Journal for the History of Astronomy, 50 (2019), 192-220.
- 8654 Martínez Usó, Mará José; Francisco J. Marco Castillo
“A Review of the Dall’Olmo Survey of Meteors, Meteor Showers and Meteorites in the Middle Ages from Medieval European Sources”
Journal for the History of Astronomy, 48 (2017), 62-120.
- 7757 Martínez Usó, Mará José; Francisco J. Marco Castillo
“A Survey of Meteoric Activity over Spain during the Eighth-Fifteenth Centuries.”
Journal for the History of Astronomy, 47 (2016), 168-193.
- 7756 Martínez Usó, Mará José; Francisco J. Marco Castillo; Loli Ibáñez
“OSCURAUIT SOL: Stone Engravings and Other Contemporary Spanish Contemporary Records for the A.D. 1239 and A.D. 1354 Eclipses and Their Astronomical Implications”
Journal for the History of Astronomy, 47 (2016), 61-75.
- 7967 Martini, Paola Supino
“‘Manuum mearum labores’. Nota sulle ‘Chartae rescriptae’ Farfensi”
Scrittura e Civiltà, 8 (1984), 83-103, plates.
- 7968 Martini, Paola Supino
“Per lo studio delle scritture altomedievali italiane: la collezione canonica chietina (Vat. Reg. lat. 1997)”
Scrittura e Civiltà, 1 (1977), 133-154; plates.
- 7969 Martini, Paola Supino
“La produzione libraria negli Scriptoria delle abbazie di Farfa e di S. Eutizio”
[From:] *Atti del 9e Congresso internazionale di studi sull’alto medioevo, Spoleto 27 settembre – 2 ottobre 1982* (Spoleto: Centro Italiano di Studi Sull’Alto Medioevo, 1983), pp. 581-607
- 7970 Martini, Paola Supino
“La scrittura delle scritture (sec. XI-XII)”
Scrittura e Civiltà 12 (1988), 101-118
- 7971 Martini, Paola Supino
“Le sottoscrizioni testimoniali al documento italiano del secolo VIII: le caret di Lucca”

Bullettino dell'Istituto Storico Italiano per il Medio Evo e Archivio Muratoriano 98 (1992), 87-108

- 3128 Marty, Martin E.
A Life of Learning
Charles Homer Haskin Lecture, 2006; ACLS Occasional Paper 62.
New York: American Council of Learned Societies, 2006
- 4739 Martyn, Isolde
“How Posterity Beheaded Morton: The Case of the Missing Head”
The Ricardian v. 9, no. 118 (Sept. 1992), 311-314
- 1515 Martyn, John R. C.
“Six Notes on Gregory the Great”
Medievalia and Humanistica NS, 29 (2003), 1-25
- 4297 *The Martyrs of Oxford University, 1535-1642*
Oxford, n.d.
- 9147 Marvin, Julia
“Albine and Isabelle: Regicidal Queens and the Historical Imagination of the Anglo-Norman Prose *Brut* Chronicles”
With an Edition and Translation of the Prose Prologue to the Long Version of the Anglo-Norman Prose *Brut*.
Arthurian Literature 18 (2000), 143-191.
- Mary Jeremy, Sister, OP *see*: Finnegan, Mary Jeremy
- 10064 *Mary Rose, The. A Guide*
Portsmouth: The Mary Rose Trust, 1986
- 3738 Mascall, E. L.
Theology and History
An Inaugural Lecture, King's College, London, 23 October 1962
London: The Faith Press, 1962
- 12823 Masi, Giorgio
“Interpolazioni editoriali e refusi d'autore: il Doni e l'*Oratio de charitate* di Giovanni Nesi”
Studi Italiani, 1 (1989), 43-90
- 12824 Masi, Giorgio
“‘Quelle discordanze si' perfette': Anton Francesco Doni 1551-1553”
Atti e Memorie dell'Accademia Toscana di Scienze e Lettere la Colombaria, NS 39 (1988), 9-112
- 11518 Mason, D. R. [Alvescot, England]
Alvescot and its Past
Lecture, April 1965
n.p., 1965

- 4648 Massaut, J.-P.
 “La position ‘oecuménique’ d’Erasmus sur la pénitence”
 [From:] *Reforme et humanisme*. Actes du I^{ve} Colloque, Montpellier Octobre 1975, ed. Jean Boisset (Montpellier: Université Paul Valéry, Centre d’Histoire de la Reforme et du Protestantisme, 1977), pp. 241-281.
- 2728 Masschaele, James [economic history]
 “Market Rights in Thirteenth-Century England”
English Historical Review 107 (1992) 78-89
- 6421 Masschaele, James [economic history]
 “The Multiplicity of Medieval Markets Rconsidered”
Journal of Historical Geography, 20 (1994), 255-271
- 7033 Masschaele, James [economic history]
 “The Public Space of the Marketplace in Medieval England”
Speculum, 77 (2002), 383-421
- 6170 Masschaele, James [economic history]
 “The Renaissance Depression Debate: The View from England”
History Teacher, 27 (1994), 407-416
- 6171 Masschaele, James [economic history]
 “Transportation costs in medieval England”
Economic History Review, 46 (1993), 266-279
- 6412 Masschaele, James [economic history]
 “Urban trade in medieval England: the evidence of foreign gild membership lists”
 [From:] *Thirteenth Century England V*, ed. P. R. Coss and S. D. Lloyd (Woodbridge: Boydell Press, 1995), pp. 115-128
- 7034 Masschelein-Kleiner, Liliane; Luc Maes [economic history]
 “Étude technique de la tapisserie des Pays-Bas méridionaux. Les Teintures”
Bulletin de l’Institut royal du patrimoine artistique, 16 (1976-1977), 143-147
- 10454 Massini, Carlos Ignacio
 “La analitica de la ley segun Santo Tomas”
Ethos 9 (1981), 93-102
- 6422 Massy, Charles [economic history]
 “The First Great Secondary Industry of Europe: The Rise of the Wool Cloth Industry: 1100 to 1750”
 [From:] *The Australian Merino: the Story of a Nation* (North Sydney, NSW: Random House Australia, 2007), chapter 2.
- 10407 Masters, Betty R.
 “The Common Serjeant”
The Guildhall Miscellany, 2 (1967), 379-389
- 10180 Masters, Philip; Sally Stradling

- “Historic Routes in Cherwell District, North Oxfordshire”
Oxoniensia, 81 (2016), 1-18
- 7035 Mate, Mavis [economic history]
“Agrarian Economy After the Black Death: the Manors of Canterbury Cathedral Priory, 1348-91”
Economic History Review, 2nd ser., 37 (1984) 341-354
- 6172 Mate, Mavis [economic history]
“The Agrarian Economy in southern and eastern England after the Black Death: Problems and Opportunities 1348-91”
[Unpublish paper submitted to the *Economic History Review*, 1984]
- 7036 Mate, Mavis [economic history]
“Coping with inflation: a fourteenth-century example”
Journal of Medieval History, 4 (1978) 95-106
- 6173 Mate, Mavis [economic history]
“England before the Black Death: A further look”
[Unpublish paper submitted to the *Journal of Economic History*, 1984]
- 6174 Mate, Mavis [economic history]
“The Estates of Canterbury Cathedral Priory Before the Black Death, 1315-1348”
Studies in Medieval and Renaissance History, 8 (1986), 1-31.
- 7037 Mate, Mavis [economic history]
“The farming out of manors: a new look at the evidence from Canterbury Cathedral Priory”
Journal of Medieval History, 9 (1983) 331-343
- 6175 Mate, Mavis [economic history]
“High Prices in Early Fourteenth-Century England: Causes and Consequences”
Economic History Review, 28 (1975), 1-16
- 6176 Mate, Mavis [economic history]
“The Impact of War on the Economy of Canterbury Cathedral Priory, 1294-1342”
[Unpublish paper 1982]
[Published in *Speculum* 57 (1982), 761-778]
- 6177 Mate, Mavis [economic history]
“The Indebtedness of Canterbury Cathedral Priory 1215-95”
Economic History Review, 26 (1973), 183-197
- 6178 Mate, Mavis [economic history]
“Labour and Labour Services on the Estates of Canterbury Cathedral Priory in the Fourteenth Century”
[Unpublish paper submitted to the *Journal of Southern History*, 1984]
- 6179 Mate, Mavis [economic history]
“Medieval agrarian practices: the determining factors?”
[Unpublish paper submitted to the *Agricultural History Review*, 1983]

- 6180 Mate, Mavis [economic history]
 “Monetary Policies in England, 1272-1307”
British Numismatic Journal, 41 (1972), 34-79
- 7038 Mate, Mavis [economic history]
 “Pastoral farming in south-east England in the fifteenth century”
Economic History Review, 2nd ser., 40 (1987), 523-536
- 6181 Mate, Mavis [economic history]
 “Population Fluctuations in South-East England 1400-1430”
 [Unpublish paper 1986]
- 7039 Mate, Mavis [economic history]
 “Profit and Productivity on the Estates of Isabella de Forz (1260-92)”
Economic History Review, 2nd ser., 33 (1980), 326-334
- 6182 Mate, Mavis [economic history]
 “Property Investment by Canterbury Cathedral Priory 1250-1400”
Journal of British Studies, 23 (1984), 1-21
- 6183 Mate, Mavis [economic history]
 “The Rise of the Butcher in England in the 14th and 15th Centuries.”
 [Unpublish paper (draft), 1984]
- 7277 Mate, Mavis [economic history]
 “The Role of Gold Coinage in the English Economy, 1338-1400”
Numismatic Chronicle, 18 (1978), 126-141
- 6184 Mate, Mavis [economic history]
 “Standards of Living: Wage-earners and Artisans.”
 [Unpublish paper, 1991]
- 2123 Mateer, David; Elizabeth New
 “‘In nomine Jesu’: Robert Fayrfax and the Guild of the Holy Name in St Paul’s Cathedral”
Music and Letters 81 (2000) 507-519
- 8716 Mateu Ibars, Josefina
 “El manuscrito G-67 de la Biblioteca Universitaria de Granda y su edicion facsimil”
Classical Folia, 9 (1975), 115-126; plates
- 7040 Materné, Jan [economic history]
 “Bankieren voor behoeftigen? De maagtschappelijke rol van joden en Lombarden in laat-
 middeleeuws Europa”
Spiegel Hisoriael, 19 (1994), 346-350
- 13234 Materni, Marta
 “The Viterban *Studium* of the sixteenth century: an educational experiment of the Italian
 Renaissance”
History of Universities, 25 (2011), 1-50

- 7368 Mathäser, Willibald
 “Der Orientalist Daniel, Abt Bonifaz von Haneberg, die Malerin Emilie Linder, der Dichter Clemens Brentano und der Philosoph Ernst von Lasaulx
Studien und Mitteilungen zur Geschichte des Benedictiner-Ordens und seiner Zweige, 92 (1981), 227-273
- 2893 Matheson, Ann
 “The Consortium of European Research Libraries: A Future Vision”
 [From:] *The European Printed Heritage c. 1450 – c. 1830 Present and Future. Three Lectures* (London: Consortium of European Research Libraries, 1998), 1-14
- 9148 Mathiesen, Thomas J.
 “The Office of the New Feast of Corpus Christi in the *Regimen Animarum* at Brigham Young University”
Journal of Musicology 2 (1983), 13-44
- 12825 Matsen, Herbert S.
 “Selected Extant Latin Documents Pertaining to the ‘Studio’ of Bologna around 1500”
 [From:] *Acta conventus neo-latini bononiensis*. Proceedings of the Fourth International Congress of Neo-Latin Studies, Bologna 26 August to 1 September 1979, ed. R. J. Schoeck, *Medieval and Renaissance Studies* 37 (Binghamton: Center for Medieval and Renaissance Studies 1985), pp. 292-302
- 12826 Matsen, Herbert S.
 “Students’ ‘Arts’ Disputations at Bologna Around 1500”
Renaissance Quarterly, 47 (1994), 533-555
- 12827 Matsen, Herbert S.
 “Students’ ‘Arts’ disputations at Bologna around 1500, illustrated from the career of Alessandro Achillini (1463-1512)”
History of Education, 6 (1977), 169-181
- 5070 Matter, E. Ann
 “*Eulogium sponsi de sponsa*: Canons, Monks, and the Song of Songs”
The Thomist, 49 (1985), 551-574
- 1095 Matter, E. Ann
 “Theological Freedom in the Carolingian Age: The Case of Claudius of Turin”
 From: *La notion de liberté au Moyen Âge: Islam, Byzance, Occident, Penn-Paris-Dumbarton Oaks Colloquia, IV, Session des 12-15 octobre 1982* (Paris: Société d’édition “Les Belles Lettres”, 1985) 51-60
- 11923 *Mattersey Priory, Nottinghamshire* [Mattersey, England]
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1950
- 8334 Matthew, D. J. A.
 “The Effect of the Conquest on England”
History Today, 16 (1966), 678-687

- 9446 *Matthew Parker and his Treasures: A Quatercentenary Exhibition.*
Handlist of Exhibits
n.p., n.d.
- 1582 Matthews, Gareth B.
“Ockham’s Suppositional Theory and Modern Logic”
Philosophical Review 73 (1964), 91-99
[Copy also in BMRP 221]
- 4072 Matthews, J. F.
“The Historical Setting of the ‘Carmen Contra Paganos’ (Cod. Par. Lat. 8084)”
Historia 19 (1970), 464-479
- 12214 Matthews, T. W. [London, England]
St. Stephen Walbrook
A short history
n.p., n.d.
- 8907 Matthies, Andea L. [building construction; technology]
“Medieval Treadwheels: Artists’ Views of Building Construction”
Technology and Culture 33, (1992), 510-547
- 8908 Matthies, Andea L. [technology]
“The Medieval Wheelbarrow”
Technology and Culture 32, (1991), 356-364
- 12828 Mattone, Antonello
“Biblioteche ed editoria universitaria nell’Italia medievale”
Studi Storici, 46 (2005), 877-922
- 12829 Mattone, Antonello
“Il modello muratoriano e la storiografia sardo-piemontese del settecento”
Rivista Storica Italiana, 121 (2009), 67-120
- 12830 Mattone, Antonello; Tiziana Olivari
“Dal manoscritto alla stampa. Il libro universitario italiano nel XV secolo”
[From:] *Manoscritti, editoria e biblioteche dal medioevo all’età contemporanea. Studi offerti a Domenico Maffei per il suo ottantesimo compleanno*, ed. Mario Ascheri and Gaetano Colli
(Rome: Roma nel Rinascimento, 2006), pp. 679-730
- 4432 Maurer, Armand A.
“Adam of Buckfield. Sententia super secundum Metaphysicae”
[From:] *Nine Mediaeval Thinkers. A Collection of Hitherto Unedited Texts*. ed. J. Reginald O’Donnell (Toronto: PIMS, 1955), pp. 99-143
- 4670 Maurer, Armand A.
“Anton Charles Pegis (1905-1978)”
Mediaeval Studies 41 (1979), xvii-xix
- 7369 Maurer, Armand A.

- “Between Reason and Faith: Siger of Brabant and Pomponazzi on the Magic Arts”
Mediaeval Studies 18 (1956), 1-18
- 4671 Maurer, Armand A.
“Cajeton’s Notion of Being in his Commentary on the ‘Sentences’”
Mediaeval Studies 28 (1966), 268-278
- 2098 Maurer, Armand A.
“C. S. Peirce and Duns Scotus”
κρίσις [*Crisis*] 1 (1983), 6-9
- 4605 Maurer, Armand A.
“The *De Quidditatibus Entium* of Dietrich of Freiberg and its Criticism of Thomistic Metaphysics”
[with author’s notes and emendations]
Mediaeval Studies 18 (1956), 173-203
- 594 Maurer, Armand A.
“Darwin, Thomists, and Secondary Causality”
Review of Metaphysics 57 (2003-04), 491-514.
- 2100 Maurer, Armand A.
“Descartes and Aquinas on the Unity of a Human Being: Revisited”
American Catholic Philosophical Quarterly 67 (1993), 497-511
- 2124 Maurer, Armand A.
“Dewart’s De-Hellenization of Belief in God”
The Ecumenist 5 (Jan-Feb 1967), 22-25
- 4672 Maurer, Armand A.
“*Ens Diminutum*: a Note on its Origin and Meaning”
Mediaeval Studies 12 (1950), 216-222
- 538 Maurer, Armand A.
“Étienne Gilson (1884-1978)”
From: *Christliche Philosophie im katholischen Denken des 19. und 20. Jahrhunderts*, vol. 2: *Rückgriff auf scholastisches Erbe*, ed. Emerich Coreth, et al. (Graz: Verlag Styria, 1988) 519-545
- 3654 Maurer, Amrand A.
“Etienne Gilson, Critic of Positivism”
The Thomist, 71 (2007), 199-220
- 4673 Maurer, Armand A.
“Form and Essence in the Philosophy of St. Thomas”
[with a second copy with author’s notes and corrections]
Mediaeval Studies 13 (1951), 165-176
- 539 Maurer, Armand A.
“Francis of Mayron’s Defense of Epistemological Realism”

From: *Studia mediaevalia et mariologica P. Carolo Balić OFM septuagesimum explenti annum dicata* (Rome: Ed. Antonianum, 1971) 203-225

- 2109 Maurer, Armand A.
[Review of] Frank, Daniel H., *The Arguments 'From the Sciences' in Aristotle's Peri Ideon* (Bern: 1984)
Journal of the History of Philosophy 24 (1986), 263-266
- 1622 Maurer, Armand A.
"Gilson on Linguistics and the Philosophy of Language"
Doctor Communis 38 (1985) 335-344
- 2101 Maurer, Armand A.
"Gilson's Use of History in Philosophy"
Thomistic Papers 5 (1990), 25-48
- 4606 Maurer, Armand A.
"Henry of Ghent and the Unity of Man"
[with a second copy with author's notes and corrections]
Mediaeval Studies 10 (1948), 1-20
- 1534 Maurer, Armand A.
"Henry of Harclay: Disciple or Critic of Duns Scotus?"
Miscellanea Mediaevalia, 2 (1963), 563-571
- 4674 Maurer, Armand A.
"Henry of Harclay's Question on the Univocity of Being"
Mediaeval Studies 16 (1954) 1-18
- 4607 Maurer, Armand A.
"Henry of Harclay's Questions on the Divine Ideas"
Mediaeval Studies 23 (1961) 163-193
- 5071 Maurer, Armand A.
"James A. Weisheipl, O.P. (1923-1984)"
Mediaeval Studies 47 (1985), xii-xix
- 540 Maurer, Armand A.
"James Ross on the Divine Ideas: A Reply"
American Catholic Philosophical Quarterly 61 (1991), 213-220.
- 2102 Maurer, Armand A.
[Review of:] Klubertanz, George P., *The Philosophy of Human Nature*, revised ed. (Saint Louis, 1951)
Modern Schoolman, 315-318
- 541 Maurer, Armand A.
"Maimonides and Aquinas on the Study of Metaphysics"
From: *A Straight Path: Studies in Medieval Philosophy and Culture. Essays in Honor of Arthur Hyman*, ed. Ruth Link-Salinger (Washington: Catholic University of America Press, 1988),

- 206-215.
- 542 Maurer, Armand A.
“Medieval Philosophy and its Historians”
From: *Essays on the Reconstruction of Medieval History*, ed. Vaclav Mudroch and G.S. Cousé
(Montreal: McGill-Queen’s University Press, 1974), 68-84
- 1535 Maurer, Armand A.
“Method in Ockham’s Nominalism”
The Monist 61 (1978), 426-443.
- 7370 Maurer, Armand A.
“Ms Cambrai 486: Another Redaction of the Metaphysics of Siger of Brabant?”
Mediaeval Studies 11 (1949), 224-232
- 2122 Maurer, Armand A.
“Nicholas M. Häring 1909-1982”
Proceedings of the Royal Society of Canada, ser. 4, 20 (1982), 92-94.
- 7371 Maurer, Armand A.
“Ockham on the Possibility of a Better World”
Mediaeval Studies 38 (1976) 291-312
- 4675 Maurer, Armand A.
“Ockham’s Conception of the Unity of Science”
Mediaeval Studies 20 (1950) 97-112
- 4676 Maurer, Armand A.
“Ockham’s Razor and Chatton’s Anti-Razor”
Mediaeval Studies 46 (1984), 463-575
- 4677 Maurer, Armand A.
“Ockham’s Razor and Dialectical Reasoning”
Mediaeval Studies 58 (1996), 49-65
- 1536 Maurer, Armand A.
“Orestes A. Brownson (1803-1876)”
[From:] *Christliche Philosophie im katholischen Denken des 19. und 20. Jahrhunderts*, ed.
Emerich Coreth, et al., vol. 1: *Neue Ansätze im 19. Jahrhundert* (Graz: Styria, 1987), 729-736.
- 1537 Maurer, Armand A.
“Orestes Brownson and Christian Philosophy”
The Monist 75 (1992), 341-353
- 2103 Maurer, Armand A.
[Review of] O’Rourke, Fran, ed., *At the Heat of the Real. Philosophical Essays in Honour of
the Most Reverend Desmond Connell*, Archbishop of Dublin (Dublin, 1992).
American Catholic Philosophical Quarterly 67 (1993), 394-397.
- 2104 Maurer, Armand A.

- “Reflections on Metaphysics and Experience”
 [Medalist’s Address]
Proceedings of the American Catholic Philosophical Association 61 (1987) 26-34
- 543 Maurer, Armand A.
 “Revived Aristotelianism and Thomistic Philosophy”
 [From:] *A History of Philosophical Systems*, ed. Vergilius Ferm (New York: Philosophical Library, 1950), 197-210
- 544 Maurer, Armand A.
 “The Role of Divine Ideas in the Theology of William of Ockham”
 From: *Studies Honoring Ignatius Charles Brady Friar Minor* (St. Bonaventure: The Franciscan Institute, 1976), 357-377.
- 2105 Maurer, Armand A.
 [Review of] Ryan, Thomas R, *Orestes A. Brownson. A Definitive Biography* (Huntington IN, 1976).
New Scholasticism 52 (1978), 456-459
- 2106 Maurer, Armand A.
 “The Sacred Tetragrammaton in Medieval Thought”
Actes del V Congreso Internacional de Filosofia Medieval (Madrid: Editora Nacional, 1979), 2: 975-983.
- 545 Maurer, Armand A.
 “St. Thomas and Changing Truths”
Tommaso d’Aquino nella storia del pensiero: Atti del Congresso Internazionale Tommaso d’Aquino nel suo settimo centenario, Roma-Napoli, 17/24 aprile 1974, vol. 6: *L’essere* (Naples: Edizioni Domenicane Italiane, 1978), 267-275
- 4678 Maurer, Armand A.
 “St. Thomas and Eternal Truths”
Mediaeval Studies, 32 (1970), 91-107
- 546 Maurer, Armand A.
 “St. Thomas and Henry of Harclay on Created Nature”
 From: *La filosofia della natura nel Medioevo. Atti del III Congresso internazionale di filosofia medioevale, passo della Mendola (Trento), 31 agosto-5 settembre 1964* (Milan: Vita e Pensiero, 1966), 541-549.
- 3685 Maurer, Armand A.
 “St. Thomas and the Analogy of Genus”
New Scholasticism 29 (1955), 127-144
- 4679 Maurer, Armand A.
 “St. Thomas on the Sacred Name ‘Tetragrammaton’”
Mediaeval Studies 34 (1972), 275-286
- 2107 Maurer, Armand A.
 “Scotism and Ockhamism”

[From:] *A History of Philosophical Systems*, ed. Vergilius Ferm (New York: Philosophical Library, 1950), 212-224

- 4680 Maurer, Armand A.
“Siger of Brabant and Theology”
Mediaeval Studies 50 (1988), 257-278
- 4681 Maurer, Armand A.
“Siger of Brabant’s *De Necessitate et Contingentia Causarum* and Ms Peterhouse 152”
Mediaeval Studies 14 (1952), 48-60
- 5072 Maurer, Armand A.
“Siger of Brabant on Fables and Falsehoods in Religion”
Mediaeval Studies 43 (1981), 515-530
- 5073 Maurer, Armand A.
“Siger of Brabant and Theology”
Mediaeval Studies 50 (1988), 257-278
- 2108 Maurer, Armand A.
[Review of] Smith, Gerard, and Lottie H. Kendzierski, *The Philosophy of Being: Metaphysics I*
(New York, 1961).
Modern Schoolman 40 (1962), 70-3
- 547 Maurer, Armand A.
“Some Aspects of Fourteenth-Century Philosophy”
Medievalia et Humanistica, NS 7 (1976), 175-188.
- 4432 Maurer, Armand A.
“Some Memories of Jacques Maritain”
Études Maritainiennes / Maritain Studies 15 (1999), 11-12.
- 4682 Maurer, Armand A.
“The State of Historical Research in Siger of Brabant”
Speculum 31 (1956), 49-56
- 548 Maurer, Armand A.
“A Thomist Looks at William James’s Notion of Truth”
The Dig. 57 (1973), 151-167.
- 1554 Maurer, Armand A.
“Thomists and Thomas Aquinas on the Foundation of Mathematics”
Review of Metaphysics 47 (1993-94), 43-61
- 1455 Maurer, Armand A.
“Time and the Person” [Presidential Address]
Proceedings of the American Catholic Philosophical Association 53 (1979), 182-193
- 4683 Maurer, Armand A.
“The Unity of a Science. St. Thomas and the Nominalists”

- [From:] *St. Thomas Aquinas 1274-1974 Commemorative Studies* (Toronto: PIMS, 1974), 2: 269-291
- 2426 Maurer, Armand A.
 “Walter Henry Principe, 1922-1996”
 Obituary
Proceedings of the Royal Society of Canada, Ser. 6, 7 (1996), 181-182, plate
- 1538 Maurer, Armand A.
 “William of Ockham on Language and Reality”
Miscellanea Mediaevalia, 13 (1981), 795-802
- 4684 Maurer, Armand A.; Alfred P. Caird
 “The Role of Infinity in the Thought of Francis of Meyronnes”
Mediaeval Studies 33 (1971), 201-227
- 4741 Maurer, Helen
 “Bones in the Tower: A Discussion of Time, Place and Circumstance.” Part 2.
The Ricardian v. 9, no. 112 (March 1991), 2-22
- BMRP Mavrodes, George I.
 165 “Kant’s Objection to the Ontological Argument”
Journal of Philosophy 63 (1966), 537-550
- 549 Maxwell, John Francis
 “Acts 1: 23-26: Charismatic Renewal and Common Moral Teaching on Divination”
The Clergy Review 67 (Jan 1982) 6-16
- 11696 May, J. M. [Ecclesfield, England]
Ecclesfield Church. Minister of the Moors – 1500 years
 Historical Guide
 [n.p., n.d.]
- 2862 May, William Harold
 “The Confession of Prousb Boneta, Heretic and Heresiarch”
 [From:] *Essays in Medieval Life and Thought Presented in Honor of Austin Patterson Evans*,
 ed. John H. Mundy, Richard W. Emery, and Benjamin N. Nelson (New York: Columbia
 University Press, 1955), 3-30
- 11910 Maycock, Alan [West Malling, England]
Malling Abbey. A History of St. Mary’s Abbey, West Malling
 New Church Edition
 n.p., 1967
- 11911 Maycock, Alan [West Malling, England]
Malling Abbey. A History of St. Mary’s Abbey, West Malling
 New Church Edition, Revised
 n.p., 1975
- 5074 Mayer, Hans Eberhard

- “Fontevrault und Bethanien Kirchliches Leben in Anjou und Jerusalem im 12. Jahrhundert”
Zeitschrift für Kirchengeschichte, 102 (1991), 14-44
- 9447 Mayer, Hans Eberhard
Idee und Wirklichkeit der Kreuzzüge
Historische Texte Mittelalter
Germering bei München: S. Stahlmann Verlag, 1965
- 5075 Mayer, Hans Eberhard
“Ein unedierter Originalbrief aus dem Heiligen Land von 1164/65 und die Herren von Montfort-sur-Risle”
Deutsches Archiv für Erforschung des Mittelalters, 46 (1990), 481-505
- 5076 Mayer, Hans Eberhard
“Zur Geschichte der Johanniter im 12. Jahrhundert”
Deutsches Archiv für Erforschung des Mittelalters, 47 (1991), 139-159
- 9654 Mayer, Heinrich [Bamberg, Germany]
Der Dom zu Bamberg
6th edition
München and Zürich: Schnell & Steiner, 1958.
- 12832 Mayer, Thomas F.
“The censoring of Galileo’s Sunspot Letters and the first phase of his trial.”
Studies in the History and Philosophy of Science, 42 (2011), 1-10
- 12833 Mayer, Thomas F.
“Il fallimento di una candidatura: il partito della riforma, Reginald Pole e il conclave di Giulio III”
Annali dell’Istituto storico italo-germanico in Trento, 21 (1995), 41-67
- 6185 Mayhew, N. J. [economic history]
“Modelling Medieval Monetisation”
[Unpublish paper, 1993]
- 7041 Mayhew, N. J. [economic history]
“Monetary Background to the Yorkist Recoinage of 1464-1471”
British Numismatic Journal 44 (1974), 62-73
- 6186 Mayhew, N. J. [economic history]
“Money and Prices in England from Henry II to Edward III”
Agricultural History Review 35 (1987), 121-132
- 6423 Mayhew, N. J. [economic history]
“Numismatic Evidence and Falling Prices in the Fourteenth Century”
Economic History Review 27 (1974), 1-15.
- 6187 Mayhew, N. J. [economic history]
“Population, Money Supply, and the Velocity of Circulation in England, 1300-1700”
Economic History Review 48 (1995), 238-257.

- 6187 Mayhew, N. J. [economic history]
 “Silver, not sterling: a reply to Prof. Miskimin”
Economic History Review 49 (1996), 361
- 9448 Mayr-Harting Henry
 “Functions of a Twelfth-Century Recluse”
History, 60 (1975), 337-352
- 3739 Mayr-Harting, Henry
Perceptions of Angels in History
 Inaugural Lecture, Oxford, 14 November 1997
 Oxford: Clarendon Press, 1998
- 10132 Mayr-Harting, Henry
The Venerable Bede, the Rule of St. Benedict, and Social Class
 Jarrow Lecture 1976
 Jarrow: Rector of Jarrow, 1976.
- 8480 Mažeika, Rasa; Loïc Chollet
 “Familiar Marvels? French and German Crusaders and Chroniclers Confront Baltic Pagan Religions”
Francia, 43 (2016), 41-62
- 50 Mazzacane, Aldo
 “Law and Jurists in the Formation of the Modern State in Italy”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 62-73
- 7042 Mazzaoui, Maureen Fennell [economic history]
 “L’Organizzazione delle Industrie Tessili nei Secoli XIII e XIV: I Cotonieri Veronesi”
Studi Storici Veronesi Luigi Simeoni, 18-19 (1968-1969) 97-151.
- 12834 Mazzi, Antonio
 “Breve storia della nobile e celebre famiglia senese dei Sozzini dalle sue origini alla sua estinzione (sec. XIV-XIX)”
Bullettino Senese di Storia Patria, 73-75 (1966-1968), 129-145
- 2499 McAleer, Graham
 “Saint Anselm: An Ethics of Caritas for a Relativist Age”
Proceedings of the American Catholic Philosophical Association 70 (1996), 163-178
- 11306 McAleer, J. Philip [Holyrood, Scotland]
 “A unique façade in Great Britain: the west front of Holyrood Abbey”
Proceedings of the Society of Antiquaries of Scotland, 115 (1985), 263-275
- 11307 McAleer, J. Philip [Lindisfarne, England]
 “The Upper Nave Elevation and High Vaults of Lindisfarne Priory”
Durham Archaeological Journal, 2 (1986), 43-53
- 10181 McBride, Adam

- “An Early Anglo-Saxon Great Hall at Benson? An Alternative Interpretation of the Excavated Evidence.”
Oxoniensia, 81 (2016), 19-25
- 11903 McCann, Bill; Clive Orton [London, England]
 “The Fleet Valley Project”
London Archaeologist, 6 no. 4 (1989), 102-197
- 10133 McCarren, Vincent P
 “An Edition of the letter ‘B’ of the *Medulla Grammaticae* (Stonyhurst MS. A.1.10)”
Archivum Latinitatis Medii Aevi 69 (2011), 53-87
- 8428 McCarren, Vincent P.
 “Form and Meaning in the *Medulla Grammaticae*”
Romance Languages Annual 4 (1992), 112-119
- 10134 McCarren, Vincent P
 “Linguistic Problems within the Tradition of the 15th Century Glossary *Medulla Grammaticae*”
Archivum Latinitatis Medii Aevi 60 (2002), 235-260
- 10135 McCarren, Vincent P
 “A Prolegomenon to the Stonyhurst *Medulla*: An Edition of the Letter ‘A’”
Archivum Latinitatis Medii Aevi 65 (2007), 45-116
- 10136 McCarren, Vincent P
 “The Gloucester Manuscript of the *Medulla grammaticae*: An Edition”
Journal of Medieval Latin 10 (2000), 338-401
- 8913 McCarthy, Daniel [astronomy; Easter]
 “Easter Principles and a Fifth-century Lunar Cycle Used in the British Isles”
Journal for the History of Astronomy 24 (1993), 204-224.
- 1539 McCarthy, Donald J.
 “Une doctrine en quête d’un auteur”
Revue philosophique de Louvain, 66 (1968), 630-660
- 9149 McCarthy, John B.
 “Cuchulainn mac Sualdaim and Pwyll Lord of Dyvid: Two Faces of the Celtic Hero”
Garm Lu. A Canadian Celtic Arts Journal, 11 (1990), 10-23
- 2110 McCarthy, John C.
 “How Knowing the World Completes the World: A Note on Aquinas and Husserl”
Proceedings of the American Catholic Philosophical Association 67 (1993), 71-85
- 11349 McCarthy, Mike [Carlisle, England]
 “Carlisle and St Cuthbert”
Durham Archaeological Journal, 14-15 (1999), 59-67
- 11867 McClintock, Marion E. [Lancaster, England]
Lancaster Priory

- London: Pitkin Pictorials Ltd, 1980
- 7043 McCloskey, Donald N. [economic history]
 “English Open Fields as Behavior Towards Risk”
Research in Economic History, 1 (1976), 124-170
- 6188 McCloskey, Donald N. [economic history]
 “The Prudent Peasant: New Findings on Open Fields”
Journal of Economic History 51 (1991), 343-355.
- BMRP McCloskey, H. J.
 132 “An Examination of Restricted Utilitarianism”
Philosophical Review, 66 (1957), 466-485
- 8914 McCluskey, Stephen C. [astronomy; timekeeping]
 “Gregory of Tours, Monastic Timekeeping, and Early Christian Attitudes to Astronomy”
Isis 87 (1990), 9-22.
- 12835 McConica, James K.
 “Erasmus and the Grammar of Consent”
 [From:] *Scrinium Erasmianum. Mélanges historiques ...* (Leiden: Brill, 1969), 2: 77-99
- 12836 McConica, James K.
 “Erasmus and the ‘Julius’: A humanist reflects on the church”
 [From:] *The Pursuit of Holiness in Late Medieval and Renaissance Religion*. Papers from the University of Michigan Conference, ed. Charles Trinkaus and Heiko A. Oberman (Leiden: E. J. Brill, 1974), 444-482
- 2471 McConica, James K.
 “Religious Priests – Chips off the Old Monk?”
The Basilian Teacher (February 1967), 74-90
- 4830 McConica, James K.
 “The Prosopography of the Tudor University”
Journal of Interdisciplinary History, 3 (1973), 543-554.
- 4797 McConica, James K.
 “Scholars and Commoners in Renaissance Oxford”
 [From:] *The University in Society*. 1. *Oxford and Cambridge from the 14th to the Early 19th Century*, ed. Lawrence Stone (Princeton: Princeton University Press, 1974), 1: 151-181
- 2729 McConica, James K.
 “The Social Relations of Tudor Oxford”
Transactions of the Royal Historical Society, 5th Ser., 27 (1977), 115-134
- 2111 McCool, Gerald A.
 “The Tradition of Saint Thomas in North America: at 50 Years”
Modern Schoolman 65 (1988) 185-206.
- 10065 McCormick, Alan R. A.

- “The Privileges of Cardinals”
Studia canonica, 37 (2003), 125-162.
- 12837 McCormick, Andrew P.
 “Goro Dati and the Roman origins of Florence”
Bibliothèque d’Humanisme et Renaissance, 46 (1984), 21-35
- 12838 McCormick, Andrew P.
 “Goro Dati’s Transcription of the ‘Ottimo Commento’ on Dante”
Rinascimento, Ser. 2, 22 (1982), 251-255
- 12839 McCormick, Andrew P.
 “Toward a reinterpretation of Goro Dati’s *Storia di Firenze*”
Journal of Medieval and Renaissance Studies, 13 (1983), 227-350
- 12840 McCormick, Bruce L.
 “For Us and Our Salvation: Incarnation and Atonement in the Reformed Tradition”
Studies in Reformed Theology and History, 1 (1993), 1-38
- 12156 McCormick, Joseph C. [Saintbury, England]
Saint Nicholas, Saintbury
 Saintbury Parish Church
 n.p., 1986
- 5796 McCormick, Michael
 “The Birth of the Codex and the Apostolic Life-Style”
Scriptorium, 39 (1985), 150-158.
- 8909 McCormick, Michael [Byzantium]
 “Byzantium’s Role in the Formation of Early Medieval Civilization: Approaches and Problems”
Illinois Classical Studies 12 (1987), 207-220
- 7758 McCormick, Michael
 “L’Imperatore”
 [From:] *L’Uomo Bizantino*, ed. Guglielmo Cavallo (Rome: Editori Laterza, 1992), pp. 339-379.
- 5797 McCormick, Michael [liturgy]
 “Liturgie et guerre des Carolingiens à la première croisade”
 [From:] *‘Militia Christi’ e Crociata nei secoli XI-XIII*, Miscellanea del Centro di studi medioevali 30 (Milan: Vita e Pensiero, 1992), pp. 211-240
- 5798 McCormick, Michael [liturgy]
 “The Liturgy of War in the Early Middle Ages: Crisis, Litanies, and the Carolingian Monarchy”
Viator, 15 (1984), 1-23
- 5799 McCormick, Michael [liturgy]
 “A New Ninth-Century Witness to the Carolingian Mass Against the Pagans (Paris, B.N. lat. 2812)”
Revue Bénédictine, 97 (1987), 68-86

- 9449 McCormick, Michael
 “Odoacer, Emperor Zeno and the Rugian Victory Legation”
Byzantion, 47 (1977), 212-222
- 9450 McCormick, Michael
 “Treize oeuvres hagiographiques écartées de la médiolatinité belge”
Archivum Latinitatis Medii Aevi 41 (1979), 101-109
- 8238 McCrank, Lawrence J.
 “The Foundation of the Confraternity of Tarragona by Archbishop Oleguer Bonestruga, 1126-1129”
Viator 9 (1978), 157-177
- 7372 McCready, W. T.; Myfanwy Griffiths
 “The Erasmus Collection in the Centre for Reformation and Renaissance Studies, Victoria University in the University of Toronto. A Catalogue of its most important materials, with a contemporary portrait of the collector, Andrew James Bell.”
Renaissance and Reformation, 7 (1971), 21-76.
 [with Supplement by D. Swift Sewell, vol. 10 (1974) 116-119]
- 8910 McCready, William D. [geophysics]
 “Isidore, the Antipodeans, and the Shape of the Earth”
Isis 87 (1996), 108-127
- 1241 McCready, William D.
 “Papalists and Antipapalists: Aspects of the Church/State Controversy in the Later Middle Ages”
Viator 6 (1975), 241-273
- 7373 McCready, William D.
 “The Problem of the Empire in Augustinus Triumphus and Latin Medieval Papal Hierocratic Theory”
Traditio 30 (1974) 325-349
- 12841 McCuaig, William
 “Andreas Patricius, Carlo Sigonio, Onofrio Panvinio, and the Polish nation of the university of Padua”
History of Universities 3 (1983), 87-100.
- 12842 McCuaig, William
 “Bernardo Rucellai and Sallust”
Rinascimento Ser. 2, 22 (1982), 75-98
- 12843 McCuaig, William
 “Franz Heinrich Reusch e l’‘Indice dei libri proibiti””
Rivista di Storia e Letteratura Religiosa, 24 (1988), 569-583
- 12844 McCuaig, William
 “On a Treatise Ascribed to Bernardo Rucellai”
 [From:] *Florence and Italy. Renaissance Studies in Honour of Nicolai Rubinstein*, ed. Peter

- Denley and Caroline Elam (London: Committee for Medieval Studies, Westfield College, University of London, 1988), pp. 335-343
- 12845 McCuaig, William
“On Claude Dupuy (1545-1594)”
Studies in Medieval and Renaissance History, 12 (1991), 43-104
- 12846 McCuaig, William
“On the Fondo Magliabechiano”
Aevum. Rassegna di scienze storiche linguistihe e filologiche, 64 (1990), 431-434
- 9454 McCulloh, John M.
“The Cult of Relics in Letters and ‘Dialogues’ of Pope Gregory the Great: A Lexicographical Study”
Traditio, 32 (1976), 145-184
- 9455 McCulloh, John M.
“From Antiquity to the Middle Ages: Continuity and Change in Papal Relic Policy from the 6th to the 8th Century”
[From:] *Pietas. Festschrift für Bernhard Kötting*, ed. Ernst Dasmann and K. Suso Frank, *Jahrbuch für Antike and Christentum* 8 (Münster: Aschenorffsche Verlagsbuchhandlung, 1980), pp. 313-324
- 9456 McCulloh, John M.
“Herman the Lame’s Martyrology Through Four Centuries of Scholarship”
Analecta Bollandiana, 104 (1986), 349-370
- 9457 McCulloh, John M.
“Hrabanus Maurus’ Martyrology: The Method of Composition”
Sacris Erudiri, 23 (1978-1979), 417-461
- 9458 McCulloh, John M.
“Martyrologium Cambrense. A new textual Witness”
Analecta Bollandiana 96 (1978), 121-124
- 1242 McDermott, A. Charlene Senape
“Notes on the Assertoric and Modal Propositional Logic of the Pseudo-Scotus”
Journal of the History of Philosophy 10 (1972), 273-306
- 7374 McDonald, Andrew
Scoto-Norse Kings and the Reformed Religious Orders: Patterns of Monastic Patronage in Twelfth-Century Galloway and Argyll”
Albion 27 (1995), 187-219.
- 11172 McDonnell, Joseph
“Romanesque Bookbinding Fragments”
National Museum of Ireland
Miscellanea 1/Medieval Dublin Excavations 1962-81, Ser. B, 2 (1988), fasc. 1-5, pp. 27-31
- 2112 McDonnell, Kevin

- “William of Ockham and Situation Ethics”
American Journal of Jurisprudence 16 (1971), 25-35
- 10408 McDonough, C[hristopher] J.
 “Latin. Mediaeval Latin.”
The Year’s Work in Modern Language Studies, 52 (1990), 1-9
- 10409 McDonough, C[hristopher] J.
 “Latin. Mediaeval Latin.”
The Year’s Work in Modern Language Studies, 53 (1991), 1-10
- 10410 McDonough, C[hristopher] J.
 “Latin. Mediaeval Latin.”
The Year’s Work in Modern Language Studies, 59 (1997), 1-10
- 1096 McDougall, Ian
 “Foreigners and Foreign Languages in Medieval Iceland”
Saga-Book 22 (1987-88) 180-233
- 12181 McDowall, R. W. [York, England]
St. Mary’s Abbey, York
 York: Yorkshire Philosophical Society, 1973
- 1362 McEvedy, Colin
 “The Bubonic Plague”
Scientific American 258.2 (February 1988), 118-123
- 9626 McEvoy, James J.
 “Metaphors of Light and Metaphysics of Light in Eriugena”
 [From:] *Begriff und Metapher. Sprachform des Denkens bei Eriugena*, ed. Werner Beierwaltes
 (Heidelberg: Carl Winter Universitätsverlag, 1990), pp. 149-167
- 2113 McEvoy, James J.
 “Philosophie fondamentale”
Revue Philosophique de Louvain, 87 (1989), 626-628
- 2114 McEvoy, James J.
Values, Limits and Metaphysics
 Inaugural Lecture, Queen’s University of Belfast, 17 November 1976
 Belfast: Queen’s University, 1977
- 11684 McEwan, Bert; John Amos [Dunfermline, Scotland]
Abbot House. The Jewel in the Crown of Dunfermline Heritage
 Dunfermline: Dunfermline Heritage Trust, n.d.
- 6189 Mayhew, N. J. [economic history]
 “England and the Hundred Years War”
 [War, the Economy and Social Change]
Past and Present 22 (1962), 3-18

- 564 McGann, M.J.
 “Juvenal’s Ninth Age (13, 28ff)”
Hermes, 96 (1968), 509-514.
- 12322 McGarvie, Michael [Witham, England]
Witham Friary.
 Church and Parish
 Frome Historical Research Group, Church Histories 1
 n.p.: Frome Society for Local Study, 1981
- 550 McGinley, John
Commentary on Parmenides [Part II: From 137c, 4.]
 [privately published, 1976]
- 551 McGinley, John
Fragments from an Incomplete Commentary
 [privately published, 1977]
- 3479 McGinn, Bernard
 “The God beyond God: Theology and Mysticism in the Thought of Meister Eckhart”
Journal of Religion 61 (1981), 1-19
- 4433 McGinn, Bernard J.
 “Negative Theology in John the Scot”
Studia Patristica 13 (1975), pp. 232-238
- 12847 McGinness, Frederick J
 “Pope Gregory XIII” / “Gregory XIII, ‘Father of the Nations’”
 Prepublication paper, prepared for “Encyclopedia of the Popes,” ed. Frank J. Copps, but
 probably never published.
- 12848 McGinness, Frederick J.
 “The Rhetoric of Praise and the New Rome of the Counter Reformation”
 [From:] *Rome in the Renaissance. The City and Myth*, ed. P. A. Ramsey (Binghamton: Center
 for Medieval and Early Renaissance Studies, 1982), pp. 355-370
- 1466 McGinnis, Jon
 “Ibn Sīnā on the Now: Text and Commentary”
 Special Issue: “Medieval Islamic Thought,” ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 73-106
- 12849 McGinnis, Katherine Tucker
 “Your Most Humble Subject, Cesare Negri Milanese”
 [From:] *Dance, Spectacle, and the Body Politick, 1250-1750*, ed. Jennifer Nevile (Bloomington:
 Indiana University Press, 2008), pp. 211-228
- 2730 McGovern, John F.
 “The Hide and Related Land-Tenure Concepts in Anglo-Saxon England, A.D. 700-1100”
Traditio 28 (1972), 101-118

- 4434 McGovern, John F.
 “The Meaning of ‘Gesette Land’ in Anglo-Saxon Land Tenure”
Speculum 46 (1971), 589-596
- 1769 McGovern, John F.
 “Private Property and Individual Rights in the Commentaries of Jurists, A.D. 1200-1550”
In iure veritas: studies in canon law in memory of Schafer Williams, ed. Steven B. Bowman and
 Blanche E. Cody (Cincinnati: College of Law, University of Cincinnati, 1991), pp. 131-158
- 9150 McGrady, Deborah
 “Le *Voir dit*: réponse à l’*Ovide moralisé*?”
Cahiers de Recherches Médiévales (XIIIe-XVe s.), 9 (2002), 99-112
- 9151 McGrady, Deborah
 “Authorship and Audience in the Prologues to Christine de Pizan’s Commissioned Poetry”
 [From:] *Au champ des escriptures*, ed. Eric Hicks, IIIe Colloque international sur Christine de
 Pizan (Paris: Honoré Champion Éditeur, 2000), pp. 25-40
- 9748 McGrath, Patrick
Brasenose Priests and Martyrs under Elizabeth I
 Oxford: Francis Ingleby Society, 1985
- 8334 McGuffie, T. H.
 “October 14th, 1066”
History Today, 16 (1966), 670-677
- 552 McGuire, Brian Patrick
 “Purgatory, the Communion of Saints, and Medieval Change”
Viator 20 (1989), 61-84
- 10066 McGurk, P.
 “The Irish Pocket Gospel Book”
Sacris Erudiri, 7 (1956), 249-270
- 4611 McNerny, Ralph M.
 “The Contemporary Significance of St. Bonaventure and St. Thomas”
 Aquinas and Bonaventure (D. 1274), special issue.
Southwestern Journal of Philosophy, 5 (1974) 11-26
- 8653 McNerny, Ralph M.
Fides Quaerens Intellectum
 Inaugural Lecture, University of Notre Dame, 31 March 1979
 [n.p., n.d.]
- 5077 McIlwain, James T.
 “The ‘Bodelye syeknes’ of Julian of Norwich”
Journal of Medieval History 10 (1984), 167-180
- 553 McNerny, Ralph M.
Fides Quaerens Intellectum

Michael P. Grace Professor of Medieval Studies Inaugural Lecture
Notre Dame: University of Notre Dame Centre for the Philosophy of Religion and the Society
of Christian Philosophers, 1979.

- 3130 McKeon, Peter R.
“Gregory VII and the Primacy of Archbishop Gebuin of Lyons”
Church History 38 (1969), 3-8
- 5800 McKinnon, James W.
“Antoine Chavasse and the dating of early chant.”
Plainsong and Medieval Music, 1 (1992), 123-147.
- 5801 McKinnon, James W.
“Desert Monasticism and the Later Fourth-Century Psalmic Movement”
Music and Letters, 75 (1984), 505-521.
- 5802 McKinnon, James W.
“The Eighth-Century Frankish-Roman Communion Cycle”
Journal of the American Musicological Society, 45 (1992), 179-227
- 2452 McKinnon, Sarah M.
Traditional Rural Architecture in Quebec: 1600-1800
Major Report No. 9
Toronto: Centre for Urban Community Studies/Centre for Medieval Studies, University of
Toronto, 1977.
- 8911 McKirahan, Richard D. Jr. [philosophy of science]
“Aristotle’s Subordinate Sciences”
British Journal for the History of Science, 11 (1978), 197-220
- 561 McKirahan, Richard D. Jr.
“Existence Claims in the *Posterior Analytics*”
Paper: Society for Ancient Greek Philosophy, Portland Oregon March 1988.
- 3499 McLaughlin, Eleanor [women, nuns, mystics]
“‘Christ My Mother’: Femine Naming and Metaphor in Medieval Spirituality”
Nashotah Review, 15 (1975), 228-248.
- 3412 McLaughlin, Eleanor Commo [women, nuns, mystics]
“Equality of Souls, Inequality of Sexes: Woman in Medieval Theology”
[From:] *Religion and sexism: images of woman in the Jewish and Christian traditions*, ed.
Rosemary Radford Reuther (New York: Simon and Schuster, 1974), pp. 213-266
- 3498 McLaughlin, Eleanor [women, nuns, mystics]
“Les femmes et l’hérésie médiévale. Un problème dans l’histoire de la spiritualité”
Concilium 111 (1976), 73-90
- 4685 McLaughlin, Mary Martin [women, nuns, mystics]
“Creating and Recreating Communities of Women: The Case of Corpus Domini, Ferrara, 1406-
1452.”

- Journal of Women in Culture and Society* 14 (1989), 293-320
- 5078 McLaughlin, R. Emmet
 “Spiritualism and the Bible: The Case of Caspar Schwenckfeld (1489-1561)”
Mennonite Quarterly Review, 53 (1979), 282-298
- 54 McLaughlin, Robert J.
 “Language and Man: Aristotle Meets Koko”
The Thomist 45 (1981), 541-570
- 556 McLaughlin, Robert J.
 “Socrates on Political Disobedience: A Reply to Gary Young”
Phronesis, 21 (1976), 185-197
- 4223 McLean, Michael [Norwich, England]
St. Julian’s Church and Lady Julians Cell
 Revised ed.
 Norwich, 1981.
- 4642 McLeod, Randall
 “*Altvm sapere*. Parole d’homme et Verbe divin. Les chronologies de la Bible hébraïque in-
 quarto de Robert Estienne”
 [From:] *La Bible imprimée dans l’Europe moderne*, ed. Bertram Eurgene Schwarzbach (Paris:
 Bibliothèque nationale de France, 1999), pp. 83-141
- 4806 McLeod, Randall [writing as “Random Clouvd”]
 “From Tranceformations in the text of Orlando Furioso”
Library Chronicle of the University of Texas at Austin, 20 (1990), 61-85
- 12850 [McLeod, Randall]
 “The McLeod Portable Collator”
 August 1990
- 12851 Randall McLeod
 “Bearing type 1528 Aldine *Il libro del Cortegiano*”
 unpublished paper, 9 September 1991
- 555 McMullin, Ernan
 “Two Faces of Science”
Review of Metaphysics 27 (1973-74), 655-676
- 10067 McNabb, Vincent
 “The Authorship of the Ancren Riwle”
Archivum Fratrum Praedicatorum, 4 (1934), 49-74
- 9451 McNally, Robert E.
 “The Evangelists in the Hiberno-Latin Tradition”
 [From:] *Festschrift Bernhard Bischoff zu seinem 65. Geburtstag ...*, ed. Johanne Autenieth and
 Franz Brunhölzl (Stuttgart: Anton Hiersemann, 1971), 111-122

- 9452 McNally, Robert E.
 “The Imagination and Early Irish Biblical Exegesis”
Annale Mediaevale 10 (1969), 5-29
- 9453 McNally, Robert E.
 “The Three Holy Kings in Early Irish Latin Writing”
 [From:] *Kyriakon. Festschrift Johannes Quasten*, ed. Patrick Granfield and Josef A. Jungmann
 (Münster: Verlag Aschendorff, 1970), 2: 669-690
- 7375 McNally, Robert E.
 “Pope Adrian VI (1522-23) and Church Reform”
Archivum Historiae Pontificiae, 7 (1969), 253-285
- 3131 McNamara, Jo Ann; Suzanne Wemple
 “The Power of Women through the Family in Medieval Europe: 500-1100”
Feminist Studies 1 (1973), 126-141.
- 557 McNeal, R. H.
 “The Philosophy of History and the Historian”
Canadian Historical Association, Report of Annual Meeting/Historical Papers, 1962, pp. 82-100
- 11430 McNeil, R.; and R. C. Turner [Vale Royal, England]
 “An Architectural and Topographical Survey of Vale Royal Abbey”
Journal of the Chester Archaeological Society, 70 (1987-88), 51-79; plates, diagrams
- 1243 McNicholl, Ambrose
 “L’Uomo e la storia”
Sapienza 22 (1969), 331-352
- 11308 McNulty, Joseph [Whalley, England]
Whalley Abbey. Its Beginning and End
 [n.p.], [1937]
- 12852 McPherson, David
 “Roman Comedy in Renaissance Education: The Moral Question”
Sixteenth Century Journal, 12 (1981), 19-30
- 558 McSorley, Harry J.
 “Erasmus and the Primacy of the Roman Pontiff: Between Conciliarism and Papalism”
Archiv für Reformationsgeschichte 65 (1974) 37-54
- 2500 McTighe, Thomas P.
 “Contingentia and Alteritas in Cusa’s Metaphysics”
 Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 55-71
- 8912 McVaugh, Michael [physics]
 “Arnold of Villanova and Bradwardine’s Law”
Isis, 58 (1967), 56-64

- 8754 McVaugh, Michael R.
 “The Nature and Limits of Medical Certitude at Early Fourteenth-Century Montpellier”
Osiris, NS 6 (1990), 62-84
- 6190 Mechoulan, Stéphane [economic history]
 “The Expulsion of the Jews from France in 1306: a Modern Fiscal Analysis”
Journal of European Economic History 33 (2004), 555-584.
- 844 Meconi, David Vincent
 “*Grata Sacris Angelis*: Gender and *Imago Dei* in Augustine’s *De Trinitate XII*”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 47-62
- 4073 *Le médaillier français. Un résumé des collections de la monnaie.*
 Paris: Monnaie de Paris, 1950
- 4074 *The Mediaeval Institute and the Ambrosiana Microfilm Collection*
 Notre Dame: University of Notre Dame, n.d.
- 4216 *The Medieval Clock of Salisbury Cathedral*
 [Salisbury:] Friends of Salisbury Cathedral, n.d.
- BMRP Medlin, Brian
 133 “Ultimate Principles and Ethical Egoism”
Australasian Journal of Philosophy, 35 (1957), 111-118
- 8429 Meens, Robert
 “Aspekte der Christianisierung des Vokes”
 [From:] *Bonifatius – Leben und Nachwirken. Die Gestaltung des christlichen Europa im Frühmittelalter*, ed. Franz J. Felten et al. (Mainz: Gesellschaft für mittelhheinische Kirchengeschichte, 2007), pp. 211-229
- 8239 Meens, Robert
 “Die Bussbücher und das Recht im 9. und 10. Jahrhundert. Kontinuität und Wandel”
 [From:] *Recht und Gericht in Kirche und Welt um 900*, ed. Wilfried Hartmann, Schriften des Historischen Kollegs Kolloquien 9 (Munich: Oldenbourg, 2007), pp. 217-233
- 9459 Meens, Robert
 “Christentum und Heidentum aus der Sicht Willibrords? Überlegungen zum *Paenitentiale Oxoniense II*”
 [From:] *L’évangélisation des régions entre Meuse et Moselle et la fondation de l’abbaye d’Echternach (Ve - IXe siècle)*, ed. Michel Polfer, Publications du CLUDEM 16 (Luxembourg, 2000), pp. 416-428
- 7972 Meens, Robert
 “The Frequency and Nature of Early Medieval Penance”
 [From:] *Handling Sin: Confession in the Middle Ages*, ed. Peter Biller and A. J. Minnis (Woodbridge, 1993), pp. 35-61
- 7973 Meens, Robert

- “The Historiography of Early Medieval Penance”
 [From:] *A New History of Penance*, ed. Abigail Firey (Leidon: Brill, 2008), pp. 73-95.
- 7759 Meens, Robert
 “Kanonisches Recht in Salzburg am Ende des 8. Jahrhunderts. Das Zeugnis des Paenitentiale Vindobonense B.”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 130: Kanonistische Abteilung 82 (1996), 13-34
- 8240 Meens, Robert
 “The Oldest Manuscript Witness of the *Collectio Canonum Hibernensis*”
Peritia 14 (2000), 1-19
- 5803 Meens, Robert
 “Politics, mirrors of princes and the Bible: sins, kings and the well-being of the realm”
Early Medieval Europe, 7 (1998), 345-357.
- 8430 Meens, Robert
 “Remedies for sins”
 [From:] *The Cambridge History of Christianity. 3: Early Medieval Christianities, c. 600– c. 1100*, ed. Thomas F. X. Noble and Julia M. H. Smith (Cambridge: Cambridge University Press, 2008), pp. 399-415
- 5804 Meens, Robert
 “Ritural purity and the influence of Gregory the Great in the early middle ages.”
 [From:] *Unity and Diversity in the Church*, ed. Helen Damico and John Leyerle, Studies in Church History 32 (Kalamazoo: Medieval Institute, 1993), pp. 31-43
- 7761 Meens, Robert
 “Questioning Ritual Purity. The Influence of Grfegory the Great’s Answers to Augustine’s Queries about Childbirth, Menstruation and Sexuality”
 [From:] *St. Augustine and the Conversion of England*, ed. Richard Gameson (Stroud: Sutton Publishing, 1999), pp. 174-186
- 5805 Meens, Robert [canon law]
 “The uses of the Old Testament in early medieval canon law. The *Collectio Vetus Gallica* and the *Collectio Hibernensis*”
 [From:] *The Uses of the Past in the Early Middle Ages*, ed. Yitzhak Hen and Matthew Innes (Cambridge: Cambridge University Press, 2000), pp. 67-77
- 3132 Meersseman, Gilles G.
 “In Libris Gentilium Non Studeant. L’Étude des classiques interdite aux clercs au moyen âge?”
Italia Medioevale e Umanistica, 1 (1958), 1-13.
- 7377 Megaw, Arthur H. S.; Ernest J. W. Hawkins.
 “The Church of the Holy Apostles at Perachorio, Cyprus, and its Frescoes”
Dumbarton Oaks Papers, 16 (1962), 277-348; plates
- 10411 Mehan, Uppinder; and David Townsend
 “‘Nation’ and the Gaze of the Other in Eighth-Century Northumbria”

Comparative Literature, 53 (2001), 1-26

- 9062 Mehl, Ernst; and Kurt Hannemann
“Deutsche Bibliotheksgeschichte”
“I. Antike Grundlagen und Mittelalter” *only*
[From:] *Deutsche Philologie im Aufriss*, ed. Wolfgang Stammer (Berlin: E. Schmidt, 1951-1957), 1: 453-475
- 4832 Mehl, James V.
“The first printed editions of the history of church councils”
Annuario Historiae Conciliorum, 18 (1986), 126-143
- 4831 Mehl, James V.
“Hermann von dem Busche’s *Vallum humanitatis* (1518): A German Defense of the Renaissance *Studia Humanitatis*”
Renaissance Quarterly 42 (1989), 480-506.
- 12853 Mehl, James V.
“Hermannus Buschius’ *Dictata utilissima*: a textbook of commonplaces for the Latin school”
Humanistica Lovaniensia, 42 (1993), 102-125
- 4649 Mehl, James V.
“Ortwin Gratius, Conciliarism, and the Call for Church Reform”
Archiv für Reformationsgeschichte 76 (1985), 169-194
- 4359 Meier, Christel
“Cosmos Politicus. Der Funktionswandel der Enzyklopädie bei Brunetto Latini”
Frühmittelalterliche Studien 22 (1988), 315-356
- 3480 Meier, Christel [women, nuns, mystics]
“Eriugena im Nonnenkloster? Überlegungen zum Verhältnis von Prophetentum und Werkgestalt in den *figmenta prophetica* Hildegards von Bingen”
Frühmittelalterliche Studien, 19 (1985), 466-497; plates
- 3420 Meier, Christel
“Grundzüge der mittelalterlichen Enzyklopädie. Zu Inhalten, Formen und Funktionen einer problematischen Gattung”
[From:] *Literatur und Laienbildung im Spätmittelalter und in der Reformationszeit. Symposium Wolfenbüttel 1981*, ed. Ludger Grenzmann and Karl Stackmann (Stuttgart: J. B. Metzler, 1984), pp. 467-503
- 4360 Meier, Christel [women, nuns, mystics]
“*Scientia Divinorum Operum*. Zu Hildegards von Bingen visionär-künstlerischer Rezeption Eriugenas”
[From:] *Eriugena Redivivus. Zur Wirkungsgeschichte seines Denkens im Mittelalter und im Übergang zur Neuzeit*, ed. Werner Beierwaltes (Heidelberg: Winter, 1987), pp. 89-141
- 4435 Meier, Christel [women, nuns, mystics]
“*Virtus* und *operatio* als Kernbegriffe einer Konzeption der Mystik bei Hildegard von Bingen”
[From:] *Grundfragen christlicher Mystik. Wissenschaftliche Studientagung Theologia mystica*

in *Weingarten vom 7.-10. November 1985* (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1987), pp.73-101, plate.

- mfm 2 Meier-Welcker, Hans
item 2 “Die Simonie im frühen Mittelalter”
Zeitschrift für Kirchengeschichte, 64 (1952-1953), 61-93
- 7762 Meikle, William [Edinburgh, Scotland]
Illustrated Guide to St Giles’ Cathedral Edinburgh and the Chapel of the Thistle
Edinburgh: H & J Pillans & Wilson, n.d. [pre-1971]
- 10068 Meisler, Stanley [Catalonia, Spain]
“The Case of the Disappearing Frescos”
The Smithsonian, vol. 29 no. 1 (April 1998), pp 52-60
- 2666 Meiss, Millard.
“*Sts. Elijah and John the Baptist* by Pietro Lorenzetti. *The Baptism* by Giovanni di Paolo”
Three Loans from the Norton Simon Foundation. First Public Exhibition, May 1973
Princeton: Princeton University Art Museum, 1973
- 3481 Méla, Charles
“‘Poetria Nova’ et ‘Homo novus’”
Littérature, 74 (May 1989), 4-26
- 9749 Melero Moneo, Maria Luisa [Tudela, Spain]
“La iglesia de Santa María Magdalena de Tudela. Aproximación estilística a su escultura”
Principe de Viana, no. 178 (1986), 347-361
- 9691 *Melford Hall, Suffolk, 1552* [Long Melford, England]
[Long Melford, n.d.]
- 6424 Melis, Federigo [economic history]
“La diffusione nel mediterraneo occidentale dei panni di Wervicq e delle altre città della lys
attorno al 1400”
[From:] *Studi in onore di Amintore Fanfani*. III. *Medioevo*, (Milan: Dott. A. Giuffrè, Editore,
1962), pp. 216-243.
- 6425 Melis, Federigo [economic history]
“La formazione dei costi nell’industria laniera alla fine del trecento”
Economia e Storia, 1 (1954), 31-60; 2 (1955), 150-190
- 6191 Melis, Federigo [economic history]
“La lana della Spagna mediterranea e della Barberia occidentale nei secoli XIV - XV”
[From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli
XIII-XVII*, ed. Marco Spalianzani, Istituto Internazionale dei Storia Economica “F. Datini”,
Prato, Ser. II, Atti della “Settimane di Studio” (Florence: Olschki, 1974), 241-251.
- 6192 Melis, Federigo [economic history]
“Uno sguardo al mercato dei panni di lana a Pisa nella seconda metà del trecento”
Economia e Storia, 6 (1959), 321-365

- 6426 Mell, Julie [economic history]
 “Twentieth-Century Jewish Émigrés and Medieval European Economic History”
Religions, 3 (2012), 556-587.
- 7763 Mellanby, Ruth [Cambridge, England]
Cambridge in Brief
 3rd ed.
 Cambridge: Heffer, 1966
- 11928 *Mellifont Abbey and its Environs* [Mellifont, Ireland]
 An Illustrated Guide and History
 Collon: Mellifont Abbey Press, 1980
- 11927 *Mellifont Abbey, Co. Louth* [Mellifont, Ireland]
 Visitor’s Guide
 [Dublin:] Office of Public Works, National Parks and Monuments Service, [1990]
- 3482 Mellinkoff, Ruth
 “Judas’s Red Hair and the Jews”
Journal of Jewish Art, 9 (1983), 31-46
- 3796 Melluish, T. W.
 “Latin Inquiry”
 [From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed. T. W. Melluish,
 Supplement to Greece and Rome 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp.
 42-47.
- 5806 Melville, Gert
 “Agonale Spiele in kontingenten Welten. Vorbemerkungen zu einer Theorie des
 mittelalterlichen Hofes als symbolischer Ordnung”
 [From:] *Hof und Theorie. Annäherungen an ein historisches Phänomen*, ed. Reinhardt Butz et
 al. (Cologne: Böhlau Verlag, 1994), pp. 179-202
- 8241 Melville, Gert
 “Einleitende Aspekte zur Aporie von Eigenem und Ganzem im mittelalterlichen Religiosentum”
 [From:] *Das Eigene und das Ganze. Zum Individuellen im mitterlalterlichen Religiosentum*, ed.
 Gert Melville and Markus Schürer (Münster: Lit, 2002), pp. xi-xli
- 8242 Melville, Gert
 “Geltungsgeschichten am Tor zur Ewigkeit. Zu Konstruktionen von Vergangenheit und Zukunft
 im mittelalterlichen Religiosentum”
 [From:] *Geltungsgeschichten. Über die Stailisierung und Legitimierung institutioneller
 Ordnungen. Im Auftrag des Sonderforschungsberichs 537*, ed. Gert Melville and Hans
 Vorländer (Köln: Böhlau Verlag, 2002), pp. 75-108.
- 8243 Melville, Gert
 “Vita monastica. Incontro fra cambiamento e continuità”
 [From:] *Arte, cultura e religione in Santa Giulia*, ed. Giancarlo Andenna (Brescia: Grafo
 edizioni, 2004), pp. 93-101.

- 12867 Melzi, Robert C
 “The Jews in Cairo at the End of the Sixteenth Century and the ‘Avvisi di Roma’”
Jewish Linguistic Studies 2 (1990), 9-16
- 8431 *Memorials of the Sovereigns of Knin. Crkvina of Biskupija.* [Knin, Croatia]
 [Exhibition pamphlet]
 Split: Museum of Croatian Archaeological Monuments, 2002
- 5079 Menache, Sophia
 “The Templar Order: A Failed Ideal?”
Catholic Historical Review, 79 (1993), 1-21
- 8432 Ménard, Philippe
 “Histoire des langues romanes et philologie textuelle”
 [From:] *Romanische Sprachgeschichte / Histoire linguistique de la Romania*, ed. Gerhard Ernst et al. (Berlin: Walter de Gruyter, 2003), 1: 62-71
- 12854 Menchi, Silvana Seidel
 “Alcuni atteggiamenti della cultura italiana di fronte a Erasmo”
 [From:] *Erasia e Riforma nell’Italia del Cinquecento, Miscellanea I* (Florence: G. C. Sansoni Editore, Chicago: The Newberry Library, 1974), pp. 71-133
- 12855 Menchi, Silvana Seidel
 “La circolazione clandestina di Erasmo in Italia. I casi di Antonio Brucioli e di Marsilio Andreasi”
Annali della Scuola Normale Superiore di Pisa, Classe di Lettere e Filosofia, Ser. 3, 9 (1979), 573-601
- 12856 Menchi, Silvana Seidel
 “La Congregazione dell’Indice”
 [From:] *L’Apertura degli Archivi del Sant’Uffizio Romano, Atti del Convegno Lincei* (Rome: Accademia Nazionale dei Lincei, 1998), pp. 31-45
- 12857 Menchi, Silvana Seidel
 “La discussione su Erasmo nell’Italia del rinascimento. Ambrogio Flandino vescovo a Mantova, Ambrogio Quistelli teologo padovano e Alberto Pio principe de Carpi”
 [From:] *Società, Politica e Cultura a Carpi al Tempio di Alberto III Pio, Medioevo e humanesimo* 46 (Padua: Editrice Antenore, 1981), pp. 291-382
- 12858 Menchi, Silvana Seidel
 “La Fortuna di Erasmo in Italia”
 [From:] *El Erasmismo en España*, ed. Manuel Revuelta Sañudo and Ciriaco Morón Arroyo (Santander: Sociedad Menéndez Pelayo, Biblioteca de Menéndez Pelayo, 1986), pp. 21-39
- 12859 Menchi, Silvana Seidel
 “Humanismus und Reformation im Spiegel der italienischen Inquisitiosprozessakten”
 [From:] *Renaissance Reformation: Gegensätze und Gemeinsamkeiten*, Wolfenbütteler Abhandlungen zur Renaissanceforschung 5 (Wiesbaden: Harrassowitz, 1984), pp. 47-64.
- 12860 Menchi, Silvana Seidel

- “Un inedito di Ortensio Lando”
Rivista storica svizzera, 27 (1977), 509-527
- 12861 Menchi, Silvana Seidel
“Inquisizione come repressione o Inquisizione come mediazione?”
Annuario dell’Istituto Storico Italiano per l’età moderna e contemporanea, 35-36 (1983-1984), 51-77
- 12862 Menchi, Silvana Seidel
“Un’opera misconosciuta di Erasmo? Il trattato pseudo-cipriano ‘*De duplici martyrio*’”
Rivista Storica Italiana, 90 (1978), 709-743
- 12863 Menchi, Silvana Seidel
“Passione civile e aneliti erasmiani di riforma del patriziato genovese del primo cinquecento: Ludovico Spinola”
Rinascimento, Ser. 2, 18 (1978), 87-134
- 12864 Menchi, Silvana Seidel
“Postilla (1990)
Addenda to *Erasmus in Italia*, 1990
- 12865 Menchi, Silvana Seidel
“Spiritualismo radicale nelle opere di Ortensio Lando attorno al 1550”
Archiv für Reformationsgeschichte 65 (1974), 210-277
- 12866 Menchi, Silvana Seidel
“Le traduzioni italiane di Lutero nella prima metà del cinquecento”
Rinascimento, Ser. 2, 17 (1977), 31-108
- 7044 Mendenhall, T. C. [economic history]
“The Social Status of the More Prominent Shrewsbury Drapers 1560-1660”
Transactions of the Shropshire Archaeological Society, 54 (1953), 163-170
- 1097 Meneses, Paulo
“The Hagiographical Tale: Doctrinaire Expression of Medieval Spirituality”
Diogenes 139 (ca. 1989), 49-69
- 2115 Menger, Karl
“A Counterpart of Occam’s Razor in Pure and Applied Mathematics. Ontological Uses”
Synthese, 12 (1960), 415-428
- 7378 The Menil Collection
Byzantium in Texas: Images and Objects. Gallery Guide.
Houston: Menil Collection, 2000
- 5291 Mensa i Valls, Jaume
“Regles i principis d’interpretació bíblica en los obres autèntiques d’Arnau de Vilanova, i en l’*Expositio Apocalypsis* i l’*Expositio super vigesimum quartum capitulum Matthaei*.”
Arxiu de Textos Catalans Antics, 17 (1998), 221-294

- 5328 Mensa i Valls, Jaume
 “Sobre la suposada paternitat arnaldiana de l’*Expositio super Apocalypsi*: Anàlisi comparativa d’alguns temes comuns a aquesta obra I a les obres polèmiques d’Arnaud de Vilanova”
Arxiu de Textos Catalans Antics, 13 (1994), 105-205
- 7379 Mentzos, Aristotelis
 “Συμβολη στην ερευνα τσν αρχαιστερου ναου της Άγιας Σοφιας Θεσσαλονίκης”
 [“A Contribution to the Study of the Earlier Church of Hagia Sophia at Thessaloniki”
Μακεδονικων 21 (1981), 201-221; plates
- 7380 Mentzos, Aristotelis
 “Ο επισκοοσ Δημητριοσ και η οικοδομικη το δραστηριοτητα στους Φιλιππουσ”
 [“The Bishop of Philippi Demetrius and the Early Christian Monuments of the City of Philippi”]
Εγνατια 1(1989), 194-205
- 7381 Mentzos, Aristotelis
 “Ημιτελεσ αναγλυφο απο τη Θεσσαλονίκη”
 [“An unfinished marble relief from Thessaloniki”
 [From] *Αφιερωμα στη Μνημη Στυλιανου Πελεκανιδη* (Thessaloniki, 1983), pp. 260-270
- 8244 Menzies, Lucy; Ronald A. Knox; Ronald Selby Wright
St. Margaret Queen of Scotland and her Chapel
 Edinburgh: St Margaret’s Chapel Guild, 1957
- 8753 Mercier, Raymond
 “The Astronomical Tables of George Gemistus Plethon”
Journal for the History of Astronomy, 29 (1998), 117-127
- 568 Merlan, Philip
 “Metaphysik: Name und Gegenstand”
Journal of Hellenic Studies 77 (1957), 87-92
- 559 Merlan, Philip
 “Monismus und Dualismus bei einigen Platonikern”
 From: *Parusia. Studien zur Philsophie Platons und zur Problemgeschichte des Platonismus. Festgabe für Johannes Hirschberger*, ed. Kurt Flasch (Frankfurt/Main: Minerva, 1965) 143-154
- 560 Merlin, Philip
 “Ὁν ἦ ὄν und πρώτη οὐσία: Postskript zu einer Besprechung”
Philosophische Rundschau 7 (1959), 148-153
- 10275 [Merobaudes, Flavius]
 “Flavius Merobaudes. A Translation and Historical Commentary”
 Ed. Frank M Clover
Transactions of the American Philosophical Society, NS 61, part 1, (1971)
- 3905 Meron, Theodor
A Life of Learning

Charles Homer Haskins Prize Lecture for 2008
ACLS Occasional Paper 65
New York: American Council of Learned Societies, 2008

- 8433 Merrilees, Brian
“The Anglo-Norman Voyage of Saint Brendan: precocious or unique? A commentary on recent work”
Parergon 31 (1981), 21-28
- 2828 Merrilees, Brian
“L’apport des lexiques bilingues à l’étude de la créativité lexicale en latin médiéval”
Bulletin du Cange/Archivum Latinitatis medii aevi 63 (2005), 109-117
- 10412 Merrilees, Brian
“L’*At mineur* français et le curriculum grammatical”
Histoire epistemologie language, 12 (1990), 15-29
- 10174 Merrilees, Brian
“Les débuts de la terminologie grammaticale en français: à propos de quelques travaux récents”
Romania, 109 (1988), 397-411
- 10413 Merrilees, Brian
“The Glosses in MS Oxford, Bodley 730: Addenda”
Arbeiten aus Anglistik und Amerikanistik, 8 (1983), 29-31
- 3488 Merrilees, Brian
“Le dialogue dans la méthodologie du français langue seconde au moyen âge”
[From:] *Le Dialogue*, ed. Pierre R. Léon and Paul Perron, (La Salle, QC: Didier, 1985), pp. 105-115.
- 2829 Merrilees, Brian
“La morphologie dérivationnelle en français médiéval: l’apport des lexiques”
Lexique 17 (2006), 97-115.
- 8450 Merrilees, Brian
“Preface” [re. John Leyerle]
[From:] *The Centre and its Compass. Studies in Medieval Literature in Honor of Professor John Leyerle*, ed. Robert A. Taylor et al. (Kalamazoo: University of Western Michigan, 1993), p. ix-xii
- 10173 Merrilees, Brian
“La *Passio septem dormientium* en français”
Romania, 93 (1972), 547-563
- 8435 Merrilees, Brian
“*Reductio ad capitulum*: le cas des sept dormants d’Éphèse”
[From:] *Legenda aurea: Sept siècles de diffusion*, ed. Brenda Dunn-Lardeau (Montreal: Éditions Bellarmin / Paris: Librairie J. Vrin, 1986), pp. 119-130
- 8436 Merrilees, Brian

- “La simplification du système vocalique de l’anglo-normand”
Revue de Linguistique Romane, 46 (1982), 321-326
- 8434 Merrilees, Brian
 “Teaching Latin in French: Adaptations of Donatus’ *Ars Minor*”
Fifteenth-Century Studies, 12 (1987), 87-98
- 4436 Merrilees, Brian
 “La vie des sept dormants en ancien français”
Romania 95 (1974), 362-380
- 2830 Merrilees, Brian; William Edwards
 “From French-Latin to Latin-French: Reconstructing a Medieval Dictionary Source”
 [From:] *History of Linguistics 1996*, 1: *Traditions in Linguistics Worldwide*, ed. David Cram, Andrew Linn and Elke Nowak, Studies in the History of the Language Sciences 94 (Amsterdam: John Benjamins, 1999), pp. 51-63.
- 8437 Merrilees, Brian; Jean Shaw
 “From Latin to French: Approaches to Alphabetization in Medieval Lexicography”
 [From:] *Dán Do Oide, Essays in Memory of Conn R. Ó Cléirigh*, ed. Anders Ahlqvist and Věra Čapková (Dublin: Institiúid Teangeolaíochta Éireann, 1997), pp. 347-358.
- 8917 Meserve, Margaret [crusades]
 “Nestor Denied: Francesco Filelfo’s Advice to Princes on the Crusade against the Turks”
Osiris, NS 25 (2010), 47-66.
- 4298 Mesnard, Pierre
Humanisme et théologie dans la controverse entre Erasme et Dorpius
 Studi e Ricerche di Storia della Filosofia 54
 Torino: Edizioni di ‘Filosofia’, n.d. (ca. 1969)
- 11589 *The Message and Romance of Canterbury Cathedral* [Canterbury, England]
 [n.p.]: Canterbury Cathedral Appeal Fund, 1947.
- 11593 Messenger, A. W. B. [Arthur William Bryant] [Canterbury, England]
The Heraldry of Canterbury Cathedral, 1: *The Great Cloister Vault*, Part III
 Canterbury: Friends, Christ Church Gateway, 1939
- 4217 Métais, [M. L’Abbé]
 “Deux chartes inédites de Saint Yves”
Bulletin historique et philologique, 1894
- 4218 Métais, [M. Le Chanoine]
 “Note sur la restauration des vitraux de la cathédrale de Chartres”
Bulletin archéologique, 1905.
- 9715 Metcalf, D. M. [numismatics]
 “Coinage and coin finds associated with a military presence in the medieval Balkans”
 [From:] *Frappe et ateliers monétaires dans l’antiquité et moyen âge* (Belgarde: Musée National, 1976), pp. 89-97

- 7045 Metcalf, D. M. [numismatics]
 “The Evidence of Scottish Coin Hoards for Monetary History, 1100-1600”
 [From:] *Coinage in Medieval Scotland (1100-1600). The Second Oxford Symposium on Coinage and Monetary History*, ed. D. M. Metcalf, British Archaeological Reports 45 (Oxford: British Archaeological Reports, 1977), 1-59
- 7382 Metcalf, D. M.
 “The Pylia hoard; Deniers Tournois of Frankish Greece”
American Numismatic Society Museum Notes 17 (1971), 173-227; plates
- 11005 Metcalf, D. M.; and S. C. Minnitt [Glastonbury, England]
 “A Coin of Aethelred II from the Ilchester Mint, and Two of Edward the Confessor, Excavated at Glastonbury”
Proceedings of the Somerset Archaeological and Natural History Society, 125 (1981), 118-119
- 8717 Μετεωρα [*Meteora*]. *History, art, monastic presence* [Meteora, Greece]
 Meteora: Holy Monasteries of Meteora, 1987
- 9460 Metropolitan Museum of Art
Guide to the Collections: Medieval Art
 New York: Metropolitan Museum of Art, 1962
- 9460 Metropolitan Museum of Art
Guide to the Mediaeval Collection
 New York: Metropolitan Museum of Art, 1947
- 3133 Metropolitan Museum of Art
Life in a Medieval Castle
 School Picture Set, 9
 New York: Metropolitan Museum of Art, [n.d. - 1960s]
- 3134 Metropolitan Museum of Art
Medieval Towns and Guilds
 School Picture Set, 11
 New York: Metropolitan Museum of Art, [n.d. - 1960s]
- 3135 Metropolitan Museum of Art
Monks and Monasteries
 School Picture Set, 13
 New York: Metropolitan Museum of Art, [n.d. - 1960s]
- 4158 Metzger, Bruce M.
 “An Early Protestant Bible Concerning the Third Book of Maccabees”
 With a list of editions and translations of Third Maccabees.
 [From:] *Text - Wort - Glaube. Studien zur Überlieferung, Interpretation und Autorisierung Biblischer Text, Kurt Aland gewidmet*, ed. Martin Brecht, Arbeiten zur Kirchengeschichte 50 (Berlin: De Gruyter, 1980), 123-133.
- 9885 Meuli, Karl
 “Charivari”

[From:] *Festschrift Franz Dornseiff zum 65. Geburtstag*, ed. Horst Kusch (Leipzig: Bibliographisches Institut, 1953), pp. 231-243

Meuller [Müller], *see* Muller

- 8438 Meyer, Andreas
“Das wiener Konkordat von 1448 – Eine erfolgreiche Reform des Spätmittelalters”
Quellen und Forschungen aus Italienischen Archiven un Bibliotheken, 66 (1986), 108-152
- 4157 Meyer, Carl S.
“Melanchthon’s Influence on English Thought in the Sixteenth Century”
[From:] *Miscellanea Historiae Ecclesiasticae* 2 (Bibliothèque de la Revue d’Histoire Ecclésiastique, fasc 44) (Louvain, 1967), 163-185
- 4159 Meyer, Carl S.
“Thomas More and the Wittenberg Lutherans”
Concordia Theological Monthly 39 (1968), 246-256
- 8245 Meyer, Christoph H. F.
“Langobardisches Recht nördlich der Alpen; unbeachtete wanderungen gelehrten Rechts im 12.-14. Jahrhundert.”
Tijdschrift voor Rechtsgeschiedenis / Revue d’Histoire du Droit, 71 (2003), 387-408
- 8246 Meyer, Christoph H. F.
Ordnung durch Ordnen. Die Erfassung und Gestaltung des hochmittelalterlichen Kirchenrechts im Spiegel von Texten, Begriffen und Instiutionen”
[From:] *Ordnungskonfigurationen im hohen Mittelalter*, ed. Bernd Schneidmüller und Stefan Weinfurter, Vorträge und Forschungen 64 (Ostfildern: Jan Thorbecke Verlag, 2006), pp. 303-411
- 5807 Meyer, Christoph H. F.
“Spuren im Wald der Erinnerung zur Mnemotechnik in Theologie und Jurisprudenz des 12. Jahrhunderts”
Recherches de Théologie et Philosophie médiévales, 67 (2000), 10-57
- 4025 Meyer, Elizabeth A.
“Roman Tabulae, Egyptian Christians, and the Adoption of the Codex”
Chiron, 37 (2007), 295-345
- 2941 Meyer, Heinz
“Bartholomäus Anglicus, ‘De proprietatibus rerum’. Selbstverständnis und Rezeption.”
Zeitschrift für deutsches Altertum und deutsche Literatur, 117 (1988)/*Anzeiger für deutsches Altertum und deutsche Literatur*, 99 (1988), 237-274
- 2942 Meyer, Heinz
“Zum Verhältnis von Enzyklopädik und Allegorese im Mittelalter”
Frühmittelalterliche Studien, 24 (1990), 290-313
- 7764 Meyer, Otto
“Überlieferung und Verbreitung des Dekrets des Bischofs Burchard von Worms”

- Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Kanonistische Abteilung* 24 (1935), 141-183.
- 5514 Meyers, Ruth A. [liturgy]
 “The Structure of the Syrian Baptismal Rite”
 [From:] *Essays in Early Eastern Initiation*, ed. Paul F. Bradshaw (Bramcote/Nottingham: Grove Books Ltd., 1988), pp. 31-43
- 3 Meyjes, G. H. M. Posthumus
Jean Hotman’s English Connection
 Mededelingen van de Afdeling Letterkunde, NS, vol. 53, no. 5.
 Amsterdam: Koninklijke Nederlandse Akademie van Wetenschappen, 1990
- 11309 Meynell, Mary [Hoar Cross, England]
The Church of the Holy Angels. Hoar Cross
 [n.p.], 1959
- mfm 3 Meynial, Edmond
 item 18 “Notes sur la théorie du domaine devise (domaine direct et domaine utile) du XIIe au XIVe siècle dans les romanistes: étude de dogmatique juridique”
 [From:] *Mélange Fitting: Offerts à Monseigneur le Professeur Hermann Fitting à l’occasion de son 75e anniversaire. Études de droit romain postérieur au IVe siècle après Jésus-Christ* (Montpellier: Société anonyme de l’Imprimerie Générale du Midi, 1907-1908), 2: 409-461
- 10069 Meysing, J.
 “Le nombre des versets des livres bibliques”
Nouvelles Chrétiennes d’Israël, 14/15 (1963-64), 3-14
- 1584 Meyvaert, Paul
 “The Authentic *Dialogues* of Gregory the Great”
Sacris erudiri 43 (2004), 55-129
- 5808 Meyvaert, Paul J.
 “The Authorship of the ‘Libri Carolini’. Observations Prompted by a Recent Book”
Revue Bénédictine, 89 (1979), 29-57
- 562 Meyvaert, Paul.
 “The Autographs of Peter the Deacon”
Bulletin of the John Rylands Library 38 (1955-56), 114-138
- 9464 Meyvaert, Paul
 “Bede and the church paintings at Wearmouth–Jarrow”
Anglo-Saxon England 8 (1979), 63-77
- 1244 Meyvaert, Paul
 “Bede’s text of the Libellus Responsum of Gregory the Great to Augustine of Canterbury”
 From: *England before the Conquest: Studies in Primary Sources presented to Dorothy Whitelock*, ed. Peter Clemons and Kathleen Hughes (Cambridge: Cambridge University Press, 1971), 15-33

- 9463 Meyvaert, Paul
 “The Date of Gregory the Great’s Commentaries on the Canticle of Canticles and on I Kings”
Sacris Erudiri 23 (1978-1979), 191-216
- 1750 Meyvaert, Paul
 “The Enigma of Gregory the Great’s *Dialogues*: A Response to Francis Clark”
Journal of Ecclesiastical History 39 (1988), 335-381
- 9462 Meyvaert, Paul
 “The Medieval Monastic Garden”
 [From:] *Medieval Gardens*, ed. Elisabeth B. MacDougall (Washington: Dumbarton Oaks Research Library and Collection, 1986), pp. 23-53
- 1583 Meyvaert, Paul
 “Medieval Notions of Publication: The ‘Unpublished’ *Opus Caroli regis contra synodum* and the Council of Frankfort (794)”
Journal of Medieval Latin 12 (2002), 78-89
- 7974 Meyvaert, Paul
 “A metrical Calendar by Eugenius Vulgarius”
Analecta Bollandina, 84 (1966), 349-377.
- 8916 Meyvaert, Paul [Biblical commentary]
 “A New Edition of Gregory the Great’s Commentaries on the Canticle and I Kings”
Journal of Theological Studies 19 (1968), 215-225
- 4833 Meyvaert, Paul
 “Reclaiming the Apocalypse Majestas Panel for the Ruthwell Cross”
 [From:] *Insular and Anglo-Saxon. Art and Thought in the Early Medieval Period*, ed. Colum Hourihane (Princeton: Index of Christian Art, Department of Art and Archaeology and University Park: Penn State University Press, 2011), pp. 109-132
- 563 Meyvaert, Paul [letters]
 “The Registrum of Gregory the Great and Bede”
Revue Bénédictine 80 (1970) 162-166
- 7975 Meyvaert, Paul
 “‘Uncial Letters’: Jerome’s Meaning of the Term”
Journal of Theological Studies, NS 34 (1983), 185-188
- 1245 Meyvaert, Paul
 “An Unknown Letter of Hulagu, il-Khan of Persia, to King Louis IX of France”
Viator 11 (1980), 245-259; plate
- 565 Mezentsev, Volodymyr I.
 “The Emergence of the Podil and the Genesis of the City of Kiev: Problems of Dating”
Harvard Ukrainina Studies 10 (1986) 48-70
- 566 Mezentsev, Volodymyr I.
 “The Masonry Churches of Medieval Chernihiv”

- Harvard Ukrainina Studies* 11 (1987) 365-383
- 5417 Mezentsev, Volodymyr I.
[Review article:] Sagaidak, M. A., *Velikii Gorod Iaroslava*, ed. N. F. Kotliar (Kiev, 1982)
Journal of Ukrainian Studies 13 (1988), 115-127
- 583 Mezentsev, Volodymyr I.
“The Territorial and Demographic Development of Medieval Kiev and Other Major Cities of Rus’: A Comparative Analysis Based on Recent Archaeological Research”
The Russian Review 48 (1989), 145-170
- 10214 Miccoli, Giovanni
“Il Valore dell’Assoluzione di Canossa”
Annali della Scuola Normale Superiore di Pisa, Lettere, Storia e Filosofia, Ser. 2, 27 (1958), 149-168
- 12868 Michael, Emily
“The Nature and Influence of Late Renaissance Paduan Psychology”
History of Universities 12 (1993), 65-94
- 8714 Michalopoulos, Andre
“The Classical Tradition”
Greek and Byzantine Studies (July 1958), 1-8
- 2116 Michaud-Quantin, Pierre
“La double-vérité des Averroïstes. Un texte nouveau de Boèce de Dacie”
Theoria [a Swedish Journal of Philosophy and Psychology], 22 (1956), 167-184
- mfm 1 Michel, Anton
item 2 “Die ‘Accusatio’ des Kanzlers Friedrich von Lothringen (Papst Stephanus IX) gegen die Griechen”
Römische Quartalschrift für christliche Altertumskunde und für Kirchengeschichte, 38 (1930), 153-208
- mfm 3 Michel, Anton
item 22 “Amalfi und Jerusalem im griechischen Kirchenstreit (1054-1090)”
Orientalia Christiana Analecta, 121 (1939), 5-64
- mfm 3 Michel, Anton
item 14 “Die antisimonistischen Reordinationem und eine neue Humbert-Schrift”
Römische Quartalschrift, 46 (1941), 19-56.
- mfm 1 Michel, Anton
item 28 “Die byzantinische und römische Werbung um Symeon II. von Jerusalem (1085/86)”
Zeitschrift für Kirchengeschichte, Ser. 3, v. 13 (= v. 62; 1943/44), 164-177
- mfm 1 Michel, Anton
item 32 “Die Ecbasis cuiusdam captivi per tropologiam, ein Werk Humberts, des späteren Kardinals von Silva Candida”
Sitzungsberichte der Bayerische Akademie der Wissenschaftern, phil.-histor. Klasse, Jahrgang

- 1957, part 1, pp. 3-55
- 10200 Michel, Anton
 “Die Fälschung der römischen Bannbulle durch Michael Kerullarios”
Byzantinisch-Neugriechische Jahrbücher, 9 (1931-1932), 293-319.
- mfm 1 Michel, Anton
 item 1 “Die Frühwerke des Kardinals Humbert über Hidulf, Deodat und Moyennmoutier (Vogesen)”
Zeitschrift für Kirchengeschichte, 64 (1952-53), 225-259.
- mfm 2 Michel, Anton
 item 1 “Die griechischen Klostersiedlungen zu Rom bis zur Mitte des 11. Jahrhunderts”
Ostkirchliche Studien 1 (1952), 32-45
- 10210 Michel, Anton
 “Die Invectio Humberts an seine Mitmönche (1044)”
 [From:] *Miscellanea Georg Hofmann S.J., Orientalia Christiana Periodica* 21 (1955) 274-290
- 10211 Michel, Anton
 “Der kirchliche Wechselverkehr zwischen West und Ost vor dem verschärften Schisma des Kerullarios (1054)”
Ostkirchliche Studien, 1 (1952), 145-173
- mfm 1 Michel, Anton
 item 27 “Sprache und Schisma”
 [From:] *Festschrift Kardinal Faulhaber zum achtzigsten Geburtstag dargebracht von Professorenkollegium der philosophisch-theologischen Hochschule Freising* [Munich: J. Pfeiffer, 1949], pp. 37-69.
- mfm 1 Michel, Anton
 item 29 “Von Photios zu Kerullarios”
Römische Quartalschrift, 41 (1933), 125-162
- 9751 *Michelangelo a Roma* [Rome, Italy]
 Un itinerario tra i luoghi di Roma alla scoperta dei capolavori di Michelangelo Buonarroti
 Rome: Collana di informazioni del Comune di Roma, [n.d.]
- 11933 *Michelham Priory, Upper Dicker, Nr. Hailsham, Sussex* [Michelham, Upper Dicker, England]
 n.p., n.d.
- 11934 *Michelham Priory, Upper Dicker, Nr. Hailsham, Sussex* [Michelham, Upper Dicker, England]
 Third edition
 Lewis: Sussex Archaeological Society, 1962
- 11935 *Michelham Priory, Upper Dicker, Nr. Hailsham, Sussex* [Michelham, Upper Dicker, England]
 New edition
 [Lewis: Sussex Archaeological Society,] 1980
- 3493 Middleton, Anne
 “Making a Good End: John But as a Reader of *Piers Plowman*”

- [From:] *Medieval English Studies Presented to George Kane*, ed. Edward Donald Kennedy, et al. (Wolfeboro, NH: D.S. Brewer, 1988), 243-266
- 1741 Miethke, Jürgen
“Alvaro Pelagio e la chiesa del suo tempo”
[From:] *Santi e santità nel secolo XIV. Atti del XV Convegno Internazionale, assisi, 15-16-17 ottobre 1987* (Perugia: Università degli studi di Perugia, Centro di studi francescani, 1989) 255-293.
- 1752 Miethke, Jürgen
“Kirche und Universitäten. Zur wirtschaftlichen Fundierung der deutschen Hochschulen im Spätmittelalter”
Litterae medii aevi. Festschrift für Johanne Autenrieth zu ihrem 65. Geburtstag, ed Michael Borgolte and Herrad Spilling (Sigmaringen: Jan Thorbecke Verlag, 1988), 265-276.
- 1742 Miethke, Jürgen
“Die kleinen politischen Schriften des Marsilius von Padua in neuer Präsentation. Bemerkungen zu einer Edition und einem Kommentar”
Mittellateinisches Jahrbuch 17 (1982), 200-211
- 1743 Miethke, Jürgen
“Das Konsistorialmemorandum “De potestate pape” des Henrich von Cremona von 1302 und seine handschriftliche Überlieferung”
[From:] *Studi sul XIV secolo in memoria di Anneliese Maier*, ed. A. Maierù and A. Paravicini Bagliani, *Storia e letteratura raccolta di Studi e testi* 151 (Rome: Edizioni di Storia e Letteratura, 1981), 421-451
- 1744 Miethke, Jürgen
“Marsilius von Inghen als Rektor der Universität Heidelberg”
Ruperto Carola no. 76 (July 1987), 110-120
- 1745 Miethke, Jürgen
“Marsilius von Padua. Die politische Philosophie eines lateinischen Aristotelikers des 14. Jahrhunderts”
[From:] *Lebenslehren und Weltentwürfe im Übergang vom Mittelalter zur Neuzeit: Politik – Bildung – Naturkunde – Theologie*, ed. Hartmut Boockmann, Bernd Moeller, and Karl Stackmann, *Abhandlungen der Akademie der Wissenschaften in Göttingen, Philologisch-Historische Klasse, 3rd Ser*, 179 (Göttingen: Vandenhoeck and Ruprecht, 1989), 52-76
- 3051 Miethke, Jürgen
Die mittelalterlichen Universitäten und das gesprochene Wort
Schriften des Historischen Kollegs 23.
Munich: Stiftung Historisches Kolleg, 1990.
- 1625 Miethke, Jürgen
“Ockhams ‘Summulae in libros Physicorum’ – eine nicht-authentische Schrift?”
Archivum Franciscanum Historicum 60 (1967) 55-78
- 1754 Miethke, Jürgen
“Wilhelm von Ockham”

Gestalten der Kirchengeschichte 4 (1983), 155-175

- 1746 Miethke, Jürgen
“Zur Bedeutung von Ockhams politischer Philosophie für Zeitgenossen und Nachwelt”
[From:] *Die Gegenwart Ockhams*, ed. W. Vossenkuhl and R. Schönberger (Weinheim: VCH, Acta Humaniora, 1990), 305-324
- 1747 Miethke, Jürgen
“Zur sozialen Situation der Naturphilosophie im späteren Mittelalter”
[From:] *Lebenslehren und Weltentwürfe im Übergang vom Mittelalter zur Neuzeit: Politik – Bilkung – Naturkunde – Theologie*, ed. Hartmut Boockmann, Bernd Moeller, and Karl Stackmann, Abhandlungen der Akademie der Wissenschaften in Göttingen, Philologisch-Historische Klasse, 3rd Ser, 179 (Göttingen: Vandenhoeck and Ruprecht, 1989), 249-266.
- 1740 Miethke, Jürgen; Lorenz Weinrich
“Einleitung”
[From:] *Quellen zur Kirchenreform im Zeitalter der grossen Konzilien des 15. Jahrhunderts*, 1. *Die Konzilien von Pisa (1409) und Konstanz (1414-1418)*, ed. Jürgen Miethke and Lorenz Weinrich (Acta ad ecclesiam in generalibus saeculi xv. conciliis reformandam spectantia/Ausgewählte Quellen zur deutschen Geschichte des Mittelalters, freiherr vom Stein-Gedächtnisausgabe, 38a), (Darmstadt: Wissenschaftliche Buchgesellschaft, 1995), 1-50
- 12869 Miglio, Massimo
“Materiali e ipotesi per una ricerca”
[From:] *Scrittura, Biblioteche e Stampa a Roma nel Quattrocento* (Città del Vaticano: Scuola Vaticana di Paleografia, Diplomatica e Archivistica, 1980), pp. 15-31
- 12870 Miglio, Massimo
“La storiografia pontificia del quattrocento”
[From:] *Acta Conventus Neo-Latini Lovaniensis*, ed. J. Ijsewijn and E. Kessler, Proceedings of the First International Congress of Neo-Latin Studies, Louvain 23-28 August 1971 (Leuven: Leuven University Press / Munich: Wilhelm Fink Verlag, 1973), pp. 411-432
- 12871 Miglio, Massimo
“‘Viva la libertà et populo de Roma’. Oratoria e politica: Stefano Porcari”
[From:] *Palaeographica diplomatica et archivistica. Studi in onore di Giulio Battelli* (Rome: Edizioni di Storia e Letteratura, 1979), pp. 381-428; fold-out.
- 8247 Migliorino, Francesco
“La parola e le pieghe delle scrittura. I Libelli di Pietro Geremia”
[From:] *La Memoria Ritrovata. Pietro Geremia e le care della storia*, ed. Francesco Migliorino and Lisania Giordano, Quaderni dell’Archivio Storico dell’Università degli Studi di Catania 1 (Catania: Giuseppe Maimone Editore, 2006), pp. 75-95
- 567 Mignucci, Mario
“La Teoria della Quantificazione del Predicato nell’Antichità Classica”
Anuario Filosófico [Universidad de Navarra] 16 (1983), 11-42
- 3660 Miguens, Fernando
“Raúl Echaury, hombre virtuoso”

[From:] *Homenaje en memoria del Dr. Raúl Echauri, 14 de mayo de 1996*, Facultad de Cs. Empresariales, Rosario, 1996 (Buenos Aires: Universidad Austral, [1996], pp. 22-26.

- 5247 Mikhailova, Yulia; David K. Prestel
“Cross Kissing: Keeping One’s Word in Twelfth-Century Rus”
Slavic Review, 70 (2011), 1-22
- 2731 Mikoletzky, Hanns Leo; Heinrich Lutz; Friedrich Engel-Yanos
Biographie und Geschichtswissenschaft
Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970.
- Oversize
- 9750 *Milano capitale dell’impero romano 286-402 d.c.* [Milan, Italy]
24 January – 22 April 1990
Comune di Milano, Regione Lombardia, Cariplo
Milan: Silvana Editoriale, 1990.
- 12337 Milburn, R. L. P. [Worcester, England]
The Pictorial History of Worcester Cathedral
The Cathedral Church of Christ and Our Lady
London: Pitkin Pictorials, 1966
- 11310 Miles, D. W. H. [Forde / Chard, England]
The Tree-Ring Dating of the Refectory Roof, Forde Abbey, Chard, Dorset
Ancient Monuments Laboratory, Report 73/98
[n.p.]: English Heritage / Historic Buildings and Monuments Commission for England, 1998
- 6427 Milgrom, Paul R.; Douglas C. North and Barry R. Weingast [economic history]
“The Role of Institutions in the Revival of Trade: the Law Merchant, Private Judges, and the Champagne Fairs”
Economics and Politics 2 (1990), 1-23
- 5418 Milis, Ludo
“Ermites et Chanoines Réguliers au XIIe Siècle”
Cahiers de Civilisation Médiévale, 21 (1979), 39-80
rept: Studia Historica Gadensia 232.
- 5419 Milis, Ludo
“L’évolution de l’érémisme au canonat régulier dans la première moitié du douzième siècle: transition ou trahison?”
[From:] *Istituzioni monastiche e istituzioni canonicali in Occidente (1123-1215). Atti della settima Settimana internazionale di studio. Mendola, 28 agosto-3 settembre 1977* (Milan, 1980), pp. 223-238.
rept: Studia Historica Gadensia 235.
- 5463 Milis, Ludo
“Guillaume de Saint-Thierry, son origine, sa formation et ses premières expériences monastiques”
[From:] *Saint-Thierry, une abbaye du VIe au XXe siècle. Actes du Colloque International*

- d'Histoire Monastique, Reims, Saint-Thierry, 11 au 14 octobre 1976*, ed. Michel Bur (Saint-Thierry, 1979), pp. 261-278
rept: *Studia Historica Gadensia* 230.
- 5464 Milis, Ludo; H. Ryckeboer
“Nederlandse namen voor Noordfranse toponiemen in het Frans-Vlaamse dialect”
Bundel Gysseling (1984), pp. 229-248.
rept: *Studia Historica Gadensia* 260.
- 9627 Miljkoviċ-Pepek, Petar
“New Elements in the Identification of the Portrait of St Cyril in Rome”
Macedonian Review, 26 (1996), 89-99
- 9697 Millàs Vallicrosa, J. [astronomy] [Millas Vallicrosa]
“La introducción del cuadrante con cursor en Europe”
Isis 17 (1932), 218-258
- 2583 Millea, Nick
“Britain’s first road map”
Oxford Today, 18.2 (2006), 28-30
- 11802 Miller, A. T. [Holm Cultram, England]
Short Guide to Holm Cultram Abbey, Cumberland
[n.p., nd.]
- 11803 [Miller, A. T.] [Holm Cultram, England]
Short Guide to Holm Cultram Abbey, Cumbria
Third edition
[n.p.], 1979
- 569 Miller, Barry
“Why Ever Should any Existing Individual Exist?”
Review of Metaphysics 37 (1983-84), 287-326.
- 1456 Miller, Barry
“‘Exists’ and Other Predicates”
New Scholasticism 53 (1979), 475-479
- 1457 Miller, Clyde Lee
“Nicholas of Cusa and Philosophic Knowledge”
Proceedings of the American Catholic Philosophical Association 54 (1980), 155-163
- 2500 Miller, Clyde Lee
“Perception, Conjecture, and Dialectic in Nicholas of Cusa”
Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 35-54
- 2116 Miller, Clyde Lee
“A Road Not Taken: Nicholas of Cusa and Today’s Intellectual World”
Proceedings of the American Catholic Philosophical Association 57 (1983), 68-77

- 5080 Miller, David Henry
 “Papal-Lombard Relations During the Pontificate of Pope Paul I: the Attainment of an Equilibrium of Power in Italy”
Catholic Historical Review 55 (1969), 358-376
- 3136 Miller, E.
The Relevance of Medieval History
 Inaugural Lecture, 10 November 1965
 [Sheffield University]
- 6193 Miller, Edward [economic history]
 “The English Economy in the Thirteenth Century: Implications of Recent Research”
Past and Present, 28 (1964), 21-40
- 6194 Miller, Edward [economic history]
 “The Fortunes of the English Textile Industry during the Thirteenth Century”
The Economic History Review, 18 (1965) 64-82
- 7383 Miller, Edward
The Origins of Parliament
 General Series Pamphlet 44
 London: Historical Association, 1965
- 6195 Miller, Edward [economic history]
 “War, taxation and the English economy in the late thirteenth and early fourteenth centuries”
 [From:] *War and economic development, Essays in memory of David Joslin*, ed. J. M. Winter
 (Cambridge: Cambridge University Press, 1975), pp. 11-31
- 4299 Miller, Edward
The Origins of Parliament
 General Series pamphlet 44
 London: Historical Association, 1960
- 570 Miller, Eugene F.
 “Metaphor and Political Knowledge”
American Political Science Review 73 (1979), 155-170
- 571 Miller, Eugene F.
 “What Does ‘Political’ Mean?”
Review of Politics 42 (1980) 56-72.
- 10414 Miller, James L.
 “Three Mirrors of Dante’s *Paradiso*”
University of Toronto Quarterly, 46 (1977), 263-279
- BMRP Miller, Leonard G.
 134 “Descartes, Mathematics, and God.”
Philosophical Review, 66 (1957), 451-465
- 5081 Miller, Maureen C.

- “Clerical Identity and Reform: Notarial Descriptions of the Secular Clergy in the Po Valley, 750-1200 ”
Rivista di Storia e Letteratura Religiosa 32 (1996), 311-332
- 5082 Miller, Maureen C.
 “I *Magistri Commacini* e la Cultura Materiale: Osservazioni dall’Attuale Storiografia dell’Alto Medio Evo”
 [From:] *I Magistri Commacini Mito e Realtà del Medioevo Lombardo*. Atti del XIX Congresso internazionale di studio sull’alto medioevo, Varese-Como, 23-25 ottobre 2008 (Spoleto: Fondazione Centro Italiano di Studi sull’Alto Medioevo, 2009), pp. 263-274
- 2118 Miller, Robert G.
 “Empiricisms and Varieties of Metaphysics”
Papers of the Michigan Academy of Science, Arts, and Letters 42 (1957), 309-328
- 8918 Miller, Rosemary [architecture; monasticism]
 “The Architecture of Early Monastic and Secular Interaction”
Garm Lu, no. 16 (1993), 42-48
- 4075 Mills, David
 “William Aldersey’s ‘History of the Mayors of Chester’”
Records of Early English Drama, vol. 14, no. 2 (1989), pp. 2-10
- 7766 Mills, Robert
 “Gender, Sodomy, Friendship, and the Medieval Anchorhold”
Journal of Medieval Religious Cultures, 36 (2010), 1-27
- 5431 Milone, Luigi
 “L’‘Amors enversa’ de Raimbaut d’Aurenga”
Museum Patavinum, 1 (1983), 45-66
- 7384 Milošević, Ante
Crkva Sv. Marije, mauzolej I dvori hrvatskih vladara u Biskupiji kraj Knina
 Split: Godine, 2002.
- 7767 Milošević, Ante
Numini Hippi Fluvii
 Split: Ministarstvo Kulture Republike Hrvatske / Muzej Hrvatskih Arheoloških Spomenika Split, 2003
- 8843 Milowicki, Edward J.
 “Some Medieval Light on Marshall McLuhan”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 51-59
- 8915 Minchinton, W. E. [mills]
 “Early Tide Mills: Some Problems”
 20 (1979), 777-786
- 3489 Miner, Dorothy.
The Giant Bible of Mainz. 500th Anniversary.

Washington: Library of Congress, 1952

- 1098 Miner, John Nelson
“Church and Community in Later Medieval Glasgow: An Introductory Essay”
Histoire sociale–Social History 15 (1982), 5-33
- 13232 Minkova, Milena; and Terence O. Tunberg
“De rationibus variis quibus homines verba Latina aetate litterarum renatarum enuntiabant”
Melissa, 122 (Oct. 2004), 2-7
- 12887 Minnich, Nelson H.
“The Autobiography of Antonio degli Agli (ca. 1400-77), Humanist and Prelate”
[From:] *Renaissance Studies in Honor of Craig Hugh Smyth*, ed. Andrew Morrogh et al., Villa I Tatti: The Harvard University Center for Italian Renaissance Studies 7, 2 vols. (Florence: Giunti Barbera, 1985), 1: 177-191.
- 12872 Minnich, Nelson H.
“The Fifth Lateran Council and Preventive Censorship of Printed Books”
Annali della Scuola Normale Superiore di Pisa, classe di lettere e filosofia, ser. 5, 2 (2010), 67-104
- 12873 Minnich, Nelson H.
“The First Printed Editions of the Modern Councils: from Konstanz to Lateran V (1499-1526)”
Annali dell’Istituto storico ital-germanico in Trento, 29 (2003), 447-468
- 12874 Minnich, Nelson H.
“Girolamo Massaino: Another Conciliarist at the Papal Court, Julius II to Adrian VI”
[From:] *Studies in Catholic History in Honor of John Tracy Ellis*, ed. Nelson H. Minnich et al. (Wilmington: Michael Glazier, 1985), 520-565.
- 12875 Minnich, Nelson H.
“Incipiat Iudicium a Domo Domini: The Fifth Lateran Council and the Reform of Rome.”
[From:] *Reform and Authority in the Medieval and Reformation Church*, ed. Guy F. Lytle (Washington, D.C.: Catholic University of America Press, 1981) 127-142.
- 12876 Minnich, Nelson H.
“On the origins of Eck’s ‘Enchiridion’”
[From:] *Johannes Eck (1486-1543) im Streit der Jahrhunderte*. Internationales Symposium der Gesellschaft zur Herausgabe des Corpus Catholicorum aus Anlass des 500. Geburtstages des Johannes Eck vom 13 bis 16. November 1986 in Ingolstadt und Eichstätt, ed. Erwin Iserloch (Münster : Aschendorffsche Verlagsbuchhandlung, 1988), pp. 37-73
- 12877 Minnich, Nelson H.
“Prophecy and the Fifth Lateran Council (1512-1517)”
[From:] *Prophetic Rome in the High Renaissance Period*, ed. Marjorie Reeves (Oxford: Clarendon Press, 1992), 63-87
- 12878 Minnich, Nelson H.
“The Proposals for an Episcopal College at Lateran V”
[From:] *Ecclesia Militans: Studien zur Konzilien und Reformationsgeschichte*. Remigius Baumer

- zum 70. Geburtstag gewidmet*, ed. Walter Brandmüller, Herbert Immenkötter, and Erwin Iserloh, 2 vols. (Paderborn: Ferdinand Schöningh, 1988), Band I: *Zur Konziliengeschichte*, pp. 213-232.
- 12879 Minnich, Nelson H.
 “The ‘protestato’ of Alberto Pio (1513)”
 [From:] *Società, politica e cultura a Carpi ai tempi di Alberto III Pio*, ed. Rino Avesani et al., Atti del Convegno Internazionale (Carpi, 19-21 Maggio 1978) *Medioevo e Umanesimo* 46, 2 vols. (Padova: Editrice Antenore, 1981), 1: 261-289.
- 12880 Minnich, Nelson H.
 “The Role of Anticlericalism in the Reformation
 Review Article
Catholic Historical Review 83 (1997) 452-461.
- 12877 Minnich, Nelson H.
 “The Role of Prophecy in the Career of the Enigmatic Bernardino López de Carvajal”
 [From:] *Prophetic Rome in the High Renaissance Period*, ed. Marjorie Reeves (Oxford: Clarendon Press, 1992), 111-120
- 12881 Minnich, Nelson H.
 “The role of schools of theology in the councils of late medieval and renaissance periods: Konstanz to Lateran V”
 [From:] *I Padri e le scuole teologiche nei concili*, ed. Johannes Grohe et al. (Città de Vaticana: Libreria Editrice Vaticana, 2006), pp. 59-95.
- 12882 Minnich, Nelson H.
 “The voice of theologians in general councils from Pisa to Trent”
Theological Studies 59 (1998), pp. 420-441
- 12883 Minnich, Nelson H.
 “‘Wie in dem basilischen Concilio den Behemen gescheen’? The status of the Protestants at the Council of Trent”
 [From:] *The Contentious Triangle. Church, State, and University*. A Festschrift in Honor of Professor George Huntston Williams, ed. Rodney L. Petersen and Calvin Augustine Pater, Sixteenth Century Essays and Studies 51 (Kirksville: Thomas Jefferson University Press, 1999), 201-219
- 5809 Minnucci, Giovanni [canon law]
 “Un inedito di Alberico Gentili *Regius professor* di diritto civile nell’Università di Oxford”
Studi Senesi, 111 / 3rd Ser. 48 (1999), 291-311
- 5810 Minnucci, Giovanni [canon law]
 “Processo e condizione femminile nella canonista classica.”
 [From:] *Studi di Storia del Diritto Medioevale e Moderno*, ed. Filippo Liotta (Milan: Monduzzi Editore, 1999), pp. 129-183
- 11938 *Minster Abbey, founded 670* [Minster, England]
 A Short Historical and Architectural Guide
 Minster: Benedictine Nuns, St. Mildred’s Abbey, n.d

- 11939 *Minster Abbey, founded 670* [Minster, England]
 A Short Historical and Architectural Guide
 Minster: Benedictine Nuns, St. Mildred's Abbey, n.d
 [identical text as in 11938; other illustrations; later date of publication]
- 12402 *Minster Alive. A Tour of Ripon Cathedral* [Ripon, England]
 Ripon: Dean and Chapter of Ripon Cathedral, 1985
- 1514 Miranda, José Carlos
 "Osoir' Anes, a mulher-que-canta e as tradições familiares dos Marinhos"
Linguas e Literaturas, Ser. 2, 20.1 (2003), 117-129
- 2538 Mirkes, Renée
 "Aquinas on the Unity of Perfect Moral Virtue"
American Catholic Philosophical Quarterly 71 (1998), 589-605
- 7385 Mirnik, Ivan
 "Nalazi Novca S Majsana"
Vjesnik, Arheološkog Muzeija u Zagrebu, 3rd ser. 18 (1985), 87-96; plates
- 8919 Mirsky, Aaron [Old English]
 "On the Sources of Anglo-Saxon Genesis and Exodus"
English Studies 48.5 (Oct. 1967), 1-13
- 6068 Miskimin, Harry A. [economic history]
 "Economic Depression of the Renaissance?"
 [Reply to Carlo M. Cipolla]
Economic History Review, 16 (1964), 528-529
- 6196 Miskimin, Harry A. [economic history]
 "Monetary Movements and Market Structure: Forces for Contraction in Fourteenth- and
 Fifteenth-Century England"
Journal of Economic History, 24 (1964) 470-490
 Discussion by Ronald D. Ware, pp. 491-495.
- 6428 Miskimin, Harry A. [economic history]
 "L'or, l'argent, la guerre dans la France médiévale"
Annales, (1985), 171-184.
- 6197 Miskimin, Harry A. [economic history]
 "Population Growth and the Price Revolution in England"
Journal of European Economic History 10 (1975), 179-186.
- 7046 Miskimin, Harry A. [economic history]
 "Price Movements and Specie Debasement in France, 1295-1395"
 [From:] *Yale Economic Essays* (New Haven: Yale University Press, 1961), 1: 233-273
- 6429 Miskimin, Harry A. [economic history]
 "Le problème de l'argent au Moyen Âge"
Annales: Économies, Sociétés, Civilisations 17 (1962), 1125-1130

- 6187 Miskimin, Harry A. [economic history]
 “Silver, not sterling: a comment on Mayhew’s velocity”
Economic History Review 49 (1996), 358-360.
- 1510 Mitchell, Alanna
 “Mediaeval harvests reveal climate change.”
Globe and Mail, Toronto, 18 Nov. 2004, p. A11.
- 12884 Mitchell, Bonner
 “Firenze illustrissima: l’immagine della patria negli apparati delle nazioni fiorentine per le Lione del 1548 e di Anversa del 1549”
 [From:] *Firenze e la Toscana de Medici nell’Europa del ’500: III. Relazioni artistiche. Il linguaggio architettonico* (Florence: Leo S. Olschki, 1983), pp. 995-1004
- 12885 Mitchell, Bonner
 “The triumphal entry as a theatrical genre in the cinquecento”
Forum Italicum, 14 (1980), 409-425
- 12886 Mitchell, Bonner; and Russell Zguta, trans./ed.
 “The sixteenth-century ‘Account of Muscovy’ attributed to Don Felippo Prenestain”
Russian History, 8 (1981), 390-412.
- 3606 Mitchell, Bruce
 “The Couplet System in ‘Havelok the Dane’”
Notes and Queries, NS 10 (1963), 405-406.
- 5083 Mitchell, Piers D.
 “Leprosy and the Case of King Baldwin IV of Jerusalem: Mycobacterial Disease in the Crusader States of the 12th and 13th Centuries”
International Journal of Leprosy 61 (1993), 283-291
- 11801 Mitchell, R. [Huntingdon, England]
Hinchingbrooke House
 Huntingdon: Hinchingbrooke School, n.d.
- 7047 Mitchiner, Michael; Anne Skinner [economic history]
 “English Tokens, c. 1200 to 1425”
British Numismatic Journal 53 (1983), 29-77.
- 10198 Mitis, Oscar Freiherrn von
 “Curiale Eidregister. Zwei Amptbücher aus der Kamer Martins V.”
Mitteilungen des Instituts für Österreiches Geschichtsforschung, 6 (1901), 413-448
- 9163 Mittermaier, Franz Paul [women, nuns, mystics]
 “Lebensbeschreibung der sel. Christina, Gen. von Retters, aus Ms. 324, fol. 211 sequ. Der Bibliothèque nationale et universitaire de Strasbourg”
Archiv für mittelrheinische Kirchengeschichte, 17 (1965), 209-251; 18 (1966), 203-238
- 3701 Mittler, Elmar
 “Die Kurfürsten von den Pfalz und die Bibliotheca Palatina”

Heidelberger Jahrbücher 30 (1986), 74-103

- 7768 Mize, Britt
“Working with the Enemy: the Harmonizing Tradition and the New Utility of Judas Iscariot in Thirteenth-Century England”
Journal of Medieval Religious Cultures 36 (2010), 68-110
- 2472 Mizutori, Yoshitaka
“A Glossary to Hall’s *Selections from Early Middle English*”
[n.p.] (June 1968), pp. 38-50
- 2473 Mizutori, Yoshitaka
“*Sir Gawain and the Green Knight* mirareru Historical Present ni tsuite”
[“On the historical present as seen in *Sir Gawain and the Green Knight*”]
Jinbun Kenkyu [Humanities Studies] vol. 19, no. 7 [ca. 1967?] pp. 461-486
- 9152 Moffatt, Constance J.
“Merito et tempore: the Imprese of Lodovico Sforza at Vigevano”
Emblematica 3 (1988), 229-262
- 4026 Mohrmann, Christine
“Les formes du latin dit ‘vulgaire’. Essai de chronologie et de systématisation de l’époque augustéenne aux langues romanes.”
Revue des Études Latines 29 (1952), [1-54]
- 1626 Mohan, Gaudens E.
“The Prologue to Ockham’s Exposition of the Physics of Aristotle.”
Franciscan Studies 5 (1945) 235-246
- 9886 Mohrmann, Christine
“Considerazioni sulle ‘Confessioni’ di Sant’Agustino. I. Le ‘Confessioni’ come Opera Letteraria”
Convivium, NS 3 (1957), 257-267
- 9465 Moir, A. L.
The World Map in Hereford Cathedral, 7th edition.
Hereford: The Cathedral, 1975
- 5330 Molencki, Rafal.
“Some observations on relative clauses in the old English version of Bede’s *Historia Ecclesiastica Gentis Anglorum*”
Studia Anglica Posnaniensia, 20 (1987), 83-99
- 9153 Moleta, Vincent
“The *Somme le roi* from French Court to Italian City-State”
[From:] *Patronage and Public in the Trecento*, ed. Vincent Moleta (Florence: Leo S. Olschki, 1986), pp. 125-158
- 5084 Molette, Charles
“Les Archives des congrégations religieuses féminines”

- Gazette des Archives NS 68 (1970), 25-43
- 12888 Molho, Anthony
“American Historians and the Italian Renaissance: An Overview”
Bulletin of the Society for Renaissance Studies, 9 (1991), 10-23
- 12889 Molho, Anthony
“The Brancacci Chapel: Studies in its Iconography and History”
Journal of the Warburg and Courtauld Institutes, 40 (1977), 50-98, 322
- 12890 Molho, Anthony
“Besuch in Deutschland: Paul Oskar Kristeller in America”
I Tatti Studies in the Italian Renaissance, 19 (2016), 427-467
- 5085 Molho, Anthony
“The Closing of the Florentine Archive”
Journal of Modern History 60 (1988), 290-299
- 12891 Molho, Anthony
“Commentary”
[From:] *City-States in Classical Antiquity and in Medieval Italy*, ed. Anthony Molho et al.
(Stuttgart and Ann Arbor, 1991), pp. 627-639
- 5086 Molho, Anthony
“Deception and Marriage Strategy in Renaissance Florence: The Case of Women’s Ages”
Renaissance Quarterly, 41 (1988), 193-217
- 12892 Molho, Anthony
“Ebrei e marrani fra Italia e Levante ottomano”
Gli ebrei in Italia, ed. Corrado Vivanti
Storia d’Italia, 11 (1997), 1009-1043
- 12893 Molho, Anthony
“The Florentine Oligarchy and the *Balie* of the Late Trecento”
Speculum, 43 (1968), 23-51
- 12894 Molho, Anthony
“The Florentine ‘Tassa dei Traffichi’ of 1451”
Studies in the Renaissance, 17 (1970), 73-118
- 12895 Molho, Anthony
“Genealogia e parentado. Memorie del potere nella Firenze tardo medievale. Il caso di Giovanni Rucellai”
Quaderni Storici, NS, 39 [no. 86] (1994), 365-403
- 12896 Molho, Anthony
“Guerre, tasse e politica a Firenze nel primo rinascimento”
Yearbook of Italian Studies, 1971, pp. 103-118
- 12897 Molho, Anthony

- “The Italian Renaissance, Made in the USA”
 [From:] *Imagined Histories. American Historians Interpret the Past*, ed. Anthony Molho and Gordon S. Wood (Princeton: Princeton University Press, 1998), pp. 263-294
- 12898 Molho, Anthony
 “The Jewish Community of Salonika: The End of a Long History”
Diaspora, 1 (1991), 100-121
- 12899 Molho, Anthony
 “A Note on the Albizzi and the Florentine Conquest of Pisa”
Renaissance Quarterly 20 (1967), 185-199
- 12900 Molho, Anthony
 “An open letter to John Monfasani”
Rassegna Europa di Letteratura Italiana, 49-50 (2017), 225-227
 [see Monfasani, no. 12921]
- 12901 Molho, Anthony
 “Politics and the ruling class in early renaissance Florence”
Nuova Rivista Storica, 52 (1968), 401-420
- 12902 Molho, Anthony
 “Recent Works on the History of Tuscany: Fifteenth to Eighteenth Centuries”
 Review Article
Journal of Modern History 62 (1990), 57-77
- 12903 Molho, Anthony
 “Società e fisco nell’interpretazione di Elio Conti”
 [La società fiorentina nel basso medioevo. Per Elio Conti]
Nuovi Studi Storici 29 (1995), 41-60
- 50 Molho, Anthony
 “The State and Public Finance: A Hypothesis Based on the History of Late Medieval Florence”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement 97-135
- 12904 Molho, Anthony
 “Lo Stato e la finanza pubblica. Un’ipotesi basata sulla storia tardomedioevale di Firenze”
 [From:] *Origini dello Stato. Processi di formazione statale in Italia fra medioevo ed età moderna* ed. Giorgio Chittolini, et al., *Annali dell’Istituto storico italo-germanico* 39 (Bologna: Società editrice il Mulino, 194), pp 225-280
- 1755 Molho, Anthony
 “*Tamquam vere mortua*. Le professioni religiose femminili nella Firenze del tardo medioevo”
Società e storia 43 (1989), 1-44.
- 1756 Molho, Anthony
 “Tre città-stato e i loro debiti pubblici. Quesiti e ipotesi sulla storia di Firenze, Genova e Venezia”
 [From:] *Italia 1350-1450: tra crisi, trasformazione, sviluppo*, Atti del tredicesimo Convegno

- Internazionale di studio tenuto a Pistoia nei giorni 10-13 maggio 1991 (Pistoia: Centro Italiano di Studi di Storia e d'Arte, 1991), 185-215.
- 12905 Molho, Anthony
 "Visions of the Florentine Family in the Renaissance"
Journal of Modern History 50 (1976), 304-311
- 5182 Molho, Anthony; et al.
 "David Herlihy: La figura e l'opera nel ricordo di amici e allievi"
Archivio Storico Italiano, 152 (1994), 173-221
- 8718 Molin, Jean-Baptiste
 "Catalogue des ouvrages liturgiques de la Bibliothèque Municipale de Provins"
Provins et sa région, no. 144 (1990), 43-58
- 3137 Molland, A. George
 "Ancestors of Physics"
 [Review of:] Pedersen, Olaf, and Mogens Phil, *Early Physics and Astronomy: A Historical Introduction* (London/New York, 1974).
History of Science, 13 (1975), 54-75
- 3138 Mollat, Guillaume
 "Albornoz et le mode de gouvernement des États de l'Église"
Journal des Savants (Année 1967), 43-48
- 12906 Mollat, Guillaume
 "Reglement d'Urbain V sur les insignes des sergents d'armes des portiers et des courriers de la cour pontificale"
 [From:] *Mélanges Eugène Tisserant*, Studi e Testi 235 (Città de Vaticana: Biblioteca Vaticana, 1964), 5: 165-169
- 5465 Mollat, Michel
 "Allocution d'ouverture"
 [From:] *Les Grandes Escales 1 = Recueils de la Société Jean Bodin* 32 (1974), 7-13
- 7048 Mollat, Michel [economic history]
 "La draperie normande"
 [From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII-XVIII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 403-421.
- 572 Mollat, Michel
 "Les Moines et les pauvres Xie-XIe siècles"
 From: *Il Monachesimo e la Riforma Ecclesiastica (1049-1122). Atti della quarta Settimana internazionale di studio, Mendola, 23-29 agosto 1968* (Milan: Vita e Pensiero, 1971) 193-215
- 8554 Mollat, Michel
Les pauvres et la société médiévale
 XIII Congrès International des Sciences Historiques, Moscow, 16-23 August 1970.
 Moscow: Editions 'Naouka', 1970

- 6420 Mollat, Michel [economic history]
 “Les révoltes en France et aux Pays Bas à l’époque des Ciompi”
 [From:] *Il Tumulto dei Ciompi: un momento di storia fiorentina ed europea* (Florench:Olschki, 1981), pp. 241-254
- 9752 Molle, Carlo
 “Ancora sulla ‘Patria’ di Giovenale”
 [From:] *Le Epigrafi della Valle di Comino, Atti del quinto convegno epigrafico cominese, [Atina 2008]*, ed. Heikki Solin ([Italy], Associazione Genesi, 2009), pp. 83-131
- 4076 Molnár, Vera.
 “Beszámoló a Karcsai Templom 1964. Évi Ásatásáról”
Acta Antiqua et Archaeologica (Acta Universitatis de Attila József Nominatae), 10 (1966), 103-113
- 4091 Molnár, Vera [Sarospatak, Hungary]
 “A Sárospataki Rotundáról”
Különnyomat a móra Ferenc Múzeum Évkönyve, 1966-1967 Évi Kötetéből, (1967), 153-158
- 11955 Moloney, Stephen J. [Mount Melleray, Ireland]
The History of Mount Melleray Abbey
 n.p., n.d.
- 1099 Momma, Haruko
 “The ‘Gnomic Formula’ and some Additions to Bliss’s Old English Metrical System”
Notes and Queries 434 (1989), 423-426
- 4077 Momma, Haruko
 “Old English Cirm and Cirman: Can a Sound Change Affect a Semantic Change?”
[English Literature in Hokkaido] 35 (1990), 87-96.
- 3506 Mommsen, Katharina [women, nuns, mystics]
 “Behandelt die Frauen mit Nachsicht!”
Jahrbuch für Internationale Germanistik, 22 (1990), 122-127
 Monaco, Francesco Lo see Lo Monaco, Francesco
- 11311 *Monasterboice* [Monasterboice, Ireland]
 n.p., n.d.
- 8719 *Monasterio de Suso. Arte, historia y poesia.* [San Millán de la Cogolla, Spain]
 Tarsicio Lejarraga
 [n.p., 1972]
- 11312 *The Monastic Arts of Northumbria*
 Exhibition by the Arts Council of Great Britain, and the North Eastern Association for the Arts
 Hexham Abbey / Middlesbrough / Cardiff, 1967
- 8553 *The Monastic Manuscript Microfilm Library. Its Purpose and Progress.*
 Colledgeville: Monastic Manuscript Microfilm Library, 1970

- 1585 Monfasani, John
 “Aristotelians, Platonists, and the Missing Ockhamists: Philosophical Liberty in Pre-Reformation Italy”
Renaissance Quarterly 46 (1993), 247-276
- 1586 Monfasani, John
 “The Averroism of John Argyropoulos and his *Quaestio utrum intellectus humanus sit perpetuus*”
I Tatti Studies. Essays in the Renaissance 5 (1993), 157-208
- 12907 Monfasani, John
 “The Ciceronian controversy”
 [From:] *The Cambridge History of Literary Criticism, 3: The Renaissance*, ed. Glyn P. Norton (Cambridge: Cambridge University Press, 1999), pp. 395-401
- 12908 Monfasani, John
 “Disputationes vallianae”
 [From:] *Penser entre les lignes. Philologie et philosophie au Quattrocento*, ed. Fosca Mariani-Zini, Cahiers de philologie 19 (Villeneuve d’Ascq: Presses Universitaires du Septentrion, 2001), pp. 229-250
- 12909 Monfasani, John
 “Episodes of Anti-Quintilianism in the Italian Renaissance: Quarrels on the Orator as a *Vir bonus* and Rhetoric as the *Scientia bene dicendi*”
Rhetorica, 10 (1992), 119-138
- 12910 Monfasani, John
 “The Fraticelli and clerical wealth in quattrocento Rome”
 [From:] *Renaissance Society and Culture. Essays in honor of Eugene F. Rice, jr.*, ed. John Monfasani and Ronald G. Musto (New York: Italica Press, 1991), pp. 177-195
- 3906 Monfasani, John
 “Giovanni Gatti of Messina: A Profile and an Unedited Text”
 [From:] *Filologia Umanistica per Giovito Resta*, ed. Vincenzo Fera and Giacomo Ferráú, Medioevo e Umanesimo 95 (Padova: Editrice Antenore, 1997), vol. 2, pp. 1315-1338
- 2635 Monfasani, John
 “Greek and Latin Learning in Theodore Gaza’s *Antirrheticon*”
 [From:] *Renaissance Readings of the Corpus Aristotelicum*, ed. Marianne Pade, *Renaissancestudier* 9 (Copenhagen: University of Copenhagen Museum Tusulanum Press, 2001) 61-78
- 12911 Monfasani, John
 “Greek Renaissance Migrations”
Italian History and Culture, 8 (2002), 1-14
- 12912 Monfasani, John
 “Hermes Trismegistus, Rome, and the Myth of Europa: an Unknown Text of Giles of Viterbo”
Viator 22 (1991), 311-342

- 12914 Monfasani, John
“L’insegnamento universitario e la cultura bizantina in Italia nel quattrocento”
[From:] *Sapere e/è potere. Discipline, dispute e professioni nell’Università medievale e moderna. Il caso bolognese a confronto*, 1: *Forme e oggetti della disputa delle arti*, ed. Luisa Avellini, Atti del 4o Convegno Bologna 13-15 aprile 1989 (Bologna: Comune di Bologna / Istituto per la Storia di Bologna, 1990), pp. 43-65
- 12913 Monfasani, John
“Lorenzo Valla and Rudolph Agricola”
Journal of the History of Philosophy, 28 (1990), 181-200
- 12915 Monfasani, John
“Marsilio Ficino and the Plato-Aristotle Controversy”
[From:] *Marsilio Ficino: his theology, his philosophy, his legacy*, ed. Michael J. B. Allen and Valery Rees (Leiden: Brill, 2002), pp. 179-202
- 12916 Monfasani, John
“Niccolò Perotti’s date of birth and his preface to *De generibus metrorum*”
Bruniana e campanelliana, 11 (2005), 117-121
- 1633 Monfasani, John
“Nicolas of Cusa, the Byzantines, and the Greek Language.”
[From:] *Nicolaus Cusanus zwischen Deutschland und Italien. Beiträge eines deutsch-italienischen Symposiums in der Villa Vigoni*, ed. Martin Thurner (Berlin: Akademie Verlag, 2002), 215-252
- 12917 Monfasani, John
“Platonic paganism in the fifteenth century”
[From:] *Reconsidering the Renaissance. Papers from the Twenty-Sixth Annual Conference*, ed. Mario A. Di Cesare (Binghamton: Medieval and Renaissance Texts and Studies, 1992), pp. 45-61
- 12918 Monfasani, John
“Pletho’s date of death and the burning of his laws”
Byzantinische Zeitschrift, 98 (2005), 459-463
- 12919 Monfasani, John
“The Pseudo-Aristotelian *Problemata* and Aristotle’s *De animalibus* in the renaissance”
[From:] *Natural Particulars. Nature and the Disciplines in Renaissance Europe*, ed. Anthony Grafton and Nancy Siraisi (Cambridge MA: MIT Press, 1999), pp. 207-247
- 12920 Monfasani, John
“The Puzzling dates of Paolo Cortesi”
[From:] *Hamanistica per Cesare Vasoli*, ed. Fabrizio Meroi and Elisabetta Scapparone (Florence: Leo S. Olschki Editore, 19xx), pp. 87-97
- 12921 Monfasani, John
“The Renaissance and Renaissance Humanism in America Before and After Wallace K. Ferguson’s *The Renaissance in Historical Thought: an Historiographical Essay*”
Rassegna Europa di Letteratura Italiana, 48 (2016), 71-90

[See Molho, no. 12900]

- 12922 Monfasani, John
“The Renaissance as the Concluding Phase of the Middle Ages”
Bullettino dell’Istituto Storico Italiano per il Medio Evo, 108 (2006), 165-185
- 2636 Monfasani, John
“Theodore Gaza as a Philosopher: A Preliminary Survey”
[From:] *Manuele Crisolora e il ritorno del greco in occidente*, ed. Riccardo Maisano and Antonio Rollo (Naples: Istituto Universitario Orientale, 2002), 269-281
- 12923 Monfasani, John
“The theology of Lorenzo Valla”
[From:] *Humanism and early modern philosophy*, ed. Jill Kraye ad M. W. F. Stone (London and New York: Routledge, 2000), pp. 1-23
- 12924 Monfasani, John
[Review of:] Valle, Laurentii, *Repastinatio dialectice e philosophie*, ed. Gianni Zippel (Padua, 1982)
Rivista di Letteratura Italiana 2 (1984), 177-194
- 5291 Monjas Marco, Lluís
“El qüestionari de Visita pastoral de Jaume Marquilles, 1413-1414. Edició i estudi”
Arxiu de Textos Catalans Antics, 17 (1998), 514-534
- 5207 Montagu, Jeremy [art]
“The restored Chapter House wall paintings in Westminster Abbey”
Early Music, vol. 16 (May 1988), 239-249.
- 3139 Montalto.
Musei e Archivi di Montalto. Arte, cultura e umanesimo nelle Marche.
Montalto: Amministrazione Comunale di Montalto Marche, 2002
- 1100 Montanari, Giovanni
“L’historia salutis nella iconologia pomposiana”
From: *La Civiltà Comacchiese e Pomposiana dalle Origini Preistoriche al Tardo Medioevo. Atti del Convegno nazionale di studi storici, Comacchio 17-19 maggio 1984* (Bologna: Nuova Alfa Editoriale, 1986), 607-618
- 1101 Montanari, Giovanni
“Mario Mazzotti, 12 luglio 1907-25 giugno 1983”
Torriceliana 34 (1983), 86-90
- 1102 Montanari, Giovanni
“‘Speculum’ medievale: nota di filologia speculativa”
From: *“Fallit Imago”: Meccanismi, fascinazioni e inganni dello specchio*, ed. Bruno Bandini and Dedi Baroncelli (Ravenna, Longo Editore, 1984), 81-103
- 2732 Montavez, Pedro Martinez
Islam y cristiandad en la economia mediterranea de la baja edad media

Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
Moscow: "Nauka" Publishing House, Central Department of Oriental Literature, 1970.

- 7769 *Montecasino* [Montecasino, Italy]
n.p., n.d.
- 4437 Montenegro, Margarita Cantera
"Santa Maria de Najera, un monasterio cluniacense de La Rioja"
[From:] *Segunde Coloquio sobre Historia de la Rioja, Logroño, 2-4 de octubre de 1985*
(Logroño: Colegio Universitario de La Rioja, 1986), 1:379-388
- 12925 Monter, E. William
"The Consistory of Geneva, 1559-1569"
Bibliothèque d'Humanisme et Renaissance, 38 (1976), 467-484
- 12926 Monter, E. William
"Crime and Punishment in Calvin's Geneva, 1562"
Archiv für Reformationsgeschichte, 64 (1973), 281-287
- 12927 Monter, E. William
"Genevan Libraries of the Early 1600's: Magistrate and Refugee"
Bibliothèque d'Humanisme et Renaissance, 27 (1965), 523-531
- 12928 Monter, E. William
"Witchcraft in Geneva, 1537-1662"
Journal of Modern History, 43 (1971), 179-204
- mfm 1 Montes, P. Jerónimo
item 37 "Precedentes doctrinales del "estado de necesidad" en las obras de nuestros antiguos teólogos y jurisconsultos"
Revista La Ciudad de Dios, 142 (1949), 262-274, 352-361
- 3490 Montgomery, Hugo
"Pontius' Vita S. Cypriani and the Making of a Saint"
Symbolae Osloenses 71 (1996), 195-215.
- 10168 *Monuments of Thessalonike* [Thessalonike, Greece]
Third edition
Thessalonike: S. Molho, n.d.
- 1587 Moody, Ernest A.
"Empiricism and Metaphysics in Medieval Philosophy"
Philosophical Review 67 (1958), 145-163
[Copy also found in: BMRP 135]
- 1588 Moody, Ernest A.
"Ockham, Buridan, and Nicholas of Autrecourt"
Franciscan Studies 7 (1947), 113-146
[Copy also found in: BMRP 136]

- 4078 Moore, Arthur K.
 “The Setting of the Tua Mariit Wemen and the Wedo”
English Studies, n. vol. (n. d.), 56-62
- 9004 Moore, Derek
 “Richard Krautheimer: Bibliography (1925-1989)
 [From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 127-136
- BMRP Moore, George Edward
 137 “Four Forms of Scepticism”
 [From:] *Philosophical Papers*, ed. H. D. Lewis (London: George Allen and Unwin, 1959), pp. 196-226.
- 5087 Moore, John C.
 “Peter of Lucedio (Cistercian Patriarch of Antioch) and Pope Innocent III”
Römische Historische Mitteilungen 29 (1987), 221-249
- 5088 Moore, John C.
 “The Sermons of Pope Innocent III”
Römische Historische Mitteilungen 36 (1994), 81-1429
- 11998 Moore, P. C. [Pershore, England]
A Short Guide to The Abbey Church of Pershore
 Gloucester: British Publishing Co., Ltd., n.d.
- 11313 Moore, Patricia; and Donald Moore [Margam, Wales]
Two Topographical Paintings of the Old House at Margam, Glamorgan
 2nd edition
 n.p., 1980
 [First published in *Archaeologia Cambrensis*, 123 (1974)]
- 11703 Moore, Peter [Ely, England]
Three Restorations of Ely Cathedral
 Ely: Dean and Chapter, 1973
- 11314 Moore, R. [Fontevrault, France]
 “The Reconstruction of the Cartulary of Fontevrault”
Bulletin of the Institute of Historical Research 41 (1968), 86-95
- 8843 Moorman, Charles
 ““Once More unto the Breach”: The Meaning of *Troilus and Criseyde*”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 61-71
- 11868 Moorman, John R. H. [Lanercost, England]
Lanercost Priory
 Lanercost, 1945
- 11870 Moorman, John R. H. [Lanercost, England]

Lanercost Priory
Revised 1969
Lanercost, 1994

- 3741 Moos, Peter von
“L’anecdote philosophique chez Jean de Salisbury”
[From:] *Exempla Docent. Les exemples des philosophes de l’Antiquité à la Renaissance*, ed. Thomas Ricklin, *Études de philosophie médiévale* 92 (Paris: Librairie Philosophique J. Vrin, 2006), 135-150.
- 3942 Moos, Peter von
“Die Begriffe ‘öffentlich’ und ‘privat’ in der Geschichte und bei den Historikern”
Saeculum 49 (1998), 161-192
- 3822 Moos, Peter von
“Les collationes d’Abélard et la ‘question juive’ au xii^e siècle”
Journal des savants, 1999, pp. 449-489
- 3773 Moos, Peter von
“Einleitung. Persönliche Identität und Identifikation vor der Moderne. Zum Wechselspiel von sozialer Zuschreibung und Selbstbeschreibung”
[From:] *Unverwechselbarkeit. Persönliche Identität und Identifikation in der vormodernen Gesellschaft*, ed. Peter von Moos (Köln: Böhlau Verlag, 2004), pp. 1-42
- 3773 Moos, Peter von
“Epilog zum Band”
[From:] *Unverwechselbarkeit. Persönliche Identität und Identifikation in der vormodernen Gesellschaft*, ed. Peter von Moos (Köln: Böhlau Verlag, 2004), pp. 439-448
- 3742 Moos, Peter von
“Epilog. Zur Bedeutungslosigkeit fremder Sprachen im Mittelalter”
[From:] *Zwischen Babel und Pfingsten / Entre Babel et Pentecôte*, ed. Peter von Moos, *Gesellschaft und individuelle Kommunikation in der Vormoderne / Société et communication individuelle avant la modernité* (Berlin: LIT Verlag, 2008), vol. 1, 687-712
- 3943 Moos, Peter von
“L’*exemplum* et les *exempla* des prêcheurs”
[From:] *Les exempla médiévaux: nouvelles perspectives*, ed. Jacques Berlioz and Marie Anne Polo de Beaulieu (Paris: Honoré Champion Éditeur, 1998), 67-81
- 9997 Moos, Peter von
“Gespräch, Dialogform und Dialog nach älterer Theorie”
[From:] *Gattungen mittelalterlicher Schriftlichkeit*, ed. Barbara Frank, et al. (Tübingen: Gunter Naar Verlag, 1998), pp. 235-259.
- 3773 Moos, Peter von
“Das mittelalterliche Kleid als Identitätssymbol und Identifikationsmittel”
[From:] *Unverwechselbarkeit. Persönliche Identität und Identifikation in der vormodernen Gesellschaft*, ed. Peter von Moos (Köln: Böhlau Verlag, 2004), pp. 123-146

- 3944 Moos, Peter von
 “Muratori und die Angänge der italienischen Mediävistik”
Mittellateinisches Jahrbuch 31 (1996), 21-37
- 3794 Moos, Peter von
 “‘Public’ et ‘privé’ à la fin du Moyen Âge”
Studi Medievali, 3rd ser., 41 (2000), 505-548
- 3774 Moos, Peter von
 “La retorica nel medioevo”
 [From:] *Lo Spazio Letterario del Medioevo. 1. Il Medioevo Latino*, ed. Guglielmo Cavallo, Claudio Leonardi, Enrico Menesto (Rome: Salerno Editrice, 1992), vol. 1, tome 2, pp. 231-271
- 3945 Moos, Peter von
 “Rhetorik, Dialektik und ‘civilis scientia’ im Hochmittelalter”
 [From:] *Dialektik und Rhetorik im früheren und hohen Mittelalter*, ed. Johannes Fried, Schriften des Historischen Kollegs Kolloquien 27 (Munich: Oldenbourg, 1997), pp. 133-155
- 3740 Moos, Peter von
 “La secret de la prédestination”
Micrologus 14 (2006), 9-40
- 3775 Moos, Peter von
 “Le sens commun au moyen âge: sixième sens et sens social”
Studi medievali, 3rd ser., 43 (2002), 1-58
- 9998 Moos, Peter von
 “Über pragmatische Mündlichkeit und Schriftlichkeit”
 [From:] *Gattungen mittelalterlicher Schriftlichkeit*, ed. Barbara Frank, et al. (Tübingen: Gunter Naar Verlag, 1998), pp. 313-321.
- 2119 Moosa, Matti I.
 “Al-Kindī’s Role in the Transmission of Greek Knowledge to the Arabs”
Journal of the Pakistan Historical Society, 15 (1967), 1-18
- 5811 Mor, Carlo Guido [canon law]
 “Un manoscritto canonistico francese del secolo IX”
Rendiconti del Reale Istituto lombardo di scienze e lettere, Classe di lettere 76 (1942/1943), 188-202
- 10276 Mora, Pau
 “El Pare Antoni Ramon Pasqual, abat de la Real de Mallorca i primer historiador del monestir. De Notitia Monasterii regalensis a Breve historia”
Revista del Centre d’Estudia Teològics de Mallorca, 40-41 (1985), 35-46.
- 10070 Mora, Victòria Mora [Barcelona, Spain]
El Call
 Museu d’Història de la Ciutat
 Barcelona: Ajuntament de Barcelona, 1993

- 2500 Moran, Dermot
 “Pantheism in John Scottus Eriugena and Nicholas of Cusa”
 Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 131-152
- 5248 Moran, Neil K. [musicology]
 “Altrömische Offertoriums-Gesänge in medialen Tonarten. Zum Verhältnis des byzantinischen zum altöromischen und gregorianischen Choral”
Byzantinische Zeitschrift 106 (2013), 65-82
- 8439 Moran, Neil
 “Byzantine castrati”
Plainsong and Medieval Music 11 (2002), 99-112
- 9444 Moran, Neil K.
 “Ceiling Rings in the Aisles of the Hagia Sophia”
Ostkirchliche Studien, 66 (2017), 172-185
- 8552 Moran, Neil K. [musicology]
 “A List of Greek Music Palimpsests”
Acta Musicologica, 57 (1985), 50-72.
- 5812 Moran, Neil K. [musicology]
 “The Musical ‘Gestaltung’ of the Great Entrance Ceremony in the 12th Century in Accordance with the Rite of Hagia Sophia”
Jahrbuch der Österreichischen Byzantinistik, 28 (1979), 167-193
- 8920 Moran, Neil K. [palimpsests]
 “Palim-Moschopulea”
Codices manuscripti 10 (1984), 85-86
- 2874 Moran, Neil K.
 “The Skeuophylakion of the Hagia Sophia”
Cahiers Archeologiques 34 (1986), 29-32.
- 1366 Moran Ocerinjauregui, Josep
 “Jurament de pau i trava del comte Pere Ramon de Pallars Jussà al bisbe d’Urgell. Transcripció i estudi lingüístic”
Llengua e Literatura 5 (1992-1993), 147-169
- 584 Morassutti, Michael
 “Science, Medieval to Modern”
The Canadian Catholic Review 17.3 (July 1999), 2-22
- BMRP Moravcsik, Julius M. E.
 138 “Being and Meaning in the *Sophist*”
Acta Philosophica Fennica, 14 (1962), 23-78
- 7976 Morbio, Carlo
 “Nuovissimi Studi su Brunetto Latini, Dante e Petrarca e sul loro soggiorno in Francia”

- Archivo storico italiano*, ser 3, vol. 17 (1873), 187-206.
- 7977 Mordek, Hubert [1939–2006]
“Aera”
Deutsches Archiv, 25 (1969), 216-222
- 7978 Mordek, Hubert
“Analecta canonistica I”
Bulletin of Medieval Canon Law, NS 16 (1986), 1-16
- 8248 Mordek, Hubert
“Die Anfänge der fränkischen Gesetzgebung für Italien”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken 85 (2005), 1-35
- 5813 Mordek, Hubert
“Auf der Suche nach einem verschollenen Manuskript ... Friedrich Maassen und der Traktat *De immunitate et sacrilegio et singulorum clericalium ordinum compositione*”
[From:] *Aus Kirche und Reich. Studien zu Theologie, Politik und Recht im Mittelalter*, ed. Hubert Mordek (Sigmaringen: Jan Thorbecke Verlag, 1983), pp. 167-200
[Festschrift Friedrich Kempf]
- 5814 Mordek, Hubert
“Bemerkungen zum mittelalterlichen Schatzverzeichnis von Porto/Rom”
Studia Gratiana, 20 (1976), 231-240
[Mélanges G. Fransen, 2]
- 5815 Mordek, Hubert
“Ein Bildnis König Bernhards von Italien? Zum Frontispiz in Cod. St. Paul (Kärnten), Stiftsbibliothek, 4/1”
[From:] *Società, Istituzione, Spiritualità. Studi in onore di Cinzio Violante* (Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1994), 2: 547-555; plates.
- 7979 Mordek, Hubert
“Bischofsabsetzungen in spätmerowingischer Zeit”
[From:] *Papsttum, Kirche und Recht im Mittelalter. Festschrift für Horst Fuhrmann zum 65. Geburtstag*, ed. Hubert Mordek (Tübingen: Max Niermeyer Verlag, 1991), pp. 31-53
- 5089 Mordek, Hubert
“Codices Pseudo-Isidoriani. Addenda zu dem gleichnamigen Buch von Schafer Williams”
Archiv für Katholisches Kirchenrecht (1972), pp. 471-478
- 5816 Mordek, Hubert
“Dalla riforma Gregoriana alla *Concordia discordantium canonum* di Graziona: osservazioni marginali di un canonista su un tema non marginale”
[From:] *Chiesa diritto e ordinamento della “Societas Christiana” nei secoli XI e XII*, Pubblicazioni dell’Università Cattolica del Sacro Cuore, Miscellanea del Centro di Studi Medioevali 11 (Milan: Vita e Pensiero, 1986), pp. 89-112
- 5817 Mordek, Hubert
“Dictatus Papae e proprie auctoritates apostolice sedis. Intorno all’idea del primato pontificio di

- Gregorio VII”
Rivista di Storia della Chiesa in Italia, 28 (1974), 1-22.
- 7980 Mordek, Hubert
“Il diritto canonico fra tardo antico e alto medioevo. La ‘svolta dionisiana’ nella canonistica”
[From:] *La cultura in Italia fra Tardo Antico e Alto Medioevo* (Rome: Herder Editrice e Libreria, 1981), pp. 149-164
- 5818 Mordek, Hubert
“Ehescheidung und Wiederheirat in der Frühkirche”
Droit Canonique, 28 (1978), 218-222
- 5819 Mordek, Hubert
“Ein exemplarischer Rechtsstreit: Hinkmar von Reims und das Landgut Neuilly-Saint-Front”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 114 / Kanonistische Abteilung 83 (1997), 84-112
- 5820 Mordek, Hubert
“De fide catholica et primo precepto legis. Kirchenrechtlich-theologisches in der weltlichen Gesetzgebung des Frühmittelalters”
Studia Gratiana 27 (1996), 375-412.
[Festschrift R. Weigand]
- 5821 Mordek, Hubert
“Ein Freiburger Kapitularienfragment”
Deutsches Archiv für Erforschung des Mittelalters, 48 (1992), 609-613
- 5822 Mordek, Hubert
“Frühmittelalterliche Gesetzgeber und Iustitia in miniaturen weltlicher Rechtshandschriften”
[From:] *La giustizia nell’alto medioevo (secoli v-viii)*, Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo 42 (Spoleto: Presso la Sede del Centro, 1995), pp. 997-1052; plates.
- 7765 Mordek, Hubert
“Handschriftenforschungen in Italien”
Quellen und Forschungen aus Italienischen Archiven und Bibliotheken, 51 (1971), 626-651
- 5823 Mordek, Hubert
“Die historische Wirkung der Collectio Herovalliana”
Zeitschrift für Kirchengeschichte, 81 (1970), 220-243
- 5824 Mordek, Hubert
“Isaak der Gute in Freiburg I. Br. Ein neuer Textfund und die Capitula des Bischofs von Langres überhaupt”
Freiburgerr Diözesan-Archiv, 100 (1980), 203-210
- 5825 Mordek, Hubert
“Karl der Grosse – barbarischer Eroberer oder Baumeister Europas?”
[From:] *Deutschland in Europa. Ein historischer Rückblick*, ed. Bernd Martin (Munich: Deutscher Taschenbuch Verlag, 1992), pp 23-45

- 5826 Mordek, Hubert
 “Karolingische Bischofskapitel in der Humanistenbibliothek zu Schlettstadt”
Zeitschrift für die Geschichte des Oberrheins, 134 / NS 95 (1986), 413-421
- 7981 Mordek, Hubert
 “Karthago odo Rom? Zu den Anfängen der kirchlichen Rechtsquellen im Abendland”
 [From:] *Studia in Honorem Eminentissimi Cardinalis Alphonsi M. Stickler*, ed. Rosalio José Castillo Lara, Pontificia Studiorum Universitas Salesiana, Facultas Iuris Canonici, *Studia et Textus Historiae Iuris Canonici* 7 (Rome: Las, 1992), pp. 360-374
- 7982 Mordek, Hubert
 “Das kirchliche Recht im Übergang von der Antike zum Mittelalter”
 [From:] *Akten des 26. Deutschen Rechtshistorikertages, Frankfurt am Main, 22. bis 26. September 1986*, ed. Dieter Simon (Frankfurt am Main: Vittorio Klostermann, 1987), pp. 457-464
- 7983 Mordek, Hubert
 “Libertas monachorum. Eine kleine Sammlung afrikanischer Konzilstexte des 6. Jahrhunderts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 103 / Kanonistische Abteilung 72 (1986), 1-16
- 5827 Mordek, Hubert
 “Livius und Einhard. Gedanken über das Verhältnis der Karolinger zur antiken Literatur”
 [From:] *Livius. Werk und Rezeption. Festschrift für Erich Burak zum 80. Geburtstag*, ed. Eckard Lefèvre and Eckart Olshausen (Munich: Velag C. H. Beck, 1983), 337-346
- 8440 Mordek, Hubert
 [Review of:] Melnikas, Anthony, *The Corpus of Miniatures in the Manuscripts of Decretum Gratiani* (Rome, 1975)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 103 / Kanonistische Abteilung 72 (1986), 403-411.
- 7874 Mordek, Hubert
 [Review of:] Munier, C., ed., *Concilia Africae a. 345 – a. 525* (Turnhout, 1974)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 103 / Kanonistische Abteilung 72 (1986), 368-376.
- 5828 Mordek, Hubert
 “Une nouvelle source de Benoit le Levite”
Revue de Droit Canonique, 20 (1970), 241-251
- 5829 Mordek, Hubert
 “Proprie auctoritates apostolice sedis. Ein zweiter Dictus papae Gregors VII?”
Deutsches Archiv für Erforschung des Mittelalters, 28 (1972), 105-132
- 5830 Mordek, Hubert
 “Die Rechtssammlungen der Handschrift von Bonneval – ein Werk der karolingischen Reform”
Deutsches Archiv für Erforschung des Mittelalters, 24 (1968), 339-343
- 4303 Mordek, Hubert

- [Review of:] Reynolds, Roger E., *The Ordinals of Christ from their Origins to the Twelfth Century* (Berlin/New York, 1978)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 98 / Kanonistische Abteilung 66 (1981), 376-381
- 7985 Mordek, Hubert
 “Der römische Primat in den Kirchenrechtssammlungen des Westens vom IV. bis VIII. Jahrhundert”
 [From:] *Il Primato del Vescovo di Roma nel Primo Millennio. Ricerche e testimonianze*, ed. Michele MacCarrone, Pontificio Comitato di Scienze Storiche Atti e Documenti 4 (Città del Vaticano: Libreria Editrice Vaticana, 1991), pp. 523-566
- 7986 Mordek, Hubert
 “Spätantikes Kirchenrecht in Rätien”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, 110 / Kanonistische Abteilung 79 (1993), 16-33
- 5831 Mordek, Hubert
 “Unbekannte Texte zur karolingischen Gesetzgebung. Ludwig der Fromme, Einhard und die Capitula adhuc conferenda”
Deutsches Archiv für Erforschung des Mittelalters, 42 (1986), 446-470
- 7987 Mordek, Hubert
 “Von Paderborn nach Rom – der Weg zur Kaiserkrönung”
 [From:] *799 – Kunst und Kultur der Karolingerzeit. Karl der Grosse und Papst Leo III. in Paderborn* (Mainz: Verlag Philipp von Zabern, 1999), pp. 47-54
- 5832 Mordek, Hubert
 “Eine ungedruckte Bischofsliste des 1. ökumenischen Konzils von Nicäa (325) (Cod. Stuttgart HB VI 113 der Collectio-Weingartensis)”
Zeitschrift für katholische Theologie, 118 (1996), 138-150
 [Festschrift Johannes Mühlsteiger]
- 5833 Mordek, Hubert
 “Von der Alten in die Neue Welt ... Eine spanische Rechtshandschrift des Frühmittelalters in Amerika”
 [From:] *In Iure Veritas: Studies in Canon Law in Memory of Schafer Williams*, ed. Steven B. Bowman and Blanche E. Cody (Cincinnati: University of Cincinnati College of Law, 1991), pp. 159-173
- 5834 Mordek, Hubert
 “Weltliches Recht im Kloster Weissenburg/Elsass. Hinkmar von Reims und die Kapitalariensammlung des Cod. Sélestat, Bibliothèque Humaniste, 14 (104)”
 [From:] *Litterae medii aevi. Festschrift für Johanne Autenrieth zu ihrem 65. Geburtstag*, ed. Michael Borgolte and Herrad Spilling (Sigmaringen: Jan Thorbecke Verlag, 1988), pp. 69-85; plates.
- 9466 Mordek, Hubert; Roger E. Reynolds
 “Bischof Leodegar und das Konzil von Autun”

[From:] *Aus Archiven und Bibliotheken*. Festschrift für Raymund Kottje zum 65. Geburtstag, ed. Hubert Mordek (Frankfurt am Main: Peter Lang, 1992), pp. 71-92

- 5835 Mordek, Hubert; Gerhard Schmitz
“Neue Kapitularien und Kapitulariensammlungen”
Deutsches Archiv für Erforschung des Mittelalters, 43 (1987), 363-439
- 7988 Moreali, Giuseppe
Nonantola. Cenni storici e guida storico-artistica
Rocca San Casciano: Arti Grafiche F. Cappelli, 1956
- 4937 Moreira de Sá, A.
“Dúvidas e Problemas sobre a Universidade Medieval Portuguesa [I]”
Revista da Faculdade de Letras, Universidade de Lisboa, Ser. 3, no. 8 (1964).
Reprint: 1965, 38 pp.
- 1246 Moreno, Luis A. García
“Disenso religioso y hegemonía política”
Ilu, Revista de Ciencias de las Religiones 2 (1999), 47-63
- 8106 Moreno Núñez, José Ignacio
“Fortalezas en el extremo meridional del alfoz de Avila. (Notas sobre su pasado medieval)”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 31-38
- 9154 Moreton, Jennifer [astronomy] [calendar]
“Doubts about the Calendar. Bede and the Eclipse of 664”
Isis 89 (1998), 50-65
- 9155 Moreton, Jennifer [calendar]
“Roger of Hereford and Calendar Reform in Eleventh- and Twelfth-Century England”
Isis 86 (1995), 562-586
- 9467 Moreton, M. B.
“The *liber secundus* of the eighth century Gelasian sacramentaries: a reassessment”
Studia Patristica 13 (1975), 382-386
- 11792 Morgan, F. C. [Hereford, England]
Hereford Cathedral Church Glass
Second edition
Hereford: 1967
- 11791 Morgan, F. C. [Hereford, England]
Hereford Cathedral Church Misericords
Hereford: The Cathedral, 1966
- 11119 Morgan, F. C.
A short account of the Church of Abbey Dore
Fourth edition, 1967
Eighth edition, 1977
n.p., n.d.

- 11790 Morgan, F. C. [Hereford, England]
Some Bosses, Capitals and Stops in Hereford Cathedral Church
 Third edition
 Hereford: The Cathedral, 1965
- 11793 Morgan, F. C.; Penelope E. Morgan [Hereford, England]
The Chained Library in Hereford Cathedral
 [Hereford Cathedral. A Short Account of the Chained Library]
 Revised edition
 Hereford: The Cathedral, 1973
- 11794 Morgan, F. C.; Penelope E. Morgan [Hereford, England]
Hereford Cathedral Libraries and Muniments
 Hereford: Hereford Cathedral, 1970
- 4300 Morgan, John
 "Puritanism and Science: A Reinterpretation"
Historical Journal 22 (1979), 535-560
- 10339 Morgan, Marjorie M. [Wilsford, England] [Ogbourne, England]
 "Inventories of Three Small Alien Priors" [Steventon, England]
Journal of the British Archaeological Association, Ser. 3, v. 4 (1939), 141-149
- 9468 Morgan, Nigel
 "Manuscript Liturgical Books of English Use"
 [unpublished datedbase], February 1996
- 3907 Morgan, Paul
 "All Souls College. The Codrington Library, 1438"
 [From:] Paul Morgan, *Oxford Libraries Outside the Bodleian* (Oxford Bibliographical Society and the Bodleian Library, 1973), 1-9
- 11523 Morgan, Trudi [Balmarino, Scotland]
This Sacred Solitude. The Story of Balmerino Abbey
 Balmerino: the 1229 Committee, 1979
- 2501 Morgan, Vance G.
 "Ockham and Skepticism: The Intuitive Cognition of Non-Existents"
American Catholic Philosophical Quarterly 64 (1990), 355-372
- 7387 Morganstern, James
 "The Church at Dereagzi – a Preliminary Report"
Türk Arkeoloji Dergisi, Sayı, 16 (1967), 161-172
- 2733 Mori, Masao
Political Structure of the Ancient Nomadic State in Mongolia
 Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
 Moscow: "Nauka" Publishing House, Central Department of Oriental Literature, 1970.
- 11950 *Morimond* [Morimond, Parnoy-en-Bassigny, France]

- n.p., n.d.
- 7770 Morin, D. G.
 “Le catalogue des manuscrits de l’abbaye de Gorze au XIe siècle”
Revue Bénédictine 22 (1905), 4-14
- 7049 Morineau, Michel [economic history]
 “D’Amsterdam à Séville: De quelle réalité l’histoire des prix est-elle le miroir?”
Annales: Économies, sociétés, civilisations, 23 (1968), 178-205.
- 2463 Moritz, Theresa
 “Metaphor of Marriage in the Spiritual Writings of William of St Thierry”
Cistercian Studies 4 (1976), 290-308
- 11315 Morland, Stephen C. [Glastonbury, England]
 “The Glastonbury Manors and their Saxon Charters”
Proceedings of the Somerset Archaeological and Natural History Society, 130 (1985/6), 61-105
- 11770 Morley, B. M. [Gloucester, England]
Blackfriars, Gloucester
 London: Department of the Environment, 1979
- 9753 Mormone, Raffaele [Naples, Italy]
La Chiesa Trecentesca di Donnaregina
 Naples: Editoriale Scientifica, 1997
- 2894 Morrall, E. J.
 “Aeneas Silvius Piccolomini (Pius II), *Historia de duobus amantibus*: The early editions and the English translation printed by John Day.”
The Library, 6th ser. 18 (1996), 216-229.
- 3165 Morreale, Margherita
 “De los sustitutos de la Vulgata en el s. xvi: la Biblia de Santes Pagnino enmendada por Benito Arias Montano”
Sefarad 67 (2007), 229-236
- 5420 Morreale, Margherita
 “Un tema no documentado en España: el ‘Encuentro de los tres vivos y los tres muertos’”
Boletín de la Real Academia de Buenas Letras de Barcelona, 35 (1973-1974), 257-263
- BMRP Morris, Charles W.
 139 “Esthetics and the Theory of Signs”
Journal of the United Science (Erkenntnis), 87 (1939), 131-150
- BMRP Morris, Herbert
 140 “Verbal Disputes and the Legal Philosophy of John Austin”
University of California Los Angeles Law Review, 7 (1960), 27-56
- 12251 Morris, Joseph E. [Totnes, England]
The Parish and Priory Church of S. Mary, Totnes

- Totnes Parish Church
n.p., n.d.
- 11069 Morris, Michael [Ware, England]
“Ware Priory, a note on some new evidence”
Hertfordshire Archaeology, 11 (1993), 23-26
- 11377 Morris, Richard [Tewkesbury, England]
“Tewkesbury Abbey: The Despenser Mausoleum”
Transactions of the Bristol and Gloucestershire Archaeological Society, 93 (1994), 142-155.
- 9469 Morrish, Jennifer
“Dated and Datable Manuscripts Copied in England During the Ninth Century: A Preliminary List”
Mediaeval Studies, 50 (1988), 512-538; plates
- 12929 Morrison, Alan S.; Julius Kirshner, and Anthony Molho
“Life cycle events in 15th century Florence: records of the *Monte delle doti*”
American Journal of Epidemiology, 106 (1977), 487-492
- 5836 Morrison, Karl F.
“Canossa: a Revision”
Traditio 18 (1962), 121-148
- 9470 Morrison, Karl F.
“‘From Form into Form’: Mimesis and Personality in Augustine’s Historical Thought”
Proceedings of the American Philosophical Society, 124 (1980), 276-294
- 5090 Morrison, Karl F.
“The Gold Medallions of Louis the Pious and Lothaire I and the Synod of Paris (825)”
Speculum 36 (1961), 592-599
- 1749 Morrison, Karl F.
“Hermeneutics and Enigma: Bernard of Clairvaux’s *De Consideratione*”
Viator, 19 (1988), 129-151
- 5091 Morrison, Karl F.
“‘Know Thyself’: Music in the Carolingian Renaissance”
[From:] *Committenti e Produzione Artistico-Letteraria nell’Alto Medioevo Occidentale, 4-10 aprile 1991*, Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo 39 (Spoleto: Presso La Sede del Centro, 1992), 369-483
- 7388 Morrison, Karl F.
The Male Gaze and Other Reasons for the Hypothetical End of Christian Art in the West
Etienne Gilson Series 26
Toronto: Pontifical Institute of Mediaeval Studies, 2005
- 5837 Morrison, Karl F.
“The Muses Go to Byzantium: Eastern Orthodoxy in the Creative Imagination of André Chénier, With Apologies to Alexander Solzhenitsyn”

- Modern Greek Studies Yearbook*, 12/13 (1996/1997), 1-20
[Inaugural James W. Cunningham Memorial Lecture, 3 November 1995]
- 8249 Morrison, Karl F.
“Nudity Lost and Regained in Eriugena’s History of the World”
[From:] *Seeing the Invisible in Late Antiquity and the Early Middle Ages*, ed. Giselle de Nie et al. (Turnhout: Brepols, 20005, pp. 479-519
- 5092 Morrison, Karl F.
“Numismatics and Carolingian Trade: A Critique of the Evidence”
Speculum, 38 (1963), 403-432
- 8250 Morrison, Karl F.
Rome and the City of God. An essay on the constitutional relationships of empire and church in the fourth century.
Transactions of the American Philosophical Society, NS 54, part 1
Philadelphia: American Philosophical Society, 1964.
- 5838 Morrison, Karl F.
“Widukind’s Mirror for a Princess – An Exercise in Self-Knowledge”
[From:] *Forschungen zur Reichs-, Papst- und Landesgeschichte. Peter Herde zum 65. Geburtstag von Freunden, Schülern und Kollegen dargebracht*, ed. Karl Borchardt and Enno Bünz (Stuttgart: Anton Hiersemann, 1998), 1: 49-71
- 10195 Morrison, Leslie V; F. Richard Stephenson, Catherine Y. Hohenkerk
“Accuracy of eclipse records in the Anglo-Saxon Chronicle”
Journal for the History of Astronomy, 53 (2022), 209-216
- 11646 Morrison, Paul G.; Tony Rylance [Coquet Island, England]
Coquet Island, Northumberland
Newcastle upon Tyne: Belfry Publicity, 1989
- 7050 Morsa, Denis [economic history]
“Salaire et salariat dans les économies préindustrielles (XVIe - XVIIIe siècle): Quelques considérations critiques”
Revue belge de philologie et d’histoire, 65 (1987), 751-784
- 3033 Morselli, Piero
“Some Unknown Works of Giuliano da Sangallo and Tommaso di Piero Trombetto for the Hospital of the Dolce in Prato”
The Art Bulletin 63 (1981), 127-130
- 11316 Morson, John
“The English Cistercians and the Bestiary”
Bulletin of the John Rylands Library, 39 (1956), 146-170
- 3029 Moskowitz, Anita
“Donatello’s Reliquary Bust of Saint Rossore”
The Art Bulletin 63 (1981), 41-48

- 3417 Mosley, James [incunabula]
 “Giovan Francesco Cresci and the baroque letter in Rome”
Typography Papers, 6 (2005), 115-155
- 3418 Mosley, James [incunabula]
Italian type specimens to 1860
 [n.p.], 1999.
- 3419 Mosley, James [incunabula]
 “Sources for Italian typefounding”
La Bibliofilia, 102 (2000), 47-102
- 12930 Moss, Jean Dietz
 “Galileo’s Letter To Christina: Some Rhetorical Considerations”
Renaissance Quarterly, 36 (1983), 547-576
- BMRP Mothersill, Mary
 141 “‘Unique’ as an Aesthetic Predicate”
Journal of Philosophy, 58 (1961), 421-437
- 11645 Motkin, D.L. [Coombe, England]
The Story of Coombe Abbey
 Coombe: The House Committee of Combe Abbey, 1961
- 7051 Motomura, Akira [economic history]
 “The Best and Worst of Currencies: Seigniorage and Currency Policy in Spain, 1597-1650”
Journal of Economic History, 54 (1994), 104-127
- 7052 Motomura, Akira [economic history]
 “New Data on Minting, Seigniorage, and the Money Supply in Spain (Castile), 1597-1643”
Explorations in Economic History, 34 (1997), 331-367
- 7989 Mötsch, Johannes
 “Der Adel in der Stadt Andernach”
 [From:] *Andernach. Geschichte einer rheinischen Stadt*, ed. Franz-Josef Heyen (Andernach: Stadtverwaltung, 1988), pp. 61-66.
- 5839 Motta, Giuseppe
 “Echi della polemica antisimoniaca nei secoli XI-XII. I tre codici di Sant’Appiano in Valdelsa”
Aevum, 62 (1988), 198-214
- 11951 *Mottisfont Abbey, Hampshire* [Mottisfont, England]
 n.p.: The National Trust, 1975
- 4438 Mottola, Francesco
 “Un ‘manuale’ di archivistica, paleografia e diplomatica di un notaio Abruzzese di fine ottocento”
Rassegna degli Archivi di Stato, 58 (1998), 372-393
- 11514 Moule, W. S. [Abbotsbury, England]

- Abbotsbury. The Parish Church, the Abbey and Other Points of Interest*
 A Short Account for the Use of Parishioners and Visitors
 Revised and enlarged edition
 Abbotsbury, 1946
- 11953 *Mount Grace Priory, North Yorkshire* [Mount Grace, England]
 First edition
 London: English Heritage, 1991
- 11954 *Mount Grace Priory, North Yorkshire* [Mount Grace, England]
 Second edition
 London: English Heritage, 1996
- 11952 *Mount Grace Priory, Yorkshire* [Mount Grace, England]
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1959
- 11957 *Mount Saint Bernard Abbey* [Mount Saint Bernard, Coalville, England]
 Mount Saint Bernard: Mount Saint Bernard Abbey, 1976 (2nd printing)
- 7389 Mouriki, Doula
 “The Portraits of Theodore Studites in Byzantine Art”
Jahrbuch der Österreichischen Byzantinistik, 20 (1971), 249-280
- 8558 Moutsopoulos, Evanghélou A.
 “La fonction catalytique e l’ἐξάιφνης chez Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 9-16
- 11317 Mowforth, E. H. [Lastingham, England]
Lastingham. A Brief History
 n.p., n.d.
- 12048 Mowforth, E. H. [Rosedale Abbey, England]
Rosedale Priory and the Church of St. Lawrence
 n.p., n.d.
- 12931 Moyer, Ann
 “The astronomers’ game: astrology and university culture in the fifteenth and sixteenth centuries”
Early Science and Medicine, 4 (1999), 228-250
- 12932 Moyer, Ann
 “The Demise of the Quadrivium and the Beginning of the Scientific Revolution: Boethius in the Sixteenth Century”
 Unpublished paper, no date.
- 12933 Moyer, Ann
 “The Early History of Florence in the Late Renaissance: Girolamo Mei and Vincenzo Borghini”
 Unpublished paper, “RSA Florence 2000”

- 12334 Moyer, Ann
 “Music, mathematics, and aesthetics: the case of the visual arts in the Renaissance”
 Unpublished paper, May 2000
- 12335 Moyer, Ann
 “Musical Scholarship in Italy at the End of the Renaissance, 1500-1650”
 [From:] *History and the Disciplines: The Reclassification of Knowledge in Early Modern Europe*, ed. Donald R. Kelley (Rochester: University of Rochester Press, 1997), pp. 185-202
- 12336 Moyer, Ann
 “Renaissance Representations of Islamic Science: Bernardino Baldi and His *Lives of Mathematicians*”
Science in Context, 12 (1999), 469-484
- 10194 Mozaffari, S. Mohammad
 “An analysis of Ibn al-Shātir’s star table”
Journal for the History of Astronomy, 53 (2022), 163-196
- 8340 Mozaffari, S. Mohammad
 “A Medieval Bright Star Table: The Non-Ptolemaic Star Table in the *Īlkhānī Zīj*”
Journal for the History of Astronomy, 47 (2016), 294-316
- 9768 Mozaffari, S. Mohammad
 “The Orbital Elements of Venus in Medieval Islamic Astronomy: Interaction Between Traditions and the Accuracy of Observations”
Journal for the History of Astronomy, 50 (2019), 46-81
- 8741 Mozaffari, S. Mohammad; Jeremy J. Drake
 “Algol anomaly or careful observations of its brightness? The values recorded for the magnitude of Algol in the medieval astronomical corpus”
Journal for the History of Astronomy, 52 (2021), 77-103
- 8556 Μπενακη, Λίνου Γ. / Linos G. Mpenakis
 “Βιβλιογραφία (1949-1976)”
Bibliographie Byzantine. IV Philosophie
 [Bibliographie Internationale sur la Philosophie Byzantine (1949-1990).
- 3094 Μπουμης, Παναγιωτης Ι.
 Η Διαδικασία της Εκλογής των Επισκοπών
 Athens, 2004
- 12347 *Muchelney Abbey, Somerset* [Muchelney, England]
 [London:] Ministry of Public Building and Works, 1962
- 5093 Muckle, J. T.
 “The Doctrine of St. Gregory of Nyssa on Man as the Image of God”
Mediaeval Studies, 7 (1945), 55-84
- 5094 Muckle, J. T.
 “The Influence of Cicero in the Formation of Christian Culture”

Transactions of the Royal Society of Canada, vol. 42, ser. 3, section 2 (May 1948), 107-125

- 4687 Muckle, J. T.
“Utrum Theologia Sit Scientia. A Quodlibet Question of Robert Holcot O.P.”
Mediaeval Studies 20 (1958), 127-153
- 5421 Mudroch, Vaclav
“The Age of Jan Hus in Recent Czechoslovak Historical Literature (1948-1961)”
[From:] *Czechoslovakia Past and Present*, ed. Miloslav Rechcigl, jr. (The Hague: Mouton, 1968), 1: 583-593
- 8251 Mudroch, Vaclav
“John Wyclif and Richard Flemyng, Bishop of Lincoln: Gleanings from German Sources”
Bulletin of the Institute of Historical Research, 37 (1964), 239-24
- 7990 Mudroch, Vaclav
“John Wyclif’s *Postilla* in Fifteenth-Century Bohemia”
Canadian Journal of Theology, 10 (1964), 118-123
- Mueller: *see also* Müller
- 7054 Mueller, Reinhold C. [economic history]
“Alcune considerazioni sui significati di moneta”
Società e storia, 27 (1985), 177-184
- 7053 Mueller, Reinhold C. [economic history]
“I Banchi Locali a Venezia nel Tardo Medioevo”
Studi Storici, 1 (1987), 145-155
- 7055 Mueller, Reinhold C. [economic history]
“La Camera del Frumento: un ‘Banco pubblico’ Veneziano e i Gruzzi dei Signori di Terraferma”
Studi Storici, fasc. 199-200 (1988), 321-360
[= *Istituzioni, Società e Potere nella Marca Trevigiana e Veronese (Secoli XIII-XIV) sulle Tracce di G. B. Verci*]
- 7056 Mueller, Reinhold C. [economic history]
“La Crisi Economica-Monetaria Veneziana di Metà Quattrocento nel Contesto Generale”
[From:] *Aspetti della Vita Economica Medievale*, Atti del Convegno di Studi nel X Anniversario della morte di Federigo Melis, Firenze-Pisa-Prato, 10-14 marzo 1984 (Florence, 1985), pp. 541-556
- 5422 Mueller, Reinhold C.
“Epidemie, crisi, rivolte”
[From:] *Storia medievale*, lezioni di Enrico Artifoni, et al. (Rome: Donzelli Editore, 1998), pp. 557-583.
- 6199 Mueller, Reinhold C. [economic history]
“The Exchange Market in Late Medieval Venice”
[Unpublished paper, 1993]

- 12937 Mueller, Reinhold C.
 “Le finanze fiorentine del primo rinascimento”
Rassegna degli archivi di stato, 36 (1976), 164-168
- 7057 Mueller, Reinhold C. [economic history]
 “Frederic C. Lane, 1900-1894. Un profilo, con bibliografia aggiornata”
Ateneo Veneto, 171 [NS 22] (1984), 269-275
- 7058 Mueller, Reinhold C. [economic history]
 “Guerra Monetaria tra Venezia e Milano nel Quattrocento”
 [From:] *La Zecca di Milano*. Atti del Convegno internazionale di studio Milano 9-14 maggio 1983 (Milan: 1984), pp. 341-355
- 7059 Mueller, Reinhold C. [economic history]
 “L’imperialismo monetario veneziano nel quattrocento”
Società e storia, 8 (1980), 277-297
- 7060 Mueller, Reinhold C. [economic history]
 “Monete coniate e monete di conto nel Trevigiano. Medioevo e epoca moderna”
 [From:] *Due villaggi della collina Trevigiana* : Vidor e Colbertaldo, ed. Danilo Gasparini (Vidor: Comune de Vidor, 1989), pp. 325-335.
- 12938 Mueller, Reinhold C.
 “Les prêteurs juifs de Venise au moyen âge”
Annales Économies Sociétés Civilisations, no. 6 (1975), 1277-1302
- 6198 Mueller, Reinhold C. [economic history]
 “‘Quando I Banchi no’ Ha’ Fede, la Terra no’ ha Credito’. Bank Loans to the Venetian State in the Fifteenth Century”
 [From:] *Banchi pubblici, banchi privati e monti di pietà nell’Europa preindustriale*, Atti del Convegno, Genoa, 1-6 October 1990 (Genoa: Società Ligure di Storia Patria, 1991), 275-308
- 6200 Mueller, Reinhold C. [economic history]
 “The Role of Bank Money in Venice, 1300-1500”
Studi Veneziani, N.S. 3 (1979), 47-96
- 7061 Mueller, Reinhold C. [economic history]
 “Seasonality and Specie Movements: Supply and Demand in the Foreign Exchange Market of Medieval Venice”
 [Unpublished paper, ca. 1979]
- 7062 Mueller, Reinhold C. [economic history]
 “The Spufford Thesis on Foreign Exchange: the Evidence of Exchange Rates”
Journal of European Economic History, 24 (1995), 121-129
- 7063 Mueller, Reinhold C. [economic history]
 “A Venetian Commercial Enterprise in Corfu, 1440-1442”
 [From:] *Χρημα και Αγορα στην Εποχη των Παλαιονογων* (Athens: Institutou Byzantinon Epegron / EIE, 2003), pp. 81-95

- 7064 Mueller, Reinhold C. [economic history]
 “Veronesi e capitali veronesi a Venezia in epoca scaligera”
 [From:] *Gli Scaligeri 1277-1387*, ed. Gian Maria Varanini (Verona: Arnoldo Mondadori Editore, 1988), pp. 369-376
- 7065 Mueller, Reinhold C. [economic history]
 “Die wirtschaftliche Lage Italiens im Spätmittelalter”
 [From:] *Europa 1400. Die Krise des Spätmittelalters*, ed. Ferdinand Seibt and Winfried Eberhard (Stuttgart: Klett-Cotta, 1984), pp. 221-232
- 5095 Muendel, John
 “The ‘French’ mill in medieval Tuscany”
Journal of Medieval History 10 (1984), 215-247.
- 5096 Muendel, John
 “Friction and Lubrication in Medieval Europe. The Emergence of Olive Oil as a Superior Agent”
Isis, 86 (1995), 373-393
- 9156 Muendel, John
 “The Horizontal Mills of Medieval Pistoia”
Technology and Culture 15 (1974), 194-225
- 5097 Muendel, John
 “The Internal Functions of a 14th-Century Florentine Flour Factory”
Technology and Culture 32 (1991), 498-520
- 5098 Muendel, John
 “Medieval Pistoia as an hydraulic state”
Bollettino Storico Pistoiese, 3rd ser, 37 (2002), 61-95
- 5099 Muendel, John
 “The Millers of Pistoia, 1200-1430”
Journal of European Economic History 6 (1977), 393-412
- 2734 Muendel, John
 “The Mountain Men of the Casentino during the Late Middle Ages”
Science and Technology in Medieval Society / Annals of the New York Academy of Sciences, 441 (1985), 29-70
- 5100 Muendel, John
 “Peasant Entrepreneurs and the Manufacturing Activities of Fifteenth-Century Buti”
Bollettino Storico Pisano, 69 (2000), 31-43, plates.
- 12940 Muir, Edward
David Weinstein and Civic Religion
 n.p, n.d.
- 12939 Muir, Edward
 “The doge as primus inter pares: interregnum rites in early sixteenth-century Venice”

[From:] *Essays Presented to Myron P. Gilmore*, ed. Sergio Bertelli and Gloria Ramakus (Floence: La Nuova Italia, 1978), 1: 145-160

- 5101 Muir, Edward
“New Light on Old Numbers: The Political and Cultural Implications of *Les Toscans et leurs familles*”
Journal of Interdisciplinary History, 11 (1981), 477-485.
- 5484 Mulchahey, M. Michèle
“*The use of philosophy, especially by the Preachers ...*” *Albert the Great, the Studium at Cologne, and the Dominican Curriculum*
The Etienne Gilson Series 32
Toronto: Pontifical Institute of Mediaeval Studies, 2009
- 3508 Mulder-Bakker, Anneke B. [women, nuns, mystics]
“Female Saints and Women’s Devotion in Northern Europe.”
[unpublished paper], October 1995
“Not for circulation or quotation”
- 3500 Mulder-Bakker, Anneke B. [women, nuns, mystics]
“Ivetta of Huy. Mater et Magistra”
[From:] *Sanctity and Motherhood. Essays on Holy Mothers in the Middle Ages*, ed. Anneke B. Mulder-Bakker (New York: Garland, 1995), 225-258
- 3501 Mulder-Bakker, Anneke B. [women, nuns, mystics]
“Lame Margaret of Magdeburg: the social function of a medieval recluse”
Journal of Medieval History 22 (1996), 155-169.
- 5423 Mulder-Bakker, Anneke B.
“The Recluserium as an Informal Centre of Learning”
[From:] *Centres of Learning*, ed. Jan Willem Drijvers and A.A. MacDonald (Leiden: Brill, 1995), pp. 245-254
- 5424 Mulder-Bakker, Anneke B.
“De stichtige Punten van Kreupele Margriet”
[From:] *Amsterdamer Beiträge zur Älteren Germanistik*, 47 (1997), 131-142
= *Die spätmittelalterliche Rezeption niederländischer Literatur im deutschen Sprachgebiet*, ed. Rita Schlusemann and Paul Wackers (Amsterdam: Rodopi, 1997).
- Müller: *see also* Mueller
- 7771 Müller, Anneliese
Studien zur Besitz- und Sozialgeschichte des Dominikanerinnenklosters St. Katharinental bei Diessenhofen
Dissertation zur Erlangung des Doktorgrades der Philosophischen Fakultät der Eberhard-Karls-Universität zu Tübingen, 1971.
- 3509 Müller, Hans Peter [women, nuns, mystics]
“Das schwesternbuch von Kloster Kirchberg (1237-1305)”
Der Sülchgau, Jahressgabe des Sülchgauer Altertumsvereins e. V. Rottenburg am Neckar, 21/22

- (1977/78), 42-56
- 8252 Müller, Heribert
“Theodor Schieffer. Leben und Werk”
[From:] *Theodor Schieffer 1910-1992* (Munich: Monumenta Germaniae Historica, [1993]), pp. 3-20.
- 3533 Müller, Iso [women, nuns, mystics]
“Liturgie und Mystik im Frauenkloster Müstair zur Zeit des Spätmittelalters”
Zeitschrift für schweizerische Kirchengeschichte / Revue d’histoire ecclésiastique suisse 69 (1975), 237-264
- 2120 Muller, J. P.
“Les reportations des deux premiers livres du Commentaire sur les Sentences de Jean Quidort de Paris O.P.”
Angelicum 33 (1956), 361-414
- 5840 Müller, Jörg
“Collectio duodecimum partium und Decretum Burchardi”
Monumenta Iuris Canonici, Ser. C: Subsidia 9, pp. 63-76
- 8451 Müller, Jörg
“Forschungsstand und aktuelle Aufgabenplanung in der vorgratianischen Kanonistik”
Österreichisches Archiv für Kirchenrecht, 43 (1994), 225-240
- 8253 Müller, Jörg
[Review of:] Gaudemet, Jean, *Les Naissances du droit - le temps, le pouvoir et la science au service du droit* (Paris, 1997)
De processibus matrimonialibus, 7 (2000), 311-316
- 5841 Müller, Jörg
“Karl von Amira und das Kanonische Recht am Beispiel des Rügeverfahrens”
[From:] *Karl von Amira zum Gedächtnis*, ed. Peter Landau et al. (Frankfurt: Peter Lang, 1999), pp. 273-289
- 5842 Müller, Jörg
“Die Kirchenrechtssammlung des Bischofs Burchard I. von Worms”
[From:] *Bischof Burchard I. in seiner Zeit*, Beiträge aus den Archiven im Landkreis Eichsfeld 1 (Heiligenstadt: Verlag F. W. Cordier, 2001), pp. 162-181
- 8441 Müller, Jörg
[Review of:] Noonan, John T, *Canons and Canonists in Context* (Goldbach, 1997)
De processibus matrimonialibus, 7 (2000), 451-456
- 5846 Müller, Jörg
““Quod omnes tangit ...””
De processibus matrimonialibus, 5 (1999), 449-458
- 5843 Müller, Jörg
“Die Überlieferung der Briefe Papst Gregors I. im Rahmen der *Collectio duodecim partium*”

- [From:] *Licet preter solitum. Ludwig Falkenstein zum 65. Geburtstag*, ed. Lotte Kéry et al. (Aachen: Shaker Verlag, 1998), pp. 17-31
- 5844 Müller, Jörg
[Review of:] Winroth, Anders. *The Making of Gratian's Decretum* (Cambridge, 2000)
Ius Commune, 28 (2001), 381-387
- 5845 Müller, Jörg; H.-G. Hermann, with M. Prosser.
"Grundherrschaft"
[From:] *Reallexikon der Germanischen Altertumskunde* (Berlin: Walter de Gruyter, 1999), 13:
112-119.
- 9157 Müller, A.; A. Cloeren [Aachen, Germany]
Aachen Kornelimünster. Kirchen + Kapellen
Aachen-Kornelimünster: Propsteipfarramt St. Kornelius, 1988
- 1727 Muller, Norman E.
"Reflections in a Mirror: Ambrogio Lorenzetti's Depiction of the Trinity"
The Art Bulletin 61 (1979), 101-102
- 7772 Müller, Otto
Der Aachener Domschatz
Königstein im Taunus: Karl Robert Langewiesche Nachfolger Hans Köster, 1966(?)
- 5102 Müller, Wolfgang
"L'Aquila zwischen Staufern und den Anjou: Ein neu aufgefundener Brief Papst Clemens' IV.
von 1268"
Deutsches Archiv für Erforschung des Mittelalters, 44 (1988) 186-194
- 7991 Müller, Wolfgang
"Huguccio of Pisa: Canonist, Bishop, and Grammarian?"
Viator, 22 (1991), 121-152
- 1103 Mulrooney, Sean
"Boethius on the Trinity"
Scintilla 7 (1990), 1-12
- 12398 Munby, Julian [Chichester, England]
St Mary's Hospital, Chichester.
A short history and guide.
Chichester: Trustees of St Mary's Hospital, 1987
- 574 Mund-Dopchie, Monique
"Les Éditions plantiniennes des tragiques grecs par G. Canterus"
De Gulden Passer, Bulletin van de "Vereeniging der Antwerpsche Bibliophielen" 66-67 (1988-
89), 491-504.
- 575 Mund-Dopchie, Monique; Sylvie Vanbaelen
"L'Inde dans l'imaginaire grec"
Les Études Classiques 57 (1989), 209-226

- 576 Mund-Dopchie, Monique
 “Les premières étapes de la découverte d’Eschyle à la renaissance”
 From: *Dotti Bizantini e Libri Greci nell’Italia del secolo XV. Atti del Convegno internazionale, Trento 22-23 ottobre 1990*, ed. Mariarosa Cortesi e Enrico V. Maltese (Naples: M. D’Auria Editore, 1992), 321-342.
- 577 Mund-Dopchie, Monique
 “La Survie du ‘Périple d’Hannon’ au XVIe et au XVIIe siècle”
Humanistica Lovaniensia 38 (1989), 163-175
- 578 Mund-Dopchie, Monique
 “L’« Ultima Thule» de Pythéas dans les textes de la renaissance et du XVIIe siècle. La réalité et la rève”
Humanistica Louvaniensia 41 (1992) 134-158
- 2769 Mundy, John Hine
 “Charity and Social Work in Toulouse, 1100-1250”
Traditio 22 (1966), 203-287
- 2840 Mundy, John Hine
 “The Church and Religious Life”
 English typescript for 2830: “Kirche und religiöses Leben,” *Propyläen Geschichte der Literatur: Literatur und Gesellschaft der westlichen Welt. 2. Die mittelalterliche Welt, 600-1400*, ed. Erika Wischer (Berlin: Propyläen, 1981-84), pp. 39-62.
- 1614 Mundy, John Hine
 “Des hommes et des femmes: le procès de Dalbs, Abbé de Lézat”
Médiévales: Langue, textes, histoire 12 (1987), 89-99
- 2856 Mundy, John Hine
 “European Society in the Middle Ages”
 [From:] *Chapters in Western Civilization*, 3rd ed., vol. 1
- 1609 Mundy, John Hine
 “The Financing of the Cistercian Order”
Journal of European Economic History 12 (1983), 203-9
- 2846 Mundy, John Hine
 [Review of:] Fink, Carole, *Marc Bloch: A Life in History* (Cambridge, 1989).
Annals of Scholarship 7 (1990), 407-409
- 1640 Mundy, John Hine
 “Henry [sic] Pirenne: A European Historian”
 [Review of] Bryce Lyon, *Henri Pierenne: A Biographical and Intellectual Study* (Ghent, 1974)
Journal of European Economic History 6 (1977), 473-480
- 2845 Mundy, John Hine
 “John of Gmunden”
Isis 34 (1943), 196-205

- 2839 Mundy, John Hine
 “Kirche und religiöses Leben”
 [From:] *Propyläen Geschichte der Literatur: Literatur und Gesellschaft der westlichen Welt. 2. Die mittelalterliche Welt, 600-1400*, ed. Erika Wischer (Berlin: Propyläen, 1981-84), pp. 39-62.
 English typescript: see no. 2840 [“The Church and Religious Life”]
- 1611 Mundy, John Hine
 “Le mariage et les femmes à Toulouse au temps des cathares”
Annales Économies Sociétés Civilisation (Janvier-Février 1987), 117-134
- 2809 Mundy, John Hine
 “Medieval Urban Liberty”
 [From:] *The Origins of Modern Freedom in the West*, ed. R. W. Davis (Stanford: Stanford University Press, 1995), 101-134 [plus typed endnotes/references]
- 2861 Mundy, John Hine
 “Noblesse et hérésie. Une famille cathare: les Maurand”
Annales. Économies, Sociétés, Civilisations 29th year (1974), 1211-1223
- 1615 Mundy, John Hine
 “The Origins of the College of Saint-Raymond at the University of Toulouse”
 [From] *Philosophy and Humanism. Renaissance Essays in Honor of Paul Oskar Kristeller*, ed. Edward P. Mahoney (Leiden: E.J. Brill, 1976), 454-461
- 2858 Mundy, John Hine
 “The Parishes of Toulouse from 1150 to 1250”
Traditio 46 (1991), 171-204
- 2857 Mundy, John Hine
 “Philip Jones and the Medieval Italian City-State”
 [Review of:] Jones, Philip, *The Italian City-State from Commune to Signoria* (Oxford, 1997).
Journal of European Economic History, 28 (1999), 185-200
- 1610 Mundy, John Hine
 “Slavery, Marxism, and Liberty”
Journal of European Economic History 14 (1985), 585-599
- 2823 Mundy, John Hine
 “Un usurier malheureux”
Annales du midi 68 (1956), 217-225
- 8442 Munier, Charles
 “Beatus Thenanus et le Décret de Gratien”
Amis de la Bibliothèque Humaniste de Sélestat, Annuaire (1985), 227-234
- 7992 Munier, Charles
 “Les conceptions hérésiologiques de Tertullien”
Augustinianum 20 (1980), 257-266
- 5847 Munier, Charles

- “En mémoire du Professeur Cyrille Vogel (1919-1982)”
Revue des Sciences Religieuses, 57 (1983), 1-9
- 7993 Munier, Charles
“La question des appels à Rome d’après la Lettre 20* d’Augustin”
[From:] *Les Lettres de Saint Augustin découvertes par Johannes Divjak*, Colloque des 20 et 21 septembre 1982 (Paris: Études Augustiniennes, 1983), 287-299
- 7994 Munier, Charles
“La tradition littéraire des dossiers africains”
Revue de Droit Canonique 29 (1979), 41-52
- 2967 Munman, Robert
“The Evangelists from the Cathedral of Florence: A Renaissance Arrangement Recovered”
The Art Bulletin 62 (1980), 207-217
- 4938 Munro, Dana Carleton
The Fourth Crusade
Translations and Reprints from the Original Sources of European History, vol. 3, no. 1
Philadelphia: Dept. of History, University of Pennsylvania, 1896.
- 4939 Munro, Dana Carleton
Letters of the Crusaders (3rd ed.)
Translations and Reprints from the Original Sources of European History, vol. 1, no. 4
Philadelphia: Dept. of History, University of Pennsylvania, 1899.
- 4940 Munro, Dana Carleton
The Mediaeval Student (revised ed.)
Translations and Reprints from the Original Sources of European History, vol. 2, no. 3
Philadelphia: Dept. of History, University of Pennsylvania, 1899.
- 4940 Munro, Dana Carleton
Urban and the Crusaders (3rd ed.)
Translations and Reprints from the Original Sources of European History, vol. 1, no. 2
Philadelphia: Dept. of History, University of Pennsylvania, 1898.
- 6201 Munro, John H. [economic history]
“The 1357 Wool-Price Schedule and the Decline of Yorkshire Wool Values”
Textile History, 10 (1979), 211-219
- 2736 Munro, John H. [economic history]
“Die Anfänge der Übertragbarkeit: einige Kreditinnovationen im englisch-flämischen Handel des Spätmittelalters (1360-1540)”
[From:] *Kredit im Spätmittelalterlichen und frühneuzeitlichen Europa*, ed. Michael North (Cologne/Vienna: Böhlau Verlag, 1991), 39-69
- 7066 Munro, John H. [economic history]
“Anglo-Flemish Competition in the International Cloth Trade, 1340-1520”
Publication du centre européen d’études bourguignonnes 35 (1995), 37-60
[= *Rencontres d’Oxford (22 au 25 septembre 1994): L’Angleterre et les pays bourguignons:*

relations et comparaisons, (XVe-XVIe s.), ed. Jean-Marie Cauchies.]
[with additional, unpublished tables from the original typescript]

- 6202 Munro, John H. [economic history]
“An Aspect of Medieval Public Finance: The Profits of Counterfeiting in the Fifteenth-Century Low Countries”
[Part I of:] John H. Munro and Pierre Cockshaw, “Contrefaçons et imitations de monnaies au XVe siècle”
Revue belge de Numismatique, 118 (1972), 127-148
- 6432 Munro, John H. [economic history]
“Before and After the Black Death. Money, Prices, and Wages in Fourteenth-Century England”
[From:] *New Approaches to the History of Late Medieval and Early Modern Europe*, ed. Troels Dahlerup and Per Ingesman, *Historisk-filosofiske Meddelelser* 104 (Copenhagen: Royal Danish Academy of Sciences and Letters, 2009), pp. 335-364
- 2738 Munro, John H. [economic history]
“The Behaviour of Wages During Deflation in Late-Medieval England and the Low Countries”
Unpublished paper. Presented to the Ninth International Economic History Congress, 26 August 1986, in Bern, Switzerland.
- 6431 Munro, John H. [economic history]
“Bibliography of Western Textiles: Medieval and Early Modern”
Unpublished paper. Updated – 30 July 2013.
- 579 Munro, John H. [economic history]
“Billon - Billoen - Billio. From Bullion to Base Coinage (An Essay in Numismatic Philology)”
Revue belge de philologie et d’histoire / Belgisch tijdschrift voor filologie en geschiedenis 52 (1974), 293-305
- 7067 Munro, John H. [economic history]
“Bimetallic Ratios, Exchange Rates, and Labour Strife in the Late-Medieval Flemish Cloth Industry”
[Unpublished paper, ca. 1991]
- 6203 Munro, John H. [economic history]
“Bruges and the Abortive Staple in English Cloth: An Incident in the Shift of Commerce from Bruges to Antwerp in the Late Fifteenth-Century”
Revue belge, de Philologie et d’Histoire, 44 (1966), 1131-1159
- 2814 Munro, John H. [economic history]
“Builders’ Wages in Southern England and the Southern Low Countries, 1346-1500: A Comparative Study of Trends in and Levels of Real Incomes.”
[From:] *L’Edilizia prima della rivoluzione industriale secc. xiii-xviii*, ed. Simonetta Cavaciocchi, *Atti della “Trentaseiesima Settimana di Studi”* 26-30 aprile 2004 (Florence: Le Monnier, 2005), 1013-1076.
- 2739 Munro, John H. [economic history]
“Bullion flows and monetary contraction in late-medieval England and the Low Countries”
[From:] *Precious Metals in the Later Medieval and Early Modern Worlds*, ed. J. F. Richards

(Durham, NC: Carolina Academic Press, 1983), pp. 97-158

- 6204 Munro, John H. [economic history]
“Bullionism and the Bill of Exchange in England, 1272-1663: A Study in Monetary Management and Popular Prejudice.”
[From:] *The Dawn of Modern Banking*, (New Haven: Yale University Press, 1979), pp. 169-239
- 2740 Munro, John H. [economic history]
“The Central European Silver Mining Boom, Mint Outputs, and Prices in the Low Countries and England, 1450-1550.”
[From:] *Money, Coins and Commerce: Essays in the Monetary History of Asia and Europe (from Antiquity to Modern Times)*, ed. Eddy H. G. Van Cauwenberghe (Leuven: Leuven University Press, 1991), 119-183
- 6433 Munro, John H. [economic history]
“Coinage Debasements in Burgundian Flanders, 1384-1482: Monetary or Fiscal Policies?”
[From:] *Comparative Perspectives on History and Historians. Essays in Memory of Bryce Lyon (1920-2007)*, ed. David Nicholas, et al. (Kalamazoo: Medieval Institute Publications, 2012) pp. 314-360
- 7068 Munro, John H. [economic history]
“The Coming of Spanish Wools to the Low Countries. An Industrial Transformation of the Fifteenth-Century”
[Draft One]
[Unpublished paper, ca. 1973]
- 6206 Munro, John H. [economic history]
“The Cost of Anglo-Burgundian Interdependence”
Revue belge, de Philologie et d’Histoire, 46 (1968), 1228-1238
- 6225 Munro, John H. [economic history]
“Crisis and Change in the Later Medieval English Economy”
[Unpublished paper, 1996]
- 2751 Munro, John H. [economic history]
“Deflation and the Petty Coinage Problem in the Late-Medieval Economy: The Case of Flanders, 1334–1484”
Explorations in Economic History 25 (1988), 387-423
- 7069 Munro, John H. [economic history]
“An economic aspect of the collapse of the Anglo-Burgundian alliance, 1428-1442”
English Historical Review, 85 (1970), 225-244
- 2741 Munro, John H. [economic history]
“Economic Depression and the Arts in the Fifteenth-Century Low Countries”
Renaissance and Reformation 19 (1983), 235-250
- 6207 Munro, John H. [economic history]
“English ‘Backwardness’ and Financial Innovations in Commerce with the Low Countries, 14th to 16th Centuries”

- [From:] *International Trade in the Low Countries (14th-16th Centuries). Merchants, Organisation, Infrastructure*, ed. Peter Stabel et al., Studies in Urban Social, Economic and Political History of the Medieval and Early Modern Low Countries 10 (Leuven-Apeldoorn: Garant, 2000), pp. 105-167
- 7070 Munro, John H. [economic history]
 “Industrial Change in the Draperies of the Late-Medieval Low Countries: Responses to Market Adversities”
 [Unpubsished manuscript, ca. 1976]
- 2752 Munro, John H. [economic history]
 “The ‘Industrial Crisis’ of the English Textile Towns, c. 1290–c. 1330”
 [From:] *Thirteenth-Century England*, ed. Michael Prestwich, Richard Britnell and Robin Frame (Woodbridge, UK: Boydell Academic Press, 1999), 103-141.
- 6208 Munro, John H. [economic history]
 “Industrial Entrepreneurship in the Late-Medieval Low Countries: Urban Draperies, Fullers, and the Art of Survival”
 [From:] *Entrepreneurship and the Transformation of the Economy (10th-20th Centuries). Essays in Honour of Herman Van der Wee*, ed. Paul Klep and Eddy Van Cauwenberghe (Leuven: Leuven University Press, 1994), pp. 377-388.
- 6209 Munro, John H. [economic history]
 “Industrial transformations in the north-west European textile trades, c. 1290 - c. 1340: economic progress or economic crisis?”
 [From:] *Before the Black Death. Studies in the ‘Crisis’ of the Early Fourteenth Century*, ed. Bruce M. S. Campbell (Manchester: Manchester University Press, 1992), pp. 110-148
- 2753 Munro, John H. [economic history]
 “The International Law Merchant and the Evolution of Negotiable Credit in Late-Medieval England and the Low Countries”
 [From:] *Banchi pubblici, banchi privati e monti di pietà nell’Europa preindustriale. Amministrazione, tecniche operative e ruoli economici*, ed. Dino Puncuh, Atti del Convegno, Genova, 1-6 ottobre 1990; *Atti della Società Ligure di Storia Patria*, NS 31 (Genoa: Società Ligure di Storia Patria, 1991), 47-80
- 6434 Munro, John H. [economic history]
 “The Late Medieval Decline of English Demesne Agriculture: Demographic, Monetary, and Political-Fiscal Factors”
 [From:] *Town and Countryside in the Age of the Black Death*, ed. Mark Bailey and Stephen Rigby (Turnhout: Brepols, 2012), pp. 299-348.
- 10455 Munro, John H. [economic history]
 “The Low Countries’ Export Trade in Textiles with the Mediterranean Basin, 1200-1600: A Cost-Benefit Analysis of Comparative Advantage in Overland and Maritime Trade Routes”
International Journal of Maritime History 11 (1999), 1-30
- 7071 Munro, John H. [economic history]
 “A Maze of Medieval Monetary Metrology: Determining Mint Weights in Flanders, France and England from the Economics of Counterfeiting, 1388-1469

Journal of European Economic History 29 (2000), 173-199

- 6210 Munro, John H. [economic history]
“Medieval Monetary Problems: Bimetallism and Bullionism”
[Workshop Summaries]
Journal of Economic History, 43 (1983), 294-298
- 2754 Munro, John H. [economic history]
“The Medieval Scarlet and the Economics of Sartorial Splendour”
[From:] *Cloth and Clothing in Medieval Europe. Essays in Memory of Professor E. M. Carus-Wilson*, ed. N. B. Harte and K. G. Ponting, Pasold Studies in Textile History 2 (London: Heinemann Educational Books, 1983), 13-70
- 2755 Munro, John H. [economic history]
“Mint Outputs, Money, and Prices in Late-Medieval England and the Low Countries”
[From:] *Münzprägung, Geldumlauf und Wechselkurse / Minting, Monetary Circulation and Exchange Rates*, ed. Eddy van Cauwenberghe and Franz Irsigler, Akten des 8th International Economic History Congress, Section C 7, Budapest 1982 (Trier: Verlag Trierer Historische Forschungen, 1984) 31-122.
- 2801 Munro, John H. [economic history]
“Mint Policies, Ratios, and Outputs in the Low Countries and England, 1335-1420: Some Reflections on New Data”
Numismatic Chronicle, 141 (1981), 71-116
- 7072 Munro, John H. [economic history]
“Minting, Moneys-of-Account, and Monetary Change in Late-Medieval Brabant”
[Unpublished typescript, 1970s]
- 6211 Munro, John H. [economic history]
“Monetary Contraction and Industrial Change in the Late-Medieval Low Countries, 1335-1500”
[From:] *Coinage in the Low Countries (880-1500). Third Oxford Symposium on Coinage and Monetary History*, ed. N. J. Mayhew, B.A.R. International Series 54 (Oxford: B.A.R., 1979), pp. 95-161
- 7073 Munro, John H. [economic history]
“Monetary Fluctuations, Bimetallic Ratios, and Guild Strife in the Late-Medieval Flemish Cloth Industry (1390-1435)”
[Unpublished typescript, late 1980s]
- 7074 Munro, John H. [economic history]
“Money and Coinage of the Age of Erasmus”
[From:] *The Correspondence of Erasmus. 1: Letters 1 to 151, AD 1484-1500*, ed. Roger Mynors et al. (Toronto: University of Toronto Press, 1974), pp. 311-347
- 6212 Munro, John H. [economic history]
“Money Matters: A Critique of the Postan Thesis on Medieval Population, Prices and Wages.”
[Unpublished paper 2013: to appear in *The Late-Medieval Economic and Social Crises: Rethinking the Postan-Duby Paradigm*, ed. John Drendel (Turnhout: Brepols)]

- 2802 Munro, John H. [economic history]
 “Monnayage, monnaies de compte et mutations monétaires au Brabant à la fin du Moyen Age”
 [From:] *Études d’histoire monétaire*, ed. John Day (Lille: Presses Universitaires de Lille, 1984),
 263-294.
- 2803 Munro, John H. [economic history]
 “The ‘New Draperies’: The Death and Resurrection of an Old Flemish Industry, 13th to 16th
 Centuries”
 Paper: The Economic History Workshop of the University of Toronto, 24 October 1988.
- 6213 Munro, John H. [economic history]
 “The ‘New Institutional Economics’ and the Changing Fortunes of Fairs in Medieval and Early
 Modern Europe: The Textile Trades, Warfare, and Transaction Costs”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 88 (2001), 1-47
- 2804 Munro, John H. [economic history]
 “The Origins of the English ‘New Draperies’: The Resurrection of an Old Flemish Industry,
 1270-1570”
 [From:] *The New Draperies in the Low Countries and England, 1300-1800*, ed. N. B. Harte
 (Oxford: Oxford University Press, 1997), 35-127; references: 289-318
- 6205 Munro, John H. [economic history]
 “Patterns of Trade, Money, and Credit”
 [From:] *Handbook of European History 1400-1600. Late Middle Ages, Renaissance and
 Reformation*, vol. 1: *Structures and Assertions*, ed. Thomas A. Brady et al. (Leiden: Brill,
 1994), pp. 147-195; “Appendix 1: The Coinages of Renaissance Europe, ca. 1500”, pp. 671-
 678.
- 7075 Munro, John H. [economic history]
 “Petty Coinage in the Economy of Late-Medieval Flanders: Some Social Considerations of
 Public Minting”
 [From:] *Precious Metals, Coinage and the Changes of Monetary Structures in Latin-America,
 Europe and Asia: Late Middle Ages - Early Modern Times*, ed. Eddy H. G. Van Cauwenberghe,
Studies in Social and Economic History 2 (Leuven: Leuven University Press, 1989), pp. 25-56.
- 6214 Munro, John H. [economic history]
 “Political Muscle in an Age of Monetary Famine: a Review”
Revue Belge de Philologie et d’Histoire, 64 (1986), 741-746
- 7076 Munro, John H. [economic history]
 “The Purchasing Power of Coins and of Wages in England and the Low Countries from 1500 to
 1514”
 [From:] *The Correspondence of Erasmus. 2: Letters 142 to 297: 1501-1514*, ed. Roger Mynors
 et al. (Toronto: University of Toronto Press, 1975), pp. 307-345
- 6215 Munro, John H. [economic history]
 “Rentés and the European ‘Financial Revolution’”
 [From:] *Handbook of Key Global Financial Markets, Institutions, and Infrastructure*, ed.
 Gerard Caprio (Oxford: Elsevier, 2013), 1: 235-249.

- 6435 Munro, John H. [economic history]
 “South German Silver, European Textiles, Warfare, and Venetian Trade with the Levant and Ottoman Empire, c. 1370 to c. 1720: A non-mercantilist approach to the balance of payments problem”
 [Unpublished paper; later published in Simonetta Caviaciocchi, ed., *Relazioni economiche tra Europa e mondo islamico, Secc. XIII-XVIII*, Atti delle “Settimana di Studi” e altri convegni, no. 38, Istituto Internazionale di Storia Economica “Francesco Datini” (Florence: Le Monnier, 2007), 2 vols.]
- 2815 Munro, John H. [economic history]
 “Spanish *merino* wools and the *nouvelles draperies*: an industrial transformation in the late medieval Low Countries”
Economic History Review 58 (2005), 431-484
- 7279 Munro, John H. [economic history]
 [Review of:] Stahl, Alan M. *Zecca: The Mint of Venice in the Middle Ages* (Baltimore, 2000)
Medieval Prosopography 23 (2002), 319-323
- 2805 Munro, John H. [economic history]
 “The Symbiosis of Towns and Textiles: Urban Institutions and the Changing Fortunes of Cloth Manufacturing in the Low Countries and England, 1270-1570”
Journal of Early Medieval History 3 (1999), 1-74
- 6216 Munro, John H. [economic history]
 “Tawney’s Century, 1540–1640: The Roots of Modern Capitalist Entrepreneurship”
 [From:] *The Invention of Enterprise: Entrepreneurship from Ancient Mesopotamia to Modern Times*, ed. David Landes, Joel Mokyr, and William J Baumol (Princeton: Princeton University Press, 2010), pp. 107-55.
- 6437 Munro, John H. [economic history]
 “The Technology and Economics of Coinage Debasements in Medieval and Early Modern Europe: With Special Reference to the Low Countries and England”
 [From:] *Money in the pre-Industrial World: Bullion, Debasements and Coin Substitutes*, ed. John H. Munro (London: Pickering and Chatto, 2012), pp. 15-32, 185-189.
- 6436 Munro, John H. [economic history]
 “The Trade Revolution in Northern Europe in the Sixteenth Century. The Merchants Adventurers of England and the Shift From the Antwerp Market”
 [Essay: History 151 a, Yale University, 9 February 1962]
- 6217 Munro, John H. [economic history]
 “The Transformation of the Flemish Woollen Industries, ca. 1250 - ca. 1400: the response to changing factor costs and market demand”
 [Unpublished paper: Workshop on Quantitative Economic History, report 7103; University of Leuven, Centrum voor Economische Studiën, 1971]
- 2806 Munro, John H. [economic history]
 “Urban Regulation and Monopolistic Competition in the Textile Industries of the Late-Medieval Low Countries”
 [From:] *Textiles of the Low Countries in European Economic History*, ed. Erik Aerts and John

- H. Munro, Proceedings of the Tenth International Economic History Congress, Leuven, August 1990, Session B-15 (Leuven: Leuven University Press, 1990), 45-52
- 6218 Munro, John H. [economic history]
 “Urban Wage Structures in Late-Medieval England and the Low Countries: Work-Time and Seasonal Wages”
 [From:] *Labour and Leisure in Historical Perspective, Thirteenth to Twentieth Centuries*, ed. Ian Blanchard, *Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte*, no 116 (Stuttgart: Franz Steiner, 1994), 65-78
- 6219 Munro, John H. [economic history]
 “Usury, Calvinism and Credit in Protestant England: from the Sixteenth Century to the Industrial Revolution”
 [From:] *Religione e Istituzioni Religiose nell’Economia Europea, 1000-1800 / Religion and Religious Institutions in the European Economy, 1000-1800*, ed. Francesco Ammannati, (Florence: Firenze University Press, 2012), pp. 15-184.
- 4160 Munro, John H. [economic history]
 “The Weber Thesis Revisited – and Revindicated?”
Revue belge de philologie et d’histoire / Belgisch tijdschrift voor filologie en geschiedenis 51 (1973), 381-391
- 1247 Munro, John H. [economic history]
 “Wool-Price Schedules and the Qualities of English Wools in the Later Middle Ages c. 1270-1499”
Textile History 9 (1978), 118-169
- 7773 *Münster unserer lieben Frau zu Konstanz* [Konstanz / Constance, Germany]
 18th edition.
 Regensburg: Verlag Schnell & Steiner, 1996
- 5848 Munz, Peter
 “The Emperor Henry IV, 1056-1106”
History Today, 17 (1967), 106-113
- 580 Muralt, André de
 “La connaissance intuitive du néant et l’évidence du « je pense »”
Studia Philosophica 36 (1976) 107-157
- 3140 Murdoch, John E.
 “Bradwardine, Thomas”
 [From:] *Dictionary of Scientific Biography*, ed. Charles C. Gillispie, (New York: Scribner’s, 1970), 2: 390-397.
- 3095 Murdoch, John E.
 “Euclid: Transmission of the *Elements*”
 [From:] *Dictionary of Scientific Biography*, ed. Charles C. Gillispie, (New York: Scribner’s, 1971), 4: 437-459.
- 1104 Murdoch, John E.

- “Euclides Graeco-Latinus. A Hitherto Unknown Medieval Latin Translation of the *Elements* Made Directly from the Greek”
Harvard Studies in Classical Philology 71 (1966), 249-302
- 3141 Murdoch, John E.
“*Mathesis in philosophiam scholasticam introducta*. The Rise and Development of the Application of Mathematics in Fourteenth Century Philosophy and Theology”
[From:] *Arts Libéraux et philosophie au moyen âge*. Actes du quatrième congrès international de philosophie médiévale, Montreal 1967 (Montreal: Institut d’Études Médiévales, Paris: Vrin, 1969) 215-254
- 3142 Murdoch, John E.
“Philosophy and the Enterprise of Science in the Later Middle Ages”
[From:] *The Interaction Between Science and Philosophy*, ed. Y. Elkana (Atlantic Highlands: Humanities Press, 1974) 51-113
- 3096 Murdoch, John E.; Edith Sylla
“Burley, Walter.”
[From:] *Dictionary of Scientific Biography*, ed. Charles C. Gillispie, (New York: Scribner’s, 1970), 2: 608-612.
- 1248 Murdoch, John E; Edward A. Synan
“Two Questions on the Continuum: Walter Chatton (?) O.F.M. and Adam Wodeham, O.F.M.”
Franciscan Studies 26 (1966) 212-288
- 573 Murgia, Charles E.
“The Date of Ovid’s *Ars Amatoria* 3”
American Journal of Philology 107 (1986) 74-94
- 585 Murgia, Charles E.
“Imitation and Authenticity in Ovid: *Metamorphoses* 1.477 and *Heroides* 15”
American Journal of Philology 105 (1984) 456-474
- 587 Murgia, Charles E.
“Influence of Ovid’s *Remedia Amoris* on *Ars Amatoria* 3 and *Amores* 3”
Classical Philology 81 (1986) 203-220
- 586 Murgia, Charles E.
“Ovid *Met.* 1.544-547 and the Theory of Double Recension”
Classical Antiquity 3 (1984) 207-235.
- 3201 Murphy, Ann
“More, the Family Man and Saint”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 6-7
- 2539 Murphy, Claudia Eisen
“Aquinas on Voluntary Beliefs”
American Catholic Philosophical Quarterly 74 (2000) 569-597
- 2464 Murphy, Cullen

- “All the Pope’s Men”
Harpers 253, no. 1549 (June 1979), 45-64
- 11318 Murphy, Donald
 “The Distribution of Early Christian Monastic Sites and its Implications for Contemporary Secular Settlement in County Louth”
Journal of the County Louth Archaeological and Historical Society, 22 (1992), 364-386
- 11319 Murphy, Elinor [Shaftesbury, England]
 “Anglo-Saxon Abbey Shaftesbury – Bectun’s Base or Alfred’s Foundation?”
Proceedings of the Dorset Natural History and Archaeological Society, 113 (1991), 23-32
- 2854 Murphy, James J.
 “Helene Wieruszowski’s Contribution to the Study of the *Ars dictaminis*”
 [From:] *A Medievalist’s Odyssey: Helene Wieruszowski, Scholar*, ed. Emil J. Polak, Uomini e Dottrine 41 (Rome: Edizioni di Storia e Letteratura, 2004), 11-16.
- 10415 Murphy, James J.
 “Saint Augustine and the Debate about a Christian Rhetoric”
Quarterly Journal of Speech, 46 (1960), 400-410
- 581 Murray, Alexander Callander
 “From Roman to Frankish Gaul: ‘Centenarii’ and ‘Centenae’ in the Administration of the Merovingian Kingdom”
Traditio 44 (1988), 59-100
- 1215 Murray, Alexander Callander
 “The Lending of Hunting and the Anglo-Saxon Laws”
Notes and Queries NS 17 (1970), 83-84
- 582 Murray, Alexander Callander
 “The Position of Grafio in the Constitutional History of Merovingian Gaul”
Speculum 61 (1986), 787-805
- 7077 Murray, James M. [economic history]
 “Een Bakermat van het Kapitalisme: Brugge in de 14de Eeuw”
Handelingen van het Genootschap voor Geschiedenis, 131 (1994), 167-177
- 6220 Murray, James M. [economic history]
 “The Devil’s Evangelists? Moneychangers in Flemish Urban Society”
 [Unpublished paper, 1993]
- 6221 Murray, James M. [economic history]
 “Exchange and the Making of a Commercial Capital: Bruges in the Fourteenth Century”
 [Unpublished paper, 1993]
- 7078 Murray, James M. [economic history]
 “The Failure of corporation: notaries public in medieval Bruges”
Journal of Medieval History, 12 (1986), 155-166

- 7079 Murray, James M. [economic history]
 “Family, marriage and moneychanging in medieval Bruges”
Journal of Medieval History, 14 (1988), 115-125
- 7080 Murray, James M. [economic history]
 “Merchant Account Books in Fourteenth-Century Bruges”
 [From:] “*kopet uns werk by tyden.*” *Beiträge zur hansischen und preussischen Geschichte*, ed.
 Nils Jöm, et al. (Schwerin: Helms, 1999), pp. 27-31.
- 6438 Murray, James M. [economic history]
 “Notarial Signs and the Diplomatics of Notarial Documents in Medieval Flanders”
 [From:] *Graphische Symbole in mittelalterlichen Urkunden. Beiträge zur diplomatischen Semiotik*, ed. Peter Rück, Historische Hilfswissenschaften 3 (Sigmaringen: Jan Thorbecke Verlag, 1996), pp. 689-701.
- 7081 Murray, James M. [economic history]
 “The Profession of Notary Public in Medieval Flanders”
Legal History Review, 61 (1993), 3-31
- 6781 Murray, James M.; Pierre-Dominique Schmidt [economic history]
 “Notaries Public in Flanders / Naitaires en Flandre, 1280-1500”
Legal History Review, 61 (1993), 53-64
- 12362 Murray, Richard Hollins [Dinmore, England]
Dinmore Manor and the Commandery of the Knights Hospitaller of St. John of Jerusalem at Dinmore, Herefordshire
 Third edition
 n.p., 1979
- 3018 Murray, Stephen
 “The Choir of the Church of St.-Pierre, Cathedral of Beauvais: A Study of Gothic Architectural Planning and Constructional Chronology in Its Historical Context”
The Art Bulletin 62 (1980), 533-551
- 5426 Musacchio, Enrico
 “Il ‘principio, mezzo e fine’ del poema eroico: un problema di poetica cinquecentesca”
Quaderni d’Italianistica, 25 (2004), 21-43
- 5103 Musca, Giosuè
 “Castel del Monte, il Reale e l’Immaginario”
 [From:] *Castel del Monte* (Bari: Mario Adda editore, 1981), pp. 23-62
- 11634 *Musée de Cluny* [Cluny, France]
 Mulhouse: Éditions Braun & Cie, n.d.
- 7774 *Musée et nécropole paléochrétienne Tarragone* [Tarragona, Spain]
 Tarragona: Doroteo Gon dra Isasi, 1960.
- 7775 *Musées et monuments Noyon* [Noyon, France]
 Noyon, ca. 1994

- 10071 *Museu Marítim. La Gran Aventura del Mar* [Barcelona, Spain]
 Guia de Visita Ràpida
 Barcelona: Museu Marítim de Barcelona, [1998]
- 9471 Museum of Fine Arts, Boston
 [Catalogue reflecting the work of Georg Swarzenski, 1876-1957]
Bulletin of the Museum of Fine Arts, vol. 55/no. 301-302 (1957)
- 598 Muskens, G. L.
 “De ente qua ens metaphysicae Aristoteleae obiecto”
 [Nov 1946]
- 11428 Musso, Jean-Michel; and Michel Miguet [Clairvaux, France]
 “Le bâtiment des convers de l’abbaye de Clairvaux, Histoire, archéologie, restauration”
 Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 24-32
- 1616 Musto, Ronald G.
 “Daniel Papebroch, S.J. and the Letters of Angelo Clareno, O.F.M.”
Archivum Franciscanum Historicum 79 (1986), 392-410.
- 2943 Musto, Ronald G.
 “Franciscan Joachimism at the Court of Naples 1309-1345: A New Appraisal”
Archivum Franciscanum Historicum 90 (1997), 419-486
- 9655 Muth, Hanswernfried [Würzburg, Germany]
Der Dom zu Würzburg
 6th ed.
 München and Zürich: Verlag Schnell & Steiner, 1974
- 9887 Mutzenbecher, Almut
 “Codex Leningrad Q.v.I.3 (Corbie). Ein Beitrag zu seiner Beschreibung”
Sacris Erudiri 18 (1967-1968), 406-450
- 9888 Mutzenbecher, Almut
 “Handschriftenzerzeichnis zu Augustinus *De sermone domini in monte*”
Sacris Erudiri, 16 (1965), 184-197
- 9889 Mutzenbecher, Almut
 “Vertonungen augustinischer Texte zus dem 20. Jahrhundert”
Revue des Études Augustiniennes, 31 (1985), 287-292
- 9890 Mutzenbecher, Almut
 “Zur Datierung von Augustinus *De octo Dulcitii quaestionibus*”
Sacris Erudiri, 19 (1969-1970), 365-379
- BMRP Myhill, John
 142 “Some Remarks on the Notion of Proof”
Journal of Philosophy, 57 (1960), 461-471

4713 Myhre, Bjørn
“The Beginning of the Viking Age – Some Current Archaeological Problems”
[From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed.
Anthony Faulkes and Richard Perkins (London: University College – Viking Society for
Northern Research, 1993), pp. 182-204 + figures.

- BMRP Nagel, Ernest
144 “The Meaning of Reduction in the Natural Sciences”
[From:] *Science and Civilization*, ed. Robert C. Stauffer (Madison: University of Wisconsin Press, 1949), pp. 99-135.
- BMRP Nagel, Ernest
143 “Logic Without Ontology”
[From:] *Naturalism and the Human Spirit*, ed. Yervant Hovhannes Krikorian (New York: Columbia University Press, 1944), pp. 210-241.
- BMRP Nagel, Thomas
145 “Physicalism” Proof”
Philosophical Review, 74 (1965), 339-356
- 6439 Nagy, Balázs [economic history]
“The Towns of Medieval Hungary in the Reports of Contemporary Travellers”
[From:] *Segregation – Integration – Assimilation. Religious and Ethnic Groups in the Medieval Towns of Central Europe*, ed. Derek Keene, et al. (Farnham: Ashgate, 2009), pp. 169-178
- 7082 Nagy, Balázs [economic history]
“Transcontinental Trade from East-Central Europe to Western Europe (Fourteenth and Fifteenth Centuries)”
[From:] ...*The Man of Many Devices, Who Wandered Full Many Ways... Festschrift in Honor of János M. Bak*, ed. Balázs Nagy and Marcell Sebök (Budapest: Central European University Press, 1995), pp. 347-356
- 7083 Nahlik, Adam [economic history]
“The Interpretation of Textile Remains as a Source for the History of the Textile Industry of the 10th-15th Centuries”
[From:] *Produzione, commercio e consumo dei panni di lana (nei secoli XII - XVIII)*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 603-612.
- 7084 Nahlik, Adam [economic history]
“Les techniques de l’industrie textile en Europe orientale, du Xe au XVe siècle”
Annales: économies, sociétés, civilisations, 26 (1971), 1279-1290.
- 7085 Nahlik, Adam [economic history]
“The Wool of the Middle Ages: Some Results of the Searching of the Textiles Excavated in Central and Eastern Europe”
[From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII-XVII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1974), pp. 369-377.
- 9922 Najemy, John M.
“Baron’s Machiavelli and Renaissance Republicanism”
American Historical Review, 101 (1993), 119-129
- 12942 Najemy, John M.
“The controversy surrounding Machiavelli’s service to the republic”
[From:] *Machiavelli and republicanism*, ed. Gisela Bock et al. (Cambridge: Cambridge University Press, 1990), 101-117

- 12943 Najemy, John M.
 “Linguaggi storiografici sulla Firenze rinascimentale”
Rivista Storica Italiana, 97 (1985), 102-159
- 4917 Nakamura, Atsuko
 “Charters in Conflicts: The Role of Charters in the Chronicle of Abingdon Abbey”
The Haskins Society Journal, Japan. Studies in Medieval History 1 (2005), 13-16
- 7776 Napier, Michael London, England: Oratory]
The London Oratory
 [London, n.d.]
- 2138 Nardi, Bruno
 “Un’importante notizia su scritti di Sigieri a Bologna e a Padova alla fine del sec. XV”
Giornale Critico della Filosofia Italiana, fasc. 2 (1956), 204-209
- 12944 Nardi, Paolo
 “Enea Silvio Piccolomini, il cardinale Domenico Capranica e il giurista Tommaso Docci”
 [From:] *Studi in Memoria di Mario E. Viora* (Rome: Fondazione Sergio Mochi Onory per la Storia del Diritto Italiano, 1990), pp. 539-547
- 2139 Nash, Peter W.
 “Giles of Rome, Auditor and Critic of St. Thomas”
Modern Schoolman 28 (1950-51), 1-20
- 2140 Nash, Peter W.
 “The Accidentality of Esse According to Giles of Rome”
Gregorianum 38 (1957), 103-115
- BMRP Nason, John W.
 146 “Leibniz’s Attack on the Cartesian Doctrine of Extension”
Journal of the History of Ideas, 7 (1946), 447-483
- 5200 National Gallery of Canada, Ottawa
Vatican Splendour. Masterpieces of Baroque Art
 Catalogue: 6 March – 11 May 1986
 Ottawa: National Gallery of Canada, 1986.
- 9472 National Geographic Society
Medieval England [map]
 Washington: National Geographic Society Magazine, October 1979
- 12945 Nauert, Charles G.
 “‘The articular disease’: Erasmus’ charges that the theologians have let the church down”
Mediaevalia, special issue (1999), 9-27
- 12946 Nauert, Charles G.
 “The clash of humanists and scholastics: an approach to pre-reformation controversies”
Sixteenth Century Journal, 4 (1973), 1-18

- 4161 Nauert, Charles G.
 “Humanism as Method: Roots of Conflict with the Scholastics”
Sixteenth Century Journal 29 (1998), 427-438
- 12947 Nauert, Charles G.
 “The humanist challenge to medieval German culture”
Daphnis. Zeitschrift für Mittlere Deutsche Literatur, 15 (1986), 277-306
- 12948 Nauert, Charles G.
 “Humanists, scholastics, and the struggle to reform the University of Cologne, 1523-1525”
 [From:] *Humanismus in Köln / Humanism in Cologne*, ed. James V. Mehl (Köln: Böhlau Verlag, 1991), pp. 39-76
- 8106 Naval Mas, Antonio; Joaquín Naval Mas
 “‘Castra’, ‘castella’ y ‘torres’ en el Aragón de la Reconquista”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 20-30
- 9158 Naylor, Ron [physics] [motion]
 “Galileo, Copernicanism and the origins of the new science of motion”
British Journal for the History of Science, 36 (2003), 151-181.
- 9073 Nazarov, Vladislav [peasants]
 “The Peasant Wars in Russia and their Place in the History of the Class Struggle in Europe”
 [From:] *The Comparative Historical Method in Soviet Mediaeval Studies*, Problems of the Contemporary World 79 (Moscow: USSR Academy of Sciences, Social Sciences Today Editorial Board, 1979), pp. 113-142
- 9473 Nator, Anica
 “I Libri Glagolitici Stampati a Venezia”
 [From:] *Il Libro nel Bacino Adriatico (secc. XV-XVIII)* (Florence: Leo S. Olschki Editore, 1992), pp. 75-84
- 4688 Neaman, Judith S.
 “Magnification as Metaphor”
 [From:] *England in the Thirteenth Century*. Proceedings of the 1989 Harlaxton Symposium, ed. W. M. Ormrod, Harlaxton Medieval Studies 1 (Stamford: Paul Watkins, 1991), 105-122
- 4689 Neaman, Judith S.
 “Romanticizing The Past: Stasis and Motion in *Yvain* and *Vézelay*”
Arthuriana 4 (1994), 250-270
- 3797 Neckam, Alexander
 “Nouus Auianus”
 Ed. Thomas A.-P. Klein
Favolisti Latini Medievali e Umanistici 7 (1998), 99-136
- 7777 *Nederlands Openluchtmuseum*
Guide. Netherlands Open Air Museum, Arnhem
 Arnhem, 1982.

- 9474 Needham, Ciaran
The Life of St. Patrick
N.p., 1963
- 12950 Needham, Paul [printing]
“Books before printing”
Calliope, v. 13, no. 6 (February 2003), 3-5
- 3761 Needham, Paul
The Bradshaw Method
The Seventh Hanes Lecture
Chapel Hill: Hanes Foundation for the Study of the Origin and Development of the Book / Rare Book Collection, University Library, University of North Carolina, 1988.
- 12950 Needham, Paul [printing]
“The Gutenberg Bible”
Calliope, v. 13, no. 6 (February 2003), 24-28
- 12950 Needham, Paul [printing]
“The invention”
Calliope, v. 13, no. 6 (February 2003), 15-18
- 12949 Needham, Paul [printing]
“Johann Gutenberg and the Catholicon Press”
Papers of the Bibliographic Society of America, 76 (1982), 395-456
- 12982 Needham, Paul [printing]
“Johann Gutenberg and the Invention of European Printing”
Unpublished paper “for Trois révolutions du livre”, n.d.
- 2895 Needham, Paul [incunabula]
“Mainz and Eltville: the true tale of three compositors”
Bulletin du bibliophile, vol. 1992 (1992), 257-304
- 12950 Needham, Paul [printing]
“The spread of printing”
Calliope, v. 13, no. 6 (February 2003), 31-33
- 3496 Needham, Paul [incunabula]
“The Text of the Gutenberg Bible”
[From:] *Trasmissione dei Testi a Stampa nel Periodo Moderno*, ed. Giovanni Crapulli, Lessico Intellettuale Europeo 44 (Rome: Edizioni dell’Ateneo, 1987), vol. 2, pp. 43-84.
- 9475 Neel, Carol
“Man’s Restoration: Robert of Auxerre and Writing of History in the Early Thirteenth Century”
Traditio, 44 (1988), 253-274
- 7390 Nees, Lawrence
“The Colophon Drawing in the Book of Mulling: A Supposed Irish Monastery Plan and the Tradition of Terminal Illustration in Early Medieval Manuscripts”

Cambridge Medieval Celtic Studies, no. 5 (1983), 67-91m

- 4439 Nees, Lawrence
“An Illuminated Byzantine Psalter at Harvard University”
Dumbarton Oaks Papers 29 (1975), 205-224; plates
- 7391 Nees, Lawrence
“The Irish Manuscripts at St. Gall and Their Continental Affiliations”
[From:] *Sangallensia in Washington. The Arts and Letters in Medieval and Baroque St. Gall Viewed from the Late Twentieth Century*, ed. James C. King (New York: Peter Lang, 1993), pp. 95-132; plates.
- 4440 Nees, Lawrence
“Two Illuminated Syriac Manuscripts in the Harvard College Library”
Cahiers archéologiques 29 (1980-81), 123-142
- 6440 Nef, John [economic history]
“Silver Production in Central Europe, 1450-1618”
Journal of Political Economy, 49 (1941), 575-591.
- 12951 Negruzzo, Simona
“L’allievo santo. Marcantonio Roccio precette di Alessandro Luzzago”
Annali di storia dell’educazione, 20 (2013), 55-66
- 12952 Negruzzo, Simona
“L’Alsace après les Jésuites. Religion, politique et culture au milieu du xviii^e siècle”
Revue d’Histoire de l’Église de France, 96 (2010), 429-445
- 12953 Negruzzo, Simona
“Il collegio Capranica a Roma tra umanesimo e rinascimento”
[From:] *La storia delle università alle soglie del XXI secolo*, ed. Paolo Gheda et al. (Bologna: CLUEB, 2008), pp. 329-343
- 12954 Negruzzo, Simona
“Il collegio Capranica e la formazione teologica dei chierici romani (secc. xiv-xviii)”
Roma Moderna e Contemporanea 18 (2010), 53-77.
- 12955 Negruzzo, Simona
“Devozioni e vita quotidiana degli studenti nell’Italia moderna”
[From:] *Confréries et dévotions dans la catholicité moderne (mi-XVe - début XIXe siècle)*, ed. Bernard Dompnier and Paola Vismara (Rome: École Française de Rome, 2008), 201-223
- 12956 Negruzzo, Simona
“L’Europa secondo Ettore Rota”
[From:] *Perché sono Europeo. Studi per Giulio Guderzo*, ed. Simona Negruzzo and Daniela Preda, *Storia del Novecento* 4 (Milan: Edizioni Unicopli, 2013), pp 356-379
- 12957 Negruzzo, Simona
“Per allegrezza spirituale: la ‘congregazione segreta’ del collegio Borromeo di Pavia”
[From:] *Margarita amicorum. Studi di cultura europea per Agostino Sottili*, ed. Fabio Forner et

- al. (Milan: V&P, 2005), pp. 803-823 [volume 2?]
- 12958 Negruzzo, Simona
“Réforme et modèles pédagogiques au XVI^e siècle: Jean Sturm et le gymnase de Strasbourg”
[From:] *Protestantisme et éducation dans la France moderne*, ed. Yves Krumenacker and Boris Noguès, *Chrétiens et Sociétés Documents et Mémoires* 24 (Lyon: S. I. Larhara, 2019), pp. 53-71
- 12959 Negruzzo, Simona
“Santa Caterina d’Alessandria e le università d’Occidente”
[From:] *Santi patroni e Università in Europa*, ed. Patrizia Castelli and Roberto Greci (Bologna: CLUEB, 2013), pp. 33-54
- 12960 Negruzzo, Simona
“*Sedes Sapientiae*. Culto e devozione nell’università di et`moderna”
Quaderni di Storia Religiosa, 16 (2009), 197-222
- 12961 Negruzzo, Simona
“Sulle orme di Erasmo. Studenti europei nella Pavia di età moderna”
[From:] *Studenti e dottori nelle università italiane (origini-XX secolo)*, ed. Gian Paolo Brizzi and Andrea Roman, *Atti del Convegno di studi Bologna 25-27 novembre 1999* (Bologna: CLUEB, 2000), pp 51-90
- 12962 Negruzzo, Simona
“L’umanesimo riformatore di Juan Luis Vives e di Johann Sturm”
[From:] *Amicitiae pignus. Studi storici per Piero Del Negro*, ed. Ugo Baldini and Gian Paolo Brizzi (Milan: Edizioni Unicopli, 2013), pp. 265-276
- 9159 Neilson, George
“Sir Hew of Eglintoun and Huchown off the Awle Ryale.
A Biographical Calendar and Literary Estimate”
Proceedings of the Philosophical Society of Glasgow 32 (?) (1900-1901) [repaginated: 42 pp]
- 12963 Nelissen, Marc
“Publications on university history since 1977: a continuing bibliography”
History of Universities, 17 (2001-2002), 212-289
- 2742 Nell, Edward J.
“Economic Relationships in the Decline of Feudalism: An examination of Economic Interdependence and Social Change”
History and Theory 6 (1967), 313-350
- 12964 Nelles, Paul
“Du savant au missionnaire: la doctrine, les moeurs et l’écriture de l’histoire chez les jésuites”
XVII^e siècle, 59 (2008), 669-689
- 12965 Nelles, Paul
“L’érudition ecclésiastique et les bibliothèques de Paris au XVII^e siècle. Étude de catalogage et de classification”
Revue française d’histoire du livre, NS nos. 104-105 (1999), 227-252

- 12966 Nelles, Paul
 “*Historia litteraria* at Helmstedt: Books, professors and students in the early Enlightenment university”
 [From:] *Die Praktiken der Gelehrsamkeit in der Frühen Neuzeit*, ed. Helmut Zedelmaier and Martin Mulsow (Tübingen: Max Niemeyer Verlag, 2001), pp. 147-176
- 12967 Nelles, Paul
 “*Historia magistra antiquitatis*: Cicero and Jesuit history teaching”
Renaissance Studies 13 (1999), 130-172
- 12968 Nelles, Paul
 “The library as an instrument of Discovery. Gabriel Naudé and the uses of history”
 [From:] *History and the Disciplines. The Reclassification of Knowledge in Early Modern Europe*, ed. Donald R. Kelley (Rochester: University of Rochester Press, 1997), pp. 41-57
- 12969 Nelles, Paul
 “Libros de papel, libri blanchi, libri papyracei. Note-taking techniques and the role of student notebooks in the early Jesuit colleges”
Archivum Historicum Societatis Iesu, 76 (2007), 75-112
- 12971 Nelles, Paul
 “Sainte-Beuve between Renaissance and Enlightenment”
Journal of the History of Ideas, 61 (2000), 473-492
- 12970 Nelles, Paul
 “Seeing and Writing: the Art of Observation in the Early Jesuit Missions”
Intellectual History Review 20 (2010), 317-333
- 12972 Nelles, Paul
 “Three audiences for religious books in sixteenth-century France”
 [From:] *The Sixteenth-Century French Religious Book*, et. Andrew Pettegree et al. (Aldershot: Ashgate, 2001), pp. 256-285
- 12973 Nelles, Paul
 “The uses of orthodoxy and Jacobean erudition: Thomas James and the Bodleian Library”
History of Universities, 22 (2007), 21-70
- 2743 Nelson, Benjamin N.
 “Blancardo (the Jew?) Of Genoa and the Restitution of Usury in Medieval Italy”
 [From:] *Studi in onore di Gino Luzzatto* (Milan: Dott. A. Giuffrè, 1949), 1: 96-116.
- 4162 Nelson, Eric
 “Greek Nonsense in More’s *Utopia*”
The History Journal 44 (2001), 889-917
- 6168 Nelson, Janet L. [economic history]
 “Trade, Industry and the Wealth of King Alfred. Debate – Comment”
Past and Present, no. 135 (1992), 151-163
- 9755 Nelson, John O.

- “Was Aristotle a Functionalist?”
Review of Metaphysics, 43 (1990), 793-892
- 4612 Néraud de Boisdeffre, Pierre
 “L’homme humilié à travers la littérature contemporaine”
Les Cahiers du Droit 25 (1951), 73-77
- 2744 Nestor, Ion
La fin du monde ancien et les ‘barbares’
 Presented at: XIII International Congress of Historical Sciences, Moscow, 16-23 August 1970.
 Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970.
- 11962 Netley Abbey, Hampshire [Netley, England]
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1943
- 4714 Neto, Teodomiro
 “Faro – do Pentateuco ao Grito Claro”
Anais do Municipio de Faro, 31-32 (2001-2002), 78-105
- 7086 Neuberger, M. C. [economic history]
 “Medieval Dyeing Techniques”
Ciba Review, no. 10 (June 1938), 337-340
- 6750 Neuberger, M. C. [economic history]
 “Modern Scarlet Dyes”
Ciba Review, no. 7 (Mar. 1938), 228-230
- 3143 Neugebauer, Otto.
 “On the Motion of the Eighth Sphere”
Proceedings of the American Philosophical Society 103.3 (1962), 290-299.
- 7778 Neuhäuser, Ralph; Paul Kunitzsch, Markus Murgrauer, Daniela Luge, Rob van Gent
 “Tycho Brahe, Abū Maʿshar, and the comet beyond Venus (ninth century A.D.)”
Journal for the History of Astronomy, 47 (2016), 136-158.
- 7779 Neuheuser, Hanns Peter [canon law]
 “Das Kempener Fragment einer Dionysio-Hadriana aus dem 10. Jahrhundert als Aufgabe der kirchenrechtsgeschichtlichen Forschung”
 [From:] *Quellen und Beiträge aus dem Propsteiarchiv Kempen*, ed. Hanns Peter Neuheuser (Köln: Böhlau Verlag, 1994), 1: 81-119.
- 3516 Neumann, Hans. [women, nuns, mystics]
 “Texte und Handschriften zur älteren deutschen Frauenmystik”
Forschungen und Fortschritte, 41 (1967), 44-48.
- 3497 Neusner, Jacob
 “Genesis Rabbah as Polemic: An Introductory Account”
Hebrew Annual Review 9 (1985), 253-265

- 3503 Neusner, Jacob
 “Rokeah’s Jews, Pagans, and Christians in Conflict”
 [Review of:] David Rokeah, *Jews, Pagans, and Christians in Conflict* (Jerusalem and Leiden, 1982).
Jewish Quarterly Review, NS, 74 (1983-4), 313-320.
- 3504 Neusner, Jacob
 “Studying Synoptic Texts Synoptically. The Case of Leviticus Rabbah”
Proceedings of the American Academy for Jewish Research, 53 (1986), 111-145.
- 4640 Neveu, Bruno
 “Juge suprême et docteur infaillible: le pontificat romain de la bulle *In eminenti* (1643) à la bulle *Auctorem fidei* (1794)”
 [From:] *Mélanges de l’École Française de Rome. Moyen Age – Temps Modernes*, vol. 93 (1981), 215-275.
- 2141 Neville, Robert C.
 “Value, Courage and Leadership”
Review of Metaphysics 43 (1989-90), 3-26.
- 2142 New, Elizabeth A.
 “Christological Personal Seals and Christocentric Devotion in Later Medieval England and Wales”
Antiquaries Journal 82 (2002), 47-68
- 4441 Newall, R. S.
Stonehenge, Wiltshire
 Ministry of Public Buildings and Works, Ancient Monuments and Historical Buildings
 London: Her Majesty’s Stationery Office, 1959
- 11613 Newbolt, M. R. [Chester, England]
St. Werburgh and Her Shrine [women, nuns, mystics]
 Third edition
 Chester: Phillipson & Golder, 1933
- 11860 Newcomb, Frank [Knaith, England]
A Short History of St. Mary’s Church, Knaith, in Lincolnshire
 Knaith: Knaith Parochial Church Council, 1972
- 4079 Newhauser, Richard
 “À la redécouverte de Willem Jordaens”
Revue d’Histoire Ecclésiastique, 84 (1989), 371-379
- 4690 Newman, Barbara [women, nuns, mystics]
 “Authority, authenticity, and the repression of Heloise”
Journal of Medieval and Renaissance Studies 22 (1992), 121-157
- 4691 Newman, Barbara
 “The *Cattes Tale*: A Chaucer Apocryphon”
Chaucer Review 26 (1992), 411-423

- 10072 Newman, Barbara
 “*The Passion of the Jews of Prague: The Pogrom of 1389 and the Lessons of a Medieval Parody*”
Church History, 81 (2012), 1-26
- 4692 Newman, Barbara
 “Some Mediaeval Theologians and the Sophia Tradition”
Downside Review (April 1990), pp. 111-130
- 7248 Newman, Jennifer. [economic history]
 “The Russian grain trade 1700-1779”
 [From:] *The Baltic Grain Trade. Five Essays*, ed. Walter Minchinton (Exeter: Association for the History of the Northern Seas, Department of Economic History, University of Exeter, 1985) pp. 47-59
- 4301 Newman, John
 “Oxford Libraries Before 1800”
 [From:] *Programme of the Summer Meeting of the Royal Archaeological Institute at Oxford, Monday, 10 July, to Saturday, 15 July 1878* (Oxford: Royal Archaeological Institute, 1978), 17-26
- 9160 Newman, William [technology] [alchemy]
 “Technology and Alchemical Debate in the Late Middle Ages”
Isis 80 (1989), 423-445.
- 9161 Newman, William [alchemy]
 “What Have We Learned from the Recent Historiography of Alchemy?”
Isis, 102 (2011), 313-321
- 12275 Newsam, B. H.; F.L. Dawney [Wath, England]
The Parish Church of St. Mary, Wath
 n.p., 1974
- 11965 *Newstead Abbey. The Story of Newstead Abbey* [Newstead, England]
 n.p., 1963
- 11966 *Newstead Abbey. The Abbey Grounds* [Newstead, England]
 Revised edition
 n.p., 1966
- 11967 *Newstead Abbey. Visitor’s Guide* [Newstead, England]
 n.p., n.d.
- 8254 Newton, Francis
 “Preservation of Flyleaves, Subscriptions, Retracing of Script, and Shelf Marks: The Care of Mss. at Monte Cassino in the Later Middle Ages (11th to 15th Centuries)”
Scriptorium 50 (1996), 356-362
- 5249 Newton, Francis
 “A Third and Older Cassinese Lectionary for the Feasts of Saints Benedict, Maur, and

- Scholastica”
Miscellanea Cassinese a cura dei Monaci di Montecassino, 47.
Monastica 3 (1983), 49-75
- 2745 Newton, K. C.
Medieval Local Records. A Reading Aid.
Helps for Students of History 83
London: The Historical Association, 1971.
- 8558 Niarchos, C. G.
“Good, Beauty and Eros in Dionysius’ Doctrine of Divine Causality”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 106-108
- 599 Niarchos, G.; Constantine G.
“Aristotle on Nature and John Italos”
Paper: World Congress on Aristotle, Thessaloniki Greece, 7-14 August 1978.
- 11069 Niblett, Rosalind [St. Albans, England]
“Excavations at the Abbey Mill, St. Albans”
Hertfordshire Archaeology, 11 (1993), 54-80
- 7087 Nicholas, David. [economic history]
“Child and Adolescent Labour in the Late Medieval City: A Flemish Model in Regional
Perspective”
English Historical Review, 110 (1995), 1103-1131
- 7088 Nicholas, David. [economic history]
“Economic Reorientation and Social Change in Fourteenth-Century Flanders”
Past and Present, 70 (1976), 3-29
- 6222 Nicholas, David. [economic history]
“The English Trade at Bruges in the Last Years of Edward III”
Journal of Medieval History, 5 (1979), 23-61
- 6223 Nicholas, David. [economic history]
“In Flanders Fields: The Establishment of the Flemish Economic Region, 1050-1200”
[Unpublished paper, 1988]
- 6224 Nicholas, David. [economic history]
“Lords, Markets, and Communities. The Urban Revolution of the Twelfth Century”
[From:] *European Transformations. The Long Twelfth Century*, ed. Thomas F. X. Noble and
John Van Engen (Notre Dame: University of Notre Dame Press, 2012), pp. 229-258
- 7089 Nicholas, David. [economic history]
“The Marriage and the Meat Hall: Ghent/Eekloo, 1373-75”
Medieval Prosopography, 10 (1989), 23-52.
- 7090 Nicholas, David. [economic history]
“Medieval Urban Origins in Northern Continental Europe: State of Research and Some
Tentative Conclusions”

Studies in Medieval and Renaissance History, 1st Ser., 6 (1969), 53-144.

- 5427 Nicholas, David
“A Medievalist’s Reflections”
The Historian 56 (1993), 191-196
- 7091 Nicholas, David. [economic history]
“Of Poverty and Primacy: Demand, Liquidity, and the Flemish Economic Miracle, 1050-1200”
American Historical Review, 96 (1991), 17-41
- 7092 Nicholas, David. [economic history]
“The ‘Small Guilds’ of Ghent during the Fourteenth Century”
[Unpublished paper delivered at the University of British Columbia, 1983]
- 7093 Nicholas, David. [economic history]
“Structures du peuplement, fonctions urbaines et formation du capital dans la Flandre médiévale”
Annales. Économies, Sociétés, Civilisations, 33 (1978), 501-27
- 7094 Nicholas, David. [economic history]
“Vendetta and Civil Disorder in Late Medieval Ghent”
[From:] *Social History of Western Civilization, 1: Readings from the Ancient World to the Seventeenth Century*, ed. Richard M. Golden, 2nd ed. (New York: St. Martin’s Press, 1992), pp. 179-192
- 7095 Nicholas, David. [economic history]
“Weert: a Scheldt Polder Village in the Fourteenth Century”
Journal of Medieval History, 2 (1976), 239-268
- 11380 Nichols, John Gough
“Notes on Ancient Hosiery”
[*Transactions of the*] *Leicestershire Architectural and Archaeological Society*, 2 (1865), 333-336
- 3505 Nichols, Stephen G., jr; Nancy J. Vickers
“Editors’ Introduction”
Poetics Today 5 (1984), 451-459.
- 9069 Nichols, Stephen J. Jr.
“Deeper into History”
L’Esprit Créateur, 23 (1963), 64-74
- 593 Nicq, Christiane; Gérard Cames; Gérard Velay
Les Manuscrits de l’École de Médecine de Montpellier
Montpellier: Bibliothèque Interuniversitaire de Montpellier, 1994
- 3144 Niederer, Frances J.
“Early Medieval Charity”
Church History 21 (1952) 285-295

- 12974 Nielsen, Charles M.
 “The Epistle to Diognetus: it’s date and relationship to Marcion”
Anglican Theological Review, 52 (1970), 77-91
- 12975 Nielsen, Charles M
 “Polycarp: Model for seminarians”
Theology Today, 30 (1973), 178-180
- 23976 Nielsen, Charles M.
 “Scripture in the Pastoral Epistles”
Perspectives in Religious Studies, 7 (1980), 4-23
- BMRP Nielsen, Kai
 147 “Why Should I Be Moral?”
Methodos, 15 (1963), 275-306
- 9138 Niemeyer, Karina H.
 “The Writer’s Craft: ‘La Joie de la Cort’”
L’Esprit Créateur, 9 (1969), 286-292
- 9000 Niero, Antonio [mosaics] [Torcello (Venice), Italy]
The Basilica of Torcello and Santa Fosca’s
 Venice: ARDO/Edizioni d’Arte
- 595 Nighman, Chris
 “New Dating for ‘Ecce sedes posita in caelo’: A Sermon by Richard Fleming at the Council of
 Cosntance”
Notes and Queries, 240/NS 42 (1995), 433-434.
- 6441 Nightingale, Pamela [economic history]
 “Alien finance and the development of the English Economy”
 online: *Economic History Review* (2012)
Economic History Review, 66 (2013), 477-496
- 6442 Nightingale, Pamela [economic history]
 “A Crisis of Credit in the Fifteenth Century, or of Historical Interpretation?”
 [Pre-publication paper; ca. 2012–2013]
- 6226 Nightingale, Pamela [economic history]
 “England and the European Depression of the Mid-Fifteenth Century”
Journal of European Economic History 26 (1997), 631-656
- 596 Nightingale, Pamela [economic history]
 “The Evolution of Weight Standards and the Creation of New Monetary and Commercial Links
 in Northern Europe from the Tenth Century to the Twelfth Century”
Economic History Review 38 (1985), 192-209
- 6227 Nightingale, Pamela [economic history]
 “Gold, credit, and mortality: distinguishing deflationary pressures on the late medieval English
 Economy”

- Economic History Review*, 63 (2010), 1081-1104.
- 6228 Nightingale, Pamela [economic history]
 “Monetary contraction and mercantile credit in later medieval England”
Economic History Review, 43 (1990), 560-575
- 6229 Nightingale, Pamela [economic history]
 “Some New Evidence of Crises and Trends of Mortality in Late Medieval England”
Past and Present, 187 (2005), 33-68
- 2540 Nijenhuis, John
 “‘Ens’ Described as ‘Being or Eistent’”
American Catholic Philosophical Quarterly 68 (1994), 1-14
- 9681 Nikolova, Svetlina
 “Rannite Starobulgarski prevodi na pateričnite sbornici” [“Early old Bulgarian translations of the paterični collections”]
 [From:] *Konstantin-Kiril Filosof, Jubileen Sbornik po Slučaj 1100-Godišnjinata ot Smurttta mu* (Sofia, 1969), pp. 219-236
- 7392 Ninci, Renzo
Colle di Val d’Elsa: una memoria storica da salvare
 Colle di Val d’Elsa, 1996.
- 9162 Nineham, Ruth
 “K. Pellens’ Edition of the Tracts of the Norman Anonymous”
Transactions, Cambridge Bibliographic Society, 4 (1967), 302-309.
- 3534 Niquille, Jeanne [women, nuns, mystics]
 “Les Bénédictines d’Engelberg”
Zeitschrift für schweizerische Kirchengeschichte / Revue d’histoire ecclésiastique suisse 9 (1915), 25-41
- 7393 Nisbeth, Åke
Härnevi Chruch.
 Trans. Glyn Wright. 3rd ed.
 1985.
- 7394 Nisbeth, Åke
Härkeberga Kyrka.
 Nionde upplagen.
 1990.
- 4920 Nist, John A.
 “The Structure of *Beowulf*”
Papers of the Michigan Academy of Science, Arts, and Letters, 43 (1958), 307-314
- Nitto, Giuseppe de, *see* de Nitto, Giuseppe
- 12977 Niutta, Francesca

- “Prime fasi dell’editoria greca a Roma”
 [From:] *Editori ed edizioni a Roma nel rinascimento*, ed. Paola Farenga (Rome: Roma nel Rinascimento, 2005), pp. 77-89
- 11321 Nix, Michael; and Mark R. Myers [Hartland Quay, England]
Hartland Quay.
 The Story of a Vanished Port
 Hartland Quay: Hartland Quay Museum, 1982
 [with flyer, postcards]
- 12978 Noakes, Susan
 “The development of the book market in Late Quattrocentro Italy: printers’ failures and the role of the middleman”
Journal of Medieval and Renaissance Studies 11 (1981), 23-55
- 8443 Nobel, Pierre
 “La traduction médiévale du décret de Gratien”
Revue de Droit Canonique 48 (1998), 317-347
- 8444 Nobel, Pierre
 “Les translateurs bibliques et leur public: l’exemple de la *Bible d’Acre* et de la *Bible anglo-normande*”
Revue de Linguistique Romane, 66 (2002), 451-472
- 4163 Nobel, Pierre
 “La transmission des *Quatre livres des reis* dans une traduction biblique de Terre sainte au temps des croisades”
 [From:] *Croisades? Approches littéraires, historiques et philologiques*, ed. Jean-Charles Herbin and Mari-Geneviève Grossel (Calhiste: Presses Universitaires de Valenciennes, 2009), pp. 129-1-64
- 3751 Nochlin, Linda
A Life of Learning
 The Charles Homer Haskins Prize Lecture 2007/Occasional Paper 64
 New York: American Council of Learned Societies, 2008
- 11056 Nockolds, Hilda [Linton, England]
Some Notes on the Early History of Linton Church
 [s.l., s.d.] [after 1971]
- 8111 Nodermann, Maj
 “Potifars hustru i Malung”
 [“Potifphar’s wife at Malung”]
Iconographisk Post, 1993, no. 4, pp. 23-31
- 12979 Nodes, Daniel J.
 “The organization of Augustine’s *Psalmus contra Partem Donati*”
Vigiliae Christianae 63 (2009), 390-408
- 12980 Nodes, Daniel J.

- “The Poems *ex Graeco* by Petrus Crinitus (1474-1507) and the Validation of His Major Themes”
International Journal of the Classical Tradition, 11 (2005), 524-537
- 2069 Nogar, Jude
 “The Integration of Science”
 [From:] *The Works of the Province of St. Albert the Great*, 3rd Provincial Meeting, (1951), pp. 3-13
- mfm 1 Noguer, Narcisco
 item 12 “La propiedad de lo superfluo”
Razón y Fe, año 20, vol. 57 (May-Aug. 1920), pp. 5-23
- mfm 1 Noguer, Narcisco
 item 13 “La propiedad privada y la necesidad extrema”
Razón y Fe, año 20, vol. 57 (May-Aug. 1920), pp. 137-154
- 7781 Nolloth, Henry Edward [Beverley, England]
Beverley and its Minster.
 2nd ed.
 London: George Allen and Unwin, 1930
- 597 Noonan, John T. Jr.
 “Gratian Slept Here: The Changing Identity of the Father of the Systematic Study of Canon Law”
Traditio 35 (1979), 145-172
- 600 Noonan, John T. Jr.
 “Who Was Rolandus?”
 From: *Law, Church, and Society. Essays in Honor of Stephan Kuttner*, ed. Kenneth Pennington and Robert Somerville (Philadelphia: University of Pennsylvania Press, 1977) 21-48
- 5191 Noonan, Thomas S.
 “Why the Vikings First Came to Russia”
Jahrbücher für Geschichte Ost europas, 34 (1986), 321-348
- 9628 Noone, Timothy B.
 “Evidence for the Use of Adam of Buckfield’s Writings at Paris: a Note on New Haven, Yale University, Historical-Medical Library 12”
Mediaeval Studies 54 (1992), 308-316.
- 2541 Noone, Timothy B.
 “Individuation in Scotus”
American Catholic Philosophical Quarterly 69 (1995), 527-542
- 1105 Noone, Timothy B.
 “Richard Rufus of Cornwall and the Authorship of the ‘Scriptum super metaphysicam’”
Franciscan Studies 49 (1989), 55-91
- 12284 Noppen, J. G.; S. E. Rigold [London, England]

The Chapter House, Westminster Abbey

Second revised edition

Department of the Environment, Ancient Monuments and Historic Buildings

London: H.M.S.O., 1953

- 4164 Nordenfalk, Carl
“Corbie and Cassiodorus. A pattern page bearing on the early history of bookbinding.”
[no bibliographic information], pp. 225-231
- 7395 Nordenfalk, Carl
“A German romanesque lectionary in Paris: its date and origin”
Burlington Magazine 130 (1988), 4-9
- 4442 Nordenfalk, Carl
“Karolingisch oder Ottonisch. Zur Datierung und Lokalisierung der Elfenbeine Goldschmidt I, 120-131”
[From:] *Kolloquium über frühmittelalterliche Skulptur* (1972), 45-58; plates
- 9001 Nordström, Carl-Otto [mosaics]
“Some Iconographical Problems in the Argos Mosaics”
Cahiers Archéologiques, 26 (1977), 73-80
- 132 Noreña, Carlos
“Suárez and the Jesuits”
American Catholic Philosophical Quarterly 65 (1991) 267-286.
- 8555 *Norges Stavkirker / Norwegian Stavechurches*
Oslo: Boksenteret A/S, 1997.
- 10277 Noret, Jacques
“Les fragments hagiographiques palimpsestes du Ms. ‘Gr. 1’ de Gothembourg”
Analecta Bollandiana 95 (1977), 269-273.
- 10278 Noret, Jacques
“Le palimpseste grec Bruxelles. Bibl. Roy. IV, 459 ”
Analecta Bollandiana 95 (1977), 101-127.
- 2847 “Normalisation internationale des méthodes de publication des documents latins du moyen âge”
(second edition)
Bulletin philologique et historique (jusqu’à 1610) du Comité des Travaux Historiques et Scientifiques, année 1976, pp. 9-54
- 11005 Norman, Christopher [Norton Fitzwarren, England]
“A Lower Palaeolithic Handaxe from Norton Fitzwarren”
Proceedings of the Somerset Archaeological and Natural History Society, 125 (1981), 115-116
- 4165 Norman, Joanne S.
“The Life of King David as a Psychomachia Allegory: A Study of the Melisenda Psalter Bookcover”
Revue de l’Université d’Ottawa / University of Ottawa Quarterly, 50 (19??), 193-201; plate

- 2144 Normore, C. G.
 “Picking and Choosing: Anselm and Ockham on Choice”
Vivarium 36 (1998), 23-39
- 2445 Nörr, Knut Wolfgang
 “Bologna and the Court of Admiralty: a latin text in the Black Book”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge 23-27 July 1984*, ed. Peter Lineham, Monumenta Iuris Canonici Ser. C: Subsidia 8 (Città del Vaticano: Bibliothec Apostolica Vaticana, 1988), 475-483
- 5849 Nörr, Knut Wolfgang.
 “Ideen und Wirklichkeiten zur kirchlichen Rechtssetzung im 13. Jahrhundert”
 [From:] ... *colendo iustitiam et iura condendo ... Federico II legislatore del Regno di Sicilia nell'Europa del Duecento. Per una storia comparata delle codificazioni europee* (Rome: Edizioni de Luca, 1997), pp. 39-50
- 8446 Nörr, Knut Wolfgang
 “Der juristisch-dogmatische Gehalt der vorakkursischen Glossen zu Cod. 2,1 de Edendo”
 [From:] *Satura: Roberto Feenstra sexagesimum quintum annum aetatis complenti ab alumnis collegis amicis oblata*, ed. J. A. Ankum (Freiburg: Éditions Universitaires Fribourg, 1985), pp. 345-353
- 11552 Norris, Charles; Robert Nicholl [Buckfast, England]
Buckfast Abbey
 A Pictorial Survey
 Third edition
 Buckfast: Buckfast Abbey Publications, 1940
- 12383 Norris, Roger [Durham Cathedral]
The stained glass in Durham Cathedral
 A description
 Durham: Dean and Chapter of Durham, 1984
- 3145 North, John D. [1934-2008]
 “The Alfonsine Tables in England”
Prismata [Πρισματά] *Naturwissenschaftsgeschichtliche Studien. Festschrift für Willy Harnter*, ed. Y. Maeyama and W. G. Saltzer, (Wiesbaden: Franz Steiner, 1977), 269-301.
- 3208 North, John D.
 “Alistair Cameron Crombie (1915-1996)”
History of Science 34 (1996), 245-248
- 3146 North, John D.
 “Apian and Pacioli’s Polyhedra”
Physis 7 (1965), 211-214
- 9167 North, John D. [astrolabes]
 “The Astrolabe”
Scientific American, 230, no. 1 (January 1974), 96-106

- 3147 North, John D.
 “Astrology and the Fortunes of Churches”
Centaurus 24 (1980), 181-211.
- 8 North, John D.
 “Cosmology, creation, and the force of history”
Interdisciplinary Science Reviews 25 (2000), 261-266
- 5 North, John D.
 “Encyclopaedias and the Art of Knowing Everything”
 from: *Pre-Modern Encyclopaedic Texts*, edited by Peter Binkley (Leiden: Brill, 1997)
- 4 North, John D.
 [Review of:] Lettinck, Paul. *Aristotle’s Meteorology and its Reception in the Arabic World*
 (Leiden: Brill, 1999)
Bibliotheca Orientalis 59 (2002), 420-422
- 9165 North, John D.
 “Medieval Star Catalogues and the Movement of the Eighth Sphere”
Archives internationales d’histoire des sciences, 20 (1967), 71-83
- 4302 North, John D.
 “Nicolaus Kratzer – the King’s Astronomer”
Studia Copernicana 16
 [From: *Science and History. Essays in Honor of Edward Rosen*, ed. Ema Hilfstein et al.
 (Wrocław: Ossolineum, 1978), pp. 205-234
- 3148 North, John D.
 “A note on the unequal-hour lines (circular arcs only) on the astrolabes in the Museum of the
 History of Science [Oxford]”
 Unpublished: Oxford, October 1973
- 9166 North, John D.
 “One of our galleys is missing”
Archives internationales d’histoire des sciences, 36 (1986), 362-373
- 7 North, John D.
 “Patient Grisilde: Sun and Moon in *The Clerk’s Tale*”
 [From:] *Learning, Language and Invention: Essays presented to Francis Maddison*, ed. W. E.
 Hackmann and A.J. Turner (Aldershot: Ashgate Publishing, 1994), 207-222.
- 2 North, John D.
 “Scholars and Power: Astrologers at the Courts of Medieval Europe”
Actes de la vi Trobada d’Història de la Ciència i de la Tècnica (Barcelona: SCHCT, 2000),
 13-28.
- 15 North, John D.
 “Seven Shades of History”
 [Lecture:] Groningen, 11 May 1999
 [Includes obituary by Owen Gingerich, *Journal for the History of Astronomy*]

- 3 North, John D.
 “Some Jewish Contributions to Iberian Astronomy”
 [Essay Review:] José Chabás and Bernard R. Goldstein, *Astronomy in the Iberian Peninsula*
 (Philadelphia, 2000).
Aleph 2 (2002), 271-278
- 1 North, John D.
 “Stars and Atoms”
 [From:] *Thomas Harriot*, ed. R. Fox (Aldershot: Ashgate Publishing, 2000), 186-228
- 6 North, John D.
 “Stonehenge: Archaeologie en archeologica”
 [From:] *Verlag van de Verenigde Vergadering van de beide Afdelingen der Akademie*
 (Koninklijke Nederlandse Akademie van Wetenschappen, 1997), 19-33
- 3209 North, John D.
Structuur en Verklaring in de Ideeëngeschiedenis
 Inaugural Lecture, 1 April 1980
 Wieuwerd: Van den Linden, 1980
- 7780 North, John D.
Time and the Scholastic Universe
 Etienne Gilson Lecture 2003; Etienne Gilson Series 25
 Toronto: Pontifical Institute of Mediaeval Studies, 2003
- 3149 North, John D.
 “Walter of Odington and the History of the Eighth Sphere”
Actes: XIIe Congrès International d’Histoire des Sciences, Paris 1968 (Paris: Albert Blanchard,
 [n.d.]), Vol. 3a: 115-118
- 3150 North, John D.
 “The Western Calendar – ‘Intolerabilis, horribilis, et derisibilis’; Four Centuries of Discontent”
 [From:] *Gregorian Reform of the Calendar*, Proceedings of the Vatican Conference to
 Commemorate its 400th Anniversary 1582-1982), ed. G. V. Coyne, et al. (Vatican City:
 Pontificia Academia Scientiarum, 1983) 75-113
- 7096 North, Michael. [economic history]
 “Art Markets”
 [From:] *The Age of Van Eyck. The Mediterranean World and Early Netherlandish Painting*
1430-1530, ed. Till-Holger Borchert (Ghent/Amsterdam: Ludion, 2002), pp. 53-59
- 7099 North, Michael. [economic history]
 “Bilanzen und Edelmetall im hansischen Russlandhandel”
 [From:] *Zwischen Christianisierung und Europäisierung. Beiträge zur Geschichte osteuropas*
in Mittelalter und früher Neuzeit. Festschrift für Peter Nitsche zum 65. Geburtstag, ed. Eckhard
 Hübner, et al., Quellen und Studien zur Geschichte des östlichen Europa 51 (Suttgart: Franz
 Steiner Verlag, 1998), 417-422
- 7097 North, Michael. [economic history]
 “Danziger Münzen im Geldumlauf Königlich Preussens und des Herzogtums Preussen der

- Frühen Neuzeit”
 [From:] *Danzig in act Jahrhunderten. Beiträge zur Geschichte eines hansischen und preussischen Mittelpunktes*, ed. Bernhart Jähniß and Peter Letkemann (Munster: Nicolaus-Copernicus Verlag, 1985), pp. 241-250
- 7248 North, Michael. [economic history]
 “The grain trade of Royal and Ducal Prussia in the sixteenth and seventeenth centuries: inter-
 relation between production, inland and world markets.”
 [From:] *The Baltic Grain Trade. Five Essays*, ed. Walter Minchinton (Exeter: Association for
 the History of the Northern Seas, Department of Economic History, University of Exeter, 1985)
 pp. 21-25
- 7098 North, Michael. [economic history]
 “Kunst und bürgerliche Repräsentation in der Frühen Neuzeit”
Historische Zeitschrift, 267 (1998), 29-56.
- 7100 North, Michael. [economic history]
 “Überseeische Eingüsse auf das europäische Geld- und Finanzsystem, 1200-1800”
 [From:] *Prodotti e tecniche d’oltremare nelle economie europee secc. XIII-XVIII*, (Prato,
 1998), pp. 769-780
- 7101 North, Michael. [economic history]
 “Von den Warenmessen zu den Wechselmessen. Grundlagen des europäischen
 Zahlungsverkehrs in Spätmittelalter und Früher Neuzeit”
 [From:] *Europäische Messen und Märktesysteme in Mittelalter und Neuzeit*, ed. Peter Johanek
 and Heinz Stoob (Cologne: Böhlau Verlag, 1996), pp. 223-238
- BMRP Northrop, F. S. C.
 148 “Leibniz’s Theory of Space”
Journal of the History of Ideas, 7 (1946), 422-446
- 11970 *Norton Priory* [Norton Priory, Runcorn, England]
 Runcorn: Norton Priory Museum, n.d.
- 12324 Norton, Richard [Wolston, England]
A History of Wolston Church
 n.p., n.d.
- 8334 Norwich, John Julius
 “The Normans in the South”
History Today, 16 (1966), 694-703
- 11981 *Nostell Priory, Yorkshire* [Nostell, Wakefield, England]
 Revised edition with amendments
 London: The National Trust, 1992
- 11154 *Notes on Cloyne Cathedral* [Cloyne, Ireland]
 n.p., n.d.
- 12106 *Notes on St. Edmundsbury Cathedral* [Bury St. Edmunds, England]

- n.p., n.d.
- 11565 *Notes on St. Mary's Church, Cerne Abbas* [Cerne Abbas, England]
n.p., n.d. [Dorchester: Dorchester Bureau?]
- 12203 *Notes on the Priory Church of Stoke Courcy or Stogursey* [Stoke Courcy /Stogursey, England]
n.p., 1968
- 12342 *Notes for Visitors to Worksop Priory, Notts.* [Worksop, England]
The Priory Church of Our Lady and St. Cuthbert, Worksop, Notts
Gloucester, British Publishing Co, n.d
- 4027 Notestein, Wallace
The Winning of the Initiative by the House of Commons.
Raleigh Lecture in History [from the Proceedings of the British Academy]
London: British Academy, 1924.
- 5496 Nothaft, C. Philippe E.
"The Astronomical Data in the *Très Riches Heures* and their Fourteenth-Century Source"
Journal for the History of Astronomy, 46 (2015), 113-129
- 5481 Nothaft, C. Philippe E.
"Critical Analysis of The Alfonsine Tables in the Fourteenth Century: The Parisian *Expositio Tabularum Alfonsii* of 1347"
Journal for the History of Astronomy, 46 (2015), 76-99
- 10125 Nothaft, C. Philipp E.
"Ephemerides in high medieval Europe: The textual evidence"
Journal for the History of Astronomy, 52 (2021), 33-52
- 5269 Nothaft, C. Philippe E.
"The Reception and Application of Arabic Science in Twelfth-Century Computistics: New Evidence from Bavaria"
Journal for the History of Astronomy, 45 (2014), 35-60
- 5269 Nothaft, C. Philippe E.
"John of Pulchro Rivo and John of Saxony: A *Mise au Point*."
Journal for the History of Astronomy, 45 (2014), 227-242
- BMRP Nowell, P. H.
149 "Ifs and Cans"
Theoria, 26 (1960), 85-101
- 5104 Nuccio, Oscar
"Mutazione umanistica dell'avaritia": da vizio teologico a virtù civile"
Politica Economica, ser. 3, vol. 77 (1987), 1-64 [new pagination?]
- 5105 Nuccio, Oscar
"Il pensiero economica italiano. 1. Le fonti (1050-1450). L'etica laica e la formazione dello spirito economico"

- [From:] *La codificazione dell' "etica economica" nell'opera giuridica d' Enrico da Susa (XIII sec.)* (Sassari: Edizioni Gallizzi, 1984), pp. 1399-1438
- 2637 Nuchelmans, Gabriel
 "Adam Wodeham on the Meaning of Declarative Sentences"
Historiographia Linguistica 7 (1980), 177-187.
- 2638 Nuchelmans, Gabriel
 "'Appellatio Rationis' in Buridan, 'Sophismata', IV, 9-15
 [From:] *Die Philosophie im 14. und 15. Jahrhundert. In memoriam Konstanty Michalski (1879-1947)*, ed. Olaf Pluta (Amsterdam: Verlag B.R. Grüner, 1988), 67-84.
- 2639 Nuchelmans, Gabriel
 "The Distinction Actus exercitus/Actus significatus in Medieval Semantics"
 [From:] *Meaning and Inference in Medieval Philosophy*, ed. Norman Kretzmann (Dordrecht: Kluwer Academic Publishers, 1988), 57-90
- 2640 Nuchelmans, Gabriel
 "The Historical Background to Locke's Account of Particles. (*Essay*, III, 7)"
Logique et Analyse, NS, year 29, no. 113 (March 1986), 53-71
- 2641 Nuchelmans, Gabriel
 "Stanislaus of Znaim (d. 1414) on Truth and Falsity"
 [From:] *Mediaeval Semantics and Metaphysics. Studies Dedicated to L. M. De Rijk, Ph.D. on the Occasion of his 60th Birthday*, ed. E. P. Bos, *Artistarium Supplementa* 2 (Nijmegen: Ingenium Publishers, 1985), 313-338
- 8255 *Nuevo Orden de la Misa Hispano-Mozarabe*
 Toledo: Santa Iglesia Catedral Primada, 1985
- 12981 Nuovo, Angela
 "Gian Vincenzo Pinelli's collection of catalogues of private libraries in sixteenth-century Europe"
Gutenberg Jahrbuch, 82 (2007), 129-144
- 10205 Nürnberger, Autust
 "Ueber die Würzburgerr Handschrift der irishen Canonensammlung"
Archiv für katholisches Kirchenrecht, 60 (= NS 54; 1888), 3-84
- 7782 Nürnberger, August Jos.
 "Über eine ungedruckte Kanonensammlung aus dem 8. Jahrhundert"
25. Bericht der wissenschaftlichen Gesellschaft Philomathie in Neisse (1890), 118-197.
- 8754 Nutton, Vivian
 "The Reception of Fracostoro's Theory of Contagion: The Seed That Fell Among Thorns?"
Osiris, NS 6 (1990), 196-234

- 11619 Oakley, E. Russell [Christchurch, England]
Illustrated Guide to, and Short History of the Priory Church at Christchurch, Hampshire, England
 Christchurch: by the author, 1945
- 7783 Oakley, Francis
Omnipotence and Promise. The Legacy of the Scholastic Distinction of Powers
 Etienne Gilson Lecture 2002, Etienne Gilson Series 23.
 Toronto: Pontifical Institute of Mediaeval Studies, 2002
- 5850 Obbema, P. F. J.
 “Juridica. Toelichting bij een tentoonstelling van handschriften en oude drukken op het gebied van de rechtsgeschiedenis in de Leidse Universiteitsbibliotheek”
 [From:] *Handelingen. Ixe Nederlands Belgisch Rechtshistorisch Congres – Rondom Feenstra – Zaterdag 2 November 1985, Gravensteen Leiden*, pp. 81-97.
- 7784 Oberman, Heiko Augustinus
 “*Europa afflicta*: The Reformation of the Refugees”
Archiv für Reformationsgeschichte, 83 (1992), 91-111
- 8447 Oberman, Heiko A.
 “Facientibus quod in se est Deus non denegat Gratiam”
Harvard Theological Review, 55 (1962), 317-342
- 8448 Oberman, Heiko A.
 “‘Iustitia Christi’ and ‘Iustitia Dei’. Luther and the Scholastic Doctrines of Justification”
Harvard Theological Review, 59 (1966), 1-26
- 9476 Oberman, Heiko A.
 “Quo Vadis, Petre? The History of Tradition from Irenaeus to Humani Generis”
 The Dudleian Lecture 1962
Harvard Divinity Bulletin, vol. 26 no. 4 (July 1962), 1-25
- 7995 Oberman, Heiko Augustinus
 “Das tridentinische Rechtfertigungsdekret im Lichte spätmittelalterlicher Theologie”
Zeitschrift für Theologie und Kirche, 1 (1964), 251-282
- 4641 Oberman, Heiko Augustinus
 “Via moderna – Devotia moderna: Tendenzen im Tübinger Geistsleben 1477-1516 Ecclesiastici atque catholici gymnasii fundamenta”
 [From:] *Theologen und Theologie and der Universität Tübingen*, Beiträge zur Geschichte der Evangelisch-Theologischen Fakultät, ed. Martin Brecht (Tübingen: J.C.B. Mohr (Paul Siebeck), 1977), pp. 1-64
- 2848 Oberste, Jörg
 “Bischöfe und Cluniazenser im Zeitalter von Krisen und Reformen (12./13. Jahrhundert)”
 [From:] *Die Cluniazenser in ihrem politisch-sozialen Umfeld*, ed. Giles Constable, Gert Melville, Jörg Oberste (Münster: Lit, 1998), 349-392
- 1758 Oberste, Jörg

- “La fin d’un coupable. Raymond VI, comte de Toulouse, aux mains de l’Église au temps de la croisade albigeoise”
Cahiers de l’Institut d’Anthropologie Juridique 6 (2001), 455-480
- 2849 Oberste, Jörg
 “Gesellschaft und Individuum in der Seelsorge der Mendikanten. Die Predigten Humbert de Romanis († 1277) an städtische Oberschichten”
 [From:] *Das Eigene und das Ganze. Zum Individuellen im mittelalterlichen Religiosentum*, ed. Gert Melville, Markus Schürer (Münster: Lit, 2002), 497-527.
- 2850 Oberste, Jörg
 “L’usurier, un hérétique? La décrétale *Ex gravi* (1311/12) et les mutations de la société citadine aux xii^e et xiii^e siècles”
 [From:] *Pouvoir, Justice et Société. Actes des XIX^{ème} Journées d’Histoire du Droit, 9-11 juin 1999*, ed. Jacqueline Hoareau-Dodinau and Pascal Texier, *Cahiers de l’Institut d’Anthropologie Juridique* 4 (Limoges: PULIM, 2000), 399-447
- 5428 Obolensky, Dimitri
 “The Bogomils”
Eastern Churches Quarterly (Oct-Dec. 1945), [1-23]
- 604 Obolensky, Dimitri
 “Italy, Mount Athos and Muscovy: The Three Worlds of Maximos the Greek”
 Raleigh Lecture on History, 1981
Proceedings of the British Academy 67 (1981), 143-161
- 605 Obolensky, Dimitri
 “The Relation Between Byzantium and Russia (Eleventh to Fifteenth Century)”
 From: *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970* (Moscow: “Nauka” Publishing House, Central Department of Oriental Liberateure, 1970).
- 606 O’Brien, Denis.
 “Aristote et l’« aiôn»: enquête sur une critique récente”
Revue de Métaphysique et de Morale 85 (1980), 94-108
- 607 O’Brien, Denis
 “Aristote: Quantité et contrariété une critique de l’école d’Oxford”
 [n.p., n.d.]
- 608 O’Brien, Denis
 “Bibliographie annotée des études principales sur les ‘Catégories’ d’Aristote 1794-1975”
 [n.p., n.d.]
- 5199 O’Brien, John A.
The Truth About the Inquisition. Causes, Methods and Results. Light from Recent Historic Studies.
 New York: Paulist Press, 1950
- 609 O’Brien, Michael
 “Plato and the ‘Good Conscience’: *Laws* 863e5-864b7”

Transactions of the American Philological Association 88 (1958), 83-87.

- 10073 Ó Broin, Pádraig
“The Early Lyric in Gaelic”
The American Scholar, 31 (1961-62), 70-88
- 3153 O’Callaghan, Joseph F.
“The Beginnings of the Cortes of León-Castile”
American Historical Review 74 (1969), 1503-1537
- 10416 O’Callaghan, Tamara F. O.
“Tempering Scandal: Eleanor of Aquitaine and Benoît de Sainte-Maure’s *Roman de Troie*”
[From:] *Eleanor of Aquitaine: Lord and Lady*, ed. Bonnie Wheeler and John Carmi Parsons
(New York: Palgrave Macmillan, 2002), pp. 301-317
- 7396 Ó Carragáin, Éamonn
“The Meeting of Saint Paul and Saint Anthony: Visual and Literary Uses of a Eucharistic Motif”
Keimeilia. Studies in Medieval Archaeology and History in Memory of Tom Delaney, ed. Patrick Wallace and Gearóid Mac Niocail (Galway: Galway University Press, 1988), 1-58; plates.
- 3517 Ochsenbein, Peter [women, nuns, mystics]
“Deutschsprachige Privatgebetbücher vor 1400”
[From:] *Deutsche Handschriften 1100-1400. Oxforder Kolloquium 1985*, ed. Volker Honemann and Nigel F. Palmer (Tübingen: Max Niermeyer Verlag, 1988), pp. 379-398
- 3513 O’Connell, Michael
“Authority and the Truth of Experience in Petrarch’s ‘Ascent of Mount Ventoux’”
Philological Quarterly 62 (1983), 507-520
- 3514 O’Connell, Michael
“The Idolatrous Eye: Iconoclasm, Anti-Theatricalism, and the Image of the Elizabethan Theater”
Journal of English Literary History, 52 (1985), 279-310
- 1973 O’Connor, Edward D.
“The Scientific Character of Theology According to Scotus”
[From:] *De doctrina Ioannis Duns Scoti*, *Studia Scholastico – Scotistica* (Rome: Commission Scotistica, 1968), 3: 3-50
- 610 Ó Cróinín, Dáibhí
“Donatus. Finit Amen”
Peritia 2 (1983) 307-311
- 611 Ó Cróinín, Dáibhí
“Early Irish Anals from Easter-Tbles: A Case Restated”
Peritia 2 (1983) 74-86
- 612 Ó Cróinín, Dáibhí

- “The Irish Provenance of Bede’s Computus”
Peritia 2 (1983) 229-247
- 613 Ó Cróinín, Dáibhí
“Rath Melsigi, Willibrord, and the Earliest Echternach Manuscripts”
Peritia 3 (1984) 17-49
- 3152 Ó Cróinín, Dáibhí
“A Seventh-Century Irish Computus from the Circle of Cummiánus”
Proceedings of the Royal Irish Academy, 82C (1982), 405-430
- 614 Ó Cróinín, Dáibhí
“Sticks and Stones—A Reply”
Peritia 2 (1983) 257-260
- 12162 O’Donnell, Augustine [Cashel, Ireland]
Saint Patrick’s Rock
Eighth edition
Cashel: Cashel Press, 1991
- 5192 O’Donnell, J. Reginald
“Coluccio Salutati on the Poet-Teacher”
Mediaeval Studies 22 (1960), 240-256
- 5106 O’Donnell, J. Reginald
“The Liberal Arts in the Twelfth Century with Special Reference to Alexander Nequam (1157-1217)”
[From:] *Arts Libéraux et Philosophie au Moyen Âge* (Montreal: Institut d’Études médiévales/Paris: Librairie Philosophique, 1969), pp. 127-135
- 653 O’Donnell, J. Reginald
“Le reflet de l’enseignement de la philosophie dans la religion”
Transactions of the Royal Society of Canada, 4th sers, 1 (1963) 41-50
- 1112 O’Donnell, J. Reginald
“The *Rhetorica Divina* of William of Auvergne”
From: *Images of Man in Ancient and Medieval Thought. Studia Gerardo Verbeke ab amicis et collegis dicata*, ed. F. Bossier, et al. (Leuven: Leuven University Press, 1976), 323-333
- 9477 O’Donnell, J. Reginald
“<Tractatus Secundus Guillelmi Alvernensis *De Bono et Malo*>”
Mediaeval Studies, 16 (1954), 219-271
- 615 Oehler, Klaus
Ein Mensch zeugt einen Menschen. Über den Missbrauch der Sprachanalyse in der Aristotelesforschung.
[First published in *Einsichten. Für Gerhard Krüger zum 60. Geburtstag*, 1962.]
Frankfurt am Main: Vittorio Kostermann, 1963.
- 616 Oehler, Klaus

- [Review of:] Krämer, Hans Joachim, *Der Ursprung der Geistmetaphysik. Untersuchungen zur Geschichte des Platonismus zwischen Platon und Platin*, (Amsterdam: Schippers, 1964)
Gnomon 40 (1968), 641-653.
- 617 Oehler, Klaus
“Logic of Relations and Inference from Signs in Aristotle”
Ars Semeiotica 4 (1981), 237-246.
- 618 Oehler, Klaus
“Peirce als Interpret der Aristotelischen *Kategorien*. Zur Bedeutung des Ausdrucks “ta legomena” in *Cat.* 2. 1a16 und 4. 1b25”
Semiosis, 9-10 (1984-85), 24-33
- 619 Oehler, Klaus
“Peirce Contra Aristotle: Two Forms of the Theory of Categories”
From: *Proceedings of the C.S. Peirce Bicentennial International Congress*, ed. Kenneth L. Ketner, et al., Graduate Studies no. 23 (Lubbock, TX: Texas Tech University, 1981), 335-342.
- 11057 O’Farrell, Fergus [Ennis, Ireland]
“‘Our Lord’s Pity’ in Ennis Friary”
North Munster Antiquarian Journal, 22 (1980), 33-37
- 11067 O’Farrell, Fergus
“Passion Symbols in Irish Church Carvings”
Old Kilkenny Review, 2nd Ser., 2 (1983), 535-541
- 2896 Offenberg, Adri K. [incunabula]
“The Chronology of Hebrew Printing at Mantua in the Fifteenth Century: A Re-Examination”
The Library, 6th ser., 16 (1994), 298-315
- 2897 Offenberg, Adri K. [incunabula]
“Hebrew Incunables in the British Library and the Bodleian: Widening the Bibliographical Approach”
Bodleian Library Record 15 (1995), 79-89
- 3515 Offenberg, A. K.
“Joannes Baptista Verae Crucis. A Fifteenth-Century Translator and Imitator of Jedaiah Hapenini ben Abraham Bedershi”
[From:] *Incunabula. Studies in Fifteenth-Century Printed Books presented to Lotte Hellinga*, ed. Martin Davies (London: British Library, 1999), 215-230
- 2898 Offenberg, Adri K. [incunabula]
“Libri Sefarditi in Spagnolo e in Portoghese Pubblicati nei Paesi Bassi Settentrionali Anteriormente a Menasseh Ben Israel (1584-1627).”
Rassegna Mensile di Israel, 3rd ser, 58 (1992), 147-162
- 12318 *The Official Guide to Windsor Castle*. [Windsor, England]
Twenty-second edition
[Windsor:] The Lord Chamberlain, 1974

- 11068 Offler, H. S. [Durham, England]
Medieval Historians of Durham
 Inaugural Lecture, 14 March 1958
 Durham: University of Durham, 1958
- 11318 Ó Floinn, Ragnall
 “Two Medieval Seals from County Louth”
Journal of the County Louth Archaeological and Historical Society, 22 (1992), 387-394
- 10137 Ogilvy, J. D. A. [Jarrow, Wearmouth, England]
The Place of Wearmouth and Jarrow in Western Culture
 Jarrow Lecture 1968
 Jarrow: The Rector of Jarrow, 1968
- 10127 Oizumi, Akio
 “On Collocated Words in Chaucer’s Translation of ‘Le Livre de Mellibee et prudence’. A Stylistic Comparison of the English Translation with the French Version”
Studies in English Literature [The English Literary Society of Japan], 48 (1971), 95-108
- 6231 Ogilvie, Sheilagh [women, nuns, mystics] [economic history]
 “How Does Social Capital Affect Women? Guilds and Communities in Early Modern Germany”
American Historical Review, 109 (2004), 325-359
- 4028 Ohlenroth, Derk [women, nuns, mystics]
 “Darbietungsmuster in dominikanischen Schwesternbüchern aus der Mitte des 14. Jahrhunderts”
 [From:] *Festschrift Walter Haug und Burghart Wachinger* (Tübingen: Niemeyer, 1992), 1: 423-456
- 7102 Okunishi, Takashi [economic history]
 “Hospital Purchase Records Containing Grain Price Information in Fifteenth-Century Ghent”
Kobe University Economic Review, 39 (1993), 57-75
- 9692 *Old Sarum, Wiltshire* [Sarum / Salisbury, England]
 Ministry of Works, Ancient Monuments and Historic Buildings
 London: HMSO, 1950
- 4942 *Old Towns of Britain*
 London: British Travel Association, n.d.
- 3026 Oldenburger-Ebbers, C. S.
 “The ‘Scientific’ Study of Nature Reflected in the Composition of the Vegetation in Late-Medieval Paintings”
Janus, 60 (1973), 59-73
- 4693 Oleson, T. J.
The Norsemen in America
 Historical Booklet 14
 Ottawa: Canadian Historical Association, 1963

- 2950 Oleson, T. J.
 “Polar Bears in the Middle Ages”
Canadian Historical Review 31 (1950), 47-55.
- 2986 Oleson, T. J.
 “The Vikings in America: A Critical Bibliography”
Canadian Historical Review 36 (1955), 166-173
- 3420 Oliger, Livarius [women, nuns, mystics]
 “Revelationes B. Elisabeth. Disquisitio critica una cum textibus latino et catalaunensi”
Antonianum 1 (1926), 24-83
- 3854 Oliver, Judith H.
 “L’Art mosan: un bilan”
Le Moyen Age, 5th Ser, vol. 4 [= vol. 96] (1990), 317-322
- 3908 Oliver, Judith H.
 “Chaos in the Scriptorium: The Parc Bible of 1263”
 [From:] *Corpus van verluchte Handschriften / Corpus of Illuminated Manuscripts*, ed. Bert Cardon, Low Countries Series 8 (Leuven: Peeters, 2002), vol. 11-12, pp. 1060-1078
- 3909 Oliver, Judith H.
 “The *Crise Bénédicte* and revival at the Abbey of St. Jacques in Liège c. 1300”
Quaerendo 8 (1978), 320-336
- 3910 Oliver, Judith H.
 “The French Gothic Style in Cologne: Manuscripts before Johannes von Valkenburg”
Miscellanea Neerlandica, 1 (1987), 381-396
- 4694 Oliver, Judith
 “‘Gothic’ Women and Merovingian Desert Mothers”
Gesta 32 (1993), 124-134
- 3911 Oliver, Judith H.
 “L’Héritage de Philippe Bruni, doyen du chapitre de Sainte-Crox, de retour à Liège”
Bulletin de la Société d’Art et d’Histoire du Diocèse de Liège 60 (1995), 47-63.
- 3912 Oliver, Judith H.
 Medieval Alphabet Soup:
 “Reconstruction of a Mosan Psalter-Hours in Philadelphia and Oxford and the Cult of St. Catherine”
Gesta 24 (1985), 129-140
- 3913 Oliver, Judith H.
 “A Medieval Manuscript at Colgate”
Philobiblon or the Love of Books [Friends of the Colgate University Library], 12 (1985), 6- 9.
- 3914 Oliver, Judith H.
 “The Mount-Saint-Mary’s Missal Leaf and Parisian Gothic Manuscripts”
Scriptorium 49 (1995), 243-250, plates

- 3915 Oliver, Judith H.
 “A Primer of Thirteenth-Century German Convent Life. The Psalter as Office and Mass Book (London, BL, ms Add. 60629)”
 [From:] *The Illuminated Psalter. Studies in the Content, Purpose and Placement of its Images*, ed. F. O. Büttner (Turnhout: Brepols, 2004), pp. 259-270; plates.
- 3916 Oliver, Judith H.
 “The Rule of the Templars and a Courtly Ballade”
Scriptorium 35 (1981), 303-306
- 3917 Oliver, Judith H.
 “Singing a Blue Note on a Red Letter Day: The Art of Easter in Some North German Convents”
 [From:] *Femmes, art et religion au Moyen Âge*, ed. Jean-Claude Schmitt (Strasbourg: Presses Universitaires de Strasbourg / Colmar: Musée d’Unterlinden, 2004), pp. 115-130
- 3918 Oliver, Judith H.
 “*Te Matrem Laudamus*: The Many Roles of Mary in a Liège Psalter-Hours”
 [no bibliographic information], pp. 159-172
- 3919 Oliver, Judith H.
 “The Walters Homiliary and Westphalian Manuscripts”
Journal of the Walters Art Gallery 54 (1996), 69-85
- 9891 Olivieri, Luigi
 “Intorno ai ‘Problemata’ di Aristotele: le glosse del codice Antoniano xvii 370 (ff. 1r-2v) e il commento di Pietro d’Abano” [pp. 221-275]
In: Guido Billanovich and Luigi Olivieri, “Pietro d’Abano e il codice Antoniano xvii 370”
Italia Medioevale e Umanistica, 28 (1985), 221-294
- 5271 Olsen, Birger Munk
 “L’étude des classiques à Avignon au XIVe siècle.”
 [From:] *Avignon and Naples. Italy in France—France in Italy in the Fourteenth Century*, ed. Marianne Pade, et al., *Analecta Romana, Instituti Danici, Supplement 25* (Rome: L’Erma di Bretschneider, 1997), 13-25
- 5272 Olsen, Birger Munk
 “La Grèce vue par l’école du XIIIe siècle”
 [From:] *La Grèce antique sous le regard du moyen âge occidental*, ed. Jean Leclant and Michel Zink, *Cahiers de la Villa “Kérylos”* 16 (Paris: Diffusion de Boccard, 2005), pp. 39-49
- 12983 O’Malley, John W.
 “The discovery of America and reform thought at the papal court in the early cinquecento”
 [From:] *First Images of America. The impact of the new world on the old*, ed. Fredi Chiappelli (Berkeley: University of California Press, 1976), pp. 185-200
- 12984 O’Malley, John W.
 “Erasmus and Luther, continuity and discontinuity as key to their conflict”
Sixteenth Century Journal 2 (1974), 47-65
- 9962 O’Malley, John W.

- “Erasmus and Vatican II: interpreting the Council”
 [From:] *Cristianesimo nella Storia. Saggi in onore di Giuseppe Alberigo*, ed. A. Melloni et al.
 (Milan: Il Mulino, 1996), pp. 195-211
- 12985 O’Malley, John W.
 “Grammar and rhetoric in the *pietas* of Erasmus”
Journal of Medieval and Renaissance Studies 18 (1988), 81-98
- 12986 O’Malley, John W.
 “Lutheranism in Rome, 1542-43 – the treatise by Alfonso Zorrilla”
Thought 54 (1979), 262-273
- 4166 O’Malley, John W.
 “Man’s Dignity, God’s Love, and the Destiny of Rome. A Text of Giles of Viterbo”
Viator 3 (1972), 389-416
- 12987 O’Malley, John W.
 “A note on Gregory of Rimini: Church, scripture, tradition”
Augustinianum, 5 (1965), 365-378
- 12988 O’Malley, John W.
 “Preaching for the Popes”
 [From:] *The pursuit of holiness in late medieval and renaissance religion*, ed. Charles Trinkaus
 and Heiko A Oberman, Papers from the University of Michigan Conference (Leiden: Brill,
 1974), pp. 408-443
- 9963 O’Malley, John W.
 “Priesthood, Ministry, and Religious Life: Some Historical and Historiographical
 Considerations”
Theological Studies, 49 (1988), 223-257
- 12989 O’Malley, John W.
 “Some Renaissance Panegyrics of Aquinas”
Renaissance Quarterly, 27 (1974), 174-192
- 3032 O’Meara, Carra Ferguson
 “‘In the Herth of the Virginal Womb’: The Iconography of the Holocaust in Late Medieval Art”
The Art Bulletin 63 (1981), 75-88
- 10074 O’Meara, Dominic J.
 “The Philosophical Writings, Sources, and Thought of a Athanasius Rhetor (ca. 1571-1663)”
Proceedings of the American Philsophical Society, 121, no. 6 (1977), 483-499
- 9629 O’Meara, Dominique
 “L’investigation et les investigateurs dans le *De Divisione naturae* de Jean Scot Érigène”
 [From:] *Jean Scot Érigène et l’histoire de la philosophie*, Colloques Internationaux du Centre
 National de la Recherche Scientifique 561, Laon 7-12 juillet 1975 (Paris: Éditions CNRS,
 1977), pp. 225-233
- 11322 O’Neil, B. H. St. J. [Peveril, England]

Peeveril Castle

Ministry of Public Buildings and Works: Ancient Monuments and Historic Buildings
London: H.M.S.O., 1950

- 1992 O'Neil, Charles J.
"Another Notable Study of Aristotle's Metaphysics"
New Scholasticism 38 (1964), 509-517
- 620 O'Neil, Charles J.
"Is Prudence Love?"
The Monist 58 (1974), 119-139
- 1993 O'Neil, Charles J.
"St. Thomas and the Nature of Man"
Proceedings of the American Catholic Philosophical Association 25(?) (1951), [3-28?]
- 11058 O'Neill, Hugh
"Monastic archaeology and metallurgy"
Metals and Materials [8?] (July 1972), 295-298
- 11059 O'Neill, Hugh
"Monastic mining and metallurgy in the British Isles"
Metals and Materials, 3 (June 1967), 182-188
- 3518 O'Neill, John [women, nuns, mystics]
"Defamilization and the Feminization of Law in Early and Late Capitalism"
International Journal of Law and Psychiatry, 5 (1982), 255-269.
- 1106 O'Neill, John
"Philosophical Speech and the Poetry of Review"
[Review of: Richard Lanigan, *Speaking and Semiology*; Maurice Merleau-Ponty's
Phenomenological Theory of Existential Communication (The Hague: Mouton, 1972).]
Semiotica 10 (1974) 283-291
- 3519 O'Neill, John
"Vico on the Natural Workings of the Mind"
Phenomenology and the Human Sciences (1983), 117-125
- 4835 Ong, Walter J.
"Ramist Method and the Commercial Mind"
Studies in the Renaissance, 8 (1961), 155-172
- 3823 Openshaw, Kathleen M.
"Weapons in the Daily Battle: Images of the Conquest of Evil in the Early Medieval Psalter"
Art Bulletin, 75 (1993), 17-38
- 10279 Ordeig i Mata, Ramon
"Els estudis medievals a Osona. Els darrers cinquanta anys"
Ausa, 20 (2002), 53-57

- 10075 *Ordo Rachelis*.
Dramma liturgico del XIII secolo, dal ms. 201 della Biblioteca Municipale di Oréans
Centro Studi sul Teatro Medioevale e Rinascimentale
Associazione Corale Una Voce
[s.l.:] Ministero Turismo e Spettacolo / Ministero Beni Culturali e Ambientali, [n.d.]
- 3743 O'Reilly, Terence
"Saint Ignatius Loyola and Spanish Erasmianism"
Archivum Historicum Societatis Iesu 43 (1974), 301-321
- 7397 Organ, Robert M.
"The Ardagh Chalice. A Case History"
Metalsmith vol. 4, no. 2 (Spring 1984), pp. 6-12
- 4167 Orme, Nicholas
"The Education of the Courtier"
[From:] *English Court Culture in the Later Middle Ages*, ed. V. J. Scattergood and J. W. Sherborne (London: Duckworth, 1983), 63-85
- 4168 Orme, Nicholas
"English Schoolmasters, 1100-1500"
[From:] *Medieval Lives and the Historian. Studies in Medieval Prosopography*, ed. Neithard Bulst and Jean-Philippe Genet (Kalamazoo: Medieval Institute Publications, 1986), 303-312
- 4169 Orme, Nicholas
"The 'laicization' of English school education, 1250-1560"
History of Education 16 (1987), 81-89.
- 5429 Ormrod, W. M.
"The Peasants' Revolt and the Government of England"
Journal of British Studies 29 (1990), 1-30.
- 621 O'Rourke, Eran
"Virtus Essendi: Intensive Being in Pseudo-Dionysius and Aquinas"
Dionysius 15 (1991), 31-80.
- 6443 O'Rourke, Kevin H.; Jeffrey G. Williamson [economic history]
"Did Vasco da Gama Matter for European Markets? Testing Frederick Lane's Hypotheses Fifty Years Later"
Discussion Paper 118
Dublin: Institute for International Integration Studies, 2006
- Ors, Angel d' *see* d'Ors, Angel
- 10443 Orsten, Elisabeth M
"Madame Eglentyne in her Day and in Ours: Anti-Semitism in the Prioress's Tale and a Modern Parallel"
Florilegium 11 (1992), 82-100
- 12997 Ortalli, Gherardo

- “Gli affanni della storiografia. Tra crisi e sviluppo nel secolo XII”
 [From:] *Renovación Intelectual del Occidente Europeo (siglo XII)*, Semana de estudios medievales 24, Estella, 14-18 julio 1997 (Pamplona: Gobierno de Navarra, 1998), pp. 119-133
- 12990 Ortalli, Gherardo
 “Giovanni Cagnolo e don Messoro: un laboratorio per la fabbricazaione dei tarocchi alla corte di Borso d’Este”
Ludica, 2 (1996), 163-169
- 12998 Ortalli, Gherardo
 “L’istruzione”
 [From:] *Storia di Venezia dalle origini alla caduta della serenissima*, 3: *La formazione dello stato patrizio* (n.p.: Istituto della Enciclopedia Italiana, 1997), pp. 889-910
- 12999 Ortalli, Gherardo
 “L’outil normatif et sa durée. Le droit statutaire dans l’Italie de tradition communale”
Cahiers de Recherches Médiévales (XIIIe-XVe s.), 4 (1997), 163-173
- 12991 Ortalli, Gherardo
 “The Prince and the playing cards. The Este family and the role of courts at the time of the *Kartenspiel-Invasion*”
Ludica, 2 (1996), 175-205
- 13000 Ortalli, Gherardo
 “Venezia e Creta. Fortune e contraccolpi di una conquista”
 [From:] *Venezia e Creta*, Atti del Convegno Internazionale de Studi, Iraklion-Chanià, 30 settembre - 5 ottobre 1997 (Venice: Istituto Veneto di Scienze, Lettere ed Arti, 1998), pp. 9-31
- 13001 Ortalli, Gherardo
 “Venice and papal bans on trade with the Levant: the role of the jurist”
Mediterranean Historical Review, 10 (1995), 242-258
- 7845 Ortega Muñoz, Juan Fernando
 “La paz y la guerra en el pensamiento augustiniano”
Revista Española de Derecho Canónico (Salamanca), 20 (1965), 5-35
- 8722 Ortego y Frias, Teogenes [Casillas de Berlanga, Spain]
La Ermita Mozarabe de San Baudelio en Casillas de Berlanga
 Soria, 1979
- 8721 Ortego [y Frias], Teogenes [Montejo de Tiermes, Spain]
Tiermes. Ciudad rupestre celtíbero-romana
 [Madrid:] Ministerio de Cultura, 1980.
- Ortí, Milagros Carcel, *see* Carcel Ortí, Milagros
- 7111 Orwin, C. S. [economic history]
 “Observations on the Open Fields”
Economic History Review, 1st ser 8 (1937-1938), 125-135.

- 5430 Orwin, Clifford
 “Machiavelli’s Unchristian Charity”
American Political Science Review 72 (1978), 1217-1228
- 5851 Osborne, John
 The Tomb of Alfanus in S. Maria in Cosmedin, Rome, and its Place in the Tradition of Roman Funerary Monuments”
Papers from the British School at Rome, 51 (1983), 240-247; plates.
- 3687 Osborne, Thomas M. Jr.
 “The Augustinianism of Thomas Aquinas’s Moral Theory”
Thomist 67 (2003), 279-305
- 1589 Osborne, Thomas M. Jr.
 “Ockham as a divine-command theorist”
Religious Studies 41 (2005), 1-22
- 12992 Osheim, Duane J
 “Conversion, *conversi*, and the Christian life in late medieval Tuscany”
Speculum, 58 (1983), 368-390
- 6444 Osmann, Micheal Peter [economic history]
 “The End of Labour Services: Lessons from Wistow”
 [Unpublished paper, ca. 1996]
- 12993 Osmond, Patricia J.
 “Catiline in Fiesole and Florence: The After-life of a Roman Conspirator”
International Journal of the Classical Tradition, 7 (2000), 3-38
- 12994 Osmond, Patricia J.
 “The conspiracy of 1522 against Cardinal Giulio de’ Medici: Machiavelli and ‘*gli esempi delli antiqui*’”
 [From:] *The Pontificate of Clement VII : history, politics, culture*, ed. Kenneth Gouwens and Sheryl E. Reiss (Aldershot: Ashgate, 2005)
 [pre-publication copy (Dec. 2002), not with final pagination]
- 2899 Osmond, Patricia J.
 “In the Margins of Sallust. Part III. Pomponio Leto’s Notes on *Ars Historica*”
 [From:] *Antiquaria a Roma. Intorno a Pomponio Leto e Paolo II* (Rome: Roma nel Rinascimento, 2003), 35-49
- 12995 Osmond, Patricia J.
 “Jacopo Corbinelli and the reading of Sallust in late renaissance France”
Medievalia et humanistica, ns 21 (1994), 85-110
- 622 Osmond, Patricia J.
 “Sallust and Machiavelli: From Civil Humanism to Political Prudence”
Journal of Medieval and Renaissance Studies 23 (1993), 407-438
- 12996 Osmond, Patricia J.

- “Il testamento di Antonio Moreto editore e mercante di libri a Venezia (22 maggio 1501)”
Atti dell’Istituto Veneto di Scienze, Lettere ed Arti, 163 (2004-2005), classe di scienze morali,
 lettere ed arti, pp. 531-557
- 5273 Osmond, Patricia J.
 “The Valla Commentary on Sallust’s *Bellum Catilinae*: Questions of Authenticity and
 Reception”
 [From:] *On Renaissance Commentaries*, ed. Marianne Pade (Hildesheim: Georg Olms, 2005),
 pp. 29-48
- 4836 Ossola, Carlo
 “‘Dextrae Dei digitus’. La creazione di Adamo nella Sistina”
 [From:] *Il Nudo. Eros, Natura, Artificio*, ed. Gloria Fossi (Florence: Giunti, 1999), pp. 101-110.
- 9987 Ossola, Carlo
 “Figures de la lecture. Le *Lanternarius*, le *Copiste*”
 [From:] *L’Oeuvre et son ombre. Que peut la littérature secondaire?* ed. Michel Zink (Paris:
 Éditions de Fallois, 2002), pp. 47-63
- 4837 Ossola, Carlo
 “‘Laisser tomber l’histoire’: La ‘vie’ de Loyola par Roland Barthes”
Rivista di Letterature moderne e comparate, 56 (2003), 79-93
- 9988 Ossola, Carlo
 “Il medioevo nel rinascimento”
 [From:] *Lo spazio letterario del medioevo*. 1. *Il medioevo Latino*, vol. 4: *L’attualizzazione del
 testo*, ed. Guglielmo Cavallo et al. (Roma: Salerno Editrice, 1997), pp. 109-139
- 4838 Ossola, Carlo
 “Les raisons ‘en blanc’ du baroque italien”
 [From:] *République des lettres, république des arts*, Mélanges offerts à Marc Fumaroli, ed.
 Christian Mouchel and Colette Nativel (Geneva: Droz, 2008), pp. 249-262
- 3510 Östenberg, Carl Eric
 “La Fondazione dell’Istituto Svedese di Studi Classici a Roma”
Opuscula Romana 11 (1976), 23-27
- 3511 Östenberg, Carl Eric
 “I cinquant’anni dell’istituto svedese di studi classici a Roma (1926-1976)”
Strenna dei Romanisti, (1976), 200-212
- 4170 Ostrowski, Donald
 “Second-Redaction Additions in Carpini’s *Ystoria Mongalorum*”
Harvard Ukrainian Studies [= *Adelphotos: A Tribute to Omeljan Pritsak by his students*], 14
 (1990), 522-550
- 4171 Ostrowski, Donald
 “A Stemma for the First Letter of A. M. Kurbsky”
Oxford Slavonic Papers, NS, 23 (1990), 1-12

- 4172 Ostrowski, Donald
 “What Makes a Translation Bad? Gripes of an End User”
 [Review of:] *The Nikonian Chronicle*, ed. Serge A. Zenkowski (Princeton, 1984-1989)
Harvard Ukrainian Studies 15 (1991), 429-446
- 623 O’Sullivan, Sinéad
 “Aldhelm’s *De virginitate*—Patristic Pastiche or Innovative Exposition?”
Peritia, 12 (1998), 271-295
- 10164 Oswald, Josef; Hans Karl Moritz
Sankt Nikola zu Passau
 Schicksale in neun Jahrhunderten
 Passau: Institut für Ostbairische Heimatforschung, 1960
- 1759 Otis-Cour, Leah
 “Les ‘pauvres enfants exposés’ à Montpellier aux xiv^e et xv^e siècles”
Annales du Midi 105 (1993), 309-327
- 10280 Otten, Willemien
Creton and Gender in Eriugena, Hildegard, and Hadewijch
 Etienne Gilson Lecture 27 April 2022
 Etienne Gilson Series 37
 Toronto: Pontifical Institute of Mediaeval Studies, 2023.
- 3521 Otten, Willemien
 “The Influence of Eriugenian Thought: Report on the International Eriugena Colloquium, Bad Homburg, 26-30 August 1985”
Studi Medievali, Ser. 3, 27 (1986), 461-473
- 2746 Oudaltzova, Z. V.; E. V. Goutnova
 “La genèse du féodalisme dans les pays d’Europe”
 From: *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
 (Moscow: “Nauka” Publishing House, Central Department of Oriental Liberaure, 1970).
- 1770 Ourliac, Paul
 “Réflexions sur le servage languedocien”
Comptes rendues de l’Académie des Inscriptions et Belles-lettres (1971), 585-591.
- 7996 Oury, Guy-Marie
 “J’ai aimé la beauté de ta maison, Seigneur”
Lettre de l’Abbaye Saint-Martin, Ligugé, no. 186 (Nov.-Déc. 1977), 24-33
- 7398 Ousterhout, Robert
 “Temporal Structuring in the Chora Parekklesion”
Gesta 34 (1995), 63-76
- 12185 *An Outline of the History of Selborne Priory (1232 - 1486)* [Selborne, England]
 n.p.: Selborne Priory Excavations Committee, n.d.
- 9002 Ovadiah, Asher [archaeology]

“*Aspects of Christian Archaeology in the Holy Land*”
Liber Annuus 41 (1991), 469-481.

- 9003 Ovadiah, Asher; Carla Gomez de Silva; Sonia Mucznik [mosaics]
“The Mosaic Pavements of Sheikh Zouède in Northern Sinai”
[From:] *Tesserae. Festschrift für Josef Engelmann*, Jahrbuch für antike und Christentum
Ergänzungsband 18 (Münster: Aschendorffsche Verlagsbuchhandlung, 1991), pp. 181-191;
plates.
- 5575 Overgaauw, Eef [manuscripts]
“Die Nomenklatur der gotischen Schriftarten bei der Katalogisierung von spätmittelalterlichen
Handschriften”
Codices Manuscripti, 15 (1994), 100-106
- 6502 Overton, Mark [Economic history]
“English agrarian history 1500-1850”
NEHA-Jaarboek voor economische, bedrijfs- en techniekgeschiedenis, 61 (1998), 46-65
- 6230 Overton, Mark; and Bruce M. S. Campbell [economic history]
“A New Perspective on Medieval and Early Modern Agriculture: Six Centuries of Norfolk
Farming c.1250-c.1850”
[Unpublished paper, 1992]
- 6232 Overton, Mark; and Bruce M. S. Campbell [economic history]
“Norfolk livestock farming 1258-1740: a comparative study of manorial accounts and probate
inventories.”
Journal of Historical Geography, 18 (1992), 377-396.0
- 9168 Ovitt, George Jr.
“The Cultural Context of Western Technology: Early Christian Attitudes toward Manual
Labor”
Technology and Culture 27 (1986), 477-500
- 11704 Owen, Dorthy [Ely, England]
The Library and Muniments of Ely Cathedral
Ely: Dean and Chapter, 1973
- BMRP Owen, G. E. L.
150 “Logic and Metaphysics in Some Earlier Works of Aristotle”
[From:] *Aristotle and Plato in the Mid-Fourth Century*, eds. I During and G. E. L. Owen
(Goteborg: Studia Graeca et Latina, 1960), pp. 163-190.
- 2160 Owens, Joseph
“The Acratic’s ‘Ultimate Premise’ in Aristotle”
[From:] *Aristoteles Werk und Wirkung*, 1. *Aristoteles und seine Schule*, ed. Jürgen Wiesner
(Berlin: Walter de Gruyter, 1985), 376-392
- 2156 Owens, Joseph
“An Ambiguity in Aristotle, EE VII 2 1236a23-4”
Apeiron 22 (1989), pp. 127-138

- BMRP Owens, Joseph
151 "Analogy as a Thomistic Approach to Being"
Mediaeval Studies, 24 (1962), 303-322
- 2157 Owens, Joseph
"Analytic and Continental Philosophies in Overall Perspective"
Modern Schoolman 70 (1993), 131-142
- 624 Owens, Joseph
"Anton Charles Pegis 1905-1978"
Proceedings of the Royal Society of Canada, ser. 4, 16 (1978), 102-104
- 2681 Owens, Joseph
[Review of:] Anton, John P., and Anthony Preus, *Essays in Ancient Greek Philosophy*, vol. 2 (Albany, 1983).
Ancient Philosophy 5 (n.d.), 153-156
- 2158 Owens, Joseph
"An Appreciation of Professor Turnbull's Views on Aristotle"
Philosophical Inquiry 7 (1985), 158-176
- 1458 Owens, Joseph
"Aquinas and the Five Ways"
The Monist 58 (1974), 16-35
- 4611 Owens, Joseph
"Aquinas – "Darkness of Ignorance" in the Most Refined Notion of God"
Aquinas and Bonaventure (D. 1274), special issue.
Southwestern Journal of Philosophy, 5 (1974) 93-110
- 5107 Owens, Joseph
"Aquinas' Distinction at *De ente et essentia* 4.119-123"
Mediaeval Studies 48 (1986), 264-287
- 1108 Owens, Joseph
Aquinas on Being and Thing
Niagara Falls: Niagara University Press, 1981
- 1461 Owens, Joseph
"Aquinas on Knowing Existence"
Review of Metaphysics 29 (1976), 670-690.
- 2453 Owens, Joseph
"Aquinas on the Intimacy and Contingency of Existence"
American Catholic Philosophical Quarterly 64 (1990), 261-264
- 625 Owens, Joseph
"Aristotle and Aquinas on Cognition"
Canadian Journal of Philosophy, supp. vol. 17 (1991) 103-123

- 1994 Owens, Joseph
“Aristotle–Cognition a Way of Being”
Canadian Journal of Philosophy 6 (1976), 1-11
- 2159 Owens, Joseph
“Aristotle–Motion as Actuality of the Imperfect”
Paedeia, Special Issue 2 (1978) 120-132
- 2155 Owens, Joseph
“Aristotle on Common Sensibles and Incidental Perception”
Phoenix 36 (1982), 215-236
- 2152 Owens, Joseph
“Aristotle on Empedocles Fr. 8”
Canadian Journal of Philosophy, Supp. vol. 2 (1976), 87-100
- 2154 Owens, Joseph
“Aristotle on Leisure”
Canadian Journal of Philosophy 11 (1981), 713-723
- 1986 Owens, Joseph
“Aristotelian Ethics, Medicine, and the Changing Nature of Man”
[From:] *Philosophical Medical Ethics: Its Nature and Significance*, ed. S. F. Spicker and H. T. Engelhardt, Jr. (Dordrecht: D. Reidel, 1977), 127-142.
- 2153 Owens, Joseph
“Aristotle’s Notion of Wisdom”
Apeiron 20 (1987), 1-16
- 1984 Owens, Joseph
[Review of:] Austin, Scott, *Parmenides: Being, Bounds and Logic* (New Haven, 1986).
Canadian Journal of Philosophy 18 (1988), 609-620
- 2163 Owens, Joseph
“Being in Early Western Tradition”
[From:] *The Question of Being*, ed. Mervyn Sprung (University Park: Pennsylvania State University Press, 1978), 17-30.
- 2162 Owens, Joseph
[Review of:] Bossier, F.; F. De Wachter, J. Ijsewijn, et al., eds, *Images of Man in Ancient and Medieval Thought* (Leuven, 1976).
Archiv für Geschichte der Philosophie 61 (1979), 112-115
- 10263 Owens, Joseph
[Review of:] Bourke, Vernon J., *Augustine’s Love of Wisdom* (West Lafayette, 1992).
International Studies in Philosophy, 26 (1994), 110-111
- 2190 Owens, Joseph
[Review of:] Burrell, David B., *Knowing the Unknowable God: Ibn-Sina, Maimonides, Aquinas* (Notre Dame IN, 1986)

- Philosophy of Religion* 23 (1988), 119-121.
- 2164 Owens, Joseph
[Review of:] Chroust, Anton-Hermann, *Aristotle. New Light on His Life and on Some of His Works*, 2 vols (Notre Dame Ind., 1973).
New Scholasticism 49 (1975), 244-246.
- 10262 Owens, Joseph
“Common Nature: A Point of Comparison Between Thomistic and Scotistic Metaphysics”
Mediaeval Studies 19 (1957), 1-14
- 2161 Owens, Joseph
“Confronta fra la coscienza cristiana e la retta ragione Aristotelica”
[From:] *La Coscienza Morale Oggi. Omaggio al Prof. Domenico Capone*, ed, Marian Nalepa and Terence Kennedy, *Quaestiones Morales* 3 (Rome: Editions Academiae Alphonsianae, 1987), 109-143
- 2165 Owens, Joseph
“Deo intus pendente (Augustine, *De magistro*, 40; CSEL, LXXVII, 6.4.49)
Modern Schoolman, 69 (1992), 369-378
- 2124 Owens, Joseph
“Dewart’s View of Christian Philosophy and Contemporary Man”
The Ecumenist 5 (Jan-Feb 1967), 19-22
- 2166 Owens, Joseph
“¿Es la ‘Substancia primera’ en las *Categorías* Aristotélicas (5.21 11-b6) una causa primera y un primer principio del ser?”
Revista de Filosofía [Universidad Iberoamericana], 58-59 (July/Aug 1987). 208-211
- 2167 Owens, Joseph
“Existence and the Subject of Metaphysics”
Science et Esprit 32 (1980), 255-260
- 1456 Owens, Joseph
“Existence as Predicated”
New Scholasticism 53 (1979), 480-485
- 2756 Owens, Joseph
“La filosofía cristiana de la ‘Aeterni Patris’”
Revista de Filosofía [Universidad Iberoamericana], 13 (1980), 229-246
- 2168 Owens, Joseph
“Form and Cognition in Aristotle”
Ancient Philosophy 1 (1980), 17-27
- 2757 Owens, Joseph
“La forma aristotélica como causa del ser”
Revista de Filosofía [Universidad Iberoamericana], 10 (1977), 267-287

- 2758 Owens, Joseph
 “The Grounds of Universality in Aristotle”
American Philosophical Quarterly 3 (1966), 162-169
- 2169 Owens, Joseph
 “Human Reason and the Moral Order in Aquinas”
Studia Moralia 28 (1990), 155-173
- 1464 Owens, Joseph
 “‘Ignorare’ and Existence”
New Scholasticism 46 (1972), 210-219.
- 2170 Owens, Joseph
 “Is there Any Ontology in Aristotle”
Dialogue 25 (1986), 697-707
- 2171 Owens, Joseph
 “The καλόν in the Aristotelian *Ethics*”
 [From:] *Studies in Aristotle*, ed. Dominic J. O’Meara, *Studies in Philosophy and the History of Philosophy* 9 (Washington: Catholic University of America Press, 1981), 261-277
- 2759 Owens, Joseph
 “The Keystone of the Aristotelian Metaphysics”
Journal of Neoplatinic Studies, 1 (1992), 125-131
- 2172 Owens, Joseph
 “Knowledge and *Katabasis* in Parmenides”
Monist 62 (1979), 15-29
- 2173 Owens, Joseph
 [Review of:] Leszl, Walter, *Aristotle’s Conception of Ontology* (Padova, 1975).
Journal of the History of Philosophy 15 (1977), 331-334
- 1463 Owens, Joseph
 “Maritain’s Three Concepts of Existence”
New Scholasticism 49 (1975), 295-309.
- 10264 Owens, Joseph
 [Review of:] Marx, Werner, *Introduction to Aristotle’s Theory of Being as Being*, trans. Robert S. Schine (The Hague, 1977)
Classical World, 73 (1979-1980), 190
- 5466 Owens, Joseph
 “*Mediaeval Studies* Fifty Years After”
Mediaeval Studies 50 (1988), xi-xvi
- 2174 Owens, Joseph
 “Metaphysics – The Fulfillment of a Natural Desire”
Modern Schoolman 65 (1987) 1-13

- 2175 Owens, Joseph
 “Metaphysische Trennung bei Thomas von Aquin”
 [From:] *Thomas von Aquin*, ed. Klaus Bernath (Darmstadt: Wissenschaftliche Buchgesellschaft, 1981) 2: 339-365
- 1109 Owens, Joseph
 “Naming in Parmenides”
 From: *Kephalaion, Studies in Greek Philosophy and its Continuation Offered to Professor C. J. De Vogel*, ed. J. Mansfield and L. M. De Rijk (Assen: Van Gorcum, 1975), 16-25.
- 2178 Owens, Joseph
 “The Need for Christian Philosophy”
Faith and Philosophy 11 (1994), 167-183
- 1460 Owens, Joseph
 “A Non-expendable Heritage”
 Medalist Address
Proceedings of the American Catholic Philosophical Association 46 (1972), 212-218
- 2176 Owens, Joseph
 “A Note on Aristotle, *De Anima* 3.4, 429b9”
Phoenix 30 (1976), 107-118
- 1540 Owens, Joseph
 “The Notion of Actuality in Aquinas”
Proceedings of the PMR Conference, 4 (1979), 13-23
- 2177 Owens, Joseph
 “Our Knowledge of Nature”
Proceedings of the American Catholic Philosophical Association 29 (1955), 3-26
- 4696 Owens, Joseph
The Philosophical Tradition of St. Michael’s College, Toronto
 Toronto: University of St. Michael’s College Archives, 1979
- 1459 Owens, Joseph
 “Philosophy—*An est* and *Quid est*”
Proceedings of the American Catholic Philosophical Association 54 (1980), 37-48
- 2185 Owens, Joseph
 “Philosophy’s Role in Thanatology”
 [From:] *Philosophical Aspects of Thanatology*, ed. Florence M. Hetzler and Austin H. Kutscher (New York: MSS Information Corp/Arno Press, 1978), 163-170. [preprint: pp 1-15]
- 2760 Owens, Joseph
 “El predominio cartesiano en el pensamiento neo-tomista”
Revista de Filosofía [Universidad Iberoamericana], 33 (1997), 54-87
- 1110 Owens, Joseph
 “The Present Status of Alpha Elatton in the Aristotelian *Metaphysics*”

- Archiv für Geschichte der Philosophie* 66 (1984), 148-169
- 4304 Owens, Joseph
“The Primacy of the External in Thomistic Noetics”
Église et Théologie 5 (1974), 189-205
- 2179 Owens, Joseph
“El problema de la causación del intelecto agente en el ‘De anima’ (3.5) de Aristoteles”
Revista de Filosofía [Universidad Iberoamericana] no. 69 (Sept/Dec. 1990), 409-417
- 1462 Owens, Joseph
“*Quandoque* and *Aliquando* in Aquinas’ *Tertia Via*”
New Scholasticism 54 (1980), 447-475.
- 9478 Owens, Joseph
“Quiddity and Real Distinction in St Thomas Aquinas”
Mediaeval Studies, 27 (1965), 1-22
- 2180 Owens, Joseph; Lawrence H. Starkey
“Realism”
[From:] *Encyclopaedia Britannica*, 15th ed. (1974), 15: 539-543
- 1107 Owens, Joseph
“Reality and Metaphysics”
Review of Metaphysics 25 (1971-72), 638-658
- 2181 Owens, Joseph
“The Relation of God to World in the *Metaphysics*”
[From:] *Études sur la Métaphysique d’Aristote*, Actes du Vie Symposium Aristotelicum, ed. Pierre Aubenque (Paris: J. Vrin, 1979) 207-228
- 5467 Owens, Joseph
“Report of a Recent Thesis Defended at the Pontifical Institute of Mediaeval Studies”
[The Doctrine of Being in the Aristotelian Metaphysics ...]
Mediaeval Studies 11 (1949), 239-245
- 4305 Owens, Joseph
“St. Thomas and Elucidation”
New Scholasticism 35 (1961), 421-444
- 2182 Owens, Joseph
“St Thomas Aquinas and Modern Science”
Transactions of the Royal Society of Canada, Ser. 4, vol. 1, section 2 (1963), 283-293
- 4306 Owens, Joseph
[Review of:] *San Tommaso e il pensiero moderno* (Rome 1974)
Thomist 40 (1976), 153-160
- 2183 Owens, Joseph
“Scholasticism – Then and Now”

- Presidential Address
Proceedings of the American Catholic Philosophical Association 40 (1966), 1-12
- 8557 Owens, Joseph
[Review of:] Schönberger, Rolf, *Die Transformation des klassischen Seinsverständnisses*
(Berlin, 1986)
Journal of the History of Philosophy, 27 (1989), 470-471
- 2184 Owens, Joseph
“The Self in Aristotle”
Review of Metaphysics, 41 (1987-88), 707-722
- 626 Owens, Joseph
“Soul as Agent in Aquinas”
New Scholasticism 48 (1974), 40-72
- 1111 Owens, Joseph
“Stages and Distinction in *De ente*: A Rejoinder”
Thomist 45 (1981), 99-123
- 2186 Owens, Joseph
“The Starting Point of the Prima Via”
Franciscan Studies 27 (1967), 249-284
- 2187 Owens, Joseph
“Tenent Philosophi Perfectionem Naturae”
[From:] *Essays Honoring Allan B. Wolter*, ed. William A. Frank and Girard J. Etzkorn,
Franciscan Institute Publications, Theology Series 10 (St. Bonaventure NY: Franciscan
Institute, 1985), 221-244
- 4695 Owens, Joseph
“Thomas Aquinas: Dimensive Quantity as Individuating Principle”
Mediaeval Studies 50 (1988), 279-310.
- BMRP Owens, Joseph
152 “Thomistic Common Nature and Platonic Idea”
Mediaeval Studies, 21 (1959), 211-223
- 2761 Owens, Joseph
“Los tres conceptos de existencia en Maritain”
Revista de Filosofía [Universidad Iberoamericana], 14 (1981), 401-414
- 2188 Owens, Joseph
“The Universal in *Physics* I 1”
[duplicated essay; n.p., n.d.]
- 627 Owens, Joseph
“The Universality of the Sensible in the Aristotelian Noetic”
From: *Essays in Ancient Greek Philosophy*, ed. John P. Anton and George L. Kustas (Albany:
State University of New York Press, 1971), 462-477

- 10265 Owens, Joseph
 “Up to What Point is God Included in the Metaphysics of Duns Scotus?”
Mediaeval Studies 10 (1948), 163-177
- 2188 Owens, Joseph
 “Value and Person in Aquinas”
 [From:] *Atti del Congresso Internazionale Tomasso d’Aquino nel suo VII centenario*, 1:
L’Uomo (Naples: Edizioni Domenicane Italiane, 1979), 56-62
- 10266 Owens, Joseph
 [Review of:] Wedin, Michael V., *Mind and Imagination in Aristotle* (New Haven, 1989)
Classical World, 84 (1991), 235
- 2189 Owens, Joseph
 “Wesen und Realdistinktion bei Thomas von Aquin”
 [From:] *Thomas von Aquin*, ed. Klaus Bernath (Darmstadt: Wissenschaftliche Buchgesellschaft,
 1981) 2: 239-265
- 11743 Oxford, A. W. [Fountains, Ripon, England]
Fountains Abbey. The Monks and the Buildings
 Eighth edition
 Ripon: William Harrison & Son, 1938
- 9169 Özdural, Alpay
 “A Mathematical Sonata for Architecture. Omar Khayyam and the Friday Mosque of Isfahan”
Technology and Culture 39 (1998), 699-715.

- 3744 Pabel, Hilmar M.
 “Erasmus of Rotterdam and Judaism: A Reexamination in the Light of New Evidence”
Archiv für Reformationsgeschichte 87 (1996), 9-37
- 3745 Pabel, Hilmar M.
 “‘Feminae unica est cura pudicitiae’: Rhetoric and the Inculcation of Chastity in Book 1 of Vives’ *De institutione feminae christianae*”
Humanistica Lovaniensia 48 (1999), 70-102
- 3779 Pabel, Hilmar M.
 “The Peaceful People of Christ. The Irenic Ecclesiology of Erasmus of Rotterdam”
 [From:] *Erasmus’ Vision of the Church*, ed. Hilmar M. Pabel (Kirksville, Mo.: Sixteenth Century Journal Publishers, 1995), pp. 57-93.
- 3746 Pabel, Hilmar M.
 “Reading Jerome in the Renaissance: Erasmus’ Reception of the *Adversus Jovinianum*”
Renaissance Quarterly 55 (2002), 470-497.
- 11986 Pace, George G. [Old Malton, England]
A Brief Guide to St. Mary’s Priory Church, Old Malton
 n.p., November 1977
 [Bound with: *St. Mary’s Priory Church, Old Malton, A Brief History*]
- 11987 Pace, George G. [Old Malton, England]
A Brief Guide to St. Mary’s Priory Church, Old Malton
 n.p., n.d.
 [Bound with: *St. Mary’s Priory Church, Old Malton: A Short Guide to an Outside Tour of the Priory*; and *St. Mary’s Priory Church, Old Malton: The Misericords of Old Malton*]
- mfm 1 Pacaut, Marcel
 item 3 “Tolérance et laïcité au Moyen Âge”
Cahiers d’Histoire, 4 (1959), 7-18.
- 4045 Paczek, Jan
The Idea of God in the Works of Lactantius
 Detroit, 1980
- 646 Pade, Marianne
 “A Melanchthonian Commentary on the First Three Books of Thucydides? Cod. Philol. 166, Staats- und Universitätsbibliothek, Hamburg”
 From: *Reformation and Latin Literature in Northern Europe*, ed. Inger Ekrem et al. (Oslo: Scandinavian University Press, 1996), 193-206.
- 3660 Padrón, Héctor J.
 “Raúl Echaury, una inteligencia fiel”
 [From:] *Homenaje en memoria del Dr. Raúl Echaury, 14 de mayo de 1996*, Facultad de Cs. Empresariales, Rosario, 1996 (Buenos Aires: Universidad Austral, [1996], pp. 12-18
- 7399 Pagano, Sebastiano
Chronological Table of the Books of The Old Testament

Ottawa: University Seminary, 1959

- 13002 Pagano, Sergio
“La condonna delle opere di fra’ Battista de Crema”
Barnabiti Studi 14 (1997), 221-310
- 630 Page, Carl
“Axiomatics, Hermeneutics, and Practical Rationality”
International Philosophical Quarterly, 27 (1987), 81-100
- 631 Page, Carl
“Demonic Credulity and the Univeralization of Cartesian Doubt”
Southern Journal of Philosophy 27 (1989), 399-426
- 647 Page, Carl
“Predicting Forms of Matter in Aristotle’s *Metaphysics*”
Review of Metaphysics 39 (1985-86), 57-82
- 632 Page, Carl
“The Truth about Lies in Plato’s *Republic*”
Ancient Philosophy 11 (1991), 1-33
- 9171 Page, Christopher [musicology]
“Early 15th-century instruments in Jean de Gerson’s ‘Tractatus de Canticis’”
Early Music, 6 (1978), 339-345
- 5207 Page, Christopher [musicology]
“The performance of Ars Antiqua motets”
Early Music, vol. 16 (May 1988), 147-164
- 11574 Page, Claude A. [Caldey, Wales]
About Caldey Island. The Home of the Monks
Revised edition
Dyfed: Priory Fine Arts Company, 1982
- 12331 Page, Colin Flood; Andrew Pike [Wormsley, England]
The Church of St Mary the Virgin, Wormsley, Herefordshire
Series 4, no. 90
Revised edition
London: The Churches Conservation Trust, 1998
- 1113 Page, R. I.
“*Gerefa*: Some Problems of Meaning”
From: *Problems of Old English Lexicography. Studies in Memory of Angus Cameron*, ed.
Alfred Bammesberger, Eichstätter Beiträge, 15 (Regensburg: Friedrich Pustet, 1985), 211-228
- 4715 Page, R. I.
“Scandinavian Society, 800-1100: The Contribution of Runic Studies”
[From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed.
Anthony Faulkes and Richard Perkins (London: University College – Viking Society for

- Northern Research, 1993), pp. 145-159
- 11060 Painter, K. S. [Hinton St. Mary, England]
 “The Design of the Roman Mosaic at Hinton St. Mary”
Antiquaries Journal 56 (1976), 49-54
- 11994 *Paisley Abbey* [Paisley, Scotland]
 A Short History 1160 – ??
 [Paisley: Society of Friends of Paisley Abbey], n.d.
- 8452 Palacios, A. Bernal
 “Antonio Agustín (1517-1586) y su “Recollecta in iure canonico”
Revista Española de Derecho Canonico, 45 (1988), 487-534
- 10076 *Palais des Rois de Majorque, Le* [Perpignan, France]
 Guide du Visiteur
 [s. l.:] Conseil Général des Pyrénées-Orientales, 1985
- 8558 Palamiotou, Constantina
 “Lumière et ténèbre chez Denys”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 68-70
- mfm 1 Palazzini, Pietry
 item 17 “Il diritto strumento di riforma ecclesiastica in S. Pier Domiani”
Ephemerides Iuris Canonici, 9 (1955), 361-408
- mfm 2 Palazzini, Pietro
 item 29 “Il diritto strumento di riforma ecclesiastica in s. Pier Damiani”
Ephemerides Iuris Canonici, 12 (1956), 9-58.
- 8455 Palazzo, Eric
 “1953-2003 Le cinquantenaire du Centre d’Études Supérieures de Civilisation Médiévale”
Cahiers de civilisation médiévale, 45 (2002), 3-4
- 7997 Palazzo, Eric
 “Art and Liturgy in the Middle Ages: Survey of Research (1980-2003) and Some Reflections on Method”
Journal of English and Germanic Philology 105 (2006), 170-184
- 8256 Palazzo, Eric
 “Art et liturgie au Moyen Âge. Réflexions méthodologiques”
Art + Architecture en Suisse, 56 (2005), 46-53
- 8453 Palazzo, Eric
 “Arts somptuaires et liturgie: le testament de l’évêque d’Elne, Riculf (915)”
 [From:] *Retour aux sources. Textes, études et documents d’histoire médiévale offerts à Michel Parisse* (Paris: Picard, 2004), pp. 711-717
- 8454 Palazzo, Eric
 “L’autel de Saint-Guilhem-le-Désert et l’iconographie des autels portatifs du haut moyen âge”

- [From:] *Saint-Guilhem-le-Désert. Le contexte de la fondation l'autel médiéval de Saint-Guilhem* (Aniane: Amis de Saint-Guilhem-le-Désert, 2004), pp. 115-123
- 8257 Palazzo, Eric
 “Authenticité, codification et mémoire dans la liturgie médiévale. L'exemple du ‘prototype’ de l'ordre dominicain”
 [From:] *Aux Origines de la liturgie dominicaine: le manuscrit Santa Sabina XIV L 1*, ed. Leonard E. Boyle and Pierre-Marie Gy, Collection de l'École Française de Rome 327 / Documents, Études et Répertoires 67 (Paris: CNRS Editions / Rome: École Française de Rome, 2004), pp. 59-81
- 5852 Palazzo, Eric [liturgy]
 “Confrontation du répertoire des tropes et du cycle iconographique du tropaire d'Autun”
 [From:] *La Tradizione dei Tropi Liturgici, Atti dei convegni sui tropi liturgici Parigi (15-19 ottobre 1985 – Perugia (2-5 settembre 1987))*, ed. Claudio Leonardi and Enrico Menestro (Spoleto: Centro Italiano di Studi sull'Alto Medioevo, 1990), pp. 95-123; plates.
- 5853 Palazzo, Eric [liturgy]
 “Les deux rituels d'un *libellus* de Saint-Amand (Paris, Bibliothèque Nationale, Lat. 13764)”
 [From:] *Rituels. Mélanges offerts au Père Gy op* (Paris, 1990), pp. 423-436.
- 5854 Palazzo, Eric [liturgy]
 “L'enluminure à Metz au Haut Moyen Age (VIIIe-XIe siècles)”
 [From:] *Metz enluminée. Autour de la Bible de Charles le Chauve. Trésors manuscrits des églises messines* [Exhibition catalogue] (Metz: Editions Serponoise, 1989), pp. 23-44; plates.
- 8258 Palazzo, Eric
 “L'espace et le sacré dans l'antiquité et le haut moyen âge: les autels portatifs”
 [From:] *Cristianità d'Occidente e Cristianità d'Oriente (Secoli VI-XI)*, Settimane di Studio della Fondazione Centro Italiano di Studi sull'Alto Medioevo 51 (Spoleto: Presso la Sede della Fondazione, 2004), pp. 1117-1160.
- 8559 Palazzo, Eric
 “Les formules de bénédiction et de consécration des veuves au cours du haut moyen âge”
 [From:] *Veuves et veuvage dans le haut moyen âge*, ed. M. Parisse (Paris: Picard, 1993), pp. 31-35.
- 8456 Palazzo, Eric
 [From:] *Der mittelalterliche Kreuzgang / The medieval Cloister / Le cloître au Moyen Âge. Architektur, Funktion und Programm*, ed. Peter K. Klein (Regensburg: Schnell + Steiner, 2004), pp. 220-240.
- 5855 Palazzo, Eric [liturgy]
 “Foi et croyance au moyen âge”
Annales. Histoire, Sciences, Sociales 6 (Nov-Dec 1998), 1131-1154
- 5856 Palazzo, Eric [liturgy]
 “L'Iconographie des fresques de Berze-la-Ville dans le contexte de la réforme grégorienne et de la liturgie clunisienne”
Les Cahiers de Saint-Michel de Cuxa, no. 19 (July 1988), pp. 169-182; plates.

- 5857 Palazzo, Eric [liturgy]
 “Iconographie et liturgie dans les études médiévales aujourd’hui: un éclairage méthodologique”
Cahiers de civilisation médiévale, 41 (1998), 65-69
- 7998 Palazzo, Eric
 “Iconographie et liturgie. La mosaïque du baptistère de Kélibia (Tunisie)”
Archiv für Liturgie-Wissenschaft 34 (1992), 102-120
- 7999 Palazzo, Eric
 “L’Illustration de l’évangélaire au haut moyen âge”
La Maison-Dieu, 176 (1989), 67-80
- 8259 Palazzo, Eric
 “L’illustration du codex Gressly, missel b&alois du Xie siècle”
Histoire de l’Art 11 (1990), 15-22
- 8457 Palazzo, Eric
 “L’image du ‘Christe-cité de la sagesse’ dans un dessin anglais du Xie-XIe siècle”
 [From:] “*Tout le temps du veneour est sanz oyseuseté*”. *Mélanges offerts à Yves Christe pour son 65eme anniversaire par ses amis, ses collègues, ses élèves*, ed. Christine Hediger (Turnhout: Brepols, 2005), pp. 125-132
- 5858 Palazzo, Eric [liturgy]
 “Un ‘libellus missae’ du scriptorium de Saint-Amand pour Saint-Denis. Son intérêt pour la typologie des manuscrits liturgiques”
Revue Bénédictine, 99 (1989), 286-292
- 8458 Palazzo, Eric
 “Liturgia e medioevo”
 [From:] *Il medioevo europeo di Jacques Le Goff*, ed. Daniela Romagnoli (Milan: Silvana Editoriale, 2003), pp. 247-253
- 8000 Palazzo, Eric
 “La liturgie autour de Tournus au moyen âge”
Saint-Philibert de Tournus. Histoire, archéologie, art, Actes du colloque du CIER, Tournus, 15-19 juin 1994 (Tournus: Le Centre, 1995), pp. 87-104
- 9479 Palazzo, Eric
 “Marie et l’élaboration d’un espace ecclésial au haut Moyen Âge”
 [From:] *Marie. Le culte de la vierge dans la société médiévale*, ed. Dominique Iogna-Prat, et al (Paris: Beauchesne, 1996), pp. 313-325
- 8459 Palazzo, Eric
 “Les ordinaires liturgiques de Saint-Martial de Limoges”
 [From:] *Saint-Martial de Limoges. Ambition politique et production culturelle (Xe-XIIIe siècles)*, ed. Claude Andraut-Schmitt (Limoges: Pulim, 2007), pp. 509-520
- 8260 Palazzo, Eric
 “Le pontifical-collectaire de Maillezais (Paris, BNF, ms. Lat 964)”

- [From:] *L'abbaye de Maillezais. Des moines du marais aux soldats huguenots*, ed. Cécile Treffort et de Mathias Tranchant (Rennes: Presses Universitaires de Rennes, 2005), [no pagination]
- 5859 Palazzo, Eric [liturgy]
 “Les pratiques liturgiques et devotionnelles et le decor monumental dans les églises du moyen âge”
 [From:] *L'emplacement et la fonction des images dans la peinture murale du Moyen Âge*, Cahiers 2 (Saint-Savin: Centre international d'art mural, 1992), pp. 45-56
- 5903 Palazzo, Eric [liturgy]
 “Propter Sion non tacebo et propter Hierusalem non quiescam ... La Jérusalem Céleste contemplée par Isaïe dans le lectionnaire de Montmajour”
 [From:] *Iconographia. Mélanges offerts a Piotr Skubiszewski*, ed. Robert Favreau et Marie-Hélène Debiès (Poitiers, 1999), pp. 165-173; plates
- 8460 Palazzo, Eric
 “Réforme liturgique, spatialisation du sacré et autels portatifs. Aux originies de la liturgie itinérante des Ordres Mendians”
 [From:] *Liturgiereformen. Historische Studien zu einem bleibenden Grundzug des christlichen Gottesdienstes*, ed. Martin Klöckener and Benedikt Dranemann, Liturgiewissenschaftliche Quellen und Forschungen 88 (Münster: Aschendorff, 1990), pp. 363-377
- 9480 Palazzo, Eric
 “Tituli et enluminures dans le haut Moyen Âge (IXe-XIe siècles): fonctions liturgiques et spirituelles”
 [From:] *Épigraphie et iconographie*, Actes du Colloque tenu à Poitiers les 5-8 octobre 1995, Civilisation Médiévale 2 (Poitiers: Université de Poitiers, Centre d'Études Supérieures de Civilisation Médiévale, 1996), pp. 167-191; plates.
- 8001 Palazzo, Eric
 “Tradition antique et ‘modernité’ dans les évangiles de Sainte-Croix de Poitiers (Poitiers, Médiathèque François-Mitterrand, ms. 17 [65])”
Ikonotheka 19 (2006), 67-80, plate.
- 5860 Palazzo, Eric [liturgy]
 “Le tropaire d'Autun. Le ms. Paris, Bibliothèque de l'Arsenal 1169: sa place dans le groupe des tropaires du haut moyen âge”
Mémoires de la Société Éduenne, 54 (1985-1987), 405-420.
- 8261 Palazzo, Eric; Ann-Katrin Johansson
 “Jalons liturgiques pour une histoire du culte de la Vierge dans l'Occident latin (Ve-XIe siècles)”
 [From:] *Marie. Le culte de la vierge dans la société médiévale*, ed. Dominique Iogna-Prat et al. (Paris: Beauchesne, 1996), pp. 15-43
- 7400 Pallas, D. I
 “Investigations sur les monuments chrétiens de Grèce avant Constantin”
Cahiers Archéologique, 24 (1975), 1-19; plates.

- 6445 Palliser, D. M. [economic history]
 “English Medieval Cities and Towns. New Directions”
 [Essay Review]
Journal of Urban History, 23 (1997), 474-487.
- 6233 Palliser, D. M. [economic history]
 “The Role of Minorities and Immigrants in English Medieval Towns”
 Istituto Internazionale di Storia Economica “F. Datini”, Prato: 31 Settimana di Studi: “Il Ruolo Economico delle Minoranze in Europa. Secc. XIII-XVIII”, April 1999.
- 6446 Palliser, D. M. [economic history]
 “Urban Decay Revisited”
 [From:] *Towns and Townspeople in the Fifteenth Century*, ed. John A. F. Thomson (Gloucester: Alan Sutton, 1988), pp. 1-21
- 5861 Palma, Marco
 “Classico, piccolo e quadrato. Dati per un’indagine su una tipologia libraria nell’Europa carolingia”
 [From:] *Filologia classica e filologia romanza: esperienze ecdotiche a confronto*, ed. Anna Ferrari (Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1999), pp. 399-408
- 5331 Palma, Pina
 “Banquets and Power: Boiardo’s *Innamorato* and the Politics of Gastronomy”
Quaderni d’Italianistica, 27 (2006), 21-29
- 11324 Palmer, Geoffrey [Stourhead / Stourton, England]
Stourhead, Wiltshire
 9th edition
 National Trust,
 London: Country Life Ltd., 1968
- 9892 Palmer, Robert E. A.
 “The deconstruction of Mommsen on Festus 462/464 L., or the Hazards of Restoration”
 [From:] *Imperium Sine Fine: T. Robert S. Broughton and the Roman Republic*, ed. J. Linderski, *Historia Einzelschrift* 105 (Stuttgart: Franz Steiner Verlag, 1996), pp. 75-101.
- 9893 Palmer, Robert E. A.
 “The Excusatio magisteri and the Administration of Rome under Commodus”
Athenaeum, *Studi Periodici di Letteratura e Storia dell’Antichità*, NS 52 (1974), 268-294; 53 (1975), 57-87
 [offprint paginated 1-52]
- 9894 Palmer, Robert E. A.
 “Martial [ca. A.D. 38–ca. 104]”
 From: *Ancient Writers Greece and Rome*, ed. T. James Luce (New York: Charles Scribner’s Sons, 1982), 2: 887-915
- 9895 Palmer, Robert E. A.
 “The Neighbourhood of Sullan Bellona at the Colline Gate”
Mélanges de l’École française de Rome, 87 (1975), 653-665

- 9896 Palmer, Robert E. A.
 “Roman Shrines of Female Chastity from the Caste Struggle to the Papacy of Innocent I”
Rivista Storica dell’Antichità, 4 (1974), 113-159
- 9897 Palmer, Robert E. A.
 “A Roman Street Named Good”
Journal of Indo-European Studies, 1 (1973), 370-378
- 11217 Palmer, S.; and G. Hey [Fairfird, England]
 “Thornhill Farm, Fairford”
Glevensis, no. 23 (1989), pp. 43-45
- 11071 Palmer, W. M. [Ely, England]
 “The Hospitals of St John the Baptist and St Mary Magdalene at Ely” Part II
Cambridge Antiquarian Society Proceedings, 36 (1936), 76-108
- 4443 Palmieri, Stefano
 “Il Castelnuovo di Napoli. Una postilla”
Napoli Nobilissima, 5th ser., 7 (2006), 161-178
- 7401 Panayotide, Marie; André Grabar
 “Un Reliquaire paléochrétien récemment découvert près de Thessalonique”
Cahiers Archéologique, 24 (1975), 33-42; plates.
- 648 Pane, Elissa
A Short-Title Handlist of Books in the Counter-Reformation Collection of St. Michael’s College
 Toronto: University of St. Michael’s College, 1971
- 5862 Panella, Emilio
 “Lapina da Firenze, eretica del Libero Spirito, madre di Fr. Filippo di Lapo, O.P.”
Archivum Franciscanum Historicum, 79 (1986), 153-178.
- 5863 Panella, Emilio
 “Nuove Testimonianze su Guglielmo da Moerbeke”
Archivum Fratrum Praedicatorum, 66 (1986), 51-53.
- 2542 Pang-White, Ann A.
 “Does Augustine Contradict himself in *Contra duas epistulas Pelagianorum*?”
American Catholic Philosophical Quarterly 73 (1999), 407-418
- 10077 Panizza, Letizia A.
 “Stoic psychotherapy in the Middle Ages and Renaissance: Petrarch’s *De remediis*”
 [From:] *Aroms, Pneuma, and Tranquillity: Epicurean and Stoic Themes in European Thought*,
 ed. Margaret J. Osler (Cambridge: Cambridge University Press, 1991), pp.39-65
- 9172 Panizza, Oskar
 “Agnes Blannbekin. Eine österreichische Schwärmerin aus dem 13. Jahrhundert”
Dürcher Diskussionen. Flugblätter aus dem Gesamtgebiet des modernen Lebens, 1, no. 10-11
 (1898-1898), 1-16

- 12950 Pankow, David [printing]
“Printing after Gutenberg”
Calliope, v. 13, no. 6 (February 2003), 34-37
- 2543 Pannier, Russell; Thomas D. Sullivan
“Aquinas on ‘Exists’”
American Catholic Philosophical Quarterly 67 (1993), 158=177
- 2502 Pannier, Russell; Thomas D. Sullivan
“Aquinas’s Solution to the Problem of Universals in *De Ente et Essentia*”
Proceedings of the American Catholic Philosophical Association 68 (1994), 159-172
- 5431 Pannonne, Adolfo, ed.
“Le rappresaglie Napoletane contro I mercanti Fiorentini in età angioina”
Archivio Storico per le Province Napoletane, 121 (2003), 11-92
- 649 Pantin, W. A.
“A Medieval Collection of Latin and English Proverbs and Riddles, from the Rylands Latin MS. 394”
Bulletin of the John Rylands Library 14 (1930), 80-114
- 3421 Paolazzi, Carlo
“La *Regula non bullata* dei frati minori (1221) dallo ‘stemma codicum’ al testo critico”
Archivum Franciscanum Historicum 100 (2007), 5-148
- 9630 Paolucci, Riccardo
La zecca comitale di Gorizia
Brscia: Edizioni “La Numismatica”, 1994
[Originally published in: *La Numismatica, Mensile di Scienza - Storia - Arte - Economia delle monete* (July-August 1994)]
- BMRP Pap, Arthur
153 “Philosophical Analysis, Translation Schemas, and the Regularity Theory of Causation”
Journal of Philosophy, 49 (1952), 657-666
- 2764 Papadopoulos, Theodore
“La méthode des ceinces sociales dans la recherche historique”
From: *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
(Moscow: “Nauka” Publishing House, Central Department of Oriental Liberature, 1970).
- 4801 Papaggelos, Iakeim Ath.
“Η αγιορειτική μονή του Ζυγού (Φραγκόκαστρο).”
 (“The monastery of Zygou – ‘Frangokastron’”)
Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of Chalkidiki and Mount Athos, 1 (2003-2004), 12-19
- 4801 Papaggelos, Iakeim Ath.; Angeliki Strati
“Η εικόνα της Παναγίας Οδηγήτριας στην Άθωτο.”
 (“The icon of Panagia Hodegetria in Athytos”)
Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of

- Chalkidiki and Mount Athos, 1 (2003-2004), 48-53
- 5864 Papagianne, Eleutheria
 “Die kanonischen Antworten des Nikolaos III. Grammatikos an den Bischof von Zetunion”
Byzantinische Zeitschrift, 82 (1989), 234-250.
- 8558 Papamichalopoulos, Andreas
 “The Transcendence of the Pythagorean Arithmetical Ontology in the Aeropagitic Writings”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 26-30
- 8723 Papinot, J.-C. [Civaux, France]
Notice sur les vestiges archéologiques de civaux
 [n.p.] Société des Amis de Civaux, 1971
- 13006 Papy, Jan
 “Erasmus’ and Lipsius’ Editions of Seneca: a ‘Complementary’ Project?”
 Eighteenth-Annual Bainton Lecture
Erasmus of Rotterdam Society, Yearbook 22 (2002), 9-36
- 13007 Papy, Jan
 “La profecía de Lipsio sobre el nuevo mundo y el desarrollo de una identidad ‘Americana’ en la Universidad de Lima”
 [From:] *Colegios y Universidades 2, Del antiguo régimen al liberalism*, ed. Enrique González González and Leticia Pérez Puente (Ciudad Universitaria: Centro de Estudios sobre la Universidad, Universidad Nacional Autónoma de México, 2001), pp. 255-283
- 13008 Papy, Jan
 “The reception of Agricola’s *De inventione dialectica* in the teaching of logic at the Louvain faculty of arts in the early sixteenth century”
 [From:] *Northern Humanism in European Context, 1469-1625. From the ‘Adwert Academy’ to Ubbo Emmius*, ed. F. Akkerman et al. (Leiden: Brill, 1999), 167-185
- 8724 Paradiso, Francesco Saverio [Capua, Italy]
Sant’Angelo in Formis.
 Il Tempio di Diana. La Basilica
 Capua: Diocesi di Capua, n.d.
- 2191 Parani, Maria G.
 “Byzantine Bridal Costume”
 [From:] *Δώρημα. A Tribute to the A.G. Leventis Foundation ...* (Nicosia: A.G. Leventis Foundation, 2000), 185-217
- 2192 Parani, Maria G.
 “The Romanos ivory and the New Tokah kilise: imperial costume as a tool for dating Byzantine art”
Cahiers Archeologiques [fin de l’Antiquité et Moyen Age] 49 (2001), 15-28
- 2193 Parani, Maria G; Brigitte Pitarakais; Jean-Michel Spieser
 “Un exemple d’inventaire d’objets liturgiques. Le Testament d’Eustathios Boïlas (Avril 1059)”
Revue des Études Byzantines 61 (2003), 143-165

- 8461 Paravicini Bagliani, Agostino
 “Il Personale della curia romana preavignonese: bilancio e prospettive di ricerca”
Monumenta Iuris Canonici, ser. C: Subsidia 7 (1985), 391-410
- 5292 Paravicini Bagliani, Agostino
 “Il problema della spiritualità delle *élites* ecclesiastiche duecentesche”
Archivio Italiano per la storia della pietà, 9 (1996), 347-354
- 8262 Paravicini Bagliani, Agostino
 “La provenien za ‘Angioina’ dei codici greci della biblioteca di Bonifacio VIII. Una revisione critica”
Italia medioevale e umanistica, 26 (1983), 27-69
- 8263 Paravicini Bagliani, Agostino
 “Il ‘Registrum causarum’ di Ottaviano Ubaldini e l’amministrazione della giustizia alla cura romana nel secolo XIII”
 [From:] *Römische Kurie. Kirchliche Finanzen. Vatikanisches Archiv. Studien zu Ehren von Herman Hoberg*, ed. Erwin Gatz, Pontificia Universitas Gregoriana Miscellanea Historiae Pontificiae 46 (Rome: Università Gregoriana Editrice, 1979), 2: 635-657
- 7402 Parbury, Kathleen
Star from the North (The Life of the Venerable Bede)
 Newcastle upon Tyne: Frank Graham, 1973
- 11326 Parfitt, Keith [Dover, England]
 “The Dover St James’s Redevelopment”
Kent Archaeological Society, issue 104 (winter 2016), pp. 18-21
- 11432 Parfitt, Keith [Ospringe, England]
 “Excavations at Nos. 14-18 The Street, Ospringe, 1989”
Kent Archaeological Review, no. 100 (Summer, 1990), pp. 228-229
- 11431 Parfitt, Keith [Sandwich, England]
 “Excavations at the Carmelite Friary, Sandwich, 1971 and 1993”
Kent Archaeological Review, no. 113 (Autumn, 1993), pp. 59-63
- 12252 *The Parish and Priory Church of S. Mary, Totnes* [Totnes, England]
 n.p., n.d.
- 12178 *The Parish Church of Breedon-on-the-Hill* [Breedon-on-the-Hill, England]
 n.p., n.d.
- 11611 *The Parish and Priory Church of St. Mary, Chepstow* [Chepstow, Wales]
 n.p., n.d.
- 11746 *The Parish Church of Saint Mary and Saint Gregory, Frithelstock* [Frithelstock, England]
 n.p., n.d.
- 11906 *The Parish Church of St. Mary Magdalene, Lyminster* [Lyminster, England]
 n.p., 1974

- 12343 *The Parish Church of St. Michael and Our Lady, Wragby, Yorkshire* [Wragby, England]
n.p., n.d.
- 12145 *The Parish Church of St. Mildred, Tenterden* [Tenterden, England]
n.p., n.d.
- 11497 *The Parish Church of St. Peter and St. Paul* [Belton, England]
Belton, Grantham, Lincolnshire. A Guide
n.p., n.d.
- 11327 *The Parish Church of SS. Peter and Paul* [Northleach, England]
Gloucester: British Publishing Company, ca. 1970
- 12164 *The Parish Church of St. Petroc, Bodmin* [Bodmin, England]
n.p., n.d.
- 9481 *The Parish Church of St. Faith, Havant* [Havant, England]
n.p., n.d.
- 11747 *The Parish Church of St. James, Freiston* [Freiston, England]
Freiston, 1980
- 11522 *The Parish Church of St. Mary, Atherstone, Warwickshire* [Atherstone, England]
A Short History of the Parish Church of St. Mary, Atherstone
Ramsgate: Church Publishers, n.d.
- 12131 *The Parish Church of St. Mary the Virgin, Cannington* [Cannington, England]
n.p., n.d.
- 12241 *The Parish Church of St. Mary the Virgin, Tilty, Essex* [Tilty, England]
based on a larger work by Philip G. M. Dickinson
Tilty, 1963
- 12241 *The Parish Church of St. Mary the Virgin, Tilty, Essex* [Tilty, England]
A Short Guide
Revised
n.p.: Five Parishes Publications, 1993
- 11983 *The Parish of Nun Monkton* [Nun Monkton, England]
n.p., n.d.
- 11328 *Parish of Teffont* [Teffont, England]
n.p., n.d.
- 650 Parisse, Michel
“À propos du traitement automatique des chartes: chronologie du vocabulaire et repérage des actes suspects”
From: *La Lexicographie du latin médiéval et ses rapports avec les recherches actuelles sur la civilisation du moyen-âge*. Colloques Internationaux du Centre national de la recherche scientifique 589 (Paris: Éditions du Centre national de la recherche scientifique, 1981), 241-

- 249.
- 3854 Parisse, Michel
 “La Bretagne médiévale. Une histoire régionale au niveau de l’histoire générale”
Le Moyen Age, 5th Ser, vol. 4 [= vol. 96] (1990), 323-329
- 651 Parisse, Michel
 “Les chartes des évêques de Metz au XIIe siècle. Étude diplomatique et paléographique”
Archiv für Diplomatik. Schriftgeschichte Siegel- und Wappenkunde 22 (1976), 272-316.
- 1249 Parisse, Michel
 “Previens résultats d’un traitement automatique des chartes”
Le Moyen Âge 2 (1978), 337-343
- 652 Parisse, Michel
 “Remarques sur la ponctuation des chartes lorraines au XIIe siècle”
Archiv für Diplomatik. Schriftgeschichte Siegel- und Wappenkunde 23 (1977), 257-268
- 654 Parisse, Michel
 “Traitement des documents diplomatiques: exploitation de l’«index verborum»”
 From: *Informatique et histoire médiévale*, Collection de l’École française de Rome 31 (Rome: École française de Rome, 1977), 335-348.
- 13003 Parker, Deborah
 “Commentary as Social Act: Trifone Gabriele’s Critique of Landino”
Renaissance Quarterly 45 (1992), 225-246
- 13004 Parker, Deborah
 “Women in the Book Trade in Italy, 1475-1620 ”
Renaissance Quarterly 49 (1996), 509-541
- 2194 Parker, Francis H.
 “The Temporal Being of Western Man”
Review of Metaphysics 18 (1964-65), 629-646
- 13005 Parker, Geoffrey
 “Some recent work on the inquisition in Spain and Italy”
Journal of Modern History 54 (1982), 519-532
- 10078 Parker, Thomas M.
 [Review of:] H. A. Obermann, *The Harvest of Medieval Theology: Gabriel Biel and Late Medieval Nominalism* (Cambridge MA/London, 1963)
Journal of Theological Studies, NS, 17 (1966), 214-221
- 4173 Parker, Thomas M.
 “Sir Thomas More’s *Utopia*”
 [From:] *Essays in Modern English Church History in Memory of Norman Sykes*, ed. G. V. Bennett and J. D. Walsh (London: Adam and Charles Black, 1966), pp.1-17.
- 10138 Parkes, M. B. [Jarrow, Wearmouth, England]

The Scriptorium of Wearmouth-Jarrow
Jarrow Lecture 1982
[Jarrow, 1982]

- 9005 Parlasca, Klaus [mosaics]
“Bemerkungen zum römischen Peristylhaus beim Kölner Dom und seinem Mosaik”
Germania 37 (1959), 155-170
- 12814 Parr, Johnstone
“The Astronomical Date of Lydgate’s Life of Our Lady”
Philological Quarterly, 50 (1971), 120-125
- 11718 Parry, H. Lloyd; Harold Brakspear [Exeter, England]
St. Nicholas Priory, Exeter.
Exeter and London: William Chudley & Son, 1960
- 633 Parry, Richard
“The Psychology of Moral Perfection in Plato’s *Gorgias*”
Paper: n.d–post 1992.
- 3754 Pareyson, Luigi
Filosofia della libertà
Genova: il Melangolo, 1989
- 12354 Parsons, David
Liturgy and Architecture in the Middle Ages
Third Deerhurst Lecture, 1986
Deerhurst: Friends of Deerhurst Church, 1989
- 11541 Parsons, David [Brixworth, England]
The Mystery of the Brixworth Relic
Brixworth: Brixworth Parochial Church Council / Leicester: Department of Adult Education,
University of Leicester, 1983.
- 11538 Parsons, David [Brixworth, England]
“St. Boniface - *Clofesho* - Brixworth”
[From:] *Baukunst des Mittelalters in Europa*, ed. F. J. Much (Stuttgart: Stuttgarter Gesellschaft
für Kunst und Denkmalpflege, 1988), pp. 371-384
- 9173 Pascual, J. Benjamín Agulló
San Antonio en San Lorenzo.
Recuerdo del VIII Centenario del Nacimiento de San Antonio de Padua
Valencia, 1995.
- 9073 Pashuto, Vladimir
“The Place of Ancient Rus in the History of Europe”
[From:] *The Comparative Historical Method in Soviet Mediaeval Studies*, Problems of the
Contemporary World 79 (Moscow: USSR Academy of Sciences, Social Sciences Today
Editorial Board, 1979), pp. 40-66

- 5274 Passalacqua, Marina
 “Priscian’s *Institutio de nomine et pronomine et verbo* in the Ninth Century”
Historiographia Linguistica 20 (1993), 193-204.
- 7103 Pastor de Togneri, Reyna [economic history]
 “La lana en Castilla y Leon antes de la organizacion de la Mesta”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII-XVII*, ed. Marco Spallanzani (Florence, 1974), pp. 253-269.
- 3778 Pastoureau, Michel
 “Bonum, malum, pomum. Une histoire symbolique de la pomme.”
Cahiers du Léopard d’Or 2 (1993), 155-218
- 3824 Pastoureau, Michel
 “La couleur verte au seizième siècle: traditions et mutations”
 [From:] *Shakespeare. Le monde vert: rites et renouveau*, ed. M.-T. Jones-Davies, Société française Shakespeare, actes des Journées Shakespeare 1994 (Paris: Les Belles Lettres, 1995), 27-38
- 3826 Pastoureau, Michel
 “L’église et la couleur des origines à la réforme”
Bibliothèque de l’École des Chartes 147 (1989), 203-230
- 3825 Pastoureau, Michel
 “Du vague des drapeaux”
Face aux drapeaux / Le genre humaine 20 (1989), 119-134
- 1255 Pásztor, Edith
 “Contributo alla storia dei registri pontifici del secolo xiii”
Archivio paleografico italiano, 3rd ser., 1 (1962), 37-83
- 655 Pásztor, Edith
 “La diplomatica pontificia nei secoli XIII e XIV”
Studi Medievali, 3rd ser., 12 (1971), 1095-1099
- 656 Pásztor, Edith
 “Per la storia dei registri pontificia nel duecento”
Archivum Historiae Pontificiae 6 (1968), 71-112
- 657 Pásztor, Edith
 [Review of:] *Proceedings of the Second International Congress of Medieval Canon Law*, ed. S. Kuttner, et al. (Vatican City: S. Congregatio de Seminariis et Studiorum Universitatibus, 1965)
Studi Medievali, 3rd ser., 7 (1966), 213-219.
- 658 Pásztor, Edith
 [Review of:] *Die Register Innocenz’ III. Vol. 1. Pontifikatsjahr, 1198/99. Texte*, ed. O. Hageneder, et al. (Graz-Köln, 1964)
Studi Medievali, 3rd ser., 7 (1966), 1-7
- 659 Pásztor, Edith

- “I registri camerale di lettere pontificie del secolo XIII”
Archivum Historiae Pontificiae 11 (1973), 7-83
- 660 Pásztor, Edith
 “Il registro camerale di lettere di Martino IV”
 From: *Miscellanea in Memoria di Giorgio Cencetti* (Torino: Bottega d’Erasmus, 1973), 517-538
- 661 Pásztor, Edith
 “Ricostruzione parziale di un registro pontificio deperduto del sec. XIII”
 From: *Mélanges Eugène Tisserant*, Studi e Testi 235 (Vatican City: Biblioteca Apostolica Vaticana, 1964), 5: 199-207.
- 1256 Pásztor, Edith
 “Sacerdozio e rego nella ‘Vita Anselmi episcopi Lucensis’”
Archivum Historiae Pontificiae 2 (1964), 91-115
- 662 Pásztor, Edith
 “Studi e problemi relativi ai registri di Innocenzo III”
Annali della Scuola Speciale per Archivisti e Bibliotecari dell’Università di Roma, 2 (1962), 287-304.
- 1257 Pásztor, Edith
 “Studi e problemi relativi alle prime fonti cisterciensi”
Annali della Scuola Speciale per Archivisti e Bibliotecari dell’Università di Roma, 4 (1964), 137-144.
- 663 Pásztor, Edith
 [Review of:] Chr. Thouzellier, *Catharisme et Valdésisme en Languedoc à la fin du XIIe et au début du XIIIe siècle*, (Paris: Presses Universitaires de France, 1966).
Studi Medievali, 3rd ser., 8 (1967), 233-239.
- 11844 Paterson, John [Kildare, Ireland]
Kildare. The Catholic Church of Saint Brigid
 Kildare Cathedral Guide
 n.p., 1982
- 5865 Patetta, F.
 “Contributi alla storia del diritto romano nel medio evo”
Bullettino dell’Istituto di Diritto Romano, 4 (1892), 273-310
- 9389 Patschovsky, Alessander
 “Probleme ketzergeschichtlicher Quellenforschung”
 [From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 86-91.
- 6240 Patterson, C. C. [economic history]
 “Silver Stocks and Losses in Ancient and Medieval Times”
Economic History Review, 25 (1972), 205-235

- 11814 Patterson, J. Wilson [Inchcolm, Scotland]
Inchcolm Abbey
 Ministry of Public Building and Works, Official Guide-book
 Second edition
 Edinburgh: H.M.S.O., 1950
- 11815 Patterson, J. Wilson; David McRoberts [Inchcolm, Scotland]
Inchcolm Abbey
 Official Guide
 Third edition
 Edinburgh: H.M.S.O., 1978
- 11816 Patterson, J. Wilson; David McRoberts [Inchcolm, Scotland]
Inchcolm Abbey
 Fourth edition
 Edinburgh: H.M.S.O., 1984
- 11817 Patterson, J. Wilson; David McRoberts, Fiona Stewart [Inchcolm, Scotland]
Inchcolm Abbey and Island
 Historic Scotland
 Edinburgh: H.M.S.O., n.d.
- 7104 Patterson, R. [economic history]
 “Spinning and Weaving”
 [From:] *A History of Technology. 2. The Mediterranean Civilization and the Middle Ages, c. 700 B.C. to c. A.D. 1500*, ed. Charles Singer, et al. (Oxford, 1956), pp. 191-220.
- 5332 Patterson, Robert B.
 “An un-edited charter of Henry Fitz Empress and Earl William of Gloucester’s comital status”
English Historical Review, 87 (1972), 755-757
- 10182 Patterson, Robert B.
 “Vassals and the Norman Earldom of Gloucester’s Scriptorium”
National Library of Wales Journal, 20 (1977-78), 342-343, plate
- 9174 Patterson, W. B.
 “The Peregrinations of Marco Antonio de Dominis, 1616-24”
 [From:] *Religious Motivation: Biographical and Sociological Problems for the Church Historian*, ed. Derek Baker, Studies in Church History 15 (Oxford: Basil Blackwell, 1978), 241-257.
- 11517 Pattinson, Tom [Alnwick, England]
Saint Leonard’s Hospital, Alnwick
 Outline History and Excavation Report
 Alnwick, [ca. 1975]
- 3429 Patze, Hans [women, nuns, mystics]
 “Klostergründung und Klosterchronik”
Blätter für deutsche Landesgeschichte, 113 (1977), 89-121.

- 6447 Paulinyi, Oszkar [economic history]
 “The Crown Monopoly of the Refining Metallurgy of Precious Metals and the Technology of the Cameral Refineries in Hungary and Transylvania in the Period of Advanced and Late Feudalism (1325-1700), with Data and Output”
 [From:] *Precious Metals in the Age of Expansion: Papers of the XIVth International Congress of the Historical Sciences*, ed. Hermann Kellerbenz (Stuttgart, 1981), pp. 27-39.
- 7511 Paulus, Herbert
 “Diakon”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 1377-1382.
- 7511 Paulus, Herbert
 “Exorzist”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 709-712
- 7785 Paxton, Frederick S.
 “*Bonus liber*: A Late Carolingian Clerical Manual from Lorsch (Biblioteca Vaticana MS Pal. lat. 485)”
 [From:] *The Two Laws. Studies in Medieval Legal History Dedicated to Stephan Kuttner*, ed. Laurent Mayali and Stephanie A. J. Tibbetts, Studies in Medieval and Early Modern Canon law 1 (Washington: Catholic University of America Press, 1990), pp. 1-30.
- 5866 Paxton, Frederick S.
 “A canonical dossier on monastic rights in Leipzig Universitätsbibliothek MS 276”
Bulletin of Medieval Canon Law, NS 15 (1985), 1-17
- 5867 Paxton, Frederick S.
 “The Peace of God in Modern Historiography: Perspectives and Trends”
Historical Reflections/Reflexions historiques, 14 (1987), 385-404
- 4462 Payen, Jean Charles
 “A propos du ‘vocabulaire courtois des troubadours’. Problèmes méthodologiques”
Cahiers de civilisation médiévale, 21 (1978), 151-155
- 4444 Payen, Jean-Charles
 “La crise du mariage à la fin du xiii^e siècle d’après la littérature française du temps”
 [From:] *Famille et parenté dans l’occident médiéval*, Collection de l’École Française de Rome (Rome: École Française de Rome, 1977), pp. 413-426
- 3920 Payen, Jean-Charles
 “Irréalisme et crédibilité dans le *Tristan de Béroul*”
Marche romane. Cahiers de l’A.R.U.Lg (Mélanges de philologie et de littératures romanes offerts à Jeanne Wathelet-Willem), (Liège, 1978), 465-475.
- 4445 Payen, Jean-Charles
 “Jean-Jacques Rousseau et le ‘Roman de la Rose’”
Revue philosophique 3 (1978), 351-356

- 4446 Payen, Jean-Charles
 “La satire anticléricale dans les œuvres françaises de 1250 à 1300”
 [From:] *1274 année charnière: mutations et continuités, Lyon-Paris 30 Septembre -5 octobre 1974* (Paris: Éditions du Centre National de la Recherche Scientifique, 1977), 261-280
- 4447 Payen, Jean-Charles
 “Un théâtre nostalgique: *la Pipée*, farce courtoise”
Romania 98 (1977), 220-244
- 11072 Payne, A. W. [Lanercost, England]
Lanercost Priory, Cumbria. Report on Geophysical Survey, May 1992
 Ancient Monuments Laboratory Report 50/98
 London: English Heritage / Historic Buildings and Monuments Commission for England, n.d.
- 13009 Payne, Alina A.
 “Architects and Academies. Architectural Theories of *Imitatio* and the Literary Debates on Language and Style”
 [From:] *Architecture and Language. Constructing Identity in European Architecture c. 1000-c. 1650*, ed. G. Clarke and P. Crossley (Cambridge: Cambridge University Press, 2000), pp. 118-133 and 195-202.
- 13010 Payne, Alina A.
 “Architectural Criticism, Science, and Visual Eloquence. Teofilo Gallaccini in Seventeenth-Century Siena”
Journal of the Society of Architectural Historians 58 (1999), 146-169
- 13011 Payne, Alina A.
 “Vasari, architecture, and the origins of historicizing art”
RES. Journal of Aesthetics and Anthropology 40 (2001), 51-76.
- 13012 Payne, J. B.
 “Towards the Hermeneutics of Erasmus”
Scrinium Erasmianum, 2 (1969), 13-49
- 11576 Paynter, William H. [Callington, England]
The Parish Church of St. Mary, Callington.
 Revised edition
 [Callington]: Parochial Church Council, 1976
- 7105 Peacock, David [economic history]
 “The Legend of Jack Newbury”
Berkshire Old and New, 23 (2006), 3-10.
- 10347 Péano, Pierre
 “Les Ministres provinciaux de la primitive Province de Provence (1217-1517)”
Archivum Franciscanum Historicum, 79 (1986), 3-77
- 12399 Pearce, Dennis [Lavenham, England]
Lavenham Church / The Church of SS. Peter & Paul, Lavenham
 [n.p., n.d.]

- 4174 Pearl, Valerie
 “Change and Stability in Seventeenth-Century London”
 Inaugural lecture, University College London, 26 October 1978
The London Journal 5 (1979) 3-34
- 9175 Pedersen, Olaf [astronomy]
 “A fifteenth-century glossary of astronomical terms”
Classica et Mediaevalia, 9 (1973), 584-594
- 3154 Pedersen, Olaf
 “The Theorica-planetarum Literature of the Middle Ages”
 [1] *Proceedings of the Tenth International Congress of the History of Science* (Ithaca, 1962)
 (Paris: Hermann, 1964), 1: 615-618
 [2] *Classica et Mediaevalia* 23 (1962), 225-232
- 4016 Pedišič, Ivan
 “Novija reknosciranja okolice Skradina i osvrt na ubikaciju Scardone”
 [“Nouvelles reconnaissances sur le territoire de Skradin et aperçu du problème de la localisation de Scardona”]
 [From:] *Nouvelles Recherches Archeologiques en Dalmatie*, Société Archéologique Croate,
 Réunion scientifique, Vodice 10-13. V 1976 / *Novija I Neobjavljena Istraživanja u Dalmaciji*,
 Hrvatsko Archeološko Društvo, Znanstveni skup, Vodice 10-13. V 1976 (Split, 1978), 63-68
- 11328 Peers, Charles [Berkhampstead, England]
Berkhampstead Castle, Hertfordshire
 Ministry of Public Building and Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1948
- 11560 Peers, Charles [Byland, England]
Byland Abbey, Yorkshire
 Second Edition
 Ministry of Works, Ancient Monuments and Historic Buildings
 London: H. M. S. O., 1952.
- 11727 Peers, Charles [Finchale, England]
Finchale Priory, Durham
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1950
- 11728 Peers, Charles [Finchale, England]
Finchale Priory, Durham
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1973
- 11729 Peers, Charles [Finchale, England]
Finchale Priory, Durham
 An English Heritage Handbook
 Revised edition
 London: English Heritage, 1987

- 11851 Peers, Charles R. [Kirkham, England]
Kirkham Priory, Yorkshire
 Ministry of Public Building and Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1946
- 11061 Peers, Charles R. [Rievaulx, England]
 “Rievaulx Abbey: The Shrine in the Chapter House”
Archaeological Journal, 2nd Ser. 36 (1929), 20-28.
- 12029 Peers, Charles R. [Rievaulx, England]
Rievaulx Abbey. Yorkshire
 Ministry of Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1948
- 12030 Peers, Charles R. [Rievaulx, England]
Rievaulx Abbey. Yorkshire
 English Heritage
 London: Historic Buildings and Monuments Commission for England, 1986
- 12100 Peers, Charles R. [Colchester, England]
St. Botolph's Priory, Colchester, Essex
 Ministry of Public Building and Works: Ancient Monuments and Historic Buildings
 Second edition
 London: H.M.S.O., 196448
- 2867 Peers, Glenn
 “Hagiographic Models of Worship of Images and Angels”
Byzantion 67 (1997), 407-420
- 2868 Peers, Glenn
 “Patriarchal Politics in the Paris Gregory (B.N. gr. 510)”
Jahrbuch der österreichischen Byzantinistik, 47 (1997), 51-71; plates
- 2869 Peers, Glenn
 “Peter, Iconoclasm and the Use of Nature in the Smyrna Physiologus (Evangelical School, B. 8)”
Jahrbuch der österreichischen Byzantinistik, 50 (2000), 267-292; plates
- 6450 Peeters, Jean-Paul [economic history]
 “Het financieel-economisch profiel van de stad Mechelen tijdens de eerste decennia der 14de eeuw (1311-1336)”
Handelingen van de Koninklijke Kring voor Oudheidkunde, Letteren en Kunst van Mechelen, 97 (1993), 55-122
- 7106 Peeters, Jean-Paul [economic history]
 “Flavus - blavus - blauw: Enekele opmerkingen over de kleur van de wollen lakens in de 13de-
 eeuwse loonreglementen van de Brabantse draperiesteden”
 [From:] *Arbeid in veelvoud: Een huldeboek voor Jan Craeybeckx en Etienne Scholliers*,
 (Brussels: VUB Press, 1988), p. 61-65.

- 7107 Peeters, Jean-Paul [economic history]
 “De lakengilde van Vilvoorde als voorbeeld van typisch orgaan uit de steden en gemeenten van het hertogdom Brabant”
Koninklijk Geschied. En Oudheidkundig Genootschap van Vlaams-Brabant,
 [Printed/reprinted:] *Eigen Schoon en de Brabant*, 53 (1970), pp. 175-194.
- 7108 Peeters, Jean-Paul [economic history]
 “Het Mechelse ververs en lakenscheerders en het verval van de stedelijke draperie in de 16de eeuw (1520-1601)”
Handelingen van de Koninklijke Kring voor Oudheidkunde, Letteren en Kunst van Mechelen 93 (1989), 153-196.
- 7109 Peeters, Jean-Paul [economic history]
 “De Middeleeuwse Lakennijverheid in de Stad Diest tot Omstreeks 1400: Organisatie en Betekenis”
Eigen Schoon en de Brabant, 72 (1989), 245-279
- 6234 Peeters, Jean-Paul [economic history]
 “The ‘new draperies’ in Brabant and the Vesder-region from the late middle ages till the 18th century: a survey”
 [Unpublished paper, 1988]
- 6451 Peeters, Jean-Paul [economic history]
 “De oudst bekende gedetailleerde rekening van de grafelijke tol van Rupelmonde (12 juni 138⁵-31 januari 1386)”
Handelingen van de Koninklijke Commissie voor Geschiedenis 160 (1994), 259-312.
- 6235 Peeters, Jean-Paul [economic history]
 “Het register van de Brusselse lakengilde uit de jaren 1416-1417: een getuigenis van de praktijk der gereguleerde draperie in de stad Brussel tijdens de late middeleeuwen”
Bulletin de la Commission royale d’Histoire, 158 (1992), 72-152.
- 7110 Peeters, Jean-Paul [economic history]
 “Het verschijnsel der gilden en hanzen in de middeleeuwse steden in de Nederlanden”
Revue Belge de Philologie et d’Histoire, 62 (1984), 271-288
- 8108 Pegelow, Ingalill
 “Apropå Nådstolen ...”
Iconographisk Post (1993), no. 1, pp. 36-37.
- 8107 Pegelow, Ingalill
 “Jag har funnit ... en Sankt Göransgrupp I Magra kyrka”
 [St. George and princess, etc.; mural in Magra Church, Västergötland]
Iconographisk Post (1992), no. 2, pp. 37-38.
- 1114 Pegg, Mark Gregory
 “Le corps et l’autorité: La lèpre de Baudouin IV”
Anneles Économies Sociétés Civilisations, no. 2 (Mars-avril 1990), 265-287
- 634 Pegis, Anton C.

- “After Seven Hundred Years: St. Thomas Aquinas in 1974”
Église et Théologie 5 (1974), 137-153.
- 635 Pegis, Anton C.
 “Between Immortality and Death: Some Further Reflections on the *Summa contra gentiles*”
The Monist 58 (1974), 1-15
- 4363 Pegis, Anton C.
 “The Bonaventurian Way to God”
Mediaeval Studies 29 (1967), 206-242
- 629 Pegis, Anton C.
 “Catholic Education and American Society”
 From: *Disputed Questions in Education* (New York: Catholic Textbook Division, Doubleday, 1954), 5-15.
- 628 Pegis, Anton C.
 “Catholic Intellectualism at the Crossroad”
 From: *The McAuley Lectures, 1966. In Search of Saint Thomas Aquinas* (West Hartford, CT: Saint Joseph College, 1966), pp. 3-17.
- 4456 Pegis, Anton C.
 “Concerning William of Ockham”
Traditio 2 (1944), 465-480
- 4364 Pegis, Anton C.
 “Cosmogony and Knowledge.”
 I: “St. Thomas and Plato”; II: “The Dilemma of Composite Essences”; III: “Between Thought and Being”
Thought: Fordham University Quarterly, 18 (1943), 643-664; 19 (1944), 269-290; 20 (1945), 473-498.
- 4458 Pegis, Anton C.
 [Review of:] Deferrari, Roy J, et al., *A Lexicon of St. Thomas Aquinas, Based on the Summa Theologica ...* (Washington, 1948-49).
Speculum 25 (1950), 261-268
- 2197 Pegis, Anton C.
 “The Education of Intelligence in an Age of Science”
 [Address:] Sixteenth Annual Catholic Education Conference, Toronto, 31 March 1959
 Toronto: The English Catholic Education Association of Ontario
- 636 Pegis, Anton C.
 “Four Medieval Ways to God”
The Monist 54 (1970) 317-358
- 2198 Pegis, Anton C.
 “Gilson and Thomism”
Thought 21 (1946), 435-454

- 3753 Pegis, Anton C.
 “Human Intelligence and Symbolization”
 [From:] *The Origins and Future of Life. Some Scientific, Philosophical and Theological Considerations*, ed. Michael A. Pisano (New York: St. John’s University, 1976), pp. 43-55.
- 7408 Pegis, Anton C.
 “Henry of Ghent and the new way to God (III)”
Mediaeval Studies, 33 (1971), 158-179
- 2199 Pegis, Anton C.
 “In Defense of St. Augustine”
 [From:] *Essays in Modern Scholasticism in Honor of John F. McCormick, S.J.*, ed. Anton C. Pegis (Westminster MD: Newman, 1944), 90-115
- 9482 Pegis, Anton C.
 “Jacques Maritain: 1882-1973”
Mediaeval Studies, 35 (1973), vii-x.
- 2200 Pegis, Anton C.
 “Matthew of Aquasparta and the Cognition of Non-Being”
 [From:] *Scholastica, Ratione Historico-Critica Instauranda. Acta Congressus Scholastici Internationalis Romae Anno Sancto MCML Celebrati*, Bibliotheca Pontificii Athenaei Antoniani 7 (Rome: Pontificium Athenaeum Antonianum, 1951), 461-480
- 2737 Pegis, Anton C.
 “A New Way to God: Henry of Ghent (II)”
Mediaeval Studies 31 (1969), 93-116
- 5425 Pegis, Anton C.
 “Penitus Manet Ignotum”
Mediaeval Studies 27 (1965), 212-226
- 637 Pegis, Anton C.
 “Qu’est-ce que la Summa contra gentiles?”
 [From:] *L’Homme devant Dieu. Mélanges offerts au Père Henri de Lubac. Vol. 2: Du moyen âge au siècle des lumières* (Paris: Aubier, 1963/64), 169-182.
- 638 Pegis, Anton C.
 “The Responsibility of the Philosopher”
 [Duke University Diamond Jubilee Convocation, Nov. 11-12, 1953, pp. 29-40]
- 639 Pegis, Anton C.
 “St. Bonaventure Revisited”
 From: *S. Bonaventura 1274-1974. Vol. 2: Studia de vita, mente, frontibus et operibus sancti Bonaventurae* (Grottaferrata: Collegio S. Bonaventura, 1974) 21-44.
- 4457 Pegis, Anton C.
 “St. Bonaventure, St. Francis and Philosophy”
Mediaeval Studies 15 (1953), [1-13]

- 4365 Pegis, Anton C.
 “St. Thomas and the Coherence of the Aristotelian Theology”
Mediaeval Studies 35 (1973), 67-117
- 4459 Pegis, Anton C.
 “St. Thomas and the Nicomachean Ethics: Some Reflections on ‘Summa Contra Gentiles’ III, 44, § 5”
Mediaeval Studies 25 (1963), 1-25
- 640 Pegis, Anton C.
 “St. Thomas and the Unity of Man”
 From: *Progress in Philosophy. Studies in Honor of Rev. Doctor Charles C. Hart*, ed. J. A. McWilliams (Milwaukee: Bruce Publishing Co., 1955), 153-173.
- 2201 Pegis, Anton C.
 “St. Thomas Aquinas”
 [From:] *Encyclopedia of Education* (New York: The Macmillan Co, 1971), 1: 250-257
- 641 Pegis, Anton C.
 “The Second Conversion of St. Augustine”
 From: *Gesellschaft, Kultur, Literatur. Rezeption und Originalität im Wachsen einer europäischen Literatur und Geistigkeit*, ed. Karl Bosl (Stuttgart: Anton Hiersemann, 1975), 79-93
- 2195 Pegis, Anton C.
 “The Separated Soul and its Nature in St. Thomas”
 [From:] *St. Thomas Aquinas 1274-1974 Commemorative Studies* (Toronto: PIMS, 1974), 1: 131-158
- 1115 Pegis, Anton C.
 “Some Permanent Contributions of Medieval Philosophy to the Notion of Man”
Transactions of the Royal Society of Canada, 3rd Ser, Section 2, vol. 46 (1952), 67-78
- 4460 Pegis, Anton C.
 “Some Recent Interpretations of Ockham”
Speculum 23 (1948), 452-463
- 642 Pegis, Anton C.
 “*Sub Ratione Dei*: A Reply to Professor Anderson”
New Scholasticism 39 (1965), 141-157.
- 8064 Pegis, Anton C.
 “Teaching and the Freedom to Learn”
 [From:] *The McAuley Lectures, 1953. Truth and The Philosophy of Teaching* (West Hartford: Saint Joseph College, 1954), pp. 17-25
- 628 Pegis, Anton C.
 “Thomism 1966”
 From: *The McAuley Lectures, 1966. In Search of Saint Thomas Aquinas* (West Hartford, CT: Saint Joseph College, 1966), pp. 19-31.

- 239 Pegis, Anton C.
 “Thomism as a Philosophy”
 From: *The McAuley Lectures, 1960. Saint Thomas Aquinas and Philosophy* (West Hartford, CT: Saint Joseph College, 1961), pp. 15-30.
- 4461 Pegis, Anton C.
 “Toward a New Way to God: Henry of Ghent”
Mediaeval Studies 30 (1968), 226-247
- 643 Pegis, Anton C.
 “Who Reads Aquinas?”
Thought: Fordham University Quarterly, 42 (1967), 488-504.
- 9622 Pegis, Anton C.; Arthur G. Kirn
 “Gerald Bernard Phelan, 1892-1965”
Mediaeval Studies, 27 (1965), x-xi
- Pegna, Mario Lopes, *see* Lopes Pegna, Mario
- 3155 Pegues, Frank
 “Ecclesiastical Provisions for the Support of Students in the Thirteenth Century”
Church History 26 (1957), 307-318
- BMRP Peirce, C. S.
 156 “Illustrations of the Logic of Science”
Popular Science Monthly, 12 (1877-1878), 1-15
- BMRP Peirce, C. S.
 154 “Illustrations of the Logic of Science. Second Paper—How to Make Our Ideas Clear”
Popular Science Monthly, 12 (January 1878), 286-302
- BMRP Peirce, C. S.
 155 “The Nature of Necessity Examined”
Monist 2 (1892), 321-337
- 7404 Pekáry, Thomas
 “Kleinasien unter römischer Herrschaft”
 [From:] *Aufstieg und Niedergang der Römischen Welt. Geschichte und Kultur Roms im Spiegel der neueren Forschung*, ed. Hildegard Temporini and Wolfgang Haase, 2.7.2: *Principat* (Berlin: Walter de Gruyter, 1980) , pp. 595-657
- 13232 Pekkanen, Tuomo
 “De poesi rhythmica”
Melissa, 122 (Oct. 2004), 8-10
- 9607 Pelegrinović, Mikša
 Trans.: Goy, E.D.
 “Jedjupka”
British-Croatian Review, 13 (1977), 13-26

- 8318 Pelikan, Jaroslav
 “Christian Mysticism East and West”
 [From:] *James I. McCord Memorial Lectures Fall 1990*, Reports from the Center 4 (Princeton: Center of Theological Inquiry, 1991), pp. 1-19
- 7786 Pelikan, Jaroslav
The Spirit of Medieval Theology
 Etienne Gilson Lecture 1985; Etienne Gilson Series 8
 Toronto: Pontifical Institute of Mediaeval Studies, 1985
- 2202 Pellerey, Roberto
 “Tommaso d’Aquino: semiotica naturale e processo gnoseologico”
Versus 38/39 (May-Dec 1984), 39-61
- 5880 Pellegrin, Élisabeth
 “Essai d’identification de fragments dispersés dans des manuscrits des bibliothèques de Berne et de Paris”
Bulletin d’information de l’IRHT, 9 (1960), 7-37.
- 9176 Pellegrin, Élisabeth
 “Notes sur divers manuscrits latins des bibliothèques de Milan”
Bulletin d’information de l’Institut de recherches et d’histoire des textes, 7 (1958), 7-22.
- 9177 Pellens, Karl
 “The Tracts of the Norman Anonymous: C.C.C.C. ms. 415”
Transactions of the Cambridge Bibliographical Society 4 (1965), 155-165.
- 4928 Pelster, F.
 “Die Uebersetzungen der aristotelischen Metaphysik in den Werken des hl. Thomas von Aquin. Ein Beitrag”
 Part One (I, II)
Gregorianum 16 (1935) 325-348.
- 4929 Pelster, F.
 “Die Uebersetzungen der aristotelischen Metaphysik in den Werken des hl. Thomas von Aquin. Ein Beitrag”
 Part Two (III)
Gregorianum 16 (1935) 531-561.
- 4930 Pelster, F.
 “Die Uebersetzungen der aristotelischen Metaphysik in den Werken des hl. Thomas von Aquin. Ein Beitrag”
 Part Three (IV, Nachträge)
Gregorianum 17 (1936) 377-406.
- BMRP 157 Penelhum, Terence
 “Hume on Personal Identity”
Philosophical Review 64 (1955), 571-589
- BMRP Penelhum, Terence

- 158 "On the Second Ontological Argument"
Philosophical Review, 70 (1961) 85-92
- BMRP Penelhum, Terence
159 "Personal Identity, Memory, and Survival"
Journal of Philosophy 56 (1959), 882-903
- 9178 Penfield, S. L.
"The Stereographic Projection and its Possibilities from a Graphical Standpoint"
American Journal of Science, ser. 4, 11 (1901), 1-4, 115-144; plates.
- 1106 Penn, Kenneth [Thetford, England]
"A Mediaeval Bell-Pit at the Priory of Our Lady, Thetford"
Quarterly 8 (1992), 17-18
- 6236 Penn, Simon A. C. [women] [economic history]
"Female Wage-Earners in Late Fourteenth-Century England"
Agricultural History Review, 35 (1987), 1-14
- 6237 Penn, Simon A. C.; Christopher Dyer [economic history]
"Wages and earnings in late medieval England: evidence from the enforcement of the labour laws"
Economic History Review, 43 (1990), 356-376
- 8462 Pennington, Kenneth
"Baldus de Ubaldis"
Rivista Internazionale di Diritto Comune 8 (1997), 35-61
- 8463 Pennington, Kenneth
[Review of:] Bartlett, Robert, *Trial by Fire and Water. The medieval judicial ordeal* (Oxford, 1986)
Journal of Ecclesiastical History 39 (1988), 263-266
- 2854 Pennington, Kenneth
"The Birth of the Modern Nation State in the Work of Helene Wieruszowski"
[From:] *A Medievalist's Odyssey: Helene Wieruszowski, Scholar*, ed. Emil J. Polak, *Uomini e Dottrine* 41 (Rome: Edizioni di Storia e Letteratura, 2004), 17-23
- 8464 Pennington, Kenneth
"Epistolae Alexandrinae. A Collection of Pope Alexander III's Letters"
[From:] *Miscellanea Rolando Bandinelli Papa Alessandro III*, ed. Filippo Liotta (Sienna: Accademia Senese degli Intronat, 1986), pp. 337-353
- 8002 Pennington, Kenneth
"The French Recension of Compilatio Tertia"
Bulletin of Medieval Canon Law, NS 5 (1975), 53-71
- 5868 Pennington, Kenneth.
"The History of Rights in Western Thought"
[Review of:] Tierney, Brian. *The Idea of Natural Rights: Studies on Natural Rights, Natural*

- Law and Church Law 1150-1625* (Atlanta, 1997)
Emory Law Journal, 47 (1998), 237-252
- 8465 Pennington, Kenneth
 [Review of:] Imkamp, Wilhelm, *Das Kirchenbild Innocenz' III. (1198-1216)* (Stuttgart, 1983)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 103, Kanonistische Abteilung 72
 (1986), 417-428
- 8466 Pennington, Kenneth
 "Johannes Andreae's Additiones to the Decretals of Gregory IX"
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 105, Kanonistische Abteilung 74
 (1988), 328-347
- 8003 Pennington, Kenneth
 "Johannes Teutonicus and Papal Legates"
Archivum Historiae Pontificiae, 21 (1983), 183-194
- 8004 Pennington, Kenneth
 "Learned Law, Droit Savant, Gelehrtes Recht: The Tyranny of a Concept"
Rivista Internazionale di Diritto Comune 5 (1994), 197-209
- 664 Pennington, Kenneth
 "The Legal Education of Pope Innocent III"
Bulletin of Medieval Canon Law, n.s., 4 (1974), 70-77
- 8005 Pennington, Kenneth
 "The Making of a Decretal Collection: The Genesis of *Compilatio tertia*"
*Proceedings of the Fifth International Congress of Medieval Canon Law, Salamanca 21-25
 September 1976* (Città del Vaticano: Biblioteca Apostolica Vaticana, 1980), pp. 67-92
- 1258 Pennington, Kenneth
 "The Manuscripts of Johannes Teutonicus' Apparatus to *Compilatio III*: Considerations of the
 Stemma"
Bulletin of Medieval Canon Law, n.s. 4 (1974), 17-31
- 8006 Pennington, Kenneth
 "A note to *Decameron* 6.7: The wit of Madonna Filippa"
Speculum 52 (1977), 902-905
- 665 Pennington, Kenneth
 "Panormitanus's Lectura on the Decretals of Gregory IX"
 From: *Fälschungen im Mittelalter. Internationaler Kongress der Monumenta Germaniae
 Historica, München, 16.-19. September 1986*, vol. 2: *Gefälschte Rechtstexte – Der bestrafte
 Fälscher*, Monumenta Germaniae Historica Schriften 33-II (Hannover: Hahnsche
 Buchhandlung, 1988), 363-373
- 8007 Pennington, Kenneth
 "The Pazzi Conspiracy and the Jurists"
 [From:] *Cristianità ed Europa. Miscellanea di Studi in Onore de Luigi Prosdocimi*, ed. Cesare
 Alzati (Rome: Herder, 1994), 1: 635-648.

- 8008 Pennington, Kenneth
 “Pope Innocent III’s Views on Church and State: A Gloss to *Per Venerabilem*”
 [From:] *Law, Church, and Society. Essays in Honor of Stephan Kuttner*, ed. Kenneth Pennington and Robert Somerville (Philadelphia: University of Pennsylvania Press, 1977), pp. 49-65
- 8009 Pennington, Kenneth
 “‘Pro Peccatis Patrum Puniri’: A Moral and Legal Problem of the Inquisition”
Church History 97 (1978), 137-154
- 8010 Pennington, Kenneth
 [Review of:] Russell, Frederick H., *The Just War in the Middle Ages* (Cambridge: Cambridge University Press, 1975)
Canadian Journal of History, 11 (1976), 367-370.
- 8467 Pennington, Kenneth
 “The Spirit of Legal History”
University of Chicago Law Review 64 (1997), 1097-1116
- 8011 Pennington, Kenneth
 [Review of:] Tierney, Brian, and Peter Linehan, eds., *Authority and Power: Studies on Medieval Law and Government Presented to Walter Ullmann on his Seventieth Birthday* (Cambridge, 1980)
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte vol. 99, Kanonistische Abteilung 68 (1982), 483-487
- 11329 *Penrhyn Castle, Bangor, Caernarvonshire* [Penrhyn / Bangor, Wales]
 The National Trust
 London: Country Life, Ltd., 1960
- 11936 Pentin, Herbert [Milton, England]
Milton Abbey
 Millennium of the foundation of the Monastery, 964-1964
 Milton: Milton Abbey Church Standing Committee, 1964
- 2766 Pentland, H. C.
 “Feudal Europe: an Economy of Labour Scarcity”
Culture 21 (1960), 280-307.
- 3520 Pépin, Jean
 “À propos du platonicien Hermogène. Deux notes de lecture de l’*Adversus Hermogenem* de Tertullien”
 [From:] *Studies in Plato and the Platonic Tradition. Essays Presented to John Whittaker*, ed. Mark Joyal (Aldershot: Ashgate Publishing, 1997), 191-200
- 666 Pépin, Jean
 “La Vraie dialectique selon Clément d’Alexandrie”
 From: *EPEKTASIS, Mélanges patristiques offerts au Cardinal Jean Daniélou*, ed. Jacques Fontaine and Charles Kannengiesser (Paris: Beauchesne, 1972), 375-383

- 11490 Pepper, G. [Bristol, England]
 “An Archaeology of Jewry in Medieval Bristol”
Bristol and Avon Archaeology, 10 (1992), 53-54.
- 5291 Perarnau i Espelt, Josep
 “Un paràgraf del *Primer del crestià* de Francesc Eiximenis inspirat en el *De mysterio cymbalorum* d’Arnau de Vilanova”
Arxiu de Textos Catalans Antics, 17 (1998), 507-510
- 5328 Perarnau i Espelt, Josep
 “Problemes i criteris d’*autenticitat* d’obres espirituals atribuïdes a Arnau de Vilanova”
Arxiu de Textos Catalans Antics, 13 (1994), 25-103
- 5291 Perarnau i Espelt, Josep
 “La traducció catalana medieval del *Liber futurorum eventuum* de Joan de Rocatalhada. Edició i estudi”
Arxiu de Textos Catalans Antics, 17 (1998), 7-220
- 13014 Percival, W. Keith
 “Deep and surface structure concepts in renaissance and mediaeval syntactic theory”
 [From:] *History of Linguistic Thought and Contemporary Linguistics*, ed. Herman Parret (Berlin: Walter de Gruyter, 1976), pp. 238-253
- 1590 Percival, W. Keith
 “The Grammatical Tradition and the Rise of the Vernaculars”
Current Trends in Linguistics 13 (1975), 231-275
- 13015 Percival, W. Keith
 “Textual Problems in the Latin Grammar of Guarino Veronese”
Res Publica Litterarum, 1 (1978), 241-254
- 8558 Perczel, István
 “Denys et les hénades de Proclus”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 71-76
- 8560 Pereira, Paulo
 “A igeja e Convento do Carmo: do gótico ao revivalismo”
 [From:] *Convento do Carmo 189-1989. Comemoração dos 600 anos da fundação do Convento do Carmo em Lisboa* (Lisboa: Associação dos Arqueólogos Portugueses, 1989), pp. 87-112; plates
- mfm 2 Pérez, Juan Beneyto
 ítem 15 “La tradición española en Bolonia”
Revista de Archivos, Bibliotecas y Museos, 50 (= 3rd ser., vol. 23; 1929), 174-184
- 8106 Pérez Baltasar, Dolores
 “El sistema defensivo en la jurisdicción de Buenos Aires”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 39-43
- 3196 Pérez de Urbel, Justo

- “El último defensor de la liturgia mozárabe”
Liturgica 12 (1957) 22-28
- 4307 Périgot, Béatrice
“La *disputatio* comme méthode dans la confrontation sur le libre-arbitre d’Erasme et de Luther”
Bulletin Annuel, Institut d’Histoire de la Reformation, Université de Genève 23 (2001-2002), 31-52.
- 6452 Perinbam, B. Marie [economic history]
“Social Relations in the Trnas-Saharan and Western Sudanese Trade: an Overview”
Comparative Studies in Society and History, 15 (1973), 416-436.
- 13016 Perini, Leandro
“Libri e lettori nella Toscana del cinquecento”
[From:] *Firenze e la Toscana dei Medici nell’Europa del ’500*, Biblioteca di storia Toscana moderna e contemporanea 26 (Florence: Leo S. Olschki, 1983), pp. 109-131
- 13017 Perini, Leandro; and John A. Tedeschi
“Bibliografia degli scritti di Delio Cantimori”
Rivista Storica Italiana, 79 (1967), 1173-1208
- Perkins, J. B. Ward, *see* Ward Perkins, J. B.
- BMRP Perkins, Moreland
160 “Emotion and Feeling”
Philosophical Review 75 (1966), 139-160
- 2544 Perl, Eric.
“Hierarchy and Participation in Dionysius the Areopagite and Greek Neoplatonism”
American Catholic Philosophical Quarterly 68 (1994), 15-30
- 1426 Perl, Eric D.
“‘The Power of All Things:’ The One as Pure Giving in Plotinus”
Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 301-313
- 5881 Perler, Othmar
“Ein ‘Dacheriana’ aus der ersten Hälfte des IX. Jahrhunderts in Sitten”
Zeitschrift für Schweizerische Kirchengeschichte, 32 (1938), 145-150
- 7112 Perlin, Frank. [economic history]
“Monetary Revolution and Societal Change in Late Medieval and Early Modern Times: A Review Article”
Journal of Asiatic Studies, 45 (1986), 1037-1049.
- 12108 Perraudeau, Guy [Saint-Emilion, France]
Visiting Saint-Emilion
Bordeaux: Sud Ouest, 1989
- 2981 Perreiah, Alan R.

- “Insolubilia in the *Logica parva* of Paul of Venice”
Medioevo 4 (1978), 145-171
- 7113 Perrenaud, Alfred [economic history]
 “Le biologique et l’humain dans le déclin séculaire de la mortalité”
Annales: Economies, Sociétés, Civilisations, 40 (1985), 113-135.
- 8264 Perrin, Joël
 “Lembeye développement et morphologie d’une ville fortifiée (XIIIe - XVIIIe siècles)”
Revue de Pau e du Béarn 7 (1979), 43-51
- 4926 Perrin, Michel-Yves
 “De Harnack à Érasme: Aller et Reour. En vue d’une relecture critique de Walter Glawe, *Die Hellenisierung des Christentums in der Geschichte der Theologie von Luther bis auf die Gegenwart* (Berlin, 1912)”
 [From:] *Les Chrétiens et l’Hellénisme. Identités religieuses et culture grecque dans l’Antiquité tardive*, ed. Arnaud Perrot, *Études de Littérature Ancienne* 20 (Paris: Éditions Rue d’Ulm, 2012) pp. 219-266
- 9989 Perrin, Michel-Yves
 “La ‘grande chiesa’ dall’impero pagano all’impero cristiano”
 [From:] *Storia d’Europa e del Mediterraneo. Il Mondo Antico. III. L’Eumene Romana*, ed. Giusto Traina, vol. 7: *L’Impero tardoantico* (Roma: Salerno Editrice, 2010) pp. 697-749
- 9990 Perrin, Michel-Yves
 “*Norunt fideles*. Silence et eucharistie dans l’*orbis christianus* antique”
 [From:] *Pratiques de l’eucharistie dans les Églises d’Orient et d’Occident (Antiquité et Moyen Âge)*, ed. Nicole Bériou, Béatrice Caseau and Dominique Rigaux, Actes du séminaire tenu à Paris, Institut catholique (1997-2004), (Paris: Institut d’études augustiniennes, 2009), 2: 737-763
- 3524 Perrot, Michelle; Jean-Claude Schmitt; Arlette Farge.
 “Adolescences. Un pluriel à l’étude des historiens”
Adolescence 3 (1985), 43-74
- 6238 Perroy, Edouard [economic history]
 “At the origin of a contracted economy: the crises of the 14th century”
 [From:] *Essays in French Economic History*, ed. Rondo Cameron (Homewood, Il: Richard D. Irwin Inc., 1970), pp. 91-105
- 7114 Perroy, Edouard [economic history]
 “Le commerce anglo-flamand au XIII e siècle: la Hanse flamande de Londres”
Revue historique, 252 (no. 511), (1974), 3-18.
- 6239 Perroy, Edouard [economic history]
 “Revisions in Economic History, XVI: Wage Labour in France in the Later Middle Ages”
Economic History Review, 8 (1955-1956), 232-239.
- 9179 Pesic, Peter
 “Hearing the Irrational. Music and the Development of the Modern Concept of Number”

- Isis*, 101 (2010), 501-530.
- 6241 Persson, Gunnar [economic history]
“Total Factor Productivity Growth in English Agriculture, 1250-1450”
Discussion Paper 93-11
Copenhagen: Institute of Economics, University of Copenhagen, 1993
- 2765 Persson, Gunnar; Peter Skott [economic history]
Growth and Stagnation in the European Medieval Economy
Suntory Toyota International Centre for Economics and Related Disciplines
London: London School of Economics and Political Science, n.d. [ca. 1983]
- 7405 Pertusi, Agostino
“L’Iscrizione Torcellana dei Tempi di Eraclio”
Bolletino dell’Istituto di Storia della Società e dello Stato, 4 (1961), 9-38
- 4448 Pesch, Otto Hermann
“Law and Gospel. Luther’s Teaching in the Light of the Disintegration of Normative Morality”
The Thomist 34 (1970), 84-113
- 3827 Peters, Edward
“Aenigma Salomonis: Manichaeic Anti-Genesis Polemic and the Vitium curiositatis in
Confessions III.6”
Augustiniana 36 (1986), 48-64
- 3525 Peters, Edward
“The Voyage of Ulysses and the Wisdom of Solomon: Dante and the *Vitium curiositatis*”
Majestas 7 (1999), 87
- 9180 Peters, Edward M.
“The Archbishop and the Hedgehog”
[From:] *Law, Church, and Society. Essays in Honor of Stephan Kuttner*, ed. Kenneth
Pennington and Robert Somerville (Philadelphia: University of Pennsylvania Press, 1977), pp.
167-184
- 13018 Peters, Edward M.
“Editing inquisitor’s manuals in the sixteenth century: Francisco Peña and the *Directorium
inquisitorum* of Nicholas Eymeric”
Library Chronicle 11 (1974), 95-107
- 10079 Petersen, Nils Holger
“Les textes polyvalents du Quem quaeritis à Winchester au X^e siècle”
Revue de Musicologie, 86 (2000), 105-118
- 8012 Petersohn, Jürgen
“Normannische Bildungsreform im hochmittelalterlichen England”
Historische Zeitschrift, 213 (1971), 265-295.
- 13019 Peterson, David S.

- “The cathedral, the Florentine church, and ecclesiastical government in the early quattrocento”
 [From:] *La Cattedrale e la Città. Saggi sul Duomo di Firenze*, ed. Tomothy Verdon and Annalisa Innocenti, Attidel VII Centenario del Duomo di Firenze 1 (Florence: EDIFIR, 2001), pp. 55-78
- 13020 Peterson, David S.
 “Religion, Politics and the Church in Fifteenth-Century Florence”
 [From:] *Girolamo Savonarola. Piety, prophecy and politics in renaissance Florence*, ed. Donald Weinstein and Valerie R. Hotchkiss, The Elizabeth Perkins Prothro Galleries, 20 March – 30 July 1994 (Dallas: Bridwell Library, Perkins School of Theology, Southern Methodist University, 1994), pp. 75-83
- 13021 Peterson, David S.
 “State-building, church reform, and the politics of legitimacy in Florence, 1375-1460”
 [From:] *Florentine Tuscany. Structures and practices of power*, ed. William J. Connell and Andrea Zorzi (Cambridge: Cambridge University Press, 2000), pp. 122-143
- 13022 Peterson, David S.
 “The War of the Eight Saints in Florentine Memory and Oblivion”
 [From:] *Society and Individual in Renaissance Florence*, ed. William J. Connell (Berkeley: University of California Press, 2002), pp. 173-214
- 2545 Peterson, John
 “Judgment and Existence in Aquinas”
American Catholic Philosophical Quarterly 72 (1998), 529-538
- 3156 Peterson, Mark A.
 “The Geometry of Piero della Francesca”
The Mathematical Intelligencer, 19.3 (Spring/Summer 1997), 33-40
- 8468 Petitmengin, Pierre; James P. Carley
 “Malmesbury – Sélestat – Malines. Les tribulations d’un manuscrit de Tertullien au milieu du XVIe siècle”
Les Amis de la Bibliothèque Humaniste de Selestat, Annuaire, 2003, pp. 63-74.
- 10167 Petricioli, Ivo [Zadar, Croatia]
Zadar. Tourist Guide
 Zadar: Tourist Association ‘Liburnija’, 1966
- 644 Petroff, Valery V.
 “The *De templo* of Bede as the Source of an Ideal Temple Description in Eriugena’s *Aulae siderea*”
Recherche de Théologie et Philosophie médiévales 65 (1998), 97-106.
- 3790 Petroff, Valery V; Édouard Jeuneau
 [“Athens and Chartres. Conversations with Édouard Jeuneau”
 Coudray-au-Perche, 24-25 August 2007]
 [From:] [*Dialogue with Time – Intellectual History Almanac*] 22 (2008), 309-355.
 [in Russian]

- 13023 Petrucci, Armando [printing]
 “Alle origini del libro moderno. Libri da banco, libri da bisaccia, libretti da mano”
Italia Medioevale e Umanistica, 12 (1968), 295-313
- 10219 Petry, Ray C.
 “Social Responsibility and the Late Medieval Mystics”
Church History, 21 (1952), 3-19
- 11063 Pettigrew, T. J. [Norwich, England]
 “The Convent of Black Friars, Norwich”
Journal of the British Archaeological Association, 14 (1858), 110-123
- 11157 Petts, David [Lindisfarne, England]
 “Early medieval discoveries on Lindisfarne”
Medieval Archaeology [Newsletter], issue 56 (2016), p. 2
- 9483 Pfaff, Richard W.
 “The ‘Abbreviatio Amalarii’ of William of Malmesbury”
 “The ‘Abbreviatio Amalarii’ of Wiliam of Malmesbury. Text”
Recherches de Théologie ancienne et médiévale 47 (1980), 77-113; 48 (1981), 128-171
- 5869 Pfaff, Richard W. [liturgy]
 “*De cella in seculum*: The Liturgical Aspects.”
 [From:] *De Cella in Seculum. Religious Life and Devotion in Late Medieval England*, ed.
 Michael G. Sargent (Woodbridge, 1989), pp. 17-27.
 [St. Hugh 8th Centenary Conference, Lincoln 1986]
- 8013 Pfaff, Richard W.
 “Lanfranc’s Supposed Purge of the Anglo-Saxon Calendar”
 [From:] *Warriors and Churchmen in the High Middle Ages. Essays presented to Karl Leyser*,
 ed. Timothy Reuter (London: Hambledon Press, 1992), pp. 95-108
- 9484 Pfaff, Richad W.
 “N.R. Ker and the Study of English Medieval Manuscripts”
 [From:] *Anglo-Saxon Manuscripts. Basic Readings*, ed. Mary P. Richards (New York: Garland
 Publishing, 1994), pp. 55-77
- 8014 Pfaff, Richard W.
 “Some Anglo-Saxon Sources for the ‘Theological Windows’ at Canterbury Cathedral”
Mediaevalia 10 (1984), 49-62.
- mfm 3 Pfaff, Volkert
 item 23 “Aufgaben und Probleme der papstlichen Finanzverwaltung am Ende des 12. Jahrhunderts”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 64 (1956), 1-24
- 7807 *Pfarrkirche St. Ulrich* [Bollschweil, Germany]
 4th ed.
 Munich / Zurich: Verlag Schnell & Steiner, 1983.
- 645 Pfeiffer, Wendy M.

- “True and False Speech in Plato’s *Cratylus* 385 b-c”
Canadian Journal of Philosophy 11 (1972), 87-104
- 3430 Pfister, Oskar
“Hysterie und Mystik bei Margaretha Ebner (1291-1351)”
Zentralblatt für Psychoanalyse 1 (1911), 468-485
- 13024 Pfister, Raimund
“Zur Geschichte der Begriffe von Subjekt und Prädikat”
Münchener Studien zur Sprachwissenschaft, 35 (1976), 105-119
- 13025 Pfister, Raimund
“Zur Geschichte der Tiefenstruktur in der lateinischen Grammatik”
Münchener Studien zur Sprachwissenschaft, 37 (1978), 131-147
- 3522 Pflieger, L.
“Die Mystik im Kloster Unterlinden”
Annuaire de Colmar 3 (1937), 35-45
- 5890 Pflugk-Harttung, Jul. von
“Eine grosse Fälschung von Canones”
Zeitschrift für Kirchenrecht, 19 (= NS, 4) (1884), 361-372
- 2204 Phelan, Gerald B.
“Being and the Metaphysicians”
[From:] *From an Abundant Spring* (New York: P.J. Kenedy & Sons, 1952), 423-447
- 1541 Phelan, Gerald B.
“The Being of Creatures”
Proceedings of the American Catholic Philosophical Association 31 (1957) 118-125
- 2205 Phelan, Gerald B.
“Being, Order and Knowledge”
Proceedings of the American Catholic Philosophical Association 33 (1959) 118-125
- 7115 Phelps Brown, E. H.; Sheila V. Hopkins [economic history]
“Builders’ Wage-Rates, Prices, and Population: Some Further Evidence”
Economica, NS 26 (1959), 18-38
- 6142 Phelps Brown, E. H.; Sheila V. Hopkins [economic history]
“Seven Centuries of Building Wages”
Economica, NS 22 (1955), 195-206
- 6147 Phelps Brown, E. H.; Sheila V. Hopkins [economic history]
“Seven Centuries of the Prices of Consumables, compared with Builders’ Wage-rates”
Economica, NS 23 (1956), 29-314.
- 7116 Phelps Brown, E. H.; Sheila V. Hopkins [economic history]
“Wage-Rates and Prices: Evidence for Population Pressure in the Sixteenth Century”
Economica, NS 24 (1957), 289-306

- 667 Philip, J. A.
 “False Statement in the *Sophistes*”
Transactions and Proceedings of the American Philological Association 99 (1968), 315-327.
- 668 Philip, J. A.
 “The *Megista gene* of the *Sophistes*”
Phoenix, 23 (1969), 89-103.
- 4221 Philipot, Emmanuel
 “Remarques et conjectures sur le texte de *Maistre Pierre Pathelin*”
Romania, no. 224 (Oct. 1930), 558-584
- 9485 Philippart, Guy
 “Introduction”
 [From:] *Hagiographies. ... International History of the Latin and Vernacular Hagiographical Literature in the West from its Origins to 1550*, ed. Guy Philippart (Turnhout: Brepols, 1994), pp. 9-24
- 11742 Phillips, Alan [Fountains Abbey, Ripon, England]
Fountains Abbey, Yorkshire
 Department of the Environment, United Kingdom
 London: Her Majesty’s Stationary Office, 1967.
- 12261 Phillips, Alan [Yorkshire, England]
A look round the monasteries of North-East Yorkshire
 Ministry of Public Building and Works
 Second impression with amendments
 London: H.M.S.O., 1963
- 5891 Phillips, George
 “Die grosse Synode von Tribur”
Sitzungsberichte, Akademie der Wissenschaften in Wien, Philosophisch-Historische Klasse, 49 (1865), 713-784.
- 9181 Phillips, Gervaise [technolog] [warefare]
 “Longbow and Hackbutt: Weapons Technology and Technology Transfer in Early Modern England”
Technology and Culture 40 (1999), 576-593
- 3526 Phillips, Heather
 “John Wyclif and the Optics of the Eucharist”
 [From:] *From Ockham to Wyclif*, ed. Anne Hudson and M. Wilkes, *Studies in Church History*, Subsidia 5 (Oxford: Blackwell, 1987), 245-258
- 1116 Phillips, Margaret Mann
 “Érasme et Montaigne”
Colloquia Erasmianna Turonensia, I. Douzième stage international d’études humanistes, Tours 1969, De Pétrarque à Descartes 24 (Paris: Librairie Philosophique J. Vrin, 1972), 479-501
- 1117 Phillips, Margaret Mann

- “Une vie d’Érasme”
Bibliothèque d’humanisme et renaissance. Travaux et Documents 34 (1972), 229-237
- 11432 Philp, Brian [Barming, England]
 “A Medieval Site at Barming”
Kent Archaeological Review, no. 100 (Summer, 1990), pp. 226-227
- 8015 Picasso, Giorgio
 “I codici canonistici della biblioteca Capitolare di Novara nella recente storiografia”
Novarien 5 (1973), 1-11
- 5870 Picasso, Giorgio
 “Monachesimo e canoniche nelle sillogi canonistiche e nei concili particolari”
 [From:] *Istituzioni monastiche e istituzioni canonicali in Occidente 1123-1215*, Atti della settimana Settimana internazionale di studi medioevali Mendola 28 agost – 3 settembre 1977 (Milan: Vita e Pensiero, 1980), pp. 133-163
- 8016 Picasso, Giorgio
 “Il Pontificato Romano e l’abbazia di San Vincenzo al Volturno”
 [From:] *Una grande abbazia altomedievale nel Molise: San Vincenzo al Volturno* (Montecassino, 1985), pp. 233-248
- 9006 Piccirillo, Michele. [mosaics] [Madaba, Jordan]
 “La ‘cattedrale’ di Madaba”
Liber Annuus 31 (1981), 299-322; plates
- 9007 Piccirillo, Michele [mosaics] [Mount Nebo, Jordan]
 “New Discoveries on Mount Nebo”
Annual of the Department of Antiquities of Jordan 21 (1976), 55-59, plates.
- 1616 Pichler, Alfred
Der pulcher tractatus de materia belli. Ein Beitrag zur Kriegs- und Geistesgeschichte des Mittelalters. Veröffentlichungen des historischen Seminars der Universität Graz. Graz-Wien-Leipzig: Leuschner und Lubensky, 1927.
- 8561 Pick, Lucy K.
 “*Signaculum caritatis et fortitudinis*: Blessing the Crusader’s Cross in France”
Revue Bénédictine 105 (1995), 381-416
- 12135 *A Pictorial Guide to the Priory Church of St Mary, St Katharine and All Saints, Edington, near Westbury, Wilts* [Edington, England]
 Fifth edition
 Wesbury: The Badger Press, n.d
- 6464 Pieper, Renate [economic history]
 “The Upper German Trade in Art and Curiosities before the Thirty Years War”
 [From:] *Art Markets in Europe, 1400-1800*, ed. Michael North and David Ormrod (Aldershot: Ashgate, 1998), pp. 93-102
- 10267 Pierce, Frank

- “*Blanquerna and the Pilgrim’s Progress* compared”
Estudis Romànics, 3 (1951-1952), 89-98
- 5871 Pierce, Joanne
 “A Study of the Ecclesiology of the Missal of Troyes (1736)”
Ecclesia Orans, 6 (1989), 33-68
- 7787 Pierpont Morgan Library
Gifts in Honor of the Fiftieth Anniversary
 Exhibition, 3 September–3 November 1974
 New York: Pierpont Morgan Library 1974
- Pierre, de Maricourt
 [Treatise on the Astrolabe]
- 9170 Boffito, G.; C. Melzi d’Eril [astrolabes]
Il Trattato dell’Astrolabio di Pietro Peregrino di Maricourt
 Pubblicazioni del Collegio alla Querce di Firenze, Ser.-in-8, no. 21
 Florence: Collegio alla Querce, 1923.
- 10175 Pignatelli, Cinzia
 “Vocabula magistri Dominici de Aretio”
Annali Aretini, 6 (1998), 35-166
- 4449 Piggott, Stuart
Celts, Saxons, and the Early Antiquaries
 The O’Donnell Lecture 1966
 Edinburgh: Edinburgh University Press, 1967
- BMRP Pike, Nelson
 161 “Divine Omniscience and Voluntary Action”
Philosophical Review 74 (1965), 27-46
- BMRP Pike, Nelson
 162 “Hume on Evil”
Philosophical Review 72 (1963), 180-197
- 11083 Pile, John [Hampshire, England]
 “Common-Pasture Exit-Funnels and the Origin of Some Settlements in South-East Hampshire”
Hampshire Field Club and Archaeological Society, Section Newsletters, NS no. 23 (Spring
 1995), pp. 19-26
- 7117 Pilgrim, John E. [economic history]
 “The Cloth Industry in East Anglia”
 [From:] *The Wool Textile Industry in Great Britain*, ed. J. Geraint Jenkins (London: Routledge
 and Kegan Paul, 1972), p. 252-268.
- 4175 *The Pilgrims in the Ellesmere Manuscript of Chaucer’s Canterbury Tales*
 San Marino: The Huntington Library and Art Gallery, n.d.
- 8196 [Pil’gun, A. B.]

[*Date and sound: ontology of music and the understanding of harmony in the treatise of Robert Kilwardby "Concerning the origins of the sciences" (ca. 1250)*]

Moscow: Prometheus, 1989.

[In Russian]

- 9182 Pilkington, Rinaldus
"Specimen indiculi locorum Martyrologii Romani aliam formam habentium in lingua latina, aliam in vernacula"
Ephemerides Liturgicae, 42 (1928), 183-192
- 4075 Pilkinton, Mark C.
"Playing in the Guildhall, Bristol"
Records of Early English Drama, vol. 14, no. 2 (1989), pp. 15-19
- 9668 Pilz, Kurt [Nürnberg, Germany]
Die St.-Sebaldus-Kirche in Nürnberg
Nürnberg, Verlag-Hans Caarl, 1971
- 669 Pimsler, Martin
"Solidarity in the Medieval Village? Evidence of Personal Pledging at Elton, Huntingdonshire"
Journal of British Studies 17 (1977-78), 1-11
- 2500 Pindl-Büchel, Theodor
"The Relationship between the Epistemologies of Ramon Lull and Nicholas of Cusa"
Special Issue: Nicholas of Cusa
American Catholic Philosophical Quarterly 64 (1990), 73-87
- 5898 Pinedo, Pablo
"Concordia cononum Gresconii"
Ius Canonicum, 4 (1964), 35-64.
- 7788 Pinedo, Pablo
"Fragmentacion, Titulacion y Sistema en las Primeras Colecciones Canonicas"
[From:] *Homenaje a Don Ramón Corande* (Madrid: S.E.P., 1963), 1: 285-297
- 5900 Pinell, Jordi M.
"La benedicció del ciri pasqual i els seus textos"
Liturgica, 2 (1958), 1-119
- 5901 Pinell, Jordi M.
"Unité et diversité dans la liturgie hispanique"
[From:] *Liturgie de l'Église particulière et liturgie de l'Église Universale / Collectif* (Rome: CLV - Edizioni Liturgiche, 1976), pp. 243-260
- 3157 Pingree, David
"The Greek Influence on Early Islamic Mathematical Astronomy"
American Oriental Society Journal 93 (1973), 32-43
- 8753 Pingree, David
"Some Fourteenth-Century Byzantine Astronomical Texts"

- Journal for the History of Astronomy*, 29 (1998), 103-108
- 1118 Pini, Giorgio
“La dottrina della creazione e la ricezione delle opere di Tommaso d’Aquino nelle *Quaestiones de esse et essentia* (qq. 1-7) di Egidio Romano” (Part I)
Documenti e studi sulla tradizione filosofica medievale 3 (1992), 271-304
- 1119 Pini, Giorgio
“La dottrina della creazione e la ricezione delle opere di Tommaso d’Aquino nelle *Quaestiones de esse et essentia* (qq. 1-7) di Egidio Romano” (Part II)
Documenti e studi sulla tradizione filosofica medievale 3 (1992), 491-559
- 670 Pini, Giorgio
“Duns Scotus’ Commentary on the *Topics*: New light on his philosophical teaching”
Archives d’histoire doctrinale et littéraire du moyen âge 66 (1999), 225-243
- 1544 Pini, Giorgio
“Duns Scotus’ Literal Commentary on the *Metaphysics* and the *Notabilia Scoti super Metaphysicam* (Milan, Biblioteca Ambrosiana, C 62 Sup., ff. 51r-98r)”
Bulletin de philosophie médiévale 38 (1996), 141-142
- 1545 Pini, Giorgio
“Duns Scotus’s *Metaphysics*: The Critical Edition of his *Quaestiones super libros Metaphysicorum Aristotelis*”
Recherches de Théologie und Philosophie des Mittelalters, 65 (1998), 353-368
- 1120 Pini, Giorgio
“Una lettura scotista della *Metafisica* di Aristotele: l’*Expositio in libros Metaphysicorum* di Antonio Andrea”
Documenti e studi sulla tradizione filosofica medievale 2 (1991), 529-586
- 1121 Pini, Giorgio
“‘Notabilia Scoti super metaphysicam’: una testimonianza ritrovata dall’insegnamento di Duns Scoto sulla ‘Metafisica’”
Archivum Franciscanum Historicum 89 (1996), 137-180
- 1542 Pini, Giorgio
“Scotistic Aristotelianism: Antonius Andreas’ ‘Expositio’ and ‘Quaestiones’ on the *Metaphysics*”
From: *Via Scoti. Methodologica ad mentem Joannis Duns Scoti*, ed. Leonardo Sileo, Atti del Congresso Scotistico Internazionale, Roma 9-11 marzo 1993 (Rome: Paa - Edizioni Antonianum, 1995), 1: 375-389
- 1542 Pini, Giorgio
“Some Remarks on Duns Scotus’ *Expositio* on the *Metaphysics*”
From: *Editori di Quaracchi: 100 anni dopo bilancio e prospettive*, ed. Alvaro Cacciotti and Barbara Faes de Mottoni, Atti del Colloquio Internazionale, Roma 29-30 maggio 1995 (Rome: Paa - Edizioni Antonianum, 1997), 171-186
- 1122 Pini, Giorgio

- “Sulla fortuna della ‘Quaestiones super Metaphysicam’ di Duns Scoto: le ‘Quaestiones super Metaphysicam’ di Antonio Andrea”
Documenti e studi sulla tradizione filosofica medievale 6 (1995), 281-361
- 6448 Pinto, Giulliano [economic history]
 “I Livelli de Vita dei Salariati Cittadini nel Periodo Successivo al Tumulto dei Ciompi (1380-1430)”
 [From:] *Il Tumulto dei Ciompi: un momento di storia fiorentina ed europa* (Florence: Olschki, 1981) pp. 161-198
- 3158 Pinto, Lucille B.
 “The Folk Practice of Gynecology and Obstetrics in the Middle Ages”
Bulletin of the History of Medicine, 47 (1973), 513-523
- 7118 Piot, Charles [economic history]
 “Une chronique numismatique du XIVe siècle”
Revue belge de numismatique, 8 (1852), 77-80; 181-189.
- 7119 Piot, Charles [economic history]
 “Discussion entre le duc de Wenceslas et les états de Brabant au sujet de ses monnaies”
Revue belge de numismatique, 1 (1845), 173-200
- 7120 Piot, Charles [economic history]
 [Review of:] *Documents pour servir à l’histoire monétaire des Pays Bas*, by Fr. Verachter (Antwerp, 1841)
Revue belge de numismatique, 1 (1842-1845), 83-92, 133-146.
- 7121 Piot, Charles [economic history]
 “Documents sur quelques monnaies frappées par Antoine, duc de Brabant”
Revue belge de numismatique, 1 (1842-1845), 246-260
- 7122 Piot, Charles [economic history]
 “Monnaie de convention entre Wenceslas, duc de Luxembourg et l’archevêque de Trèves”
Revue belge de numismatique, 1 (1842-1845), 357-360
- 7123 Piot, Charles [economic history]
 “Monnaies battues à Fauquemont par Philippe-le-Hardi, comte de Flandre”
Revue belge de numismatique, 1 (1842-1845), 122-132
- 7124 Piot, Charles [economic history]
 “Notice des monnaies de Kessenich, Hornes, Grave, Randerode, Stenvenswerd et Rekheim”
Revue belge de numismatique, 12 (1856), 76-95
- 7125 Piot, Charles [economic history]
 “Notice sur des monnaies noires de Flandre, Malines, Namur, Luxembourg et Megen”
Revue belge de numismatique, 11 (1855), 198-221
- 7127 Piot, Charles [economic history]
 “Notice sur des monnaies noires de Heusden, Born, Limbricht, Brabant, Hainaut et Malines”
Revue belge de numismatique, 11 (1855), 36-60

- 7128 Piot, Charles [economic history]
 “Notice sur des monnaies noires et de billon de Reckheim et de Stein”
Revue belge de numismatique, 12 (1856), 309-323
- 7126 Piot, Charles [economic history]
 “Notice sur les monnaies de Jeanne, duchesse de Brabant (1383-1406)”
Revue belge de numismatique, 2 (1846), 116-146
- 7129 Piot, Charles [economic history]
 “Notice sur six comptes de monnaies frappées à Bruges par Louis de Mâle, comte de Flandre”
Revue belge de numismatique, 8 (1852), 190-199
- 7130 Piot, Charles [economic history]
 “Quatre comptes de monnaies frappées par Louis de Crécy, comte de Flandre”
Revue belge de numismatique, 8 (1852), 45-76
- 7131 Piponnier, Françoise [economic history]
 “La consommation des draps de laine dans quelques milieux français 1a la fin du moyen âge”
 [From:] *Produzione, commercio e consumo dei panni di lana (nei secoli XII - XVIII)*, ed. Marco Spallanzani (Florence: Oschki, 1976), pp. 423-434.
- 7132 Piponnier, Françoise [economic history]
 “À propos de textiles anciens, principalement médiévaux”
Annales: E. S. C. 22 (1967), 864-880
- 6449 Pirenne, Henri [economic history]
 “Un grand commerce d’exportation au moyen âge: les vins de France”
Annales d’histoire économique et social, 5 (1933), 225-243.
- 7133 Pirenne, Henri [economic history]
 “The Place of the Netherlands in the Economic History of Medieval Europe”
Economic History Review, 2 (1929), 20-40.
- 13026 Pironti, Pasquale
Un Processo dell’Inquisizione a Napoli. Gabriele Giolito e Giovan Battista Cappello
 Naples: Edizioni Pironti, 1976
- 11330 *Pitmiddle Village and Elcho Nunnery* [Pitmiddle, Scotland]
 Perth: Perthshire Society of Natural Science, 1988 [Elcho, Scotland]
- 9631 Pivčević, Edo
 “Konrad von Grünemberg’s Visit to Croatian Coastal Towns in 1486”
British-Croatian Review, 17 (1980), 23-42
- BMRP Place, U. T.
 163 “Is Consciousness a Brain Process?”
British Journal of Psychology, 47 (1956), 44-50
- 5207 Planchart, Alejandro Enrique [musicology]

- “What’s in a name? Reflections on some works of Guillaume Du Fay”
Early Music, vol. 16 (May 1988), 165-175.
- 3037 Plant, Margaret
 “Portraits and Politics in Late Trecento Padua: Altichiero’s Frescoes in the S. Felice Chapel, S. Antonio”
The Art Bulletin 63 (1981), 406-425
- 8017 Plante, Julian G.
 “Bibliographica benedictina rariora”
American Benedictine Review 27 (1976), 212-216
- 5882 Plante, Julian G.
 “Catalogue of Manuscripts of the Bibliothek der Phil.-Theol. Hochschule der Diözese Linz”
Traditio, 32 (1976), 427-474
- 8562 Plante, Julian G.
Checklist of Manuscripts Microfilmed for the Monastic Manuscript Microfilm Library, Saint John’s University, Collegeville, Minnesota. Vol. I: Austrian Monasteries, Part 1 ...
 Collegeville, MN: Monastic Manuscript Microfilm Library, 1967
- 8018 Plante, Julian G.
 “The Medieval Library of the Augustinerchorherrenstifts Reichersberg, Austria: Towards Its Reconstruction from Two Surviving Catalogues (Munich, Staatsbibliothek Cod. Bav. 2)”
Studia Codicologica, 124 (1977), 363-373
- BMRP Plantinga, Alvin
 164 “Induction and Other Minds”
Review of Metaphysics 19 (1966), 441-461
- BMRP Plantinga, Alvin
 158 “A Valid Ontological Argument?”
Philosophical Review, 70 (1961) 93-101
- 5872 Plasencia, Antonio
Dos Horas en el Real Monasterio de Silos
 Bilbao: Edit. Eléxpuru Hermanos, 1931
- 4839 Platelle, H.
 “L’organisation des études dans la faculté de théologie de Douai”
 [From:] *Mélanges de Science Religieuse* (Lille: Facultés Catholiques, 1952), pp. 231-242.
- 12289 Platt, Colin [Whitby, England]
Whitby Abbey
 Second edition
 London: English Heritage, 1993
- 9008 Plesters, Joyce [archaeology]
 “Sancta Sophia, Trebizond – A Note on the Materials and Technique”
Studies in Conservation 8 (1963), 131-135.

- 2767 Plucknett, T. F. T.
The Mediaeval Bailiff
 The Creighton Lecture in History 1953.
 London: The Athlone Press, University of London, 1954
- 2203 Pluta, Olaf
 “Die Diskussion der Frage nach der Unsterblichkeit in einer Leipziger Handschrift des frühen 15. Jahrhunderts”
 [From:] *Die Philosophie im 14. und 15. Jahrhundert. In memoriam Konstanty Michalski (1879-1947)*, ed. Olaf Pluta, Bochumer Studien zur Philosophie 10 (Amsterdam: B.R. Grüner, 1998) 495-534
- 2961 Pochat, Götz
 “Brunelleschi and the ‘Ascension’ of 1422”
The Art Bulletin, 60 (1978), 232-234
- 7849 *Pocket Guide to Lincoln and Lincoln Cathedral, The* [Lincoln, England]
 Lincoln: Old Cathedral Store, n.d.
- 2750 Podobedova, O. I.
 “Studies by Soviet Historians for the Period 1965-1969. History of the Arts in Medieval Russia: Review of Publications of 1965-1969”
 From: *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970* (Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970).
- 5333 Poe, Elizabeth Wilson
 “Old Occitan / Old French *tifeignon*: Its Meaning and its Etymology”
Romance Philology, 51 (1998), 287-301
- 11735 Pohn, abbé [Fontevraud, France]
The Royal Abbey of Fontevraud
 n.p.; n.d.
- 12246 Poinard, Robert [Tournus, France]
Abbaye Saint-Philibert, Tournus
 n.p., n.d.
- 4219 Poirel, Dominique
 “*Symbolice et anagogice*: l’école de Saint-Victor et la naissance du style gothique”
 [From:] *L’abbé Suger, le manifeste gothique de Saint-Denis et la pensée victorine*, ed. Dominique Poirel, Rencontres médiévales européennes 1 (Turnhout: Brepols, 2001), pp. 141-170
- 682 Poirier, Paul-Hubert
 “La bibliothèque copte de Nag Hammadi: sa nature et son importance”
Sciences Religieuses / Studies in Religion vol. 15 (1986) 303-316
- 4840 Poirier, Paul-Hubert
 “Éléments de polémique anti-juive dans l’*Ad diognetum*”
Vigilliae Christianae, 40 (1986), 218-225

- 4841 Poirier, Paul-Hubert
 “L’*Hymne de la Perle* et le manichéisme à la lumière du *Codex manichéen de Cologne*”
 [From:] *Codex Manichaicus Coloniensis*. Atti del Simposio Internazionale (Rende - Amantea 3-7 settembre 1984), ed. Luigi Cirillo (Cosenza: Marra Editore, 1986), pp. 235-248
- 2842 Poirier, Paul-Hubert
 “Pour une histoire de la lecture pneumatologique de *Gn* 2, 7: Quelques jalons jusqu’à Irénée de Lyon”
Revue des études augustiniennes, 40 (1994), 1-22
- 8978 Poirion, Daniel [literature]
 “Literary Meaning in the Middle Ages: From a Sociology of Genres to an Anthropology of Works”
New Literary History 10 (1979), 401-408
- 10220 Poisnel, Charles
 “Un concile apocryphe du pape Saint Silvestre”
Mélanges d’archéologie et d’histoire, 6 (1886), 3-13
- 5874 Pokorny, Rudolf
 “Eine bischöfliche Promissio aus Belley und die Datierung des Vereinigungs-Vertrages von Hoch- und Niederburgund (933?)”
Deutsches Archiv für Erforschung des Mittelalters, 43 (1987), 46-61
- 5875 Pokorny, Rudolf
 “Eine Kurtzform der Konzilskanones von Trosly (909). Zur Reformgesetzgebung in der ausgehenden Karolingerzeit”
Deutsches Archiv für Erforschung des Mittelalters, 42 (1986), 118-144
- 5876 Pokorny, Rudolf
 “Ein unerkanntes Brieffragment Argrims von Lyon-Langres aus den Jahren 894/95 und zwei umstrittene Bischofsweihen in der Kirchenprovinz Lyon”
Francia, 13 (1985), 602-622
- 5877 Pokorny, Rudolf
 “Eine bischöfliche Promissio aus Belley und die Datierung des Vereinigungs-Vertrages von Hoch- und Niederburgund (933?)”
Deutsches Archiv für Erforschung des Mittelalters, 43 (1987), 46-61
- 5902 Pokorny, Rudolf
 “Reichsbischof, Kirchenrecht und Diözesanverwaltung um das Jahr 1000”
 [From:] *Bernward von Hildesheim und das Zeitalter des Ottonen*. Katalog der Ausstellung *Hildesheim 1993*, ed. M. Brandt and A. Eggebrecht (Hildesheim/Mainz, 1993), 113-119
- 8019 Pokorny, Rudolf
 “Zur Taufumfrage Karls des Gorssen. Ein fehlgedeutetes Gutachten als Grundtext einer Synodalansprache (Sens 811-814). Edition und Kommentar”
Archiv für Liturgie-Wissenschaft 26 (1984), 166-173

- 8472 Polanco Roig, Lluís B.
 “L’humanisme gastronòmic i la corona d’Aragó. El cas de Bartolomeo Sacchi, *Il Platina*”
 [From:] *La Universitat de València i l’Humanisme: Studia Humanitatis i renovació cultural a Europa i al Nou Món*, ed. Ferran rau i Codina (València: Universitat de València, 2003), pp. 513-535
- 8473 Polanco Roig, Lluís B.
 “L’Onomàstica del *Liber Elegantiarum*”
Congrés Internacional de Toponímia i Onomàstica Catalanes (València, 18-21 d’abril de 2001)
 (València: Universitat de València / Denes Editorial, 2002), pp. 665-692
- 8474 Polanco Roig, Lluís B.
 “Els *Rudimenta Grammatices* de Niccolò Perotti, inspiradors del *Liber Elegantiarum* de Joan Esteve”
Caplietra 13 (Tardor 1992), pp. 135-174.
- 10092 *Poland’s Temples, Shrines and Mystery Plays* [Poland]
 State Sports and Tourism Administration
 Warszawa: United Publishers Ltd., 1997
- 2747 Poliškenský, J. V.
 “The Social and Scientific Revolutions of the 17th Century.”
 From: *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
 (Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970).
- 5433 Polk, Keith [music]
 “Civic Patronage and Instrumental Ensembles in Renaissance Florence”
 Unpublished typescript, March 1981
- 5434 Polk, Keith [music]
 “Instrumental Music in Urban Centers of Renaissance Germany”
 Unpublished typescript, [after 1981]
- 5435 Polk, Keith [music]
 “Municipal Wind Music in Flanders in the Late Middle Ages”
Brass and Woodwind Quarterly, 2 (1969), 93-113
- 5436 Polk, Keith [music]
 “Wind Bands of Medieval Flemish Cities”
Brass and Woodwind Quarterly, 1 (1966/68), 93-113
- 2810 Pollard, A. F.
 “Two Notes on Parliamentary History”
 – “The chronology of Richard II’s first parliament”
 – “The clerk of Henry VI’s ‘Re-adeption’ parliament”
Bulletin of the Institute of Historical Research 16 (1938), 19-23
- 4311 Pollard, Graham
 “The University and the Book Trade in Mediaeval Oxford”
 [From:] *Beiträge zum Berufsbewusstsein des mittelalterlichen Menschen*, ed. P. Wilpert and W.

- Eckert (Berlin: De Gruyter, 1964), pp. 336-44.
- 6752 Pollard, Sidney. [economic history]
 “Second note on Mr. Bowden’s ‘wool prices’”
Yorkshire Bulletin of Economic and Social Research, 7 (1955), 159-161.
- 9183 Pollina, Vincet
 “Word/Music Relations in the Work of the Troubadour Gaucelm Faidit: Some Preliminary Observations on the *Planh*”
Cultura Neolatina, 47 (1987), 263-278
- 12301 Pollock, David [Whithorn, Scotland]
Interim Report on the 1992 Excavations at Withorn Priory
 Whithorn 5
 n.p.: The Whithorn Board of Management, 1993
- 12302 Pollock, David [Whithorn, Scotland]
Interim Report on the 1993 Excavations at Withorn Priory
 Whithorn 6
 Whithorn: The Whithorn Trust, 1995
- 2768 Polo de Beaulieu, Marie-Anne
 “Horizons marins dans la littérature exemplaire. La Vita de saint Clément: du naufrage maternel au tombeau maritime”
 [From:] *Mondes marins du Moyen Âge*, ed. Chantal Connochie-Bourgne, Sénéfiance 52 (Aix-en-Provence: Publications de l’Université de Provence, 2006), 377-388
- 671 Pols, Edward
 “On knowing directly: the actualization of first philosophy”
Review of Metaphysics 41 (1987-88), 229-253.
- 8558 Pöltner, Günther
 “The Importance of Dionysius for St. Thomas Aquinas’ Comprehension of Being”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 128-132
- 4801 Polyviou, Miltiades
 “Το ‘Σαράι’ του Σεραφείμ Β’ παρά τις Καρυές”
 (“The ‘Saray’ of Serapheim II in Karyes”)
 Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of Chalkidiki and Mount Athos, 1 (2003-2004), 26-39
- 5873 Polzer, Joseph
 “Ambrogio Lorenzetti’s *War and Peace* Murals Revisited: Contributions to the Meaning of the *Good Government Allegory*”
Artibus et historiae, no. 45 (2002), 63-105
- 9486 Polzer, Joseph
 “Andrea di Bonaiuto’s *Via Veritatis* and Dominican Thought in Late Medieval Italy”
Art Bulletin, 77 (1995), 264-289

- 3023 Polzer, Joseph
 “The ‘Master of the Rebel Angels’ Reconsidered”
The Art Bulletin 63 (1981), 563-584
- 5567 Polzer, Victoria; Paul Gerhard Schmidt [manuscripts]
 “Bibliographie Johanne Autenrieth”
Mittellateinisches Jahrbuch, 32 (1997), 207-210
- 2206 Ponferrada, Gustavo Eloy
 “El tema de la verdad en Santo Tomás: sus fuentes”
Sapientia [Buenos Aires], 41, no. 159 (1986), 11-36
- 11537 Ponsford, M. W. [Bristol, England]
Excavations at Greyfriars, Bristol
 Bristol: City of Bristol Museum and Art Gallery, 1975
- 5334 Pontani, Filippo Maria
 “Nonniana”
Museum Patavinum, 1 (1983), 353-378
- 4005 Pontificia Comission Biblica
 “Biblia y Cristologia”
Carthagenensia, 4 (1988), 113-168
- 7134 Ponting, Kenneth G. [economic history]
 “Cloth Finishing”
 [From:] *The Wool Textile Industry in Great Britian*, ed. J. Geraint Jenkins (London: Routledge and Kegan Paul, 1972), pp. 170-182.
- 7283 Ponting, Kenneth G. [economic history]
 “Logwood: an Interesting Dye”
Journal of European Economic History, 2 (1973), 109-119.
- 6453 Ponting, Kenneth G. [economic history]
 “Old Fulling Methods”
Journal of the Society of Dyers and Colourists, 67 (1951), 436-438.
- 6454 Ponting, Kenneth G. [economic history]
The Weavers and Fullers of Edington
 Lecture, Festival of the Friends of Edington Priory Church, 1973
 Published 1974.
- 6455 Ponting, Kenneth G. [economic history]
 “The Weavers and Fullers of Marlborough”
Wiltshire Archaeological and Natural History Magazine, 53 (1949), 113-117.
- 7135 Ponting, Kenneth G. [economic history]
 “The West of England Cloth Industry”
 [From:] *The Wool Textile Industry in Great Britian*, ed. J. Geraint Jenkins (London: Routledge and Kegan Paul, 1972), pp. 235-247.

- 3748 Poole, Reginald L.
 “The Beginning of the Year in the Middle Ages”
Proceedings of the British Academy, 10 (1921), [renumbered 1-25]
- 6243 Poos, L. R. [economic history]
 “The Rural Population of Essex in the Later Middle Ages.”
Economic History Review, 38 (1985), 515-530
- 3828 Poos, L. R.; R. M. Smith
 “‘Shades Still on the Window’: A Reply to Zvi Razi”
Law and History Review 3 (1985), 409-429
- 3749 Pope, Joseph
 “Dating an Early Dominican Missal”
Florilegium 21 (2004), 66-73
- 8867 Pope, Joseph
 “Missale Romanum”
Fellowship of Catholic Scholars Newsletter, 17.4 (Sept. 1994), 27-31/32
 [Reprint; different pagination]
- 4716 Pope, Joseph
 “Rituel de Québec, 1703. The Two Editions”
The Book Collector, 41, no. 2 (Summer 1992), 207-213
 Corrigendum: Joseph Pope in *The Book Collector*, 42, no. 2 (Summer 1993), 288-289
 Addendum: A. I. Doyle in *The Book Collector*, 43, no. 1 (Spring 1994)
 Revised version: *Canadian Catholic Review* (October 1995), 3-8
- 2546 Pope, Stephen J.
 “Familial Love and Human Nature: Thomas Aquinas and Neo-Darwinism”
American Catholic Philosophical Association 69 (1995), 447-469
- 11506 Popham, Edgar [Boxgrove, England]
Round and About the Priory of St. Mary and St. Blaise, Boxgrove.
 A Simple Guide to the Priory
 9th edition
 Chichester: Southern Publishing Co., 1954
- 9184 Porres, Beatriz; and José Chabás
 “John of Murs’s *Tabulae permanentes* for Finding True Syzygies”
Journal for the History of Astronomy, 32 (2001), 63-72
- 1123 Portalupi, Enzo
 “Gregorio Magno nell’*Index Thomisticus*”
Bulletin de philosophie médiévale 31 (1989), 112-146
- 4176 Portelli, John P.
 “The ‘Myth’ that Avicenna Reproduced Aristotle’s ‘Concept of Imagination’ in *De anima*”
Scripta Mediterranea 3 (1982), 122-134

- 11668 Porter, Arnold [Deerhurst, England]
The Priory Church of St Mary the Virgin at Deerhurst
 Third revised edition
 Much Wenlock: RJI Smith & Associates, 2002
- 2927 Porter, Arthur Kingsley
 "An Egyptian Legend in Ireland"
Marburger Jahrbuch für Kunstwissenschaft, 5 (1929), 25-38
- 2209 Porter, Jean
 "A Response to Walter Principe"
Proceedings of the Catholic Theological Society of America 43 (1988), 41-43
- 4943 *Portrait of Britain*
 London: British Travel Association, n.d.
- 7789 Porzig, Walter
 "Die Rezensionen der Etymologiae des Isidorus von Sevilla"
Hermes 72 (1937), 129-170.
- 12071 *Portsmouth Cathedral* [Portsmouth, England]
 13th Revised impression
 Portsmouth: Friends of Portsmouth Cathedral, 1978
- 7790 Posch, P. Waldemar [Gurk, Austria]
Gurk Cathedral
 9th ed.
 Gurk, 1985.
- 13027 Post, Gaines
 "Ratio publicae utilitatis, ratio status und 'Staatsräson' (1100-1300)"
Die Welt als Geschichte, 2 (1961), 8-28, 71-99
- 2749 Post, Gaines
 "Sovereignty and its Limitations in the Middle Ages (1150-1350)"
 From: *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
 (Moscow: "Nauka" Publishing House, Central Department of Oriental Liberateure, 1970).
- 6244 Postan, Michael M. [economic history]
 "The Costs of the Hundred Years' War"
Past and Present, no. 27 (1964), 34-53.
- 6456 Postan, Michael M. [economic history]
 "Credit in Medieval Trade"
Economic History Review, 1 (1928), 234-261.
- 7406 Postan, Michael M. [economic history]
The Famulus. The Estate Labourer in the XIIth and XIIIth Centuries
 The Economic History Review Supplements 2
 London: Cambridge University Press for the Economic History Society, 1954.

- 7136 Postan, Michael M. [economic history]
 “Feudalism and Its Decline: A Smantic Exercise”
 [From:] *Social Relations and Ideas: Essays in Honour of R. H. Hilton*, ed. T. H. Aston et al.
 (Cambridge: University Press, 1983), pp. 73-87.
- 6245 Postan, Michael M. [economic history]
 “[Money, Population and Economic Change in Late Medieval Europe:] Note”
Economic History Review, 12 (1959) 77-82
 [Also attached to article: see 6254]
- 7137 Postan, Michael M. [economic history]
 “Moyen âge: rapport de M. M. Postan”
 [From:] *IXe congrès international des sciences historiques: Paris, 28 août - 3 septembre 1950*,
 ed. Robert Fawtier, 2 vols. (Paris: Librairie Armand Colin, 1950), I. *Rapports*, pp. 225-241.
- 7183 Postan, Michael M. [economic history]
 “Private Financial Instruments in Medieval England”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 22 (1930), 26-75.
 [Repr:] Michael M. Postan, *Medieval Trade and Finance* (Cambridge, 1973), pp. 28-64.
- 11666 Poster, Jem; David Sherlock [Denny, Waterbeach, England]
 “Denny Abbey: The Nuns’ Referectory”
Proceedings of the Cambridge Antiquarian Society 76 (1988), 67-82
- 7138 Postles, David. [economic history]
 “The Demesne Sheep Flock at Hartington: A Note”
Derbyshire Archaeological Journal, 94 (1974), 24-25
- 7139 Postles, David. [economic history]
 “Grain Issues from some Properties of Osney Abbey, 1274-1348”
Oxoniensia, 44 (1979), 30-37
- 7140 Postles, David. [economic history]
 “The Manorial Accounts of Osney Abbey, 1274-1348”
Archives. Journal of the British Records Association, 14 (1979), 75-80
- 7141 Postles, David. [economic history]
 “Rural Economy of the Grits and Sandstones of the South Yorkshire Pennines, 1086-1348”
Northern History, 15 (1979), 2-23
- 5328 Potestà, Gian Luca
 “Dall’annuncio dell’Anticristo all’attesa del Pastore Angelico. Gli scritti di Arnaldo di
 Vilanova nel codice dell’Archivio Generale dei Carmelitani”
Arxiu de Textos Catalans Antics, 13 (1994), 287-344
- 6457 Potter, W. J. W.; E. J. Winstanlet [economic history]
 “The Coinage of Henry VII”
British Numismatics Journal, 30 (1960-61), 262-301; 31 (1962), 109-124; 32 (1963), 140-160
- 2503 Potts, Michael

- “C. S. Lewis, Aquinas’s Theory of Habituation, and the Fall: A *Via Media* Between Augustine and Hick”
Proceedings of the American Catholic Philosophical Association 71 (1997), 151-162
- 9185 Poulle, Emmanuel [astronomy]
 “The Alfonsine Tables and Alfonso X of Castille”
Journal for the History of Astronomy, 19 (1988), 99-113
- 9186 Poulle, Emmanuel [astrolabes]
 “La Fabrication des astrolabes au moyen âge”
Techniques et civilisations 4 (1955), 117-128.
- 9188 Poulle, Emmanuel [astronomy]
Les instruments astronomiques du moyen âge
 Selected offprints no. 7
 Oxford: Museum of the History of Science, 1969
 [First published:] *Le Ruban rouge*, no. 32 (1967)
- 10176 Poulle, Emmanuel
 “Jacques Monfrin (1924-1998)”
Bibliothèque de l’École des chartes, 157 (1999), 319-325
- 8265 Poulle, Emmanuel [astrolabes]
 “Peut-on dater les astrolabes médiévaux?”
Revue d’histoire des sciences et de leurs applications, 9 (1956), 301-322.
- 8753 Poulle, Emmanuel; Denis Savoie [astronomy]
 “La Survie de l’Astronomie Alphonsine”
Journal for the History of Astronomy, 29 (1998), 93-102
- 7142 Poulsen, Bjørn. [economic history]
 “Kingdoms on the Periphery of Europe: The Case of Medieval and Early Modern Scandinavia”
 [From:] *Economic Systems and State Finance*, ed. Richard Bonney, European Science Foundation (Oxford: Clarendon Press, 1995), pp. 101-122
- 7143 Poulsen, Bjørn. [economic history]
 “Trade and Consumption Among Late Medieval and Early Modern Danish Peasants”
Scandinavian Economic History Review, 52 (2004), 52-68
- 11331 Pounds, Norman J. G., ed. [Canterbury, England]
The Canterbury Area
 Supplement to the *Archaeological Journal*, 151 (1994)
 London: Royal Archaeological Institute, 1994
- 2735 Pounds, Norman J. G.
 “Northwest Europe in the Ninth Century; Its Geography in Light of the Polyptyques”
Annals of the Association of American Geographers 57 (1967), 439-461.
- 11422 Pounds, Norman J. G., ed. [Worcester, England]
The Worcester Area

Supplement to the Archaeological Journal, 152 (1995)
London: Royal Archaeological Institute, 1995

- 12132 Povah, Kenneth [Cirencester]
How the Austin Canons used to live in Saint Mary's Abbey, Cirencester
n.p., "MLXXXIII" [= 1983?]
- 5108 Powell, James M.
"Alexander III, Pope"
Encyclopaedia Britannica, 15th ed. (Chicago: Encyclopaed Britannica, 1974), vol 1: 466-467
- 5109 Powell, James M.
"Crusading by Royal command: Monarchy and Crusade in the Kingdom of Sicily (1187-1230)"
[From:] *Potere, società e popolo tra età normanna ed età sveva*, Bari - Conversano 26-28
ottobre 1981 (Bari: Edizioni Dedalo, 1983), pp. 131-146
- 5110 Powell, James M.
"Frederick II and the Church: A Revisionist View"
Catholic Historical Review, 48 (1963), 487-497
- 5111 Powell, James M.
"Frederick II and the Rebellion of the Muslims in Sicily, 1200-1224"
[From:] *Uluslararası haçlı seferleri sempozyumu*, 23-25 Haziran 1997, İstanbul (Ankara: Türk
tarih Kurumu Basımevi, 1999), pp. 13-22
- 5112 Powell, James M.
"Frederick II's Knowledge of Greek"
Speculum 38 (1963), 481-482
- 5113 Powell, James M.
"Gregory II, Pope"
Encyclopaedia Britannica, 15th ed. (Chicago: Encyclopaed Britannica, 1974), vol 8: 419-420
- 5114 Powell, James M.
"Honorius III and the Leadership of the Crusade"
Catholic Historical Review, 63 (1977), 521-536
- 5878 Powell, James M.
"Honorius III's *Sermo in dedicatione ecclesie lateranensis* and the Historical-Liturgical
Traditions of the Lateran"
Archivum Historiae Pontificiae, 21 (1983), 195-209
- 5115 Powell, James M.
"Innocent III: The Making of an Image"
[From:] *Innocenzo III, Urbs et Orbis*, ed. Andrea Sommerlechner, Atti del Congresso
Internazionale (Roma, 9-15 settembre 1998) (Rome: Società Romana di Storia Patria / Istituto
Storico Italiano per il Medio Evo, 2003), 2: 1363-1373
- 5116 Powell, James M.
"Matthew Paris, the Lives of Muhammad, and the Dominicans"

- [From:] *Dei Gesta per Francis: Festschrift for Jean Richard* (Aldershot: Ashgate, 2001), 65-69.
- 5117 Powell, James M.
 “Mendicants, the Communes, and the Law”
Church History 77 (2008), 557-573
- 5118 Powell, James M.
 “*Pastor Bonus*: Some Evidence of Honorius III’s Use of the Sermons of Pope Innocent III”
Speculum, 52 (1977), 522-537
- 5119 Powell, James M.
 “Patriarch Gerold and Frederick II: The Matthew Paris Letter”
Journal of Medieval History, 25 (1999), 19-26.
- 1259 Powell, James M.
 “The Prefatory Letters to the Sermons of Pope Honorius III and the Reform of Preaching”
Rivista di Storia della Chiesa in Italia, 33 (1979), 95-104
- 5120 Powell, James M.
 “Rereading the Crusades.”
International History Review 17 (1995), 663-669
- 11711 Powell, Mark [Evesham, England]
Parish of Evesham. All Saints’ Parish Church. St. Lawrence’s Church (now redundant)
 A brief historical guide
 n.p., n.d.
- 7144 Power, Eileen. [economic history]
 “The English Wool Trade in the Reign of Edward IV”
Cambridge Historical Journal, 2 (1926-1928), 17-35.
- 6458 Powers, James F.
 “Medieval Spain, 1031-1250: Recent Research and Continuing Problems”
 [From:] *Trends in the History of Medieval Spain, 1031-1500 A.D.*, Papers from the First New
 England Medieval Conference, ed. James F. Powers and Jocelyn N. Hillgarth (Amherst,
 University of Massachusetts, 1974).
- 8469 Powitz, Gerhardt
 “Das ‘Catholicon’ – Umriss der handschriften Überlieferung”
 [From:] *Litterae medii aevi. Festschrift für Johanne Autenrieth zu ihrem 65. Geburtstag*, ed.
 Michael Borgolte and Herrad Spilling (Sigmaringen: Jan Thorbecke, 1988), pp. 209-223
- 8470 Powitz, Gerhardt
 “Zum ‘Catholicon’ des Johannes de Janua. Das Autorexemplar und die Tradition der Exemplare
 des Franciscus de Agaciis”
Archivum Fratrum Praedicatorum, 53 (1983), 203-218
- 12066 Poyntz-Wright, Peter [Edington, England]
 “The Parapet Carvings of the Cancel and Transepts of Edington Priory Church”
 Presentation of 27 August 1983

- [In:] *The Architecture of the Church of St. Mary, St Katherine and All Saints, Edington*
n.p., n.d.
- 8293 Prache, Anne
“L’architecture de l’abbaye de Saint-Denis”
Le Trésor de Saint-Denis
Les Dossiers d’Archéologie, no. 158, March 1991, pp. 34-53
- 8293 Prache, Anne
“Les vitraux du XIIe siècle”
Le Trésor de Saint-Denis
Les Dossiers d’Archéologie, no. 158, March 1991, pp. 64-75
- 308 *Practical guide for the visit to the church of Saint-Germain-l’Auxerrois*
13th edition
Paris, n.d.
- 7791 Pralle, Ludwig [Fulda, Germany]
Cathedral Museum at Fulda
Fulda: Verlag Parzeller & Co, 1966
[Also:] Souvenir of your visit at the tomb of Saint Boniface.
- 9667 Pralle, [Ludwig] [Fulda, Germany]
Die Michaelskirche zu Fulda
13th edition.
Fulda: Verlag Parzeller & Co., 1976
- 672 Pratesi, Alessandro
“Considerazioni su alcuni codici in capitale della Biblioteca Apostolica Vaticana”
From: *Mélanges Eugène*, Studi e Testi 237 (Vatican City: Biblioteca Apostolica Vaticana, 1964), 7: 243-254, plates.
- 1484 Pratesi, Alessandro
[Review of:] Hageneder, Othmar and Anton Haidacher, edd., *Die Register Innocens’ III.* 1. Band. 1. *Pontifikatsjahr 1198-1199: Texte* (Graz and Cologne: Böhlau, 1964).
Annali della Scuola Speciale per Archivisti e Bibliotecari dell’Università Roma 6 (1966), 157-160
- 4080 Pratt, Robert A.
“Chaucer and the Holy Cross of Bromholm”
Modern Language Notes, 70 (1955), n.p.
- 4081 Pratt, Robert A.
“Chaucer’s ‘Natal Jove’ and ‘Seint Jerome ... Agayn Jovinian’”
Journal of English and Germanic Philology 61 (1962), 244-248
- 4082 Pratt, Robert A.
“Was Robyn the Miller’s Youth Misspent?”
Modern Language Notes, n. vol. (1944), 47-49.

- 12247 *The Preceptory of Torphichen* [Torphichen, Scotland]
Ancient Monuments of Scotland
n.p., 1965
- 5879 Prelog, Jan
“Sind die Weihesalbungen insularen Ursprungs?”
Frühmittelalterliche Studien, 13 (1979), 303-356
- 3422 Prenau, St. L.
Zout-Leeuw. De “Stad” en de Kerk
Antwerp: J.-E. Buschmann, 1901
- 12886 [Prenestain, Felippo]
Mitchell, Bonner; and Russell Zguta, trans./ed.
“The sixteenth-century ‘Account of Muscovy’ attributed to Don Felippo Prenestain”
Russian History, 8 (1981), 390-412.
- 9693 *Pre-Roman, Roman and Mediaeval Canterbury* [Canterbury, England]
Third edition
Canterbury: Excavation Committee, n.d.
- BMRP Presley, C. F.
166 “Laws and theories in the physical sciences”
Australasian Journal of Philosophy, 2 (1954), 79-103
- 12009 *Prestbury and its Ancient Church* [Prestbury, England]
n.p., n.d.
- 11332 Preston, Arthur E. [Reading, England]
“The Demolition of Reading Abbey”
The Berkshire Archaeological Journal 39 (1935), 107-144; repaginated as 1-38
- 7145 Prestwick, Michael [economic history]
“The Crown and the Currency. The Circulation of Money in Late Thirteenth- and Early
Fourteenth-Century England”
Numismatic Chronicle, 142 (1982), 51-65
- 4450 Prete, Sesto
“Some Unknown Humanistic Poems”
[From:] *Mélanges Eugène Tisserant*, Studi e Testi 237 (Vatican City: Vaticana: Biblioteca
Vaticana, 1964), 7: 255-260
- 673 Preus, Anthony
“Aristotle’s Natural Necessity”
Studi Internazionali di Filosofia 50 (1969), 91-100.
- 674 Preus, Anthony
“Aristotle’s *Parts of Animals* 2. 16. 659b13-19: Is it Authentic?”
Classical Quarterly, 18 (1968), 270-278

- 675 Preus, Anthony
 “Biomedical Techniques for Influencing Human Reproduction in the Fourth Century B.C.”
Arethusa 8 (1975), 237-263.
- 676 Preus, Anthony
 “The Continuous Analogy: The Uses of Continuous Proportions in Plato and Aristotle”
Agora 1 (1970) 21-42
- 683 Preus, Anthony
 “*Eidos* as Norm (in Aristotle’s Biology)”
 Paper: Society for Ancient Greek Philosophy, 1977.
- 677 Preus, Anthony
 “Galen’s Criticism of Aristotle’s Conception Theory”
Journal of the History of Biology 10 (1977), 65-85
- 678 Preus, Anthony
 “*On Dreams* 2, 459b24-460a33, and Aristotle’s ὄψις”
Phronesis 13 (1968), 175-182
- 679 Preus, Anthony
 “Science and Philosophy in Aristotle’s *Generation of Animals*”
Journal of the History of Biology 3 (1970) 1-52
- 5437 Preus, James S.
 “Old Testament *Promissio* and Luther’s New Hermeneutic”
Harvard Theological Review, 60 (1967), 145-161
- 6460 Prevenier, Walter [economic history]
 “À l’origine d’une économie contractée: les crises du XIVe siècle”
Annales: économies, sociétés, civilisations, 4 (1949), 167-182.
- 7146 Prevenier, Walter [economic history]
 “Ambtenaren in stad en land in de Nederlanden. Socio-professionele evoluties (veertiende tot zestiende eeuw)”
Bijdragen en Mededelingen betreffende de Geschiedenis der Nederlanden, 87 (1972), 44-59
- 6459 Prevenier, Walter [economic history]
 “Bevolkingscijfers en professionele stukturen der bevolking van Gent en Brugge in de 14de eeuw”
Album Charles Verlinden (1975), pp. 269-393
 rpt: *Studia Historica Gandensia* 196.
- 7147 Prevenier, Walter [economic history]
 “La bourgeoisie en Flandre au XIIIe siècle”
Revue de l’Université de Bruxelles, 1978, pp. 407-428
 rpt: *Studia Historica Gandensia* 231.
- 6246 Prevenier, Walter [economic history]
 “Conscience et perception de la condition sociale chez les gens du commun dans les anciens

Pays-Bas des XIIIe et XIVe siècles”

[From:] *Le petit peuple dans l'Occident médiéval. Terminologies, perceptions, réalités*, ed. P. Boglioni, R. Delort, Cl. Gauvard, Actes du Congrès de Montréal 1999 (Paris: Publications de la Sorbonne, 2002), pp. 175-189.

- 7148 Prevenier, Walter [economic history]
“La démographie des villes du comté de Flandre aux XIVe et XVe siècles. État de question. Essai d’interprétation”
Revue du Nord, 65 (1983), 255-275.
rpt: *Studia Historica Gandensia* 256.
- 7149 Prevenier, Walter [economic history]
“En marge de l’assistance aux pauvres: L’aumonerie des comtes de Flandres et des ducs de Bourgogne (13e - début 16e siècle)”
[From:] *Liber Amicorum Jan Buntinx*, Symbolae Fac. Litt. Et Philos. Lovaniensis, Series A, vol. 10 (Louvain: Louvain University Press, 1981), pp. 97-138.
rpt: *Studia Historica Gandensia* 249.
- 7150 Prevenier, Walter [economic history]
“Financiën en boekhouding in de Bourgondische periode. Nieuwe bronnen en resultaten.”
Tijdschrift voor Geschiedenis 82 (1969), 469-481.
rpt: *Studia Historica Gandensia* 130.
- 7151 Prevenier, Walter [economic history]
“Johan Huizinga en de geschiedschrijving der 20e eeuw. Dwarsligger of kind van zijn tijd?”
De Vlaamse Gids, 57, no. 11 (1973), 74-82.
- 7152 Prevenier, Walter [economic history]
“De laat-middeleeuwse vorstelijke kanselarijen als exponenten van een modern of archaisch staatsapparaat”
Tijdschrift voor Geschiedenis 87 (1974), 469-481.
- 7153 Prevenier, Walter [economic history]
“Mechelen circa 1500. A Cosmopolitan Biotope for Social Elites and Non-conformists.”
[From:] *Women of Distinction. Margaret of York, Margaret of Austria*, ed. Dagmar Eichberger (Davisfonds/Leuven: Brepols, 2005), 31-41
- 6461 Prevenier, Walter [economic history]
“Motieven voor lelijaardsgezindheid in Vlaanderen in de periode 1297-1305”
De Leiegouw, 19 (1977), 273-288
rept: *Studia Historica Gandensia*, 216.
- 7154 Prevenier, Walter [economic history]
“Les multiples vérités dans les discours sur les offenses criminelles envers les femmes dans les Pays-Bas méridionaux (xiv^e et xv^e siècles)”
[From:] *Retour aux sources. Textes, études et documents d’histoire médiévale offerts à Michel Parisse* (Paris: Picard, 2004), 955-964
- 7155 Prevenier, Walter [economic history]
“Noblesse de Flandre au Moyen Âge”

- Le Moyen Age*, 2 (1976), 343-348.
- 6462 Prevenier, Walter [economic history]
 “Officials in Town and Countryside in the Low Countries. Social and Professional Development from the Fourteenth to the Sixteenth-Century”
Acta Historiae Neerlandicae, 7 (1974), 1-17
- 7156 Prevenier, Walter [economic history]
 “Lesl perturbations dans les relations commerciales anglo-flamandes entre 1379 et 1407. Causes de désaccord et raisons d’une réconciliation”
 [From:] *Économies et sociétés du Moyen Âge. Mélanges Edouard Perray*, (Paris: Publications de la Sorbonne, 1973), pp. 477-497
 rpt: *Studia Historica Gandensia* 182.
- 6247 Prevenier, Walter [economic history]
 “Les sources de la pratique judiciaire en Flandre du XIIe au XVe siècle et leur mise en oeuvre par les historiens”
 [From:] *Pratique sociales et politiques judiciaires dans les villes de l’Occident à la fin du moyen âge*, ed. Jacques Chiffolleau et al., Collection de l’École Française de Rome 383 (Rome: École Française de Rome, 2007) pp. 105-123.
- 1757 Prevenier, Walter [economic history]
 “Pirenne à Gand”
Cahiers de Clío 86 (1986), 25-44
- 7157 Prevenier, Walter; Marc Boone [economic history]
 “Les villes des Pays-Bas méridionaux au bas moyen âge: identité urbaine et solidarités corporatives”
Bulletin du Crédit Communal, no. 183 (1993/1), 25-42
- 6463 Prevenier, Walter; James M. Murray, Michel Oosterbosch [economic history]
 “Les notaires publics dans les anciens Pays-Bas du XIIIe au XVIe siècle”
Historia Institutiones documentos, 23 (1996), 273-288
 rept: *Studia Historica Gandensia*, 216.
- 12147 Previté, A. M. A. [Tuam, Ireland]
St. Mary’s Cathedral, Tuam
 A history and description
 n.p., n.d.
- 2878 Price, Betsey Barker
 “Albert the Great (Albertus Magnus)”
 [From:] *Medieval philosophers*, ed. Jeremiah Hackett, Dictionary of literary biography 115 (Detroit: Gale Research, 1992), 15-23
- 2879 Price, Betsey Barker
 “Henry of Ghent”
 [From:] *Medieval philosophers*, ed. Jeremiah Hackett, Dictionary of literary biography 115 (Detroit: Gale Research, 1992), 236-240.

- 2880 Price, Betsey Barker
 “Henry of Ghent and the Tensions of Economics”
 [From:] *Henry of Ghent: proceedings of the international colloquium on the occasion of the 700th anniversary of his death (1293)*, ed. W. Vanhamel (Leuven: Leuven University Press, 1996), 255-277.
- 2770 Price, Betsey Barker
 “Interpreting Texts on Astronomy in the Latin Middle Ages (ca. 500-ca.1500)”
 [Unpublished paper, 2006]
- 2876 Price, Betsey Barker
 “Master by Any Other Means”
Renaissance and Reformation 25 (1989), 115-134
- 2877 Price, Betsey Barker
 “Paired in Ceremony: Academic Inception and Trade-Guild Reception”
History of Universities 20 (2005), 1-37
- 9189 Price, Betsey Barker [astronomy]
 “The Use of Astronomical Tables by Albertus Magnus”
Journal for the History of Astronomy, 22 (1991), 221-240
- 3020 Price, Derek J. de Solla
The Difference Between Science and Technology
 Lecture, 11 February 1968
 Detroit: Thomas Alva Edison Foundation, [n.d.]
- 3025 Price, Derek J. De Solla
 “Is Technology Historically Independent of Science? A Study in Statistical Historiography”
Technology and Culture 6 (1965), 553-595
- 1737 Price, Derek J. de Solla
 “Medieval Land Surveying and Topographical Maps”
The Geographical Journal 121 (1955). 1-10.
- BMRP Price, H. H.
 167 “Belief ‘in’ and belief ‘that’”
Religious Studies 1 (1965), 5-27
- 4722 Prichard, H. A. (1871-1947)
 “Does Moral Philosophy Rest on a Mistake?”
 [From:] *Mind*, NS 21 (1912)
- 2207 Principe, Walter
 “Affectivity and the Heart in Thomas Aquinas’ Spirituality”
 [From:] *Spiritualities of the Heart. Approaches to Personal Wholeness in Christian Tradition*, ed. Annice Callahan (New York/Mahwah NJ: Paulist Press, 1990), 45-63
- 2843 Principe, Walter
 “Bishops, Theologians, and Philosophers in Conflict at the Universities of Paris and Oxford: the

- Condemnations of 1270 and 1277”
The Catholic Theological Society of America: Proceedings of the 40th Annual Convention, San Francisco, June 5-8, 1985, fol. 40 (1985), pp. 114-126.
- 5899 Principe, Walter
 “Catholicity: A Threat or Help to Identity?”
 [From:] *Identity Issues and World Religions*, ed. Victor Hayes (Sydney: Australian Association for the Study of Religions, 1985), pp. 224-233
- 8020 Principe, Walter
 “The Dynamism of Augustine’s Terms for Describing the Highest Trinitarian Image in the Human Person”
Studia Patristica, 18 (1982), 1291-1299.
- 9633 Principe, Walter H.
 “An Important New Study of Thomas Aquinas: Jean-Pierre Torrell’s *Initiation à saint Thomas d’Aquin*”
The Thomist, 58 (1994), 489-499
- 2208 Principe, Walter
 “The hermeneutic of Roman Catholic dogmatic statements”
Studies in Religion / Sciences religieuses 2 (1972), 157-175
- 2209 Principe, Walter
 “The History of Theology: Fortress or Launching Pad?”
Proceedings of the Catholic Theological Society of America 43 (1988), 19-40
- 8021 Principe, Walter
 “Mary Ward: Changing Concepts of Holiness”
The Way, supplement 53 (1985), 14-33.
- 10268 Principe, Walter H.
 “Michael McMahon Sheehan, C.S.B., M.S.D. (1925-1992)”
Mediaeval Studies 55 (1993), vii-xvi.
- 8022 Principe, Walter
 “Nikolaus M Häring, S.A.C. (1909-1982)”
Mediaeval Studies 44 (1982), vii-xvi; plate.
- 7792 Principe, Walter H.
 [Review of:] Pelikan, Jaroslav. *The Christian Tradition: A History of the Development of Doctrine, 3: The Growth of Medieval Theology (600-1300)*, (Chicago, 1978)
Speculum, 57 (1982), 922-926.
- 8023 Principe, Walter
 “*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century. IV. *Quaestiones* from Douai Ms. 434: Christ as Head of the Church; the Unity of the Mystical Body”
Mediaeval Studies 44 (1982), 1-82.
- 7407 Principe, Walter H.

Thomas Aquinas' Spirituality
Etienne Gilson Series 7
Toronto: Pontifical Institute of Mediaeval Studies, 1984.

- 8024 Principe, Walter
"Toward defining spirituality"
Sciences religieuses / Studies in Religion 12 (1983), 127-141
- 5121 Pringle, Denys
"The Archaeology of the Crusader Kingdom of Jerusalem: a Review of Work 1947-97"
Journal of Medieval History 23 (1997), 389-408
- 10269 Pring-Mill, R.D.F.
"Entorn de la unitat del *Libre d'Amich e Amat*"
Estudis Romànics, 10 (1962), 33-61
- 12013 *Prinknash Abbey* [Prinknash, Cranham, England]
Andover: Pitkin Unichrome, 2001
- 12011 *Prinknash Golden Jubilee 1928-1978* [Prinknash, Cranham, England]
n.p., 1978
[Reprint of 12010 *History of Prinknash Abbey*]
- 8025 Prinz, O.
"Zur Präfixassimilation im Antiken und im Frühmittelalterlichen Latein"
Archivium Latinitatis Medii Aevi 21 (1951), 67-115
- 12122 *The Priory and Parish Church of S. Margaret with S. Mary Magdalene and all the Virgin Saints, King's Lynn* [King's Lynn, England]
n.p., n.d.
- 11774 *Priory and Parish Church of St Nicholas, Great Yarmouth* [Great Yarmouth, England]
n.p., n.d. [1977?]
- 11620 *The Priory Church* [of Christchurch Priory] [Christchurch, England]
n.p., n.d.
- 11667 *The Priory Church, Deeping St. James. A Brief History and Walk-Round Guide* [Deeping St. James, England]
Revised edition, 1999
n.p., n.d.
[Bound with:] *Welcome to the Priory Church of St James, Deeping St James.*
A short guide for the visitor
n.p., n.d.
- 12093 *The Priory Church of Saint Bartholomew the Great* [London, England]
A visit to Saint Bartholomew the Great
[London], 1987
- 12356 *The Priory Church of St. Mary Magdalen, Davington* [Davington, Faversham, England]

- n.p., n.d.
- 12140 *Priory Church of St. Mary of Mount Carmel, South Queensferry* [South Queensferry, Scotland
Some notes for visitors.
n.p., n.d.
- 11890 *Priory Church of Saint Mary The Virgin, Little Dunmow* [Little Dunmow, England]
A Brief History of the Village and Priory and Guide to the Parish Church Today
n.p., n.d.
[earlier version: 11889]
- 12264 *The Priory Church of Saint Thomas the Martyr, Up Holland* [Up Holland, England]
Third edition
Up Holland, 1968
- 11333 *The Priory Church of the Holy Trinity, Micklegate, York* [York, England]
n.p., n.d.
- 12204 *The Priory, Stoke-sub-Hamdon* [Stoke-sub-Hamdon, England]
[London:] National Trust, 1979
- 8471 [Priscian]
“Bibliographie”
[From:] Priscien. *Transmission et refondation de la grammaire de l’antiquité aux modernes*, ed.
Marc Baratin et al, *Studia artistarum; études sur la Faculté des arts dans les Universités
médiévales* 21 (Turnhout: Brepols, 2009), pp. 673-729
- 10183 Pritchrd, Telfryn
“Notes on an Alexandreis Manuscript: N.L.W. 5040”
National Library of Wales Journal, 20 (1977-78), 345-351
- 8026 Probst, Manfred
“Wie weit trägt das gemeinsame Priestertum?”
Liturgisches Jahrbuch 1 (1995), 3-17
- 5335 Proctor, Evelyn S.
“The interpretation of clause 3 of the decrees of León (1188)”
English Historical Review, 85 (1970), 43-53
- 13028 Prosperi, Andriano
“Anime in trappola. Confessione e censura ecclesiastica all’università di Pisa fra ’500 e ’600”
Belfagor, 54 (1999), 257-287
- 2944 Proske-van Heerdt, Dorine, *Fine Medieval Books
Illuminated Treasures from the Past. A Selection of Medieval and Neogothic Manuscripts,
Illuminated Leaves and Cuttings, Printed Works*. No. III.
Amsterdam, 2000/2001
- 2210 Prouvost, Géry
“Le statut de la philosophie chez Etienne Gilson”

- Revue Thomiste* 91 (1991), 112-118.
- 12401 Provatakis, Theocharis [Arkadi, Greece]
Monastery of Arkadi
History, Art, Traditions
Athens: Toubi's, 1980
- 11334 Prowse, W. A. [Durham, England]
Vision and Practice: Building the High Vault
Durham Cathedral Lecture, 1977
Durham: Dean and Chapter of Durham, 1977
- 9190 Ptolemy, Claudius
"Das Planisphaerium des Claudius Ptolemaeus"
Ed. J. Drecker
Isis, 9 (1927), 255-278.
- 8266 Public Record Office [United Kingdom]
Domesday Re-Bound
London: Her Majesty's Stationery Office, 1954
- 9605 Peuch, A.
"Les origines du Priscillianisme"
Bulletin d'ancienne littérature et d'archéologie chrétiennes, 2 (1912), 81-112
- 8563 Puech, Henri-Charles
"Libératus de Carthage et la date de l'apparition des écrits dionysiens"
École Pratique des Hautes Études, Section des Sciences Religieuses, *Annuaire* 1930-1931, 1-39.
- 6465 Puga, Diego; Daniel Trefler [economic history]
"International Trade and Institutional Change: Medieval Venice's Response to Globalization"
Working Paper 1307
Madrid: CEMFI, June 2013.
- 4361 Pugh, R. B.
Itinerant Justices in English History
Harte Memorial Lecture in Local History, 1965
Exeter: University of Exeter, 1967
- 12272 Pugh, R. B.; A. D. Saunders [Tisbury, England]
Old Wardour Castle, Wiltshire
Ministry of Public Building and Works, Historic Buildings and Ancient Monuments
London: H.M.S.O., 1968
- 680 Pugh, William White Tison
"Dante's Poetics of Corruption: Cantos XV and XVI of the Inferno"
Romance Notes, 40 (1999), 3-12
- 1260 Pugliese, Olga Zorzi
"A Last Testimony by Savonarola and His Companions"

- Renaissance Quarterly* 34 (1981) 1-10
- 5328 Puig i Oliver, Jaume de
“Crònica de la I Trobada Internacional d’Etudis sobre Arnau de Vilanova”
Arxiu de Textos Catalans Antics, 13 (1994), 9-22
- 5291 Puig i Oliver, Jaume de
“Desocultació d’un manuscrit de l’Ars lulliana a Barcelona, el 1396”
Arxiu de Textos Catalans Antics, 17 (1998), 511-513
- 5291 Puig i Oliver, Jaume de
“Documents reallius a la Inquisició del Registrum Litterarum de l’Arxiu Diocesà de Girona (s. XIV)”
Arxiu de Textos Catalans Antics, 17 (1998), 381-464
- 5291 Puig i Oliver, Jaume de
“Manuscrits eimericians de la Biblioteca Capitular y Colombina de Sevilla provinents de Girona”
Arxiu de Textos Catalans Antics, 17 (1998), 295-380
- 5328 Puig i Oliver, Jaume de
“Unes prediccions pseudo-arnaldianes del segle XV. Edició i estudi”
Arxiu de Textos Catalans Antics, 13 (1994), 207-285
- 5336 Pujol, Josep
“‘Micer Johan Bocaci’ I Mossèn Joanot Martorell: presències del *Decameron* I de la *Fiammeta* al *Tirant lo Blanc*”
Llengua I Literatura, 9 (1998), 49-100
- 13029 Pullan, Brian
“Service to the Venetian state: aspects of myth and reality in the early seventeenth century”
Studi Secenteschi, 5 (1964), 95-148
- 13030 Pullan, Brian
“‘A ship with two rudders’: ‘Righetto Marrano’ and the inquisition in Venice”
The Historical Journal 20 (1977), 25-58
- 13031 Pullapilly, Cyriac K
“Agostino Valier and the conceptual basis of the Catholic Reformation”
Unpublished paper [23 Oct. 1990]
[to be published later in the *Harvard Theological Review*]
- 13032 Pullapilly, Cyriac K.
“Agostino Valiero, philosopher of the Catholic Reformation
Unpublished paper, delivered at the Sixteenth Century Studies Conference, Saint Louis, Missouri, October 1982.
- 681 Punnakapadavil, J. Devawardhan
Eine Kritische Untersuchung über “die Erkenntnis des Einzelnen” bei Thomas von Aquino
Inaugural-Dissertation zur Erlangung des Doktorgrades der Philosophischen Fakultät der

- Ludwig-Maximilians-Universität zu München
Munich, 1965
- 8419 Puppi, Lionello [Verona, Italy]
Chiesa di San Zeno Verona
Bologna: Officine Grafiche il Resto del Carlino, n.d.
- 5438 Puppi, Lionello
“Giambattista Tiepolo a S. Massimo”
Museum Patavinum 1 (1983), 87-94
- 5337 Puppi, Lionello
“I viaggio ed il soggiorno a Venezia di Antonello da Messina”
Museum Patavinum. 1 (1983), 253-282
- 11705 Purcell, Donovan [Ely, England]
The Building of Ely Cathedral
Ely: Dean and Chapter, 1973.
- 11706 Purcell, Donovan [Ely, England]
The Stones of Ely Cathedral
Second edition
Ely: Friends of Ely Cathedral, n.d.
- 5338 Purcell, William M.
“*Identitas, Similitudo and Contrarietas* in Gervasius of Melkeley’s *Ars poetica*: A Stasis of Style”
Rhetorica, 9 (1991), 67-91
- 3159 Purefoy, Brian
Tewkesbury Abbey
London: Pitkin Pictorials Ltd., 1975
- 13033 Purnell, Frederick Jr.
“Jacopo Mazzoni as a student of philosophy at Padua”
Quaderni per la Storia dell’Università di Padova, 7 (1974), 17-26
- BMRP Putnam, Hilary
169 “The Analytic and the Synthetic”
Minnesota Studies in the Philosophy of Science, 3 (1962), 358-397
- BMRP Putman, Hilary
168 “Robots: Machines or Artificially Created Life?”
Journal of Philosophy 61 (1964), 668-691
- 2826 Pyenson, Nicholas D.; Lewis Pyenson
“Treating Medieval Manuscripts as Fossils” [Letter]
Science, vol. 309 (29 July 2005), 698-699.
- 13034 Pyle, Cynthia M.

“Historical and philological method in Angelo Poliziano and method in science: practice and theory”

[From:] *Poliziano nel suo tempo*, ed. Luisa Secchi Targi, Atti del VI Convegno internazionale (Chianciano-Montepulciano 18-21 luglio 1994 (Florence: Franco Cesati Editore, 1996), pp. 371-386

3796 Pym, Dora

“The Fig-Tree”

[From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed, T. W. Melliush, Supplement to Greece and Rome 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp. 35-41.

- 12016 *Quarr Abbey.* [Quarr, Ryde, England]
A Short History and Description of the Buildings
Gloucester: British Publishing Company, n.d.
- 12017 *Quarr Abbey Past and Present* [Quarr, Ryde, England]
A Brief Historical Sketch
n.p., n.d.
- 7793 Quasi, Giseller [Magdeurg, Germany]
Der Dom zu Magdeburg
Munich / Berlin: Deutscher Kunstverlag, 1991
- 5122 Queller, Donald E; and Ellen E. Kittell
“Jakemon of Deinze, General Receiver of Flanders, 1292-1300: A Study in Administrative History”
Revue Belge de Philologie et d’Histoire 61 (1983) 286-321
- 5123 Queller, Donald E.; and Thomas F. Madden
“Some Further Arguments in Defence of the Venetians on the Fourth Crusade”
Byzantion, 62 (1992), 433-473
- Quesada, Miguel Angel Ladero, *see* Ladero Quesada, Miguel Angel
- 9991 Quillen, Carol E.
“Consentius as a Reader of Augustine’s *Confessions*”
Revue des Études Augustiniennes, 37 (1991), 87-109
- 3921 Quillen, Carol E.
“Crossing the Line: Limits and Desire in Historical Interpretation”
History and Theory 37 (1998), 40-68
- 3922 Quillet, Jeannine
“E. Gilson et les études médiévales en France: le champ philosophique”
Speculum Medii Aevi 2 (1996), 33-42
- BMRP Quine, Wilber V.
170 “Implicit definition sustained”
Journal of Philosophy, 61 (1964), 71-74
- BMRP Quine, Wilber V.
171 “On What There Is”
Review of Metaphysics, 2 (1948), 21-38
- BMRP Quine, Wilber V.
172 “Two Dogmas of Empiricism”
Philosophical Review, 60 (1951), 20-43
- 684 Quinn, John Francis.
“Caractère historique de la philosophie de saint Bonaventure”
Actes du Colloque Saint Bonaventure, 9-12 septembre 1969, Orsay / Études franciscains, ns 18

- (1968) supplement: 127-133
- 2211 Quinn, John Francis
 “Chronology of St. Bonaventure (1217-1257)”
Franciscan Studies 32 (1972), 168-186
- 4611 Quinn, John Francis
 “The Moral Philosophy of St. Bonaventure”
 Aquinas and Bonaventure (D. 1274), special issue.
Southwestern Journal of Philosophy, 5 (1974) 39-70
- 685 Quinn, John Francis
 “Pontifical Institute of Medieval Studies (Toronto, Canada)”
Anuario de estudios medievales 6 (1969), 585-598
- 2212 Quinn, John Francis
 “The Role of the Holy Spirit in St. Bonaventure’s Theology”
Franciscan Studies 33 (1973), 273-284
- 2213 Quinn, John Francis
 “St. Bonaventure and Arabian Interpretations of Two Aristotelean Problems”
Franciscan Studies 37 (1997), 219-228
- 2214 Quinn, John Francis
 “St. Bonaventure and the Magisterium of the Church”
 [From:] *San Bonaventura maestro di vita francescana e di sapienza cristiana*, Atti del
 Congresso Internazionale per il VII Centenario di San Bonaventura da Bagnoregio, Roma 19-26
 settembre 1974 (Rome: Pontificia Facoltà Teologica “San Bonaventura”, 1975) 1: 597-610
- 1124 Quinn, John Francis
 “Saint Bonaventure and the Sacrament of Matrimony”
Franciscan Studies 34 (1974), 101-143
- 2215 Quinn, John Francis
 “St. Bonaventure’s Fundamental Conception of Natural Law”
 [From:] *S. Bonaventura 1274-1974. 3: Philosophica* (Grottaferrata: Collegio S. Bonaventura,
 1972-74), 571-598
- 1125 Quinn, John Francis
 “The *Scientia sermocinalis* of St. Bonaventure and his Use of Language Regarding the Mystery
 of the Trinity”
Miscellanea Mediaevalia, 13 (1981), 413-423
- 8420 Quintavalle, Arturo Carlo [Parma, Italy]
Parma / Duomo e Battistero
 Bologna: Poligrafici Editoriale / Officine Grafiche, n.d.
- BMRP Quinton, Anthony
 173 “The Soul”
Journal of Philosophy, 59 (1962), 393-409

- 11073 Quirk, R. N. [Winchester, England]
“Winchester Cathedral in the Tenth Century”
Archaeological Journal, 114 (1957), 28-68
[reprint date: 1959]
- 11064 Quirk, R. N. [Winchester, England]
“Winchester New Minster and its Tenth-Century Tower”
Journal of the Archaeological Association, 3rd Ser. 24 (1961), 16-54; plates
- 5124 Quirk, Robert E.
“Some Notes on a Controversial Controversy: John Ginés de Supúlveda and Natural Servitude”
Hispanic American Historical Review 34 (1954), 357-364
- 12176 Quivy, Paul [Rives-en-Seine, France]
The Abbey of Saint-Wandrille
n.p., 1983
- 13035 Quondam, Amedeo
“‘Mercanzia d’onore’ / ‘Mercanzia d’utile’. Produzione libraria e lavoro intellettuale a Venezia nel Cinquecento”
[From:] *Libri, editori e pubblico nell’Europa moderna. Guida storica e critica*, ed. Armando Petrucci (Bari: Editori Laterza, 1977), pp. 51-104

- 517 Raabe, Georg-Peter
 “Eine Toolbox für das Projekt ‘Geschichte der Moralthologie’”
 From: *Prolegomena zu einer Geschichte der Moralthologie*, ed. Karl-Heinz Kleber,
 Schriftenreihe zur Moralthologie 2 (Passau: Stephanus-Verlag, 1994), 51-61
- 11511 Rabinovich, Abraham [Acre, Israel]
Akko. St. Jean d’Acre
 Palphot’s Pictorial Guide and Souvenir
 n.p., Palphot, n.d.
- 8861 Rabinovitch, Nachum L.
 “Comments on ‘Berossos the Chaldean’”
Isis 60 (1969), 547
- 9191 Rabinovitch, Nachum L. [mathematics]
 “Rabbi Hasdai Crescas (1340-1410) on Numerical Infinities”
Isis, 61 (1970), 224-250
- 11607 Raby, F. J. E.; P. K. Baillie Reynolds [Castle Acre, England]
Castle Acre Priory, Norfolk
 Second edition
 Ministry of Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1952
- 11607 Raby, F. J. E.; P. K. Baillie Reynolds [Castle Acre, England]
Castle Acre Priory, Norfolk
 1952 edition
 London: Historic Buildings and Monuments Commission for England, 1986
- 12234 Raby, F. J. E.; P. K. Baillie Reynolds [Thetford, England]
Thetford Priory, Norfolk
 Ministry of Works, Ancient Monuments and Historic Buildings
 London: H. M. S. O., 1946
- 12233 Raby, F. J. E.; P. K. Baillie Reynolds [Thetford, England]
Thetford Priory, Norfolk
 [includes:] S. E. Rigold, “Description of Thetford Warren Lodge”
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H. M. S. O., 1979
- 3536 Racine, Pierre
 “D’Italie aux Pays-Bas: les routes Lorraines (1280-1350)”
 [From:] *Les pays de l’entre-deux au moyen âge*, Actes du 113e congrès national des sociétés
 savantes (Strasbourg, 1988), section d’histoire médiévale et de philologie (Paris: Editions du
 C.T.H.S. [=Comité des Travaux Historiques et Scientifiques], 1990), 209-224.
- 11074 Rackham, R. B. [London, England]
 “Building at Westminster Abbey, from the Great Fire (1298) to the Great Plague (1348)”
Archaeological Journal, 2nd Ser. 17 (259-278)

- 2841 Radding, Charles M; William W. Clark
 “Abélard et le bâtisseur de Saint-Denis. Études parallèles d’histoire des disciplines”
Annales “Economies Société Civilisations, année 43 (Nov-Dec 1988), 1263-1290.
- 11655 Radford, C. A. Raleigh [Crossraguel, Scotland]
The Cluniac Abbey of Crossraguel
 Edinburgh: H.M.S.O., 1970
- 11656 Radford, C. A. Raleigh [Crossraguel, Scotland]
Crossraguel Abbey
 Revised edition
 n.p.: Historic Scotland, 1995
- 11662 Radford, C. A. Raleigh [Cymer / Cymmer, Wales]
Cymmer Abbey / Abaty Cymer, Gwynedd
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1972
- 11663 Radford, C. A. Raleigh [Cymer / Cymmer, Wales]
Cymmer Abbey, Merioneth
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1946
- 11717 Radford, C. A. Raleigh [Ewenny, Wales]
Ewenny Priory, Glamorgan
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1952
- 11747 Radford, C. A. Raleigh [Frithelstock, England]
 “Frithelstock Priory and the Parish Church”
Proceedings of the Devon Archaeological Exploration Society, 2 (1933), 20-27]
- 7794 Radford, C. A. Raleigh [Glastonbury, England]
Glastonbury Abbey
 London: Pitkin Pictorials 1976.
- 9694 Radford, C. A. Raleigh [Goodrich, England]
Goodrich Castle, Herefordshire
 Ministry of Works, Ancient Monuments and Historic Buildings
 London: HMSO, 1948
- 12105 Radford, C. A. Raleigh [St. Dogmael, Wales]
St. Dogmael’s Abbey, Pembrokeshire
 Ministry of Public Building and Works
 London: H.M.S.O., 1962
- 12208 Radford, C. A. Raleigh [Strata Florida, Wales]
Strata Florida Abbey, Cardiganshire
 Department of the Environment / the Welsh Office
 Edinburgh: H. M.S.O., 1974 printing

- 11335 Radford, C. A. Raleigh [Tintagel, England]
Tintagel Castle, Cornwall
 Second ed.
 Ministry of Public Building and Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O, 1939
- 12243 Radford, C. A. Raleigh [Tintagel, England]
Tintagel Castle, Cornwall
 Second ed., fourteenth impression, 1969
 Ministry of Public Building and Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O, 1939
 [slightly different layout from 11335]
- 12295 Radford, C. A. Raleigh; Gordon Donaldson [Sandhead / Whithorn, Scotland]
Whithorn and the Ecclesiastical monuments of Wigtown District
 Revised edition
 Edinburgh: H.M.S.O., 1984
- 12296 Radford, C. A. Raleigh; Gordon Donaldson [Sandhead / Whithorn, Scotland]
Whithorn and the Ecclesiastical monuments of Wigtown District
 Revisions and additions by Ian Fisher and Christopher J. Tabraham
 Edinburgh: Historic Scotland, 1984
- 12295 Radford, C. A. Raleigh; Gordon Donaldson [Sandhead / Whithorn, Scotland]
Whithorn and Kirdmadrine
 Ancient Monuments and Historic Buildings
 Edinburgh: H.M.S.O., 1953
- 1761 Raditsa, Leo Ferrero
 “The Appearance of Women and Contact: Tertullian’s *De habitu feminarum*”
Athenaeum. Studi Periodici di Letteratura e Storia dell’ Antichità, NS 73 (1985), 297-326
- 1760 Raditsa, Leo Ferrero
 “On the past”
Gallatin Review, Winter 1992, pp. 19-55
- 1762 Raditsa, Leo Ferrero
 “Storia e diritto”
 [From:] *Costituzione romana e crisi della repubblica*, ed. G. Crifò (Naples: Edizioni Scientifiche Italiane, 1986), pp. 107-125
- 9632 Radojčić, Nikola
 “Rajićeva istorijska kritika. – Rajić’ historische Kritik”
Jugoslovenka Akademija Bulletin international, 3 (1930), 86-94
- Raedemaeker, J. de, see De Raedemaker, J.
- 7409 Raftis, James Ambrose
 “Changes in an English Village after the Black Death”
Mediaeval Studies 39 (1967), 158-177

- 4463 Raftis, James Ambrose
 “Changing Patterns in Decision Making for Man”
Condition of Man (Montreal: Palm, 1965), 15-24
- 7410 Raftis, James Ambrose
 “The Concentration of Responsibility in Five Villages”
Mediaeval Studies 28 (1966), 92-118
- 2748 Raftis, James Ambrose
 “Court Rolls and Village Social History”
Journal of the Society of Archivists 3 (1968), 423
- 5468 Raftis, James Ambrose
 “The Land Market at Godmanchester, c. 1300”
Mediaeval Studies 50 (1988), 311-332
- 5125 Raftis, James Ambrose
 “Marc Bloch’s Comparative Method and the Rural History of Mediaeval England”
Mediaeval Studies 24 (1962), 349-368
- 5439 Raftis, James Ambrose
 “Palaeography, Texts and Social History”
 [From:] *Roma, magistra mundi. Itineraria culturae medievalis*. Mélanges offerts au Père L. E. Boyle à l’occasion de son 75e anniversaire (Louvain-la-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 1998), 704-710.
- 687 Raftis, James Ambrose
 “Peasant Mobility and Freedom in Mediaeval England”
Historical Papers, Canadian Historical Association 1965, pp. 117-130
- 2474 Raftis, James Ambrose
 “Presenting in Person the Peasant of Late Mediaeval England. Report of an experiment”
 [Unpublished paper, n.d. – ca. 1976]
- 688 Raftis, James Ambrose
 “Social Structures in Five East Midland Villages. A study of possibilities in the use of court roll data”
Economic History Review, ser 2, 18 (1965), 83-100.
- 698 Raftis, James Ambrose
 “The Structure of Commutation in a Fourteenth-Century Village”
 From: *Essays in Medieval History Presented to Bertie Wilkinson*, ed. T. A. Sandquist and M.R. Powicke (Toronto: University of Toronto Press, 1969), 282-300.
- 689 Raftis, James Ambrose [economic history]
 “Western Monasticism and Economic Organization”
Comparative Studies in Society and History 3 (1961), 452-469.
- 9192 Ragep, F. Jamil
 “‘Alī Qushjī and Regiomontanus: Eccentric Transformations and Copernican Revolutions”

- 3537 *Journal for the History of Astronomy*, 36 (2005), 359-371
Ragep, F. Jamil
“When did Islamic science die (and who cares)? ”
Viewpoint, Newsletter of the British Society for the History of Science, no. 85 (Feb. 2008), 1-3
- 2973 Raguin, Virginia Chieffo
“The Isaiah Master of the Sainte-Chapelle in Burgundy”
The Art Bulletin, 59 (1977), 483-493
- 3424 Rahman, Fazlur
“The Law of Rebellion in Islam”
[From:] *Islam in the Modern World*. 1983 Paine Lectures on Religion, ed. Jill Raitt (Columbia: University of Missouri-Columbia, 1983), pp. 1-10
- 3664 Rahner, Hugo [women, nuns, mystics]
“Grundzüge einer Geschichte der Herz-Jesu-Verehrung”
Zeitschrift für Aszese und Mystik 18 (1943), 61-83.
- 3529 Rahner, Karl [women, nuns, mystics]
“Les révélations privées. Quelques remarques théologiques”
Revue d’Ascétique et de Mystique 25 (1949), 506-514.
- 3523 Rahner, Karl [women, nuns, mystics]
“Über Visionen und verwandte Erscheinungen”
Gaeist und Leben, 21 (1948), 179-213
- 11699 Rahtz, Philip [Deerhurst, England]
Deerhurst above and below ground
Deerhurst Lecture 2000
[Deerhurst]: Friends of Deerhurst Church, 2001
- 8267 Raizman, David
“A Rediscovered Illuminated Manuscript of St. Ildefonsus’s De Virginitate Beatae Mariae in the Biblioteca Nacional in Madrid”
Gesta, 26 (1987), 37-46
- 11536 Ralph, Elizabeth; Henley Evans [Bristol, England]
St. Mark’s. The Lord Mayor’s Chapel, Bristol.
(Formerly the Chapel of the Gaunts’ Hospital)
Bristol: Corporation of Bristol, 1971
- 8268 Ramackers, Johannes
“Analekten zur Geschichte des Reformpapsttums und der Cluniazenser”
Quellen und Forschungen aus italienischen Archiven und Bibliotheken, 23 (1931-1932), 22-52
- 5883 Ramakers, B. A. M.
“St Denis in Antwerp: Hagiographica in a Protestant Play”
Comparative Drama 25 (1991), 104-118
- 5884 Rambaud-Bubot, Jacqueline

- “Un corpus inédit de droit canonique de la réforme Carolingienne à la réforme Grégorienne”
 [From:] *Humanisme actif: Mélanges d'art et de littérature offerts à Julien Cain* (Paris, 1968), 2: 271-281
- 3160 Ramm, H. G.
 “The Church of St. Mary, Bishophill Senior, York: Excavations, 1964”
Yorkshire Archaeological Journal 48 (1976), 35-68
- 13036 Ramminger, Johan
 “‘Nur ein Humanist’ Einige neue Beispiele für humanista im 16. und 17. Jahrhundert”
Renaissanceforum 3 (2007), 24 pp
- 10456 Ramos, Guido Soaje
 “La verdad práctico-moral desde Aristóteles al Aquinate (Una consideración *gnoseo-epistemológica*)”
Ethos, 23-25 (1995-1997), 261-282
- 7158 Ramsay, Geroge D. [economic history]
 “The Merchants of the Staple and the Downfall of the English Wool Export Traffic.”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII-XVII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1974), pp. 45-63.
- 7159 Ramsay, Geroge D. [economic history]
 “Two Early Tudor Cloth Merchants: Sr Thomas Kitson and Sir Thomas Gresham”
 [From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII-XVIII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 385-389.
- 6466 Ramsay, George D. [economic history]
 “Thomas More, joint keeper of the exchange: a forgotten episode in the history of exchange control in England.”
 Published in: *Historical Research*, 84 (2011), 586-600
- 11075 *Ramsey Abbey, Huntingdonshire. Charter of Insuperimus and Confirmation* [Ramsey, England]
 [s.l., s.d.]
- 690 Ramseyer, Valerie
 “Ecclesiastical Reorganization in the Principality of Salerno in the Late Lombard and Early Norman Period”
Anglo-Norman Studies 17 (1995), 203-222
- 9193 Rand, Edward Kennard
 “The Ancient Classics and the New Humanism”
 [reprinted from:] *On Going to College: A Symposium* (Oxford: Oxford University Press, 1938)
- 13037 Rand, Edward Kennard
 “How much of the Annotations in Marcanum is the work of John the Scot?”
Transactions of the American Philological Association, 71 (1940), 501-523
- 1265 Rand, Edward Kennard
 “In Taberna Mori”

- Harvard Graduates' Magazine* 37 (1929), 407-417
- 691 Rand, Edward Kennard
 "St. Martin of Tours"
Bulletin of the John Rylands Library 11 (1927), 1-9
- 10457 Randazzo, Salvo
 "I 'Collegia tenuiorum' fra libertà di associazione e controllo senatorio"
Studia et Documenta Historiae et Iuris 64 (1998), 229-244
- 3704 Ranff, Viki
 "Der Spiegel der Vorsehung. Formen der 'providentia' bei Hildegard von Bingen"
Communio. Internationale Katholische Zeitschrift [German ed.], 31 (2002), 340-350
- 3198 Rankin, Susan
 "An Early Eleventh-Century Missal Fragment Copied by Eadwig Basan: Bodleian Library, ms. Lat. Liturg. D. 3, fols. 4-5"
Bodleian Library Record 18 (2003-4), 220-252
- 12400 Ranson, K. [Levenham, England]
Lavenham, Suffolk
 Lavenham: L. Ranson, 1973
- 4016 Rapanić, Željko
 "Mater (pater) pupillorum tutorque viduarum"
 [From:] *Nouvelles Recherches Archeologiques en Dalmatie*, Société Archéologique Croate, Réunion scientifique, Vodice 10-13. V 1976 / *Novija I Neobjavljena Istraživanja u Dalmaciji*, Hrvatsko Archeološko Društvo, Znanstveni skup, Vodice 10-13. V 1976 (Split, 1978), 83-90
- 7411 *Raphael Cartoons, The*
 Painted in 1515 and 1516 by Raphael (1483-1520)
 (Lent by Her Majesty the Queen)
 London: Victoria and Albert Museum, 1966
- 13038 Rapp, Richard T.
 "The unmaking of the Mediterranean trade hegemony: International trade rivalry and the commercial revolution"
Journal of Economic History 35 (1975), 499-525
- 1426 Rappe, Sara
 "Self-Perception in Plotinus and the Later Neo-Platonic Tradition"
 Special Issue: "Plotinus," ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 433-451
- 9194 Rashed, Roshdi [physics - optics]
 "A Pioneer in Anaclastics. Ibn Sahl on Burning Mirrors and Lenses"
Isis 81 (1990), 464-491.
- 8027 Rasmussen, Niels Krogh
 "Iconography and Liturgy at the Canonization of Carlo Borromeo"

Analecta Romana 15 (), 119-150

- 5885 Rasmussen, Niels Krogh
“The Liturgy at Saint-Denis: A Preliminary Study”
[From:] *Abbot Suger and Saint-Denis. A Symposium*, ed. Paula Lieber Gerson (New York: Metropolitan Museum of Art, 1986), pp. 41-47
- 8028 Rasmussen, Niels Krough
“*Maiestas Pontificia*. A Liturgical Reading of Etienne Dupérac’s Engraving of the *Capella Sixtina* from 1578”
Analecta Romana, 12 (1983), 109-148
- 5886 Rasmussen, Niels Krogh
“Unité et diversité des pontificaux latins aux VIIIe, IXe et Xe siècles”
[From:] *Liturgie de l’église particulière et liturgie de l’Église universelle*, Bibliotheca Ephemerides liturgicae, subsidia 7 (Rome, 1975), pp. 393-410
- 5887 Rasmussen, Niels Krogh; Eric Palazzo
“Messés privées, livres liturgique et architecture. À propos du ms. *Paris, Arsenal 610* et de l’église abbatiale de Reichenau-Mittelzell”
Revue des Sciences Philosophiques et Théologiques, 72 (1988), 77-87
- 10080 Rastall, Richard
“Richard Pynson’s *Processionale ad Usus Sarum* (1502)”
The Edam Newsletter, vol. 3, no. 2 (1981), 4-9
- 11507 Ratcliff, Richard [Boxgrove, England]
The Story of Boxgrove Priory
Chichester: Boxgrove Parochial Church Council, 1972
- 11507A Ratcliff, Richard [Boxgrove, England]
The Story of Boxgrove Priory
[n.p., n.d.]
- 13039 Rathé, C. Edward
“Innocent Gentillet and the first ‘anti-Machiavel’”
Bibliothèque d’Humanisme et Renaissance, 27 (1965), 186-225
- 7412 Ratzinger, Joseph
Wege nach innern: Die Heilige Dorothea von Montau
Munich: Pressereferat der Erzdiözese München und Freising, 1979
- 3162 Ravetz, Jerome H.
“The Origins of the Copernican Revolution”
Scientific American, vol. 215 (Oct. 1966), 88-98
- 13041 Ravid, Benjamin
“Alle Ghettos waren jüdische Viertel, aber nicht alle jüdischen Viertel waren Ghettos”
[From:] *Die Frankfurter Judengasse. Jüdisches Leben in der Frühen Neuzeit*, ed. Fritz Backhaus, et al. (Frankfurt-am-Main: Societäts Verlag, 2006), pp. 13-30, 289-291

- 13042 Ravid, Benjamin
 “An autobiographical memorandum by Daniel Rodriga, *Inventore of the Scala of Spalato*”
 [From:] *The Mediterranean and the Jews. Banking, Finance and International Trade XVI-SVIII Centuries* (Ramat-Gan: Bar-Ilan University Press, 1989), v. 1, pp. 189-213
- 13043 Ravid, Benjamin
 “Between the myth of Venice and the lachrymose conception of Jewish history. The case of the Jews of Venice”
Studies and Texts in Jewish History and Culture, 7 (2000), 151-192
- 13044 Ravid, Benjamin
 “Biblical Exegesis à la Mercantilism and *Raison d'état* in Seventeenth-Century Venice: The *Discorso* of Simone Luzzatto”
 [From:] *Bringing the Hidden to Light: The Process of Interpretation. Studies in Honor of Stephen A. Geller*, ed. Kathryn F. Kravitz and Diane M. Sharon (Winona Lake: Eisenbrauns, 2007), pp. 169-186
- 13045 Ravid, Benjamin
 “Christian Travelers in the Ghetto of Venice: Some Preliminary Observations”
 [From:] *Between History and Literature: Studies in Honor of Isaac Barzilay*, ed. Stanley Nash (Tel Aviv: Hakibbutz Hameuchad / Bnei-Brak, 1997), pp. 111-150
- 13046 Ravid, Benjamin
 “*Contra Judaeos* in seventeenth-century Italy: Two responses to the *Discorso* of Simone Luzzatto by Melchior Palontrotti and Giulio Morosini”
Association for Jewish Studies Review, 78 (1982-1983), 301-351
- 13047 Ravid, Benjamin
 “Curfew Time in the Ghetto of Venice”
 [From:] *Medieval and Renaissance Venice*, ed. Ellen E. Kittell and Thomas F. Madden (Urbana: University of Illinois Press, 1999), pp. 237-275
- 13048 Ravid, Benjamin
 “Daniel Rodriga and the first decade of the Jewish merchants in Venice”
 [From:] *Exile and Diaspora. Studies in the History of the Jewish People Presented to Professor Haim Beinart* (Jerusalem: Ben-Zvi Institute of Yad Izhak Ben-Zvi / Hebrew University of Jerusalem; Madrid: Consejo Superior de Investigaciones Científicas, 1991), pp. 203-223
- 13049 Ravid, Benjamin
 “The Establishment of the Ghetto Nuovissimo of Venice”
 [From:] *Jews in Italy. Studies dedicated to the memory of U. Cassuto ...* (Jerusalem: Magnes Press, the Hebrew University, 1988), pp. 35*-54*
- 13050 Ravid, Benjamin
 “The Establishment of the *Ghetto Vecchio* of Venice, 1541”
 [From:] *Proceedings of the Sixth World Congress of Jewish Studies* (Jerusalem, 1975), 2: 153-167
- 13051 Ravid, Benjamin

- “The First Charter of the Jewish Merchants of Venice, 1589”
Association for Jewish Studies Review 1 (1976), 187-231
- 13052 Ravid, Benjamin
 “From geographical realia to historiographical symbol: the odyssey of the word *ghetto*”
 [From:] *Essential Papers on Jewish Culture in Renaissance and Baroque Italy*, ed. David B. Roderman (New York: New York University Press; 1992), pp. 373-385
- 13053 Ravid, Benjamin
 “From Yellow to Red: On the Distinguishing Head-Covering of the Jews of Venice”
Jewish History 6 (1992), 180-210
 [= *The Frank Talmage Memorial Volume*, 2]
- 13054 Ravid, Benjamin
 “How ‘other’ really was the Jewish other? The evidence from Venice”
 [From:] *Acculturation and its discontents. the Italian Jewish experience between exclusion and inclusion*, ed. David N. Myers, et al. (Toronto : University of Toronto Press in association with the UCLA Center for Seventeenth- and Eighteenth-Century Studies and the William Andrews Clark Memorial Library, 2008), pp.19-55
- 13055 Ravid, Benjamin
 “In defense of the Jewish doctors of Venice, ca. 1670”
 [From:] *Una mannabuon per Mantova. Man Tov le-Man Tovah. Studi in onore di Vittore Colorni per il sui 92° compleanno*, ed. Mauro Perani, Accademia Nazionale Virgiliana di Scienze Lettere e Arti Miscellanea 14 (Florence: Leo S. Olschki, 2004), pp. 479-506
- 13056 Ravid, Benjamin
 “An introduction to the charters of the Jewish merchants of Venice”
 [From:] *The Mediterranean and the Jews. Society, Culture and Economy in Early Modern Times*, ed. Elliott Horowitz and Moises Orfali (Ramat-Gan: Bar-Ilan University Press, 2002), v. 2, pp. 203-247
- 13057 Ravid, Benjamin
 “An introduction to the economic history of the Iberian diaspora in the Mediterranean”
 [The Expulsion from Spain. A Symposium II]
Judaism 41 (1992), 268-285
- 13058 Ravid, Benjamin
 “The Jewish mercantile settlement of twelfth and thirteenth century Venice: reality of conjecture?”
Association for Jewish Studies Review, 2 (1977), 201-225
- 13059 Ravid, Benjamin
 “The Legal Status of the Jew in Venice to 1509”
Proceedings of the American Academy for Jewish Research, 54 (1987), 169-202
- 13060 Ravid, Benjamin
 “The Minotto Family and an Unapproved Construction Project in the Ghetto Vecchio of Venice, 1608-1609”
 [From:] *Daniel Carpi Jubilee Volume*, ed. Dina Porat, Minna Rozen and Anita Shapira (Tel

Aviv: Tel-Aviv University, 1996), pp. 91-108

- 13061 Ravid, Benjamin
“Money lending in seventeenth century Jewish vernacular apologetica”
[From:] *Jewish Thought in the Seventeenth Century*, ed. Isadore Twersky and Bernard Septimus (Cambridge: Center for Jewish Studies, Harvard University, 1987), pp. 257-283
- 13062 Ravid, Benjamin
“Money, love and power politics in sixteenth century Venice: the perpetual banishment and subsequent pardon of Joseph Nasi”
[From:] *Italia Judaica*, Atti del I Convegno internazionale Bari 18-22 maggio 1981 (Rome: Ministero per I Beni Culturali e ambientali, Pubblicazioni degli Archivi di Stato, 1983), pp. 159-181.
- 13063 Ravid, Benjamin
“New light on the ghetti of Venice”
[From:] *Shlomo Simonsohn Jubilee Volume. Studies on the History of the Jews in the Middle Ages and Renaissance Period* (Tel Aviv: Chaim Rosenberg School of Jewish Studies, Faculty of Humanities, Tel Aviv University, 1993), pp. 149-176
- 13064 Ravid, Benjamin
“On sufferance and not as of right. The status of the Jewish communities in early modern Venice”
[From:] *The Lion Shall Roar. Leon Modena and His World*, ed. David Malkiel, *Italia Conference Supplement Series 1* (Jerusalem: Hebrew University Magnes Press / Ben-Zvi Institute, 2003), pp. 17-61
- 13065 Ravid, Benjamin
“The Prohibition against Jewish Printing and Publishing in Venice and the Difficulties of Leone Modena”
[From:] *Studies in Medieval Jewish History and Literature*, ed. Isadore Twersky (Cambridge: Harvard University Press, 1979), pp. 135-153
- 13066 Ravid, Benjamin
“The Religious, Economic and Social Background and Context of the Establishment of the Ghetti of Venice”
[From:] *Gli Ebrei e Venezia, secoli XIV-XVIII*, ed. Gaetano Cozzi, Atti del Convegno internazionale ... Venezia ... 5-10 giugno 1983 (Milan: Edizioni Comunità, 1987), pp. 211-259
- 13067 Ravid, Benjamin
“‘A republic separate from all other governments.’ Jewish autonomy in Veninice in the Seventeenth Century”
[From:] *Thought and Action. Essays in Memory of Simon Rawidowicz on the Twenty-Fifth Anniversary of his Death*, ed. A. A. Greenbaum and Alfred L. Ivry (Haifa: Faculty of Humanities, University of Haifa / Tel-Aviv: Tcherikover Ltd, 1983), pp. 53-76
[in Hebrew]
- 13068 Ravid, Benjamin
“Les séfarades à Venise”
[From:] *Les Juifs d’Espagne: histoire d’une diaspora 1492-1992*, ed. Henry Méchoulan (Paris:

- Liana Levi, 1992), pp. 283-294
- 13069 Ravid, Benjamin
“A tale of three cities and their *raison d'état*: Ancona, Venice, Livorno, and the competition for Jewish merchants in the sixteenth century”
Mediterranean Historical Review, 6 (1991), 138-162
- 13070 Ravid, Benjamin
“The third charger of the Jewish merchants of Venice, 1611: a case study in complex multifaceted negotiations”
Jewish Political Studies Review 6 (1994), 83-134
- 13071 Ravid, Benjamin
“Translators of Hebrew documents for the Venetian government and the Venetian government as preserver of documents of the Venetian Jewish community”
[From:] *Tov Elem: Memory, Community and Gender in Medieval and Early Modern Jewish Societies. Essays in Honour of Robert Bonfil*, ed. Elisheva Baumgarten, et al. (Jerusalem: Bialik Institute, 2011), 188-224
- 13072 Ravid, Benjamin
“The Venetian government and Hebrew books”
[From:] *‘Ir Hefsi-vah. Studi de ebraistica e giudaistica in onore di Giuliano Tamani*, ed. Michela Andreatta and Fabrizio Lelli (Livorno: Salomone Belforte & C., 2020), pp. 501-538
- 11076 Rawcliffe, Carole [London, England]
“The Hospitals of Later Medieval London”
Medical History 28 (1984), 1-21
- BMRP Rawls, John
174 “Justice as Fairness”
Philosophical Review, 67 (1958), 164-194
- BMRP Rawls, John
175 “Two Concepts of Rules”
Philosophical Review, 64 (1955), 3-32
- 7160 Razi, Zvi [economic history]
“The Struggles Between the Abbots of Halesowen and Their Tenants in the Thirteenth and Fourteenth Centuries”
[From:] *Social Relations and Ideas: Essays in Honour of R. H. Hilton*, ed. T. H. Aston, et al. (Cambridge: University Press, 1983), pp. 151-167.
- 2985 Razi, Zvi
“The Toronto school’s reconstruction of medieval peasant society: a critical view”
Past and Present, 85 (Nov. 1979), 141-157.
- 11077 Read, E. Anne
A Checklist of Books, Catalogues and Periodical Articles Relating to the Cathedral Libraries of England
Occasional Publication, 6

Oxford: Oxford Bibliographical Society, 1970

- 11731 Reader-Moore, Anthony [Folkestone, England]
St. Mary and St. Eanswythe, Folkestone
n.p., 1973
- 12022 *Reading Abbey Rediscovered* [Reading, England]
A summary of the Abbey's history and recent archaeological excavations
Reading: Trust for Wessex Archaeology, 1983
- 12023 *Reading Abbey Waterfront* [Reading, England]
A summary of the recent archaeological excavations
Reading: Trust for Wessex Archaeology, 1986
- 3527 *Real cédula, firmada en Barcelona en 1 de junio del 1493 por don Fernando de Aragón "Yo el Rey" y doña Isabel de Castilla "Yo la reyna" concerniente al aprovisionamiento de una cierta flota / Royal decree, signed at Barcelona Jun 1, 1493 by King Ferdinand of Aragon "Yo el rey" Queen Isabella of Castille "Yo la reyna" concerning the provisioning of a certain fleet.*
[Facsimile of the original document re Christopher Columbus in the collection of:]
San Juan de Puerto Rico: Casa del Libro, 1961.
- 10270 Rebull, Nolas
"Un tractat català antic sobre el Tercer Orde Franciscà"
Estudios Franciscanos 75 (1974), 379-409
- 10291 Rebull, Nolas
"Una traducció antiga del 'ligum vitae' de Sant Bonaventura"
Estudios Franciscanos 79 (1978), 62-81
- 696 Reck, Andrew J.
"Being and Substance"
Review of Metaphysics 31 (1977-78), 533-554.
- 2217 Reck, Andrew J.
"Comments on Dewey, Randall, and Parker Concerning Experience and Substance"
Journal of Philosophy 18 (1961), 162-166
- 2218 Reck, Andrew J.
"Interpretation"
[n.p., n.d.] 155-163
- 2219 Reck, Andrew J.
"The Philosophy of Brand Blanshard"
Tulane Studies in Philosophy 13 (1964), 111-147
- 2220 Reck, Andrew J.
"The Philosophy of Charles Hartshorne"
Tulane Studies in Philosophy 10 (1961), 89-108
- 2226 Reck, Andrew J.

- “Recent Interpretations of American Philosophy”
Review of Metaphysics 18 (1964-65), 334-355
- 2221 Reck, Andrew J.
“Wilmon H. Sheldon’s Philosophy of Philosophy”
Tulane Studies in Philosophy 7 (1958), 111-128
- 3752 Redpath, Peter A.
“Philosophizing Within Faith”
[From:] *Faith and the Life of the Intellect*, ed. Curtis L. Hancock and Brendan Sweetman
(Washington: Catholic University of America Press, 2003), pp. 93-123
- 6248 Reed, Clyde G. [economic history]
“Religious Prohibitions Against Usury”
[Unpublished paper, 2001]
[published with Cliff T. Bekar – see 6467]
- 6249 Reed, Clyde G.; Cliff T. Bekar [economic history]
“Price Movements, Balance of Payments, Bullion Flows, and Unemployment in the Fourteenth
and Fifteenth Centuries”
Journal of European Economic History, 8 (1979), 479-493
- 6467 Reed, Clyde G.; Cliff T. Bekar [economic history]
“Religious prohibitions against usury”
Explorations in Economic History, 40 (2003), 347-368
[see: 6248 for earlier version]
- 697 Reesor, Margaret E.
“The Stoic Ἰδιὸν and Prodicus’ Near-Synonyms”
American Journal of Philology, 104 (1983), 124-133.
- 7161 Reeve, A. Compton [economic history]
“The Great Sessions in the Lordship of Newport in 1503”
The Bulletin of the Board of Celtic Studies, 27 (1975). 323-341
- 7162 Reeve, A. Compton [economic history]
Purveyors and Purveyance
[for the Households of the Lancastrian and Yorkist Kings]
Notre Dame, IN: Foundations Press of Notre Dame, 1983
- 7163 Reeve, A. Compton [economic history]
“Thomas Hoccleve, Bureaucrat”
Medievalia et Humanistica, NS no. 5 (1974), 201-214.
- 9898 Reeve, Michael D.
“The Italian Tradition of Lucretius”
Italia Medioevale e Umanistica, 23 (1980), 27-48
- 9195 Reeve, Michael D.
“The Transmission of the *Historia Regum Britanniae*”

Journal of Medieval Latin, 1 (1991), 73-115

- 10081 Reeves, Andrew
“English Secular Clergy in the Early Dominican Schools: Evidence from Three Manuscripts”
Church History and Religious Culture, 92 (2012), 35-55.
- 12133 Reeves, Marjorie [Edington, England]
The Saints in the Clerestory Windows
Edington: Priory Church of St Mary, St Katharine and All Saints, [1980]
- 4464 Reeves, Martha
Socrates and the Cheshire Cat, or Abhorring Horror Vacui
2000 William and Rita Bell Lecture, 29 February, 2000
Tulsa: University of Tulsa, [2000]
- 3538 Regalado, Nancy Freeman
“Allegories of Power. The Tournament of Vices and Virtues in the Roman de Fauvel (BN MS Fr. 146)”
Gesta, 32 (1993), 135-146
- 3425 Regalado, Nancy Freeman
“The *Chronique métrique* and the Moral Design of BN fr. 146: Feasts of Good and Evil”
[From:] *Fauvel Studies. Allegory, Chronicle, Music, and Image in Paris, Bibliothèque Nationale de France, MS français 146*, ed. Margaret Bent and Andrew Wathey (Oxford: Clarendon Press, 1998), 467-494, plates.
- 3542 Regalado, Nancy Freeman
“‘Des contaires choses’. La fonction poétique de la citation et des *exempla* dans le ‘Roman de la Rose’ de Jean de Meun”
Littérature, 41 (Feb. 1981), 62-81
- 3829 Regalado, Nancy Freeman
“*Le Romant de la Rose moralisé* de Jean Molinet. Alchimie d’une lecture médiative.”
[From:] *Mouvances et Jointures. Du manuscrit aux textes médiévaux. Actes du Colloque international, ... Limoges, ... 21-23 novembre 2002*, ed. Milena Mikhaïlova, *Medievalia* 55 (Orléans: Paradigme, 2005) 3-22.
- 3543 Regalado, Nancy Freeman
“Villon’s Legacy from Le Testament of Jean de Meun: Misquotation, Memory, and the Wisdom of Fools”
[From:] *Villon at Oxford. The Drama of the Text*, ed. Michael Freeman and Jane H.M. Taylor (Amsterdam: Rodopi, 1999), pp. 282-311
- Regensburg, Germany: Bischöfliche Zentralbibliothek
see Bischöfliche Zentralbibliothek, Regensburg, Germany
- 3544 Regnier-Bohler, Danielle
“Geste, parole et clôture: les représentations du gynécée dans la littérature médiévale du XIIIe au XVe siècle”
[From:] *Mélanges de langue et de littérature médiévales offerts à Alice Planche*, *Annales de la*

- Faculté des Lettres et Sciences Humaines de Nice 48 (1984), 393-404
- 3545 Regnier-Bohler, Danielle
 “Le simulacre ambigu: miroirs, portraits et statues. Une mise en perspective dans l’imaginaire médiéval”
Le champ visuel. Nouvelle revue de psychanalyse, 35 (1987), 91-106
- Regteren Altena, H. H. van, *see* van Regteren Altena, H. H.
- 8029 Rehle, Sieghild
 “Das Festtags-Sakramentar von Lucca im Typus des Sacramentarium Fuldense”
Sacris Erudiri 28 (1985), 451-467
- 8030 Rehle, Sieghild
 “Missale Beneventanum in Berlin”
Sacris Erudiri 28 (1985), 469-510
- 1426 Rehm, David
 “The Structure of the Emotions in Plotinus”
 Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 469-488
- 2504 Reichberg, Gregory Martin
 “The Communication of the Divine Nature: Thomas’s Response to Neoplatonism”
Proceedings of the American Catholic Philosophical Association 66 (1992), 215-228
- 10209 Reichel, Oswald Joseph
 “The Domesday Boroughs”
Devon Notes and Queries, 4 (1906-1907), 61-63
 [later amended to: *Devon and Cornwall Notes and Queries*]
- 7795 *Reichenau und ihre drei Kirchen, Die* [Reichenau, Germany]
 11th ed.
 N.p., 1995
- BMRP Reichenbach, Hans
 176 “On the Justification of Induction”
Journal of Philosophy, 37 (1940), 97-103
- 1465 Reichmann, James B.
 “Language and the Interpretation of Being in Gadamer and Aquinas”
Proceedings of the American Catholic Philosophical Association 62 (1988), 225-234
- 11336 Reid, R. D. [Wells, England]
The City of Wells
 Official Guide
 Wells: Wells City Advertising Association, n.d.
- 10177 Reid, T. B. W.
 “Chrétien de Troyes and the scribe Guiot”

- Medium Aevum*, 45 (1976), 1-19
- 2465 Reid, T. B. W.
Historical Philology and Linguistic Science
Inaugural Lecture, University of Oxford, 10 November 1959
Oxford: Clarendon Press, 1960
- 8475 Reid, T. B. W.
“On the Text of the Tristan of Béroul”
[From:] *Medieval Miscellany*, ed. F. Whitehead et al. (Manchester: Manchester University Press, 1965), pp. 263-288
- 8269 Reilly, Bernard F.
“Alfonso VI: Conqueror, Politician, Europeanizer”
[From:] *Estudios sobre Alfonso VI y la Reconquista de Toledo*, Actas del II Congreso Internacional de Estudios Mozárabes (Toledo 20-26 Mayo 1985) (Toledo: Instituto de Estudios Visigótico-Mozárabes, 1987)
- 8031 Reilly, Bernard F.
“Bishop Lucas of Túy and the Latin Chronicle Tradition in Iberia”
Catholic Historical Review 93 (2007), 767-788
- 5888 Reilly, Bernard F.
“Rodrigo Gimenez de Rada’s Portrait of Alfonso VI of Leon-Castile in the ‘De re hispaniae’: Historical Methodology in the Thirteenth Century”
[From:] *Estudios en Homenaje a Don Claudio Sanchez Albornoz en sus 90 años* (Buenos Aires: Facultad de Filosofía y Letras, 1985), 87-91
- 699 Reilly, Diana J.
“Picturing the monastic drama: Romanesque Bible illustrations of the Song of Songs”
Word and Image 17.4 (2001) 389-400.
- 700 Reilly, James P. Jr.
“The Leonine Enterprise: An Exercise in Historical Discovery”
Proceedings of the P[atristic], M[ediaeval] and R[enaissance] Conference 7 (1982), 1-12
- 2216 Reilly, James P. Jr.
“Ockham Bibliography: 1950-1967”
Franciscan Studies 28 (1968) 197-214
- 1547 Reilly, James P. Jr.
“A Preliminary Study of a Pecia”
Revue d’histoire des textes 12 (1972), 239-250
- 5126 Reilly, James P. Jr.
“Rectitude of Will and the Examined Life”
[From:] *S. Bonaventura 1274-1974. IV Theologica* (Grottaferrata: Collegio S. Bonaventura, 1974), pp. 655-671
- 8476 Reilly, James P. Jr.

Saint Thomas on Law

Etienne Gilson Lecture 11 March 1988; Etienne Gilson Series 12

Toronto: Pontifical Institute of Mediaeval Studies, 1990

- 5127 Reilly, James P. Jr.
“Thomas of York on the Efficacy of Secondary Causes”
Mediaeval Studies 15 (1953), 225-233
- 13209 Reinhard, Wolfgang
Tavola Rotonda: “Ciò che la Storiografia Può Aspettarsi dall’Apertura dell’Archivio”
[From:] *L’Apertura degli Archivi del Sant’Uffizio Romano*, Atti dei Convegni Lincei 142, Roma
22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 165-169
- 8032 Reinhardt, Klaus
“Eine bisher unbekannte Handschrift mit Werken des Nikolaus von Kues in der
Kapitelsbibliothek von Toledo”
Mittlungen und Forschungsbeiträge der Cusanus-Gesellschaft, 17 (1986), 96-141
- 5889 Reinhardt, Klaus
“Das erste in Spanien gedruckte theologische Buch”
Revista española de Teologia, 36 (1976), 377-378.
- 5892 Reinhardt, Klaus
“La exegesis escrituristica de Santo Martino”
[From:] *Santo Martino de Leon*, Isidoriana 1 (Leon: Isidoriana Editorial, 1987), pp. 581-595
- 9487 Reinhardt, Klaus
“In Memoriam Friedrich Stegmüller (1902-1981)”
Revista Española de Teologia, 42 (1982), 467-474
- 8477 Reinhardt, Klaus
“Die Sermones von Fray Paio de Coimbra OP (ca. 1250) im Lichte der biblischen Exegese
seiner Zeit”
Actas do II Encontro sobre História Dominicana
Arquivo Historico Dominicano Português, 3 (1984), 365-380
- 9488 Reinhardt, Klaus
“Das Werk des Nicolaus von Lyra im mittelalterlichen Spanien”
Traditio 43 (1987), 321-358
- 8033 Reinhardt, Klaus
“Zur Überlieferung eines mittelalterlichen Hohelied-Kommentars: Odo von Cheriton – Michael
Ayguani von Bologna – Rodrigo von Astorga”
Traditio 39 (1983), 163-181.
- 8564 [Reinli, Norway] [Reinli, Norway]
Welcome to Reinli Stave Church.
[n.p., n.d.]
- 2550 Reitan, Eric A.

- “Nature, Place, and Space: Albert the Great and the Origins of Modern Science”
 Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 83-101
- 3546 Remensnyder, Amy G.
 “Un problème de cultures ou de culture?: La statue-reliquaire et les *joca* de sainte Foy de Conques dans le *Liber miraculorum* de Bernard d’Angers”
Cahiers de civilisation médiévale, Xe-XIIIe siècles, 33 (1990), 351-379
- 11932 *The Renaissance of Merton Abbey* [Merton Abbey, London, England]
 London: Liberty & Co., n.d.
- 4453 Rennell, James Rennell Rodd, Baron
Romance in History
 Pamphlet 85
 [n.p.:] The English Association, 1933
- 4465 Renoir, Alain
 “The Armor of the *Hildebrandslied*. An Oral-Formulaic Point of View”
Neophilologische Mitteilungen 78 (1977), 389-395
- 4466 Renoir, Alain
 “Christian Inversion in the Wife’s Lament”
Studia Neophilologica 49 (1977), 19-24
- 4467 Renoir, Alain
 “Descriptive Technique in Sir Gawain and the Green Knight”
Orbis Litterarum [13 (1958-59)], 126-132
- 4468 Renoir, Alain
 “The Impossible Dream: An Underside to the Wife of Bath”
Moderna Språk 70 (1976), 311-322.
- 4469 Renoir, Alain
 “Levels of Meaning in the Nibelungenlied”
Neophilologische Mitteilungen 61 (1960), 353-361
- 4470 Renoir, Alain
 “A Reading of *The Wife’s Lament*”
English Studies 58 (1977), 4-19
- 4471 Renoir, Alain
 “The Ugly and the Unfaithful: *Beowulf* through the Translator’s Eye”
Allegorica 3 (1975), 161-171
- 13073 Renzi, Paolo
 ““Ché più si spara et dimenticha in uno dì che non se impara in dieci”: Arezzo, lo *Studio* che Abbiamo Perduto”
Nuova Rivista Storica, 85 (2001), 39-60

- 13074 Renzi, Paolo
 “Divagazioni storiografiche su educazione umanistica e ambiente cittadino”
Atti e Memorie della Accademia Petrarca di Lettere, Arti e Scienze, NS 53 (1991), 291-307
- 13075 Renzi, Paolo
 “I giovani, la città, lo stato. Jean Bodin e la scelta dell’educazione nella Francia del Cinquecento”
Nuova Rivista Storica, 75 (1991), 1-50
- 13076 Renzi, Paolo
 “Magna populi calamitas est uxorius princeps: educazione marziale e insegnamento della storia nel cinquecento”
 [From:] *Profili di Donne. Mito Immagine Realta' fra Medioevo ed Età Contemporanea*, ed. B. Vetore and P. Renzi (Galatina: Congedo Editore, 1986), pp. 257-301
- 13077 Renzi, Paolo
 “*Studium Generale: aurea mediocritas?* Riflessioni sul caso senese.”
Nuova Rivista Storica, 79 (1995), 303-320
- 13078 Renzi, Paolo
 ““*Taciti annales, Mureti schola*: Note sulla didattica della storia allo studium romano nel secondo cinquecento”
Annali del Dipartimento di Scienze Storiche e Sociali 4 (1985), 27-59
- 13079 Renzi, Paolo
 “Tra servizio e potere: due studi sulle élites di Poppi in età moderna”
Nuova Rivista Storica, 85 (2001), 387-400
- 13081 Renzi, Paolo
 “Umanesimo e scuola in due recenti interpretazioni”
Nuova Rivista Storica, 75 (1991), 671-696
- 13080 Renzi, Paolo
 “Umanista e gentiluomo: l’educazione maschile secondo Montaigne”
Nuova Rivista Storica, 77 (1993), 373-394
- BMRP
 177 Rescher, Nicholas
 “Contingence in the Philosophy of Leibniz”
Philosophical Review, 61 (1952), 26-39
- 2550 Resnick, Kenneth Kitchell
 “Albert the Great on the ‘Language’ of Animals”
 Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 41-61
- 9666 Röss, Anton [Rothenburg, Germany]
St. Jakob, Rothenburg ob der Tauber
 3rd edition
 München and Zürich: Verlag Schnell & Steiner, 1963

- 9196 Reti, Ladislao
 “The Leonardo da Vinci Codices in the Biblioteca Nacional of Madrid”
Technology and Culture 8 (1967), 437-445
- 10261 Réunion des Romanistes à Paris 18-19 décembre 1925 [Old French]
 Rapport de la 2e commission (M. Roques, rapporteur)
 “Établissement de règles pratiques pour l’édition des anciens textes français et provençaux”
Romania 52 (1926), 243-249.
- 7798 Reusch, Wilhelm [Trier, Germany]
Die Kaiserthermen in Trier
 Führungsblätter des Rheinischen Landesmuseums Trier, NF 3, 8
 Trier: Rheinischen Landesmuseum, 1966.
- 3686 Rey, Abel
 [Comment on:] Gilson, Etienne, “Sur le positivisme absolu” [pp. 63-65]
Revue philosophique de la France et de l’étranger 34 (1909), pp. 65-66
- 3688 Rey, Abel
 “Vers le positivisme absolu”
Revue philosophique de la France et de l’étranger 34 (1909), pp. 461-479
- 7164 Reyerson, Kathryn L. [economic history]
 “The Adolescent Apprentice/Worker in Medieval Montpellier”
Journal of Family History, 17 (1992). 353-370
- 5440 Reyerson, Kathryn L.
 “Flight from Prosecution: The Search for Religious Asylum in Medieval Montpellier”
French Historical Studies, 17 (1992), 603-626
- 5441 Reyerson, Kathryn L.
 “Medieval walled space: Urban development vs. defense”
 [From:] *City Walls. The Urban Enceinte in Global Perspective*, ed. James D. Tracy
 (Cambridge: Cambridge University Press, 2000), 88-116
- 7165 Reyerson, Kathryn L. [economic history]
 “The Merchants of the Mediterranean: Merchants as Strangers”
 [From:] *The Stranger in Medieval Society*, ed. F. R. P. Akehurst and Stephanie Cain Van
 D’Elden (Minneapolis: University of Minnesota Press, 1997), pp. 1-13
- 7166 Reyerson, Kathryn L. [economic history]
 “Montpellier et le transport maritime: le problème d’une flotte médiévale”
 [From:] *Le Languedoc, le Roussillon et la mer. Des origines à la fin du Xxe siècle*, ed. Jean
 Rieucan and Gérard Cholvy (Paris: Éditions L’Harmattan, 1992), 1: 97-108
- 5442 Reyerson, Kathryn L. [women]
 “Prostitution in Medieval Montpellier: The Ladies of Campus Polverel”
Medieval Prosopography, 18 (1997), 209-228
- 5443 Reyerson, Kathryn L.

- “Public and Private Space in Medieval Montpellier. The Bon Amic Square”
Journal of Urban History, 24 (1997), 3-27.
- 7167 Reyerson, Kathryn L. [economic history]
“Le role de Montpellier dans le commerce des draps de laine avant 1350”
Annales du Midi, 94 (1982), 17-49
- 4098 Reymond, Isabelle
“Le mariage à l’époque médiévale”
Société des Professeurs Français en Amérique, *Bulletin* 1983-1984, pp. 3-19
- 3667 Reynolds, Graham
The Raphael Cartoons. Lent by Her Majesty the Queen.
London: Victoria and Albert Museum, 1966
- 2842 Reynolds, Joyce
“L. Egnatius Victor Lollianus and Carian Aphrodisias”
[From:] *L’Afrique, la Gaule, la religion à l’époque romaine. Mélanges à la mémoire de Marcel Le Glay*, ed. Yann Le Bohec, Collection Latomus 226 (Brussels: Latomus, 1994), 675-680, plate.
- 9695 Reynolds, P. K. Baillie [Kenilworth, England]
Kenilworth Castle, Warwickshire
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: HMSO, 1948
- 11660 Reynolds, P. K. Baillie [Croxden, England]
Croxden Abbey, Staffordshire
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: HMSO, 1946
- 8655 Reynolds, P. Lyndon
“Sir Richard Southern’s Grosseteste”
Downside Review (July 1987), 232-238
- 6250 Reynolds, R. L. [economic history]
“The Market for Northern Textiles in Genoa, 1179-1200”
Revue belge de philologie et d’histoire, 8 (1929), 831-851
- 8677 Reynolds, Roger E. [1936-2014]
““At Sixes and Sevens” – and Eights and Nines: The Sacred Mathematics of Sacred Orders in the Early Middle Ages”
Speculum, 54 (1979), 669-684.
- 8921 Reynolds, Roger E.
[Review of:] Austin, Gerard, ed. *Fountain of Life* (Washington, 1991)
Speculum 69 (1994), 105-107
- 8664 Reynolds, Roger E.
“Baptismal Rite and Pascal Vigil in Transition in Medieval Spain: A New Text in Visigothic

- Script”
Mediaeval Studies 55 (1993), 257-272; plates
- 8922 Reynolds, Roger E.
“Basil and the Early Medieval Latin Canonical Collections”
[From:] *Basil of Caesarea, Christian, Humanistic, Ascetic. A Sixteen-Hundredth Anniversary Symposium*, ed. Paul Jonathan Fedwick (Toronto: Pontifical Institute of Mediaeval Studies), 513-532
- 7797 Reynolds, Roger E.
“A Beneventan Monastic Excerptum from the *Collectio Vetus Gallica*”
Revue Bénédictine, 102 (1992), 298-308
- 9200 Reynolds, Roger E.
“A Brief Survey of Early Medieval Canon Law Collections”
[unpublished paper]
- 692 Reynolds, Roger E.
“Canon Law Collections in Early Ninth-Century Salzburg”
Proceedings of the Fifth International Congress of Medieval Canon Law, Salamanca, 21-25 September 1976 (Vatican City: Biblioteca Apostolica Vaticana, 1980), 15-34
- 1126 Reynolds, Roger E.
“Canonistica Beneventana”
From: *Proceedings of the Ninth International Congress of Medieval Canon Law, Munich, 13-18 July 1992*, ed. Peter Landau and Joers Mueller, Monumenta Iuris Canonici, Series C: Subsidia 10 (Vatican City: Biblioteca Apostolica Vaticana, 1997) 21-40
- 4177 Reynolds, Roger E.
“Challenges and Problems in the Editing of Early Medieval Liturgico-Canonical Texts”
[From:] *Proceedings of the Twelfth International Congress of Medieval Canon Law, Washington, DC, 1-7 August 1974*, ed. Uta-Renate Blumenthal, et al., Monumenta Iuris Canonici, series C: Subsidia 13 (Cittá del Vaticano: Biblioteca Apostolica Vaticana, 2008), 701-720.
- 8687 Reynolds, Roger E.
“The Civitas Regia Toletana Before the Reconquista: a Mozarabic Vision in the Codices Vigilanus and Aemilianensis”
[From:] *Estudios sobre Alfonso VI y la Reconquista de Toledo*, series historica 3 (Toledo: Instituto de Visigótico-Mozárabes de Toledo, 1989), pp. 153-184
- 9201 Reynolds, Roger E.
“The Collectio Anselmo Dedicata”
[unpublished paper]
- 9202 Reynolds, Roger E.
“The Collectio Hibernensis and its Influence on Canonical Collections to the Twelfth Century”
[unpublished paper]
- 8666 Reynolds, Roger E.

- “Corpus Christi in Agnone”
Mediaeval Studies 60 (1998), 307-313; plate
- 8667 Reynolds, Roger E.
 “The *De officiis vii gradum*: Its Origins and Early Medieval Development”
Mediaeval Studies 34 (1972), 113-151
- 8923 Reynolds, Roger E.
 “The Drama of Medieval Liturgical Processions”
Revue de Musicologie, 86 (2000), 127-142
- 8924 Reynolds, Roger E.
 “An early medieval mass fantasy: The correspondence of Pope Damasus and St. Jerome on a Nicene canon”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge, 23-27 July 1984*, ed. Peter Linehan, Monumenta Iuris Canonici Series c: Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana 1988), pp. 75-89
- 8678 Reynolds, Roger E.
 “An Early Medieval Tract on the Diaconate”
Harvard Theological Review, 72 (1979), 97-100
- 8684 Reynolds, Roger E.
 “An Early Rule for Canons Regular from Santa Maria de l’Estany (New Hork, Hispanic Society of America, ms *HC 380/819*)”
Miscel·lània Litúrgica Catalana, 10 (2001), 165-191
- 5893 Reynolds, Roger E.
 “An Eighth-Century Uncial Leaf from a Mondsee *Liber comitis* (Harvard, Houghton Library MS Typ 694).
 [From:] *Scire litteras. Forschungen zum mittelalterlichen Geistesleben*, ed. Sigrid Krämer and Michael Bernhard, Bayerische Akademie der Wissenschaften Philosophisch-Historische Klasse, NS 99 (Munich: 1988), pp. 327-332
- 8925 Reynolds, Roger E.
 “Excerpta from the *Collectio Hibernensis* in Three Vatican Manuscripts”
Bulletin of Medieval Canon Law, NS 5 (1975), 1-9
- 8673 Reynolds, Roger E.
 “A Florilegium on the Ecclesiastical Grades in CL 19414: Testimony to Ninth-Century Clerical Instruction”
Harvard Theological Review 63 (1970), 235-259
 [with author’s corrections]
- 3690 Reynolds, Roger E.
 “Further Evidence for the Influence of the *Hibernensis* in Southern Italy: an Early Eleventh-Century Canonistic Florilegium at Montecassino”
Peritia, 19 (2005), 119-135
- 8682 Reynolds, Roger E.

- “Further Evidence for the Irish Origin of Honorius Augustodunensis”
Vivarium 7 (1969), 1-7
- 8660 Reynolds, Roger E.
“Gratian’s *Decretum* and the *Code* of Justinian in Beneventan Script”
Mediaeval Studies 58 (1996), 285-288; plate
- 8926 Reynolds, Roger E.
“The Greek Liturgy of St. John Chrysostom in Beneventan Script: An Early Manuscript Fragment”
Mediaeval Studies 52 (1990), 298-302; plate
- 8927 Reynolds, Roger E.
“Guillaume Durand parmi les théologiens médiévaux de la liturgie”
[From:] *Guillaume Durand, évêque de Mende (v. 1230-1296)*, Actes de la Table Ronde du CNRS, Mende 24-27 mai 1990 (Paris: Éditions du CNRS, 1992), pp. 155-168
- 8928 Reynolds, Roger E.
“A Homily in Beneventan Script on the Sacred Orders, Canonical Hours, and Clerical Vestments (Vat. Borghese 86)”
[From:] *Roma, Magistra Mundi. Itineraria culturae medievalis*, ed. Jacqueline Hamesse (Louvain-la-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 1998), pp. 711-722
- 8449 Reynolds, Roger E.
“Image and Text: A Carolingian Illustration of Modifications in the Early Roman Eucharistic Ordines”
Viator 14 (1983), 59-75; plates.
- 693 Reynolds, Roger E.
“Image and Text: The Liturgy of Clerical Ordination in Early Medieval Art”
Gesta: International Center of Medieval Art 22 (1983), 27-38
- 8929 Reynolds, Roger E.
“The Influence of the Eastern Patristic Fathers on the Canonical Collections of South Italy in the Eleventh and Early Twelfth Centuries”
[From:] *Proceedings of the Thirteenth International Congress of Medieval Canon Law, Estergom, 3-8 August 2008*, ed. Peter Erdö and Sz. Anzelm Szuromi, Monumenta Iuris Canonici Series c: Subsidia 14 (Città del Vaticano: Biblioteca Apostolica Vaticana 2010), pp. 645-649
- 694 Reynolds, Roger E.
“Isidore’s Texts on the Clerical Grades in an Early Medieval Roman Manuscript”
Classical Folia 29 (1975), 95-101
- 8665 Reynolds, Roger E.
“The ‘Isidorian’ *Epistula ad Leudefredum*: an Early Medieval Epitome of the Clerical Duties”
Mediaeval Studies 41 (1979), 252-330
- 8930 Reynolds, Roger E.
“The ‘Isidorian’ *Epistula ad Leudefredum*: Its Origins, Early Manuscript Tradition, and

- Editions”
[From:] *Visigothic Spain: New Approaches*, ed. Edward James (Oxford: Clarendon Press, 1980), pp. 251-272
- 8679 Reynolds, Roger E.
“Ivonian Opuscula on the Ecclesiastical Officers”
Studia Gratiana, 20 (1976), 309-322.
- 8668 Reynolds, Roger E.
“J. Joseph Ryan (1906-1984)”
Mediaeval Studies 47 (1985), vii-xii; plate
- 8931 Reynolds, Roger E.
[Review of:] Lapidge, Michael, ed. *Anglo-Saxon Litanies of Saints* (London, 1991)
Journal of Medieval Latin 3 (1993), 204-209
- 8932 Reynolds, Roger E.
“The Law of the Church in the Central Middle Ages. Its Creation, Collection, and Interpretation”
[From:] *The Contentious Triangel. Church, State, and University*. A Festschrift in Honor of Professor George Huntston Williams, ed. Rodney L. Petersen and Calvin Augustine Pater, Sixteenth Century Essays & Studies 51 (Kirksville, MO: Thomas Jefferson University Press, 1999), pp. 111-125
- 9004 Reynolds, Roger E.
“Leonard Boyle and Medieval Studies in Canada”
[From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 23-38
- 9004 Reynolds, Roger E.
“Leonard E. Boyle O.P. Publications (1946-1988)”
[From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 55-63.
- 9203 Reynolds, Roger E.
“Liturgical Ceremonies of the Cathedral of Benevento”
English version of “Les cérémonies liturgiques de la cathédrale de Bénévent” (1999)
[Unpublished paper]
- 8685 Reynolds, Roger E.
“Liturgical Scholarship at the Time of the Investiture Controversy: Past Research and Future Opportunities”
Harvard Theological Review 71 (1978), 109-124
[with author’s corrections]
- 8933 Reynolds, Roger E.
[Review of:] Mallet, Jean and André Thibaut, *Les Manuscrits en écriture bénéventaine de la Bibliothèque Capitulaire de Bénévent, I, Manuscrits 1-18* (Paris, 1984).

Journal of Ecclesiastical History 36 (1985), 487-488

- 9205 Reynolds, Roger E.
“Mass, Liturgy of the”
[From:] *Dictionary of the Middle Ages*, 8 (New York, 1987), pp. 181-197
[Original full version; unpublished paper]
- 3689 Reynolds, Roger E.
“A Monastic Florilegium from the *Collectio canonum hibernensis* at Montecassino”
Revue Bénédictine 114 (2004), 92-111
- 8934 Reynolds, Roger E.
“Montecassino Cod. 125 and Henry”
[From:] *Classica et Beneventana. Essays presented to Virginia Brown on the Occasion of her 65th Birthday*, ed. F. T. Coulson and A. A. Grotans, Fédération Internationale des Instituts d’Études Médiévales Textes et Études du Moyen Âge 36 (Turnhout: Brepols, 2008), pp. 407-422
- 8935 Reynolds, Roger E.
“Monumenta Liturgica Beneventana. New Directions”
[From:] *Sources for the History of Medieval Books and Libraries*, ed. Rita Schlusemann et al. (Groningen: Egbert Forsten, 1999), pp. 311-327
- 695 Reynolds, Roger E.
“A Ninth-Century Treatise on the Origins, Office, and Ordination of the Bishop”
Revue Bénédictine 85 (1975), 321-332.
- 8658 Reynolds, Roger E.
“Odilo and the *Trevga Dei* in Southern Italy: A Beneventan Manuscript Fragment”
Mediaeval Studies 46 (1984), 450-462; plate
- 3691 Reynolds, Roger E.
“An Ordinal of Christ in Medieval Catalan”
Harvard Theological Review 99 (2006), 103-110.
- 5894 Reynolds, Roger E.
“The Ordination Rite in Medieval Spain: Hispanic, Roman, and Hybrid”
[From:] *Santiago, Saint-Denis, and Saint Peter. The Reception of the Roman Liturgy in León-Castile in 1080*, ed. Bernard F. Reilly (New York: Fordham University Press, 1985), pp. 131-155
- 8671 Reynolds, Roger E.
“Patristic ‘Presbyterianism’ in the Early Medieval Theology of Sacred Orders”
Mediaeval Studies 45 (1983), 311-342
- 8941 Reynolds, Roger E.
“Penitentials in south and central Italian canon law manuscripts of the tenth and eleventh centuries”
Early Medieval Europe 14 (2006), 65-84
[proof copy]

- 8674 Reynolds, Roger E.
 “The Portrait of the Ecclesiastical Officers in the *Raganaldus Sacramentary* and its Liturgico-Canonical Significance”
Speculum 46 (1971), 432-442; plate
- 5128 Reynolds, Roger E.
 “The Pseudo-Augustinian ‘Sermo de Conscientia’ and the Related Cononical ‘Dicta Sancti Gregorii Papae’”
Revue Bénédictine, 81 (1971), 310-317
- 4472 Reynolds, Roger E.
 “The Pseudo-Hieronymian ‘De septem ordinibus ecclesiae’”
Revue Bénédictine 80 (1970), 238-252
- 8936 Reynolds, Roger E.
 “Pseudonymous liturgica in early medieval canon law collections”
 [From:] *Fälschungen im Mittelalter*, II: *Gefälschte Rechtstexte – Der bestrafte Fälscher*, Monumenta Germaniae Historica Schriften 33, II (Hannover: Hahnsche Buchhandlung, 1988), pp. 67-77, plates.
- 8680 Reynolds, Roger E.
 “Rites and Signs of Conciliar Decisions in the Early Middle Ages”
 [From:] *Segni e riti nella Chiesa altomedievale occidentale*, Settimane di studio del Centro italiano di studi sull’alto medioevo 33 (Spoleto: Centro Italiano di Studi sull’alto medioevo, 1987), pp. 209-249; plates.
- 8937 Reynolds, Roger E.
 “Rites of Separation and Reconciliation in the Early Middle Ages”
 [From:] *Segni e riti nella Chiesa altomedievale occidentale*, Settimane di studio del Centro italiano di studi sull’alto medioevo 33 (Spoleto: Centro Italiano di Studi sull’alto medioevo, 1987), pp. 405-433
 [Discussion, pp. 435-437]
- 8999 Reynolds, Roger E.
Roger Edward Reynolds, 1936-2014.
 “The Chronicler”. *His Life in His Own Words*
 July 2014
 Includes curriculum vita/bibliography.
- 8939 Reynolds, Roger E.
 “Sacraments, Liturgy, and ‘Institutions’”
 [From:] *Pensiero e sperimentazioni istituzionali nella ‘Societas Christiana’ (1046-1250)*, ed. Giancarlo Andenna (Milan: V&P, 2007), pp. 139-165
- 8938 Reynolds, Roger E.
 “Sacred Orders in the Early Middle Ages ...”
 Summaries of Dissertations
Harvard Theological Review 62 (1969), 436-437
- 8940 Reynolds, Roger E.

- [Review of:] Schneider, Herbert, *Die Konzilsordines des Früh- und Hochmittelalters* (Hannover, 1996).
Speculum 74 (1999), 831-835
- 8942 Reynolds, Roger E.
[Review of:] Somerville, Robert and Bruce C. Brasington, eds. *Prefaces to Canon Law Books in Latin Christianity: Selected Translations 500-1245* (New Haven, 1998).
American Journal of Legal History, 42 (1998), 299-301
- 8943 Reynolds, Roger E.
“The South Italian Collection in Five Books and its derivatives: The Collection of Vallicelliana Tome XXI”
Monumenta Iuris Canonici, ser. C: Subsidia 9 (1992), 72-92
- 8659 Reynolds, Roger E.
“The South Italian *Collection in Five Books* and its Derivatives: New Evidence on its Origins, Diffusion, and Use”
Mediaeval Studies 52 (1990), 278-295
- 8659 Reynolds, Roger E.
“The South Italian *Collection in Five Books* and its Derivatives: A South Italian Appendix to the *Collection in Seventy-Four Titles*”
Mediaeval Studies 63 (2001), 353-365; plate
- 8661 Reynolds, Roger E.
“The South Italian *Collection in Five Books* and its Derivatives: Maastricht Excerpta”
Mediaeval Studies 58 (1996), 273-284
- 8944 Reynolds, Roger E.
“South Italian *Liturgica* and *Canonistica* in Catalonia (New York, Hispanic Society of America ms. HC 380/819)”
Mediaeval Studies 49 (1987), 480-495.
- 8669 Reynolds, Roger E.
“A South Italian Liturgico-Canonical Mass Commentary”
Mediaeval Studies 50 (1988), 626-670
- 8670 Reynolds, Roger E.
“A South Italian Ordination allocution”
Mediaeval Studies 47 (1985), 438-444
- 9204 Reynolds, Roger E.
“Southern and Central Italian Collections before the Reform”
[Unpublished paper]
- 5895 Reynolds, Roger E.
“The Transmission of the *Hibernensis* in Italy: Tenth to the Twelfth Century”
Peritia, 14 (2000), 20-50.
- 8681 Reynolds, Roger E.

- “The Turin Collection in Seven Books: A Poitevin Canonical Collection”
Traditio, 25 (1969), 508-514
 [with author’s corrections]
- 8945 Reynolds, Roger E.
 “An unexpected manuscript fragment of the ninth-century canonical Collection in two books”
Bulletin of Medieval Canon Law, NS 8 (1978), 35-38
- 8946 Reynolds, Roger E.
 “The Unidentified Sources of the Norman Anonymous: C.C.C.C. ms 415”
Transactions of the Cambridge Bibliographical Society, 5 (1970), 122-131
 [with author’s corrections]
- 8676 Reynolds, Roger E.
 “Unity and Diversity in Carolingian Canon Law Collections: The Case of the *Collectio Hibernensis* and Its Derivatives”
 [From:] *Carolingian Essays*, Andrew W. Mellon Lectures in Earl Christian Studies, ed. Uta-Renate Blumenthal (Washington: Catholic University of America Press, 1983), pp. 99-134
- 8662 Reynolds, Roger E.
 “Utrecht Fragments in Visigothic Script”
Mediaeval Studies 58 (1996), 313-320; plate
- 8683 Reynolds, Roger E.
 “*Virgines subintroductae* in Celtic Chistianity”
Harvard Theological Revied 61 (1968), 547-566
- 4309 Reynolds, Roger E.
 “Virginia Brown (1940-2009)”
Mediaeval Studies 71 (2009), vii-xx
- 8675 Reynolds, Roger E.
 “The Visigothic Liturgy in the Realm of Charlemagne”
 [From:] *Das Frankfurter Konzil von 794. Kristallisationspunkt karolingischer Kultur; Akten zweier Symposien (vom 23. bis 27. Februar und vom 13. bis 15. Oktober 1994) anlässlich der 1200-Jahrfeier der Stadt Frankfurt am Main*, ed. Rainer Berndt (Mainz: Selbstverlag der Gesellschaft für Mittelrheinische Kirchengeschichte, 1997), pp. 919-945
- 8663 Reynolds, Roger E.
 “Visigothic-Script Remains of a Pandect Bible and the *Collectio Canonum Hispana* in Lucca”
Mediaeval Studies 58 (1996), 305-311; plate
- 8686 Reynolds, Roger E.
 “A Visual Epitome of the Eucharistic ‘Ordo’ from the Era of Charles the Bald: the Ivory Mass Cover of the *Drogo sacramentary*”
 [From:] *Charles the Bald: Court and Kingdom*, Papers based on a Colloquium held in London in April 1979, ed. Margaret Gibson and Janet Nelson, BAR International Series 104 (Oxford: BAR, 1981), pp. 265-289
- 9206 Reynolds, Roger E.

- “Western Canonical Collections of the Late Fifth and Early Sixth Centuries: The Collectio Dionysiana and its Influence on Non-Systematic Collections to Carolingian Times”
[Unpublished paper]
- 5470 Reynolds, Roger E.; Virginia Brown
“Parerga Beneventana”
Mediaeval Studies 58 (1996), 289-290
[also bound with 8662 and 8663]
- 2811 Reynolds, Susan
“More about Feudalism”
Peasant Studies 14 (1987), 250-259
- 8270 Rhein, Paul [Lorsch, Germany]
Altenmünster und die Lorscher Klöster
Führungsblatt zu den drei mittelalterlichen Klosterstandorten von Lorsch im Landkreis Bergstrasse.
Wiesbaden, 1986
- 13040 *Rhetoric in the Renaissance. A Basic Bibliography*
The 26th Annual Newberry Library Renaissance Conference, Chicago, 19-21 April 1979.
Chicago: Newberry Library, [1979]
- 4310 Rhodes, J. T.
“Erasmus and English Readers of the 1530s”
Durham University Journal 71 (1978-1979), 17-25
- 9489 Rhodes, J. T. [Durham, England]
Ushaw College Library
Durham: Ushaw College, 1994.
- 11217 Rhodes, John [Gloucester, England]
“Llanthony Priory”
Glevensis, no. 23 (1989), pp. 16-30
- 2222 Riccati, Carlo
“La imagen de Platon en Tomas de Aquino” (Continuación)
Revista de Filosofía [Universidad Iberoamericana], 20 (1987), 6-27.
- 2642 Riccioni, Stefano
“Gli altari di S. Galla e di S. Pantaleo. Una ‘lettura’ in chiave riformata dell’antico”
Hortus Artium Medievalium 11 (2005), 189-200
- 2643 Riccioni, Stefano
“Di un’iscrizione templare a Roma. Preliminari di una ricerca”
[From:] *L’Ordine templare nel lazio meridionale*, ed. Clemente Ciammaruconi (Casamari: Edizioni Casamari, 2003), 275-293
- 2644 Riccioni, Stefano
“Epigrafia, spazio liturgico e riforma Gregoriana, un paradigma: il programma di esposizione

- grafica di Santa Maria in Cosmedin a Roma”
Hortus Artium Medievalium 6 (2000), 143-156
- 2645 Riccioni, Stefano; Pascale Chevalier
 Catalogue des inscriptions inédites du palais abbatial de Saint-Claude (seconde moitié XIVe-début XVIe siècle)
Travaux [...] de la Société d'émulation du Jura (2002), 185-206.
- mfm 3 Riccobono, Salvatore
 item 19 “Il valore delle collezioni giuridiche bizantine”
 [From:] *Mélange Fitting: Offerts à Monseigneur le Professeur Hermann Fitting à l'occasion de son 753 anniversaire. Études de droit romain postérieur au IVe siècle après Jésus-Christ* (Montpellier: Société anonyme de l'Imprimerie Générale du Midi, 1907-1908), 2: 463-497
- 11850 Rice, H. A. L. [Kirkby Lonsdale, England]
The Parish Church of St. Mary the Virgin, Kirkby Lonsdale
 A Guide to Visitors
 n.p., 1972
- 7168 Rich, E. E. [economic history]
 “The Population of Elizabethan England”
Economic History Review, 2nd ser., 2 (1949-1950), 247-265.
- 11337 Richard, Jean
 “La custodie de Scarborough et la pêche en mer du Nord au XIII^e siècle”
Le Moyen Âge, 3rd Ser., 11 (1946), 257-270
- 7169 Richard, Jean [economic history]
 “Le laine de Bourgogne: production et commerce (XIII^e - XV^e siècles)”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII - XVII*, ed. Marco Spallanzano (Florence, 1974), pp. 325-340
- 6251 Richardson, Gary [economic history]
 “Brand Names Before the Industrial Revolution. Craft Guilds, Reputations, and Insurance in Fourteenth-Century England”
 [Unpublished paper: preliminary draft, 1996]
- 6252 Richardson, Gary [economic history]
 “Guilds, laws, and markets for manufactured merchandise in late-medieval England”
Explorations in Economic History, 41 (2004), 1-25
- 6253 Richardson, Gary [economic history]
 “What Protected Peasants Bedst? Markets, Risk, Efficiency, and Medieval English Agriculture”
Research in Economic History, 21 (2003), 299-356
- 2812 Richardson, H. G.
 “Early Coronation Records”
Bulletin of the Institute of Historical Research 16 (1938), 1-11
- 11807 Richardson, J. S. [Edinburgh, Scotland]

- The Abbey and Palace of Holyroodhouse, Edinburgh*
 Ministry of Works Official Guide-book
 Third edition
 Edinburgh: H.M.S.O, 1950
 11808 [reprinted/reset 1971]
- 7798 Richardson, J. S. [Melrose, Scotland]
The Abbey of Melrose
 Ancient Monuments and Historic Buildings, H.M. Office of Works
 Edinburgh: His Majesty's Stationery Office, 1938
- 7799 Richardson, J. S. [Edinburgh, Scotland]
The Castle of Edinburgh
 Edinburgh: His Majesty's Stationery Office, 1937
- 12371 Richardson, J. S. [Dundrennan, Scotland]
Dundrennan Abbey
 The Stewartry of Kirkcudright
 Ancient Monuments and Historic Buildings
 Edinburgh: H.M.S.O, 1947
- 11680 Richardson, J. S. [Dundrennan, Scotland]
Dundrennan Abbey
 The Official Souvenir Guide
 Revised edition
 Edinburgh: Historic Scotland, 1994
- 11338 Richardson, J. S. [Inchmahome, Scotland]
Inchmahome Priory, Perthshire
 Ancient Monuments and Historic Buildings
 Edinburgh: H.M.S.O., reprinted 1971
- 12210 Richardson, J. S. [New Abbey, Scotland]
Sweetheart Abbey. The Stewartry of Kirkcudbright
 Ministry of Works Official Guide-book
 Second edition
 Edinburgh: H.M.S.O., 1951
- 12211 Richardson, J. S. [New Abbey, Scotland]
Sweetheart Abbey.
 Revised by John Hume
 Historic Scotland / Scottish Development Dept., Historic Buildings and Monuments
 Third edition
 Edinburgh: H.M.S.O., 1987
- 12212 Richardson, J. S. [New Abbey, Scotland]
Sweetheart Abbey.
 Revised edition
 Edinburgh: Historic Scotland, 1995

- 12405 Richardson, James S. [Rosslyn / Roslin, Scotland]
Views of Rosslyn Chapel
 [n.p., n.d.]
- 11339 Richardson, J. S.; and Marguerite Wood [Edinburgh, Scotland]
Edinburgh Castle
 Edinburgh: H.M.S.O., 1953
- 12366 Richardson, James S; Marguerite Wood [Dryburgh, Scotland]
Dryburgh Abbey
 Edinburgh: H. M. S. O., 1935
- 12367 Second edition
 Edinburgh: H. M. S. O., 1948
- 11676 Revised edition
 [Edinburgh]: Historic Scotland, 1996
- 11929 Richardson, James S; Marguerite Wood [Melrose, Scotland]
The Abbey of Melrose, Roxburghshire
 H.M. Office of Works, Ancient Monuments and Historic Buildings
 Edinburgh: H.M.S.O., 1938
- 11930 Richardson, James S; Marguerite Wood [Melrose, Scotland]
Melrose Abbey, Roxburghshire
 Second Edition
 Ministry of Works, Official Guide-Book
 Edinburgh: H.M.S.O., 1949
- 12368 Richardson, James S; C. J. Tabraham [Dryburgh, Scotland]
Dryburgh Abbey
 Edinburgh: H. M. S. O., 1983
- 12369 Historic Scotland (fourth) edition
 Edinburgh: H.M.S.O., 1987
- 9899 Richardson, N. J.
 "Literary Criticism in the Exegetical Scholia to the *Iliad*: a Sketch"
Classical Quarterly, 30 (1980), 265-287
- 11672 Richardson, Ruth E. [Dore, England]
The Parish Church of St. Mary, formerly Dore Abbey
 Revised edition
 Much Wenlock: R.J.L Smith & Associates, 1999
- 5339 Richmond, C. F.
 "Fauconberg's Kentish rising of May 1471"
English Historical Review, 85 (1970), 673-692
- 1132 Richter, Anne
 "John Wilmot, Earl of Rochester"
 Chatterton Lecture on an English Poet, 1967
Proceedings of the British Academy, 53 (1967), 47-69

- 1128 Richter, Vladimír
 “Zum Incipit des Physikkomentars von Oeckham”
Philosophisches Jahrbuch, 81 (1974), 197-201
- 9766 Rickett, Richard
 St. Stephen’s Cathedral in Vienna. A short guide.
 Vienna: Wiener domerhaltungsverein, n.d.
- 9197 Ricoeur, Paul
 “Greimas’s Narrative Grammar”
New Literary History, 20 (1988-1989), 581-608
- 8565 [Riddarholm, Sweden] [Riddarholm, Sweden]
Kort beskrivning av Riddarholmskyrkan
Short description of Riddarholm Church
 [n.p., n.d.]
- 6468 Ridder-Symoens, Hilde de [economic history]
 “Deutsche Studenten an italienischen Rechtsfakultäten. Ein Bericht über unveröffentlichtes
 Quellen- und Archivmaterial”
Ius Commune, 12 (1984), 287-315
 rept: *Studia Historica Gandensia* 261.
- 5471 Ridder-Symoens, Hilde de
 “Mileiu social, études universitaires et carrière des conseillers au conseil de Brabant, 1340-
 1600”
 [From:] *Liber Amicorum Jan Buntinx*, Symbolae Fac. Litt. Et Philos. Lovaniensis, Series A, vol.
 10 (Louvain: Louvain University Press, 1981), pp. 257-302
 rpt: *Studia Historica Gandensia* 248.
- 5444 Ridder-Symoens, Hilde de
 “Les Origines géographiue et sociale des étudiants de la nation germanique de l’ancienne
 université d’orléans (1444-1546)”
 [From:] *The University in the Late Middle Ages*, ed. J. Ijsewijn and J. Paquet, *Mediaevalia*
Lovaniensia, ser. I/Studia vi (Leuven, 1978), pp. 455-474
 rept: *Studia Historica Gandensia* 218.
- 5445 Ridder-Symoens, Hilde de
 “De universitaire vorming van de Brabantse Stadsmagistraat en Stadsfunktionarissen – Leuven
 en Antwerpen, 1430-1580”
 [From:] *Verslagboek vijfde Colloquium De Brabantse Stad* (’s Hertogenbosch, 1978), pp. 21-
 125
 rept: *Studia Historica Gandensia* 208.
- 5446 Ridder-Symoens, Hilde de [economic history]
 “Universiteitsgeschiedenis als bron voor sociale geschiedenis”
Tijdschrift voor Sociale Geschiedenis, 10 (1978), 74-98
 rept: *Studia Historica Gandensia* 219.
- 9198 Riddle, John M. [medicine]

- “Ancient and Medieval Chemotherapy for Cancer”
Isis 76 (1985), 319-330.
- 4083 Ridley, R. T.
“The Fourth and Fifth Century Civil and Military Hierarchy in Zosimus”
Byzantion 40 (1970), 91-104
- 7413 Ridolfini, Nicoletta Pericoli
“Paolo di Grottaferrata”
Studi e Ricerche sull’Oriente Cristiano, 4 (1981), 119-222
- 12031 *Rievaulx Abbey* [Rievaulx, England]
Ministry of Public Building and Works – Picture Book
London: H.M.S.O., 1967
- 7170 Rigby, Stephen H. [economic history]
“Urban Decline in the Later Middle Ages: Some Problems in Interpreting the Statistical Data”
Urban History Yearbook 1979 (Leicester: Leicester University Press, 1979), pp. 46-59.
- 6469 Rigby, Stephen H. [economic history]
“Urban population in late medieval England: the evidence of the lay subsidies”
Economic History Review, 63 (2010), 393-417
- 4451 Rigg, A. George
“Antiquaries and authors: the supposed works of Robert Baston, O.Carm.”
[From:] *Medieval Scribes, Manuscripts and Libraries: Essays Presented to N. R. Ker*, ed. M. B. Parkes and Andrew G. Watson (London: Scolar Press, 1978), pp. 317-331
- 10417 Rigg, A. George
[Review of:] Bartholomew, Barbara. *Fortuna and Natura: A Reading of Three Chaucer Narratives* (The Hague, 1966).
Review of English Studies 18 (1967), 448-450
- 3163 Rigg, A. George
“Clocks, Dials, and other Terms”
[From:] *Middle English Studies Presented to Norman Davis in Honour of his Seventieth Birthday*, ed. Douglas Gray and E. G. Stanley (Oxford: Clarendon Press, 1983), pp. 255-274
- 10418 Rigg, A. George
“‘Descriptio Northfolchie’: A critical edition”
[From:] *Nova de Veteribus. Mittel- und neulateinische Studien für Paul Gerhard Schmidt*, ed. Andreas Bihrer, and Elisabeth Stein, Elisabeth (Munich: Saur, 2004), pp. 577-594
- 1129 Rigg, A. George
“Goliath and Other Pseudonyms”
Studi Medievali, 3rd ser., 18 (1977), 65-109
- 10419 Rigg, A. George
“Historical Fiction in Walter Map. The Construction of Godwin of Wessex”
[From:] *Scripturus Vitam. Lateinische Biographie von der Antike bis in die Gegenwart*,

- Festgabe für Walter Berschin zum 65. Geburtstag, ed. Dorothea Walz (Heidelberg, Mattes Verlag, 2002), 1001-1010
- 9490 Rigg, A. George
 “Hoccleve’s Complaint and Isidore of Seville”
Speculum, 45 (1970), 564-574
- 10420 Rigg, A. George
 “The Letter ‘C’ and the Date of Easter”
English Language Notes, 5 (1967), 1-6
- 10421 Rigg, A. George
 “Roger of Ford’s Poem on the Virgin: a Critical Edition”
Cîteaux, 40 (1989), 200-214
- 2813 Rigg, A. George
 “Serlo of Wilton: Biographical Notes”
Medium Aevum 65 (1996), 96-101
- 10422 Rigg, A. George
 “The Stores of the Cities”
Anglia 85 (1967), 127-137
- 10423 Rigg, A. George
 “Sub rosa: a confidential note”
Notes and Queries, 256 / NS 58 (2011), 367-368
- 10424 Rigg, A. George
 “Two Poems on the Death of Sir Richard Grescham (ca. 1485-1549)”
The Guildhall Miscellany, 11 (1967), 389-391
- 1261 Rigg, A. George
 “The Wager Story”
Romania 88 (1967), 404-417
- 10425 Rigg, A. George
 “The Wife of Bath’s ‘Sweet Because’”
Notes and Queries, 257 / NS 59 (2012), 315-316
- 10458 Rigg, A. George; and Elizabeth Rutson
Polyphonic Music of the Fourteenth Century
 Supplement to Volume V: *Motets of French Provence*, ed. Frank LI Harrison
 Les Remparts, Monaco: Éditions de l’Oiseau-Lyre, 1968
- 7414 Rigo, Antonio
 “I Libri greci di Teogoro Chrysoberges e I suoi passaggi a Costantinopoli (Aprile 1415) e a Corfù (Luglio 1419)”
Byzantion 84 (2014), 285-296
- 11527 Rigold, S. E. [Bayham / Lamberhurst, England]

- Bayham Abbey, Sussex*
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1974
- 11883 Rigold, S. E. [Lilleshall, England]
Lilleshall Abbey, Shropshire
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1969
- 12282 Rigold, S. E. [London, England]
 The Pyx Chamber, Westminster Abbey
 Ministry of Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1949
- 12026 Rigold, S. E. [Reculver, England]
Reculver, Kent
 Department of the Environment
 London: H.M.S.O., 1971
- 12228 Rigold, S. E. [Rochester / Strood, England]
Temple Manor, Strood. Rochester, Kent
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1962
- 11908 Rigold, S. E.; G. C. Dunning [Ospringe, England]
Maison Dieu, Ospringe, Kent
 Amended edition
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1972
- 8478 Rijksmuseum Het Catharijneconvent Utrecht
Kerkelijke kleding. Edukatieve dienst 1
Kloosters in de middeleeuwen. Edukatieve dienst 3
Pelgrimstochten en relieken. Edukatieve dienst 6
Het Middelnijns altaarstuk. Edukatieve dienst 9
De Reformatie in de Nederlanden. Edukatieve dienst 10.
 Utrecht: Rijksmuseum Het Catharijneconvent, 1983-1990
- 9365 Rijntjes, Raphaël
 “De *ecclesiola* in het Utrechtse castellum. Bouwhistorische interpretatie van de resten van de Heilig-Kruiskapel”
Bulletin KNOB, 93 (1994), 150-161
- 3097 Riley, D. N.
 “Air Reconnaissance of West and South Yorkshire in 1975”
Yorkshire Archaeological Journal, 48 (1976), 13-17
- 5340 Riley-Smith, Jonathan
 “Some lesser officials in Latin Syria”
English Historical Review, 87 (1972), 1-26

- 9216 Ringger, Kurt
 “Die altfranzösischen Verspurgatorien”
Zeitschrift für Romanische Philologie, 88 (1972), 389-402
- 5447 Ringler, Siegfried
 “Gnadenviten aus süddeutschen Frauenklöstern des 14. Jahrhunderts – Vitenschreibung als mystische Lehre”
 [From:] *Minnichlichiu gotes erkennusse. Studien zur frühen abendländischen Mystiktradition. Heidelberger Mystiksymposium vom 16. January 1989*, ed. Dietrich Schmidtke, *Mystik in Geschichte und Gegenwart*, Abt. 1, Band. 7 (Stuttgart-Bad Cannstatt: frommann-holzboog, 1990), pp. 69-104
- 4178 Ringler, Siegfried
 “Zur gattung Legende. Versuch einer Strukturbestimmung der christlichen Heiligenlegende des Mittelalters”
 [From:] *Würzburger Prosastudien II*, ed. Peter Kesting, *Medium Aevum* 31 (Munich, 1975), pp. 255-270.
- 701 Rintelen, Fritz-Joachim von
 “Augustinus–Endlichkeit und Unendlichkeit des Guten (bonum)”
Horifont (?) 1 (1967), 70-80
- 7415 Rios, Romano
Beda Noster Est
 Potiores et Vita Sancti Bedae Venerabilis, Ecclesiae Doctoris Praefulgidi, Eventus Dramatice Exhibiti.
 [Ramsgate, 1935]
- 11340 Rios, Romanus [Monte Cassino, Italy]
 “Monte Cassino, 529-1944”
Bulletin of the John Rylands Library, 29 (1945), 49-68; [repaginaged: 1-22]
- 5896 Rios Fernández, Manuel
 “La ‘Collectio canonum’ del Cardenal Deusdedit y el ‘Dictatus papae’”
Compestellanum, 5 (1960), 181-212 (409-440)
- 9138 Ripley, Dana Phelps
 “A Neglected Manuscript of the Roman de Thèbes”
L’Esprit Créateur, 9 (1969), 275-285
- 9009 Ripoll López, Gisela [archaeology] [Visigoths]
 “Acerca de ‘Los visigodos en Alcalá de Henares’”
Espacio, Tiempo y Forma, ser 1 Prehistoria, 2 (1989), 453-470
- 9010 Ripoll López, Gisela [archaeology] [Visigoths]
 “Archeologia visigota in Hispania”
 [From:] *Igoti* (Milan: Electa, 1994), pp. 301-325.
- 9011 Ripoll López, Gisela [archaeology] [Visigoths]
 “Bronces romanos, visigodos y medievales en el M.A.N.

Boletín del Museo Arqueológico Nacional (Madrid), 4 (1986), 55-82

- 9012 Ripoll López, Gisela [archaeology] [Visigoths]
“Características generales del poblamiento y la arqueología funeraria visigoda de *Hispania*”
Espacio, Tiempo y Forma, ser 1 Prehistoria, 2 (1989), 389-418
- 9013 Ripoll López, Gisela [archaeology] [Visigoths]
“Materiales funerarios de la Hispania visigoda: problemas de cronología y tipología”
[From:] *Gallo-Romains, Wisigoths et Francs en Aquitaine, Septimanie et Espagne*, ed Patrick Périn, Actes des VIIe Journées internationales d’Archéologie mérovingienne Toulouse 1985 (Rouen: Musée des Antiquités de la Seine-Maritime, 1991), pp. 111-132; plates.
- 9014 Ripoll López, Gisela [archaeology] [Visigoths]
“Los hallazgos de época hispano-visigoda en la región del Estrecho de Gibraltar”
[From:] *Actes. Congeso Internacional, el Estrecho de Gibraltar, Ceuta, Noviembre 1.987* (Madrid, 1988), 1: 1123-1142.
- 9015 Ripoll López, Gisela
“*Panem et circenses*. El circo y las carreras de caballos”
Espacio, Tiempo y Forma, ser 1 Prehistoria, 3 (1990), 305-320
- 9016 Ripoll López, Gisela [archaeology]
“Las relaciones entre la Península Ibérica y la Septimania entre los siglos V y VIII, según los hallazgos arqueológicos”
[From:] *L’Europe héritière de l’Espagne wisigothique*, CCV 35 (Madrid, 1992), 285-301
- 9017 Ripoll López, Gisela [archaeology]
“Sarcófagos de la antigüedad tardía hispanica: importaciones y talleres locales”
Antiquité Tardive 1 (1993), 155-158
- 702 Rist, John M.
“Aristotle: The Value of Man and the Origin of Morality”
Canadian Journal of Philosophy 4 (1974), 1-21
- 703 Rist, John M.
“Augustine on Free Will and Predestination”
Journal of Theological Studies, n.s., 20 (1969) 420-447.
- 704 Rist, John M.
“The Aviary Model in the Theatetus”
Dialogue, 1 (1963) 406-409
- 705 Rist, John M.
“Epicurus on Friendship”
Classical Philology 75 (1980) 121-129
- 706 Rist, John M.
“Equals and Intermediates in Plato”
Phronesis 9 (1964), 27-37

- 707 Rist, John M.
“The Heracliteanism of Aenesidemus”
Phoenix 24 (1970), 309-319
- 708 Rist, John M.
“Hypatia”
Phoenix 19 (1965), 214-225
- 709 Rist, John M.
“Ideas of Individuals in Plotinus. A Reply to Dr. Blumenthal”
Revue internationale de Philosophie 24 (1970), 298-303
- 710 Rist, John M.
“The Immanence and Transcendence of the Platonic Form”
Philologus, 108 (1964) 217-232
- 711 Rist, John M.
“In Search of the Divine Denis”
From: *The Seed of Wisdom. Essays in Honour of T.J. Meek*, ed. W.S. McCullough (Toronto: University of Toronto Press, 1964), 118-139.
- 712 Rist, John M.
“Integration and the Undescended Soul in Plotinus”
American Journal of Philology 88 (1967) 410-422
- 713 Rist, John M.
“Knowledge and Value in Plato”
Phoenix 21 (1967) 283-295
- 714 Rist, John M.
“Monism: Plotinus and Some Predecessors”
Harvard Studies in Classical Philology, 69 (1965), 329-344
- 715 Rist, John M.
“Mysticism and Transcendence in Later Neoplatonism”
Hermes 92 (1964), 213-226
- 716 Rist, John M.
“Mystik und Transzendenz im späteren Neuplatonismus”
[Translation of: “Mysticism and Transcendence in Later Neoplatonism”]
From: *Die Philosophie des Neuplatonismus* (Darmstadt: Wissenschaftliche Buchgesellschaft, 1977), 373-390
- 717 Rist, John M.
“A Note on Eros and Agape in Pseudo-Dionysius”
Vigiliae Christianae 20 (1966) 235-243
- 718 Rist, John M.
“On Tracking Alexander of Aphrodisias”
Archiv für Geschichte der Philosophie, 48 (1966) 82-90

- 719 Rist, John M.
"The One of Plotinus and the God of Aristotle"
Review of Metaphysics 27 (1973-74), 75-87.
- 720 Rist, John M.
"The *Parmenides* Again"
Phoenix 16 (1962), 1-14
- 721 Rist, John M.
"Parmenides and Plato's *Parmenides*"
Classical Quarterly 20 (1970), 221-229
- 722 Rist, John M.
"Plato's 'Earlier Theory of Forms'"
Phoenix, 29 (1975), 336-357
- 723 Rist, John M.
"Plotinus and Augustine on Evil"
From: *Atti del Convegno Internazionale sul tema: Plotino e il Neoplatonismo in Oriente e in Occidente (Roma, 5-9 ottobre 1970)*, Quaderno 198 (Rome: Accademia Nazionale dei Lincei, 1974), 495-508.
- 724 Rist, John M.
"Plotinus and the *Daimonion* of Socrates"
Phoenix 17 (1963), 13-24
- 725 Rist, John M.
"Plotinus on Matter and Evil"
Phronesis 6 (1961), 154-166
- 726 Rist, John M.
"Pseudo-Ammonius and the Soul/Body Problem in Some Platonic Texts of Late Antiquity"
American Journal of Philology 109 (1988) 402-415.
- 727 Rist, John M.
"Some Aspects of Aristotelian Teleology"
Transactions and Proceedings of the American Philological Association 96 (1965), 337-349
- 844 Rist, John M.
"What Will I Be Like Tomorrow? Augustine versus Hume"
Special Issue: "St. Augustine," ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 95-114
- 728 Rist, John M.
"Zeno and Stoic Consistency"
Phronesis 22 (1977) 161-174
- 729 Rist, John M.
"Zeno and the Origins of Stoic Logic"
From: *Les stoïciens et leur logique. Actes du colloque de Chantilly, 18-22 septembre 1976*

(Paris: J. Vrin, 1978), 387-400

- 11341 Ritchie, K. J. [North Baddesley, England]
North Baddesley Church and Village
North Baddesley: Church Fabric Fund, 1949
- 4220 Ritchie, R. L. Græme
Chrétien de Troyes and Scotland
The Zaharoff Lecture for 1952
Oxford: Clarendon Press, 1952
- 1262 Ritzler, Remigio
“Per la storia dell’archivio del Sacro Collegio”
From: *Mélanges Eugène Tisserant*, Studi e Testi 235 (Vatican City: Biblioteca Apostolica Vaticana, 1964), 5: 299-338
- 11399 Rivers, Robert; and Harry Hagan
“The *Admonitio ad filium spiritualem*: Introduction and Translation”
American Benedictine Review, 53 (2002), 121-146.
- 3830 Rivi, Prospero; Sabrina Stroppa
“La proposta mistica di Bartolomeo Barbieri: ‘Esercizio della presenza di dio’”
[From:] *Bartolomeo Barbieri da Castelvetro (1615-1697). Un cappuccino alla scuola di San Bonaventura nell’Emilia del ‘600*, ed. Andrea Maggioli and Pietro Maranesi, Bibliotheca Seraphico-Cappuccina 55 (Rome: Istituto Storico dei Cappuccini, 1998), 163-196.
- 3776 Rivoletti, Christiean
“Le metamorfosi del Tempo. Immagine del Tempo e utopia nelle opere di Anton Francesco Doni”
[self published, ca. 2001]
- 4452 Rix, Michael
Industrial Archaeology
General Pamphlet 65
London: Historical Association, 1967
- 9199 Roach, William
“Les continuations du conte del graal”
[From:] *Les romans du graal aux xiie et xiiie siècles*, Colloques internationaux du Centre National de la Recherche Scientifique III, Strasbourg 29 mars - 3 avril 1954 (Paris: Editions du CNRS, 1956), 107-118
- 5129 Robbert, Louise Buenger
“Money and prices in thirteenth-century Venice”
Journal of Medieval History 20 (1994), 373-390
- 5130 Robbert, Louise Buenger
“Reorganization of the Venetian Coinage by Doge Enrico Dandolo”
Speculum 49 (1974), 48-60

- 4927 Robbert, Louise Buenger
 “The Venetian Money Market, 1150-1229”
Studi Veneziani NS 13 (1971), 3-94
- 5131 Robbert, Louise Buenger
 “Venetian Participation in the Crusae of Damietta”
Studi Veneziana, NS 30 (1995), 15-33
- 8843 Robbins, Rossell Hope
 “Chaucer’s ‘To Rosemounde’”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 73-81
- 13082 Roberts, David D.
 “Maggi’s Croce, Sasso’s Gentile and the riddles of twentieth-century Italian intellectual history”
Journal of Modern Italian Studies 7 (2002), 116-144.
- 11344 Roberts, Dylan; and Richard Suggett [Talylychau / Talley, Wales]
 “A Late-Medieval Monastic Hall-House Rediscovered”
Carmarthenshire Antiquary, 35 (1999), 5-11
- 12084 Roberts, Eileen [St. Albans, England]
A Guide to the Medieval Murals in St. Albans Abbey
 [St. Albans:] Fraternity of the Friends of St. Albans Abbey, 1971
- 8214 Roberts, Susanne F.
 “Problems in Bibliographic Selection for Preservation in Medieval Studies”
 [From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 57-65
- 9207 Roberts, Victor [astronomy]
 “The Planetary Theory of Ibn al-Shāṭir: Latitudes of the Planets”
Isis, 57 (1966), 208-219
- 11387 Robertson, T. M.; G.H. Williams, George Haggarty, [Dunfermline, Scotland]
 and Nicholas Reynolds
 “Recent excavations at Dunfermline Abbey, Fife”
Proceedings of the Society of Antiquaries of Scotland, 111 (1981), 388-400.
- 13083 Robey, David
 “Humanism and education in the early quattocento: the *De ingenuis moribus* of P.P. Vergerio”
Bibliothèque d’Humanisme et Renaissance, 42 (1980), 27-58
- 1263 Robin, Paul
 “Abrégé de la vie de saint Philibert”
Bulletin de la Société des Amis des Arts et des Sciences de Tournus (1963), [1-22]
- 4312 Robinson, Charles
 “Meister Eckhart’s Doctrine of God”

- Heythrop Journal* 5 (1964), 144-161
- 11664 Robinson, David M. [Cymer / Cymmer, Wales]
Cymer Abbey
 Revised edition.
 Cardiff: Cadw. Welsh Historic Monuments, 1995
- 11960 Robinson, David M. [Neath, Wales]
Neath Abbey
 Revised edition.
 Cardiff: Cadw. Welsh Historic Monuments, 1993
- 11959 Robinson, David M. [Neath, Wales]
Neath Abbey
 Fifth edition.
 Cardiff: Cadw. Welsh Assembly Government, 2006
- 12244 Robinson, David M. [Tointern, Wales]
Tintern Abbey
 Revised edition
 Cardiff: Cadw: Welsh Historic Monuments, 1990
- 5132 Robinson, Fred C.
 “Syntactical Glosses in Latin Manuscripts of Anglo-Saxon Provenance”
Speculum, 48 (1973), 443-475
- 11342 Robinson, J. Armitage [Witham Friary, England]
 “The Foundation Charter of Witham Charterhouse”
 Proceedings of the Somerset Archaeological Society, 44 (1918), 1-28
- 11343 Robinson, J. Armitage [Westminster / London, England]
 “An Unrecognized Westminster Chronicler, 1381-1394”
Proceedings of the British Academy, 3 (1907), 61-77
 [Reprinted (n.d.) and repaginated: 1-32 – includes new appendix, pp. 18-32]
- 11591 Robinson, Joseph [Canterbury, England]
Canterbury Cathedral
 Walk-round guide.
 London: Pitkin Pictorials Ltd., n.d.
- 12232 Robinson, Joseph [London, England]
Temple Church
 Pitkin Guides
 Andover: Jarrold Publishing, 1997
- BMRP Robinson, Richard
 178 “Forms and Error in Plato’s *Theaetetus*”
Philosophical Review, 50 (1950), 3-30
- 733 Robinson, Thomas M.

- “The Argument for Immortality in Plato’s *Phaedrus*”
From: *Essays in Ancient Greek Philosophy*, ed. John P. Anton and George L. Kustas (Albany: State University of New York Press, 1971), 345-353
- 734 Robinson, Thomas M.
“Deux problèmes de la psychologie cosmique platonicienne”
Revue philosophique de la France et de l'étranger (1968), 247-253
- 10426 Robinson, Thomas M.
“Ovid and the *Timaeus*”
Athenaeum. Studi Periodici di Letteratura e Storia dell'Antichità, NS 46 (1968), 254-260
- 735 Robinson, Thomas M.
“Parmenides on the Real in its Totality”
The Monist 62 (1979) 54-60
- 736 Robinson, Thomas M.
“Tre concetti eraclitei”
Sandalion, Quaderni di cultura classica, cristiana e medievale 5 (1982), 41-58
- 6254 Robinson, W. C. [economic history]
“Money, Population and Economic Change in Late Medieval Europe”
Economic History Review, 12 (1959), 63-76
[with] M. M. Postan, “Note”, pp. 77-82.
- 5133 Robles, Sierra, Adolfo
“El Manuscrito 51 de la Biblioteca del Cabildo de Pamplona en la Transmisión del Tercero de las Sentencias de Santo Tomás de Aquino. (Hipótesis y sugerencias.)”
Escritos del Vedat, 4 (1974), 403-424.
- 11567 Rocacher, Jean [Carcassonne, France]
La Basilique des saints Nazaire et Celse, ancienne cathédrale de Carcassonne
Carcassonne: Siloë, 1991
- 928 Roche, John J.
“Harriot’s ‘Regiment of the Sun’ and its Background in Sixteenth-Century Navigation”
British Journal for the History of Science 14 (1981), 245-261
- 11428 Rochon, Bernard
“Les granges médiévales: de la fonction à l’abandon”
Les abbeyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 52-53
- 12403 *Rockingham Castle* [Rockingham, Corby, England]
Kettering: the 6 double 6 group, 1984
- 2771 Rodes, Robert E., Jr.
“The Canon Law as a Legal System – Functions, Obligation, and Sanction”
Natural Law Forum 9 (1964), 45-94

- 3750 Rodgers, Katherine G.
 “Early Modern Aging: Erasmus’ Epigram ‘On the troubles of old age’”
Erasmus of Rotterdam Society Yearbook 27 (2007), 69-75
- 6255 Rodolico, Niccolò [economic history]
 “The Struggle for the Right of Association in Fourteenth-Century Florence”
History, 7 (1922-1923), 178-190
- 2928 Rodrigues, Manuel Augusto
 “As Cartas Pastorais de D. Francisco de Lemos de Faria Pereira Coutinho Bispo de Coimbra”
Revista de História das Ideias 8 (1986), 145-158
- 2929 Rodrigues, Manuel Augusto
 “As preocupações apostólicas de D. Miguel da Anunciação à luz das suas cartas pastorais”
 [Reprinted from:] *A Mulher na Sociedade Portuguesa* (Coimbra: Instituto de História Económica e Social, Faculdade de Letras da Universidade de Coimbra, 1986). Separately paginated.
- 9634 Rodríguez-Arribas, Josefina [astrolabes]
 “A Treatise on the Construction of Astrolabes by Jacob ben Abi Abraham Isaac al-Corsuno (Barcelona, 1378): Edition, Translation and Commentary.”
Journal for the History of Astronomy, 49 (2018), 27-82
 Addenda: “Hebrew Edition of the Treatise on the Construction of an Astrolabe by Jacob ben Abi Abraham Isaac al-Corsuno (Barcelona, 1378)” (15 pages, published on-line)
- 10332 Rodríguez-Arribas, Josefina; Maud Kozodoy [astrolabes]
 “Joseph ben Solomon Taitasaq on the Construction of an Astrolabe: Study, Diplomatic Edition, and Annotated Translation”
Aleph. Historical Studies in Science and Judaism, 20 (2020), 7-101
- 10336 Rodríguez-Arribas, Josefina; Richard L. Kremer
 “Practical Astronomy in Fourteenth-Century Provence: Immanuel ben Jacob Bonfils of Tarascan and the Construction of Astrolabes (Study, Critical Edition, and Translation)”
Suhayl 19 (2022), 175-285
- 5897 Rodríguez G. De Ceballos, Alfonso
 “El reflejo de la liturgia visigótico mozárabe en el arte español de los siglos VII al X”
 [From:] *Miscelánea Comillas. Revista de Ciencias Humanas y Sociales*, 23 [no. 43] (1965), 293-327
- 4454 Rodwell, Warwick
 “Archaeology and the Church”
Antiquity 49 (1975), 33-41; plates
- 11345 Rodwell, Warwick [Les Écréhous, Jersey]
 “Saint Mary’s Priory, Les Écréhous, Jersey. A Reappraisal”
Annual Bulletin Société Jersiaise, 24 (1986), 225-231.
- 11943 Roe, Helen M. [Monasterboice, Ireland]
Monasterboice and its Monuments

Dundalk: County Louth Archaeological and Historical Society, 1993.

- 7171 Roehl, Richard [economic history]
“Plan and Reality in a Medieval Monastic Economy: The Cistercians”
Studies in Medieval and Renaissance History, 1st ser., 9 (1972), 81-113.
- 7416 Roe, F. G.
“Forests” and Woods in Mediaeval England
Transactions of the Royal Society of Canada, Ser. 3, v. 49, (1955), 67-93
- 11398 Roe, Helen M
“Instruments of the Passion”
Old Kilkenny Review, 2 (1983), 527-533.
- 4717 Roesdahl, Else
“Pagan Beliefs, Christian Impact and Archaeology – a Danish View”
[From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed.
Anthony Faulkes and Richard Perkins (London: University College – Viking Society for
Northern Research, 1993), pp. 128-136
- 11346 Roffe, David [Stow Green, England]
“The Seventh Century Monastery of Stow Green, Lincolnshire”
Lincolnshire History and Archaeology, 21 (1986), 31-34
- 2772 Rogers, A.
“The Political Crisis of 1401”
Nottingham Mediaeval Studies 12 (1968), 85-96
- 1395 Rogers, G. A. John
“Die philosophischen Lehrstätten: Cambridge”
From: *Grundriss der Geschichte der Philosophie: Die Philosophie des 17. Jahrhunderts*, 3.
England, ed. Jean-Pierre Schobinger (Basel: Schwabe & Co., 1988), 10-12
- 11347 Rogers, Ian [Warrington, England]
“Warrington Friary. A Re-Interpretation Based on Recent Investigations”
Archaeology North West 11 (1997), 127-131
- 11697 Rogers, K. J. [Edington, England]
The Priory Church of St Mary, St Katharine and All Saints, Edington, Wiltshire
A History and Guide
Edington, 1980
[Bound with:] *Notes on The Priory Church of St Mary, St Katharine and All Saints, Edington,*
Wilts (n.p., n.d.)
- 2559 Rogers, Katherin A.
“St. Augustine on Time and Eternity”
American Catholic Philosophical Quarterly 70 (1996), 207-223
- 11376 Rogers, Nicholas [St. Albans, England]
“The Earliest Known Description of the de la Mare Brass at St. Albans Abbey”

- Transactions of the Monumental Brass Society*, 14 (1987), 154-157
- 13084 Roggero, Marina
“Lingua e lettere in età moderna: le peculiarità degli Italiani”
Schifanoia, 44-45 (2013), 63-72
- 13085 Roggero, Marina
“State and education in eighteenth century Italy: the school system in Turin”
Pedagogica Historica, NS 36 (2000), 539-569
- 5134 Rogozinski, Jan
“The Counsellors of the Seneschal of Beaucaire and Nîmes, 1250-1350”
Speculum 44 (1969), 421-439
- 1612 Rogozinski, Jan
“The First French Archives”
French Historical Studies 7 (1971), 111-116
- 5135 Rogozinski, Jan
“Ordinary and Major Judges”
Studia Gratiana 15 (1972), 589-612
- Roig, Lluís B. Polanco, *see* Polanco Roig, Lluís B.
- 1765 Rokéah, David
“The Church Fathers and the Jews in Writings Destined for Internal and External Use”
[From:] *Antisemitism Through the Ages*, ed. Shmuel Almog (Oxford: Pergamon Press, 1988),
pp. 39-69.
- 1670 Rokéah, Zefira Entin
“A Hospitaller and the Jews: Brother Joseph de Chauncy and English Jewry in the 1270s”
Jewish Historical Studies 34 (1994-1996) 189-207
- 1771 Rokéah, Zefira Entin
“Money and the hangman in late-13th-century England; Jews, Christians and coinage offences
alleged and real”(Part I)
Jewish Historical Studies 31 (1988-90), 83-109
- 1671 Rokéah, Zefira Entin
“Money and the hangman in late-13th-century England: Jews, Christians and coinage offences
alleged and real” (Part II)
Jewish Historical Studies 32 (1990-1992), 159-218.
- 1764 Rokéah, Zefira Entin
“The State, the Church, and the Jews in Medieval England”
[From:] *Antisemitism Through the Ages*, ed. Shmuel Almog (Oxford: Pergamon Press, 1988),
pp. 99-125.
- 1763 Rokéah, Zefira Entin
“Unnatural Child Death Among Christians and Jews in Medieval England”

Journal of Psychohistory 18 (1990-91) 181-226

- 9209 Roland, Alex [warfare]
“Secrecy, Technology, and War: Greek Fire and the Defense of Byzantium, 678-1204”
Technology and Culture, 33 (1992), 655-679
- 11685 Rollason, David [Durham, England]
“995: The Foundation of Durham”
Medieval Life, 2 (1995), 12-15
- 6256 Rolnick, Arthur J.; François R. Velde; Warren E. Webber [economic history]
“The Debasement Puzzle: An Essay on Medieval Monetary History”
Journal of Economic History, 56 (1996), 789-808
- 6257 Rolnick, Arthur J.; François R. Velde; Warren E. Webber [economic history]
“The Debasement Puzzle: An Essay on Medieval Monetary Policy”
[Working Paper 536, Research Department, Federal Reserve Bank of Minneapolis, October 1994]
- 6500 Idem – published in: *Journal of Economic History*, 56 (1996), 789-808
- 8106 Román Riechmann, Carmen
“El castillo de Fuengirola (y III): El castillo cristiano”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 44-48
- 5341 Romano, David
“Los Funcionarios Judíos de Pedro el Grande de Aragón”
Boletín de la Real Academia de Buenas Letras de Barcelona, 33 (1969-1970), 5-41
- 5136 Romano, Dennis
“The Aftermath of the Querini-Tiepolo Conspiracy in Venice”
Stanford Italian Review, 7 (1987), 147-159
- 12066 Rome, Alan [Edington, England]
“The Vaults and Ceilings of Edington Church”
Lecture of 25 August 1979
[In:] *The Architecture of the Church of St. Mary, St Katherine and All Saints, Edington*
n.p., n.d.
- 8271 Rommel, Birgit
Das Informationssystem der Monumenta-Bibliothek. Eine Einführung in die Internet-Version.
Munich: Monumenta Germaniae Historica, 2001.
- 11759 Ronan, Myles V. [Glendaloch, Ireland]
Glendaloch and its Ruins.
A Story and a Guide
[n.p., n.d.]
- 8566 Rone Kyrka. *Vägledning.* [Rone, Gotland, Sweden]
[n.p., n.d.]

- 7800 Ronig, Franz [Trier, Germany]
Die Liebfrauen-Basilika zu Trier
 Trier: Paulinus-Druckerei GmbH, 1971
- 3551 Ronquist, E. C.
 "Friendship in Laurence of Durham"
Classica et Mediaevalia, 35 (1984), 191-213
- 3552 Ronquist, E. C.
 "Learning and Teaching in Twelfth-Century Dialogues"
Res Publica Litterarum, 13 (1990), 239-256
- 3553 Ronquist, E. C.
 "The Powers of Poetry in *Sir Orfeo*"
Philological Quarterly 64 (1985), 99-117
- 4455 Rooney, Miriam Theresa
 "Borrowings in Roman Law and Christian Thought"
The Jurist 6 (1946), [1-22]
- 9210 Roosens, H.
 "Reflets de christianisation dans les cimetières mérovingiens"
 [From: Les études classiques. Mélanges d'archéologie nationale offerts au R.P. André Wankenne S. J. pour son 75^e anniversaire
Les Études Classiques, 53 (1985), 111-135
- 11348 Root, Margaret [Dunkeld, Scotland]
Dunkeld Cathedral, Perthshire
 Ministry of Public Building and Works. Official Guide-Book
 Edinburgh: H.M.S.O., 1965
- Roover, Raymond de, *see* de Roover, Raymond
- 11542 Roper, Anne [Brookland, England]
The Church of Saint Augustine, Brookland
 Thirtieth Edition
 n.p., 1997
- 11737 Roper, John [Forde / Chad, England]
Forde Abbey, near Chard, Somerset
 An illustrated survey of the former Cistercian monastery, now the Dorset home of the Roper family.
 Derby: English Life Publications, n. d
- 10261 [Roques, M.] [Old French]
 Réunion des Romanistes à Paris 18-19 décembre 1925
 Rapport de la 2^e commission (M. Roques, rapporteur)
 "Établissement de règles pratiques pour l'édition des anciens textes français et provençaux"
Romania 52 (1926), 243-249.

- 8568 Rorem, Paul
 “The Doctrinal Concerns of the First Dionysian Scholiast, John of Scythopolis”
 [From:] *Denys l'Aréopagite et sa postérité en orient et en occident*, ed. Ysabel de Andia,
 Collection des Études Augustiniennes série antiquité 151 (Paris: Institut d'Études
 Augustiniennes, 1997), pp. 187-200.
- 8567 Rorem, Paul
 “Empathy and Evaluation in Medieval Church History and Pastoral Ministry: A Lutheran
 Reading of Pseudo-Dionysius”
Princeton Seminary Bulletin, 19 (1998), 99-115.
- 3554 Rorem, Paul
 “The Place of *The Mystical Theology* in the Pseudo-Dionysian Corpus”
Dionysius, 4 (1980), 87-98
- 3692 Roos, Heinrich
 “Das Sophisma des Boetius von Dacien ‘Omnis homo de necessitate est animal’ in doppelter
 Redaktion”
Classica et mediaevalia 23 (1962), 178-197
- BMRP Rorty, Richard
 179 “Mind-Body Identity, Privacy, and Categories”
Review of Metaphysics, 19 (1965) 24-54
- 5469 Rosa, Lucia Gualdo
 “Un Seguace del Valla all'Università di Napoli nel '400: Aurelio Bienato”
 [From:] *Valla e Napoli. Il Dibattito Filologico in Età Umanistica*, ed. Marco Santoro
 (Pisa/Rome: Istituti Editoriali e Poligrafici Internazionali, 2007), pp. 171-186
- 13086 Rosa, Mario
 “Angelo Maria Bandini”
 [From:] *Dizionario Biografico Degli Italiani* (Rome: Istituto della Enciclopedia Italiana, 1964),
 5: [1-11]
- 13087 Rosa, Mario
 ““Il beneficio di Cristo’: interpretazioni a confronto”
Bibliothèque d'Humanisme et Renaissance, 40 (1978), 609-620
- 13088 Rosa, Mario
 “Chiesa, idee sui poveri e assistenza in Italia dal cinque al settecento”
Società e storia, n. 10 (1980), 775-806
- 13089 Rosa, Mario
 “Curia romana e pensioni ecclesiastiche: fiscalità pontificia nel mezzogiorno (secoli XVI-
 XVIII)”
Quaderni Storici 42 (1979), 1015-1055
- 13090 Rosa, Mario
 “Le istituzioni ecclesiastiche italiane tra sei e settecento”
 [From:] *Istituzioni, cultura e società in Italia e in Polonia (secc. XIII-XIX)* (Galatina: Congedo

- Editore, 1979), pp. 71-103
- 13091 Rosa, Mario
“Per la storia dell’ erudizione toscana del ’700: profilo di Lorenzo Mehus”
Annali della Scuola Speciale, 2 (1962), 41-96
- 3028 Rose, Patricia
“Bears, Baldness, and the Double Spirit: The Identity of Donatello’s *Zuccone*”
The Art Bulletin 63 (1981), 31-41
- 13092 Rose, Paul Lawrence
“The Accademia Venetiana, Science and Culture in Renaissance Venice”
Studi Veneziani, 11 (1969), 1-52
- 4313 Rose, Paul Lawrence [mathematics]
“Erasmians and Mathematicians at Cambridge in the Early Sixteenth Century”
Sixteenth Century Journal 8 [Supplement: Humanism in the Early Sixteenth Century] (1977)
47-59.
- 9211 Rose, Paul Lawrence [mathematics]
“Humanist Culture and Renaissance Mathematics: The Italian Libraries of the *Quattrocento*”
Studies in the Renaissance, 26 (1973), 46-105
- 13093 Rose, Paul Lawrence
“Jacomio Contarini (1536-1595), a Venetian patron and collector of mathematical instruments and books”
Physis 18 (1976), 117-130
- 4179 Rose, Paul Lawrence
“The *Politique* and the Prophet: Bodin and the Catholic League 1589-1594”
Historical Journal 21 (1978), 783-808.
- 9212 Rose, Paul Lawrence
“Plusieurs manuscrits autographes de Federico Commandino à la Bibliothèque Nationale de Paris”
Revue d’histoire des sciences et de leurs applications, 24 (1971), 299-307.
- 13094 Rose, Paul Lawrence
“Two problems of Bodin’s religious biography: the letter to Jean Bautru des Matras and the imprisonment of 1569”
Bibliothèque d’Humanisme et Renaissance, 38 (1976), 459-465
- 13095 Rose, Paul Lawrence
“A Venetian patron and mathematician of the sixteenth century: Francesco Barozzi (1537-1604)”
Studi Veneziani, NS 1 (1977), 119-178
- 3161 Rose, Valentin
“Ptolemaeus und die Schule von Toledo”
Hermes 8 (1874), 327-349.

- 2547 Rosemann, Philipp W.
 "A Change of Paradigm in the Study of Medieval Philosophy: From Rationalism to Postmodernism"
American Catholic Philosophical Quarterly 72 (1998), 59-73
- 1466 Rosemann, Philipp W.
 "Wandering in the Path of the Averroan System: Is Kant's Doctrine on the *Bewußtsein überhaupt* Averroistic?"
 Special Issue: "Medieval Islamic Thought," ed. Thérèse-Anne Druart
American Catholic Philosophical Quarterly 73 (1999), 185-230BB
- 2223 Rosen, Stanley
 "Is Metaphysics Possible?"
Review of Metaphysics 45 (1991-92), 235-257.
- 730 Rosen, S. H.
 "Thought and Touch. A Note on Aristotle's *De Anima*"
Phronesis 6 (1961), 127-137.
- Rosenbaum, Elisabeth Alföldi *see* Alföldi-Rosenbaum, Elisabeth
- 1129 Rosenberg, Bruce A.
 "Folkloristes et médiévistes face au texte littéraire: problèmes de méthode"
Annales Économies Sociétés Civilisations, no. 5 (Sept-Oct 1979), 943-955
- 2969 Rosenberg, Charles M.
 "The Iconography of the Sala degli Stucchi in the Palazzo Schifanoia in Ferrara"
The Art Bulletin 61 (1979), 377-384
- 6258 Rosenberg, Hans [economic history]
 "The Rise of the Junkers in Brandenburg-Prussia, 1410-1653"
American Historical Review, 49 (1943), 1-22 (Part 1); 228-242 (Part 2)
- 8034 Rosenberg, Harry
 "Bishop Avitus of Vienne and the Burgundian Kingdom, A. D. 494-518"
Journal of the Rocky Mountain Medieval and Renaissance Association 3 (1982), 1-12
- BMRP Rosenblueth, Arturo; Norbert Wiener, Julian Bigelow
 180 "Behavior, Purpose and Teleology"
Philosophy of Science, 10 (1943), 18-24
- 2773 Rösener, Werner
 "Zur Erforschung der frühmittelalterlichen Grundherrschaft"
 [From:] *Strukturen der Grundherrschaft im frühen Mittelalter*, ed. Werner Rösener (Göttingen: Vandenhoeck & Ruprecht, 1989), 9-28
- 9213 Rosenfeld, Boris Abramovich; I. G. Dobrovolski; N. D. Sergeeva [astronomy]
 "Ob Astronomicheskikh traktatakh al-Fargani."
 ["On the astronomical treatises by al-Farghānī"]
Istoriko-Astronomicheskie Issledovaniia, 11 (1972), 191-210.

[In Russian]

- 9214 Rosenfeld, B. A.; N. D. Sergeeva
Stereograficheskaya projektsiya
Moscow: Izdatelstvo "Naōōka", 1973
[In Russian]
- 2831 Rosenfeld, Myra Nan
"The Hôtel de Cluny and the Origins of the Gallery in the Parisian Hôtel"
[From:] *Eruopaische Galleriebauten / Galleries in a Comparative European Perspective*, Akten
des Internationalen Symposions der Bibliotheca Hertziana Rom, 23.-26. Februar 2005, ed.
Christina Strunck and Elisabeth Kieven (Munich: Hirmer Verlag, 2010), 51-72
- 7417 Rosenfeld, Myra Nan
"La distribution des palais et des hôtels à Paris du XIVE au XVIe siècle"
[From:] *Architecture et vie sociale. L'organisation intérieure des grandes demeures à la fin du
moyen âge et à la renaissance*, ed. Jean Guillaume (Paris: Éditions Picard, 1994), pp. 207-220
- 1555 Rosenfeld, Randall A.
"Experimental Archaeology and Medieval Studies"
Medieval Academy News, no. 151 (Spring 2005), p. 10.
- 9635 Rosenfeld, Randall A.
"Santa Caterina da Bologna (1413-1463), Her Violeta, and a Late-Medieval Contemplative
Practice"
[From:] *Saints and the Sacred*, ed Joseph Goering et al. (Ottawa: Legas, 2001), 71-96
- 8726 Rosenfeld, Randall A.
"Van Eyck's Der Fluyten Lust-hof (1644-ca. 1655) and the Perception of the Baroque"
[From:] *Going for Baroque: Cultural Transformations 1550-1650*, ed. Francesco Guardiani
(Ottawa: Legas, 1999), pp. 169-190.
- 9215 Rosenstein, Roy
"Mouvance and the Editor as Scribe: *Trascrittore tradittore?*"
Romanic Review, 80 (1989), 157-171
- 3022 Rosenthal, Jane .
"Three Drawings in an Anglo-Saxon Pontifical: Anthropomorphic Trinity or Threefold Christ?"
The Art Bulletin 63 (1981), 547-562
- 4314 Rosenthal, Joel T.
"The Universities and the Medieval English Nobility"
History of Education Quarterly (Winter 1969), pp. 415-437
- 13096 Rosenthal, Margaret F.
"A Courtesan's Voice: Epistolary Self-Portraiture in Veronica Franco's *Terze Rime*"
[From:] *Writing the Female Voice. Essays on Epistolary Literature*, ed. Elizabeth C. Goldsmith
(Boston: Northeastern University Press, 1989), pp. 3-24
- 13097 Rosenthal, Margaret F.

- “Veronica Franco’s Terze Rime: The Venetian Courtesan’s Defense”
Renaissance Quarterly, 41 (1989), 227-257
- 731 Rosenthal, Sandra B.
“Self, Community, and Time: A Shared Sociality”
Review of Metaphysics 50 (1996-97), 101-119.
- 11065 Rosenwein, Barbara H. [Cluny, France]
“Rules and the ‘Rule’ at Tenth-Century Cluny”
Subsidia Monastica 19 (1977), 307-320
- 9218 Rosier, James L.
“Generative Composition in *Beowulf*”
English Studies 58 (1977), 193-203
- 9219 Rosińska, Grażyna
“Naṣīr al-Dīn al-Ṭūsī and Ibn al-Shāṭir in Cracow?”
Isis 65 (1974), 239-243
- 8570 [Roskilde, Denmark. Viking Ship Museum]
The Viking Ship Museum 1992 (Roskilde, 1992)
The Viking Ship Museum in Roskilde (Roskilde, n.d.)
- 6259 Ross, Alan S. [economic history]
“The Assize of Bread”
Economic History Review, 9 (1956), 332-342
- 5276 Ross, Braxton
“Audi Thoma ... Henriciani Nota: A French scholar appeals to Thomas Becket?”
English Historical Review, 89 (1974), 333-338.
- 9220 Ross, D. J. A.
“A Check-List of MSS of Three Alexander Texts: The Julius Valerius *Epitome*, the *Epistola ad Aristotelem* and the *Collatio cum Dindimo*”
Scriptorium, 10 (1956), 127-132
- 4921 Ross, D. J. A.
“Nectanebus in His Palace. A problem of Alexander iconography”
Journal of the Warburg and Courtauld Institutes, 15 (1952), 67-87
- 5137 Ross, D. J. A.
“Some Notes on the Old French Alexander Romance in Prose”
French Studies 6 (1952), 135-147
- 12196 Ross, Ian [Shrewsbury, England]
The Abbey of St Peter and St Paul and Parish Church of The Holy Cross, Shrewsbury
A Benedictine Foundation
Much Wenlock: R.H. Smith and Associates, 1993
- 11535 Ross, James [Bristol, England]

The Cathedral Church of Bristol.
Historical and descriptive handbook.
Sixth Edition
Gloucester: The British Publishing Co., 1941-43.

- 13098 Ross, James Bruce
“The Emergence of Gasparo Contarini: a Bibliographical Essay”
Church History, 41 (1972), 1-24
- 13099 Ross, James Bruce
“Gasparo Contarini and His Friends”
Studies in the Renaissance, 17 (1970), 192-232
- 13100 Ross, James Bruce
“The Middle-Class Child in Urban Italy, Fourteenth to Early Sixteenth Century”
.
[From:] *The History of Childhood*, ed. Lloyd deMause (New York: Psychohistory Press, 1974),
pp. 183-228.
- 13101 Ross, James Bruce
“Venetian Schools and Teachers Fourteenth to Early Sixteenth Century: A Survey and a Study
of Giovanni Battista Egnazio”
Renaissance Quarterly, 39 (1976), 521-566
- BMRP Ross, James F.
181 “Analogy as a Rule of Meaning for Religious Language”
International Philosophical Quarterly, 1 (1961), 468-502
- 2548 Ross, James F.
“Aquinas’s Exemplarism; Aquinas’s Voluntarism”
American Catholic Philosophical Quarterly 64 (1990), 171-198
- 1468 Ross, James F.
“Justice is Reasonableness: Aquinas on Human Law and Morality”
The Monist 58 (1974), 86-103
- 540 Ross, James F.
“Response to Maurer and Dewan”
American Catholic Philosophical Quarterly 61 (1991), 235-243.
- 131 Ross, James F.
“Suarez on ‘Universals’”
Journal of Philosophy 59.23 (1962), 736-748
- 3831 Ross, Jill
“Dynamic Writing and Martyrs’ Bodies in Prudentius’ Peristephanon”
Journal of Early Christian Studies 3 (1995), 325-355.
- 8714 Ross, Marvin C.
“A Byzantine Bowl in Serpentine”

Greek and Byzantine Studies (July 1958), 43-48

- 10113 Rosselló Vaquer, Ramon
Aportació a la Història de Binissalem el Segle XIII
Falanitx, 1995
- 10082 Rosselló Vaquer, Ramon
“La Bandera, l’Escut ... (II)”
Flor de Card, de Sant Llorenç d’es Cardassar, nos. 87-91 (Nov 1983-Mar 1984)
- 10083 Rosselló Vaquer, Ramon
L’Homosexualitat a Mallorca a l’edat mitjana
Espurnes 2
Mallorca, 1979
- 10084 Rosselló Vaquer, Ramon
Il Metge Pere sa Flor (1356-1358)
Mallorca, 1998
- 10085 Rosselló Vaquer, Ramon
Noticiari d’Estellencs (Segles XIII-XVI)
Mallorca, 1997
- mfm 2 Rösser, Ernst
item 3 “Die Stellung in der Kirche nach dem kanonischen Recht”
Würzburger Universitätsreden, 9 (1949), 5-24
- 6260 Rosser, Gervase [economic history]
“Crafts, Guilds and the Negotiation of Work in the Medieval Town”
Past and Present, 154 (1997), 3-31
- 2900 Rossi, Marielisa
“Catalogo degli incunabuli della Biblioteca Comunale ‘Gaetano Badii’ di Massa Marittima”
Culture del Testo. Revista italiana di discipline del libro 2 (1995), 107-148.
- 9992 Rossini, Antonio
“L’acqua che ritorna equale: Dante Argonauta e Scriba dei”
Giornale Italiano di Filologia, 58 (2006), 255-282
- 751 Rossini, Antonio
“La ‘bella scola’ ed il ‘salutevol cenno’: una ricerca semantica e stilistica”
Quaderni d’italianistica 18 (1997), 163-182
- 9993 Rossini, Antonio
“Cultural History in Aeneid VIII 407-15. The Assessment of an ‘Ideology’ and of its Influence on the Work of Virgil”
Rivista di Cultura Classica e Medioevale, 42 (2000), 29-38
- 5342 Rossini, Antonio
“Dante fra la *mulier aliena* e la *mulier fortis*”

Quaderni d'italianistica, 27/2 (2006), 5-35

- 9994 Rossini, Antonio
“I giganti di Inf. 31: Dalla patristica a Dante”
Rivista di Cultura Classica e Medioevale, 46 (2004), 265-274
- 8569 Rossini, Antonio
“Le Madide ali di Perseo e la ‘Pargoletta’”
Giornale Italiano di Filologia, 51 (1999), 271-285
- 752 Rossini, Antonio
“‘Non è un’imitazione di pindaro.’ Alcune osservazione sull’ode ‘a un vincitore nel pallone’”
Rivista di Studi Italiani 16 (1998-99), 497-509
- 9995 Rossini, Antonio
“Il Pileo della Libertà e l’Illustre Marianaio: Ancora sull’Ulisse Dantesco”
Rivista di Studi Danteschi, 3 (2003), 122-134
- 7172 Rossini, Egidio; Maureen Fennel Mazzaoui [economic history]
“Le laine de Bourgogne: production et commerce (XIIIe - XVe siècles)”
[From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII - XVII*, ed. Marco Spallanzano (Florence, 1974), pp. 185-201
- 6470 Rossini, Egidio; Maureen Fennel Mazzaoui [economic history]
“Società e tecnica nel medioevo (La produzione dei panni di lana a Verona nei secoli XII-XIV-XV)”
Atti e Memorie della Accademia di Agricoltura Scienze e Lettere di Verona, Ser. 6, 21 (1969-70), [repaginated: 1- 55]
- 732 Rossitto, Cristina
“La dialettica nella dottrina platonica dei principi secondo Aristotele, *Metafisica* M 8 e N 2”
Verifiche, n. 3-4 (1978), 447-472.
- 745 Rossitto, Cristina
“La dialettica platonica in Aristotele, *Metafisica* A6 e M4
Atti e Memorie dell’Accademia Patavina di Scienze, Lettere ed Arti, 90 (1977-78) Parte 3:
Classe di Scienze Morali, Lettere ed Arti, pp. 75-87.
- 737 Rossitto, Cristina
“La dimostrazione dialettica in Aristotele”
La Nottola 3 (1984), 5-40
- 742 Rossitto, Cristina
“Opposizione e non contraddizione nella ‘Metafisica’ di Aristotele”
From: *La contraddizione* [?] (Rome: Citta’ Nuova Editrice, 1977), 43-69
- 738 Rossitto, Cristina
“Riflessioni su una recente analisi della dialettica aristotelica”
Verifiche n. 3-4 (1978), 487-508

- 6471 Rössner, Philipp Robinson [economic history]
 “Bad Money, Evil Coins? Coin Debasement and Devaluation as Instruments of Monetary Policy on the Eve of the ‘Price Revolution’”
 [From:] *Cities - Coins - Commerce*, ed. Philipp Robinson Rössner (Stuttgart: Franz Steiner, 2012), pp. 89-120.
- 7173 Rostovtseff, Michael. [economic history]
 “The Decay of the Ancient World and its Economic Explanations”
Economic History Review, 1st ser, 2 (1930), 197-214.
- 13102 Rothbart, Daniel
 “The Semantics of Metaphor and the Structure of Science”
Philosophy of Science, 51 (1984), 595-615
- 1591 Rother, Wolfgang
 “Deutsche Autoren in Philosophischen Disputationem 1600-1700”
 [From] *Das Reich und die Eidgenossenschaft 1580-1650*, ed. Ulrich Im Hof and Suzanne Stehelin, 7. Kolloquium der Schwiez. Geisteswissenschaftlichen Gesellschaft (Freiburg: Universitätsverlag Freiburg, 1986), 77-99
- 8479 Rothwell, William
 “Anglo-French and English Society in Chaucer’s ‘The Reeve’s Tale’”
English Studies 87 (2006), 511-538
- 1130 Rothwell, William
 “The Life and Miracles of St. Edmund: a Recently Discovered Manuscript”
Bulletin of the John Rylands University Library of Manchester, 60 (1977), 135-180
- 13103 Rotondò, Antonio
Calvin and the Italian Anti-Trinitarians
 Reformation Essays and Studies 2
 St. Louis: Foundation for Reformation Research, 1968
- 13104 Rotondò, Antonio
 “La censura ecclesiastica e la cultura”
 [From:] *Storia d’Italia, 5: I documenti* (Torino: Einaudi, 1973), pp. 1397-1492
- 8195 Rouët de Journal, Marie Joseph
 “Iconographie et histoire”
 [From:] *Mélanges Eugène Tisserant*, Studi e Testi 233 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1964), 3: 251-261
- 1258 Rough, Robert H.
 “Enrico Scrovegni, the *Cavalieri Gaudenti*, and the Arena Chapel in Padua”
The Art Bulletin 62 (1980), 24-35
- 1264 Rouse, Richard H.
 “The *A* Text of Seneca’s Tragedies in the Thirteenth Century”
Revue d’Histoire des Texts 1 (1971), 93-121

- 4362 Rouse, Richard H.
 “The Early Library of the Sorbonne”
Scriptorium 21 (1967), 41-71, plate; 227-251, plate.
- 9221 Rouse, Richard H.
 “Manuscripts Belonging to Richard de Fournival”
Revue d’Histoire des Textes, 3 (1973), 255-269; plates
- 740 Rouse, Mary A.; Richard H. Rouse.
 “The texts called *Lumen Anime*”
Archivum Fratrum Praedicatorum 41 (1971), 5-113.
- 739 Rouse, Richard H.; Mary A. Rouse
 “The medieval circulation of Cicero’s ‘Posterior Academics’ and the *De finibus bonorum et malorum*”
 From: *Medieval Scribes, Manuscripts and Libraries: Essays Presented to N.R. Ker*, ed. M.B. Parkes and Andrew G. Watson (London: Scolar Press, 1978), 333-367.
- 4473 Rouse, Richard H; Mary A. Rouse
 “The verbal concordance to the scriptures”
Archivum Fratrum Praedicatorum 44 (1974), 5-30
- 4619 Rouse, Richard H; Mary A. Rouse
 “The Vocabulary of Wax Tablets”
Harvard Library Bulletin, NS 1.3 (Fall 1990), 12-19
- 5343 Roush, Sherry
 “Piagnone Exemplarity and the Florentine Literary Canon in the *Vita di Girolamo Benivieni*”
Quaderni d’italianistica, 27/1 (2006), 3-20
- 5138 Rousseau, Constance M
 “Innocent III, Defender of the Innocents and the Law: Children and Papal Policy (1198-1216)”
Archivum Historiae Pontificiae, 32 (1994), 31-42
- 5139 Rousseau, Constance M.
 “Pope Innocent III and Familial Relationships of Clergy and Religious”
Studies in Medieval and Renaissance History 14 (OS 24) (1993), 107-148
- 7174 Roustit, Yvan [economic history]
 “La consolidation de la dette publique à Barcelone au milieu du XIVe siècle”
Estudios de Historia Moderna, 4 (1954), 15-156
- 4740 Routh, Pauline Sheppard
 “‘Lady Scroop Daughter of King Edward’: an Enquiry”
The Ricardian v. 9, no. 121 (June 1993), 410-416
- 7175 Rouyer, Jules [economic history]
 “Recherche sur la numismatique du comté de Flandre considéré dans les monnaies noires durant la suzeraineté française”
 [Part I: up to and including the reign of Philippe-le-Hardi (1384-1404)]

- Revue numismatique*, 12 (1847), 437-462.
- 7175 Rouyer, Jules [economic history]
 “Recherche sur la numismatique du comté de Flandre considéré dans les monnaies noires durant la suzeraineté française”
 [Part II: from the reign of Jean sans Peur (1404-1419) to the reign of Marie de Bourgogne (1477-1482)]
Revue numismatique, 13 (1848), 404-434.
- 7175 Rouyer, Jules [economic history]
 “Recherche sur la numismatique du comté de Flandre considéré dans les monnaies noires durant la suzeraineté française”
 [Part III: from the reign of Philippe-le-Beau (1482-1506) to that of Charles-Quint (1506-1556)]
Revue numismatique, 14 (1849), 131-156.
- 2227 Rovighi, Sofia Vanni
 “Studi Tomistici dal 1945”
Cultura e scuola no. 27 (July-Sept. 1968), 84-93
- 1367 Rovira, Sílvia; Vila, Pep
 “Consueta del juý (Manuscrit 1139 de la Biblioteca de Catalunya). Transcripció, notes, i estudi”
Llengua e Literatura 5 (1992-1993), 103-145
- 11829 Rowe, Joy [Ixworth, Bury St. Edmunds, England]
Ixworth Abbey, Bury St. Edmunds, Suffolk
 A short history and simple guide
 n.p., 1964
- 13105 Rowen, Herbert H; De Lamar Jensen
The Dutch Republic: A Nation in the Making
 The Forum Series
 St. Charles, Missouri: Forum Press, 1975
- 10086 Rowland, Beryl; and Margaret Jennings
 “Unheavenly Twins”
Neophilologische Mitteilungen, 85 (1984), 108-114
- 3557 Rowland, R. L. [= Robert L.]
 “Miser Catulle: An Interpretation of the Eighth Poem of Catullus”
Greece and Rome, 2nd ser., 13 (1966), 15-21
- 3796 Rowland, T. H.
 “Two Years of Latin”
 [From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed, T. W. Melliush, Supplement to *Greece and Rome* 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp. 15-18.
- 8334 Rowse, A. L.
 “[The Reign of] Henry IV” Part II
History Today, 16 (1966), 704-712

- 2505 Roy, Louis
 “A Note on Barth and Aquinas”
American Catholic Philosophical Quarterly 66 (1992), 89-92
- 8481 Roy, Neil J. [liturgy]
 “Rite, Gesture, and Meaning: Incense in Worship of the Eucharist Outside Mass”
Ephemerides Liturgicae 116 (2002), 175-196.
- 3923 Royal College of Physicians, London
Caius College and the Royal College of Physicians of London.
 An exhibition to commemorate the 400th anniversary of the death of John Caius.
 London: Royal College of Physicians, 1973.
- 9491 *The Royal Irish Academy and Its Library. A Brief Description*
 Revised ed.
 Dublin: Royal Irish Academy, 1971.
- 9900 Royle, S. F.
 “Language and Silence in Erasmus”
Studi Umanistici Piceni, 11 (1991), 203-208
- Rozenfeld, Boris Abramovich, *see* Rosenfeld, Boris Abramovich
- 9636 Rubin, Stanley
 “Compensation for Injury in Anglo-Saxon Law”
Royal College of General Practitioners, Yorkshire Faculty Journal, (Autumn [November], 1969), 35-51 (repaginated, 1-17)
- 9637 Rubin, Stanley
 “The medical practitioner in Anglo-Saxon England”
Journal of the Royal College of General Practitioners, 20 (1970), 63-71
- 10292 Rubio, Rosalia Guilleumas de
 “Notes sobre la tradició manuscrita i impresa del Llibre d’Amic e Amat”
Estudis Romànics 10 (1962), 73-83
- 13106 Rubinstein, N.
 “Florence and the despots. Some aspects of Florentine diplomacy in the fourteenth century”
Transactions of the Royal Historical Society, Ser. 5, v. 2 (1952), 21-45
 [Bobbs-Merrill Reprint Series in European History]
- 3665 Rüdiger, Bernd [women, nuns, mystics]
 “Zur Reflexion der Frauenfrage in der deutschen Frauenmystik des 13./14. Jahrhunderts”
 [From:] *Untersuchungen zur gesellschaftlichen Stellung der Frau im Feudalismus, kleine persönliche Widmung auf der ersten unbeschriebenen Seite, ansonsten gutes Exemplar*,
 Magdeburger Beiträge zur Stadtgeschichte 3 (Magdeberg, 1981), pp. 13-46
- BMRP Rudner, Richard
 182 “The Scientist *qua* Scientist Makes Value Judgements”
Philosophy of Science, 20 (1953) 1-6

- 4180 Rudnyčkyj, Jaroslav B.
 “Venedici of ‘Igor Song’ - a case in onomastic *pars pro toto*”
Canadian Contributions to the Seventh International Congress of Slavists
- 13107 Rudolf, Karl
 “Santa Maria dell’Anima, il Campo Santo dei Teutonici e Fiamminghi e la questione delle nazioni”
Bulletin de l’Institut Historique Belge de Rome, 50 (1980), 75-91
- 2872 Rudy, Kathryn M.
 “Den aflaet der heiliger stat Jherusalem ende des berchs van Calvarien. Indulged Prayers for Mental Holy Land Pilgrimage in Manuscripts from the St. Agnes Convent in Maaseik”
Ons Geestelijk Erf 74 (2000), 211-254
- 741 Rudy, Kathryn M.
 “A Guide to Mental Pilgrimage: Paris, Bibliothèque de l’Arsenal Ms. 212”
Zeitschrift für Kunstgeschichte 63 (2000), 494-515.
- 3924 Rudy, Kathryn M.
 “A Pilgrim’s Memories of Jerusalem: London, Wallace Copllection ms M319”
Journal of the Warburg and Courtauld Institutes, 70 (2007), 311-325
- 4474 Rüegg, Walter
 “Christliche Brüderlichkeit und humanistische Freundschaft”
Beiträge zur Humanismusforschung, 5 (1979), 9-30
- 10087 Rüegg, Walter
 “Epilogue: The Rise of Humanism”
 [From:] *A History of the University in Europe. I. Universities in the Middle Ages*, ed. Hilde de Ridder-Symoens (Cambridge: Cambridge University Press, 1991), 442-468
- 10088 Rüegg, Walter
 “Europäische Städte und ihre Universitäten”
 [From:] *Universitätsjubiläum und Erneuerungsprozess. Die Martin-Luther-Universität Halle-Wittenberg im dreihundersten Jahr ihre Bestehens 1994*, ed. Hans-Hermann Hartwich (Opladen: Leske + Budrich, 1995), pp. 33-48
- 13108 Rüegg, Walter
 “Der Humanismus und seine gesellschaftliche Bedeutung”
 [From:] *Artisten und Philosophen. Wissenschafts- und Wirkungsgeschichte einer Fakultät vom 13. bis zum 19. Jahrhundert*, ed. Rainer Christoph Schwinges (Basel: Schwabe & Co., 1999), pp. 163-180
- 10089 Rüegg, Walter
 “Die humanistische Unterwanderung der Universität”
Antike und Abendland, Beiträge zum Verständnis der Griechen und Römer und ihre Nachlebens, 38 (1992), 107-123
- 10090 Rüegg, Walter
 “Vorwort”; “Themen, Probleme, Erkenntnisse”

[From:] *Geschichte der Universität in Europa, II. Von der Reformation bis zur französischen Revolution 1500-1800*, ed. Walter Rüegg (Munich: C.H. Beck, 1993), pp. 13-17; 21-52

- 2224 Ruello, F.
“Le VIIe Centenaire de S. Thomas d’Aquin”
Recherches de Science Religieuse 64 (1976), 359-402
- 12055 *Rufford Abbey. Monastery and Country House* [Rufford / Ollerton, England]
Nottingham: Nottinghamshire County Council, 1991
- 11350 *Rufford Old Hall, Lancaster* [Rufford, Lanc., England]
2nd revised edition
Rufford: Rufford OldHall Management Committee, National Trust, 1955
- 12056 *Rufford Past and Present* [Rufford / Ollerton, England]
Nottingham: Nottinghamshire County Council, 1980
- 1356 Rugg, Gordon
“The Mystery of the Voynich Manuscript”
Scientific American 291.1 (July 2004), 104-109
- 4366 Ruggini, Lellia Cracco
“Clientele e violenze urbane a Roma tra iv e vi secolo”
[From:] *Atti del Convegno internazionale su Corruzione, repressione e rivolta morale nella tarda antichità (Catania, 11-13 dicembre 1995)*, (Catania: CULC, 1999), 7-52
- 3565 Ruggini, Lellia Cracco
“En marge d’une ‘mésalliance’: Prétextat, Damase et le *Carmen contra Paganos*”
Académie des Inscriptions et Belles-Lettres, Comptes Rendus 1998, pp. 493-516
- 3423 Ruh, Kurt [women, nuns, mystics]
“Altdeutsche Mystik”
Wirkendes Wort 7 (1957), 135-146; 212-231.
- 3530 Ruh, Kurt [women, nuns, mystics]
“Deutsche Predigbücher des Mittelalters”
[From:] *Beiträge zur Geschichte der Predigt. Vorträge und Abhandlungen*, ed. Heimo Reinitzer, *Vestigia Biblicae* 3 (Hamburg: Friedrich Wittig Verlag, 1981), pp. 11-30
- 3535 Ruh, Kurt [women, nuns, mystics]
“Deutsche Literatur im Benediktinerinnenkloster St. Andreas in Engelberg”
Titlisgrüsse, 67.2/3 (March/June 1981), 46-55
- 3532 Ruh, Kurt [women, nuns, mystics]
“Gertrud von Helfta. Ein neues Gertrud-Bild”
Zeitschrift für deutsches Altertum und deutsche Literatur, 121 (1992), 1-20
- 4029 Ruh, Kurt
“Geistliche Prosa. Überlieferung, Übersetzung, Typologie”
[From:] *Europäisches Spätmittelalter*, ed. Willi Erzgräber (Wiesbaden: Athenaion, 1978), pp.

- 565-605.
- 3555 Ruh, Kurt
 “Marguerite d’Oingt”
Beiträge zur Geschichte der deutschen Sprache und Literatur, 116 (1994), 324-333
- 3539 Ruh, Kurt [women, nuns, mystics]
 “Meister Eckhard und die Spiritualität der Beginen”
Perspektiven der Philosophie, 8 (1982), 323-334
- 3528 Ruh, Kurt [women, nuns, mystics]
 “Das mystische Schweigen und die mystische Rede”
 [From:] *Festschrift für Ingo Reiffenstein zum 60. Geburtstag*, ed. Peter K. Stein et al.,
 Göppinger Arbeiten zur Germanistik 478 (Göppingen: Kümmerle Verlag, 1988), 463-472
- 3663 Ruh, Kurt [women, nuns, mystics]
 “Die trinitarische Spekulation in deutscher Mystik und Scholastik”
Zeitschrift für deutsches Philologie, 72 (1953), 24-53
- 4181 Ruh, Kurt [women, nuns, mystics]
 “Überlegungen und Beobachtungen zur Sprache der Mystik”
 [From:] *Historische Wortforschung*, 1. *Brüder-Grimm-Symposion zur Historischen Wortforschung*, ed. Reiner Hildebrandt and Ulrich Knoop (Berlin: de Gruyter, 1986) 24-39
- 4182 Ruh, Kurt [women, nuns, mystics]
Vorbemerkungen zu einer neuer Geschichte der abendländischen Mystik im Mittelalter
 Bayerische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte 7
 (1982)
 Munich: Bayerischen Akademie der Wissenschaften, 1982
- 12057 *Ruislip and the Abbey of Bec* [Ruislip, England]
 Occasional paper 4
 n.p.: Ruslip, Northwood and Eastcote Local History Society, 1988
- 5472 Ruiz, Teofilo F.
 “Festivités, couleurs et symboles du pouvoir en Castille au XVe siècle: les célébrations de mai 1428”
Annales: Économies, sociétés, civilisations, 46:3 (1991), 521-546.
- 1266 Ruiz, Vincenzo Arangio
 “Le tavolette cerate di Ercolano e i ‘nomina arcaria’”
 From: *Mélanges Eugène Tisserant*, Studi e Testi 231 (Vatican City: Biblioteca Apostolica Vaticana, 1964) 1: 9-23
- 3801 Rummel, Erika
 Carpet citius aliquis quam imitabitur. *The Critical Reception of Erasmus’ Annotations*.
 The Hague: Constantijn Huygens Instituut, 2003.
- 4315 Rummel, Erika
 “Erasmian humanism in the twentieth century”

Comparative Criticism 23 (2001), 57-67

- 13109 Rummel, Erika
“Erasmus and the Louvain theologians – a strategy of defense”
Nederlands Archief voor Kerkgeschiedenis 70 (1990), 2-12
- 9492 Rummel, Erika
“Erasmus im Konfessionszeitalter”
Theologische Zeitschrift, 73 (2017), 237-252
- 13110 Rummel, Erika
“Fertile Ground: Erasmus’ Travels in England”
[From:] *Travel and translation in the early modern period*, ed. Carmine G. Di Biase
(Amsterdam: Rodopi, 2006), pp. 45-52
- 3802 Rummel, Erika
“The Importance of Being Doctor: The Quarrel over Competency Between Humanists and Theologians in the Renaissance”
Catholic Historical Review, 82 (1996), 187-203
- 5344 Rummel, Erika
“Secular Advice in Erasmus’s Sacred Writings”
On-line: *The European Legacy*, 2013
Print: *The European Legacy* 19 (2014), 16-26
- 13111 Rummel, Erika
“God and solecism: Erasmus as a literary critic of the Bible”
Erasmus of Rotterdam Society Yearbook, 7 (1987) 54-72
- 13112 Rummel, Erika
“In Erasmus’ Footsteps: Capito’s *Epistola de formando a pueris theologo*”
[From:] *Erziehung, Bildung, Bildungsinstitutionen / Education, Training and their Institutions*,
ed. Rudolf Suntrup et al. (Frankfurt-am-Main: Peter Lang, 2006), pp. 217-227
- 13113 Rummel, Erika
“An open letter to boorish critics: Erasmus’ *Capita argumentorum contra morosos quosdam ac indoctos*”
Journal of Theological Studies, NS, 39 (1988), 438-459
- 13114 Rummel, Erika
“The Textual and Hermeneutic Work of Desiderius Erasmus of Rotterdam”
[From:] *Hebrew Bible / Old Testament. The History of Its Interpretation, 2: From the Renaissance to the Enlightenment*, ed. Magne Saebø (Göttingen: Vandenhoeck & Ruprecht, 2008), pp. 215-230
- 13115 Rummel, Erika
“Ein unbekannter Brief von Erasmus an Christoph Truchsess Baron von Waldburg”
Wolfenbütteler Renaissance Mitteilungen, 12 (1988), 101-102
- 4844 Rummel, Erika

- “An Unpublished Erasman Apologia in the Royal Library of Copenhagen”
Nederlands Archief voor Kerkgeschiedenis / Dutch Review of Church History 70 (1990), 210-229.
- 4643 Rummel, Erika
 “Voices of Reform from Hus to Erasmus”
 [From:] *Handbook of European History 1400-1600. Late Middle Ages, Renaissance and Reformation. II. Visions, Programs and Outcomes*, ed. Thomas A. Brady, Jr., et al. (Leiden: E. J. Brill, 1995), pp. 61-91
- 4378 Runciman, Steven
 “On the Writing of History”
 [From:] *Jubilee Addresses 1956*, Historical Association (London: George Philip and Son, 1956), 62-72
- 7176 Rundgren, Frithiof [economic history]
 “Sillagdun = al-ahamira = al-Rum, nebst einigen Bemerkungen zu Ibn al-Sirafis Sarh abyat Islah al-mantiq”
Orientalia Suecana, 3 (1954), 135-143.
- 7801 *Runnymede* [Runnymede, England]
 London: Pitkins Pictorials Ltd., 1974
- 4475 “Rural Architecture in Transylvania”
New Hungarian Quarterly 29 (1988), 129-131; plates
- 4183 Ruse, Michael
 “Biological Species: Natural Kinds, Individuals, or What?”
British Journal for the Philosophy of Science 38 (1987), 225-242.
- 12058 *Rushen Abbey* [Ballasalla, Isle of Man, UK]
 Souvenir Booklet and Site Guide
 Douglas: The Manx Museum, n.d.
- 12059 *Rushen Abbey. Saved for the Nation* [Ballasalla, Isle of Man, UK]
 Douglas: The Manx Museum, ca. 2000
- 743 Russell, James
 “Excavations at Anemurium, 1982”
Classical Views NS, 27 (1983), 168-183 + plates.
- 744 Russell, James
 “Christianity at Anemurium (Cilicia). Recent Discoveries”
Actes du Xie Congrès International d’Archéologie Chrétienne, Lyon, Vienne, Grenoble, Genève et Aoste (21-28 septembre 1986), Collection de l’École Française de Rome 123, Studi di Antichità Cristiana 41 (Rome: École Française de Rome, Pontificio Istituto di Archeologia Cristiana, 1989), 1621-1637
- 3563 Russell, Jeffrey B.
 “Courtly Love as Religious Dissent”

Catholic Historical Review 51 (1965), 31-44

- 11083 Russell, Joan [Rowner, England] [Ryde, England]
“The Origins of Grange Farm, Rowner, and its Medieval Connections with Quarr Abbey: An Update”
Hampshire Field Club and Archaeological Society, Section Newsletters, NS no. 23 (Spring 1995), pp. 3-5
- 13116 Russell, John L.
“The Concept of Natural Law”
The Heythrop Journal, 6 (1965), 434-464
- 5140 Russell, J[osiah] C[ox]
“The Medieval Monedatge of Aragon and Valencia”
Proceedings of the American Philosophical Society, 106, no. 6 (1962), 483-504
- 5141 Russell, J[osiah] C[ox]
“The Metropolitan City Region of the Middle Ages”
Journal of Regional Science 2(1960), 55-70
- 6261 Russell, J[osiah] C[ox] [economic history]
“The Preplague Population of England”
Journal of British Studies, 5 (1966), 1-21
- 7177 Russell, J[osiah] C[ox] [economic history]
“A Quantitative Approach to Medieval Population Change”
Journal of Economic History, 24 (1964), 1-21
- 753 Russell, J[osiah] C[ox]; E.W. Russell
“He said that he was the King’s Father”
Res Publica Litterarum 5 (1982) 197-201.
- 4697 Russell, Raymond
Early Keyboard Instruments
Victoria and Albert Museum
London: Her Majesty’s Stationery Office, 1959.
- 11491 Russett, Vince [Hanham, England]
“A Romano-British, medieval and industrial site at Stonehill, Hanham, near Bristol”
Bristol and Avon Archaeology, 11 (1993), 2-17.
- 2901 Russo, Emilio
“Un contratto nel registro di bottega di Aldo Manuzio il giovane”
Accademie e Biblioteche d’Italia 66 (1998), 5-20
- 746 Russon, John Edward
“Aristotle’s Animative Epistemology”
Idealistic Studies 25 (1995), 241-253
- 747 Russon, John Edward

- “Self-Consciousness and the Tradition in Aristotle’s Psychology”
Laval théologique et philosophique 52 (1996) 777-803.
- 8482 Rutchick, Leah
 “A Reliquary Capital at Moissac: Liturgy and Ceremonial Thinking in the Cloister”
 [From:] *Decorations for the Holy Dead. Visual Embellishment on Tombs and Shrines of Saints*,
 ed. Stephen Lamia and Elizabeth Valdez del Álamo, International Medieval Research 8: Art
 History Subseries 1 (Turnhout: Brepols, 2002), pp. 129-150
- 7178 Rutenburg, Victor [economic history]
 “Gli operai salariati di Firenze e di Siena e produttività del lavoro”
 [From:] *Produttività e tecnologia nei secoli XII - XVII*, ed. Sara Mariotti (Florence: Felice le
 Monnier, 1981), pp. 349-351.
- 13117 Rutherford, David E
 “A finding list of Antonio da Rho’s works and related primary sources”
Italia Medioevale e Umanistica 33 (1990), 75-108
- 13118 Rutherford, David E.
 “Timoteo Maffei’s attack on holy simplicity: Educational thought in Gratian’s *Decretum* and
 Jerome’s *Letters*”
 [From:] *Auctoritas Patrum. Contributions on the reception of the church fathers in the 15th and
 16th century*, ed. Leif Grane, Alfred Schindler and Markus Wriedt (Mainz: Verlag Philipp von
 Zabern, 1993), pp. 159-173
- 7802 Rüttenauer, Wolfgang
*Von der vollkommenen Freude von der Demut un von der Armut. Aus Leben und Lehre dees
 heiligen Franziskus.*
 Christliche Besinnung 18
 Würzburg: Wertbund Verlag, 1940.
- 2902 Ruyschaert, José
 “L’Éloge de Bartolomeo Platina dans le poème de Robert Flemming”
Humanistica Lovaniensia. Journal of Neo-Latin Studies, 41 (1992), 329-331
- 3564 Ruyschaert, José [incunabula]
Les frères Andreoli relieurs des Chigi
 Cité du Vatican: Bibliothèque Apostolique Vaticane, 1992.
- 7418 Ryan, Alice M
A Map of Old English Monasteries and Related Ecclesiastical Foundations A.D. 400-1066
 Cornell Studies in English 28
 Ithaca: Cornell University Press, 1939
- 1131 Ryan, Christopher J.
 “Grace, Merit and *Buona Volontade*”
Italian Studies 35 (1980), 6-11
- 9493 Ryan, Christopher J.
 “Man’s Free Will in the Works of Siger of Brabant”

- Mediaeval Studies* 45 (1983), 155-199
- 1267 Ryan, Christopher J.
 “Virgil’s Wisdom in the Divine Comedy”
Medievalia et Humanistica, NS, 11 (1982), 1-38
- 748 Ryan, J. Joseph
 “The Legatine Excommunication of Patriarch Michael Cerularius (1054) and a New Document from the First Crusade Epoch”
Studia Gratiana 14 (1967), 13-49
- 1268 Rycraft, Peter
 “The role of the Catalan *Corts* in the later middle ages.”
English Historical Review 89 (1974), 241-269
- 7179 Ryder, M. L. [economic history]
 “British Medieval Sheep and their Wool Types”
 [From:] *Medieval Industry*, ed. D. W. Crossley (London, 1981), pp. 16-28.
- 7180 Ryder, M. L. [economic history]
 “The History of Sheep Breeds in Britain”
Agricultural History Review, 12 (1964), 1-12, 65-82.
- 7181 Ryder, M. L. [economic history]
 “Medieval Sheep and Wool Types”
Agricultural History Review, 32 (1984), 14-28.
- 7182 Ryder, M. L. [economic history]
 “The Wools of Britain”
 [From:] *The Wool Textile Industry in Great Britain*, ed. J. Geraint Jenkins (London: Routledge and Kegan Paul, 1972), pp. 51-64.
- 11351 Rynne, Etienne [Laugh Atedaun, Ireland]
 “Crannogs in Lough Atedaun, Corofin, Co. Clare”
North Munster Antiquarian Journal, 23 (1981), 93-94

- 9223 Sabaté, Flocel
 “Els bàndols com a solidaritat en la societat urbana baixmedieval”
Afers, 30 (1998), 457-472
- 10293 Sabaté, Flocel
 “Les factions dans la vie urbaine de la Catalogne du xiv^e siècle”
 [From:] *Histoire et archéologie des terres Catalanes au moyen âge*, ed. Philippe Sénac, Centre de recherche sur les problèmes de la frontière, collection études (Perpignan: Presses Universitaires de Perpignan, 1995), pp. 339-365
- 10294 Sabaté i Curull, Flocel
Percepció i identificació dels catalans a l'edat mitjana
 Secció històrico-arqueològica
 Barcelona: Institut d'Estudis Catalans, 2016
- 7630 Sabbe, Et.
 “L'èconomie lotharingienne au XI^e siècle”
 [From:] *Miscellanea Tornaisiensia, Annales de la Fédération archéologique et historique de Belgique (33^e session, Tournai, 1949 (n.p., 1951), 2:78*
 [Note: the bibliographic reference for this item is confused in the literature; also some list this as in vol. 1]
- 9224 Sabra, A. I.
 “The Authorship of the Liber de crepusculis, an Eleventh-Century Work on Atmospheric Refractions”
Isis 58 (1967), 77-85
- 9225 Sabra, A. I.
 “Situating Arabic Science: Locality versus Essence”
Isis 87 (1996), 654-670
- 754 Sacchi, Mario E.
 “Aristoteles y la estrategia”
Ethos. Revista de filosofía practica 8 (1980), 109-138.
- 2228 Sacchi, Mario E.
 “Gilsoniana”
Sapientia 36 (1981), 129-152
- BMRP
 183 Sachs, David
 “A Fallacy in Plato's *Republic*”
Philosophical Review, 72 (1963) 141-158
- 7184 Sachs, Stephen E. [economic history]
 “Burying Burton: Burton v. Davy and the Law of Negotiable Instruments
 [Text prepared for: Harvard University, School of Law, Medieval Studies 117: “Constitutional and Legal History of Medieval England,” Prof. Charles Donahue Jr., 21 May 2002]
- 9226 Sacksteder, Nancy [liturgy]
 “A Provisional List of Inventories of Latin Liturgical Manuscripts and Incunabula of the Middle

- Ages”
Ephemerides Liturgicae, 99 (1985), 60-82
- 5920 Sackur, Ernst [canon law]
“Der Dictatus papae und die Canonsammlung des Deusdedit”
Neues Archiv
- 1217 Sacra Congregatio Concilii
“Epistola circa il prestito del materiale conservato negli archivi ecclesiastici in Italia”
Monitor Ecclesiasticus, ser. 7, year 78 (1953) 205-206
- 13232 Sacré, Theodericus
“Ignota atque inedita epistula ad Gasparem Barlaeum (1584-1648) poetam scripta”
Melissa, 122 (Oct. 2004), 11-13
- 11353 *The Sacred Heart Basilica of Paray-le-Monial* [Paray-le-Monial, France]
Paray-le-Monial, n.d.
- 8734 *Sacro Speco Subiaco* [Subiaco, Italy]
Subiaco: Benedettini di Subiaco, 1968
- 8486 Saenger, Paul
“The British Isles and the Origin of the Modern Mode of Biblical Citation”
Syntagma, 1 (2005), 77-123
- 9227 Saenger, Paul
Five Hundred Years of Scribal Culture: Medieval Manuscripts at the Newberry Library
Exhibit: 25 September – 30 November 1990
[Chicago, 1990]
- 5142 Saenger, Paul
“Jewish Liturgical Divisions of the Torah and the English Chapter Divisions of the Vulgate
Attributed to Stephen Langton”
[From:] *Pesher Naḥum. Texts and Studies in Jewish History and Literature From Antiquity
Through the Middle Ages Presented to Norman (Naḥum) Golb*, ed. Joel L. Kraemer and
Michael G. Wechsler, *Studies in Ancient Oriental Civilization* 66 (Chicago: Oriental Institute of
the University of Chicago, 2012), 187-202.
- 13119 Saenger, Paul
“The separation of words and the order of words: the genesis of medieval reading”
Scrittura e Civiltà, 14 (1990), 49-74
- 13121 Saenger, Paul
“Silent reading: its impact on late medieval script and society”
Viator, 13 (1982), 367-414
- 4222 Saffrey, H. D.
“Accorder entre elles les traditions théologiques: une caractéristique du néoplatonisme
athénien”
[From:] *On Proclus and his Influence in Medieval Philosophy*, ed. E. P. Box and P. A. Meijer

(Leiden: E. J. Brill, 1992), pp. 35-50.

- 1269 Sage, Michael M.
“The *De viris illustribus*: Chronology and Structure”
Transactions of the American Philological Association 108 (1978), 217-241
- 4316 Sage, Pierre
“Le platonisme de Marguerite de Navarre”
Travaux de linguistique et de littérature 7 (1969) 65-82
- 9722 Sahas, Daniel J.
Byzantium and Islam: An Encounter of two Theocracies: Mutual Admiration, and Exclusion
“Constantinople and Its Legacy” Annual Lecture, 7 February 1993
Toronto: Greek Canadian Association of Constantinople, 1993
- 9228 Said, S. S.; F. R. Stephenson [astronomy]
“Accuracy of Eclipse Observations Recorded in Medieval Arabic Chronicles”
Journal for the History of Astronomy, 22 (1991), 297-310
- 9229 Said, S. S.; F. R. Stephenson [astronomy]
“Precision of Medieval Islamic Measurements of Solar Altitudes and Equinox Times”
Journal for the History of Astronomy, 26 (1995), 117-132
- 9230 Said, S. S.; F. R. Stephenson [astronomy]
“Solar and Lunar Eclipse Measurements by Medieval Muslim Astronomers, I: Background; II: Observations”
Journal for the History of Astronomy, 27 (1996), 259-273; 28 (1997), 29-48
- 9231 Saidan, A. S. [mathematics]
“The Arithmetic of Abū’l-Wafā”
Isis 65 (1974), 367-375
- 9232 Saidan, A. S. [mathematics]
“The Earliest Extant Arabic Arithmetic. *Kitāb al-Fusūl fī al-Hisāb al-Hindī* of Abū al-Hasan, Ahmad ibn Ibrāhīm al-Uqlīdisī”
Isis 57 (1966), 475-490
- Saint, *see also* Sankt
- 11752 *St. Andrew – Coln Rogers* [Coln Rogers, England]
n.p., n.d.
- 12406 *St Andrew Stoke Dry* [Stoke Dry, England]
Stoke Dry, 1984
- 11650 *St. Andrew’s Church, Covehithe* [Covehithe, England]
n.p., n.d.
- 12086 *St. Andrew’s Church, Headington, Oxford* [Oxford, England]
n.p., n.d.

- 11355 St. Aubyn, John [St. Michael's Mount, England]
St. Michael's Mount.
 Illustrated History and Guide
 n.p.: the author, 1978
- 11354 *St. Benedict and the Isle of Wight* [Isle of Wight, England]
 by the nuns of St. Cecilia's Abbey, Ryde, Isle of Wight
 Ryde, 1980
- 1781 Saint Blanquat, Odon de
 "Sur l'Établissement de deux Bastides aux portes de Toulouse, en 1303"
Recueil de l'Académie de Législation, 5th Ser, 1 (1951), 163-172
- 12102 *St. Canice's Cathedral, Kilkenny* [Kilkenny, Ireland]
 Guide for Visitors
 Kilkenny: Society of the Friends of St. Canice's Cathedral, n.d.
- 4476 St. Clair, Archer
 "God's House of Peace in Paradise: The Feast of the Tabernacles on a Jewish Gold Glass"
Journal of Jewish Art, 2 (1985), 6-15
- 10165 *St. Cyril's Church* [Kiev, Ukraine]
 Kiev: Mistetstvo, 1985
- 12109 *St. Etheldreda's and Ely Place* [London, England]
 A brief account of the church and its surroundings
 n.p., n.d.
- 5143 *The Saint Francis Way*
 Perugia: Regione Umbria, 2010
- 12179 *St. Giles' Church, Standlake, Oxon.* [Standlake, England]
 n.p., 1965
- 11586 *St Gregory's Priory, Canterbury* [Canterbury, England]
 Excavation 1988-89
 Canterbury: Canterbury Archaeological Trust, 1989
- 12115 *St. Hieritha's Church, Chittlehampton* [Chittlehampton, England]
 n.p., n.d.
- 12117 *St. John's Gate. Headquarters of the Order of St. John* [London, England]
 [London], n.d.
- 9730 [St. James Church, Chipping Campden]
Chipping Campden Parish Church [Chipping Campden, England]
 [n.p., n.d.]
- 11985 *St. Laserian's Cathedral, Old Leighlin* [Old Leighlin, Ireland]
 n.p., n.d.

- 12110 Saint-Marie, Jean-Pierre [Auxerre, France]
Saint-Germain d'Auxerre
 Second edition
 Auxerre, 1987
 Reprint of a special number (118 bis) of *L'Écho d'Auxerre*, October 1975
- 12129 *St Mary the Virgin, Burton Abbots or Black Burton* [Burton Abbots / Black Burton, England]
 n.p., n.d.
From between the lines of the Parish Registers of St. Mary's? 1542-1975
 n.p., n.d.
- 5144 *S. Mary the Virgin, Iffley, Oxford* [Oxford, England]
 A short guide
 Oxford, n.d. [ca. 1970]
 [Bound with: Sixth edition, 1980]
- 12139 *St. Mary's Abbey, Leiston, Suffolk* [Leiston, England]
 The Retreat House and Conference Centre of the Diocese of St. Edmundsbury and Ipswich
 n.p., n.d.
- 11558 *St. Mary's, Bury St. Edmunds* [Bury St. Edmunds, England]
 n.p., 1993
- 12124 *St. Mary's Church, Aldworth* [Aldworth, England]
 [n.p., n.d.]
- 11642 *St. Mary's Church, Conwy* [Conwy, Wales]
 n.p., n.d.
- 12216 *St. Mary's Church, Tarrant Crawford, Dorset* [Tarrant Crawford, England]
 n.p., 1971
- 12225 *St. Mary's Church, Temple Balsall, and the Lady Katherine Leveson's Hospital*
 n.p., n.d. [Temple Balsall, England]
- 11874 *St Mary's, Lavingham. Ancient Crypt Church* [Lavingham, England]
 Built in 1078 on the Site of the Celtic Monastery of St Cedd and St Chad
 Lavingham: Lavingham Parochial Church Council, 1997
- 11996 *St. Mary's, Patixbourne* [Patixbourne, England]
 n.p., n.d.
- 12144 *St. Mary's, Staindrop* [Staindrop, England]
 An Illustrated History and Guide
 Prepared by Northumbria Christian Heritage, Durham Castle
 n.p., 1987
- 7803 *St. Michael's at Fulda* [Fulda, Germany]
 First ed.
 Fulda: Parzeller & Co., 1965

- Nineteenth ed.
Fulda: Verlag Parzeller, 1997
- 11940 *St. Mildred and Her Kinsfolk (660-725)* [Minster, England]
Ramsgate: Monastery Press, 1950
- 12151 *St Monance Church* [St. Monance / St. Monans, Scotland]
n.p., n.d.
- 8657 St. Onge, Ruth-Ellen
The Etienne Gilson Collection
Toronto: Pontifical Institute of Mediaeval Studies, n.d.
- 12160 *St. Osyth's Priory* [St. Ostry, Clacton-on-Sea, England]
An Account of the history of the Priory and some of its Contents
Derby: English Life Publications, 1986
- 11356 *St. Patrick's Rock, Cashel* [Cashel, Ireland]
National Parks and Monuments Service, Commissioners of Public Works.
n.p.: Stationery Office, n.d.
- 7419 *St. Paul's Church, Jarrow*
[n.p., n.d.]
- 11637 *St. Peter and St. Paul, Coleshill, with St. Michael, Maxstoke* [Coleshill / Maxstoke, England]
Gloucester: British Publishing Co. Ltd., 1969
- 12163 *St Peter's* [Shaftesbury, England]
The Parish Church of Shaftesbury
n.p., n.d.
bound with:
St Peter's Church, Shaftesbury
n.p., n.d.
- 12317 *St. Peter's Church, Windrush* [Windrush, England]
n.p., n.d.
- 12169 *St. Radigunds Abbey* [Bradsole, England]
n.p., 1971
- 12172 *St. Scholasticas Abbey* [Subiaco, Italy]
An historical and artistic guide.
Rome: Casa Editrice Lozzi, 1971
- 12175 *St Veep Parish Church* [St. Veep, England]
n.p., n.d.
- 2229 Sajó, Géza
"Boèce de Dacie et les commentaires anonymes inédits de Munich sur la physique et sur la
génération attribués à Siger de Brabant"

- 7420 Salerno, Museo Diocesano
Gli Avori.
Archidiocesi di Salerno Campagna Acerno; Soprintendenza per I Beni Ambientali
Architettonici, Artistici e Storici di Salerno e Avellino
[Exhibition, 1990]
- 7421 Salerno, Museo Diocesano
La Raccolta Medievale
Archidiocesi di Salerno Campagna Acerno; Soprintendenza per I Beni Ambientali
Architettonici, Artistici e Storici di Salerno e Avellino
[no date]
- 9234 Saliba, George [astronomy
“Early Arabic Critique of Ptolemaic Cosmology: A Ninth-century Text on the Motion of the
Celestial Spheres”
Journal for the History of Astronomy, 25 (1994), 115-141
- 9235 Saliba, George [astronomy
“The First Non-Ptolemaic Astronomy at the Maraghah School”
Isis, 70 (1979), 571-576
- 9233 Saliba, George [astronomy
“A Medieval Arabic Reform of the Ptolemaic Lunar Model”
Journal for the History of Astronomy, 20 (1989), 157-164
- 9236 Saliba, George [astronomy
“An Observational Notebook of a Thirteenth-Century Astronomer”
Isis, 74 (1983), 388-401
- 9237 Saliba, George [astronomy
“Theory and Observation in Islamic Astronomy: the Work of Ibn al-Shātir of Damascus”
Journal for the History of Astronomy, 28 (1987), 35-43
- 1548 Salinger, Gerard
“A Muslim Mirror for Princes”
Muslim World 46 (1956) 23-39
- 3832 Salloch, William
Bibliography. History of Printing. History of Scholarship, Libraries and Universities.
Catalogue 295
Ossining, NY: William Salloch, 1971.
- 2230 Salmon, E. G.
“Theological Order and the Philosophy of St. Thomas”
Thought 21 (1946), 667-680
- 3566 Salmon, E. T.
“New Nationalisms and Old”

- Transactions of the Royal Society of Canada*, ser. 4, 13 (1975), 171-185
- 5905 Salmon, P.
 “Livrets de Prières de l’époque carolingienne”
Revue Bénédictine, 86 (1976), 218-234
- BMRP Salmon, Wesley C.
 240 “The Concept of Inductive Evidence”
 Symposium on Inductive Evidence
American Philosophical Quarterly, 2 (1965) 265-270
- BMRP Salmon, Wesley C.
 240 “Rejoinder to Barker and Kyburg”
 Symposium on Inductive Evidence
American Philosophical Quarterly, 2 (1965) 277-280
- BMRP Sallmon, Wesley C.
 184 “Should We Attempt to Justify Induction?”
Philosophical Studies, 8 (1957) 33-48
- 7422 Salter, F. M.
 “The Tragic Figure of the Wyf of Bath”
Transactions of the Royal Society of Canada, ser. 3, vol. 48 (1954), 1-11.
- 11828 Salter, Mike [Isle of Man]
Castles and Old Churches of the Isle of Man
 Malvern: Folly Publications, 1997
- 11577 Saltmarsh, John [Cambridge, England]
Carving in King’s College
 n.p., n.d.
- 11578 Saltmarsh, John [Cambridge, England]
King’s College Chapel
 Cambrdige: King’s College, 1971
- 7185 Saltmarsh, John [economic history]
 “Plague and Economic Decline in England in the Later Middle Ages”
Cambridge Historical Journal, 7 (1941), 23-41.
- 11357 Salvini, Roberto
 “Pre-Romaneque Ottonian and Romanesque”
Journal of the British Archaeological Association, 3rd Ser., 33 (1970), 1-20; plates
- 11767 Sampson, Aylwin [Gloucester, England]
Gloucester Close
 n.p., 1976
- 10,000 Samsó, Julio
 “Ibn Ishāq and the Alfonsine Tables”

- Journal for the History of Astronomy*, 50 (2019), 360-365
- 8753 Samsó, Julio
 “An Outline of the History of Maghribi Zijes from the End of the Thirteenth Century”
Journal for the History of Astronomy, 29 (1998), 93-102
- 9185 Samsó, Julio; Francisco Castelló
 “An Hypothesis on the Epoch of Ptolemy’s Star Catalogue According to the Authors of the Alfonsine Tables”
Journal for the History of Astronomy, 19 (1988), 115-120
- 9238 Samsó, Julio; Honorino Mielgo [astronomy]
 “Ibn al-Zarqālluh on Mercury”
Journal for the History of Astronomy, 25 (1994), 289-296
- 7186 Samsonowicz, Henryk [economic history]
 “Le commerce de drap aux foires de Pologne et des pays limitrophes du XIVe au XVIIe siècles”
 [From:] *Produzione, commercio e consumo dei panni di lana (nei secoli XII - XVIII)*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 613-621.
- 755 Samuel, Irene
 “*Il veltro* once more: a note on *Inferno*, I, 101”
Romanic Review, 38 (1947), 13-15
- 9756 Sanabria, Sergio Luis [architecture]
 “From Gothic to Renaissance Stereotomy: The Design Methods of Philibert de l’Orme and Alonso de Vandelvira”
Technology and Culture 30 (1989), 266-299
- 9773 Sanabria, Sergio Luis
 “A Late Gothic Drawing of San Juan de los Reyes in Toledo at the Prado Museum in Madrid”
Journal of the Society of Architectural Historians 51 (1992), 161-173
- 9772 Sanabria Sergio Luis [architecture]
 “The Mechanization of Design in the 16th Century: The Structural Formulae of Rodrigo Gil de Hontañón”
Journal of the Society of Architectural Historians, 41 (1982), 281-293
- 3019 Sanabria, Sergio Luis [architecture]
 “Metrics and Geometry of Romanesque and Gothic St. Bénigne, Dijon”
The Art Bulletin 62 (1980), 518-532
- 4742 Sanborn, John Newell
 “Malory’s Reduction of Interlace”
Quondam et futurus, 7.2 (Winter 1987), 5-10
- 9773 *San Clemente, Roma* [Rome, Italy]
 Cenni Storici / Historical Note / Geschichten / Notes historiques
 Rome: Collegio S. Clemente, 1973.

- 12407 *Sanctuaire de Notre-Dame de Belloch* [Dorres, France]
[Dorres]: Amis du Sanctuaire de Belloch, n.d.
- 1628 Sand, Alexa
“Vision, Devotion, and Difficulty in the Psalter Hours ‘of Yolande of Soissons’”
The Art Bulletin 87 (2005), 6-23
- 11078 Sandeman, Frideswide [women, nuns, mystics]
Dame Gertrude More
Leominster, Herts.: Gracewing / Fowler Wright Books, 1997
- 5243 Sanders, Ernest H. [musicology]
“Tonal Aspects of 13th-Century English Polyphony”
Acta Musicologica, 37 (1965), 29-34
- 9495 Sanderson, Warren
“Buchbesprechungen”
Kurtrierisches Jahrbuch, 31 (1991), 317-330
- 4477 Sanderson, Warren
“The Plan of St. Gall Reconsidered”
Speculum 60 (1985), 615-632
- 8035 Sanderson, Warren
“Trierer Elfenbeinarbeiten vom 4. Jahrhundert bis zum Ende der Karolingischen Renaissance”
[From:] *Festschrift 100 Jahre Rheinisches Landesmuseum Trier* (Mainz am Rhein: Philipp von Zabern, 1979) pp. 319-346
- 7423 Sandforth, Willy
Der Essener Münsterschatz
[Essen: Tellus-Verlag, 1959]
- 11079 Sander, Lucy Freeman [Peterborough, England]
“Peterborough Abbey and the Peterborough Psalter in Brussels”
Journal of the British Archaeological Association, 3rd Ser., 33 (1970), 36-49; plates.
- 8036 Sandmann, Mechthild
“Herrscherverzeichnis oder Weltchronik? Zur literarischen Einordnung des ‘Catalogus regum Tuscus’”
Frühmittelalterliche Studien, 20 (1986), 299-389
- 9494 Sandmann, Mechtild
“*Oppido Marbourgo*. Zu Bezeichnungen für Orte in den Martyrologien von Saint-Airy zu Verdun”
[From:] *Sprache und Recht. Beiträge zur Kulturgeschichte des Mittelalters*. Festschrift für Ruth Schmidt-Wiegand zum 60. Geburtstag, ed Karl Hauck et al. (New York/Berlin: Walter de Gruyter, 1986), pp. 670-692
- 1152 Sandor, Monica
“Lectio Divina and the Monastic Spirituality of Reading”

- American Benedictine Review*, 40 (1989), 82-114
- 1270 Sandri, Leopoldo
 “Note sui registri delle ‘Rationes decimarum’ dell’archivio di Stato di Roma”
 [From:] *Mélanges Eugène Tisserant*, Studi e Testi 235 (Vatican City: Biblioteca Apostolica Vaticana, 1964) 5: 339-359
- 12184 *Sandwell Priory and Archaeology in the Sandwell Valley, West Bromwich*
 [West Bromwich], Sandwell, n.d. [West Bromwich, England]
- 1549 Sanfaçon, Roland
 “Une dépendance de l’abbaye bénédictine de Nouaillé en Poitou. La seigneurie de Jouarenne du viii^e au xv^e siècle”
Bulletin de la Société des Antiquaires de l’Ouest, 4th ser., 6 (1961), 1-49
- 1620 Sanford, Eva Matthews
 “The *Verbum Abbreviatrum* of Petrus Cantor”
Transactions of the American Philological Association 74 (1943) 33-48
- 13122 Sangalli, Maurizio
 “Di Paolo Beni e di una riforma della studio di Padova (1619)”
Studi Veneziani, NS 42 (2001), 57-134
- 5145 Sangermano, Gerardo
 “Nicola Cilento. Storico”
Rassegna del Centro di Cultura e Storia Amalfitana, 8 (1988), 113-116
- Sankt, *see also* Saint
- 7804 *Die St.-Bonifatius-Basilika zu Muünchen* [Munich, Germany]
 3rd ed.
 Munich / Zurich: Verlag Schnell & Steiner, 1978.
- 7805 *St. Emmeram zu Regensburg* [Regensburg, Germany]
 4th ed.
 Munich / Zurich: Verlag Schnell & Steiner, 1969.
- 7806 *St. Jakob in Regensburg* [Regensburg, Germany]
 11th ed.
 Munich / Zurich: Verlag Schnell & Steiner, 1983.
- Sanpere, Agustí Duran i *see* Duran i Sanpere, Agustí
- 8272 *Santa Maria di Collemaggio, L’Aquila* [L’Aquila, Italy]
 Guida Storico Artistica.
 1968
- Santamaria, Jesùs Morrás, *see* Azcona, Tarsicio de
- 7424 Santamato, Emanuele

- “Il racconto di Prisco di Panion sugli ambasciatori Persiani alla corte di Leone I: un esercizio di comunicazione”
Byzantion, 84 (2014), 297-328.
- BMRP Santas, Gerasimos
 185 “The Socratic Paradoxes”
Philosophical Review, 73 (1964) 147-164
- 5328 Santi, Francesco
 “Note sulla fisionomia di un autore. Contributo allo studio dell’*Expositio super Apocalypsi*”
Arxiu de Textos Catalans Antics, 13 (1994), 345-376.
- 8037 Santiago Otero, Horacio
 “Guido de Monte Roterio y el ‘Manipulus curatorum’”
 [From:] *Proceedings of the Fifth International Congress of Medieval Canon Law Salamanca 21-25 September 1976* (Città del Vaticano: Bibliotec Apostolica Vatican, 1980), pp. 259-265
- 8727 *Santiago de Compostela, Spain* [Santiago de Compestela, Spain]
 Ministerio de Información y Turismo
 Madrid: Editora Nacional, n. d.
- 2549 Santogrossi, Ansgar
 “Duns Scotus on Potency Opposed to Act in *Questions on the Metaphysics*”
 Special Issue: “Duns Scotus,” ed. Allan B. Wolter
American Catholic Philosophical Quarterly 67 (1993), 55-76
- 13123 Santosuosso, Antonio
 “Anatomy of Defeat in Renaissance Italy: The Battle of Fornovo in 1495”
International History Review, 16 (1994), 221-250
- 13124 Santosuosso, Antonio
 “Books, readers, and critics. The case of Giovanni Della Casa, 1537-1975”
La Bibliofilia, 79 (1977), 101-186
- 13125 Santosuosso, Antonio
 “Giovanni Della Casa and his lost portrait by Titian”
Bibliothèque d’Humanisme et Renaissance, 57 (1995), 111-118.
- 13126 Santosuosso, Antonio
 “Giovanni Della Casa and the Galateo. On Life and Success in the Late Italian Renaissance”
Renaissance and Reformation, 11 (1975), 1-13
- 13127 Santosuosso, Antonio
 “Inediti Casini con appunti sulla vita, il pensiero e le opere dello scrittore fiorentino”
La Rassegna della letteratura italiana, 79 (1975), 1-35
- 13128 Santosuosso, Antonio
 “The Italian Crisis at Mid-Sixteenth Century: a Matter of Shift and Decadence”
Canadian Journal of History, 10 (1975), 147-164

- 13129 Santosuosso, Antonio
 “Kadesh Revisited: Reconstructing the Battle Between the Egyptians and the Hittites”
Journal of Military History, 60 (1996), 423-444.
- 13130 Santosuosso, Antonio
 “Leonardo Bruni revisited: a reassessment of Hans Baron’s thesis on the influence of the classics in the *Laudatio florentinae urbis*”
 [From:] *Aspects of Late Medieval Government and Society. Essays Presented to J. R. Lander*, ed. J. G. Rowe (Toronto: University of Toronto Press, 1986), pp. 25-51
- 13131 Santosuosso, Antonio
 “The moderate inquisitor. Giovanni Della Casa’s Venetian nunciature 1544-1549”
Studi Veneziani, NS 2 (1978), 119-210
- 13132 Santosuosso, Antonio
 “Morality and Politics in Machiavelli: Two Recent Interpretations”
 [Review article]
Canadian Journal of History, 25 (1990), 85-90
- 13133 Santosuosso, Antonio
 “On the authorship of Della Casa’s biography of Cardinal Gasparo Contarini”
Renaissance Quarterly, 28 (1975), 183-189
- 13134 Santosuosso, Antonio
 “Le opere italiane del Casa e l’edizione principe di quelle latine nei carteggi vettoriani del British Museum”
La Bibliofilia, 79 (1977), 37-68
- 13135 Santosuosso, Antonio
 “Pier Vettori e Benedetto Lampridio”
La Bibliofilia, 80 (1978), 155-169
- 13136 Santosuosso, Antonio
 “Religious orthodoxy, dissent and suppression in Venice in the 1540s”
Church History, 42 (1973), 476-485 [renumbered as 1-10]
- 9250 Santucci, Monique
 “La folie dans le *Chevalier au lion*”
 [From:] *Le Chevalier au lion: approches d’un chef-d’oeuvre*, ed. Jean Dufournet (Paris: Champion-Slatkine, 1988), pp. 153-172
- 8106 Sanz Fuentes, Josefa
 “Villalonso, un castillo en las comunidades”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 64-69
- 6472 Sapoznik, Alexandra [economic history]
 “The productivity of peasant agriculture: Oakington, Cambridgeshire, 1360-9”
Economic History Review, 66 (2013), 518-544.

- 5345 Sargent-Baur, Barbara N.
 “An additional note on the “Histoire de Guillaume le Maréchal”
Romance Philology, 51 (1998), 325
- 10323 Sarton, George; Solomon Gandz [algorismi]
 “The Invention of the Decimal Fractions and the Application of the Exponential Calculus by
 Immanuel Bonfils of Tarascon c. 1350”
Isis, 25 (1936), 16-45
- 13120 Sartore, Terenzio
 “Pessimismo Cristiano nei versi di una miscellanea umanistica (Padova, Biblioteca
 Universitaria, cod. 201)
Italia Sacra 15-16 (1970), 619-658
 [Miscellanea Giles Gérard Meersseman]
- BMRP Sartorius, Rolf
 186 “The Cocept of Law”
Archives for Philosophy of Law and Social Philosophy, 52 (1966), 161-190
- 10459 Sastre i Barceló, Joan Carles
 “Petita història d’un carrer”
Randa 24 (1989), 5-16
- 10460 Sastre ii Barceló, Joan Carles
 “Què va ser de l’orde de Calatrava a Mallorca. Una aproximació a la trajectòria dels seus béns,
 sgles XIII-XIV”
Randa 23 (1988), 5-10
- 2231 Satorowica, Jan [= E. Zalewsici]
 “De Boethii in Graeciam itinere”
Divus Thomas 72 (1969), 430-439
- 3098 Saunders, P. C.
 “The ‘Royal Free Chapel’ of Bowes”
Yorkshire Archaeological Journal, 48 (1976), 97-106
- 3427 Sauerländer, Willibald
 “Die Naumburger Stifterfiguren. Rückblick und Fragen”
 [From:] *Die Zeit der Staufer: Geschichte, Kunst, Kultur. Katalog der Ausstellung* [Stuttgart,
 Altes Schloss und Kunstgebäude, 26 March-5 June 1977], ed. Reiner Haussherr (Struttgart:
 Württembergisches Landesmuseum, 1977 [c. 1979], 5: 169-245
- 3568 Sauerländer, Willibald
 “Omnes perversi sic sunt in tartara mersi. Skulptur als Bildpredigt. Das Weltgerichtstympanon
 von Sainte-Foy in Conques”
Jahrbuch der Akademie der Wissenschaften in Göttingen (1979), 33-47
- 3569 Sauerländer, Willibald; Joachim Wollasch
 “Stiftergedenken und Stifterfiguren in Naumburg”
 [From:] *Memoria. Der geschichtliche Zeugniswert des liturgischen Gedenkens im Mittelalter*,

- ed. Karl Schmid and Joachim Wollasch, *Münstersche Mittelalter-Schriften* 48 (Munich: Wilhelm Fink, 1984), 354-383
- 9496 Saunders, J. J.
 “Gibbon in Rome 1764”
History Today 14 (1964), 608-615
- 8728 Saunders, P. C.
 “Royal ecclesiastical patronage from Winchelsey to Stratford”
Bulletin of the John Rylands University Library of Manchester 83 (2001), 95-114
- 11105 Sauvage, E. P., ed. [Winchester, England]
 “Sancti Swithuni Wintoniensis Episcopi Translatio et Miracula.”
 Auctore Lantfredo Monacho Wintoniensi, ex codice olim Gemeticensi, jam Rotomagensi
Analectis Bollandianis, 4 (1885). 52 pages
- BMRP Savage, Leonard J.
 187 “Implications of Personal Probability for Induction”
Journal of Philosophy, 64 (1967) 593-607
- 9239 Savage-Smith, Emilie
 “Glenaings from an Arabist’s Workshop. Current Trends in the Study of Medieval Islamic Science and Medicine”
Isis, 79 (1988), 246-272
- 2232 Savan, David
 “Peirce’s Infallibilism”
 [From:] *Studies in the Philosophy of Charles Sanders Peirce*, 2nd series, ed. Edward C. Moore and Richard S. Robin (Amherst: University of Massachusetts Press, 1964), 190-211
- 756 Savan, David
 “Questions Concerning Certain Classifications Claimed for Signs”
Semiotica 19 (1977), 179-195
- 8590 Savelli, Rodolfo
 “Ginevra e il mercato del libro giuridico tra ‘500 e ‘600”
 Institut d’Histoire de la Réformation, Université de Genève, *Bulletin Annuel* 37 (2015-2016), 27-55
- 9240 Savignan, Jean-Paul
 “L’ebauche d’une spiritualité populaire dans les sermons en français (1389-1413) de Jean Gerson”
Scripta Theologica, 5 (1973), 279-341.
- 11849 Savio, Dominic, *Sister* [Kilwinning, Scotland]
Kilwinning Abbey
 n.p., 1988
- 5906 Saxer, Victor
 “Duchesne historien du culte chrétien”

- [From:] *Monseigneur Duchesne et son temps*, Collection de l'École Française de Rome (Rome: École Française de Rome, 1975), pp. 61-98
- 9497 Saxer, Victor
 "L'Hagiographie ancienne d'Aquilée à propos d'un livre récent"
Mélanges de l'École Française de Rome, 92 (1980), 373-392.
- 5907 Saxer, Victor
 "L'Introduction du rite latin dans les provinces dalmato-croates aux Xe-XIIe siècle"
 [From:] *Vita Religiosa morale e sociale ed i concili di Split (Spalato) dei secc. X-XI*, Medioevo e Umanesimo 49 (Padua: Editrice Antenore, 1982), pp. 163-193
- 5908 Saxer, Victor
 "Lettres de Peiresc au cardinal Maffeo Barberini, alias Urbain VIII sur le détachement et l'expédition de reliques de sainte Marie-Madeleine à Saint-Maximin (1618-1624)"
Provence Historique, 31, no. 123 (1981), 11-17.
- 5909 Saxer, Victor
 "Mort et culte des morts à partir de l'archéologie et de la liturgie d'Afrique dans l'oeuvre de saint Augustin"
Augustinianum 18 (1978), 219-228
- 9498 Saxer, Victor
 "Note di Agiografia Critica: Porto, l'Isola Sacra e Ippolito a Proposito di Studi Recenti"
 [From:] *Miscellanea Amato Pietro Frutaz* (Rome, Guerra, 1978), pp. 99-122.
- 5910 Saxer, Victor
 "Peiresc et les Romains"
 [From:] *Les Fioretti du Quadricentenaire de Fabri de Peiresc*, Académie du Var (Avignon: Aubanel, 1981), pp. 127-150; plates.
- 9499 Saxer, Victor
 "Reliques, miracles et récits de miracles au temps et dans l'oeuvre de saint Augustin"
 [From:] *Hagiographie Cultures et Sociétés IVe-XIIe siècles* (Paris: Études Augustiniennes, 1981), pp. 261-262
- 5911 Saxer, Victor
 "Le Saint-Esprit das les prières eucharistiques des premiers siècles"
 [From:] *Spirito Santo e Catechesi Patristica*, ed. Sergio Felici, Biblioteca di Scienze Religiose 54 (Rome: Las, 1983), pp. 195-208
- 8038 Saxer, Victor
 "L'Utilisation par la liturgie de l'espace urbain et suburbain: l'exemple de Rome dans l'antiquité et le haut moyen âge"
 [From:] *Actes du XIe Congrès International d'Archéologie Chrétienne, Lyon, Vienne, Grenoble, Genève et Aoste (21-28 Septembre 1986)*, Collection de l'École Française de Rome 123 / Studi di Antichità Cristiana 41 (Rome: École Française de Rome, Pontificio Istituto di Archeologia Cristiana, 1989), pp. 917-1033
- 12130 Sayer, A. G. Walpole; K. G. Haynes [Burwell, England]

The Parish Church of St. Mary the Virgin, Burwell
The History of the Parish Church of St. Mary the Virgin, Burwell
Revised edition
Ramsgate: The Church Publishers, 1961

- 11714 Sayers, Jane [Evesham, England]
The Making of the Medieval History of Evesham Abbey
Occasional Publications, 10
Worcester: Worcestershire Historical Society, 2004
- 757 Sayers, William
“Fergus and the Cosmogonic Sword”
History of Religions 25 (1985-86), 30-56.
- 9241 Sayers, William
“The Jongleur Taillefer at Hastings: Antecedents and Literary Fate”
Viator 14 (1983), 77-88
- 758 Sayers, William
“‘*Mani Maidi an Nem...*’: Ringing Changes on a Cosmic Motif”
Ériu, 37 (1986), 99-117
- 7187 Sayous, André-Emile [economic history]
“Les opérations des banquiers italiens en Italie et aux foires de Champagne pendant le XIIIe siècle”
Revue Historique, 170 (1932), 1-31.
[Rept:] André-Emile Sayous, *Commerce et finance en Méditerranée au moyen âge*, Collected Studies series (London: Variorum Reprints, 1988)
- 6476 Sayous, André-Emile [economic history]
“Les transferts de risques, les associations commerciales, et la lettre de change à Marseille pendant le XIVe siècle”
Revue historique de droit français et étranger, 4th ser, 14 (1935), 469-494.
- 4478 Sabacchi, Diego
“I contributi delle visioni popolari alla formazione dell’Antipurgatorio”
Lettere Italiane 58 (2006), 181-207
- 2575 Scaglia, Gustina
“Building the Cathedral in Florence”
Scientific American, 264.1 (Jan. 1991), 66-72
- 760 Scano, Gaetana
“I manoscritti del decreto di Graziano conservati nella Biblioteca Apostolica Vaticana”
Studia Gratiana 7 (1959), 1-68
- 5154 Scarlata, Marina
“Le due Italie”
Quaderni medievali 6 (1978), 241-246

- 5346 Scammell, Jean
 “The rural chapter in England from the eleventh to the fourteenth century”
English Historical Review, 86 (1971), 1-2
- 9672 Schade, Herbert [Munich, Germany]
St. Michel in München
 3rd ed.
 München, Zürich: Verlag Schnell & Steiner, 1962.
- 10102 Schaefer, Hans Heinrich
 “Des eigenen Todes sterben”
Nachrichten der Akademie der Wissenschaften in Göttingen, Philologisch-Historische Klasse
 (1946/1947), 24-36
- 10093 Schaefer, Hans Heinrich
 “Herbert Schöffler zum Gedenten”
Universitätsbund Göttingen e D., 25 (1947), 3-15
- 9242 Schaefer, Claude
 “Les débuts de l’atelier de Jean Colombe: Jean Colomb e et André Rousseau, prêtre, libraire et
 ‘escrivain””
Gazette des Beaux Arts 90 (1977),157-150
- 7188 Schaefer, G. [economic history]
 “Greek and Roman Looms”
Ciba Review [Special issue: The Loom], 16 (Dec. 1938), 550-552
- 7188 Schaefer, G. [economic history]
 “The Hand-Loom of the Middle Ages and the Following Centuries”
Ciba Review [Special issue: The Loom], 16 (Dec. 1938), 554-557
- 7188 Schaefer, G. [economic history]
 “The Loom in Ancient Egypt”
Ciba Review [Special issue: The Loom], 16 (Dec. 1938), 546-549
- 7188 Schaefer, G. [economic history]
 “Looms of Asia”
Ciba Review [Special issue: The Loom], 16 (Dec. 1938), 567-569
- 7188 Schaefer, G. [economic history]
 “The Mechanization of the Loom”
Ciba Review [Special issue: The Loom], 16 (Dec. 1938), 558-564
- 7188 Schaefer, G. [economic history]
 “The Principle of the Loom”
Ciba Review [Special issue: The Loom], 16 (Dec. 1938), 542-545
- 5912 Schaefer, Mary M.
 “Twelfth Century Latin Commentaries on the Mass: The Relationship of the Priest to Christ and
 to the People”

Studia Liturgica, 15 (1982/1983), 76-86non: Aubanel, 1981), pp. 127-150; plates.

- 13137 Schaeffer, Peter [Schäffer, Peter]
“Beatus Rhenanus als Tacitus-Rezipient”
Les Amis de la Bibliothèque Humaniste de Sélestat
Annuaire 1985, pp. 149-156
- 2930 Schaller, Hans Martin
“Endzeit-Erwartung und Antichrist-Vorstellungen in der Politik des 13. Jahrhunderts”
[From:] *Festschrift für Hermann Heimpel zum 70. Geburtstag am 19. September 1971*
(Göttingen: Vandenhoeck & Ruprecht, 1972), 2: 924-947
- 5921 Schattauer, Thomas H [liturgy]
“The Church Year”
[From:] *Parish Education Series: Study Guides Relating to Worship and Music*, ed. Paul Westermeyer (St. Louis: Morningstar, 1992), 31-43
- 5922 Schattauer, Thomas H. [liturgy]
“The Koinonicon of the Byzantine Liturgy: An Historical Study”
Orientalia Christiana Periodica, 49 (1983), 91-129
- 6473 Schaube, Adolf [economic history]
“Die Anfänge der venezianischen Galeerenfahrten nach der Nordsee”
Historische Zeitschrift, 5 (1908), 28-8944.
- 9243 Schechner, Sara
“The Material Culture of Astronomy in Daily Life: Sundials, Science and Social Change”
Journal for the History of Astronomy, 32 (2001), 189-222
- BMRP Scheffler, Israel
188 “Inductive Inference: A New Approach”
Science, 127, no. 3291 (24 Jan 1958), 177-181
- BMRP Scheffler, Israel
189 “Prospects of a Modest Empiricism,” 1 and II
Review of Metaphysics, 10 (1957) 383-400; 602-625
- 2984 Scheiner, Irwin
“The Mindful Peasant: Sketches for a Study of Rebellion”
Journal of Asian Studies 32 (1973), 579-591
- 3540 Schenkl, M. Assumpta [women, nuns, mystics]
“Das Gottes – und Menschenbild der frühen Zisterzienser und seine Bedeutung für unsere Zeit”
[Unpublished paper}
[Ansprache vor der Gesellschaft für das christliche Menschenbild in Zurich am 02.03.91]
- 2233 Schepers, Heinrich
“Holkot contra dicta Crathorn”
Philosophisches Jahrbuch 79 (1972), 106-136

- 1498 Schepers, Kees
 “Determining the origins of the Walter Hilton, John of Ruusbroec MS, Utrecht University Library, shelf mark 5 F 34”
Quaerendo 31 (2001), 247-254
- 761 Schepers, Kees
 “The Genesis of *Glossa Tripartita super Cantica*”
Revue d’Histoire des Texts 29 (1999), 85-139.
- 762 Schepers, Kees
 “*Ps. Bonaventura super Cantica Cantorum* and its source text *Glossa Tripartita super Cantica*”
Archivum Franciscanum Historicum 88 (1995), 473-496
- 4317 Schepers, Kees
 “An unknown Ruusbroec Letter in William Jordaens’s Latin found in an East-Prussian Manuscript in Cambridge”
Ons Geestelijk Erf 75 (2001), 32-68
- 1499 Schepers, Kees
 “A very old fly in *Exercitium super Pater Noster II* in the Bibliothèque nationale de France”
Quaerendo 29 (1999), 79-95
- 1502 Schepers, Kees; de Bruin, Hanneke
 “Pars pro toto: reconstructing a sixteenth-century edition”
Quaerendo 31 (2001), 17-25
- 768 Schiappa, Edward
 “Isocrates and Canons”
 Paper: Society for Ancient Greek Philosophy, 30 December 1993.
- 2774 Schieder, Theodor.
 “Unterschiede zwischen historischer und sozialwissenschaftlicher Methode”
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
 (Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970).
- 8039 Schieffer, Rudolf
 “Monumenta Germaniae Historica. Bericht über das Jahr 1998/99”
Deutsches Archiv, 55 (1999), i-xvi.
- 5913 Schieffer, Rudolf
 “Geistliches Amt und schnöder Mammon”
 [From:] *Mediaevalia Augiensia. Forschungen zur Geschichte des Mittelalters*, ed. Jürgen Petersohn, Vorträge und Forschungen 54 (Stuttgart: Jan Thorbecke Verlag, 2001), pp. 359-374
- 5473 Schieffer, Rudolf
 “Monumenta Germaniae Historica. Bericht über das Jahr 2007/08”
Deutsches Archiv für Erforschung des Mittelalters, 64 (2008), I-XIV
- 9389 Schieffer, Rudolf; and Hans Martin Schaller

- “Briefe und Briefsammlungen als Editionsaufgabe”
 [From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 160-70
- 8252 [Schieffer, Theodor]
 “Verzeichnis der Veröffentlichungen”
 [From:] *Theodor Schieffer 1910-1992* (Munich: Monumenta Germaniae Historica, [1993]), pp. 43-70.
- 7451 Schiel, Hubert [Trier, Germany]
Die Stadtbibliothek Trier und ihre Kostbarkeiten
 Trier: Fremdenverkehrsamt der Stadt Trier / Stadtbibliothek Trier, n.d.
- 9509 Schiel, James
 “Boethius the Hellenist”
History Today, 14 (1964), 678-686
- 50 Schiera, Pierangelo
 “Legitimacy, Discipline, and Institutions: Three Necessary Conditions for the Birth of the Modern State”
 [The Origins of the State in Italy, 1300-1600]
Journal of Modern History 67 (1995), supplement, pp. 11-33
- mfm 3 Schierse, Paul J.
 item 3 “State of the Church: A concept of the medieval canonists”
The Jurist, 23 (1963), 259-313
- 5346 Schievenin, Romeo
 “Eroi e filosofi nel de *Nuptiis* di Marziano Capella (VIII 803; IX 904)”
Museum Patavinum, 1 (1983), 115-128
- 3833 Schildgen, Brenda Deen
 “Augustine’s Answer to Jacques Derrida in the *De Doctrina Christiana*”
New Literary History 25 (1994), 383-397.
- 763 Schimmelpfennig, Bernhard
 “Die Absetzung von Klerikern in Recht und Ritus vornehmlich des 13. und 14. Jahrhunderts”
Proceedings of the Fifth International Congress of Medieval Canon Law, Salamanca 21-25 September 1976 (Vatican City: Biblioteca Apostolica Vaticana, 1980), 517-532
- 9500 Schimmelpfennig, Bernhard
 “Die Anfänge des Heiligen Jahres von Santiago de Compostela im Mittelalter”
Journal of Medieval History 4 (1978), 285-303
- 8040 Schimmelpfennig, Bernhard
 “Die Bedeutung Roms im päpstlichen Zeremoniell”
 [From:] *Rom in hohen Mittelalter. Studien zu den Romvorstellungen und zur Rompolitik vom 10. bis zum 12. Jahrhundert*, ed. Bernhard Schimmelpfennig and Ludwig Schmutge (Sigmaringen: Jan Thorbecke Verlag, 1992), pp. 47-61

[Festschrift: Reinhard Elze]

- 8041 Schimmelpfennig, Bernhard
“Bernard Gui: Hagiograph und verhinderter Heiliger”
[From:] *Hagiographie im Kontext. Wirkungsweisen und Möglichkeiten historischer Auswertung*, ed. Dieter R. Bauer and Klaus Herbers (Stuttgart: Franz Steiner Verlag, 2000), pp. 257-265
- 8042 Schimmelpfennig, Bernhard
“Ein Bischof dem Papste gleich? Zu den Insignien und Vorrechten des Erzbischofs von Benevent”
[From:] *Aus Archiven und Bibliotheken. Festschrift für Raymund Kottje zum 65. Geburtstag*, ed. Hubert Mordek (Frankfurt-am-Main: Peter Lang, 1992), pp. 391-411.
- 764 Schimmelpfennig, Bernhard
“Die Funktion des Papstpalastes und der kurialen Gesellschaft im päpstlichen Zeremoniell vor und während des des grossen Schismas”
[From:] *Genèse et débuts du grand schisme d'occident (Avignon, 25-28 septembre 1978)*, Colloques internationaux du Centre National de la Recherche Scientifique 586 (Paris: Centre National de la Recherche Scientifique: 1980), pp. 317-328
- 8483 Schimmelpfennig, Bernhard
“Des grossen Bruders Grossmutter. Die christliche Inquisition als Vorläuferin des modernen Totalitarismus”
[From:] *Die Anfänge der Inquisition im Mittelalter*, ed. Peter Segl (Köln, Weimar, Wien: Böhlau Verlag, 1993), pp. 285-296
- 9501 Schimmelpfennig, Bernhrd
“‘Guide di Roma’ im Mittelalter”
[From:] *Cristianità ed Europa. Miscellanea di Studi in Onore di Luigi Prosdocimi*, ed. Cesare Alzati (Rome: Herder, 1994), 1: 273-288
- 5914 Schimmelpfennig, Bernhard
“Heilige kennen keine Grenzen. Überlegungen zu einem Kalendar aus Pula (Istrien)”
[From:] *Grenzen erkennen – Begrrenzungen überwinden*, ed. Wolfgang Haubrichs, et al. (Sigmaringen: Jan Thorbecke Verlag, 1999), pp. 353-383
[Festschrift Reinhard Schneider]
- 9502 Schimmelpfennig, Bernhard
“Heilige Päpste – päpstliche Kanonisationspolitik”
[From:] *Politik und Heiligenverehrung im Hochmittelalter*, ed. Jürgen Petersohn, Vorträge und Forschungen 42 (Sigmaringen: Jan Theorbecke Verlag, 1994), 73-100
- 5923 Schimmelpfennig, Bernhard
“Die Krönung des Papstes im Mittelalter, dargestellt am Beispiel der Krönung Pius’ II. (E. 9. 1458)”
Quellen und Forschungen aus Italienischen Archiven un Bibliotheken, 54 (1974), 192-270
- 5924 Schimmelpfennig, Bernhard
“‘Mitbestimmung’ in der Römischen Kirche unter Innocenz III.”

- 8043 Schimmelpfennig, Bernhard
“Das Papsttum im hohen Mittelalter: eine Institution?”
[From:] *Institutionen und Geschichte. Theoretische Aspekte und mittelalterliche Befunde*, ed. Gert Melville (Köln: Böhlau Verlag, 1992), pp. 209-229
- 4084 Schimmelpfennig, Bernhard
“Das Prinzip der ‘sanior pars’ bei Bischofswahlen im Mittelalter”
Concilium 16 (1980), 473-477
- 8044 Schimmelpfennig, Bernhard
“Die Regelmässigkeit mittelalterlicher Wallfahrt”
[From:] *Wallfahrt und Alltag in Mittelalter und früher Neuzeit. Internationalen Round Table Gespräch Krems an der Donau 8. Oktober 1990* (Wien: Verlag der Österreichischen Akademie der Wissenschaften, 1992), pp. 81-94
- 9518 Schimmelpfennig, Bernhard
“Religiöses Leben im späten Mittelalter”
[From:] *Geschichte der Stadt Augsburg von der Römerzeit bis zur Gegenwart* (Stuttgart: Konrad Theiss Verlag, 1984), pp. 220-224.
- 8045 Schimmelpfennig, Bernhard
“Ein Text zur Kirchweihe von S. Maria in Trastevere”
[From:] *Kunst und Liturgie im Mittelalter. Akten des internationalen Kongresses der Bibliotheca Hertziana und des Nederlands Instituut te Rome, Rom 28.-30. September 1997*, ed. Nicolas Bock et al. (Munich: Hirmer Verlag, 2000), pp. 39-45.
- 8046 Schimmelpfennig, Bernhard
“Die Tiara des Erzbischofs von Benevent”
[From:] *Ex Ipsis Rerum Documentis. Beiträge zur Mediävistik. Festschrift für Harald Zimmermann zum 65. Geburtstag*, ed. Klaus Herbers et al. (Sigmaringen: Jan Thorbecke, 1991), pp. 363-371
- 9503 Schimmelpfennig, Bernhard
“War die heilige Afra eine Römerin?”
[From:] *Vera Lex Historiae. Studien zu mittelalterlichen Quellen. Festschrift für Dietrich Kurze zu seinem 65. Geburtstag am 1. Januar 1993*, ed. Stuart Jenks, et al. (Köln: Böhlau Verlag, 1993), pp. 277-303
- 5915 Schimmelpfennig, Bernhard
“Zisterzienser, Papsttum und Erpiskopat im Mittelalter”
[From:] *Die Zisterzienser. Ordensleben zwischen Ideal und Wirklichkeit*, (Aachen, 1980), pp. 69-86
- 1133 Schimmelpfennig, Bernhard
“Zisterzienserideal und Kirchenreform. Benedikt XII. (1334–42) als Reformpapst”
Zisterzienser-Studien 3 (n.d.) 11-43
- 269 Schimmelpfennig, Bernhard

- “Zur Versorgung der Kurie in Avignon mit Lebensmitteln”
 [From:] *Römische Kurie. Kirchliche Finanzen. Vatikanisches Archiv. Studien zu Ehren von Hermann Hoberg*, ed. Erwin Gatz, Pontificia Universitas Gregoriana Miscellanea Historiae Pontificiae 46 (Rome: Università Gregoriana Editrice, 1979), 2: 773-787.
- 4184 Schindele, Pia
 “Elemente der Benediktusregel in den Offenbarungen der heiligen Gertrud von Helfta”
 [From:] *Und sie folgten der Regel St. Benedikts. Die Cistercienser und das benediktinische Mönchtum*, ed. Ambrosius Schneider and Adam Wienand (Cologne: Wienand Verlag, 1981), 156-167
- 5146 Schleier, Hans
 “Die Auseinandersetzungen mit der Rankeschen Tradition Ende des 19. Jh. in Deutschland. Die deutschen Historiker und die Herausforderungen an die Geschichtswissenschaft.”
Jahrbuch für Geschichte, 32 (1985), 271-287
- 5147 Schleier, Hans
 “Narrative Geschichte und strukturgeschichtliche Analyse im traditionellen Historismus”
Zeitschrift für Geschichtswissenschaft, 34 (1986), 99-112
- 9669 Schlemmer, Hans [Regensburg, Germany]
St. Emmeram in Regensburg. Kirche und Kloster in Wandel der Zeit
 2nd ed.
 Kallmünz: Verlag Michael Lassleben, n.d.
- 9116 Schleussner, Wilhelm. [women, nuns, mystics]
 “Magdalan von Freiburg, eine pseudomystische Erscheinung des späteren Mittelalters. 1407-1458.”
Der Katholik. Zeitschrift für katholische Wissenschaft un kirchlichs Leben, 3 (1907), 15-32; 109-127; 199-216
- BMRP Schlick, Moritz
 190 “Meaning and Verification”
Philosophical Review, 45 (1936) 339-369
- 5925 Schlunk, Helmut [liturgy]
 “Die Kirche von S. Gião bei Nazaré (Portugal). Ein Beitrag zur Bedeutung der Liturgie für die Gestaltung des Kirchengebäudes”
Madriider Mitteilung, 12 (1971) 205-240.
- 765 Schmaus, Michael
 “Augustins psychologische Trinitätserklärung bei Robert Kilwardby OP.”
 [From:] *Sapientiae Procerum Amore: Mélanges médiévistes offerts à Dom Jean-Pierre Müller O.S.B.*, ed. Theodor Wolfram Köhler, Studia Anselmiana 63 (Rome: Editrice Anselmiana, 1974) 149-209.
- 1141 Schmaus, Michael
 “Die trinitarische Gottesebenenbildlichkeit nach dem Sentenzenkommentar Alberts des Grossen”
 [From:] *Virtus politica: Festgabe zum 75. Geburtstag von Alfons Hufnagel*, ed. Joseph Möller and Helmut Kohlenberger (Stuttgart-Bad Cannstatt: Friedrich Frommann Verlag-Günther

Holzboog KG, 1974) 277-306

- 766 Schmaus, Michael
“Zur 100. Wiederkehr des Geburtstags von Martin Grabmann”
Münchener Theologische Zeitschrift 26 (1975), 1-16.
- mfm 1 Schmeidler, Bernhard
item 33 “Zum Wahldekret Papst Nikolaus II. vom Jahre 1059”
Historische Vierteljahrschrift, 31 (1936/37), 554-561
- 9389 Schmid, Karl
“Gedank- und Totenbücher als Quellen”
[From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 71-75.
- 10094 Schmid, Wolfgang
[Review of:] Heinrich Lausberg, *Handbuch der literarischen Rhetorik* (Munich, 1960) and Heinrich Lausberg, *Elemente der literarischen Rhetorik* (Munich, 1963).
Archiv für das Studium der neueren Sprachen und Literaturen, 200 (1964), 451-462
- 4367 Schmidt, Margot [women, nuns, mystics]
“‘die spilende minnevlüt’ Der Eros als Sein und Wirkkraft in der Trinität bei Mechthild von Magdeburg”
[From:] “*Eine Höhe, über die nichts geht.*” *Spezielle Glaubenserfahrung in der Frauenmystik?*, ed. Margo Schmidt and Dieter R. Bauer, *Mystik in Geschichte und Gegenwart* Abteilung 1: *Christliche Mystik* 4 (Stuttgart-Bad Cannstatt: Frommann-holzboog, 1986), pp.71-133
- 4479 Schmidt, Margot [women, nuns, mystics]
“Elemente der Schau bei Mechtild von Magdeburg und Mechthild von Hackeborn”
[From:] *Frauenmystik im Mittelalter*, ed. Peter Dinzelbacher and Dieter R. Bauer (Ostfildern bei Stuttgart: Schwabenverlag, 1985), pp. 123-151
- 4368 Schmidt, Margot [women, nuns, mystics]
“Hildegards Lichtschau als Einheit von ‘Rationalitas’ und Mystik”
Forum Katholische Theologie 2 (1986), 24-42
- 3541 Schmidt, Margot [women, nuns, mystics]
“Maria – Die ‘weibliche Gestalt der Schönheit des Allerhöchsten’”
Mariologisches. Sonderbeilage Nr. 21 zu ‘Theologisches’ Nr. 8, August 1991, col. 398-407
- 3531 Schmidt, Margot [women, nuns, mystics]
“Maria – ‘materia aurea’ in der Kirche nach Hildegard von Bingen”
Münchener Theologische Zeitschrift, 32 (1981), 16-32.
- 4480 Schmidt, Margot [women, nuns, mystics]
“Mechthild von Hackeborn”
[From:] *Die deutsche Literatur des Mittelalters Verfasserlexikon*, ed. Christine Stöllinger-Löser (Berlin: de Gruyter, [1985]), 6: 251-260

- 5482 Schmidt, Margot [women, nuns, mystics]
 “Versinnlichte Transzendenz bei Mechthild von Magdeburg”
 [From:] “*Minnichlichiu gotes erkennusse*”. *Studien zur frühen abenländischen Mystiktradition. Heidelberger Mystiksymposium vom 16. January 1989*, ed. Dietrich Schmidtke (= *Mystik in Geschichte und Gegenwart*, 7) (Stuttgart-Bad Cannstatt: frommann-holzboog, 1990), pp. 61-88
- 10427 Schmidt, Paul Gerhard
 “Die Erscheinung der toten Geliebten”
Zeitschrift für Deutsches Altertum und Deutsche Literatur, 105 (1976), 99-111
- 10428 Schmidt, Paul Gerhard
 “Hildemar von Corbie, *De octo viciis principalibus*”
 [From:] *Scire litteras. Forschungen zum mittelalterlichen Geistesleben*, ed. Sigrid Krämer and Michael Bernhard, Bayerische Akademie der Wissenschaften Philosophisch-Historische Klasse Abhandlungen, NS 99 (Munich: Bayerischen Akademie der Wissenschaften, 1988), pp. 347-350
- 10429 Schmidt, Paul Gerhard
 “Eine Kurzfassung der ‘Vita Margaretae contractae’”
Hagiographica, 14 (2007), 211-230
- 9901 Schmidt, Paul Gerhard
 “Neulateinische Supplemente zur Aeneis. Mit einer Edition der Exsequiae Turni des Jan van Foreest”
 [From:] *Acta Conventus Neo-Latini Lovaniensis*, ed. J. Ijsewijn and E. Keßler (Leuven: Leuven University Press / Munich: Wilhelm Fink Verlag, 1973), pp. 517-555
- 10430 Schmidt, Paul Gerhard
 “‘Peregrinatio periculosa’. Thomas von Froidmont über die Jerusalem-Fahrten seiner Schwester Margareta”
 [From:] *Kontinuität und Wandel. Lateinische Poesie von Naevius bis Baudelaire*. Franco Munari zum 65. Geburtstag (Hildesheim: Weidmann, 1986), pp. 461-485
- 10431 Schmidt, Paul Gerhard
 “Der Rangstreit zwischen Mann und Frau im lateinischen Mittelalter. Mit einer Edition der *Alteratio inter virum et mulierem*”
 [From:] *Dispute Poems and Dialogues in the Ancient and Medieval Near East*, ed. G.J. Reinink and H.L.J. Vanstiphout, *Orientalia Lovaniensia Analecta* 42 (Leuven: Departement Oriëntalistiek / Uitgeverij Peeters, 1991), 213-235
- 10432 Schmidt, Paul Gerhard
 “Weltliche Dichtung des lateinischen Mittelalters und ihr Publikum”
Zeitschrift Gymnasium, 24 (1977), 167-183
- 10433 Schmidt, Paul Gerhard
 “Das Zitat in der Vagantendichtung. Bakelfest un Vagantenstrophe cum auctoritate”
Antike und Abendland, 20 (1974), 74-87
- 5275 Schmidt, Peter L.
 “Die Handschriftliche Überlieferung von ‘De legibus’. Resultate und Perspektiven”

- Atti del I Colloquium Tullianum [1972]
Ciceroniana, NS 1 (1973), 3-9
- 767 Schmidt, Robert W.
 “An Historical Research Instrument: The *Index Thomisticus*”
New Scholasticism 50 (1976), 237-249
- 769 Schmidt, Robert W.
 “The Unifying Sence: Which?”
New Scholasticism 57 (1983), 1-21.
- 9244 Schmidt, Wieland
 Books. *Their Evolution and Development*
 Berlin/New York: Walter de Gruyter, 1988
 [rpt. from: *Aratro Corona Messoria – Beiträge zur europäischen Wissensüberlieferung, Papers presented to Günther Pflug on 20 April 1988*, ed. Bernhard Adams et al. (Bonn: Bouvier Verlag, 1988).
- 8484 Schminck, Andreas
 “Livius als Kanonist”
Rechtshistorisches Journal 1 (1982), 151-164
- 8485 Schminck, Andreas
 “‘Rota tu volubilis’. Kaisermacht und Patriarchenmacht in Mosaiken”
 [From:] *Cupido Legum*, ed. Ludwig Burgmann, et al. (Frankfurt am Main: Löwenklau Gesellschaft, 19), pp. 211-234
- 1414 Schmitt, Charles B.
 “Alberto Pio and the Aristotelian Studies of his Time”
 [From:] *Società, Politica e Cultura a Carpi ai Tempi di Alberto III Pio, Medioevo e Umanesimo* 46 (Padua: Editrice Antenore, 1981), 43-64
- 13138 Schmitt, Charles B.
 “Aristotelianism in the Veneto and the origins of modern science: some considerations on the problem of continuity”
 [From:] *Aristotelismo Veneto e Scienza Moderna, Saggi e Testi* 17 (Padova: Editrice Antenore, 1983), pp. 104-123
- 1415 Schmitt, Charles B.
 “Aristotle as a Cuttlefish: the Origin and Development of a Renaissance Image”
Studies in the Renaissance 12 (1965), 60-72
- 13139 Schmitt, Charles B.
 “Aristotle’s Ethics in the sixteenth century: some preliminary considerations”
 [From:] *Ethik im Humanismus*, ed. Walter Ruegg and Dieter Wuttke, *Beiträge zur Humanismusforschung* 5 (Broppard: Boldt, 1979), pp. 87-112
- 13140 Schmitt, Charles B.
Cesare Cremonini un aristotelico al tempo di Galilei
 Quaderni 16

Venice: Centro Tedesco di Studi Veneziani, 1980

- 1413 Schmitt, Charles B.
“Changing Conceptions of Vacuum (1500-1650)”
Actes du Xie Congrès International d’Histoire des Sciences (Warsaw: Ossolineum, 1968), 3:
340-343.
- 1410 Schmitt, Charles B.
“La cultura scientifica in Italia nel quattrocento: problemi d’interpretazione”
Studi Filosofici 3 (1980), 55-70
- 13141 Schmitt, Charles B.
“Dame Frances Yates (1899-1981)”
Nouvelles de la Republique des Lettres, 1981, pp. 199-204
- 1416 Schmitt, Charles B.
“Experimental Evidence for and against a Void: The Sixteenth-Century Arguments”
Isis 58 (1968), 352-366
- 1417 Schmitt, Charles B.
“The Faculty of Arts at Pisa at the Time of Galileo”
Physis 14 (1972), 243-272
- 13153 Schmitt, Charles B.
“A Fifteenth Century Italian Translation of Poggio’s Letter on Jerome of Prague”
Archiv für Reformationsgeschichte, 58 (1967), 5-15
- Oversize
- 13142 Schmitt, Charles B.
“Filippo Fabri and scepticism: a forgotten defence of Scotus”
[From:] *Storia e Cultura al Santo di Padova, fra il XIII e il XX secolo*, ed. Antonino Poppi
(Vicenza: Neri Pozza Editore, 1976), pp. 309-312
- 13143 Schmitt, Charles B.
“Filippo Fabri’s *Philosophia naturalis Io. Duns Scoti* and its relation to Paduan
Aristotelianism”
[From:] *Regnum Hominis et Regnum Dei*, ed. Camille Bérubé, Acta Quarti Congressus
Scotistici Internationalis, Patavii 24-29 septembris 1976; *Studia Scholastico - Scotistica* 7
(Rome: Societas Internationalis Scotistica, 1978), 2: 305-312
- 13144 Schmitt, Charles B.
“Filosofia e scienza nelle università italiane del xvi secolo”
[From:] *Il Rinascimento. Interpretazioni e problemi* (Rome: Editori Laterza, 1979), pp. 353-398
- 13145 Schmitt, Charles B.
“Francesco Storella and the last printed edition of the Latin *Secretum secretorum* (1555)”
[From:] *Pseudo-Aristotle The Secret of Secrets. Sources and Influences*, ed. W. F. Ryan and
Charles B. Schmitt, Warburg Institute Surveys 9 (London: The Warburg Institute, 1982), pp.
124-131

- 1418 Schmitt, Charles B.
 “A Fresh Look at Mechanics in 16th-Century Italy”
 [Review of] Stillman Drake and I. E. Drabkin, *Mechanics in Sixteenth-Century Italy* (Madison: University of Wisconsin Press, 1969)
History and Philosophy of Science 1 (1970), 161-175
- 13146 Schmitt, Charles B.
 “Galilei and the Seventeenth-Century Text-book Tradition”
 [From:] *Novità Celesti e Crisi del Sapere*, Atti del Convegno Internazionale di Studi Galileiani Supplement to:
Annali dell’Istituto e Museo di Storia della Scienza, anno 1983, pp. 217-228
- 13147 Schmitt, Charles B.
 “Gianfrancesco Pico della Mirandola and the Fifth Lateran Council”
Archiv für Reformationsgeschichte, 61 (1970), 161-178
- 13148 Schmitt, Charles B.
 “Gianfrancesco Pico’s Attitude toward his Uncle”
 [From:] *L’Opera e il pensiero di Giovanni Pico della Mirandola nella storia dell’umanesimo*, Convegno Internazionale Mirandola 15-18 Settembre 1963 (Florence: Istituto Nazionale di Studi sul Rinascimento, 1965), 2: 305-313
- 1419 Schmitt, Charles B.
 “Giulio Castellani (1528-1586): A Sixteenth-Century Opponent of Scepticism”
Journal of the History of Philosophy 5 (1967), 15-39
- 13149 Schmitt, Charles B.
 “Henry of Ghent, Duns Scotus and Gianfrancesco Pico on Illumination”
Mediaeval Studies 25 (1963), 231-258
- 13150 Schmitt, Charles B.
 “Hieronymus Picus, renaissance Platonism and the Calculator”
International Studies in Philosophy, 8 (1976), 57-80
- 4318 Schmitt, Charles B.
 “John Case on Art and Nature”
Annals of Science 33 (1976), 543-559
- 1409 Schmitt, Charles B.
 “On a Poem Misattributed to Galileo”
Isis, 63 (1972), 95-97.
- 2234 Schmitt, Charles B.
 “Perennial Philosophy: from Agostino Steuco to Leibniz”
Journal of the History of Ideas 27 (1966), 505-532
- 1420 Schmitt, Charles B.
 “Prisca Theologia e Philosophia Perennis: due temi del Rinascimento italiano e la loro fortuna”
 [From:] *Il Pensiero italiano del Rinascimento e il Temp Nostro*, Atti del V Convegno

- internazionale del Centro de studi umanistici, ed. Giovannangiola Tarugi (Florence: Leo S. Olschki, 1970) 211-236
- 13151 Schmitt, Charles B.
“Pseudo-Aristotle in the Latin middle ages”
[From:] *Pseudo-Aristotle in the middle ages. The ‘Theology’ and other Texts*, ed. Jill Kraye, W. F. Ryan and Charles B. Schmitt, Warburg Institute Surveys and Texts 11 (London: The Warburg Institute, 1986), pp. 3-14
- 4319 Schmitt, Charles B.
“Reappraisals in Renaissance Science”
[Review of:] *Hermeticism and the Scientific Revolution*, ed. Robert S. Westman, et al. (Los Angeles, 1977)
History of Science 16 (1978), 200-214.
- 1421 Schmitt, Charles B.
“The Recovery and Assimilation of Ancient Scepticism in the Renaissance”
Revista Critica di Storia della Filosofia 4 (1972), 363-384
- 13152 Schmitt, Charles B.
“The Rediscovery of Ancient Skepticism in Modern Times”
[From:] *The Skeptical Tradition*, ed. Myles Burnyeat (Berkeley: University of California Press, 1983), pp. 225-251.
- 1592 Schmitt, Charles B.
“Renaissance Averroism Studied Through the Venetian Editions of Aristotle-Averroes”
[From] *L’Averroismo in Italia*, Convegno internazionale, Roma, 18-20 aprile 1977, Atti dei Convegni Lincei 40 (Rome: Accademia Nazionale dei Lincei, 1979), 121-142
- 4320 Schmitt, Charles B.
“Science in the Italian Universities in the Sixteenth and Early Seventeenth Centuries”
[From:] *The Emergence of Science in Western Europe*, ed. M. P. Crosland (London and Basingstoke: Macmillan, 1975), pp. 35-56.
- 13154 Schmitt, Charles B.
“Science, philosophy and humanism in fifteenth-century Italy”
Studia Mediewistyczne 22 (1983), 111-121
- 13155 Schmitt, Charles B.
“Scientific Knowledge in the Seventeenth Century”
[Review article]
History of Education Quarterly, 15 (1975), 475-482
- 13156 Schmitt, Charles B.
“Some Notes On Jacobus Dalechampius and his Tradition of Theophrastus (Manuscript: BN. Lat. 11,857)”
Gesnerus 26 (1969), 36-53
- 13157 Schmitt, Charles B.

- “The Studio Pisano in the European Cultural Context of the Sixteenth Century”
[From:] *Firenze e la Toscana dei Medici nell’Europa del ’500*, 1: *Strumenti e veicoli della cultura. Relazioni politiche ed economiche* (Florence: Leo S. Olschki, 1983), pp. 19-36
- 13158 Schmitt, Charles B.
“A Survey of some of the Manuscripts of the Biblioteca Lancisiana in Rome”
Medical History, 14 (1970), 289-294
- 4046 Schmitt, Charles B.
“Thomas Linacre and Italy”
[From:] *Essays on the life and work of Thomas Linacre*, c. 1460-1524, ed. Francis Maddison, et al. (Oxford: Clarendon Press, 1977), pp. 36-75; plate
- 13159 Schmitt, Charles B.
“Three important publications for university history”
[Essay review]
History of Universities, 4 (1984), 179-185
- 1422 Schmitt, Charles B.
“Towards a Reassessment of Renaissance Aristotelianism”
History of Science 11 (1973), 159-193.
- 1412 Schmitt, Charles B.
“An Unknown Seventeenth-Century French Translation of Sextus Empiricus”
Journal of the History of Philosophy 6 (1968), 69-76
- 2235 Schmitt, Charles B.
“Who Read Gianfrancesco Pico della Mirandola?”
Studies in the Renaissance 11 (n.d.) 105-132
- 13160 Schmitt, Charles B.
“William Harvey and Renaissance Aristotelianism. A Consideration of the *Praefatio to ‘De generatione animalium’* (1651)”
[From:] *Humanismus und Medizin*, Deutsche Forschungsgemeinschaft, Mitteilun 11 der Kommission für Humanismusforschung (Weinheim: Verlag Chemie, 1984), pp. 117-138
- 1413 Schmitt, Charles B.; Webster, Charles
“Harvey and M.A. Severino”
Bulletin of the History of Medicine 45 (1971), 49-75
- 1309 Schmitt, Jean-Claude
“Christianisme et Mythologie. Occident médiéval et ‘pensée mythique’.”
[From:] *Dictionnaire des mythologies* (Paris: Flammarion, 1980)
- 3571 Schmitt, Jean-Claude
“La culture de l’imago”
Annales Histoire, Sciences Sociales 1 (1996), 3-36
- 3570 Schmitt, Jean-Claude
“Du bon usage du ‘Credo’”

- [From:] *Faire croire. Modalités de la diffusion et de la réception des messages religieux du XIIIe au XVe siècle*, Collection de l'École Française de Rome 31 (Rome: École Française de Rome, 1981), 337-361.
- 1766 Schmitt, Jean-Claude
 "The Ethics of Gesture"
Zone [n.d.], 128-147.
 Translated from *Communications* [Paris], no. 46 (1987)
- 3572 Schmitt, Jean-Claude
 "La fabrique des saints"
Annales Économies Sociétés Civilisations 2 (1984), 286-300
- 1134 Schmitt, Jean-Claude
 "Le geste, la cathédrale et le roi"
L'arc 72 (1978) 9-12
- 3428 Schmitt, Jean-Claude
 "'Jeunes' et danse des chevaux de bois. Le folklore méridional dans la littérature des 'exempla' (XIIIe-XIVe siècles)"
 [No publication data]
- 3576 Schmitt, Jean-Claude
 "'Gestus' - 'gesticulation'. Contribution a l'étude du vocabulaire latin médiéval des gestes"
 [From:] *La lexicographie du latin médiéval et ses rapports avec les recherches actuelles sur la civilisation du moyen-âge*, Colloques Internationaux du Centre National de la Recherche Scientifique 589 (Paris: Editions du Centre National de la Recherche Scientifique, 1981), 377-390
- 3434 Schmitt, Jean-Claude
 "Les masques, le diable, les morts dans l'occident médiéval"
Razo [Cahiers du Centre d'Études Médiévales de Nice], 6 (1986), 87-119
- 3581 Schmitt, Jean-Claude
 "Le médiéviste et la culture populaire"
 [From:] *Culturas populares. Diferencias, divergencias, conflictos*. Actas del coloquio celebrado en la Casa de Valázquez, los días 30 de noviembre y 1-2 de diciembre de 1983 (Madrid: Casa de Velázquez/Universidad Complutense, 1986), 25-36
- 4377 Schmitt, Jean-Claude
 "La Parola Addomesticata. San Domenico, il Gatto e le Donne di Fanjeaux"
Quaderni Storici 41 (1979), 416-439
- 3582 Schmitt, Jean-Claude
 "Problèmes religieux de la genèse de l'État moderne."
 [From] *État et Église dans la genèse de l'État moderne*, Actes du colloque organisé par le Centre national de la recherche scientifique et la Casa de Valázquez, Madrid, 30 novembre et 1er décembre 1984, ed. J.-Ph. Genet and B. Vincent (Madrid: Casa de Velázquez, 1986), 55-62
- 10126 Schmitt, Jean-Claude

- “Quand la lune nourrissait le temps avec du lait”
 [From:] *Traditions et temporalités des images*, ed. Giovanni Careri et al. (Paris: Éditions de l'École des Hautes Études en Sciences Sociales, 2009), pp. 73-87; plates.
- 3586 Schmitt, Jean-Claude
 “Recueils franciscains d'”Exempla” et perfectionnement des techniques intellectuelles du XIIIe au XVe siècle”
Bibliothèque de l'École des Chartes 135 (1977), 5-21; pullout.
- 3587 Schmitt, Jean-Claude
 “Religion et guérison dans l'occident médiéval”
 [From:] *Historiens et sociologues aujourd'hui. Journées d'études annuelles de la Société Française de Sociologie, Université de Lille I, 14-15 juin 1984* (Paris: Editions du Centre national de la recherche scientifique, 1986), 137-150
- 3588 Schmitt, Jean-Claude
 “‘Religion populaire’ et culture folklorique”
Annales Économies Sociétés Civilisations 31 (1976), 941-953
- 3589 Schmitt, Jean-Claude
 “Temps, folklore et politique au XIIe siècle. À propos de deux récits de Walter Map. *De Nugis Curialium* I 9 et IV 13”
 [From:] *Le temps chrétien de la fin de l'antiquité au moyen âge IIIe-XIIIe siècles*, Colloques Internationaux du Centre National de la Recherche Scientifique 604 (Paris: Editions du Centre National de la Recherche Scientifique, 1984), 489-515
- 4369 Schmitt, Lothar
Der Siegelring des Erasmus von Rotterdam. Auf den Spuren eines Rätsels der Renaissancezeit
 Basler Kostbarkeiten 30
 Banquiers: Baumann & Cie, 2009
- 3027 Schmitt, Marilyn Low
 “Traveling Carvers in the Romanesque: The Case History of St.-Benoît-sur-Loire, Sellers-sur-Cher, Méobecq”
The Art Bulletin, 63 (1981), 6-31
- 9902 Schmitthenner, Walter
 [Review of:] Meyer, Hans D. *Die Außenpolitik des Augustus und die augusteische Dichtung* (Köln-Graz, 1961)
Gnomon, 37 (1965), 152-162
- 7926 Schmitz, Hermann Joseph [canon law]
 “Das Poenitentiale Romanum”
Archiv für katholisches Kirchenrecht, 33 (1875), 3-48; 34 (1875), 233-258.
- 7927 Schmitz, Hermann Joseph [canon law]
 “Die Pönitentien in den Biliotheken Dänemarks und Schwedens”
Archiv für katholisches Kirchenrecht, 51 (1874), 377-418
- 2551 Schmitz, Kenneth L.

- “An Addendum to Further Discussion”
American Catholic Philosophical Quarterly 73 (1999), 277-290
- 5148 Schmitz, Kenneth L.
 “Dios, el ser y el amor: nuevas perspectivas ontológicas procedentes de la filosofía”
Revista Española de Teología, 60 (2000), 303-329
- 2454 Schmitz, Kenneth L.
 “Enriching the Copula”
Review of Metaphysics 27 (1973-74), 492-512
- 2455 Schmitz, Kenneth L.
 “The Fortunes of Philosophy Within the Association”
Proceedings of the American Catholic Philosophical Association 66 (1992), 13-28
- 770 Schmitz, Kenneth L.
 “A Gloss on Being, Immediacy, and Articulation”
Review of Metaphysics 25 (1971-72), 112-118.
- 5149 Schmitz, Kenneth L.
 “The God of Love”
The Thomist, 57 (1993), 495-508
- 3655 Schmitz, Kenneth L.
 “The Integration of History and Metaphysics”
 [From:] *Approaches to Metaphysics*, ed. William Sweet (Dordrecht: Kluwer Academic, 2004),
 pp. 93-110.
- 771 Schmitz, Kenneth L.
 “A Moment of Truth: Present Actuality”
Review of Metaphysics 33 (1979-80), 673-688.
- 5150 Schmitz, Kenneth L.
 “Neither with Nor without Foundations”
Review of Metaphysics, 42 (1988), 3-25
- 1135 Schmitz, Kenneth L.
 “A Question of Duration: Timelessness and Timefulness”
In Spirit and In Truth (??) 202-212
- 2551 Schmitz, Kenneth L.
 “Postmodernism and the Catholic Tradition”
American Catholic Philosophical Quarterly 73 (1999), 233-252
- 5151 Schmitz, Kenneth L.
 “Selves and persons: A difference in loves?”
Communio, 18 (1991), 183-206
- 7808 Schmitz, Kenneth L.
What Has Clio to Do with Athens? Etienne Gilson: Historian and Philosopher

Etienne Gilson Lecture, 1987; Etienne Gilson Series 10
Toronto: Pontifical Institute of Mediaeval Studies, 1987

- 10221 Schmitz, L. [Ludwig?]
“Die Quellen zur Geschichte des Konzils von Cividale 1409”
Römische Quartalschrift für christliche Alterthumskunde und für Kirchengeschichte, 8 (1894), 217-258
- 772 Schmitz-Valckenberg, Georg
Verzeichnis der Handschriften-Mikrofilme des Grabmann-Institutes der Universität München
Munich: Ferdinand Schöningh, 1968.
- 773 Schmutz, Ludwig
“Der falsche Pilger”
[From:] *Fälschungen im Mittelalter. Internationaler Kongress der Monumenta Germaniae Historica, München, 16.-19. September 1986*, vol. 5: *Fingierte Briefe – Frömmigkeit und Fälschung – Realienfälschungen*, Monumenta Germaniae Historica Schriften 33-V (Hannover: Hahnsche Buchhandlung, 1988), 475-484
- 774 Schmutz, Ludwig
“Martin Luther – unehelich geboren?”
Archiv für Reformationsgeschichte, 82 (1991), 311-320
- 3590 Schmutz, Ludwig
“Thomas Becket und König Heinrich II. in der Sicht des Radulfus Niger”
Deutsches Archiv für Erforschung des Mittelalters, 32 (1976), 571-579
- 3591 Schmutz, Ludwig [women, nuns, mystics]
“Zisterzienser, Kreuzzug und Heidenkrieg”
[From:] *Die Zisterzienser. Ordensleben zwischen Ideal und Wirklichkeit*, ed. K. Elm, et al. (Köln: Rheinland-Verlag/Bonn: Habelt, 1981-1982) 1: 57-68
- 8047 Schmutz, Ludwig
“Zu den Anfängen des organisierten Pilgerverkehrs und zur Unterbringung und Verpflegung von Pilgern im Mittelalter”
[From:] *Gastfreundschafts, Taverne und Gashaus im Mittelalter*, ed. Hans Conrad Peyer, Schriften des Historischen Kollegs Kolloquien 3 (Munich: Oldenbourg, 1983), pp. 37-60
- 4845 Schmutz, Jürg
“Erfolg oder Misserfolg? Die Supplikenrotuli der Universitäten Heidelberg und Köln 1389-1425 als Instrumente der Studienfinanzierung”
Zeitschrift für Historische Forschung 23 (1996), 145-167
- 1807 Schnapper, Bernard [economic history]
“Les rentes chez les théologiens et les canonistes du XIII^e au XVI^e siècle”
[From:] *Études d'histoire du droit canonique: dédiées à Gabriel Le Bras ...* (Paris: Sirey, 1965) 2: 965-995.
- 11800 Schneider, Ambrosius [Himmerod, Germany]
Himmerod. Eine Festgabe zur Kirchweihe, 15. Oktober 1960

[n.p., 1960]

- 9903 Schneider, Bernd; Christina Meckelnborg
“*Dic mihi musa virum perquam exercitum*. Bemerkungen zum Stil der Odyssee-Übersetzung des Francesco Griffolini”
[From:] *Chloe. Beihefte zum Daphnis*, ed. Axel E. Walter (Amsterdam/New York: Rodolpi, 2005), pp. 825-849.
Festschrift Klaus Garber
- 3547 Schneider, Heinrich [women, nuns, mystics]
“Die Adelhauser Handschriften des Erzb. Diözesanmuseums zu Freiberg I. Br.”
Freiburger Diözesan-Archiv, 3rd ser., 1 (1941), 132-148
- 5916 Schneider, Herbert
“Eine Freisinger Synodalpredigt aus der Zeit der Ungarneinfälle (CIm 6245)”
[From:] *Papsttum, Kirche und Recht im Mittelalter, Festschrift für Horst Fuhrmann zum 65. Geburtstag*, ed. Hubert Mordek (Tübingen: Max Niemeyer Verlag, 1991), pp. 95-115
- 5917 Schneider, Herbert
“Hartmann Schedel, ein Antoniterfreund im deutschen Humanismus”
[From:] *Auf den Spuren des heiligen Antonius, Festschrift für Adalbert Mischlewski zum 75. Geburtstag*, ed. Peer Friess (Memmingen: Verlag Memminger Zeitung, 1994), pp. 237-245
- 8048 Schneider, Herbert
“L’intercession des vivants pour les morts. L’exemple des synodes du haut Moyen Âge”
[From:] *L’Intercession du Moyen Âge à l’Époque Moderne. Autour d’une pratique sociale*, ed. Jean-Marie Moeglin (Geneva: Librairie Droz, 2004), pp. 41-65.
- 8050 Schneider, Herbert
“Rom und die Liturgische Vielfalt”
[From:] *Roma fra oriente e occident*, Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo 49, 19-24 aprile 2001 (Spoleto: Presso la Sede del Centro, 2002), pp. 1101-1140
- 9504 Schneider, Herbert
“Roman Liturgy and Frankish Allegory”
[From:] *Early Medieval Rome and the Christian West*, Essays in Honour of Donald A. Bullough, ed. Julia M. H. Smith (Leiden: Brill, 2000), pp. 341-379
- 9505 Schneider, Herbert
“‘Seelsorge’ in Synodalordines und ihren Musteransprachen (9.-12. Jahrhundert)”
[From:] *La pastorale della Chiesa in Occidente dall’età ottoniana al concilio lateranense IV*, Atti della quindicesima Settimana internazionale di studio Mendola, 27-31 agosto 2001 (Milan: Vita e Pensiero Università, 2004), pp. 145-170
- 9506 Schneider, Herbert
“Ein unbekannter Ordo ad principem consecrandum aus dem süditalienischen Normannenreich”
Deutsches Archiv 60 (2004), 53-95
- 5918 Schneider, Herbert
“Vergratianische Kanonensammlungen und ihre Synodalordines”

- [From:] *Proceedings of the Ninth International Congress of Medieval Canon Law, Munich 13-18 July 1992*, ed. Peter Landau and Joers Mueller, Monumenta Iuris Canonici Series C: Subsidia 10 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1997), pp. 41-61
- 2775 Schneider, Jean
 “La machine et l’histoire. De l’emploi des moyens mécaniques et électriques dans la recherche historique”
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970* (Moscow: “Nauka” Publishing House, Central Department of Oriental Libarature, 1970).
- 3550 Schneider, Karin [women, nuns, mystics]
 “Beziehungen zwischen den Dominikanerinnen- Klöster Nürnberg und Altenhohenau im ausgehenden Mittelalter”
 [From:] *Würzburger Porsastudien II*, ed. Peter Kesting, Medium Aevum Philologische Studien 31 (Munich: Wilhelm Fink, 1975), pp. 211-218
- 3548 Schneider, Karin [women, nuns, mystics]
 “Die Bibliothek des Katharinenklosters in Nürnberg und die städtische Gesellschaft”
 [From:] *Studien zum städtischen Bildungswesen des späten Mittelalters und der frühen Neuzeit*, ed. Bernd Moeller et al., Abhandlungen der Akademie der Wissenschaften in Göttingen, Philologisch-Historische Klasse, 3rd ser., 137 (Göttingen: Vandenhoeck & Ruprecht, 1983), 70-82
- 9671 Schnell, Hugo; Richard Wieber [Kaufbeuren, Germany]
St. Blasiuskapelle Kaufbeuren
 2nd ed.
 München, Zürich: Schnell & Steiner, 1957
- mfm 2 Schneyer, Johannes Baptist
 item 8 “Konstanzer Konzilspredigten. Eine Ergänzung zu H. Finke’s Sermones- und Handschriftenlisten”
Zeitschrift für die Geschichte des Oberrheims, 113 (= NS 74; 1965), 361-388.
- mfm 2 Schneyer, Johannes Baptist
 item 9 “Konstanzer Konzilspredigten. Texte” [I]
Zeitschrift für die Geschichte des Oberrheims, 115 (= NS 76; 1967), 117-166.
- mfm 2 Schneyer, Johannes Baptist
 item 10 “Konstanzer Konzilspredigten. Texte” [II]
Zeitschrift für die Geschichte des Oberrheims, 116 (= NS 77; 1968), 127-164.
- mfm 2 Schneyer, Johannes Baptist
 item 11 “Konstanzer Konzilspredigten. Texte” [III]
Zeitschrift für die Geschichte des Oberrheims, 118 (= NS 79; 1970), 99-155.
- mfm 2 Schneyer, Johannes Baptist
 item 12 “Konstanzer Konzilspredigten. Texte” [IV]
Zeitschrift für die Geschichte des Oberrheims, 119 (= NS 80; 1971), 185-231
- 3757 Schnippel, E.

- “Über das Runenschwert des Königl. Historischen Museums zu Dresden”
Berichten der Königlich Sächsischen Gesellschaft der Wissenschaften zu Leipzig, philol.-histor. Classe (1887), 125-170; pull-out tables
- 8729 Schnitzer, Paul [Lorsch, Germany]
Lorsch. Geschichtlicher Streifzug durch die Jahrhunderte
 Lorsch: Verlag Laurissa, 1986
- 3804 Schoeck, R. J.
 “From Erasmus to Hooker: An Overview”
 [From:] *Richard Hooker and the Construction of Christian Community*, ed. Arthur Stephen McGrade (Tempe: Medieval and Renaissance Texts and Studies, 1997), 59-73
- 3803 Schoeck, R. J.
 “The Mass of the Holy Ghost: A Commentary”
American Ecclesiastical Review 142 (1960), 387-389
- 4321 Schoeck, R. J.
 “On the Spiritual Life of St. Thomas More”
Thought 52 (1977), 324-327
- 11358 Schofield, A. N. E. D.
 “England, the Pope, and the Council of Basel, 1435-1449”
Reunion, 6 (1965), 3-28
- 8334 Schofield, Guy
 “The Third Battle of 1066”
History Today 16 (1966), 688-693
- 5362 Schofield, Roger
 “English Marriage Patterns Revisited”
Journal of Family History 10 (1985), 2-20
- 13161 Scholderer, Victor
Printers and Readers in Italy in the Fifteenth Century
 Annual Italian Lecture of the British Academy 1949
 London: Geoffrey Cumberlege, 1949
Proceedings of the British Academy, 35 (1949), 25-47
- 4322 Scholderer, Victor
 “Some Notes on Erasmus and his Printers”
Gutenberg-Jahrbuch, 1962, pp. 195-197
- 7285 Scholliers, Étienne [economic history]
 “Le pouvoir d’achat dans les Pays-Bas au XVI^e siècle”
Album Charles Verlinden, (1975), 305-330
 Rpt: *Studia Historica Gandensia* 192.
- 2236 Schooyans, Michel
 “Bibliographie philosophique de Saint Albert le Grand (1931-1960)”

- BMRP 191 Schrader, George A. Jr.
“The Thing in Itself in Kantian Philosophy”
Review of Metaphysics, 2 (1949) 30-44
- 10434 Schrader, Richard J.
“The Inharmonious Choristers and Blacksmiths of MS Arundel 292”
Studies in Philology, 104 (2007), 1-14
- mfm 1 Schramm, Percy Ernest
item 8 “Gli imperatori della casa di Sassonia alla luce della simbolistica dello Stato”
[From:] *Renovatio Imperii – Atti della giornata internazionale di Studio per il Millenario*, ed. A. Vasina, (Faenza: Fratelli Lega, 1963), p. 15-40
- 4085 Schreiber, Heinrich
“Beda-Überlieferung in Sachsen”
Zeitschrift für deutsche Geistesgeschichte (?), n.d., 278-285
- 6262 Schreiner, Johan [economic history]
“Wages and Prices in England in the Later Middle Ages”
Scandinavian Economic History Review, 2 (1954), 61-73
- 8572 Schrimpf, Gangolf
“Der Beitrag des Johannes Scottus Eriugena zum Prädestinationsstreit”
[From:] *Die Iren und Europa im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Klett-Cotta, 1982), pp. 819-865
- 8571 Schrimpf, Gangolf
“Frühscholastik”
[From:] *Lexikon für Theologie und Kirche* (Freiburg: Herder, 1995), 4: 204-210
- 775 Schroeder, Joy A.
“The Rape of Dinah: Luther’s Interpretation of a Biblical Narrative”
Sixteenth Century Journal 28 (1997), 775-791
- 9904 Schubring, Konrad
Bemerkungen zu der Galenausgabe von Karl Gottlop Kühn und zu ihrem Nachdruck. Bibliographische Hinweise zu Galen
[From:] *Claudii Galeni, Opera Omnia*, vol. 20
Hildesheim: Georg Olms, 1965.
- 2506 Schufreider, Gregory
“A Classical Misunderstanding of Anselm’s Argument”
American Catholic Theological Quarterly 66 (1992), 489-499
- 5928 Schulte, Friedrich [canon law]
“Über drei in Prager Handschriften enthaltene Canonen-Sammlungen”
Sitzungsberichte, Akademie der Wissenschaften in Wien, Philosophisch-Historische Klasse 57 (1868), 171-232

- 2552 Schultz, Janice L.
 “An Abelardian Reconstruction Reconsidered”
American Catholic Philosophical Quarterly 70 (1996), 275-286
- 843 Schultz, Janice L.
 “Aquinas Medal Presentation to Edward A. Synan”
Proceedings of the American Catholic Philosophical Society, 65 (1991) 17-20
- 2237 Schultz, Janice L.
 “Is-Ought: Prescribing and a Present Controversy”
The Thomist 49 (1985), 1-23
- 10095 Schultz, Janice L.
 “Necessary Moral Principles”
New Scholasticism, 62 (1988), 150-178
- 2238 Schultz, Janice L.
 “‘Ought’-Judgments: A Descriptivist Analysis from a Thomistic Perspective”
New Scholasticism 61 (1987), 400-426
- 2239 Schultz, Janice L.
 “St. Thomas Aquinas on Necessary Moral Principles”
New Scholasticism 62 (1988) 150-178
- 1136 Schultz, Janice L.
 “Thomistic Metaethics and a Present Controversy”
Thomist 52 (1988), 40-62
- 1734 Schulz, Juergen
 “Jacopo de’ Barbari’s View of Venice: Map Making, City Views, and Moralized Geography Before the Year 1500”
The Art Bulletin, 60 (1978), 425-474.
- 10203 Schulte, Johann Friedrich von
 “Vier Weingartner jetzt Stuttgarter Handschriften”
Sitzungsberichte der Kaiserliche Akademie der Wissenschaften in Wien, philosophisch-historische Classe, 117, part 11 (1889), 1-30, plate
- 2240 Schürmann, Reiner
 “Law of Nature and Pure Nature. Thought-Experience in Meister Eckhart”
κρίσις / krisis no. 5-6 (1986-87), 148-169
- 2241 Schürmann, Reiner
 “Trois penseurs du délaissement: Maître Eckhart, Heidegger, Suzuki” (Part One, Part Two)
Journal of the History of Philosophy 12 (1974), 455-477; 13 (1975), 43-60
- 13163 Schutte, Anne Jacobson
 “Printing, Piety, and the People of Italy: The First Thirty Years.”
Archiv für Reformationsgeschichte, 71 (1980), 5-19

- 13209 Schutte, Anne Jacobsen
Tavola Rotonda: "Ciò che la Storiografia Può Aspettarsi dall'Apertura dell'Archivio"
[From:] *L'Apertura degli Archivi del Sant'Uffizio Romano*, Atti dei Convegni Lincei 142, Roma 22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 161-163
- 776 Schwarz, Brigide
"Kurie, Römische. I. Mittelalter"
[From:] *Theologische Realenzyklopädie* (Berlin: Walter De Gruyter, 1977-) 20: 343-347
- 9964 Schwarz, W.
"Humanistic Tendencies in Fifteenth-Century Germany"
Museum [Leiden], 62 (1958), 193-212
- 12170 Schwering-Illert, Gisela [Charroux, France]
L'ancienne égilse abbatiale Saint-Saveur de Charroux (Vienne)
Sa reconstruction et son importance dans l'histoire de l'art
[Köln], 1991
- 3549 Schwietering, Julius [women, nuns, mystics]
"The Origins of the Medieval Humility Formula"
PMLA = Publications of the Modern Language Association, 69 (1954), 1279-1291.
- 5152 Schwinges, Rainer C.
"Kreuzzug als Heiliger Krieg"
[From:] *Glaubenskriege in Vergangenheit und Gegenwart*, ed. Peter Herrmann,
Veröffentlichungen der Joachim Jungius-Gesellschaft der Wissenschaften in Hamburg, 83
(Göttingen, 1996), 93-108
- 5153 Schwinges, Rainer Christoph
"Die Kreuzzugsbewegung"
[From:] *Handbuch der europäischen Geschichte*, ed. Theodor Schieder (Stuttgart: Klett-Cotta, 1987), 2: 174-198
- 13162 Schwoerer, Lois G.
"Propaganda in the Revolution of 1688-89"
American Historical Review, 82 (1977), 843-874
- 11812 Scobie, Graham [Hyde Abbey, Winchester, England]
"Hyde Abbey Excavations 1998"
Winchester Museums Service, Newsletter, December 1998, pp 2-3
- 11812 Scobie, Graham [Hyde Abbey, Winchester, England]
"The Search for Alfred: Hyde Community Archaeological Project, 1999"
Winchester Museums Service, Newsletter, December 1999, pp 2-4
- 11096 Scott, Concordia [Minster-in-Thamet, England]
A Brief History of Minster Abbey, 1937-1987 (and later)
[s.l, s. d]
- 7189 Scott, E. Kilburn [economic history]

- “Early Cloth Fulling and Its Machinery”
Newcomen Society for the Study of the History of Engineering and Technology, Transactions,
 12 (1931-1932), 30-52.
- 8573 Scott, Peter Dale
 “Alcuin as a Poet: Rhetoric and Belief in his Latin Verse”
University of Toronto Quarterly, 33 (1964), 233-257
- 12077 Scott-Moncrieff, George
The Border Abbeys
 Scottish Border Abbeys
 Ministry of Public Building and Works
 Edinburgh: H.M.S.O., 1964
- 12078 Scott-Moncrieff, George
Scottish Border Abbeys
 Second impression with amendments
 Edinburgh: H.M.S.O., 1973
- 4323 Screech, M.-A.
 “L’Éloge de la folie et les études bibliques d’Erasmus. Quelques réflexions”
 [From:] *Reforme et humanisme. Actes du IVe colloque, Montpellier Octobre 1975* (Montpellier,
 Université Paul Valéry, Centre d’Histoire de la Reforme et du Protestantisme, n.d.), 149-165.
- 10096 Screech, M.-A.
 “Le point de vue d’un Anglican sur Luther et le Luthérisme”
 [From:] *Luther: mythe et réalité, Problèmes d’Histoire du Christianisme 14*, ed. Michèle Mat et
 Jacques Marx (Brussels: Éditions de l’Université de Bruxelles, 1984), pp. 95-107
- 5348 Screen, Elina
 “Commemorating Charlemagne”
The Oxford Historian, 9 (2013/14), 66-68
- 9245 Scriba, Christoph J. [mathematics]
 “John Wallis’ *Treatise of Angular Sections* and Thâbit ibn Qurra’s Generalization of the
 Pythagorean Theorem”
Isis 57 (1966), 56-66
- 2242 Scully, Edgar
 “Aquinas’ State: A Tyrannical Household Writ Large?”
Science et Esprit 33 (1981) 379-393
- 2243 Scully, Edgar
 “La philosophie politique de saint Thomas d’Aquin: économie politique?”
Laval théologique et philosophique 38 (1982), 49-59
- 2244 Scully, Edgar
 “The Place of the State in Society According to Thomas Aquinas”
Thomist 45 (1981), 407-429

- 2245 Scully, Edgar
 “The Power of Physical Bodies According to Thomas of York”
Sciences Ecclésiastiques 14 (1962), 109-134
- 2246 Scully, Edgar
 “Thomas of York and His Use of Aristotle: An Early Moment in the History of British Philosophy”
Culture 20 (1959), 420-436.
- 2476 Sčur, G. S.
 “On Some Cases of Interaction Between the Germanic Non-Finite Verb and Finite Verbal Forms”
Fróðskaparrit (Annal. Societ. Scient. Fæ4oensis) 16 (1968) 88-101
- 2477 Sčur, G. S.
 “On the Non-Finite Forms of the Verb *Can* in Scottish”
Acta Linguistica Hafniensia 11 (1968), 211-218
- 2475 Sčur, G. S.
 “Synchronic Comparison and Relative Chronology: Non-Finite Verb Forms in Afrikaans”
Word 24 (1968), 446-462
- 3592 Searle, Eleanor
 “Fact and Pattern in Heroic History: Dudo of Saint-Quentin”
Viator 15 (1985), 119-137
- BMRP Searle, John R.
 192 “How to Derive ‘Ought’ from ‘Is’”
Philosophical Review, 73 (1964) 43-57
- BMRP Searle, John R.
 193 “Meaning and Speech Acts”
Philosophical Review, 71 (1962) 423-432
- 5929 Seckel, Emil [canon law]
 “Bisher nicht identifizierte Texte im Dekret des Buchard von Worms”
Deutsches Archiv für Erforschung des Mittelalters, 15 (1959), 16-32
- 7809 Seckel, Emil
 “Die erste Zeile Pseudoisidors, die Hadrianna-Rezension. In nomine domini incipit praefatio libri huius und die Geschichte der Invokationen in den Rechtsquellen”
 Preface by Horst Fuhrmann
Sitzungsberichte der Deutschen Akademie der Wissenschaften zu Berlin, Klasse für Philosophie, Geschichte ... (1959), pp. 3-46
- 10222 Seckel, Emil
 “Palaographie der juristischen Handschriften des 12. bis 15. und der juristischen Drucke des 15. und 16. Jahrhunderts”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, romanistische Abteilung 45 (1925), 1-16

- 5930 Seckel, Emil [canon law]
 “Zu den Acten der Triburer Synode 895”
Neues Archiv der Gesellschaft für ältere deutsche Geschichtskunde, 18 (1892), 365-427
- 5931 Seebass, O [canon law]
 “Ein bisher noch nicht veröffentlichten Poenential einer Bobbienser Handschrift der
 Ambrosiana”
Deutsche Zeitschrift für Kirchenrecht, 6 (1896-1897), 24-50.
- 777 Seeck, Gustav Adolf
 “‘Nachträge’ im achten Buch der ‘Physik’ des Aristoteles”
*Abhandlungen der Akademie der Wissenschaften und der Literatur, Geistes- und
 Sozialwissenschaftlichen Klasse* (1965), no. 3, pp. 1-49
- 12049 Seekings, Kate [Rosedale Abbey, England]
Rosedale Abbey: The Story of a Medieval Nuns’ Prior 1154-1536 [women, nuns, mystics]
 Lastingham: United Benefice of Lastingham, 2005
- 3593 Seidel, Linda
 “‘Jan van Eyck’s Arnolfini Portrait’: Business as Usual?”
Critical Enquiry 16 (1989-90) 55-86
- Seidel-Menchi, Silvana, *see* Menchi, Silvana Seidel
- 10332 Sela, Shlomo [astrology]
 “Henry Bate, translator of Abraham Ibn Ezra’s astrological writings”
Aleph. Historical Studies in Science and Judaism, 20 (2020), 103-201
- 3594 Selge, Kurt-Victor
 “Humiliaten”
 [From:] *Theologische Realenzyklopädie* (Berlin: Walter de Gruyter), vol. 15, pp. 691-696.
- 6474 Selgen, George [economic history]
 “Salvaging Gresham’s Law: The Good, the Bad, and the Illegal”
Journal of Money, Credit and Banking, 28 (1996), 637-649
- 3925 Sella, Barbara
 “Northern Italian Confraternities and the Immaculate Conception in the Fourteenth Century”
Journal of Ecclesiastical History 49 (1998) 599-619
- 3926 Sella, Barbara
 “Rationalizing Charity in Fifteenth-Century Milan. The ‘Scuola della Quattro Marie’ (1447-
 1451).”
Nuova Rivista Storica, 84 (2000), 73-96
- 12404 Sellers, Maud [economic history]
 A Short Account of the Myster of Merchants and Company of Adventurers of York
 Additions by Alfred Procter and Bernard Paul Johnson
 York: The Company, 1973

- 7190 Sellers, Maud [economic history]
 “The Textile Industries”
 [From:] *The Victoria History of the Counties of England: A History of the County of York*, 3 vols. (London: Constable, 1907-1913), vol. 2 (1912), pp. 406-429.
- 778 Sellers, Wilfrid
 “Aristotle’s Metaphysics: An Interpretation”
 Paper (ca. 1957)
- BMRP Sellars, Wilfrid
 194 “Empiricism and the Philosophy of the Mind”
Minnesota Studies in the Philosophy of Science 1 (1956), 255-329
- 779 Sellers, Wilfrid
 “Substance and Form in Aristotle.”
Journal of Philosophy 54 (1957), 688-699.
- BMRP Sellers, Wilfrid
 195 “Vlastos and ‘The Third Man’”
Philosophical Review, 64 (1955) 405-437
- 11359 Semple, John Mackenzie [Iona, Scotland]
The Nunnery and the Tombs of the Kings
 The Pilgrim’s Way to the Abbey, Iona
 Glasgow: The Iona Community Publishing Department, n.d.
- 12188 *Senanque Abbey* [Gordes, France]
 Moisenay: Éditions Gaud, 1993
- 9757 *Il Senato per la Festa della Repubblica* [Rome, Italy]
 [The Italian Senate on the Republic Day]
 [The Senate of the Italian Republic]
 [information on the Palazzo Madama]
 Rome, 1994.
- 8730 Senger, Basilius [Beuron, Germany]
Die Beuronener Benediktiner-Kongregation und ihre Klöster
 Beuron: Beuronener Benediktiner-Kongregation, 1997.
- 11643 Senior, Michael [Conwy, Wales]
Conwy. The Town’s Story
 Gwynedd: R.E. Jones and Bros. Ltd., 1977
- 1137 Senn, Heather
 “Can Philosophy Consoe?”
Scintilla 7 (1990), 13-36
- 4481 Şenocak, Neslihan
 “Book Acquisition in the Medieval Franciscan Order”
Journal of Religious Studies 27 (2003), 14-28

- 5932 Serda Prat, Luís [liturgy]
 “La Introducció de la Litúrgia Romana a Catalunya”
 [From:] *Congrés Litúrgic de Montserrat* (Montserrat, 1967), 3: 9-19
- 1623 Sergeeva, N.D., and Ludmila M. Karpova
 “Dokazatel’s tvo al-Fergani osnovnoi teoremy o stereograficheskoi proektsii. [The basic theorem of stereographic projection as proved by al-Ferghani]”
Voprosy Istorii Estestvoznaniia i Tekhniki, 3 [no. 40] (1972), 50-53.
 [With an English translation, as published in Ron B. Thomson, *Jordanus de Nemore and the Mathematics of Astrolabes: De plana sphaera* (Toronto: PIMS, 1978), pp. 210-217.]
- 11360 Serjeantson, R. M. [Northampton, England]
 “The White Friars of Northampton”
Northampton and Oakham Architectural Society, 30 (1913?), 147-162; plate
- 4482 Serper, Arié
 “Le monde culturel des fabliaux et la réalité sociale”
 [From:] *Third International Beat Epic, Fable and Fabla Colloquium, Münster 1979, Proceedings*, ed. Jan Goossens and Timothy Sodmann (Köln/Wien: Böhlau Verlag, 1981), pp. 392-403
- 10348 Serra de Manresa, Valenti
Clara d’Assís, novetat ii pervivència (1193-1993)
 Girona: Clarisses-Caputxines, Monestir de l’Anunciació, 1994
- 1303 Serra i Clota, Assumpta
 “La crise agrària del segle XIV a Osona”
Ausa. Publicació del Patronat d’Estudis Osonencs 14 (1990) 13-30
- 5349 Serradileo, Amedeo Miceli de
 “Antonio Centelles Jr. marchese di Crotone nell’assedio di Roccella degli anni 1497-1498 e le ultime vicende della sua vita”
Archivio Storico per la Province Napoletane, 121 (2003), 107-127
- 2776 Sestan, Ernesto
 “Storia degli avvenimenti e storia della strutture”
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970* (Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970).
- 1138 Settle, Tom
 “The Rationality of Science versus the Rationality of Magic”
Phil. Soc. Sci. 1 (1971), 173-194
- 3058 Setton, Kenneth M.
 “The Norman Conquest”
National Geographic, vol. 130, no. 2 (August 1966), pp. 206-251
- 13164 Setton, Kenneth M.
 “Pope Leo X and the Turkish Peril”
 Penrose Memorial Lecture, 1969

- Proceedings of the American Philosophical Society*, 113 (1969), 367-424
- 7191 Seurot, François [economic history]
Analyse économique de la grande peste de 1348, Centre de Recherches et de Documentation
 Economique, Université de Nancy 2, Notes et Études 04-2000 (Nancy: CREDES, 2000).
- 7192 Seurot, François [economic history]
 “Le marche monétaire de Venise au moyen age. Quelques réflexions à propos d’un ouvrage de
 Reinhold Mueller”
Journal des Economistes et des Etudes Humaines, 9 (1999), 31-62.
- 7193 Seurot, François [economic history]
 “Les taux d’inérêt étaient-ils élevés au moyen-âge?”
Journal des Economistes et des Etudes Humaines, 8 (1998), 509-522.
- 9719 Ševčenko, Ihor [Sevcenko]
*Observations on the Study of Byzantine Hagiography in the Last Half-Century or Two Looks
 Back and One Look Forward*
 Toronto: Canadian Institute of Balkan Studies, 1995
- 12087 Severne, John [Stogursey, England]
What to look for in the Priory Church of St Andrew, Stogursey
 n.p., n.d.
- 7372 Sewell, D. Swift
 “The Erasmus Collection in the Centre for Reformation and Renaissance Studies, Victoria
 University in the University of Toronto. A Supplementary List of Holdings ... “
Renaissance and Reformation, 10 (1974) 116-119
 [see McCready, W. T.; Myfanwy Griffiths, “The Erasmus Collection in the Centre for
 Reformation and Renaissance Studies, etc.]
- 11361 Seymour, John [Pembrokeshire, Wales \]
About Pembrokeshire
 The Land of Enchantment
 Haverfordwest: T. J. Whalley and Associates, 1971
- 3606 Seymour, M. C.; R. A. Waldron
 “The Danish Version of ‘Mandeville’s Travels’”
Notes and Queries, NS 10 (1963), 406-408.
- BMRP Shaffer, Jerome
 196 “Could Mental States be Brain Processes?”
Journal of Philosophy, 58 (1961) 813-822
- BMRP Shaffer, Jerome
 197 “Persons and Their Bodies”
Philosophical Review, 75 (1966) 59-77
- 2861 Shahr, Shulamith
 “Le catharisme et le début de la cabale.”

Annales Économies, Sociétés, Civilisations 29th year (1974), 1185-1210

- 1469 Shanab, R. E. A.
“Ghazali and Aquinas on Causation”
The Monist 58 (1974), 140-150
- 9246 Shank, Michael H.
“The ‘Notes on al-Bitrūjī’ Attributed to Regiomontanus: Second Thoughts”
Journal for the History of Astronomy, 23 (1992), 15-30
- 8753 Shank, Michael H.
“Regiomontanus and Homocentric Astronomy”
Journal for the History of Astronomy, 29 (1998), 157-166
- 8749 Shank, Michael H.
“Regiomontanus as a Physical Astronomer: Samplings from *The Defence of Theon Against George of Trebizond*”
Journal for the History of Astronomy, 38 (2007), 325-349
- 2556 Shanley, Brian J.
“Aquinas on God’s Causal Knowledge: A Reply to Stump and Kretzmann”
American Catholic Philosophical Quarterly 72 (1998), 447-457
- 2553 Shanley, Brian J.
“Divine Causation and Human Freedom in Aquinas”
American Catholic Philosophical Quarterly 72 (1998), 99-122
- 2554 Shanley, Brian J.
“Eternal Knowledge of the Temporal in Aquinas”
American Catholic Philosophical Quarterly 71 (1997), 197-224
- 13165 Shantz, Douglas H.
“The role of Valentine Crautwald in the growth of sixteenth-century Schwenkfeldian reform: a new look at the Crautwald-Schwenckfeld relationship”
The Mennonite Quarterly Review 65 (1991), 287-307
- 3435 Shapiro, Marianne
“Dante and the Grammarians”
Zeitschrift für Romanische Philologie 105 (1989), 498-528
- 3595 Shapiro, Marianne
“The Figure of the Watchman in the Provençal Erotic *Alba*”
Modern Language Notes 91 (1976), 607-639.
- 10184 Sharpe, Richard
“Common Carriers in Medieval England: Evidence from Oxford Archives”
Oxoniensia, 81 (2016), 27-61
- 9507 Sharpe, Richard
“Gildas as a Father of the Church”

[From:] *Gildas: New Approaches*, ed. M. Lapidge and D. Dumville, *Studies in Celtic History* 5 (Woodbridge, Suffolk: Boydell Press, 1984), pp. 193-205.

- 10435 Sharpe, Richard
“Goscelin’s St Augustine and St Mildreth: Hagiography and Liturgy in Context”
Journal of Theological Studies, NS 41 (1990), 502-516
- 9247 Sharpe, Richard
“The Patrician Documents”
Peritia 1 (1982), 363-369
- 9248 Sharpe, Richard
“St. Patrick and the See of Armagh”
Cambridge Medieval Celtic Studies 4 (1982), 33- 59
- 9508 Sharpe, Richard
“Some Problems Concerning the Organization of the Church in Early Medieval Ireland”
Peritia 3 (1984), 230-270
- 9249 Sharpe, Richard
“*Vitae S Brigitae*: The Oldest Texts”
Peritia 1 (1982), 81-106.
- 1271 Shatzmiller, Joseph
“Contacts et échanges entre savants juifs et chrétiens à Montpellier vers 1300”
[From:] *Juifs et Judaïsme de Languedoc XIIIe siècle-début XIVe siècle*, ed. Marie-Humbert Vicaire and Bernhard Blumenkranz (Toulouse: Edouard Privat, 1977), 337-344
- 13166 Shatzmiller, Joseph
“Les écoles dans la littérature rabbinique”
[From:] *Art et archéologie des Juifs en France médiévale*, ed. Bernhard Blumenkranz, *Franco-Judaica* 9 (Toulouse: Edouard Privat, 1980), pp. 137-142
- 13167 Shatzmiller, Joseph
“Les Juifs de Provence pendant la peste noire”
Revue des Études juives, 133 (1974), 457-480
- 13168 Shatzmiller, Joseph
“Livres médicaux et éducation médicale: à propos d’un contrat de Marseille en 1316”
Mediaeval Studies 42 (1980), 463-470
- 1140 Shatzmiller, Joseph
“Notes sur les médecins juifs en Provence au moyen âge”
Revue des études juives-historia judaica, 128 (1969), 259-266
- 13169 Shatzmiller, Joseph
“Processi del Sant’Uffizio di Venezia contro ebrei e giudaizzanti”
Studi Storici 28 (1987), 531-535
- 1791 Shatzmiller, Joseph

- “Rationalisme et orthodoxie religieuse chez les Juifs provençaux au commencement du XIVe siècle”
Provence Historique, fasc. 89 (1972) 261-286
- 1139 Shatzmiller, Maya
 “Les circonstances de la composition du *Musnad* d’Ibn Marzūq”
Arabica 22 (n.d.) 292-299
- 6475 Shatzmiller, Maya [economic history]
 “Economic Performance and Economic Growth in the Early Islamic World, 700-1000”
 [pre-publication typescript]
 [Published in:] *Journal of the Economic and Social History of the Orient*, 54 (2011), 132-184.
- 6263 Shatzmiller, Maya. [economic history]
 “Islamic Institutions and Property Rights: the Case of the ‘Public Good’ Waqf”
Journal of the Economic and Social History of the Orient, 44 (2001), 44-74
- 3596 Shatzmiller, Maya
 “Les premiers Mérinides et le milieu religieux des Fès: l’introduction des Médersas”
Studia Islamica, 43 (1976), 109-118
- 7278 Shatzmiller, Maya. [women] [economic history]
 “Women and Wage Labour in the Medieval Islamic West: Legal Issues in an Economic Context”
Journal of the Economic and Social History of the Orient, 40 (1997), 174-206
- 780 Shayegan, Yegane
 “Avicenna on time”
 Paper: SSIPS/SAGP 85
- 9073 Shchapov, Yaroslav
 “Monuments of Mediaeval Slavonic Ecclesiastical Law (9th-13th Centuries): a Comparative Study”
 [From:] *The Comparative Historical Method in Soviet Mediaeval Studies*, Problems of the Contemporary World 79 (Moscow: USSR Academy of Sciences, Social Sciences Today Editorial Board, 1979), pp. 67-95
- 12042 Shearlock, David [Romsey, England]
Romsey Abbey
 [n.p., 1981?]
- 12043 Shearlock, David [Romsey, England]
Romsey Abbey
 London: Pitkin Pictorials, n.d.
 [later version of 12042]
- 5933 Sheehan, Daniel J. [liturgy]
 “Masses for Sts. Dunstan and Elphege from the Queen of Sweden’s Collection at the Vatican”
Revue Bénédictine 85 (1975), 199-207

- 4485 Sheehan, Michael M.
“Archbishop John Pecham’s Perception of the Papacy”
[From:] *The Religious Role of the Papacy: Ideals and Realities, 1150-1300*, ed. Christopher Ryan (Toronto: PIMS, 1989), pp. 299-320.
- 4486 Sheehan, Michael M.
“The Bequest of Land in England in the High Middle Ages: Testaments and the Law”
[From:] *Marriage, Property, and Succession*, ed. Lloyd Bonfield (Berlin: Bunker & Humbolt, 1992), pp. 327-338
- 4487 Sheehan, Michael M.
“The Bishop of Rome to a Barbarian King on the Rituals of Marriage”
[From:] *In Iure Veritas: Studies in Canon Law in Memory of Schafer Williams*, ed. Steven B. Bowman and Blanche E. Cody (Cincinnati: University of Cincinnati College of Law, 1991), 187-199
- 5919 Sheehan, Michael M.
“Choice of Marriage Partner in the Middle Ages: Development and Mode of Application of a Theory of Marriage”
Studies in Medieval and Renaissance History, NS 1 (1978), 3-33.
- 4488 Sheehan, Michael M.
“Christianity and Homosexuality”
[Review article]
Journal of Ecclesiastical History 33 (1982), 438-446
- 4489 Sheehan, Michael M.
“English wills and the records of the ecclesiastical and civil jurisdictions”
Journal of Medieval History 14 (1988), 3-12
- 4490 Sheehan, Michael M.
“The European family and canon law”
Continuity and Change 6 (1991), 347-360
- 4491 Sheehan, Michael M.
Family and Marriage in Medieval Europe. A Working Bibliography.
[Working copy with revisions]
Vancouver: Medieval Studies Committee, Faculty of Arts, University of British Columbia, 1976
- 4484 Sheehan, Michael M.
“Foreward”; “Afterword”
[From:] *Aging and the Aged in Medieval Europe*, ed. Michael M. Sheehan (Toronto: PIMS, 1990), pp. ix-xi; 201-207
- 4370 Sheehan, Michael M.
“The Formation and Stability of Marriage in Fourteenth-Century England: Evidence of an Ely Register”
Mediaeval Studies 33 (1971), 228-263
- 4492 Sheehan, Michael M.

- “Ius matrimoniale in Anglia in saeculo quartodecimo: Exemplum dioecesis Eliensis”
Acta Conventus Internationalis Canonistarum, Romae diebus 20-25 mai 1968 celebrati
 (Vatican City: Typis polyglottis Vticanis, 1970), 674-678
- 4493 Sheehan, Michael M.
 “A List of Thirteenth-Century English Wills”
The Genealogists' Magazine 13 (1961), 259-265
- 4494 Sheehan, Michael M.
 “*Maritalis Affectio* Revisited”
 [From:] *The Olde Daunce. Love, Sex, and Marriage in the Medieval World*, ed. Robert R. Edwards and Stephen Spector (Albany: State University of New York Press, 1991), 32-43, 254-260.
- 8049 Sheehan, Michael M.
 “Marriage Theory and Practice in the Conciliar Legislation and Diocesan Statutes of Medieval England”
Mediaeval Studies, 40 (1978), 408-460
- 4495 Sheehan, Michael M.
 “New Areas of Christian Charity”
Basilian Teacher (3 December 1963, 8 pp.)
- 4496 Sheehan, Michael M.
 “Report of a Thesis defended at the Pontifical Institute of Mediaeval Studies.
 The Last Will in England from the Conversion to the End of the Thirteenth Century.”
Mediaeval Studies 23 (1961), 368-371
- 4497 Sheehan, Michael M.
 “Sexuality, Marriage, Celibacy, and the Family in Central and Northern Italy: Christian Legal and Moral Guides in the Early Middle Ages”
 [From:] *The Family in Italy from Antiquity to the Present*, ed. David I. Kertzer and Richard P. Saller (New Haven: Yale University Press, 1991), pp. 168-183
- 4498 Sheehan, Michael M.
 “‘Study Sessions’ of the Second Fifty Years”
Study Sessions 50 (1983), 59-71
- 4499 Sheehan, Michael M.
 “Theory and Practice: Marriage of the Unfree and the Poor in Medieval Society”
Mediaeval Studies, 50 (1988), 457-487
- 4500 Sheehan, Michael M. [women, nuns, mystics]
 “The Wife of Bath and Her Four Sisters: Reflections on a Woman’s Life in the Age of Chaucer”
Medievalia et Humanistica, NS 13 (1985), 23-42
- 9251 Sheehan, Sarah
 “Violence, Gender and the Body in ‘Math,’ three Lais of Marie de France and ‘The Death of Lugaid and Derbforraigill’”

- Garm Li. A Canadian Celtic Arts Journal*, 24 (2001), 10-30
- 1272 Sheehy, Maurice P.
 “The Bull *Laudabiliter*: A Problem in Medieval *Diplomatique* and History”
Journal of the Galway Archaeological and Historical Society 29 (1961), 45-70
- 781 Sheehy, Maurice P.
 “The *Collectio Canonum Hibernensis* – a Celtic Phenomenon”
 [From:] *Die Iren und Europa im früheren Mittelalter*, ed. Heinz Löwe (Stuttgart: Klett-Cotta, 1982), 1: 525-535
- 4483 Sheehy, Maurice P.
 “Unpublished Medieval *Notitiae* and *Epistolae*”
Collectanea Hibernica 6-7 (1963-1964), 7-17
- 13170 Sheerin, Daniel J.
 “A Carolingian cure recovered: Erasmus’ citation of Hucbald of St. Amand’s *Ecloga de caluis*”
Bibliothèque d’Humanisme et Renaissance, 42 (1980), 167-171
- 10436 Sheerin, Daniel
 “In Media Latinitate”
Helios, 14 (1987), 51-67
- 3805 Sheerin, Daniel
 “Sisters in the Literary Agon: Texts from Communities of Women on the Mortuary Roll of the Abbess Matilda of La Trinité, Caen”
 [From:] *Women Writing Latin from Roman Antiquity to Early Modern Europe*, 2: *Medieval Women Writing Latin*, ed. Laurie J. Churchill, Phyllis R. Brown, Jane E. Jeffrey (New York: Routledge, 2002), 93-131
- 9252 Shelby, Lon [architecture]
 “Setting out the Keystones of Pointed Arches: A Note on Medieval ‘Baugeometrie’”
Technology and Culture 10 (1969), 537-548
- 9716 Shepard, Jonathan
 “Closer encounters with the Byzantine World: The Rus at the Straits of Kerch”
 [From:] *Pre-Modern Russia and its World*, ed. Kathryn L. Reyerson, et al., *Schriften zur Geistesgeschichte des östlichen Europa* 29 (Wiesbaden: Harrassowitz, 2006), pp. 15-77
- 9721 Shepard, Jonathan
 “Dimitri Dimitrievich Obolensky, 1918-2001”
Proceedings of the British Academy, 124 (2004), 243-266.
- 9718 Shepard, Jonathan
 “Some remarks on the sources for the Conversion of Rus”
 [From:] *Le Origini e lo Sviluppo Della Cristianità Slavo-Bizantina*, ed. S. W. Swierkosz-Lenart, *Nuovi Studi Storici* 17 (Rome: Istituto Storico Italiano per il Medio Evo, 1992), pp. 59-95
- 9717 Shepard, Jonathan
 “Why did the Russians attack Byzantium in 1043?”

- 11575 Shepherd, Alan [Caldey, Wales]
A Visitor's Guide to Caldey and St. Margarets Island
n.p.: Alan Shepherd, n.d.
- 1395 Shepherd, Christine M.
"Die philosophischen Lehrstätten: St. Andrews, Glasgow, Aberdeen, Edinburgh"
[From:] *Grundriss der Geschichte der Philosophie: Die Philosophie des 17. Jahrhunderts*, 3.
England, ed. Jean-Pierre Schobinger (Basel: Schwabe & Co., 1988), 12-17.
- 7194 Shepherd, Geoffrey [economic history]
"Poverty in *Piers Plowman*"
[From:] *Social Relations and Ideas: Essays in Honour of R. H. Hilton*, ed. T. H. Aston, et al.
(Cambridge: University Press, 1983), pp. 169-189.
- 12303 Sherlock, D. [Widdington, England]
Priors Hall Barn, Widdington
London: Department of the Environment, 1983
- 2970 Sherman, Claire Richter
"A Second Instruction to the Reader from Nicole Oresme, Translator of Aristotle's *Politics* and
Economics."
The Art Bulletin 61 (1979), 468-469
- 2977 Sherman, Claire Richter
"Some Visual Definitions in the Illustration of Aristotle's *Nicomachean Ethics* and *Politics* in
the French Translations of Nicole Oresme"
The Art Bulletin 59 (1977), 320-330
- 7425 Sheynin, Hayim Y.
"Claudius Ptolemy? Pseudo-Ptolemy? The Main Source of Moses Almosnino's *Treatise on*
Astrolabe"
Journal for the History of Astronomy, 46 (2015), 343-350.
- 10097 "Ship Motif on City Seals of the Middle Ages, The"
[no bibliographic information]
- 783 Shields, Christopher
"Intentionality and Isomorphism in Aristotle"
Paper: ca. 1992.
- 11588 Shirley, John [Canterbury, England]
Canterbury Cathedral
London: Pitkin Pictorials Ltd., 1971.
- BMRP Shoemaker, Sydney S.
198 "Personal Identity and Memory"
Journal of Philosophy, 56 (1959) 868-882

- 2247 Shogimen, Takashi
 “Academic Controversies”
 [From:] *The Medieval Theologians*, ed. G. R. Evans (Oxford: Blackwell Publishers, 2001), pp. 233-249
- 2248 Shogimen, Takashi
 “From Disobedience to Toleration: William of Ockham and the Medieval Discourse on Fraternal Correction”
Journal of Ecclesiastical History 52 (2001), 599-622
- 2249 Shogimen, Takashi
 “Ockham’s Vision of the Primitive Church”
 [From:] *The Church Retrospective*, ed. R. N. Swanson (Woodbridge, Suffolk: Boydell Press, 1997) 163-175
- 2250 Shogimen, Takashi
 “The Relationship between Theology and Canon Law: Another Context of Political Thought in the Early Fourteenth Century.”
Journal of the History of Ideas 60 (1999) 417-431
- 2251 Shogimen, Takashi
 “William of Ockham and Guido Terreni”
History of Political Thought 19 (1998), 517-530
- 782 Shook, Laurence K.
 “The Burial Mound in Guthlac A”
Modern Philology 58 (1960-61), 1-10.
- 2252 Shook, Laurence K.
Dante Alighieri
 Centennial Tribute, 1 April 1965.
 Port Arthur [= Thunder Bay, Ont.]: Lakehead University 1965
- 5474 Shook, Laurence K.
 “Etienne Gilson in Bloomington”
Speculum, 60 (1985), 789-799
- 2253 Shook, Laurence K.
 “University Centers and Institutes of Medieval Studies
Journal of Higher Education 38 (1967), 484-492
- 1143 Shooner, Bruno Roy-Hugues
 “Querelles de maîtres au XIIe siècle: Arnoul d’Orléans et son milieu”
Sandalion. Quaderni di cultura classica, cristiana e medievale 8-9 (1985-86), 315-341
- 3597 Shopkow, Leah
 “The Carolingian world of Dudo of Saint-Quenin”
Journal of Medieval History 13 (1989), 19-37.
- 10178 Short, Ian

“Une généalogie hybride des rois de France”
Romania, 123 (2005), 360-383

- 11362 *An Account of the Ancient Historic Parish and Priory Church of S. Helen, Bishopsgate in the City of London, Being the Parish Church of the United Parishes of S. Helen & S. Martin Outwich*
Revised edition with additions. [London, England]
London, 1930
- 12248 *A short account of Torre Abbey and its contents* [Torquay, England]
Torquay: Torquay Borough, n.d.
- 11753 *A Short Guide to Gawsorth Parish Church* [Gawsorth, England]
n.p., n.d.
- 12190 *Short Guide to the Abbey Church of S. Mary the Virgin, Sherborne* [Sherborne, England]
Eleventh edition
Sherborne: Friends of Sherborne Abbey, 1951
[Different from, and earlier than 12191]
- 12191 *Short Guide to the Abbey Church of S. Mary the Virgin, Sherborne* [Sherborne, England]
Eleventh edition
Sherborne: Friends of Sherborne Abbey, n.d.
[Different from, and later than 12190]
- 12152 *A Short Guide to the Parish Church of St. Michael and All Angels, Lambourn*
n.p., 1971 [Lambourn, England]
- 12114 *A short Guide with a suggested Itinary, St. Helen Bishopsgate, being the Parish Church of the United Parishes of St. Helen Bishopsgate and St. Martin Outwich* [London, England]
A short guide to the Ancient Historic Parish and Priory Church of St. Helen Bishopsgate.
London, 1973
- 11529 *A Short History of Beeleigh Abbey, Maldon, Essex* [Maldon, England]
London: W & G Foyle, Ltd., 1962
- 11562 *A Short History of Bibury Parish Church* [Bibury, England]
Goucester: The British Publishing Co, n.d.
- 11530 *A Short History of Binham Priory* [Binham, England]
n.p., n.d.
- 12374 *A Short History of Dunkeswell Abbey* [Dunkeswell, England]
n.p., n.d.
- 12375 Revised edition
n.p., n.d.
- 11982 *A Short History of the Abbey Church of St. Mary the Virgin, Nuneaton* [Nuneaton, England]
n.p., n.d.

- 12070 Shortt, H. de S. [Sarum / Salisbury, England]
Old Sarum
 Illustrated Guide
 Ministry of Public Building and Works
 London: H.M.S.O., 1965
- 7196 Shoshan, Boaz [economic history]
 “Exchange-Rate Policies in Fifteenth-Century Egypt.”
Journal of the Economic and Social History of the Orient, 29 (19862), 28-51.
- 7195 Shoshan, Boaz [economic history]
 “From Silver to Copper: Monetary Changes in Fifteenth-Century Egypt.”
Studia Islamica, 56 (1982), 97-116.
- 7197 Shoshan, Boaz [economic history]
 “Grain Riots and ‘Moral Economy’: Cairo, 1350-1517”
Journal of Interdisciplinary History, 10 (1980), 459-478.
- 7198 Shoshan, Boaz [economic history]
 “Money Supply and Grain Prices in Fifteenth-Century Egypt”
Economic History Review, Ser 2, 1 (1983), 47-67
- 5448 Shoshan, Boaz [plague]
 “Notes sur les epidemies de peste en Egypte”
Annales de démographie historique (1981), pp. 387-404
- 8558 Siassos, Lambros
 “Le champ ontologique de l’apparition”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 43-45
- BMRP Sibley, Frank
 199 “Aesthetic Concepts”
Philosophical Review, 68 (1959) 421-450
- 12001 Sibthorp, R. E. [Peterborough, England]
A Short Guide to Peterborough Cathedral
 [Peterborough], 1943.
- 1806 Sicard, Germain
 “L’usure en milieu rural: notes sur le bail à cheptel dans la doctrine de la fin du Moyen Age”
 [From:] *Études d’histoire du droit canonique: dédiées à Gabriel Le Bras ...* (Paris: Sirey, 1965)
 2: 1395-1405.
- 9905 Sider, Robert D.
 “Early Commentators in Erasmus’s *Annotations on Romans*”
 [From:] *In Dominico eloquio. In Lordly eloquence: essays on patristic exegesis in honor of Robert L. Wilken*, ed. Paul M. Blowers, et al. (Grand Rapids: W.B. Eerdmans Pub., 2002), 118-143
- 12207 [Sidlovsky]

Šidlovský, Evermod Gejza
Strahov Monastery

[Prague, Czechia]

Published for the Strahov Library of the Royal Premonstratensian Canonry of Strahov
Prague: Jitka Kejřová, V Ráji Publishers, 2008

- 9646 Siegart, Josef
“Der gallo-fränkische Kanonikerbegriff”
Zeitschrift für Schweizerische Kirchengeschichte, 61 (1967), 193-244
- 8052 Siems, Harald
“Die Organisation der Kaufleute in der Merowingerzeit nach den Leges”
[From:] *Untersuchungen zu Handel und Verkehr der vor- und frühgeschichtlichen Zeit in Mittel- und Nordeuropa*, ed. Herbert Jankuhn and Else Ebel (Göttingen: Vandenhoeck und Ruprecht, 1989), 6: 62-145
- 5935 Siems, Harald [canon law]
“Vorfragen zu einer Untersuchung über den Handel in den frühmittelalterlichen Rechtsquellen”
[From:] *Untersuchungen zu Handel und Verkehr der vor- und frühgeschichtlichen Zeit in Mittel- und Nordeuropa*, 3: *Der Handel des frühen Mittelalters*, ed. Klaus Düwel et al. (Göttingen: Vandenhoeck & Ruprecht, 1985), pp. 100-125.
- Sierra, Adolfo Robles *see* Robles, Sierra, Adolfo
- 1273 Signer, M. A.
“St. Jerome and Andrew of St. Victor: Some Observations”
Studia Patristica 18 (1982), 333-337
- 4090 [Siger, of Brabant
Questiones metaphysice tres]
Vennebusch, Joachim
“Die *Questiones metaphysice tres* des Siger von Brabant”
Archiv für Geschichte der Philosophie, 48 (1966), 163-189
- 13171 Signorotto, Gianvittorio; Maria Antonietta Visceglia
“Premessa”
[From:] *La Corte di Roma tra cinque e seicento. “Teatro” della politica Europea*, ed. Gianvittorio Signorotto and Maria Antonietta Visceglia (Rome: Bulzoni Editore, 1988), pp. i-v
- 8574 [Sigtuna, Sweden]
Mariakyrkan Sigtuna
[n.p.], 1976
[also:] *St. Mary’s Church, Sigtuna* [n.p., n.d.]
- Sigüenza, José de *see* de Sigüenza, José
- 8053 Silagi, Gabriel
“Definitives zu Gallus”
Rechtshistorisches Journal, 18 (1999), 357-386
- 8054 Silagi, Gabriel

- “Ludwig Trauge und der Münchener Lehrstuhl für Patristik (mit einem Exkurs: zur Thesaurus-Frage)”
Aevum 73 (1999), 837-890
- 7426 Silagi, Gabriel
 “Notwendige Bemerkungen zu Gormans ‘Critique of Bischoff’s Theory of Irish Exegesis’”
Peritia, 12 (1968), 87-94
- 9389 Silagi, Gabriel
 “Zur Dichtung der Ottonenzeit”
 [From:] *Mittelalterliche Textüberlieferungen und die kritische Aufarbeitung*, Beiträge der Monumenta Germaniae Historica zum 31. Deutschen Historikertag Mannheim 1976 (Munich: Monumenta Germaniae Historica, 1976), pp. 12-28.
- 7427 Siliotti, Alberto
Islamic Cairo
 Cairo: American University in Cairo Press, 2000
- 4324 Silk, Edmund Tait
 “The Wagstaff Collection of Classical and Mediaeval Manuscripts”
Yale University Library Gazette, 19 (1944), 1-9
- 7284 Silva, Isabel Ahumada [economic history]
 “Le monete dei conti di Gorizia e del Tirolo del Museo Provinciale di Gorizia”
Annali di Storia Isontina, 1 (1986), 77-116
- 1805 Silver, Allan
 “Democratic Citizenship and High Military Strategy: The Inheritance, Decay, and Reshaping of Political Culture.”
Research on Democracy and Society, 2 (1994), 317-349.
- 1803 Silver, Allan
 “The Origin of Political Rule: The Biblical Account [I Samuel 7:15-8]”
 [Unpublished talk] 11 November 1998.
- 1804 Silver, Allan
 “‘Two Different Sorts of Commerce’ – Friendship and Strangership in Civil Society”
 [From] *Public and Private in Thought and Practice: Perspectives on a Grand Dichotomy*, ed. Jeff Weintraub and Krishan Kumar (Chicago: University of Chicago Press, 1997), 43-74.
- 9638 Silvestre, Hubert
 “L’idylle d’Abélard et Héloïse: la part du roman”
Académie Royale de Belgique, Bulletin de la Classe des Lettres et des Sciences Morales et Politiques, 5th ser., 71 (1985), 157-200
- 8583 Silvestre, H[ubert].
 “Rupert de Deutz et John Boswell désarmés devant la même devinette”
Revue d’Histoire Ecclésiastique, 80 (1985), 771-775
- 2478 Simmons, Autumn

- “A Contribution to the Middle English Dictionary: Citations from the English Poems of Charles, Duc d’Orleans”
Journal of English Linguistics 2 (1968), 43-56
- 3927 Simmons, J. S. G.
All Souls and Oxford Professorial Chairs.
 With an Excursus on Readerships
 Oxford: All Souls College, 1987
- 4325 Simmons, J. S. G.
All Souls College, Oxford. A Concise Account
 Oxford: All Souls College, 1988
- 4326 Simmons, J. S. G.
The Wren Drawings at All Souls
 Notes for Members of the National Art Collections Fund
 Oxford: All Souls College, 1977
- 2254 Simmons, Lance
 “Abelardian Ethics Reconstructed”
Proceedings of the American Catholic Philosophical Association 67 (1994), 231-240
- 2552 Simmons, Lance
 “An Abelardian Reconsideration Rebutted”
American Catholic Philosophical Quarterly 70 (1996), 287-289
- 7312 Simmons-Chardwick, Paulette Valerie
 “Towards a New English Translation of all the Letters by Basil of Caesarea”
 [From:] Paul Jonathan Fedwick, *Studies of Basil of Caesarea and his World. An annotated Bio-Bibliography*, Bibliotheca Basiliana Universalis 5 (Turnhout: Brepols, 2004), pp. 913-923.
- 9253 Simms, D. L. [mills]
 “Water-Driven Saws, Ausonius, and the Authenticity of the *Mosella*”
Technology and Culture 24 (1983), 635-276
- 4047 Simon, Joan
 “Childhood in Early Seventeenth Century England”
 [From:] *Informal Agencies of Education. Conference Papers - December 1977* (History of Education Society, 1979), pp. 1-27.
- 4327 Simon, Joan
 “The Social Origins of Cambridge Students, 1603-1640”
Past and Present 26 (Nov. 1963), 58-67
- 784 Simon, Yves R.
My First Memories of Jacques Maritain
 Niagara University: Jacques and Raissa Maritain Institute, n.d.
- 12730 Simons, Patricia
 “Visual Humor in a Tale by Poggio Bracciolini: Another View”

Source. Notes in the History of Art, 28 (2009), 1-3

- 11364 Simons, Rachel Cropsey
“The Gias and Their Book of Hours”
Rotunda, Winter 1989/90, pp. 31-35
- 7199 Simons, Walter [economic history]
“Bedelordenvestiging en middeleeuws stadswezen. De stand van zaken rond de hypothese-Le Goff”
Tijdschrift voor Sociale Geschiedenis, 12 (1986), 39-52
- 5449 Simons, Walter
“The Annales and Medieval Studies in the Low Countries”
[From:] *The Work of Jacques le Goff and the Challenges of Medieval History*, ed. Miri Rubin (Woodbridge: Boydell Press, 1997), pp. 99-122
- 4371 Simons, Walter [women, nuns, mystics]
“The Beguine Movement in the Southern Low Countries: A Reassessment”
Bulletin de l’Institut Historique Belge de Rome 59 (1989), 63-105
- 7200 Simons, Walter; Paul Trio [economic history]
“Begijnen, begarden en tertiariissen in middeleeuwse Ieper”
Jaarboek voor Middeleeuwse Geschiedenis, 4 (2001), 118-167
- 3286 Simons, Walter; J. E. Ziegler.
“Phenomenal Religion in the Thirteenth Century and Its Image: Elisabeth of Spalbeek and the Passion Cult”
[From:] *Women in the Church*, ed. W. J. Sheils and Diana Wood (Oxford: Basil Blackwell, 1990), pp. 117-1265.
- 2931 Simone, Franco
“Robert Gaguin ed il suo Cenacolo Umanistico. 1^o: 1473-1485”
Aevum 13 (1939), 410-476.
- 7442 *Simple Church Dictionary, A.*
London: A. R. Mowbray, n.d.
- 9123 Simpson, Helen
“Ireland, Tours and Brittany: the case of Cambridge Corpus Christi College, MS. 279”
[From:] *Irlande et Bretagne. Vingt siècles d’histoire*, ed. Catherine Laurent and Helen Davis (Rennes: Terre de Brume Editions, 1994), pp. 108-123
- 11080 Simpson, W. Douglas [Monymusk, Scotland]
The Augustinian Priory and Parish Church of Monymusk, Aberdeenshire”
Proceedings of the Society of Antiquaries of Scotland, 5th ser., 11 (1924-1925), 34-70
- 11528 Simpson, W. Douglas [Beaully, Scotland]
Beaully Priory, Inverness-shire
Second edition
Department of the Environment: Ancient Monuments of Scotland

- Edinburgh: H.M.S.O., 1978
- 12358 Simpson, W. Douglas [Deer, Scotland]
Deer Abbey, Aberdeenshire
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
Edinburgh: H.M.S.O., 1952
- 12028 Simpson, W. Douglas [Restenneth / Aberlemno, Scotland]
Restenneth Priory. The Early Christian Monuments at Aberlemno, Angus
Ministry of Public Building and Works. Official Guide-book
Edinburgh: H.M.S.O., 1969
- 5934 Sims-Williams, Patrick
“Oratio Sancti Isidori Pro omnibus christianis”
[From:] *Mélanges François Kerlouégan*, ed. Danièle Conso, et al. (Besançon: Annales Littéraires de l’Université de Besançon, 1994), pp. 570-601
- 9510 Sims-Williams, Patrick
“Thought, Word and Deed: an Irish Triad”
Ériu, 29 (1978), 78-111.
- 9511 Sims-Williams, Patrick
“An Unpublished Seventh- or Eighth-Century Anglo-Norman Letter in Boulogne-sur-Mer Ms 74 (82)”
Medium Aevum 48 (1979) 1-22
- 3210 Siniscalco, Paolo
“Ermete Trismegisto, profeta pagano della rivelazione cristiana. La fortuna di un passo ermetico (*Asclepius* 8) nell’interpretazione di scrittori cristiani”
Atti della Accademia delle Scienze di Torino, II. Classe di Scienze Morali, Storiche e Filologiche, 101 (1966-67), 83-117
- 5475 Sinkewicz, Robert E.
“A Critical Edition of the Anti-Arsenite Discourses of Thneoleptos of Philadelphia”
Mediaeval Studies, 50 (1988), 46-95
- 5476 Sinkewicz, Robert E.
“An Early Byzantine Commentary on the Jesus Prayer: Introduction and Edition”
Mediaeval Studies, 49 (1987), 208-220
- 2255 Sinkewicz, Robert E.
“St. Gregory Palamas and the Doctrine of God’s Image in Man According to the *Capita 150*”
Theologia 57 (1986), 857-881
- 13173 Siraisi, Nancy G.
“Changing concepts of the organization of medical knowledge in the Italian universities: fourteenth to sixteenth centuries”
[From:] *La Diffusione della scienze islamiche nel medio evo europeo*, Convegno Internazionale, Rome 2-4 October 1984 (Rome: Accademia Nazionale dei Lincei, 1987), pp. 291-321

- 9254 Siraisi, Nancy G.
 “The Expositio Problematum Aristotelis of Peter of Abano”
Isis 61 (1970), 321-339
- 8754 Siraisi, Nancy G.
 “Giovanni Argenterio and Sixteenth-Century Medical Innovation: Between Princely Patronage and Academic Controversy”
Osiris, NS 6 (1990), 161-180
- 13172 Siraisi, Nancy G.
 “Introduction”
 [From:] *The black death. The impact of the fourteenth-century plague*, ed. Daniel Williman, Medieval and Renaissance Texts and Studies (Binghamton: Centre for Medieval and Early Renaissance Studies, 1982), 9-22
- 13174 Siraisi, Nancy G.
 “The music of pulse in the writings of Italian academic physicians (fourteenth and fifteenth centuries)”
Speculum, 50 (1975), 689-710
- 13175 Siraisi, Nancy G.
 “Pietro d’Abano and Taddeo Alderotti: two models of medical culture”
Medioevo 11 (1985), 139-162
- 13176 Siraisi, Nancy G.
 “Reflections on Italian medical writings of the fourteenth and fifteenth centuries”
Annals of the New York Academy of Sciences 412 (1983), 155-168
- 13177 Siraisi, Nancy G.
 “Some current trends in the study of Renaissance medicine”
Renaissance Quarterly, 37 (1984), 585-600
- 3166 Siraisi, Nancy G.
 “Taddeo Alderotti and Bartolomeo de Varignana on the Nature of Medical Learning”
Isis 68 (1977), 27-39
- 9512 Sirluck, Ernest
 “The *Eikon Basilike*: An Unreported Item in the Contemporary Authorship Controversy”
Modern Language Notes, 70 (1955), 331-332
- 9513 Sirluck, Ernest
 “Eikon Basilike, Eikon Alethine, and Eikonoklastes”
Modern Language Notes, 69 (1954), 497-502
- 9514 Sirluck, Ernest
 “The *Faerie Queene*, Book II, and the *Nicomachean Ethics*”
Modern Philology 49 (1951), 73-100
- 9515 Sirluck, Ernest
 “Milton Revises the *Faerie Queene*”

- Modern Philology* 48 (1950), 90-97
- 9516 Sirluck, Ernest
Paradise Lost. A Deliberate Epic.
Churchill College Overseas Fellowship Lecture 1, 17 May 1967
Cambridge: W. Heffer and Sons 1967
- 9517 Sirluck, Ernest
“Shakespeare and Jonson Among the Pamphleteers of the First Civil War: Some Unreported
Seventeenth-Century Allusions”
Modern Philology, 53 (1955), 88-99
- 7201 Sivery, Gérard [economic history]
“Capitaux et industrie textile au moyen âge dans les régions septentrionales”
Revue du Nord, 69 (1987), 725-735
- 8587 Sjöholm, Öyvind [Uppsala, Sweden]
Welcome to Holy Trinity Church in Uppsala
[n.p., n.d.]
- 9519 Sjøvold, Thorleif
The Viking Ships in Oslo
Oslo: Universitetets Oldsaksamling, 1985
- 9255 Skabelund, Donald; Phillip Thomas
“Walter of Odington’s Mathematical Treatment of the Primary Qualities”
Isis, 60 (1969), 331-350
- 9521 Skeat, T. C.
The Catalogues of the Manuscript Collections in the British Museum
Revised edition
London: British Museum 1962
- 10091 Skey, Miriam Anne
“The Iconography of Herod the Great in Medieval Art”
Edam Newsletter, 3, no. 1 (Nov. 1980), 4-10
- 12260 Skinner, Basil C. [Pluscarden, Elgin, Scotland]
Pluscarden Abbey, near Elgin, Moray, Scotland
n.p.: The Pilgrim Press, 1981
- 4743 Skinner, Raymond J.
“Thomas Woodshawe, ‘Grasiour’ and Regicide”
The Ricardian v. 9, no. 121 (June 1993), 417-425
- 7202 Skipp, Victor [economic history]
“The Evolution of Settlement and Open-Field Topography in North Arden Down to 1300”
[From:] *The Origins of Open-Field Agriculture*, ed. Trevor Rowley (London: Croom Helm,
1981), pp. 162-183.

- 12408 *Skipton Castle* [Skipton, England]
1991
- 9639 Škobalj, Ante
“A Medieval Queen Remembered”
British-Croatian Review, no. 8 vol. 3 (June 1976), 1-3
- 9520 *Skoklosters Kyrka* [Skokloster, Sweden]
n.p., n.d.
- 9906 Skutsch, Otto
“Zur Datierung des Lygdamus”
Philologus, 110 (1966), 142-146
- 11365 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
The Legend of the Abbey Tunnels
New Evidence Series, 2
Minster, Sheppey: Santa-Maria Publications 1988
- 11102 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
Minster Abbey, Isle of Sheppey. An Account of the Excavations
New Archaeological Evidence Series
Minster, Sheppey: Santa-Maria Publications 1993
- 11366 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
The Minster Milton Regis Legend
Minster, Sheppey: Santa-Maria Publications 1991
- 11100 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
Mysterious Minster. The Abbey's History According to Legend, Folklore, Tradition and Fact
New Evidence Series, 12
Minster, Sheppey: Santa-Maria Publications 1988
- 11099 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
Mysterious Minster. The Legend of the Abbey Treasure
New Evidence Series, 4
Minster, Sheppey: Santa-Maria Publications 1988
- 11101 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
Mysterious Minster. The Legend of the Nun's Birds
New Evidence Series, 9
Minster, Sheppey: Santa-Maria Publications 1989
- 11103 Slade, Brian [Minster-on-Sea / Minster-in-Sheppey, England]
The Well of the Triple Goddess, Minster Abbey
Minster, Sheppey: Santa-Maria Publications 1993
- 11081 Slade, C. F. [Reading, England]
“Excavations at Reading Abbey, 1971-73”
Berkshire Archaeological Journal, 68 (1975-76), 29-70

- 1503 Sladen, Chris
 ““Beaumont Palace””
Worcester College Record 2004, pp. 74-76
- 2256 Slattery, Michael P.
 “Two Notes on Fonseca”
Modern Schoolman 34 (1957), 193-202
- 6476 Slavin, Philip [economic history]
 “Between Death and Survival: Norfolk Cattle, c. 1280 - 1370”
Fons Luminis 1 (2008) 14-60.
- 6477 Slavin, Philip [economic history]
 “Chicken Husbandry in Late Medieval England: c. 1250 - 1400”
Anthropozoologica 44 (2009) 35-56.
- 6478 Slavin, Philip [economic history]
 “The Fifth Rider of the Apocalypse: The Great Cattle Plague in England and Wales and its Economic Consequences, 1319-1350”
 [From:] *Le interazioni fra economia e ambiente biologico nell'Europa preindustriale, secc. XIII-XVIII / Economic and biological interactions in pre-industrial Europe, from the 13th to the 18th century*, ed. Simonetta Cavaciocchi, Fondazione Istituto internazionale di storia economica “F. Datini”, Atti della “Quarantunesima Settimana di studi,” 26-30 aprile 2009 (Florence: Firenze University Press, 2010), pp. 167-181
- 7203 Slavin, Philip [economic history]
 “Goose management and rearing in late medieval eastern England, c. 1250-1400”
Agricultural History Review, 58 (2010), 1-29.
- 6264 Slavin, Philip [economic history]
 “The Great Bovine Pestilence and Its Economic and Environmental Consequences in England and Wales, 1318-50”
Economic History Review 65 (2012), 1239-1266
- 6265 Slavin, Philip
 “Hebrew Went Latin: Reflections of Latin Diplomatic Formulae and Terminology in Hebrew Private Deeds from Thirteenth-Century England”
Journal of Medieval Latin 18 (2008), 306-325
- 6479 Slavin, Philip [economic history]
 “Landed estates of the Knights Templar in England and Wales and their management in the early fourteenth century”
Journal of Historical Geography 42 (2013), 36-49
- 785 Slessarev, Vsevolod
 “*Ecclesiae Mercatorum* and the Rise of Merchant Colonies”
Business History Review 41 (1967), 177-197
- 6266 Slicher-Van Bath, B. H. [economic history]

- “The Rise of Intensive Husbandry in the Low Countries”
 [From:] *Britain and the Netherlands*, ed. J. S. Bromley and E. H. Kossman (London, 1960), 1:
 130-153.
- 7204 Slootmans, Korneel [economic history]
 “Brabantse Kooplieden op de Bergse Jaarmarkten”
Jaarboek van de Oudheidkundige Kring “de Ghulden Roos”, 23 (1963), 17-67
- 5363 Smail, Daniel Lord
 “Violence and Predation in Late Medieval Mediterranean Europe”
Comparative Studies in Society and History 54 (2012), 7-34
- 786 Smalley, Beryl
 “Church and State 1300-1377: Theory and Fact”
 [From:] *Europe in the Late Middle Ages*, ed. J. R. Hale, et al. (London: Faber and Faber, 1965)
 15-43.
- 787 Smalley, Beryl
 “Robert Holcot O.P.”
Archivum Fratrum Praedicatorum 26 (1956), 5-97.
- 3956 Smallwood, T. M.
 “Middle English *For Gode*: ‘in Truth’ and not ‘by God’”
Notes and Queries, 253 (2008), 4-13
- BMRP Smart, J. J. C.
 13 “Brain Processes and Incurability”
Australasian Journal of Philosophy, 40 (1962), 68-70
- 9262 Smeets, J. R.
 “La Bible de Jehan et Ovide le Grant”
Neophilologus, 58 (1974), 22-33
- 7441 Smethurst, A. F. [Salisbury, England]
Salisbury Cathedral
 London: Pitkin Pictorials Ltd., 1976
- 7428 Smirnova, Viktoria
 “L’*Exemplum* médiéval dans une perspective codicologique (XIIIe-XV siècle)”
Revue Mabillon, n.s., 24 (1913), 27-59.
- 12255 Smith, Charlotte Dorrien [Tresco, England]
Tresco Abbey
 n.p., nd.
- 11550 Smith, Cuthbert; Walker, A. [Buckfast, England]
Buckfast Abbey. Illustrated Guide
 Buckfast: Buckfast Abbey, n.d. [post 1976]
- 9018 Smith, D. J. [mosaics] [Frocester, England]

- “The Fragments of Mosaic from the Frocester Court Villa”
Transactions of the Bristol and Gloucestershire Archaeological Society, 89 (1970), 73-76.
- 9019 Smith, D. J. [mosaics] [Woodchester, England]
The Great Pavement and Roman Villa at Woodchester Gloucestershire
 Woodchester: Woodchester Roman Pavement Committee, 1973.
- 9020 Smith, D. J. [mosaics]
 “Three Fourth-Century Schools of Mosaics in Roman Britain”
 [From:] *La mosaïque gréco-romaine*, Colloques Internationaux du Centre National de la
 Recherche Scientifique, Paris 29 Août - 3 Septembre 1963 (Paris: Editions CNRS, 1965), pp.
 95-116; plates.
- 4388 Smith, D. Mark
 “The Application of Thought to Medieval Studies: The Twenty-First Century”
Exemplaria 22 (2010), 85-94
- 788 Smith, Damian J.
 “Sancho Ramírez and the Roman Rite”
 [From:] *Unity and Diversity in the Church*, ed. R. N. Swanson, Studies in Church History 32
 (Oxford: Blackwell, 1996), 95-105.
- 11873 Smith, G. F. [Lapley / Wheaton Aston, England]
Lapley and Wheaton Aston
 [n.p.], 1979
- 2257 Smith, Gerard
 “An Appraisal of Scholastic Philosophy”
Proceedings of the American Catholic Philosophical Association 40 (1966), 41-54
- 1593 Smith, Gerard
 “Avicenna and the Possibles”
New Scholasticism 17 (1943), 340-357
 [also found as: BMRP 200]
- 6750 Smith, H. G. [economic history]
 “Cornelius Drebbel and English Scarlet Dyeing”
Ciba Review, no. 7 (Mar. 1938), 231-232
- 12215 Smith, J. Beverley; B. H. St. J. O’Neil [Talley, Wales]
Talley Abbey, Carmarthenshire
 Ministry of Public Building and Works, Ancient and Historical Monuments
 London: H. M. S. O., 1967
- 11069 Smith, J. T. [St. Albans, England]
 “Nine Hundred Years of St. Albans: architecture and social history”
Hertfordshire Archaeology 11 (1993), 1-22
- 844 Smith, James K. A.
 “How (Not) To Tell a Secret: Interiority and the Strategy of ‘Confession’”

Special Issue: "St. Augustine," ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 135-151

- 770 Smith, John E.
"Being, Immediacy, and Articulation"
Review of Metaphysics 24 (1970-71), 593-613
- 11505 Smith, Jonathan P. [Bourne, England]
Bourne Abbey Parish Church. Historic Notes and a Walk Round Guide
Revised edition.
[Bourne], 2006
- 2258 Smith, Leslie F.
"The Poems of Franciscus Patricius from Vatican Manuscript Chigi J VI 233" (continued)
Manuscripta 10 (1966), 145-159
- 3693 Smith, Lesley
"Bruno of Würzburg in the Bodleian Library"
Bodleian Library Review 20 (2007), 102-117; plates
- 11915 Smith, M. Q. [Malmesbury, England]
The Sculptures of the South Porch of Malmesbury Abbey
Malmesbury: Friends of Malmesbury Abbey, 1975
- 11916 Smith, M. Q.; Rita Wood [Malmesbury, England]
The Sculptures of the South Porch of Malmesbury Abbey / Malmesbury Abbey: The Sculptures of the South Entrance
Malmesbury: Friends of Malmesbury Abbey, 2002
- 2777 Smith, Mark
"Getting the Big Picture in Perspectivist Optics"
Isis 72 (1981) 568-589
- 6268 Smith, R. [economic history]
"Hypothèses sur la nuptialité en Angleterre aux XIIIe-XIVe siècles"
Annales Économies, Sociétés, Civilisations . 38 (1983), 107-136
- 6267 Smith, Richard [economic history]
"Human Resources"
[From:] *The Countryside of Medieval England*, ed. Grenville Astill and Annie Grant (Oxford: B.H. Blackwell, 1988), pp. 188-212
- 6480 Smith, Richard [economic history]
"Putting Benedictine Monks in Context: Mortality in England 1350-1540"
[Presentation draft, n. d.]
- 12205 Smith, S. C. Kaines [Stoneleigh, England]
Stoneleigh Abbey
Norwich: Jarrold & Sons, 1984

- 789 Smith, Timothy L.
 “The Context and Character of Thomas’s Theory of Appropriations”
Thomist 63 (1999), 579-612.
- 790 Smith, Timothy L.
 “The Importance of Order in Theological Discussions”
Sapientia 54 (1999), 227-261.
- 791 Smith, Timothy L.
 “Thomas Aquinas’ *De Deo*: Setting the Record Straight on his Theological Method”
Sapientia 53 (1998), 119-154.
- 4501 Smith, William
 “Iwi of Wilton. A Forgotten Saint”
Analecta Bollandiana 117 (1999), 297-318
- 9256 Smith, William
 “The Kalendar of the Augustinian Abbey of Lacock”
Ephemerides Liturgicae 99 (1985), 83-98
- 9257 Smithers, G. V.
The Making of Beowulf
 Inaugural Lecture, 18 May 1981
 Durham: University of Durham, 1961
- 9258 Smithers, G. V.
 “Notes on Middle English Texts”
London Mediaeval Studies 1 (1938), 208-220
- 11097 *Smithills Hall* [Bolton, England]
 Bolton: Bolton Museum and Art Gallery, n.d.
 [bound with:] *Smithills Hall Chapel*
- 8055 Smits, Edmé R.
 “A Medieval Supplement to the Beginning of Curtius Rufus’s *Historia Alexandri*: An Edition with Introduction”
Viator 18 (1987), 89-124
- 3598 Smits, Edmé R.
 “Vincent of Beauvais: a note on the background of the *Speculum*”
 [From:] *Vincent of Beauvis and Alexander the Great. Studies on the Speculum Maius and its translations into medieval vernaculars*, ed. W. J. Aerts, et al. (Groningen: Egberti Forsten, 1986), pp. 1-9 (+ bibliography)
- 3202 Smoldon, W. L.
Sponsus (The Bridegroom).
 An acting version of an 11th-century *Mystère* founded on the Parable of the Wise and Foolish Virgins
 For soloists, unison chorus, and optional solo instruments
 London: Oxford University Press, Music Department, 1972

- 9004 Smyth, Craig Hugh.
 “Richard Krautheimer, the Institute of Fine Arts Years”
 [From:] *Rome. Tradition, Innovation and Renewal*. A Canadian International Art History Conference ... in honour of Richard Krautheimer ... and Leonard Boyle, O.P. ([Toronto], 1991), pp. 75-79.
- 12197 *Snaith Priory Church* [Snaith, England]
 n.p., n.d.
- 9907 Snell, B.
 “Die Jamben in Ezechiels Moses-Drama”
Glotta. Zeitschrift für griechische et lateinische Sprache, 44 (1966), 25-32
- 13178 Snell, Daniel C.
 “Why is there Aramaic in the Bible”
Journal for the Study of the Old Testament 18 (1980), 32-51
- 5953 Snijders, P. Adriaan [liturgy]
 “‘Acolythus cum ordinatur ...’ Eine historische Studie”
Sacra Erudiri 9 (1957) 163-198
- 7429 Snoj, Andrej
 “Novi slovenski prevod s v. pisma nove zaveze. (De nova S. Scripturae N. F. Versione in linguam slovenicam.)
Bogoslovni vestnik, 4 (1924), 193-212
- 9640 Snoj, Andrej
 “Staroslovenski Matejev evangelij”
Bogoslovna vestnika, 2 (1922), 1-34
- 9641 Snoj, Andrej
 “Staroslovenski prevod evangelijev”
Bogoslovni vestnik, 2 (1922), 105-116
- 7430 Snoj, Andrej
 “Staroslovenski rokopisi v sinajskem samostanu sv. Katarine (Les Manuscrits paléoslaves du Monastère Sainte Catherine au Mont Sinai”
Bogoslovni vestnik, 16 (1936), 161-180
- 5155 Snyder, John W.
 “The Ancient City State: Some Reasons for its Durability”
The Classical Journal, 54 (1959), 363-311
- 2550 Snyder, Steven C.
 “Albert the Great, *Incohatio Formae*, and the Pure Potentiality of Matter”
 Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 63-82
- 9523 Söderberg, Bengt G.
Excursions in the History of Gotland

- Visby: Gotlandskonst, n.d.
- 8656 Sokneråd, Heddal [Heddal, Norway]
Heddal Stavkyrkje
 Telemark, n.d.
- 792 Sokolowski, Robert
 “The Question of Being”
Review of Metaphysics 43 (1989-90), 707-716.
- 6269 Sokolowski, Slawomir [economic history]
 “The Black Death and the Kingdom of Poland: Its range, limits and influence on the social, economic, and political developments in the fourteenth and fifteenth centuries”
 [Unpublished paper, 1998]
- 2437 Solages, Bruno de
 “Christianity and Evolution”
Cross Currents 1 (1951)
- 1368 Soler, Albert
 “Els manuscrits lullians de Pere de Llemotges”
Llengua e Literatura 5 (1992-1993), 447-470
- 7431 Solère, Jean-Luc
 “Cajétan et le problème de l’individuation dans la traditions dominicaine”
 [From:] *Rationalisme analogique et humanisme théologique. La culture de Thomas de Vio ‘I; Gaetano’*, ed. Bruno Pinchard and Saverio Ricci (Naples: Vivarium, 1993), 85-109
- 8584 Solère, Jean-Luc
 “Une passion de l’être. Les discussions sur le bien transcendantal dans les commentaires de la *Somme théologique* – I^a p., q. 5, a. 1 – à la Renaissance”
 [From:] *Fine Follie ou la catastrophe humaniste, études sur les transcendants à la Renaissance*, ed. Bruno Pinchard (Paris: Champion, 1995), pp. 33-52.
- 9673 Solf, Hugo [Schäftlarn, Germany]
Schäftlarn an der Isar
 5th ed.
 München, Zürich: Verlag Schnell & Steiner, 1973.
- 7432 Solltmann, Idamarie
Der heilige frau Elisabeth
 Bürzburg: Bertbund Verlag, 1939.
- 1471 Solon, Thomas P. M.
 “Some Logistical Issues in Aquinas’ Third Way”
Proceedings of the American Catholic Philosophical Association, 46 (1972), 78-83
- 3695 Solterer, Helen
 “Le bel semblant. Faus Semblant, Semblants Romanesques”
Medievales 6 (1984), 26-36

- 3777 Solterer, Helen
 “Performer le passé. Rencontre avec Paul Zumthor”
 [From:] *Paul Zumthor ou L’invention permanente*, ed. Jacqueline Cerquiglini-Toulet and Christopher Lucken / *Recherches et rencontres* 9 (1998), 117-159
- 3599 Solterer, Helen
 “The Waking of Medieval Theatricality, Paris 1935-1995”
New Literary History, 27 (1996), 357-390.
- 7433 Soltic, Jorie
 “Γνώριξε in the Greek *War of Troy*: A Peremptory Command or Just a Filled Pause?”
Byzantion 84 (2014), 329-355
- 6481 Soly, H. [economic history]
 “De bouw van de Antwerpse citadel (1567-1571) Sociaal-economische aspecten”
Belgisch Tijdschrift voor Militaire Geschiedenis, 21 (1976) 551-578
 rpr: *Studia Historica Gandensia*, 206
- 7286 Soly, H. [economic history]
 “Nijverheid en kapitalisme te Antwerpen in de 16e eeuw”
Album Charles Verlinden, (1975) 333-352
 rpr: *Studia Historica Gandensia*, 193
- 8056 Somerville, Robert
 “Another Re-examination of the Council of Pisa, 1135”
 [From:] *Readers, Texts and Compilers in the Earlier Middle Ages. Studies in Medieval Canon Law in Honour of Linda Fowler-Magerl*, ed. Martin Brett and Kathleen G. Cushing (Aldershot: Ashgate, 2008), chap. 7, pp. 101-110
- 5936 Somerville, Robert
 “Baluziana”
Annuario Historiae Conciliorum 5 (1973), 408-423
- 8487 Somerville, Robert
 “The Beginnings of Alexander III’s Pontificate. *Aeterna et incommutabilis*, and Scotland”
 [From:] *Miscellanea Rolando Bandinelli Papa Alessandro III*, ed. Filippo Liotta (Siena: Accademia Senese degli Intronati, 1986), pp. 355-368; plate.
- 8057 Somerville, Robert
 “Canon Law, Inspired Law, and Papal Authority”
 [From:] *Neti’ot LeDavid, Jubilee Volume for David Weiss Halivni* (Jerusalem: Orhot Press, 2005), pp. 119-134.
- 5937 Somerville, Robert
 “The Case Against Berengar of Tours – a New Text”
Studi Gregoriani, 9 (1972), 53-75.
- 1767 Somerville, Robert
 “Clermont 1095: Crusade and Canons”
 [From:] *La Primera Cruzada, Novcientos Años Después: el Concilio de Clermont y los*

Orígenes del Movimiento Cruzado, ed. Luis García-Guijarro Ramos (Madrid: Jornadas Internacionales Sobre la Primera Cruzada, Universidad Autónoma de Madrid, 1997), 63-77

- 5938 Somerville, Robert
“The Council of Beauvais, 1114”
Traditio 24 (1968), 493-503
- 5939 Somerville, Robert
“The Council of Clermont and the First Crusade”
Studia Gratiana 20 (1976), 323-338.
- 1772 Somerville, Robert
“The Councils of Gregory VII”
Studi Gregoriani. [= *La Riforma Gregoriana e l’Europa*] 13 (1989) 33-53
- 5940 Somerville, Robert
“Edmund Bishop and his Transcription of the *Collectio Britannica*”
[From:] *Studia in Honorem Eminentissimi Cardinalis Alphonsi M. Stickler*, ed. Rosalio José Castillo Lara (Rome: LAS, 1992), pp. 535-548
- 8058 Somerville, Robert
“A Fragment of *Compilatio prima* at Columbia University”
[From:] *Medieval Church Law and the Origins of the Western Legal Tradition. A Tribute to Kenneth Pennington*, ed. Wolfgang P. Müller and Mary E. Sommar (Washington: Catholic University of America Press, 2006), pp. 154-158
- 9522 Somerville, Robert
“A Fragment of the *Passio Sanctorum Apostolorum Petri et Pauli*”
Vigiliae Christianae, 40 (1986), 302-303
- 5941 Somerville, Robert
“The French Councils of Pope Urban II: Some Basic Considerations”
Annuario Historiae Conciliorum 2 (1970), 56-65
- 8059 Somerville, Robert
“Ivo in America”
From:] *Bishops, Texts and the Use of Canon Law around 1100, Essays in Honour of Martin Brett*, ed. Bruce C. Brasington and Kathleen G. Cushing (Aldershot: Ashgate, 2008), pp. 113-117
- 5942 Somerville, Robert
“JL 5729 and Its Surroundings in Berlin MS Phillipps 1778”
Studia Gratiana 29 (1998), 815-824
- 5943 Somerville, Robert [canon law]
“Lanfranc’s Canonical Collection and Exeter”
Bulletin of the Institute of Historical Research 45 (1972), 303-306
- 8071 Somerville, Robert
“A Letter from Archbishop Richard II of Bourges to Bishop Pons Stephani of Rodez concerning

- the Abbey of St. Amans de Rodez”
 [From:] *Scientia veritatis. Festschrift für Hubert Mordek zum 65. Geburtstag*, ed. Oliver Münsch and Thomas Zotz (Ostfildern: Jan Thorbecke Verlag, 2004), pp. 195-309
- 1773 Somerville, Robert
 “The letters of Pope Urban II in the *Collectio Britannica*”
Monumenta Iuris Canonici, Ser. C: Subsidia, 8 [= *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge 23-27 July 1984*, ed. Peter Linehan] (Città del Vaticano: Biblioteca Apostolica Vatican, 1988), pp. 103-114
- 8072 Somerville, Robert
 “Licit and Illicit in the Yarnall Collection at the University of Pennsylvania: Pags from the *Decretals* of Pope Gregory IX”
 [From:] *Law and the Illicit in Medieval Europe*, ed. Ruth Mazo et al. (Philadelphia: University of Pennsylvania Press, 2008), pp. 71-78
- 5944 Somerville, Robert
 “Mercy and Justice in the Early Months of Urban II’s Pontificate”
 [From:] *Chiesa Diritto e Ordinamento della ‘Societas Christiana’ nei Secoli XI e XII*, Pubblicazioni dell’Università Cattolica del Sacro Cuore Miscellanea del Centro di Studi Medioevali 11 (Milan: Vita e Pensiero, 1986), pp. 138-158.
- 1774 Somerville, Robert
 “Obituary” [Stephan George Kuttner, 1907-1996]
Catholic Historical Review 83 (1997), 181-184
- 8073 Somerville, Robert
 “‘Ordinatio abbatis’ in the rule of St. Benedict”
Revue Bénédictine, 77 (1967), 246-263
- 8074 Somerville, Robert
 “The Origins of Columbia University’s Collection of Medieval and Renaissance Manuscripts”
 [From:] *Renaissance Society and Culture. Essays in Honor of Eugene F. Rice, Jr.*, ed. John Monfasani and Ronald G. Musto (New York: Italica Press, 1991), pp. 289-300
- 1775 Somerville, Robert
 “Papal Excerpts in Arsenal MS 713B: Alexander II and Urban II”
Monumenta Iuris Canonici, Ser. C: Subsidia, 10 [= *Proceedings of the Ninth International Congress of Medieval Canon Law, Munich 13-18 July 1992*, ed. Peter Landau and Joerg Mueller] (Città del Vaticano: Biblioteca Apostolica Vatican, 1997), pp. 169-184
- 1776 Somerville, Robert
 “A Parisian fragment of the *Collectio Lanfranci*”
Bulletin of Medieval Canon Law, NS 16 (1986), 87-89
- 7810 Somerville, Robert, ed.
Paul Oskar Kirsteller at Ninety. May 22-23, 1995
 [New York: Columbia University, 1995]
- 5945 Somerville, Robert

- “Pope Alexander III and King William I”
Innes Review 24 (1973), 121-124
- 1777 Somerville, Robert
“‘Pope Clement in a Roman Synod’ and Pastoral Work by Monks”
[From:] *Fälschungen im Mittelalter*. Internationaler Kongress der Monumenta Germaniae Historica, München, 16.-19. September 1986. 2: *Gefälschte Rechtstexte Der bestrafte Fälscher*, Monumenta Germaniae Historica Schriften 33.2 (Hannover: Hahnsche Buchhandlung, 1988), pp. 151-156.
- 5946 Somerville, Robert
“Pope Honorius II, Conrad of Hohenstaufen, and Lothar III”
Archivum Historiae Pontificiae, 10 (1972), 341-346
- 1778 Somerville, Robert.
“Pope Nicholas I and John Scottus Eriugena: JE 2833”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 114, Kanonistische Abteilung 83 (1997) 67-85
- 5947 Somerville, Robert [canon law]
“Pope Innocent II and the Study of Roman Law”
International Colloquia of La Napoule: Islam and the West in the Middle Ages
Revue des Études Islamiques, 44 (1976), 105-114
- 1710 Somerville, Robert
“Pope Urban II, a Pseudo-Council of Chartres, and *Congregato* (C.16, Q.7, C.2 ‘Pala’)”
[From:] *Reform and Renewal in the Middle Ages and the Renaissance. Studies in Honor of Louis Pascoe, S.J.*, ed. Thomas M. Izbicki and Christopher M. Bellitto (Leiden: Brill, 2000), 18-34
- 1786 Somerville, Robert
“Pope Urban II and the Canons of St.-Jean-des-Vignes at Soissons”
[From:] *From Byzantium to Iran: Armenian Studies in Honour of Nina G. Garsoïan*, ed. Jean-Pierre Mahé and Robert W. Thomson (Atlanta: Scholars Press, 1997), pp. 229-242.
- 1779 Somerville, Robert
“Pope Urban II ‘To the Beloved Sons in Christ C. and his Brothers’”
[From:] *Roma, magistra mundi. Itineraria culturae medievalis. Mélanges offerts au Père L.E. Boyle à l’occasion de son 75e anniversaire*, ed. J. Hamesse, Textes et études du moyen âge (Louvain-la-Neuve, Fédération Internationale des Instituts d’Etudes Médiévales, 1998), 843-853.
- 1780 Somerville, Robert
“The Presentation of the Canons of Piacenza (March 1095): an Overview, Baronius to Wieland”
Annuario Historiae Conciliorum 27/28 (1995/96), 193-207
- 1788 Somerville, Robert
“Rescuing the Master of the Sentences: Marica Colish’s *Peter Lombard*”
[Review of:] Colish, Marcia L., *Peter Lombard* (Leiden, 1994)
The Historian 58 (1996), 626-628.

- 1782 Somerville, Robert
 “Scotia Pontificia: Addations and Corrections”
The Scottish Historical Review, 66 (1987), 176-184.
- 1783 Somerville, Robert
 “A Textual Link Between Canterbury and Lucca in the Early Twelfth Century?”
 [From:] *Cristianità ed Europa. Miscellanea di studi in onore di Luigi Prosdocimi*, ed. Cesare Alzati (Rome: Herder, 1994), 1: 405-415
- 5948 Somerville, Robert
 “Two Letters of Pope Innocent III”
Bulletin of Medieval Canon Law, NS, 1 (1971), 67-70
- 5949 Somerville, Robert
 “Two Notes on Scotland and the Medieval Papacy”
Innes Review 23 (1972), 149-151
- 5950 Somerville, Robert
 “An Unknown Letter of Pope Paschal II”
Speculum, 47 (1972), 737-741
- 5951 Somerville, Robert
 “Urban II’s Privilege from April 16, 1097 for Hugh of Cluny and his Brothers (JL 5682)”
 [From:] *Ins Wasser geworfen und Ozeane durchquert. Festschrift für Knut Wolfgang Nörr*, ed. Mario Ascheri, et al. (Köln: Böhlau Verlag, 2003), pp. 967-977
- 1768 Somerville, Robert; Anders Winroth
 “‘Collecting Tidbits’: Aulus Persius Flaccus and Bishop Burchard of Worms”
Studia Gratiana 27 (1996), 507-516.
- 5952 Somerville, Robert; Hartmut Zapp [canon law]
 “An ‘Eighth Book’ of the Collection in Seven Books”
 [From:] *Grundlagen des Rechts. Festschrift für Peter Landau zum 65. Geburtstag*, ed. Richard H. Helmholz et al. (Paderborn: Ferdinand Schöningh, 2000), pp. 163-177
- 3105 Sommerfeldt, John R.
 “Abelard and Bernard of Clairvaux”
Papers of the Michigan Academy of Science, Arts, and Letters 46 (1961), 493-501
- 3556 Sommerfeldt, John R. [women, nuns, mystics]
 “The Epistemological Value of Mysticism in the Thought of Bernard of Clairvaux.”
Studies in Medieval Culture, ed. John R. Sommerfeldt (Kalamazoo: Western Michigan University, 1964), vol. 1, pp. 48-58
 Note: introduction page numbered “Series 7, no. 2 (April 1964)” but in fact this is vol. 1 of a new series.
- 3558 Sommerfeldt, John R. [women, nuns, mystics]
 “The Vocabulary of Contemplation in Aelred of Rievaulx’ *On Jesus at the Age of Twelve, a Rule of Life for a Recluse, and On Spiritual Friendship*”
Studies in Medieval Cistercian History, 9 (1983), 72-89.

- BMRP Sommers, Fred
201 “Types and Ontology”
Philosophical Review, 72 (1963) 327-363
- 2507 Sommers, Mary C.
“Aristotle on Substance and Predication: A Mediaeval View”
Proceedings of the American Catholic Philosophical Association 61 (1987), 78-87
- 2508 Sommers, Mary C.
“‘He Spak To [T]hem That Wolde Lyve Parfitly:’ Thomas Aquinas, the Wife of Bath and the Two Senses of ‘Religion’”
Proceedings of the American Catholic Philosophical Association 65 (1991), 145-156
- 1475 Sommers, Mary C.
“*Manifestatio*: The Historical Presencing of Being in Aquinas’ *Expositio super Job*”
Proceedings of the American Catholic Philosophical Association 62 (1988), 147-156
- 2259 Sondag, Gérard
“Quelques aspects de la philosophie de l’esprit de Jean Duns Scot”
Dialogue 39 (2000) 461-473
- 10042 Søndergaard, Leif; and Thomas Pettitt
“*The Flying of Yule and Lent*: A Medieval Swedish Shrovetide Interlude”
The Early Drama, Art, and Music Review, 16 (1993-94), 1-11
- 8488 Sonne de Torrens, Harriet M.
“De fontibus salvatoris: A Survey of Twelfth- and Thirteenth-Century Baptismal Fonts Ornamented with Events from the Childhood of Christ”
[From:] *Objects, Images, and the Word. Art in the Service of Liturgy*, ed. Colum Hourihane (Princeton: Index of Christian Art / Princeton University Press, 2003), pp. 105-137
- 10098 Sonne de Torrens, Harriet M.
“*Sacrae Rei Signum*: The Appropriation of Nuptial Iconography for Representing the Spiritual Marriage of Mary and Joseph in Medieval Scandinavia and Spain”
Aurora. The Journal of the History of Art, 3 (2002), 1-41.
- 5954 Sonne, Harriet M; Miguel A. Torrens
“*Baptisteria Sacra*. An Iconographic Index of Baptismal Fonts”
[Unpublished paper], Toronto: November 1997.
- 11428 Sonnet, Bernard
“Quelques granges cisterciennes en Côte-d’Or”
Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 73-77
- 4718 Sørensen, Preben Meulengracht
“Historical Reality and Literary Form”
[From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed. Anthony Faulkes and Richard Perkins (London: University College – Viking Society for Northern Research, 1993), pp. 172-181

- 4510 Sorrentino, Janet T. [economic history]
 “*P[ro]ena brevior et levior: A new expression of concern for the dead in medieval missals*”
 [From:] *Death, sickness and health in medieval society and culture*, ed. Susan J. Ridyard,
 Sewanee Mediaeval Studies 10 (Sewanee, TN: University of the South Press, 2000), pp. 181-
 201.
- 6270 Sortor, Marci [economic history]
 “Cities and Economic Modernization: Reconsidering Urban and Rural Textile Manufacturing in
 the Later Middle Ages.”
 [Unpublished paper, 1991]
- 7287 Sortor, Marci [economic history]
 “The Ieperleet Affair: The Struggle for Market Position in Late-Medieval Flanders”
Speculum, 73 (1998), 1968-1100
- 6271 Sortor, Marci [economic history]
 “A Late Medieval Market Network: Saint-Omer’s Trade in Grain and the Market Network of
 Flanders and Artois.”
 [Unpublished paper, 1992]
- 6272 Sortor, Marci [economic history]
 “Saint-Omer and Its Textile Trades in the Late Middle Ages: A Contribution to the Proto-
 industrialization Debate.”
American Historical Review, 98 (1993), 1475-1499
- BMRP Sosa, Ernest
 85 “The Analysis of ‘Knowledge that P’”
Analysis, 24 (1964-1965), 1-9
- 9259 Southern, Richard
 “A Benedictine Library in a Disordered World”
Downside Review, 94 (1976), 163-177
- 9260 Southern, Richard
 “The Place of England in the Twelfth-century Renaissance”
History, 45 (1960), 201-216
- 793 Sotiroff, G.
Slavonic Names in Greek and Roman Antiquity
 Onomastica no. 37 (Quebec/Winnipeg: Canadian Institute of Onomastic Sciences and the
 Ukrainian Free Academy of Sciences, 1969)
- 1594 Sousedík, Stanislav
 “Diskrétní Logika jana Caramuela z Lobkovic”
 [no publication details (1970s to 1990s?)]
- 11783 H. R. H. Southam, H. R. H. [Haughmond Abbey, England]
 “Haughmond Abbey”
Transactions of the Shropshire Archaeological and Natural History Society, 31 (= NS 8) Part 1
 (1908), pp. i-iv

- 4224 Southern, R. W.
The Monks of Canterbury and the Murder of Archbishop Becket.
Canterbury: William Urry Memorial Fund, 1985.
- 9758 Sovereign Military Order of Malta, The
Yesterday and Today
2nd ed.
Rome: SMOM Publications, 1957
- 13179 Sowards, J. K.
“Erasmus and the Education of Women”
Sixteenth Century Journal, 13 (1982), 77-89
- 4612 Soyer, Pierre
“De la charité à la sécurité sociale”
Les Cahiers du Droit 25 (1951), 65-71
- 2260 Spade, Paul Vincent
“Insolubilia and Bradwardine’s Theory of Signification”
Medioevo 7 (1981), 115-134
- 1280 Spade, Paul Vincent
“Ockham on Self-Refernce”
Paper, [n.d.–post 1972]
- 2261 Spade, Paul Vincent
“The Unity of a Science According to Peter Auriol”
Franciscan Studies 32 (1972), 203-217
- 2994 Spain, Suzanne
“‘The Promised Blessing’: The Iconography of the Mosaics of S. Maria Maggiore”
The Art Bulletin 59 (1979), 518-540
- 11583 Sparks, Margaret [Canterbury, England]
St Augustine’s Abbey, Canterbury, Kent
Second edition
London: English Heritage, 1990
- 2555 Sparrow, M. F.
“The Proofs of Natural Theology and the Unbeliever”
American Catholic Philosophical Quarterly 65 (1991), 129-141
- 794 Spath, L. Michael
“Riccoldo da Monte Croce: Medieval Pilgrim and Traveller to the Heart of Islam”
Bulletin of the Royal Institute for Inter-Faith Studies, 1 (1998), 35-72
- 12323 Spavins, Kenneth G. [Woburn, England]
The Church of St. Mary the Virgin, Woburn
A Short Guide
Revised editon

- n.p., 1977
- 8576 Speer, Andeas
 “‘Lux est prima forma corporalis’. Lichtphysik oder Lichtmetaphysik bei Robert Grosseteste?”
Medioevo 20 (1994), 51-76
- 8575 Speer, Andreas
 “Von der Wissenschaft zur Weisheit. Philosophie im Übergang bei Bonaventura”
 [From:] *Weisheit und Wissenschaft*, ed. Tilman Borsche and Johann Kreuzer (Munich: Wilhelm Fink Verlag, 1995), pp. 115-127
- 8577 Speer, Andreas
 “‘*Yliathin quod est principium individuandi*’. Zur Diskussion um das Individuationsprinzip im Anschluss an prop. 8[9] des ‘*Liber de causis*’ bei Johannes de Nova Domo, Albertus Magnus und Thomas von Aquin”
Miscellanea Mediaevalia 24 (1996), 266-286
- 9069 Speer, Mary B.
 “Textual Criticism Redivivus”
L’Esprit Créateur, 23 (1963), 38-48
- 12111 Spence, John E. [St. Germans, England]
 St. Germans Priory Cornwall
 n.p., n.d.
- 12112 Spence, John E. [St. Germans, England]
 A Short Guide and History to the Church of St. Germans
 n.p., n.d.
 [another version of 12111]
- 5156 Spence, Richard T.
 “The Impact of Historical Events on the Compilation of the *Littere curiales* from Pope Gregory IX’s Twelfth Year”
Archivum Historiae Pontificiae, 18 (1980), 383-393
- 11172 Spencer, Brian
 “Pilgrim Souvenirs”
 National Museum of Ireland
Miscellanea 1/Medieval Dublin Excavations 1962-81, Ser. B, 2 (1988), fasc. 1-5, pp. 33-48
- 6482 Spicksley, Judith [economic history]
 “Usury legislation, cash, and credit: the development of the female investor in the late Tudor and Stuart periods”
Economic History Review, 61 (2008), 277-301.
- 1489 Spiegel, Gabrielle M.
 “The Cult of Saint Denis and Capetian Kingship”
Journal of Medieval History 1 (1975), 43-69
- 3600 Spiegel, Gabrielle M.

- “Genealogy: Form and Function in Medieval Historical Narrative”
History and Theory 22 (1983), 43-53
- 3601 Spiegel, Gabrielle M.
“*Pseudo-Turpin*, the crisis of the aristocracy and the beginnings of vernacular historiography in France”
Journal of Medieval History 12 (1986), 207-223.
- 825 Spinelli, Emidio
“On using the past in Sextus Empiricus: the case of Democritus”
Paper: Annual Meeting of the American Philological Association: Society for Ancient Greek Philosophy, New York, 28-30 December 1996
- 16 Spingou, Foteini
“John IX Patriarch of Jerusalem in exile. A holy man from Mar Saba to St Diomedes/New Zion”
Byzantinische Zeitschrift, 109 (2016), 179-206
- 7434 Spingou, Foteini
“Πῶς δεῖ εὐρίσκειν τὸ δακτύλιον: Byzantine Game or a Problem from Fibonacci’s *Liber Abaci*?”
Byzantion 84 (2014), 357-369
- 13180 Spini, Giorgio
“Architettura e politica nel principato Mediceo del cinquecento”
Rivista Storica Italiana, 83 (1971), 792-845
- 13181 Spini, Giorgio
“Noterelle Libertine”
Rivista storica italiana, 88 (1976), 792-802
- 13182 Spini, Giorgio
“Politicità di Michelangelo”
Rivista storica italiana, 76 (1964), 557-600
- 7811 *Splendore dell’Oratorio di S.Silvestro, Lo* [Rome, Italy]
Rome: Monastero SS. Quattro Coronati, n.d.
- mfm 1 Spörl, Johannes
item 9 “Gregor VII. und das Problem der Autorität: Eine Besinnung”
[From:] *Reformata reformanda : Festgabe für Hubert Jedin zum 17. Juni 1965*, ed. Erwin Iserloh, and Konrad Repgen (Münster: Aschendorff, 1965), 1: 59-73
- 795 Sprague, Rosamund Kent
“An Anonymous Argument Against Mixture”
Mnemosyne, 4th series, 26 (1973), 230-233.
- 796 Sprague, Rosamond Kent
“Aristotelian Periphrasis: A Reply to Mr. Cobb”
Phronesis 22 (1975), 75-76.

- 797 Sprague, Rosamond Kent
 “Aristotle and the Metaphysics of Sleep”
Review of Metaphysics 31 (1977-78), 230-241
- 798 Sprague, Rosamond Kent
 “Aristotle’s *De Anima* as Biology”
Sandalion, Quaderni di Cultura Classica, Cristiana e Medievale, 16-17 (1993-94), 41-52
- 799 Sprague, Rosamond Kent
 “The Arts and the Theory of Levels of Language”
Journal of the Faculty of Arts [Malta University] 5 (1972), 121-131
- 800 Sprague, Rosamond Kent
 “Dissoi Logoi or Dialexeis”
Mind: A Quarterly Review of Psychology and Philosophy, NS, 77 (1968), 155-167
- 801 Sprague, Rosamond Kent
 “Easting, Growth, and Sophists: Some Aristotelian Food for Thought”
 [From:] *The Sophists and Their Legacy, Proceedings of the Fourth International Colloquium on Ancient Philosophy ... Bad Homburg, 29th August - 1st September 1979*, ed. G. B. Kerferd = *Hermes* 44 (Wiesbaden: Franz Steiner, 1981), 64-80.
- 802 Sprague, Rosamond Kent
 “Logic and Literary Form in Plato”
Personalist 48 (1967), 560-572
- 803 Sprague, Rosamond Kent
 “Metaphysics and Multiple Births”
Apeiron, 87 (2001), 97-102
- 804 Sprague, Rosamond Kent
 “A Missing Middle Term: *De Anima* II,2”
Phronesis 41 (1996), 104-108
- 805 Sprague, Rosamond Kent
 “Models for the Practical Syllogism”
Ancient Philosophy 7 (1987), 87-94
- 111 Sprague, Rosamond Kent
 “A parallel with *de Anima* III,5 ”
Phronesis 17 (1972), 250-251.
- 806 Sprague, Rosamond Kent
 “Parmenides: A Suggested Rearrangement of Fragments in the ‘Way of Truth’”
Classical Philology, 50 (1955), 124-126.
- 807 Sprague, Rosamond Kent
 “Parmenides, Plato, and I Corinthians 12”
Journal of Biblical Literature, 86 (1967), 211-213

- 808 Sprague, Rosamond Kent
 “Parmenides’ Sail and Dionysodorus’ Ox”
Phronesis 12 (1967), 91-98
- 809 Sprague, Rosamond Kent
 “Phaedrus 262 D 1”
Mnemosyne 31 (1978), 72
- 810 Sprague, Rosamond Kent
 “Plants as Aristotelian Substances”
ICS 16 (1991), 221-229
- 812 Sprague, Rosamond Kent
 “A Platonic Parallel in the Dissoi Logoi”
Journal of the History of Philosophy, 6 (1968), 160-161.
- 811 Sprague, Rosamond Kent
 “Platonic Unitarianism, or What Shorey Said”
Classical Philology, 71 (1976) 109-112
- 813 Sprague, Rosamond Kent
 “Socrates’ Safest Answer: Phaedo 100D”
Hermes 96 (1968), 632-635
- 12024 Spriggs, F. Gordon [Reading, England]
History of the Church of Greyfriars, Reading
 Published for the Centenary of the Restoration
 [Reading}, 1963
- 4036 Spring, Eileen
 “The Deveopment of Primogeniture: The Strict Settlement and the Common Law”
 [unpublished typescript] [ca. 1985]
- 815 Spring, Eileen
 “The Family, Strict Settlement, and Historians”
Canadian Journal of History, 18 (1983) 379-398
- 824 Spring, Eileen
 “Law and the Theory of the Affective Family”
Albion 16 (1984), 1-20
- 814 Spring, Eileen; David Spring
 “The English Landed Elite, 1540-1879: A Review”
Albion 17 (1985), 149-166.
- 7444 *Sproge Kyrka* [Sproge, Gotland, Sweden]
 [n.p., n.d.]
- 13183 Sproll, Heinz
 “Die Begründung historischer Bildung aus dem Geist des christlichen Humanismus der Societas

- Iesu”
Archivum Historicum Societatis Iesu, 79 (2010), 345-380
- 11515 Sproule-Jones, H. R. [Abergavenny, Wales]
The Story of St. Mary's Priory Church, Abergavenny
 Eighth Edition
 Gloucester: British Publishing Co., [1968]
- 2778 Spufford, Margaret
A Cambridgeshire Community. Chippenham from Settlement to Enclosure.
 Department of English Local History Occasional Papers 20.
 Leicester: Leicester University Press, 1965
- 6483 Spufford, Peter [economic history]
 “Assemblies of Estates, Taxation and Control of Coinage in Medieval Europe”
 [From:] *XIIe Congrès International des Sciences Historiques / Studies Presented to the International Commission for the History of Representative and Parliamentary Institutions*, Vienna 1965 (Louvain: Éditions Nauwelaerts, Paris: Béatrice-Nauwelaerts, 1966), pp. 113-130
- 6484 Spufford, Peter [economic history]
 “Burgundian Double Patards in Late Medieval England”
British Numismatic Journal 33 (1964), 110-117
- 6485 Spufford, Peter [economic history]
 “Coinage, Taxation and the States General of the Burgundian Netherlands”
Standen en Landen – Anciens pays et Assemblées d'État 40 (1966), 61-88
- 6273 Spufford, Peter [economic history]
 “The Convergence of Coinages in the Late Medieval Low Countries”
Proceedings of the XIVth International Numismatic Congress, Glasgow 2009, ed. Nicholas Holmes (Glasgow, 2011), 1620-1624
- 7205 Spufford, Peter [economic history]
 “Dans l'espace bourguignon: 1477 – un tournant monétaire?”
 [From:] *Cinq-centième anniversaire de la Bataille de Nancy (1477)*, Actes du colloque organisé par l'Institut régionale en sciences sociales, humaines et économiques de l'Université de Nancy II (Nancy: Université de Nancy II, 1979), pp. 187-204
- 6274 Spufford, Peter [economic history]
 “From Antwerp and Amsterdam to London: The Decline of Financial Centres in Europe”
De Economist 154 (2006), 143-175
- 6492 Spufford, Peter [economic history]
 “Financial markets and money movements in the medieval occident”
 [From:] *Viajeros, Peregrinos, Mercaderes en el Occidente Medieval*, XVIII semana de estudios medievales, Estella '91 (Pamplona: Gobierno de Navarra, Departamento de Educación y Cultura, 1992), pp. 201-216
- 6275 Spufford, Peter [economic history]
From Antwerp to London: The Decline of Financial Centres in Europe

Ortelius Lecture 4, 18 May 2005
Wassenaar: Netherlands Institute for Advanced Study, 2005.

- 7206 Spufford, Peter [economic history]
“The General Officerfs of the Burgundian Mints in the Netherlands in the Fifteenth-Century”
Jaarboek voor Munt- en Penningkunde, 65-66 (1978-1979), 5-14
- 6276 Spufford, Peter [economic history]
How rarely did medieval merchants use coin?
Van Gelder-lezing5, 16 November 2006
Utrecht: Stichting Nederlandse Penningkabinetten / Geldmuseum, 2008.
- 6493 Spufford, Peter [economic history]
“Les liens du crédit au village dans l’Angleterre du XVIIe siècle”
Annales. Histoire, Sciences Sociales, 6 (1994), 1359-1373.
- 7207 Spufford, Peter [economic history]
“Mint Organisation in late medieval Europe”
[From:] *Later Medieval Mints: Organisation, Administration and Techniques*, ed. N. J. Meyhew and Peter Spufford, BAR International Series 389 (Oxford: BAR, 1988), pp. 7-29
- 7208 Spufford, Peter [economic history]
“Mint organisation in the Burgundian Netherlands in the fifteenth century”
[From:] *Studies in Numismatic Method presented to Philip Grierson*, ed. C. N. L. Brooke, et al. (Cambridge: Cambridge University Press, 1983), pp. 239-261
- 6494 Spufford, Peter [economic history]
“Monetary practice and monetary theory in Europe (12th-15th centuries)”
[From:] *XXVI semana de Estudios Medievales*, Estella 1999 (Pamplona: Gobierno de Navarra, Departamento de Educación y Cultura, 2000), pp. 53-86
- 11136 Squibb, G. D. [Cerne Abbas, England]
“The Foundation of Cerne Abbey”
[From:] *The Cerne Abbey Millennium Lectures*, ed. Katherine Barker (Cerne Abbas: The Cerne Abbey Millennium Committee, 1988), pp. 11-14
[Originally published:] *Notes and Queries for Somerset and Dorset*, 31 (Sept 1984), part 320, pp. 373-376.
- 1274 Squire, Alfred
“Aelrd of Rievaulx and the Monastic Tradition Concerning Action and Contemplation”
Downside Review (1954), 289-303
- 10295 Srawley, J. H.
Robert Grosseteste. Bishop of Lincoln 1235-1253
Lincoln Minster Pamphlets 7
Lincoln: Friends of Lincoln Cathedral, rpt. 1966
- 7435 Srebrnić, Josip
“Odnosaji pape Ivana X. Prema Bizantu I Slavenima na Balkanu”
Zbornika kralja Tomislava (1925), 128-164

St. *see* Saint, Sankt

- 6486 Stabel, Peter [economic history]
“Ambachten en textielondernemers in kleine Vlaamse steden tijdens de overgang van
Middeleeuwen naar Nieuwe Tijd”
[From:] *Werelden van verschil: Ambachtsgilden in de Lage Landen*, ed. Catharina Lis and Hugo
Soly (Brussels: VUB-Press, 1997), 79-98
- 6277 Stabel, Peter [economic history]
“‘Dmeeste, Oirboirlixste Ende Proffitelixste let Ende Neringhe’ Een Kwantitatieve Benadering
van de Lakenproductie in het Laatmiddeleeuwse en Vroegmoderne Vlaanderen”
Maatschappij voor Geschiedenis en Oudheidkunde te Gent, NS, 51 (1997), 113-153
- 6278 Stabel, Peter [economic history]
“Les draperies urbaines en Flanders aux XIIIe-XVIe siècles”
[Unpublished paper, 2002]
- 6487 Stabel, Peter [economic history]
“Economic development, urbanisation and political organisation in the late medieval southern
Low Countries”
[From:] *Political Competition, Innovation and Growth*, ed. Peter Bernholz, et al. (Berlin-
Heidelberg: Springer Verlag, 1998), pp. 184-204
- 6488 Stabel, Peter [economic history]
“L’encadrement corporatif et la conjoncture économique dans les petites villes de la Flandre
orientale: contraintes ou possibilités?”
[From:] *Les métiers au moyen âge. Aspects économiques et sociaux*, ed. Pascale Lambrechts
and Jean-Pierre Sosson, Actes du Colloque international de Louvain-la-Neuve 7-9 octobre 1993
(Louvain-la-Neuve: Institut d’Études médiévales, 1994), pp. 335-348
- 6489 Stabel, Peter [economic history]
“Entre commerce international et économie locale. Le monde financier de Wouter Ameide
(Bruges fin Xve-début XVIe siècle)”
[From:] *Finances publiques et finances privées au bas moyen âge / Public and private Finances
in the Late Middle Ages*, ed. Marc Boone and Walter Prevenier, Actes du Colloque tenu à Gand
les 5 et 6 mai 1995 (Leuven-Apeldoorn: Garant, 1996), pp. 75-99
- 7210 Stabel, Peter [economic history]
“For Mutual Benefit? Court and City in the Burgundian Low Countries”
[From:] *The Court as a Stage. England and the Low Countries in the Later Middle Ages*, ed.
Steven Gunn and Antheun Janse (Woodbridge: Boydell Press, 2006), pp. 101-117
- 7209 Stabel, Peter [economic history]
“De gewenste vreemdeling. Italiaanse kooplieden en stedelijke maatschappij in het laat-
middeleeuws Brugge”
Jaarboek voor Middeleeuwse Geschiedenis, 4 (2001), 189-221.
- 6279 Stabel, Peter [economic history]
“Guilds in late medieval Flanders: myths and realities of guild life in an export-oriented
environment”

Journal of Medieval History, 30 (2004), 187-212.

- 6280 Stabel, Peter [economic history]
“International Trade and Flemish Cloth Manufacture: Time-series on cloth output in the 14th, 15th, and 16th centuries.”
[Unpublished paper, 1997]
- 6490 Stabel, Peter [economic history]
“Problems and obstacles in the use of occupational titles: long term developments in the economic organization of the urban textile industries and changes in the occupational structure of Flemish towns and cities (14th-18th centuries)”
[From:] *Occupational titles and their classification: the case of the textile trade in past times*, ed. Herman Diederiks and Marjan Balkestein, Halbgraue Reihe zur Historischen Fachinformatik, Serie A: Historische Quellenkunden 27 (St. Katharinen: Max-Planck-Institut für Geschichte, in Kommission bei Scripta Mercaturae Verlag, 1995), pp. 231-247
- 6281 Stabel, Peter [economic history]
“Schippers, wagenvoerders en kruiers. De organisatie van de stedelijke vervoersector in het laatmiddeleeuwse Vlaanderen”
Bijdragen tot de Geschiedenis, 82 (1999), 159-185
- 6491 Stabel, Peter [economic history]
“Urban markets, rural industries and the organisation of labour in late medieval Flanders: the constraints of guild regulations and the requirements of export oriented production”
[From:] *Labour and Labour Markets between Town and Countryside (Middle Ages-19th Century)*, ed. Bruno Blondé, et al. *Comparature Rural History of the North Sea Area 6* (Turnhout: Brepols, 2001), pp. 140-157.
- 7211 Stabel, Peter [economic history]
“Urbanization and its consequences: spatial developments in late medieval Flanders”
[From:] *Raumerfassung und Raumbewusstsein im späteren Mittelalter*, ed. Peter Moraw, *Vorträge und Forschungen 49* (Stuttgart: Jan Thorbecke Verlag, 2002), 179-202
- 7212 Stabel, Peter [economic history]
“Venice and the Low Countries: Commercial Contracts and Intellectual Inspirations”
[From:] *Renaissance Venice and the North. Crosscurrents in the Time of Bellini, Dürer, and Titian*, ed. Bernard Aikema and Beverly Louise Brown (New York: Rizzoli International Publications, 1999), pp. 30-43
- 13184 Stadter, Philip A
“Planudes, Plutarch, and Pace of Ferrara”
Italia Medioevale e Umanistica, 16 (1973), 137-162
- 11083 Stagg, David [New Forest, England]
“‘Funnel-Exits’ and the New Forest”
Hampshire Field Club and Archaeological Society, Section Newsletters, NS no. 23 (Spring 1995), p. 26
- 7213 Stahl, Alan M. [economic history]
“The Deathbed Oration of Doge Mocenigo and the Mint of Venice”

Mediterranean Historical Review, 10 (1995), 284-301

- 6282 Stahl, Alan M. [economic history]
“European Minting and the Balance of Payments with the Islamic World in the Later Middle Ages”
28 Settimana di Studi, 1-5 May 2006
Prato: Istituto Internazionale di Storia Economica “F. Datini”, 2006.
- 6495 Stahl, Alan M. [economic history]
“Office-holding and the mint in early Renaissance Venice”
Renaissance Studies, 8 (1994), 404-415
- 3602 Stahl, Harvey
“Narrative Structure and Content in Some Gothic Ivories of the Life of Christ”
[From:] *Images in Ivory. Precious Objects of the Gothic Age*, ed. Peter Barnet (Detroit: Detroit Institute of Arts; Princeton: Princeton University Press, 1997) pp. 94-114
- 7214 Stahl, Alan M. [economic history]
“Venetian Coinage in Medieval Greece”
[From:] *Économies méditerranéennes: équilibres et intercommunications XIIIe-XIXe siècles*, Actes du IIe colloque international d’histoire (Athens: Centre de Recherches Néohelléniques, Fondation Nationale de la Recherche Scientifique, 1985), pp. 365-373
- 7215 Stahl, Alan M. [economic history]
“Venetian Coinage: Variations in Production”
[From:] *Rythmes de la production monétaire, de l’antiquité à nos jours*, Actes du colloque international organisé à Paris du 10 au 12 janvier 1986, ed. Georges Depeyrot (Louvain-la-Neuve: Séminaire de numismatique Marcel Hoc, Collège Érasme, 1987), pp. 467-481
- 9670 Stahleder, Erich [Landshut, Germany]
Landshut St. Martin
3rd ed.
München, Zürich: Verlag Schnell & Steiner, 1973.
- 5157 Staley, Kevin M.
“Happiness: The Natural End of Man?”
The Thomist 53 (1989), 215-234
- 2509 Staley, Kevin M.
“Parts and Wholes: Universals as Relations in the Thought of Aquinas”
Proceedings of the American Catholic Philosophical Association 66 (1992), 203-213
- 11367 Stalley, Roger [Mallifont, Ireland]
“Mellifont Abbey: Some Observations on its Architectural History”
Studies, An Irish Quarterly Review, 64 (1975), 347-367
- 11082 Stalley, Roger; and Malcolm Thurlby [Persnore, England]
“The Early Gothic Choir of Persnore Abbey”
Journal of the Society of Architectural Historians, 48 (1989) 351-370

- mfm 2 Stan, Liviu
 item 20 “Institutiile de asistentă socială în biserică veche”
 [Roumanian = “The social assistance institutions in the Old Church”]
Ortodoxia, Revista Patriarhiei Române, 9 (1957), 94-118, 259-279
- 12201 *Stanbrook Abbey* [Stanbrook, England]
 Stanbrook, 1984
- 4185 Stancliffe, Clare
 “Early ‘Irish’ Biblical Exegesis.”
Studia Patristica 12, (1975) 361-370.
- 11721 Stanfield, G. J.; E. F. Angrave [Farewell, England]
A Brief History of Farewell Church
 A Souvenir Booklet of the Church of St Martholomew, Farewell in the Diocese of Lichfield,
 1140-1980
 [Farewell], 1980
- 7445 *Stånga Kyrka* [Stånga, Gotland, Sweden]
 [n.p., n.d.]
- 8107 Stangier, Susanne
 “Ornamentdekorationen indenfor Finjavaerkstedet”
 “Ornamental decoration within the Finja workshop”
Iconographisk Post (1992), no. 2, pp. 1-12.
- 3606 Stanley, Eric G.
 “‘Weil’ in Old English ‘Ruin’: a Parallel?”
Notes and Queries, NS 10 (1963), 405.
- 11618 Stannard, Michael [Christchurch, England]
Christchurch Priory
 Andover: Pitkin Guides, 1996
- 11368 Stanton Harcourt. A Short History [Stanton Harcourt, England]
 Revised edition
 n.p., 1964
- 3201 Stark, Anthony
 “The London of More and Fisher”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 8-10
- 13185 Starn, Randolph
 “Francesco Guicciardini and his brothers”
 [From:] *Renaissance. Studies in Honor of Hans Baron*, ed. Anthony Molho and John A
 Tedeschi (Florence: G. C. Sansoni, 1971), pp. 409-444
- 12680 Starn, Randolph
 “Renaissance Redux”
 AHR Forum

American Historical Review 103 (1998), 122-124

- 12107 Statham, Margaret; Raymond Furnell [Bury St. Edmunds, England]
St Edmundsbury Cathedral
Andover: Pitkin Unichrome, 1993
- 3436 Staubach, Nikolaus
“Auf der Suche nach der verlorenen Zeit: Die historiographischen Fiktionen des Johannes Trithemius im Lichte seines wissenschaftlichen Selbstverständnisses”
[From:] *Fälschungen im Mittelalter. Internationaler Kongress der Monumenta Germaniae Historica, München, 16.-19. September 1986*, vol. 1: *Kongressdaten und Festvorträge Literatur und Fälschung*, Monumenta Germaniae Historica Schriften 33-I (Hannover: Hahnsche Buchhandlung, 1988), 263-316
- 3603 Staubach, Nikolaus
“‘Cultus divinus’ und karolingische Reform”
Frühmittelalterliche Studien 18 (1984), 546-581.
- 3604 Staubach, Nikolaus
“Germanisches Königtum und lateinische Literatur vom fünften bis zum siebten Jahrhundert”
Frühmittelalterliche Studien, 17 (1983), 1-54
- 3605 Staubach, Nikolaus
“‘Des grossen Kaisers kleiner Sohn.’ Zum Bild Ludwigs des Frommen in der älteren deutschen Geschichtsforschung”
[From:] *Charlemagne’s Heir. New Perspectives on the Reign of Louis the Pious (814-840)*, ed. Peter Godman and Roger Collins (Oxford: Clarendon Press, 1990), 701-721
- 11098 Steane, John M. [Cogges, England]
Cogges. A guide to the museum and village.
Woodstock: Oxfordshire County Council, Department of Museum Services, 1984.
- 9263 Stearns, Marshall W.
“Henryson and the Political Scene”
Studies in Philology, 11 (1943), 380-389.
- 9264 Stearns, Marshall W.
“A Note on Robert Henryson’s Allusions to Religion and Law”
Modern Language Notes, 59 (1944), 257-264.
- 9265 Stearns, Marshall W.
“Robert Henryson and the Fulgentian Horse”
Modern Language Notes, 54 (1939), 239-245.
- 9266 Stearns, Marshall W.
“Robert Henryson and the Leper Cresseid”
Modern Language Notes, 59 (1944), 265-269.
- 9267 Stearns, Marshall W.
“Robert Henryson and the Socio-Economic Scene”

- English Literary History*, 10 (1943), 285-293
- 7446 Stechow, Wolfgang [economic history]
Pieter Bruegel the Elder (about 1525-1569)
 New York: Harry N. Abrams / Pocket Books Inc., 1954
- 6282 Steckel, Richard H. [economic history]
 “The Little Ice Age and Health: Europe from the Early Middle Ages to the Nineteenth Century”
 [Unpublished paper, 2010]
- 9602 Štefanić, Vjekoslav [Gagolitic script]
 “The Gagolitic Script”
British-Croatian Review, no. 14 (1978), 40-41
- 7436 Stefec, Rudolf S.
 “Die Ansprache des Michael Apostoles an Kaiser Friedrich III.”
Byzanton 84 (2014), 371-383.
- 4204 Steel, Carlos
 “Averroes Interpretation of the Final Section of the *Physics*”
 Averroes Latinus, A New Edition
Recherches de Théologie et Philosophie médiévales, Bibliotheca 4 (ca. 2003), pp. xi-xiv.
- 8731 Steensma, R. [Groningen, the Netherlands]
Langs de oude Groninger kerken.
 Baarn: Bosch & Keuning, N.V, n.d.
- 11521 Steer, Francis W. [Arundel, England]
The Fitzalan Chapel, Arundel
 A Guide and a Short History
 n.p., n.d.
- 11085 Steer, Francis W. [Chichester, England]
The Grey Friars in Chichester
 The Chichester Papers, 1
 Chichester: The Chichester City Council, 1951
- 3433 Steer, Georg [women, nuns, mystics]
 “Geistliche Prosa”
 [From:] *Geschichte der deutschen Literatur von den Anfängen bis zur Gegenwart*. Vol. 3, part
 2: *Die deutsche Literatur im späten Mittelalter 1250-1370. Reimpaargedichte, Drama, Prosa*,
 ed. Ingeborg Glier (Munich: C.H. Beck'sche Verlagsbuchhandlung, 1987), pp. 306-370.
- 9908 Steidle, Wolf
 “Augustinus Confessiones als Buch. (Gesamtkonzeption und Aufbau)”
 [From:] *Romanitas – Christianitas. Untersuchungen zur Geschichte und Literatur der
 römischen Kaiserzeit*, ed. Gerhard Wirth, et al. (Berlin/New York: Walter de Gruyter, 1982),
 pp. 436-527
 Festschrift Johannes Straub.

- 9909 Steidle, Wolf
 “Plautus’ Amphitruo und sein griechisches Original”
Rheinisches Museum für Philologie, NS 122 (1979), 34-48
- 4944 Steiger, Günter
 “Die Geschichte der ersten Jahrzehnte der Universität Jena (1548/58 bis ca. 1600 im Spiegel der Literatur ab 1920”
 Eine bibliographische Bilanz
Wissenschaftliche Zeitschrift der Friedrich-Schiller-Universität Jena, vol. 9 (1959/60),
 Gesellschafts- und Sprachwissenschaftliche Reihe, part ½
- mfm 1 Stein, Siegfried
 item 14 “The development of the Jewish law on interest from the biblical period to the expulsion of the Jews from England”
Historia Judaica, 17 (1955), 3-40
- 3559 Steinberg, Anna [women, nuns, mystics]
 “Studien zum Problem des Schönheitsideals in der deutschen Dichtung des Mittelalters”
Archivum Neophilologicum 1 (1929-30), 46-60.
- 7447 Steiner, Ruth
 “Recent Research Developments in Gregorian Chant”
 [From:] *Gregorian Chant Research and Performance*, Gregorian Chant in Liturgy and Education. An International Symposium (Washington: Center for Ward Method Studies, Catholic University of America, 1983), pp. 9-25.
- 9271 Steinsaltz, Adin [physics] [magnetism]
 “The Loadstone in Medieval Jewish Literature”
Isis, 66 (1975), 95-96
- 13186 Stella, Aldo
 [Review of:] Carlo Ginzburg, *I costituti di Don Pietro Manelfi* (Florence-Chicago, 1970)
Rivista di Storia e Letteratura Religiosa, 7 (1971), 545-551
- 13187 Stella, Aldo
 “L’orazione di Pier Paolo Vergerio al doge Francesco Donà sulla riforma della chiesa (1545)”
Atti dell’Istituto Veneto di Scienze, Lettere ed Arti, classe di scienze morali, lettere ed arte, 128 (1969-1970), 1-39
- 816 Stelzer, Winfried
 “Ein Empfängerzeichen im Register Innocez’ III”
 [From:] *Palaeographica Diplomatica et Archivistica. Studi in onore di Giulio Battelli* (Rome: Edizioni di Storie e Letteratura, 1979), 2: 61-71
- 9261 Steneck, Nicholas H. [science]
 “Albert the Great on the Classification and Localization of the Internal Senses”
Isis 63 (1974), 193-211
- 9524 Stengel, Edmund E.
 “Die Grabschrift der ersten Äbtissin von Qedlinburg”

- Deutsches Archiv* 3 (1939), 361-370
- 9525 Stengel, Edmund E.
Kaisertitel und Suveränitätsidee. Studien zur Vorgeschichte des modernen Staatsbegriffs.
Weimar: Verlag Hermann Böhlau Nachs., 1939
- 4086 Stengel, Edmund E.
Die Reichsabtei Fulda in der Deutschen Geschichte
Weimar: Hermann Bohlaus Nachfolger, 1948
- 8578 *Stenkyrka Kyrka* [Stenkyrka, Gotland, Sweden]
[n.p., n.d.]
- 4698 Stenton, F. M.
“Acta Episcoporum”
Cambridge Historical Journal 3 (1929), 1-14
- 11544 Stephan, John [Buckfast, England]
Buckfast Abbey Guide
Historical Guide to Buckfast Abbey
Revised edition.
Buckfast: Buckfast Abbey, 1948
- 11545 Stephan, John [Buckfast, England]
Buckfast Abbey Guide
A short history and guide based on the best authentic sources, printed and MSS., available up to 1958, and on the private archives of Buckfast Abbey.
Revised edition
Buckfast: Buckfast Abbey, 1958
- 11546 Stephan, John [Buckfast, England]
Buckfast Abbey Guide
A short history and guide based on the best authentic sources, printed and mss., available up to 1965, and on the private Archives of Buckfast Abbey
Revised edition.
Buckfast: Buckfast Abbey, 1965
- 11547 Stephan, John [Buckfast, England]
Buckfast Abbey Guide
A Short History and Guide
Revised edition.
Buckfast: Buckfast Abbey, 1970
- 11548 Stephan, John [Buckfast, England]
Buckfast Abbey Guide
A Short History and Guide
Nineteenth edition.
Buckfast: Buckfast Abbey, 1977
- 11549 Stephan, John [Buckfast, England]

- Guide to Buckfast Abbey.*
Jubilee edition.
Buckfast: St. Mary's Abbey, 1932
- 9268 Stephany, Erich [Aachen, Germany]
Aachen Cathedral
4th English edition
Aachen, 1986.
- 9269 Stephany, Erich [Aachen, Germany]
Der Dom zu Aachen
8th edition
Aachen, 1964
- 13188 Stephens, John N
"Heresy in Medieval and Renaissance Florence"
Past and Present, no. 54 (1972), pp. 25-60
- 3167 Stephenson, Carl
"The Problem of the Common Man in Early Medieval Europe"
American Historical Review 51 (1946), 419-438
- 9675 Stephenson, Carol
"The Concept of High-Kingship in Ireland"
Garm Lu. A Canadian Celtic Arts Journal, 9 (1989), 18-27
- 9270 Stephenson, F. R.; S. S. Said [astronomy]
"Precision of Medieval Islamic Eclipse Measurements"
Journal for the History of Astronomy, 22 (1991), 195-207
- 5158 Stern, M[ax] E[manuel]
Zur Alexander-Sage
Wien: Buchdruckerei von Philipp Bendiner, 1861
- 817 Stevens, John A.
"Impulse and Animal Action in Stoic Psychology"
Paper: n.p.; n.d. (post 1993)
- 13189 Stevens, Kevin M.
"A bookbinder in early seventeenth-century Milan: the shop of Pietro Martire Locarno"
The Library, 18 (1996), 306-327
- 13190 Stevens, Kevin M.
"Liturgical Publishing in mid-Sixteenth-Century Milan: The Contracts for the *Breviarium Humiliatorum* (1548) and the *Breviarium Ambrosianum* (1557)"
La Bibliofilia 99 (1997), 111-134
- 13191 Stevens, Kevin M.
"New Light on Andrea Calo and the Book Trade in Sixteenth-Century Milan"
La Bibliofilia 103 (2001), 25-54

- 13192 Stevens, Kevin M.
 “The Politics of Liturgical Publishing in Late Sixteenth-Century Milan: Solving the Puzzle of the *Missale Ambrosianum* (1594)”
La Bibliofilia 108 (2006), 39-70
- 13193 Stevens, Kevin M.
 “Printing and patronage in sixteenth-century Milan: The career of Francesco Moscheni (1547-1566)”
Gutenberg-Jahrbuch, 1995, pp. 151-158
- 13194 Stevens, Kevin M.
 “Printing and politics: Carlo Borromeo and the seminary press in Milan”
 [From:] *Stampa, libri e letture a Milano nell’età di Carlo Borromeo*, ed. Nicola Raponi and Angelo Turchini, Biblioteca di storia moderna e contemporanea 3 (Milan: Vita e Pensiero, 1992), pp. 97-133.
- 13195 Stevens, Kevin M.
 “Sibling rivalry. Honor, ambition, and identity in the printing trade in early modern Milan”
 [Italie et Méditerranée]
Mélanges de l’École Française de Rome, 115 (2003), 107-122
- 13196 Stevens, Kevin M.
 “Vincenzo Girardone and the Popular Press in Counter-Reformation Milan: A Case Study (1570)”
Sixteenth Century Journal 26 (1995), 639-659
- 13197 Stevens, Kevin M.; Paul F. Gehl
 “The Eye of Commerce: Visual Literacy Among the Makers of Books in Italy.”
 [From:] *The Art Market in Italy*, ed. Sara Matthews Grieco (Ferrara: Istituto di Studi Rinascimentali, 2003), pp. 273-281.
 [Pre-publication version]
- 13198 Stevens, Kevin M.; Paul F. Gehl
 “Giovanni Battista Bosso and the paper trade in late sixteenth-century Milan”
La Bibliofilia, 96 (1994), 43-90
- 12199 Stevens, T. P. [Southwark, London, England]
Southwark Cathedral, 606-1957
 London, n.d.
- 4719 Stevens, Wesley
 “Ars computi quomodo inventa est”
 [From:] *Zwischen Niederschrift und Wiederschrift. Hagiographie und Historiographie im Spannungsfeld von Kompendienüberlieferung und Editionstechnik*, ed. Richard Corradini, Max Diesenberger and Meta Niederkorn-Bruck, Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse Denkschriften 405 = Forschungen zur Geschichte des Mittelalters 18 (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2010), pp. 29-65
- 9 Stevens, Wesley M.

Bede's Scientific Achievement
Jarrow Lecture 1985

- 4213 Stevens, Wesley M. [astronomy]
“Descriptive Models of Earth and Sky”
[From:] *La Conoscenza Scientifica nell'Alto Medioevo*, Settimane de Studio della Fondazione Centro Italiano di Studi sull'Alto Medioevo, 67, Spoleto 25 April – 1 May 2019 (Spoleto: Fondazione Centro Italiano di Studi sull'Alto Medioevo, 2020), pp. 113-141.
- 3005 Stevens, Wesley M.
“A Double Perspective on the Middle Ages”
[From:] *Non-Verbal Communication in Science Prior to 1900*, ed. Renato G. Mazzolini (Florence: Olschki, 1993), pp. 1-28; plates.
- 1550 Stevens, Wesley M.
“Fields and Streams: Language and Practice of Arithmetic and Geometry in Early Medieval Schools”
[From:] *Word, Image, Number. Communication in the Middle Ages*, ed. John J. Contreni and Santa Casciani (Florence: Sismel–Edizioni del Galluzzo, 2002), 113-204
- 3168 Stevens, Wesley M.
“The Figure of the Earth in Isidore's *De rerum natura*”
Isis 71 (1980), 268-277
- 1144 Stevens, Wesley M.
“Fulda Scribes at Work”
Bibliothek und Wissenschaft 8 (1972), 287-316; plates
- 4502 Stevens, Wesley M.
“Karolingische Renovatio in Wissenschaften und Literatur”
[From:] *799– Kunst und Kultur der Karolingerzeit. Karl der Grosse und Papst Leo III. in Paderborn* (Mainz: Verlag Philipp von Zabern [1999]), pp. 662-680
- 3668 Stevens, Wesley M.
“*Marginalia* in the Latin Euclid”
[From:] *Scientia in margine. Études sur les marginalia dans les manuscrits scientifiques du moyne âge à la renaissance*, ed. Danielle Jacquart and Charles Burnett, Hautes Études Médiévales et modernes 88 (Paris: Droz, 2005), pp. 117-137
- 1145 Stevens, Wesley M.
“A Ninth-Century Manuscript from Fulda. Ms. Canonici Miscellaneous 353”
Bodleian Library Record, 9 (1973), 9-16; plates
- 3669 Stevens, Wesley M.
“Numerum in se facere”
Bulletin du Cange 65 (2007), 117-164
- 9526 Stevens, Wesley M.
“Paleographical Studies of Letter Forms on the Mater and Tympana of Astrolabe AI. 86-31”
Physis, NS 32 (1995), 253-301

- 9526 Stevens, Wesley M.
 “Preface”
Physis, NS 32 (1995), 189-190; plates
- 5955 Stevens, Wesley M.
 “A Present Sense of Things Past: Quid est enim tempus?”
 [From:] *Time and Eternity: The Medieval Discourse*, ed. Gerhard Jaritz and Gerson Moreno-Riaño, International Medieval Research 9 (Turnhout: Brepols, 2003), pp. 9-28
- 4503 Stevens, Wesley M.
 “Walahfrid Strabo – A Student at Fulda
 [Canadian Historical Society,] *Historical Papers 1971 Communications Historiques*, 13-20
- 10 Stevens, Wesley M.; Guy Beaujouan; Anthony J. Turner [astrolabes]
 “The Oldest Latin Astrolabe”
Physis: Rivista Internazionale di Storia della Scienza NS 31 (1994) 574-580
- BMRP Stevenson, Charles L.
 202 “The Emotive Meaning of Ethical Terms”
 [From:] Charles L. Stevenson, *Facts and Values*, (New Haven: Yale University Press, 1963), pp. 10-31.
- 11369 Stevenson, William [Colonsay, Oransay, Scotland]
 “Notes on the Antiquities of the Islands of Colonsay and Oransay”
Proceedings of the Society of Antiquaries of Scotland, 15 (1880-81), 113-147 [repaginated as 1-37]
- 10099 Stewart, Pamela D.
 “Text and Performance: The Comic Portrait in Italian Plays of the Early Sixteenth Century”
Yearbook of Italian Studies 5 (1983), 35-48
- 818 Stickler, Alfons M.
 “Alanus Anglicus als Verteidiger des monarchischen Papsttums”
Salesianum 21 (1959), 346-406
- mfm 3 Stickler, Alfonso Maria
 item 20 “La continenza dei diaconi specialmente nel primo millennio della chiesa”
Salesianum, 26 (1964), 275-302
- 819 Stickler, Alfons M.
 “Das Mysterium der Kirche im Kirchenrecht”
 [From:] *Mysterium Kirche in der Sicht der theologischen Disziplinen*, ed. Ferdinand Holböck and Thomas Sartory (Salzburg: Otto Müller Verlag, 1962), 2: 571-647
- 1802 Stickler, Alfons M.
 “Il potere coattivo materiale della chiesa nella riforma Gregoriana secondo Anselmo di Lucca”
Studi Gregoriani 2 (1947), 235-285
- 868 Stickler, Alfons M.
 “A Rejoinder to Professor Tierney”

- Catholic Historical Review*, 61 (1975), 274-279
- 7812 *Stiftskirche Berchtesgaden* [Berchtesgaden, Germany]
Otto beuren: Hannes Oefele Verlag, 1967
- 9272 Stiefel, Tina [science]
“The Heresy of Science: A Twelfth-Century Conceptual Revolution”
Isis, 68 (1977), 346-362
- 3607 Stiefel, Tina
“Science, Reason and Faith in the Twelfth Century: The Cosmologists’ Attack on Tradition”
Journal of European Studies 6 (1976), 1-16.
- 3608 Stiefel, Tina
“Twelfth-century matter for metaphor: the material view of Plato’s *Timaeus*”
British Journal for the History of Science 17 (1984), 169-183
- 8732 *Stift Klosterneuburg* [Klosterneuburg, Austria]
[n.p., n.d.]
- 13199 Stinger, Charles
“Ambrogio Traversari and the ‘Tempio degli Scolari’ at S. Maria degli Angeli in Florence”
[From:] *Essays Presented to Myron P. Gilmore*, ed. Sergio Bertelli and Gloria Ramakus
(Florence: La Nuova Italia, 1978), 1: 271-286
- 13200 Stinger, Charles L.
“Greek patristics and Christian antiquity in Renaissance Rome”
[From:] *Rome in the Renaissance. The City and the Myth*, ed. P. A. Ramsey, Medieval and Renaissance Texts and Studies (Binghamton: Center for Medieval and Early Renaissance Studies, 1982), pp. 153-169
- 13201 Stinger, Charles L.
“*Roma Triumphans*: Triumphs in the Thought and Ceremonies of Renaissance Rome”
Mediaevalia et Humanistica, NS 10 (1981), 189-201
- 5574 Stipčević, Ennio
“L’*‘Euridice’* a Dubrovnik (Ragusa): una rilettura accademica”
[From:] *Il Teatro musicale del rinascimento e del barocco tra Venezia, regione Giulia e Dalmazia: Idee accademiche a confronto*, ed. Ivano Cavallini (Trieste, 1991), pp. 15-20.
- 7437 Stock, Brian
“Activity, contemplation, work and leisure between the eleventh and the thirteenth centuries”
[From:] *Arbeit Musse Meditation. Vita activa – vita contemplativa*, ed. Brian Vickers (Zurich: Verlag der Fachvereine, 1985), pp. 87-108
- 4504 Stock, Brian
“Antiqui and Moderni as ‘Giants’ and ‘Dwarfs’: A Reflection on Popular Culture?”
Journal of Modern Philology 76 (1979), 370-374
- 9273 Stock, Brian

- “*Amor communis omnibus*: Paris, B.N., Lat. 11,130”
Mediaeval Studies 33 (1971), 351-353
- 9527 Stock, Brian
 “Antiqui and Moderni as ‘Giants’ and ‘Dwarfs’: A Reflection of Popular Culture?”
Journal of Modern Philology, 76 (1979), 370-374
- 8978 Stock, Brian [literature]
 “*Antiqui or Moderni ?*”
New Literary History 10 (1979), 391-400
- 3928 Stock, Brian
 “La Cité de Dieu, entre Rome et Babylone: la vision de saint Augustin”
Religion et histoire, no. 19 (March-April 2008), 50-53
- 2262 Stock, Brian
La connaissance de soi au moyen âge
 Chaire internationale, Leçon inaugurale, 9 janvier 1998
 [Paris:] Collège de France, 1998
- 2262 Stock, Brian
La connaissance de soi et la littérature autobiographique au Moyen Âge
 Chaire international: Cours
Annuaire du Collège de France, 98 (1997-1998), 977-981
- 4505 Stock, Brian
 “Il dilemma del lettore. Lettura ascetica e lettura estetica nella cultura occidentale”
Lettere Italiane 60 (2008), 3-17
- 7438 Stock, Brian
 “Ethics and the Humanities: Some Lessons of Historical Experience”
New Literary History, 36 (2005), 1-17
- 8579 Stock, Brian
 “Étienne Gilson: Art, Literature, and Philosophy”
Fons Luminis 1 (2008), 2-13
- 4506 Stock, Brian
 “El éxodo filosófico”
Cuadernos de la Fondation M. Botin 10 (2006), 65-92
- 4372 Stock, Brian
 “Experience, Praxis, Work, and Planning in Bernard of Clairvaux: Observations on the
Sermones in Cantica”
 [From:] *The Cultural Context of Medieval Learning*, ed. J. E. Murdoch and E. D. Sylla
 (Dordrecht: D. Reidel, 1975), pp. 219-268
- 820 Stock, Brian
 “In Search of Eriugena’s Augustine”
 [From:] *Eriugena. Studien zu seinen Quellen. Vorträge des III. Internationalen Eriugena-*

Colloquiums, Freiburg im Breisgau, 27.-30. August 1979, ed. Werner Beierwaltes (Heidelberg: Carl Winter, 1980), 85-104

- 2263 Stock, Brian
“Intellego me esse: Eriugena’s ‘Cogito’”
[From:] *Jean Scot Érigène et l’histoire de la philosophie*, Colloques internationaux du Centre national de la recherche scientifique (Paris: Editions CNRS, 1977), 327-335
- 8580 Stock, Brian
“*Lectio divina e Lectio spiritualis: la Scrittura come Pratica Conteplativa nel Medioevo*”
Lettere Italiane, 2000, pp. 168-183
- 4507 Stock, Brian
“Lecture, intériorité et modèles de comportement dans l’Europe desXI^e-XII^e s.”
Cahiers de civilisation médiévale, 33 (1990), 103-112
- 2479 Stock, Brian
“Literary Discourse and the Social Historian”
New Literary History 8 (1976-1977), 183-194
- 4508 Stock, Brian
“Le moi et la lecture. Le protrait d’Augustin par Pétrarque”
Conférence, 24 (2007), 423-447
- 7439 Stock, Brian
“Medieval Literacy, Linguistic Theory, and Social Organization”
New Literary History, 16 (1984-1985), 13-29
- 4794 Stock, Brian
“The Middle Ages as Subject and Object: Romantic Attitudes and Academic Medievalism”
New Literary History 5 (1973-1974), 527-547
- 4509 Stock, Brian
“Observations on the use of Augustine by Johannes Scottus Eriugena”
Harvard Theological Review 60 (1967), 213-20.
- 4374 Stock, Brian
“The Philosophical Anthropology of Johannes Scottus Eriugena”
Studi medievali, 3rd ser, 8 (1967), 1-57
- 2264 Stock, Brian
“Rationality, Tradition, and the Scientific Outlook: Reflections on Max Weber and the Middle Ages”
Annals of the New York Academy of Sciences 441 (1985), 7-19
- 8733 Stock, Brian
“Reading, Writing, and the Self: Petrarch and His Forerunners”
New Literary History, 26 (1995), 717-730
- 4798 Stock, Brian

- “Self, Soliloquy and Spiritual Exercises in Augustine and Some Later Authors”
Journal of Religion 91 (2011), 5-23
- 4511 Stock, Brian
“Tradition and Modernity: Models from the Past”
Recherches et rencontres, 1990, pp. 33-44.
- 826 Stock, Brian; Edward A. Synan
“A Tenth-Century Preface to Bede’s *De temporum ratione*”
Manuscripta 23 (1979), 113-115.
- 7440 Stock, Brian
“Writing and Internal Time-Consciousness: Othloh of St. Emmeram”
[From:] *Le nombre du temps en hommage à Paul Zumthor*, ed. Emmanuèle Baumgarten, et al.
(Paris: Champion, 1988), pp. 263-271.
- 7448 Stockholm, Royal Library
Illuminated Manuscripts and Other Remarkable Documents from the Collections of the Royal Library, Stockholm.
Catalogue, June-September 1963
Stockholm: Kungl. Biblioteks, 1963
- 3609 Stoclet, Alain J.
“La ‘Clausula de unctione Pippini regis’: mises au point et nouvelles hypothèses”
Francia 8 (1980), 2-42; 7 plates.
- 4628 Stoclet, Alain J.
“La *Clausula de unctione Pippini regis*, vingt ans après”
Revue belge de philologie et d’histoire, 78 (2000), 719-771
- 5350 Stoclet, Alain J.
“Considérations sur les royautes germaniques primitives. I. Les rois des Alamans à l’époque de la bataille de Strasbourg (357)”
Romanobarbarica, 17 (2000-2002), 19-74
- 8490 Stoclet, Alain J.
“*Consilia humana, ops divina, superstitio*. Seeking Succor and Solace in Times of Plague, with Particular Reference to Gaul in the Early Middle Ages”
[From:] *Plague and the End of Antiquity. The Pandemic of 541-750*, ed. Lester K. Little
(Cambridge: Cambridge University Press, 2007), pp. 135-149
- 9528 Stoclet, Alain J.
“Le ‘De civitate Dei’ de saint Augustin. Sa diffusion avant 900 d’après les caractères externes des manuscrits antérieurs à cette date et les catalogues contemporains”
Recherches Augustiniennes, 19 (1984), 189-205
- 9274 Stoclet, Alain J.
“La *Descriptio basilicae Sancti Dyonisii*. Premiers Commentaires”
Journal des Savants, 1980 (Janvier-Juin), pp. 103-107.

- 5351 Stoclet, Alain J.
 “Une description contemporaine de la basilique carolingienne de S. Denis, près de Paris”
Latomus 39 (1980), 191-192
- 3610 Stoclet, Alain J.
 “Dies Unctionis. A Note on the Anniversaries of Royal Inaugurations in the Carolingian Period”
Frühmittelalterliche Studien, 20 (1986), 541-548
- 8491 Stoclet, Alain J.
 “Entre Esculape et Marie: Paris, la peste et le pouvoir aux premiers temps du Moyen Age”
Revue Historique, 301 (2000), 691-746
- 5352 Stoclet, Alain J.
 “Les établissements francs à Rome au VIII^e siècle”
 [From:] *Haute moyen-âge: culture, éducation et société. Études offertes à Pierre Riché*, ed. Michel Sot (Nanterre: Éditions Publidix, La Garenne-Colombes: Éditions Européennes Erasme, 1990), 231-247
- 5353 Stoclet, Alain J.
 “Evindicatio et Petitio. Le recouvrement de biens monastiques en Neustrie sous les premiers Carolingiens. L’exemple de Saint-Denis”
 [From:] *La Neustrie. Les pays au nord de la Loire de 650 à 850*, ed. Hartmut Atsma, Colloque historique international, Beihefte der Francia 16/1-2 (Sigmaringen: Jan Thorbecke Verlag, 1989), 2: 125-149
- 5354 Stoclet, Alain J.
 “‘Flores et extracta Vitae Karoli Magni’ dans quelques chroniques universelles des XI^e et XII^e siècles”
Le Moyen Âge, 3-4 (1985), 359-369
- 5355 Stoclet, Alain J.
 “From Baghdad to Beowulf: Eulogising ‘Imperial’ Capitals East and West in the Mid-Eighth Century”
Le Moyen Âge, 2 (1982), 205-235
- 5356 Stoclet, Alain J.
 “Fulrad de St. Denis (v. 710-784), abbé et archiprêtre de monastères ‘exempts’”
Proceedings of the Royal Irish Academy, 105C (2005), 151-195
- 8075 Stoclet, Alain J.
 “Gisèle, Kisyla, Chelles, Benediktbeuren et Kochel. Scriptoria, bibliothèques et politique à l’époque carolingienne. Une mise au point.”
Revue Bénédictine, 96 (1986), 250-270.
- 5357 Stoclet, Alain J.
 “L’iconographie de Pépin I^{er}, roi des Francs (mort en 768): quelques jalons”
Bulletin de la Société Nationale des Antiquaires de France, (2004-2005), 159-173
- 5358 Stoclet, Alain J.

- “Une nouvelle pièce au dossier du *Tractatus de Inuestitura Episcoporum*”
Latomus, 43 (1984), 454-459
- 5359 Stoclet, Alain J.
 “Pépin dit ‘le Bref’: considération sur son surnom et sa légende”
Revue Belge de Philologie et d’Histoire 79 (2001), 1057-1093
- 5360 Stoclet, Alain J.
 “Le sacre de Pépin le Bref dans la Chronique Universelle de Sigebert de Gembloux et dans le *Tractatus de Investitura Episcoporum*: le problème des sources”
Latomus, 40 (1981), 618-623
- 5361 Stoclet, Alain J.
 “Zur Edition der Merowinger-Urkunden”
Rheinische Vierteljahrsblätter, 66 (2002), 333-339
- 5956 Stoclet, Alain J.
 “Zur politisch-religiösen Tendenz der Chronik Frutolfs von Michelsberg”
Deutsches Archiv für Erforschung des Mittelalters, 40 (1984), 200-209
- 11677 Stokes, A. E. [Dublin, Ireland]
Christ Church Cathedral, Dublin
 Irish Heritage Series 12
 Dublin: Eason and Son Ltd., 1978.
- 4075 Stokes, James
 “More on *The Rival Friends* and the Death of Dr. Butts”
Records of Early English Drama, vol. 14, no. 2 (1989), pp. 13-15
- 1789 Stoller, Michael
 “Eight Anti-Gregorian Councils”
Annuario Historiae Conciliorum 2 (1985), 252-321
- 1790 Stoller, Michael
 “The Emergence of the Term *Antipapa* in Medieval Usage”
Archivum Historiae Pontificiae 23 (1985), 43-61
- 7449 Stolt, Bengt [Hejde, Gotland, Sweden]
Hejde Kyrka
 Visby: Godrings Tryckeri AB, 1991.
- 7450 Stolt, Bengt [Väte, Gotland, Sweden]
Väte Kyrka
 [n.p.], 1990.
- 8111 Stolt, Birgit
 “Varför ‘Anna själv tredje’?”
 [“Warum ‘Anna själv tredje’, ‘Anna Selbdritt’”]
Iconographisk Post, 1993, no. 4, pp. 32-34

- 4375 Stolz, Michael
 “Heinrichs von Mügeln Fürstenpreis auf Karl IV. Panegyrik, Herrschaftslegitimation, Sprachbewusstsein”
 [From:] *Literatur im Umkreis des Prager Hofes der Luxemburger, Schweinfurter Kolloquium 1992*, ed. Joachim Heinzle, et al., Wolfram-Studien 13 (Berlin: Erich Schmidt Verlag, n.d.), pp. 106-141
- 4512 Stolz, Michael
 “Maria und die Artes liberales. Aspekte einer mittelalterlichen Zuordnung”
 [From:] *Maria in der Welt. Marienverehrung im Kontext der Sozialgeschichte 10.-18. Jahrhundert*, ed. Claudia Opitz, et al. (Zurich: Chronos, 1993), pp. 95-120
- 6284 Stone, David [economic history]
 “Managerial problems and the crisis in demesne farming after the Black Death”
 [Unpublished paper, 2001]
- 8581 Stone, Edward Noble
 “A Translation of Chapters XI-XVI of the Pseudo-Augustinian Sermon Against Jews, Pagans and Arians, Concerning the Creed; also of the Ordo Prophetarum of St. Atial of Limoges”
University of Washington Publications in Language and Literature, 4 (1928), 197-213
- 4328 Stone, Lawrence
 “Ages of admission to educational institutions in Tudor and Stuart England: a comment”
History of Education 6 (1977), p. ?
- 4251 Stone, Lawrence
 “Communion”
 [Comment on:] Mark H. Curtis, “The Alienated Intellectuals of Early Stuart England,” *Past and Present* 23 (1962), 23-43
Past and Present 24 (1963), 101-102.
- 4048 Stone, Lawrence
 “The Educational Revolution in England, 1560-1640”
Past and Present, 28 (July 1964), pp. 41-80
- 6496 Stone, Lawrence [economic history]
 “The Elizabethan Aristocracy—A Restatement”
Economic History Review, 4 (1952), 302-321
- 4049 Stone, Lawrence
 “Family History in the 1980s. Past Achievements and Future Trends”
Journal of Interdisciplinary History 12 (1981), 51-87
- 7216 Stone, David [economic history]
 “Medieval farm management and technological mentalities: Hinderclay before the Black Death”
Economic History Review, 54 (2001), 612-638
- 4050 Stone, Lawrence
 “Prosopography”
 Proceedings of the American Academy of Arts and Sciences 100

Daedalus, Winter 1971: Historical Studies Today, pp. 46-79

- 4030 Stone, Lawrence
“The Residential Development of the West End of London in the Seventeenth Century”
[From:] *After the Reformation. Essays of honor of J. H. Hexter*, ed. Barbara C. Malament
(Pittsburgh: University of Pennsylvania Press, 1980), 167-212
- 821 Stone, Lawrence
“Spring Back”
Albion 17 (1985), 167-180.
- 1355 Stoneman, William P.
“Medieval Manuscript Fragments at Princeton”
Princeton University Library Chronicle 51 (1989-90), 91-101
- 5958 Stoneman, William P.
“University of Toronto Manuscript Collection 45, ff. 24-25”
[undated, unpublished paper]
- 12206 *Stonor* [Henley-on-Thames, England]
The Stonor Family House for at least eight centuries
A centre for Rucusancy since the 1580s
Henley-on-Thames: Stonor Enterprises, n.d.
- 7813 Stoppa, Angelo L. [Novara, Italy]
Il Battistero di Novara del V secolo
4th ed
Novara, 1969
- 8588 Storsletten, Ola [Urnes, Norway]
Urnes stave-church
Trans. Clifford Lang
[n.p.:] Society for the Preservation of Ancient Monuments, 1997
- 11600 *The Story of Carlisle Cathedral* [Carlisle, England]
16th Edition
Gloucester: British Publishing Co., n.d.
- 11104 *The Story of Lichfield Cathedral* [Lichfield, England]
9th edition
Lichfield, [after 1956]
- 11524 *The Story of St. Aidan’s Church, Bamburgh.* [Bamburgh, England]
With notes on the Castle
17th Edition
Gloucester: British Publishing Co., n.d.
- 11149 *The Story of the Black Abbey Kilkenny* [Kilkenny, Ireland]
n.p., n.d.

- 12120 *The Story of the Church of St. Magnus the Martyr, Lower Thames Street, London, E.C. 3*
Ramsgate: The Church Publishers, n.d. [London, England]
- 3611 Stout, Harry S.
"Culture, Structure, and the 'New' History: A Critique and an Agenda"
Computers and the Humanities, 9 (1975), 213-230.
- BMRP Stove, D.
202 "Hume, Probability, and Induction"
Philosophical Review, 74 (1965) 160-177
- 9365 Stöver, R. J.
"De afmetingen van de Salvator- of Oudmunsterkerk."
Bulletin KNOB, 93 (1994), 169-185
- 827 Straker, Scott-Morgan
"Deference and Difference: Lydgate, Chaucer and the *Siege of Thebes*"
Review of English Studies (forthcoming ca. 1999)
- 828 Straker, Scott-Morgan Straker
"Dictating to Authority in Lydgate's *Troy Book*"
[From:] *The Growth of Authority in the Medieval West*, ed. Martin Gosman, Arjo Vanderjagt and Jan Veenstra (Groningen: Egbert Forsten, forthcoming [post 1999])
- 829 Straker, Scott-Morgan Straker
"Rivalry and Reciprocity in Lydgate's *Troy Book*"
[From:] *New Medieval Literatures* (forthcoming [post 1999])
- 11687 Stranks, C. J. [Durham, England]
Durham Cathedral
London: Pitkin Pictorials Ltd., 1973
- 10169 Stranks, C. J.
St. Etheldreda, Queen and Abbess
Ely: Dean and Chapter of Ely, 1975.
- 4513 Stranks, C. J.
The Venerable Bede
London: S.P.C.K., 1964
- 12379 Stranks, C. J. [Durham, England]
A walk round Durham Cathedral
[Durham], b,d,
- 9910 Strasburger, Hermann
"Der 'Scipionenkreis'"
Hermes, 94 (1966), 60-72
- 822 Strasser, Michael W.
"Anselm and Aquinas: Center and Epicenters"

- [From:] *From Cloister to Classroom. Monastic and Scholastic Approaches to Truth*, ed. E. Rozanne Elder, Spirituality of Western Christendom 3 (Kalamazoo: Cistercian Publications, 1986), pp. 130-153
- 2456 Stratford, Neil
 “Three English romanesque enamelled ciboria”
The Burlington Magazine, v. 126, no. 973 (April 1974), 204-215; plates
- 2005 Stratford, Neil
 “Westminster Kings”
British Museum Magazine, no. 23 (Winter 1995), 5-7
- 13202 Strauss, Gerald
 “Lutheranism and Literacy: a Reassessment”
 [From:] *Religion and Society in Early Modern Europe 1500-1800*, ed. Kaspar von Greyerz (London: George Allen & Unwin, 1984), pp 109-123
- BMRP Strawson, P. F.
 204 “Intention and Convention in Speech Acts”
Philosophical Review, 73 (1964) 439-460
- BMRP Strawson, P. F.
 205 “Persons”
 [From:] *Minnesota Studies in the Philosophy of Science*, ed. Michael Scriven and Grover Maxwell, (Minneapolis: University of Minnesota Press, 1958), pp. 330-353
- 3169 Strayer, Joseph R.
 “The Fourth and the Fourteenth Centuries”
American Historical Review 77 (1972), 1-14.
- 2817 Strayer, Joseph R.
 “The State and Religion: An Exploratory Comparison in Different Cultures. Greece and Rome, the West, Islam”
Comparative Studies in Society and History, 1 (1958), 38-43
- 7452 Strayer, Joseph R.; Hans W. Gatzke, et al.
 “Rivival and Reform in Western Europe”
 [From:] *The Mainstream of Civilization*, ed. Joseph R. Strayer, et al. (New York: Harcourt, Brace and World, Inc., 1969
- 10157 Strobel, A. M. [Strasbourg, France]
Das Münster in Strassburg
 7th edition
 Strassburg: C. J. Schmidt / J. G. Gruder, 1866
- 9674 Strobel, Richard [Regensburg, Germany]
St. Jakob in Regensburg
 9th ed.
 München, Zürich: Verlag Schnell & Steiner, 1979

- 2976 Strobel, Walter
 “Die Amplonianische Handschriftensammlung zu Erfurt”
Marginalien, 39 (1970) [n.p.]
- 3929 Stroppa, Sabrina
 “L’annichilazione e la censura: Isabella Berinzaga e Achille Gagliardi”
Revista di Storia e Letteratura Religiosa (1996), 617-625
- 3930 Stroppa, Sabrina
 “‘La marque suprême de l’exil’. Ermes Visconti e la pratica mistica delle aspirazioni”
Lettere Italiane 97 (1997), 40-65
- 3931 Stroppa, Sabrina
 “Passare per la ‘dénaissance’. Ipotesi per la mistica di fine seicento.”
Philo<:>Logica (Bollettino del Centro Studi Archivio Barocco, Università di Parma) 4 (1995)
 54-62
- 3933 Stroppa, Sabrina
 “Regalità e *humilitas*. Francesco Panigarola e la costituzione della Biblioteca del Monte Dei
 Cappuccini di Torino (1596)”
 [From:] *Girolamo Mautini da Narni e l’ordine dei frati minori cappuccini fra ‘500 e ‘600*, ed.
 Vincenzo Criscuolo, *Bibliotheca Seraphico Capuccina* 56 (Rome: Istituto Storico dei
 Cappuccini, 1998), pp. 103-118
- 3791 Stroppa, Sabrina
 “Riolettore secentesche di Canfeld e Gagliardi tra *Extase des oeuvres* e mistica della volontà”
Archivio Italiano per la Storia della Pietà, 9 (1996), 177-209
- 3934 Stroppa, Sabrina
 “Il sibilo del serpente e la voce dello Sposo. Lettura del ‘De discretione spirituum’ di Giovanni
 Bona (1672)”
*Annali dell’Istituto storico italo-germanico in Trento / Jahrbuch des italienisch-deutschen
 historischen Instituts in Trient* 24 (1998), 461-478
- 3935 Stroppa, Sabrina
 “‘Silentium pacificae Magdalенаe’. A proposito di una recente edizione della *Pratique facile* di
 François Malaval (1670)”
Rivista di Storia e Letteratura Religiosa (1995) 491-501
- 10100 Stroux, Johannes
 “Summum ius summa iniuria. Ein Kapitel aus der Geschichte der Interpretatio Iuris”
 [From:] *Festschrift, Paul Speiser-Sarasin zum 80. Geburtstag am 16. Oktober 1926 überreicht
 von seinen Kindern* (Leipzig/Berlin: B.G. Teubner, n.d.), pp. 5-46 [reprint pagination]
 [Original publisher:] Basel: Basler Druck- und Verlags-Anstalt, 1926
- 8954 Struve, Tilman
 “Hersfeld, Hasungen und die Via Haimeradi”
Archiv für Kulturgeschichte, 51 (1969), 210-233
- 3560 Stuard, Susan Mosher [women, nuns, mystics]

- “From Women to Women: New Thinking about Gender c. 1140”
Thought 64 (1989), 208-219.
- 2968 Stubblebine, James H.; Mary Gibbons; et al.
 “Early Masaccio: A Hypothetical, Lost *Madonna* and a Disattribution”
The Art Bulletin 62 (1980), 217-225
- 1808 Studer, Barbara
 “Überlegungen zur rechtlichen und socialen Stellung der Frau in spätmittelalterlichen Städten”
 [From:] *Neu bürger im späten Mittelalter. Migration und Austausch in der Stätelandschaft des alten Reiches (1250-1550)*, ed. Rainer Christoph Schwinges, Zeitschrift für Historische Forschung 30 (Berlin: Duncker & Humbolt, 2002) 169-200
- 10101 Studer, Paul
The Study of Anglo-Norman
 Inaugural Lecture, 6 February 1920
 Oxford: Clarendon Press, 1920
- 12209 *Studley Priory, Oxford* [Horton-cum-Studley, England]
 n.p., n.d.
- 2510 Stump, Eleonore
 “Aquinas on Justice”
Proceedings of the American Catholic Philosophical Association 71 (1997), 61-78
- 1607 Stump, Eleonore
 “Dialectic in the Eleventh and Twelfth Centuries: Garlandus Compotista”
History and Philosophy of Logic 1 (1980), 1-18
- 2556 Stump, Elenore; Norman Kretzmann
 “Eternity and God’s Knowledge: A Reply to Shanley”
American Catholic Philosophical Quarterly 72 (1998), 439-445
- 2951 Sturges, Robert S.
 “The Anti-Wycliffite Commentary in Richardson MS 22”
Harvard Library Bulletin, 34 (1986), 380-395
- 5450 Styran, Roberta
 “Medieval Cookery”
 Unpublished paper, no date [1960s?]
- 5364 Styran, Roberta; Andrew Watson
 “Books of ‘Materia Medica’ in Toronto Libraries: Herbals, Books of Simples and Compounds, Formularies, Pharmacopoeias, Etc. 300 B.C. to 1800 A.D.”
Renaissance and Reformation 6 (1969-70), 15-36
- 2573 Suárez, Paulina Calderón
 “Los objetos directos masculinos y femeninos en la edad media ¿Una sintaxis machista?”
Medievalia [Universidad Nacional Autónoma de México] 21 (Dec. 1995), 29-36

- 10103 *El Subsuelo Arqueológico del Museo de Historia de la Ciudad* [Barcelona]
 Museu d'Història de la Ciutat
 Barcelona: Ajuntament de Barcelona, n.d.
- 11512 *The Subterranean Crusader City of Acre* [Acre, Israel]
 Acre: The Old Acre Development Company, n.d.
- 6497 Suchodolski, Stanislaw [economic history]
 "On the rejection of good coin in Carolingian Europe"
 [From:] *Studies in Numismatic Method*, ed. C.N.L. Brooks et al. (Cambridge: Cambridge University Press, 1983), pp. 147-152
- 3172 Sudhoff, Karl
 "Die kurze 'Vita' und das Verzeichnis der Arbeiten Gerhards von Cremona von seinen Schülern und Studiengenossen kurz nach dem Tode des Meisters (1187) zu Toledo verabfasst."
Archiv für Geschichte der Medizin 8 (1914), 73-82
- 11370 *Sudeley Castle* [Sudeley, England]
 Sudeley: Sudeley Castle Inc., n.d.
- 11780 Sudeley, Lord [Hailes, England]
A Guide to Hailes Church near Winchcombe, Gloucestershire
 Gloucester: British Publishing Co Ltd., n.d.
- 9542 Suffolk, Philip [Brailes, England]
Catholic Brailes. Some Notes on its History
 n.p., n.d.
- 1275 Sugranyes de Franch, Ramon
 "Ramon Lull i l'islam"
Estudis Romànics 10 (1967), 17-31
- 9911 Sühnel, Rudolf
 "Vergil in England"
 [From:] *Festschrift für Walter Hübner*, ed. Dieter Riesner and Helmut Gneuss (Berlin: Erich Schmidt Verlag, 1964), pp. 122-138
- 9543 Suić, Mate
 "Novi antikni epigrafički spomenik iz Nina"
Vjesnika za Arheologiju I Historiju Dalmatinsku, 52 (1949), 1-6
- 8051 Sukenik, E. L.
 "The Earliest Records of Christianity"
American Journal of Archaeology, 51 (1947), [1-30]
- 5161 Sullivan, Richard E.
 "Changing Perspectives on the Concept of the Middle Ages"
The Centennial Review 28 (1984), 77-99
- 2511 Sullivan, Thomas; Russell Pannier

- “God and Subsistent Forms in *De Ente et Essentia*”
Proceedings of the American Catholic Philosophical Association 69 (1995) 205-215
- 132 Sullivan, T.D.; J. Reedy
 “The Ontology of the Eucharist”
American Catholic Philosophical Quarterly 65 (1991) 373-386.
- 1426 Sumi, Atsushi
 “Plotinus on *Phaedrus* 247D7-E1: The Platonic *Locus Classicus* of the Identity of Intellect with the Intelligible Objects”
 Special Issue: “Plotinus,” ed. Lloyd P. Gerson
American Catholic Philosophical Quarterly 71 (1997), 404-420
- 12409 Summers, Norman [Southwell, England]
The Chapter House, Southwell Minster
 Derby: English Life Publications, 1984
- 7443 Summers, N. [Southwell, England]
Southwell Minster
 London: Pitkin Pictorials Ltd., 1972.
- 7443A Summers, N. [Southwell, England]
Southwell Minster
 Derby: English Life Publications, 1986
- 5957 Suntrup, Rudolf [liturgy]
 “Zahlenbedeutung in der mittelalterlichen Liturgieallegorese”
Archiv für Liturgie-Wissenschaft, 26 (1984), 321-346
- 6285 Sussman, Nathan [economic history]
 “The Bullion Famine Reconsidered – a Monetary Approach to the Balance of Payments Analysis”
 [Unpublished paper, 1996]
- 6498 Sussman, Nathan [economic history]
 “Commodity money inflation: theory and evidence from France in 1350-1436”
Journal of Monetary Economics, 50 (2003), 1769-1793.
- 6286 Sussman, Nathan [economic history]
 “Debasements, Royal Revenues, and Inflation in France During the Hundred Year’s War, 1415-1422”
Journal of Economic History, 53 (1993), 44-70.
- 6287 Sussman, Nathan [economic history]
 “The Late Medieval Bullion Famine Reconsidered”
Journal of Economic History, 58 (1998), 126-154
- 6288 Sussman, Nathan [economic history]
 “Minting Trends in France and the Bullion Famine Hypothesis: Regional Evidence, 1384-1415”
 [Unpublished paper, 1993]

- 6289 Sussman, Nathan [economic history]
 “Missing Bullion or Missing Documents: A Revision and Reappraisal of French Minting Statistics: 1385-1415”
Journal of European Economic History, 19 (1990), 147-162
- 6290 Sussman, Nathan; Joseph Zeira [economic history]
 “Commodity Money Inflation: Theory and Evidence from France in 1350-1436”
 [Unpublished paper, 1999]
- 4087 Sutcliffe, E. F.
 “Quotations in the Ven. Bede’s Commentary on S. Mark”
Biblica 7 (1926), 428-439
- 9275 Suter, Heinrich
 “Über die Projektion der Sternbilder und der Läder von al-Bīrūnī”
Abhandlungen zur Geschichte der Naturwissenschaften und Medizin, 4 (1922), 79-93
- 11134 Sutherland, Diana; and David Parsons [Brixworth, England]
 “The Petrological Contributions to the Survey of All Saints’ Church Brixworth, Northamptonshire: an Interim Study”
Journal of the British Archaeological Association, 137 (1984), 45-64; plate
 [Reprinted:] Brixworth Archaeological Research Committee
- 823 Sutherland, Donald
 “Conquest and Law”
Studia Gratiana 15 (1972), 33-52.
- 5159 Sutherland, Jenifer
 “‘Repuerascere’: Christianizing Classical Rhetoric through Play in Walter of Wimborne’s De palpone”
Exemplaria 17 (2005), 381-412
- 4329 Sutherland, Lucy S.
 “The Foundation of Worcester College, Oxford”
Oxoniensia 44 (1979), 62-80
- 4330 Sutherland, Lucy S.
 “The Origin and Early History of the Lord Almoner’s Professorship at Oxford”
Bodleian Library Record (no vol/date), 166-177
- 9965 Sutherland, Lucy S.
The University of Oxford in the Eighteenth Century. A Reconsideration
 James Bryce Memorial Lecture, 18 May 1972
 [Oxford], 1973
- 5365 Sutton, Anne F.
 “Caxton was a Mercer: his Social Mileiu and Friends”
 [From:] *England in the Fifteenth Century*, ed. Nicholas Rogers, Harlaxton Medieval Studies 4 (Stamford: Paul Watkins, 1994), [no pagination]

- 6291 Sutton, Anne F. [economic history]
 “The Early Linen and Worsted Industry of Norfolk and the Evolution of the London Mercers’ Company”
Norfolk Archaeology, 40 (1989), 201-225
- 5366 Sutton, Anne F.
 “Merchants, Music and Social Harmony: the London Puy and its French and London Contexts, circa 1300”
London Journal, 17(1) (1992), 1-17
- 7217 Sutton, Anne F. [economic history]
 “Mercury Through Four Centuries 1130s - c1500”
Nottingham Medieval Studies, 41 (1997), 100-123
- 7218 Sutton, Anne F. [economic history]
 “The Silent Years of London Guild History before 1300: the Case of the Mercers”
Historical Research, 71 (1998), 121-141
- 4744 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books: X The *Prose Tristan*”
The Ricardian v. 9, no. 112 (March 1991), 54-69
- 4745 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books: XI Ramon Lull’s *Order of Chivalry* translated by William Caxton”
The Ricardian v. 9, no. 114 (Sept. 1991), 110-129
- 4746 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books: XII William Worcester’s *Boke of Noblesse* and his Collection of Documents on the War in Normandy”
The Ricardian v. 9, no. 115 (Dec. 1991), 155-165
- 4747 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books: XIII Chivalric Ideals and Reality”
The Ricardian v. 9, no. 116 (March 1992), 190-205
- 4748 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books: Mistaken Attributions”
The Ricardian v. 9, no. 118 (Sept. 1992), 303-310
- 4749 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books: Ancestry and True Nobility”
The Ricardian v. 9, no. 119 (Dec. 1992), 343-358
- 4750 Sutton, Anne F; Livia Visser-Fuchs
 “Richard III’s Books Observed”
The Ricardian v. 9, no. 120 (March 1993), 374-388
- 4751 Sutton, Anne F; Livia Visser-Fuchs
 “‘Richard Liveth Yet’: an Old Myth”
The Ricardian v. 9, no. 117 (June 1992), 266-269

- 7453 Svahnström, Gunnar [Bunge, Gotland, Sweden]
Bunge kyrka
 [n.p., n.d.]
- 8582 Svahnström, Gunnar [Grötlingbo, Gotland, Sweden]
Grötlingbo Kyrka
 [n.p., n.d.]
- 6292 Swanson, Heather [economic history]
 “The Illusion of Economic Structure: Craft Guilds in Late Medieval English Towns.”
Past and Present, 121 (1988), 29-48
- 11371 Swanson, R. N.
 “Papal letters among the ecclesiastical archives of York, 1378-1415”
Borthwick Institute Bulletin, 1 (1978), 165-193
- 10147 Swanton, M. J.
 “A Fifteenth-Century Cabalistic Memorandum Formerly in Morgan MS 775”
Harvard Theological Review, 76 (1983), 259-261
- 8076 Swarzenski, Georg
 “Saint Barbara”
Bulletin of the Museum of Fine Arts 44 (1946), 50-52
- 4186 Swarzenski, Hanns
 “The Role of Copies in the Formation of Styles of the Eleventh Century”
 [From:] *Romanesque and Gothic Art. Studies in Western Art. Acts of the Twentieth International Congress of the History of Art* (Princeton: Princeton University Press, 1963), 1: 7-18; plates
- 11678 Swayne, Seán [Graignamanah, Ireland]
Duiske Abbey, Graignamanah
 Graignamanah, 1988
- 5160 Sweeney, James Ross
 “Unbekannte Briefe Kaiser Friedrichs II, im Codex Indianensis der Werke Senecas”
Deutsches Archiv für Erforschung des Mittelalters, 45 (1989), 83-108
- 830 Sweeney, Leo
 “A. E. Taylor on Socrates and Plato”
Southwestern Journal of Philosophy 8 (1977), 79-99.
- 2265 Sweeney, Leo
 “Analogy and Being”
Modern Schoolman 39 (1962), 253-262
- 831 Sweeney, Leo
 “Aquinas or Philsophers of Subjectivity?”
Modern Schoolman 47 (1969), 57-70

- 2266 Sweeney, Leo
 “Are *Apeiria* and *Aoristia* Synonyms?”
Modern Schoolman, 33 (1956), 270-279
- 832 Sweeney, Leo
 “Basic Principles in Plotinus’s Philosophy”
Gregorianum 42 (1961), 506-516
- 4611 Sweeney, Leo
 “Bonaventure and Aquinas on the Divine Being as Infinite”
 Aquinas and Bonaventure (D. 1274), special issue.
Southwestern Journal of Philosophy 5 (1974) 71-91
- 2268 Sweeney, Leo
 “Čapek on Blanshard on Kierkegaard”
Modern Schoolman 50 (1973) 209-232
- 2269 Sweeney, Leo
 “Divine Infinity: 1150-1250”
Modern Schoolman, 35 (1957), 38-51
- 833 Sweeney, Leo
 “*Esse primum creatum* in Albert the Great’s *Liber de Causis et processu universitatis*”
Thomist 44 (1980), 599-646
- 2272 Sweeney, Leo
 “Foreign Books on Greek Philosophers: Socrates and Plato”
New Scholasticism 50 (1972-73), 75-86
- 834 Sweeney, Leo
 “Henry Jackson’s Interpretation of Plato”
Journal of the History of Philosophy 13 (1975), 189-204
- 7454 Sweeney, Leo
 “*Idealis* in the Terminology of Thomas Aquinas”
Speculum 33 (1958), 497-507
- 836 Sweeney, Leo
 “L’infini quantitatif chez Aristote”
Revue philosophique de Louvain, 58 (1960), 505-528
- 2271 Sweeney, Leo
 “Infinity in Plotinus”
Gregorianum 38 (1957), 515-535, 713-732.
- 2273 Sweeney, Leo
 “John Damascene’s ‘Infinite Sea of Essence’”
 [From:] *Studia Patristica* 6, ed. F. L. Cross, *Texte und Untersuchungen zur Geschichte der altchristlichen Literature*, 81 (Berlin: Akademie-Verlag, 1962), 248-263

- 837 Sweeney, Leo
 “Léon Robin’s Interpretation of Plato”
International Philosophical Quarterly, 15 (1975) 185-203
- 2274 Sweeney, Leo
 “The Meaning of *Esse* in Albert the Great’s Texts on Creation in *Summa de Creaturis* and *Scripta Super Sententias*”
Southwestern Journal of Philosophy, 10 (1980) 65-95
- 2284 Sweeney, Leo
 “The Origin of Participant and of Participated Pefections in Proclus’s Elements of Theology”
 Typescript
 [For publication in: *Wisdom Studies in Honor of Henri J. Renard, S.J.*, Autumn, 1966]
- 836 Sweeney, Leo
 “Plotinus Revisited”
Gregorianum 40 (1959), 327-331
- 840 Sweeney, Leo
 “Preller and Aquinas”
Modern Schoolman 48 (1971), 267-273
- 2275 Sweeney, Leo
 “Research Difficulties in the *Liber de Causis*”
Modern Schoolman 36 (1959), 109-116
- 839 Sweeney, Leo
 “‘Safe’ and ‘Cleverer’ Answers (*Phaedo*, 100B sqq.) in Plato Discussion of Participation and Immortality”
Southern Journal of Philosophy 15 (1977), 239-251
- 2270 Sweeney, Leo; Charles J. Ermatinger
 “Divine Infinity According to Richard Fishacre”
Modern Schoolman, 35 (1958), 191-235
- 835 Sweeney, Leo; Narvub Jessker
 “Human Knowledge According to Gueric of St. Quentin, O.P.”
 [From:] *Actes libéraux et philosophie au moyen âge. Actes du quatrième congrès international de philosophie médiévale...Montréal, Canada 27 août - 2 September 1967* (Montreal: Institut d’études médiévales, Paris: J. Vrin, 1969), 1129-1141
- 2276 Sweeney, Leo; William Topp; James Whitehead; Robert Roemer
 “Transcription of Initial Folios of *Summa de bono*, Codex Vaticanus Latinus 4305”
Manuscripta 7 (1963) 131-157
- 841 Sweeney, Leo; William Topp; Charles J. Ermatinger
 “*Summa de bono*, Codex Vat. Lat. 4305: Transcription of Folios 4r-7(bis)r”
Manuscripta 9 (1965), 30-52
- 4088 Sweet, William

- “Methods of Metaphysics”
International Journal of Philosophy 1 (2002), 145-162
- 6499 Sweetman, Paul [economic history]
 “The Transition from Feudalism to Capitalism”
Science and Society, 16 (1949-1950), 134-157
- 3612 Sweetman, Robert
 “Visions of Purgatory and their Role in the *Bonum universale de apibus* of Thomas of Cantimpré”
Ons Geestelijk Erf, 67 (1993), 20-33.
- 9276 Swerdlow, Noel M.
 “The Most Complex Homocentric Astronomy”
 [Review of: Joseph Ibn Nahmiss, *The Light of the Word: Astronomy in al-Andulus*, ed. Robert G. Morrison (Berkeley, 2016)]
Journal for the History of Astronomy, 48 (2017), 358-361
- 11658 Swift, Stanley [Croyland, England]
Visitor’s Gude to Croyland Abbey (Our Lady, St. Bartholomew and St. Guthlac) and Trinity Bridge
 Revised edition
 n.p., n.d.
- 8493 Swiggers, Pierre
 “James Bellot’s *Le Maistre d’escole anglois* (1580): Modern Language Teaching Between English and French”
 [From:] *Thinking English Grammar. To Honour Xavier Dekeyser, Professor Emeritus*, ed. Guy A. J. Tops, et al., *Orbis supplementa* 12 (Leuven/Paris: Peeters, 1999), pp. 307-318.
- 8492 Swiggers, Pierre
 “Language contact, language history and history of linguistics: John Palgrave’s ‘Anglo-French’ grammar (1530)”
 [From:] *Language History and Linguistic Modelling. A Festschrift for Jacek Fisiak on his 60th Birthday*, ed. Raymond Hickey and Stanisław Puppel, *Trends in Linguistics Studies and Monographs* 101 (Mouton: de Gruyter, 1997), pp. 929-940
- 8494 Swiggers, Pierre
 “Systématique et terminologie de la description du participe dans la grammaire française préclassique”
Le Français préclassique 1500-1600, 6 (1999), 13-37.
- 8495 Swiggers, Pierre
 “Terminologie et systématique de l’article chez les grammairiens français du seizième siècle”
 [From:] *Mélanges de lexicographie et de linguistique françaises et romanes dédiés à la mémoire de Manfred Höfler*, ed. Mechtild Bierbach et al. (Paris: Klincksieck, 1997), pp. 409-425
- 11372 Swynnerton, Charles [Stanley St. Leonards, England]
 “Gloucestershire Cartulary. I. Concerning the Priory of Stanley St. Leonards”
Transactions of the Bristol and Gloucestershire Archaeological Society, 49 (1927), 281-299.

- 3629 Sychev, N. P.
 “Iskusstvo Kievskoy Rusi” [“The Art of Kievan Rus”]
 [From:] *Istoriya Iskusstv: vsekh vremen I narodov* [*History of the Arts: of all ages and people*],
 Supplement to *Vestnik Znaniya* [*Bulletin of Knowledge*] (Leningrad, 1929), Book 4, pp. 178-
 213.
- 12291 Syer, G. V. [Whitchurch Canonorum, England]
The Church of St. Candida (St. Wite) and Holy Cross Whitchurch Canonorum
 n.p., 1981
- 1146 Sylla, Edith
 “Medieval Quantifications of Qualities: The ‘Merton School’”
Archive for History of Exact Sciences 8 (1971), 9-39.
- 842 Sylwan, Agneta
 “Petrus Comestor, *Historia Scholastica*: une nouvelle édition”
Sacris Erudiri 39 (2000), 345-382.
- 4514 Sylwan, Agneta
 “Pierre le chantre et Hugues de Saint-Cher. Contribution à l’étude de leur sources”
 [From:] *Hughes de Saint-Cher (†1263). Bibliste et théologien*, ed. Louis-Jacques Bataillon, et
 al. (Turnhout: Brepols, 2004), 197-212
- 4945 Sykes, N. [Winchester, England]
Winchester Cathedral
 Pride of Britain Books
 London: Pitkin Publications, Ltd, 1974.
- 12312 Sykes, N. [Winchester, England]
Winchester Cathedral
 Pride of Britain Books
 London: Pitkin Publications, Ltd, 1976.
- 4378 Sykes, Norman
 [Address: “All things are yours”]
 [From:] *Jubilee Addresses 1956*, Historical Association (London: George Philip and Son,
 1956), 5-15.
- 10104 Syme, Ronald
A Roman Post-Mortem. An Inquest on the Fall of the Roman Empire
 Todd Memorial Lecture 3
 Sydney: Australasian Medical Publishing, 1950.
- 10224 Symons, Thomas
 “The Regularis Concordia and the Council of Winchester”
Downside Review, 80 (1962), 140-156.
- 843 Synan, Edward A.
 “Advice from a Thomist”
Proceedings of the American Catholic Philosophical Society, 65 (1991) 21-27

- 2550 Synan, Edward A.
 “Albert and the Two Burleys: Citations and Allusions”
 Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly, 70 (1996) 157-177
- 9529 Synan, Edward A.
 “Albertus Magnus and the Sciences” [Introduction]
 [From:] *Albertus Magnus and the Sciences Commemorative Essays 1980*, ed. James A. Weisheipl (Toronto: Pontifical Institute of Mediaeval Studies, 1980), pp. 1-12.
- 9530 Synan, Edward A.
 “Aquinas and his Age”
 [From:] *Calgary Aquinas Studies*, ed. Anthony Parel (Toronto: Pontifical Institute of Mediaeval Studies, 1978), pp. 1-25.
- 7455 Synan, Edward A.
 “Aquinas and the Children of Abraham”
 [From:] *Philosophy and the God of Abraham: Essays in Memory of James A. Weisheipl*, OP, ed. R. Long (Toronto: Pontifical Institute of Mediaeval Studies, 1991), pp. 203-216.
- 1147 Synan, Edward A.
 “An Augustinian Testimony to Polyphonic Music?”
Musica Disciplina 18 (1964), 3-6
- 845 Synan, Edward A.
 “Boethius, Valla, and Gibbon”
The Modern Schoolman, 69 (1992) 475-491
- 1148 Synan, Edward A.
 “A Bonaventurian Enigma: ‘Praelocutio’ or ‘Epilogus’? A third Hypothesis”
 [From:] *Bonaventuriana. Miscellanea in onore di Jacques Guy Bougerol ofm*, ed. Francisco de Asís Chavero Blanco, Bibliotheca Pontificii Athenaei Antoniani 28 (Rome: Edizioni Antonianum: 1988), 2: 493-505
- 2932 Synan, Edward A.
 “Bonaventure and Aquinas on Monks and Friars”
 [no bibliographic data]
- 846 Synan, Edward A.
 “Cardinal Virtues in the Cosmos of Saint Bonaventure”
 [From:] *S. Bonaventura 1274-1974. III: Philosophica* (Grottaferrata: Collegio S. Bonaventura, 1972-1974), 21-38
- 1149 Synan, Edward A.
 “Chaos and Order in Thomism”
Proceedings of the PMR Conference 14 (1989), 1-22
- 847 Synan, Edward A.
 “The Classics: Episcopal Malice and Papal Piety”
 [From:] *The Classics in the Middle Ages*, ed. Aldo S. Bernardo and Saul Levin (Binghamton:

- Center for Medieval and Renaissance Studies, 1990), 379-402
- 1150 Synan, Edward A.
“The Classics: Episcopal Malice and Papal Piety”
[From:] *The Classics in the Middle Ages. Papers of the Twentieth Annual Conference of the Center for Medieval and Early Renaissance Studies*, ed. Aldo S. Bernardo and Saul Levin, Medieval and Renaissance Texts and Studies (Binghamton: Centre for Medieval and Early Renaissance Studies: 1990) 381-402
- 9531 Synan, Edward A.
“The *Exortacio* against Peter Abelard’s *Dialogus inter philosophum, iudaeum et christianum*”
[From:] *Essays in Honour of Anton Charles Pegis*, ed. J. Reginald O’Donnell (Toronto: Pontifical Institute of Mediaeval Studies, 1974), pp. 176-192
- 9532 Synan, Edward A.
“Four Questions by Adam Burley on the ‘Liber sex principiorum’”
Mediaeval Studies 32 (1970), 60-90
- 2277 Synan, Edward A.
“Gilson Remembered”
[From:] *The Catholic Writer*, ed. Ralph McInerny (San Francisco: Ignatius Press, 1991), pp. 49-63
- 4515 Synan, Edward A.
“*A House Nearby, a Divine Dwelling, a House Named for Augustine*”
Address to Convocation, 21 November 1988
Scarborough: St. Augustine’s Seminary of Toronto, 1988
- 9533 Synan, Edward A.
“The ‘Insolubilia’ of Roger Nottingham O.F.M.”
Mediaeval Studies 26 (1964), 257-270
- 7456 Synan, Edward A.
“The ‘Introitus ad sententias’ of Roger Nottingham, O.F.M.”
Mediaeval Studies, 25 (1963), 259-279
- 1151 Synan, Edward A.
“‘It seems there is no God,’ 1256-1274”
Studies in Medieval Culture, 8-9 (1976), 99-109
- 848 Synan, Edward A.
“The Life of the Intellect”
The Basilian Teacher (December 1967), 409-413
- 9534 Synan, Edward A.
“Master Peter Bradlay on the ‘Categories’”
Mediaeval Studies 29 (1967), 273-327
- 4516 Synan, Edward A.
“Nineteen less probably opinions of Peter Lombard”

- Mediaeval Studies* 27 (1965), 340-344
- 849 Synan, Edward A.
 “Peter Bradlay: ‘No’ to Scotist Univocity?”
 [From:] *Of Scholars, Savants, and their Texts. Studies in Philosophy and Religious Thought. Essays in Honor of Arthur Hyman*, ed. Ruth Link-Salinger (New York: Peter Lang, 1989), 229-239.
- 1153 Synan, Edward A.
 “Prayer, Proof, and Anselm’s Proslogion”
 [From:] *Standing Before God. Studies on Prayer in Scriptures and in Tradition with Essays in Honour of John M. Oesterreicher*, ed. Asher Finkel and Lawrence Frizzell (New York: Ktav Publishing House, 1981), 267-288
- 9536 Synan, Edward A.
 “Richard of Campsall, an English Theologian of the Fourteenth Century”
Mediaeval Studies, 14 (1952), 1-8
- 9537 Synan, Edward A.
 “Richard of Campsall’s First Question on the ‘Prior Analytics’”
Mediaeval Studies 23 (1961), 305-323
- 9535 Synan, Edward A.
 “A Question by Peter Bradlay on the ‘Prior Analytics’”
Mediaeval Studies 30 (1968), 1-21
- 5477 Synan, Edward A.
 “St. Thomas Aquinas and the Profession of Arms”
Mediaeval Studies, 50 (1988), 404-437
- 9538 Synan, Edward A.
 “Some Remarks on the Muckle Translation of Abelard’s Adversities”
Mediaeval Studies, 57 (1995), 337-343
- 1169 Synan, Edward A.
 “The ‘Stronger’ Truth of Aquinas.”
Proceedings of the American Catholic Philosophical Association 67 (1993), 135-142
- 4517 Synan, Edward A.
 “The Theology of Sanctity”
 [From:] *Condition of Man* (Montreal: Palm, 1965), 65-76
- 1170 Synan, Edward A.
 “Thomas Aquinas”
 [From:] *Medieval Philosophers*, vol. 115 of *Dictionary of Literary Biography*, ed. Jeremiah Hackett (Detroit and London: Bruccoli, Clark, Layman, 1992), 35-53
- 9539 Synan, Edward A.
Thomas Aquinas: Propositions and Parables
 Etienne Gilson Lecture 7 March 1979

Etienne Gilson Series 1.
Toronto: Pontifical Institute of Mediaeval Studies, 1979

- 850 Synan, Edward A.
“Truth: Augustine and Anselm”
[From:] *Anselm Studies: An Occasional Journal. 2: Proceedings of the Fifth International Saint Anselm Conference: St Anselm and St. Augustine–Episcopi ad Saecula*, ed. Joseph C. Schnaubelt, et al. (New York: Kraus International Publications, 1988) 275-295.
- 9540 Synan, Edward A.
“The Universal and Supposition in a *Logica* Attributed to Richard of Campsall”
[From:] *Nine mediaeval thinkers: a collection of hitherto unedited texts*, ed. J. Reginald O’Donnell (Toronto: Pontifical Institute of Mediaeval Studies, 1955), pp. 183-232
- 851 Synan, Edward A.
“The Universal in an Anti-Ockhamist Text”
[From:] *An Etienne Gilson Tribute Presented by his North American Students ...* (Milwaukee: Marquette University Press, 1959), 290-308
- 4518 Synan, Edward A.
“The Vulgarly of the Vulgate”
[From:] *Nova Doctrina Vetusque, essays on early Christianity in honor of Fredrick W. Schlatter, S.J.*, ed Douglas Kries and Catherine Brown Tkacz (New York: Peter Lang, 1999), 105-119
- 9644 Synan, Edward A; Édouard Jeuneau
“Some Remarks on the Muckle Translition of Abelard’s Adversities”
Mediaeval Studies 57 (1995), 337-343
- 12213 *Syon* [London, England]
A seat of the Duke of Northumberland
Derby: English Life Publications, 1983
- 10201 Szaivert, Willy
“Die Entstehung und Entwicklung der Klosterexemption bus zum Ausgang des 11. Jahrhunderts”
Mitteilungen der Instituts für Österreiches Geschichtsforschung, 59 (265-298)
- 1276 Szarmach, Paul E.
“Ms. Junius 85 f. 2r and Napier 49”
English Language Notes 14 (1977), 241-246
- 1281 Szarmach, Paul E.
“The Scribe of the Vercelli Book”
Studia Neophilologica 51 (1979), 179-188
- 7457 Szpilewska, Jolanta
“Staging the Easter *Officium* in Medieval Poland: Aspects of Production and Performance”
Annual of Medieval Studies at CEU, 6 (2000), 81-108
- 4519 Szűcs, Jenő
“King Stephen’s Exhortations and his State”

New Hungarian Quarterly 29 (1988), 89-105

- 5959 Szuromi, Szabolcs Anzelm [canon law]
“The Development of Clerical Orders Prior to the 5th Century: *Statuta ecclesiae antiqua*”
Folio canonica, 5 (2002), 95-105

- 2278 Tabarroni, Andrea
 “Segno mentale e teoria della rappresentazione in Ockham”
Versus, 38/39 (May-Dec 1984), 63-90
- 11833 Tabraham, Christopher J. [Jedburgh, Scotland]
Jedburgh Abbey
 Historic Buildings and Monuments, Scottish Development Department
 Edinburgh: H.M.S.O., 1986
- 11931 Tabraham, Christopher J. [Melrose, Scotland]
Melrose Abbey
 Official Souvenir Guide
 Edinburgh: Historic Scotland, 2005
- 12173 Tabraham, Christopher J. [Dunning, Scotland]
St Serf’s Church, Dunning, and the Dupplin Cross
 Revised edition
 Edinburgh: Historical Scotland, 2005
- 1154 Tachau, Katherine H.
 “The Response to Ockham’s and Aureol’s Epistemology (1320-1340)
 [From:] *English Logic in Italy in the 14th and 15th Centuries, Acts of the 5th European Symposium on Medieval Logic and Semantics, Rome, 10-14 November 1980*, ed. Alfonso Maierù (Naples: Bibliopolis, 1982), 185-217
- 8738 Tagage, S. [Maastricht, The Netherlands]
The Treasury of Saint Servatius’
 Maastricht: Schatkamer St. Servaas, 1987.
- 9541 Tagesson, Eva; Göran Tagesson [Vadstena, Sweden]
The Abbey Church of Vadstena
 [Vadstena:] Linköpings stift kyrkobekrivningskommitté och författarna, 1993
- 6293 Taglia, Kathryn Ann [women] [economic history]
 “Delivering an Christian Identity: Midwives in Northern French Synodal Legislation, c. 1200-1500”
 [Unpublished paper, 2000]
- 9759 Takada, Takeshiro
 “Die gegen Durandus gerichtete Streitschrift des Herveus Natalis ‘De articulis pertinentibus ad primum librum Sententiarum Durandi’ (Art. 1-5)”
 [From:] *Sapientiae Procerum Amore, Mélanges médiévistes offerts à Dom Jean-Pierre Müller O.S.B.*, ed. Theodor Wolfram Köhler, *Studia Anselmiana* 63 (Rome: Editrice Anselmiana, 1974), pp. 439-455
- 5162 Takayama, Hiroshi
 “The Administrative Organization of the Norman Kingdom of Jerusalem”
 [From:] *Mezzogiorno–Federico II–Mezzogiorno* atti del convegno internazionale di studio promosso dall’Istituto internazionale di studi federiciani, Consiglio nazionale delle ricerche, Potenza-Avigliano-Castel Lagopesole-Melfi, 18-23 ottobre 1994, ed. Cosimo Damiano Fonseca

- (Rome : De Luca, 1999) vol. 1, pp. 61-78
- 5163 Takayama, Hiroshi
“The Aghlabid Governors in Sicily: 827-909 [Islamic Sicily I]”
Ajames 7 (1982), 427-443
- 5164 Takayama, Hiroshi
“*Familiares Regis* and the Royal Inner Council in Twelfth-Century Sicily”
English Historical Review, 104 (1989), 357-372
- 5165 Takayama, Hiroshi
“The Fatimid and Kalbite Governors in Sicily: 909-1044. [Islamic Sicily II]”
Mediterranean World 13 (1992), 21-30
- 5166 Takayama, Hiroshi
“The Financial and Administrative Organization of the Norman Kingdom of Sicily”
Viator 16 (1985), 129-157
- 5167 Takayama, Hiroshi
“Great Administrative Officials of the Norman Kingdom of Sicily”
Papers of the British School at Rome, 58 (1990), 317-335
- 5168 Takayama, Hiroshi
“Kingdom and States in Medieval France”
[From:] *State and Empire in British History. Proceedings of the Fourth Anglo-Japanese Conference of Historians, 10-12 September 2003, International Community House, Kyoto Japan*, ed. Kazuhiko Kondo (Tokyo, 2003), pp. 27-36
- 5169 Takayama, Hiroshi
“L’organizzazione amministrativa del regno normanno di Sicilia”
[From:] *Studi in onore di Salvatore Tramontana*, ed. Errico Cuozzo (Prato Serra: Elio Sellino Editore, 2003), pp. 415-429.
- mfm 1 Talbot, Charles H
item 23 “The account book of Beaulieu Abbey”
Citeaux in de Nederlanden, 9 (1958), 189-210
- 11084 Talbot, C.H.
“Ailred’s Sermons. Some First Drafts”
Sacris Erudiri, 13 (1962), 153-193
- 11086 Talbot, C.H. [women, nuns, mystics]
“Christina of Markyate”
Essays and Studies, NS 15 (1962), 13-26
- 11087 Talbot, C. H.
“A Cistercian Commentary on the Benedictine Rule”
[From:] *Analecta monastica: textes et études sur la vie des moines au Moyen Age, cinquième série*, ed. Yves Congar, et al., *Studia Anselmiana* 43 (Rome: Herder, 1958), pp. 102-159

- 11088 Talbot, C. H.
 “The Commentary on the Rule From Pontigny”
Studia Monastica, 3 (1961), 77-122
- 11089 Talbot, C. H.
 “The Date and Author of the ‘Riposte’”
 [From:] *Petrus Venerabilis, 1156-1956: studies and texts commemorating the eighth centenary of his death*, ed. Giles Constable and James Kritzeck, *Studia Anselmiana philosophica theologica*, fasc. 40 (Romae : Herder, 1956), pp. 72-80
- 9677 Talbot, C. H.
 “The English Cistercians and the Universities”
 [From:] *Los Monjes y los Estudios* (Poblet: Abadia de Poblet, 1963), pp. 209-234
- 11089 Talbot, C. H.
 “The Life of Saint Wulsin of Sherborne by Goscelin”
Revue Bénédictine, 69 (1959), 68-85
- 11090 Talbot, C. H.
 “A List of Cistercian Manuscripts in Great Britain”
Traditio, 8 (1952), 402-418
- 11107 Talbot, C. H.
 “Odo of Saint-Remy. A Friend of Peter the Venerable”
 [From:] *Petrus Venerabilis, 1156-1956: studies and texts commemorating the eighth centenary of his death*, ed. Giles Constable and James Kritzeck, *Studia Anselmiana philosophica theologica*, fasc. 40 (Romae : Herder, 1956), pp. 21-37
- 11091 Talbot, C. H.
 “Papal Prophecies”
Folk-Lore, 68 (1957), 339-350
- 9676 Talbot, C. H.
 “Roger of Byland, Gilbert of Hoyland and the Lac Parvulorum”
Studia Monastica, 22 (1980), 83-88
- 9277 Talbot, C. H. [science]
 “Simon Bredon (c. 1300-1372). Physician, mathematician and astronomer”
British Journal for the History of Science, 1 (1962), 19-30
- 9549 Talbot, C. H. [science]
 “Some Notes on Anglo-Saxon Medicine”
Medical History, 9 (1965), 156-170
- 11092 Talbot, C. H.
 “Some Notes on the Dating of the *Ancrene Riwe*”
Neophilologus, 40 (1956), 38-50
- 11093 Talbot, C. H.
 “St Boniface and the German Mission”

[From:] *The Mission of the Church and the Propagation of the Faith*, ed. G. J. Cumming, Papers read at the Seventh Summer Meeting and the Eighth Winter Meeting of the Ecclesiastical History Society, Studies in Church History 6 (Cambridge: Cambridge University Press, 1970), pp. 45-57

- 11093 Talbot, C. H.
“A Supposedly New Sermon by Ailred of Rievaulx”
Studia Monastica, 2 (1960), 365-369
- 11094 Talbot, C. H. [Llanthony, England]
“William of Wycumbe, Fourth Prior of Llanthony”
Transactions of the Bristol and Gloucestershire Archaeological Society, 76 (1957), 62-69
- 853 Talmage, Frank E.
“David Kimhi and the Rationalist Tradition”
Hebrew Union College Annual, 39 (1968) 177-218
- 854 Talmage, Frank E.
“R. David Kimhi as Polemicist”
Hebrew Union College Annual, 38 (1967), 213-235
- 10199 Tangl, Michael
“Eine Rota-Verhandlung vom Jahre 1323”
Mitteilungen des Instituts für Österreichs Geschichtsforschung, 6 (1901), 320-332
- mfm 2 Tangl, M
item 19 Das Taxwesen der päpstlichen Kanzlei vom 13. bis zur Mitte des 15. Jahrhunderts”
Mittheilungen des Instituts für Oesterreichische Geschichtsforschung, 13 (1892), 1-106.
- 9542 *Tapiserie de Bayeaux.* [Bayeaux Tapestry]
Telle-du-Conquest Dite
Bayeux: Ville de Bayeux, n.d.
- 859 Tarán, Leonardo
“Aristotle, *Metaphysics Z. 2*, 1028 B 13-19”
Mnemosyne 32 (1979) 167-170
- 855 Tarán, Leonardo
“Aristotle’s Classification of Number in *Metaphysics M 6*, 1080a15-37”
Greek, Roman and Byzantine Studies 19 (1978), 83-90
- 860 Tarán, Leonardo
“Speusippus and Aristotle on Homonymy and Synonymy”
Hermes 106 (1978) 73-99
- 8077 Tardif, Joseph
“Une collection canonique poitevine”
Nouvelle Revue historique de Droit Français et Étranger, 21 (1897), 149-248
- 1155 Tarrant, Jacqueline

- “The Clementine Decrees on the Beguines: Conciliar and Papal Versions”
Archivum Historiae Pontificae 12 (1974) 300-308
- 864 Tarrant, Jacqueline
“The Life and Works of Jesselin de Cassagnes”
Bulletin of Medieval Canon Law 9 (1979), 37-64
- 1156 Tarrant, Jacqueline
“A New Pisan Liturgical Manuscript”
Rivista di Storia della Chiesa in Italia 30 (1976), 489-497
- 1277 Tarrant, Richard J.
[Review of] Aurélius Victor, *Livre des Césars*. Ed. Pierre Dufraigne (Paris: Belles Lettres 1975).
Gnomon 50 (1978), 355-362
- 9278 Tarver, W. T. S. [warfare]
“The Traction Trebuchet: A Reconstruction of an Early Medieval Siege Engine”
Technology and Culture, 36 (1995), 136-167
- 4846 Tatarenko, Yves
“La prédestination censurée: Une ‘congrégation’ genevoise condamnée par les théologiens parisiens en 1553”
Bulletin de la Société de l’Histoire du Protestantisme Français 136 (1990), 523-546
- 11373 *Tatton Park, Knutsford, Cheshire*
Revised ed.
n.p.: The National Trust, 1964
- 4187 Taube, Moshe; Hugh M. Olmsted
“‘Povest’ o Esfiri’: The Ostroh Bible and Maksim Grek’s Translation of the Book of Esther”
Harvard Ukrainian Studies 11 (1987), 100-117
- 1513 Tavares, Pedro Vilas Boas
“Em busca das virtudes primordiais do ‘estado apostólico’: os fundadores lóios nas ‘memórias’ de Paulo de Portalegre (†1510)”
Linguas e Literaturas, Ser. 2, 20.1 (2003), 261-271
- 2861 Taviani, Huguette
“Naissance d’une hérésie en Italie du Nord au XI^e siècle”
Annales Économies, Sociétés, Civilisations 29th year (1974), 1224-1252
- 12218 *Tavistock Parish Church. A Short History and Guide* [Tavistock, England]
The Parish Church of St. Eustachius
Tavistock: Tavistock Parochial Church Council, 1978
- 4801 Tavlakis, Ioannis
“Νέα ευρήματα από το αρχαίο καθολικό της μονής Αγίου Παύλου (10ος-11ος αι.)”
 (“New finds from the ancient katholikon of the monastery of Aghiou Pavlou”)
Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of

- Chalkidiki and Mount Athos, 1 (2003-2004), 44-47.
- 4801 Tavlakis, Ioannis; Nikos Toutos; Stelios Stephanides
 “Καθολικό της μονής Μεγίστης Λαύρας”
 (“Restoration study of frescoes in the katholikon of the monastery of the Great Lavra”)
 Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of
 Chalkidiki and Mount Athos, 1 (2003-2004), 54-69.
- 6294 Tawney, R. H. [economic history]
 “The Rise of the Gentry, 1558-1640”
Economic History Review, 11 (1941), 1-38/ Abaty Dinas Basing
- 11525 Taylor, A. J. [Basingwerk, Holywell, Wales]
 Basingwerk Abbey, Clwyd
 Y Swyddfa Gymreig / Welsh Office
 n.p.: H.M.S.O., 1971
- 9760 Taylor, A. J.
 “Castle-Building in Thirteenth-Century Wales and Savoy”
 Albert Reckitt Archaeological Lecture, British Academy, 1977
Proceedings of the British Academy, 63 (1977), 265-292; plates
- 11984 Taylor, A. J. [Minster Lovell, England]
Minster Lovell Hall, Oxfordshire
 Second edition.
 Ministry of Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1958
- 11374 Taylor, Alfred J. [Bath, England]
The Roman Baths of Bath
 Revised ed.
 Bath: The Mendip Press, 1954
- 1157 Taylor, Barry
 “Raimundus de Biterris’s *Liber Kalile et Dimne*: Notes on the Western Reception of an Eastern
Exemplum-Book
 [From:] *Cultures in Contact in Medieval Spain: Historical and Literary Essays Presented to
 L.P. Harvey*, ed. David Hook and Barry Taylor, King’s College London Medieval Studies 3
 (London: King’s College, 1990), 183-203
- 9543 Taylor, Daniel S.
 “*Capitula extranea* of the *Micrologus de ecclesiasticis observationibus* of Bernard of
 Constance”
Revue Bénédictine, 108 (1998), 245-281
- 5960 Taylor, Daniel S.
 “Der *Micrologus* Bernolds von Konstanz und der Codex Stuttgart, Württembergische
 Landesbibliothek, HB VI 114”
Deutsches Archiv für Erforschung des Mittelalters, 52 (1996), 171-179

- 11671 Taylor, H. M. [Deerhurst, England]
The Anglo-Saxon Fabric 1971-76
 Deerhurst Studies 1
 n.p., 1977
- 7458 Taylor, H. M.
 “Structural criticism: a plea for a more systematic study of Anglo-Saxon buildings”
Anglo-Saxon England, 1 (1972), 259-272
- 7459 Taylor, H. M.
Why Should We Study the Anglo-Saxons?
 The Rede Lecture, 1966
 Cambridge: Cambridge University Press, 1966
- 11539 Taylor, Harold M. [Brixworth, England]
All Saints Brixworth.
 How the church took its present shape a century or more ago.
 Vaughan Papers in Adult Education, 32
 Leicester: University of Leicester, Department of Adult Education, 1984
- 10139 Taylor, Harold McCarter
English Architecture in the Time of Bede
 Jarrow Lecture 1961
 Jarrow: The Rector of Jarrow, 1961
- 11587 Taylor, Martin I. [Canterbury, England]
The Greyfriars, Canterbury
 The first Franciscan house in England
 Canterbury: Master and Trustees of Eastbridge Hospital, 2003
- 12128 Taylor, N. W. [Bishop’s Cannings, England]
Some notes on the Parish of Bishop’s Cannings in the Diocese of Salisbury and its ancient Church of St. Mary the Virgin
 n.p., n.d.
- 3613 Taylor, Paul Beckman
 “The Traditional Language of Treasure in *Beowulf*”
Journal of English and Germanic Philology 85 (1986), 191-205
- BMRP Taylor, Richard.
 206 “‘I Can’”
Philosophical Review, 69 (1960) 78-88
- 857 Taylor, Richard C.
 “‘Abd al-Latif al-Baghdadi’s *Epitome of the Kalam fi Mahd al-Khayr (Liber de causis)*”
 [From:] *Islamic Theology and Philosophy: Studies in Honor of George F. Hourani, ed. Michael E. Marmura* (Albany: State University of New York Press, 1984), 236-248; 318-323
- 2279 Taylor, Richard C.
 “Aquinas, the Plotiniana Arabica and the metaphysics of being and actuality”

Typescript: 24 Mar 1997

- 858 Taylor, Richard C.
The *Kalām fī Mahd al-Khair (Liber de Causis)* in the Islamic Philosophical Milieu”
[From:] *Pseudo-Aristotle in the Middle Ages. The Theology and Other Texts*, ed. Jill Kraye, W.F. Ryan, C.B. Schmitt (London: Warburg Institute, 1986). 37-52.
- 861 Taylor, Richard C.
“The Liber de causis: A Preliminary List of Extant Mss.”
Bulletin de philosophie médiévale 25 (1983), 63-84
- 875 Taylor, Richard C.
“A Note on Chapter 1 of the *Liber de causis*”
Manuscripta 22 (1978), 169-173
- 862 Taylor, Richard C.
“Thomas Aquinas and the Plotinians Arabical”
Submitted to: *The Journal of the History of Ideas* [post 1986]
- 10437 Taylor, Robert A
“‘L’altrier cuidai aber druda’ (PC 461, 146): Edition and Study of a Hybrid-Language Parody Lyric”
[From:] *Studia Occitanica in memoriam Paul Remy*, ed. Hans-Erich Keller (Kalamazoo: Medieval Institute Publications, 1986), 2: 189-201
- 11601 [Taylor, Sam] [Cartmel, England]
The Priory Church of St. Mary and St. Michael, Cartmel
n.p., n.d.
- mfm 3 Taylor, Thomas [St. Michael’s Mount, England]
item 6 “St. Michael’s Mount and the Domesday Survey”
Journal of the Royal Institution of Cornwall, 17 (1907-1909), 230-235.
- 11798 Taylor, W. T. [Hexham, England]
Hexham Abbey. Short Guide (Illustrated)
Tenth Edition
n.p., 1960
- 883 Taylor-Vaisey, Robert
“The First Century of Cistercian Legislation: Some Preliminary Investigation”
Cîteaux Comm. Cist, fasc. 3-4 (1976), 203-225
- 1158 Taylor-Vaisey, Robert
“Regulations for the Operation of a Medieval Library”
The Library. Transactions of the Bibliographical Society 33 (1978), 47-50
- 3561 Tax, Petrus W. [women, nuns, mystics]
“Die grosse Himmelsschau Mechtilds von Magdeburg und ihre Höllenvision. Aspekte des Erfahrungshorizontes, der Gegenbildlichkeit und der Parodierung”
Zeitschrift für deutsches Altertum und deutsche Literatur 108 (1979), 112-137

- 10193 Teague, Steven; Ben M. Ford [Bampton, England]
 “Medieval and Later Activity at Worcester College, Worcester Street, Oxford”
Oxoniensia, 81 (2016), 179-225
- 10187 Teague, Steven; Ben M. Ford [Bampton, England]
 “The Excavation of Mesolithic Flint and an Early Medieval Enclosure at Rushey Weir, near Bampton”
Oxoniensia, 81 (2016), 153-178
- 2480 TeBrake, William H.
 “Air Pollution and Fuel Crises in Preindustrial London, 1250-1650”
Technology and Culture 16 (1975), 337-359
- 2457 TeBrake, William H.
 “Ecology and Economy in Early Medieval Frisia”
Viator 9 (1978), 1-29
- 863 TeBrake, William H.
 “Taming the Waterwolf. Hydraulic Engineering and Water Management in the Netherlands during the Middle Ages.”
Technology and Culture 43 (2002), 475-499
- 13204 Tedeschi, John
 “The cultural contributions of Italian protestant reformers in the late renaissance”
Schifanoia, 1 (1986), 127-151
- 13205 Tedeschi, John
 “La dispersione degli archivi della Inquisizione Romana”
Rivista di Storia e Letteratura religiosa, 9 (1973), 298-312
- 13206 Tedeschi, John
 “Florentine documents for a history of the Index of prohibited books”
 [From:] *Renaissance. Studies in honor of Hans Baron*, ed. Anthony Molho and John a Tedeschi (Florence: G. C. Sansoni, 1971), pp. 577-605
- 13207 Tedeschi, John
 “New light on Ochino”
Bibliothèque d’Humanisme et Renaissance, 35 (1973), 289-301
- 13208 Tedeschi, John
 “Northern Books and Counter-Reformation Italy”
 [From:] *I Valdesi e l’Europa* (Torre Pellice: Società di Studi Valdesi, 1982), pp. 151-164
- 13209 Tedeschi, John
 “Osservazioni preliminari sull’apertura dell’Archivio”
 Tavola Rotonda: “Ciò che la Storiografia Può Aspettarsi dall’Apertura dell’Archivio”
 [From:] *L’Apertura degli Archivi del Sant’Uffizio Romano*, Atti dei Convegni Lincei 142, Roma 22 gennaio 1998 (Rome: Accademia Nazionale dei Lincei, 1998), pp. 131-139
- 13210 Tedeschi, John

- “Preliminary Observations on Writing a History of the Roman Inquisition”
 [From:] *Continuity and Discontinuity in Church History*, ed. Frank Forrester and Timothy George (Leiden: Brill, 1979), pp. 232-249
- mfm 2 Teetaert, A
 item 4 “Le ‘Liber Poenitentialis’ de Pierre de Poitiers”
 [From:] *Aus der Geisteswelt des Mittelalters: Studien un Texte Martin Grabmann zur Vollendung des 60. Lebensjahre = Beiträge zur Geschichte der Philosophie und Theologie des Mittelalters*, Texte und Untersuchungen, Supplementband 3 (1935), pp. 310-331
- 8078 Tejero, Eloy
 “Martín de Azpilcueta en la Historia de la doctrina canónica y moral”
Ius Canonicum 27 (1987), 425-492
- 5961 Tejero, Eloy [canon law]
 “El matrimonio en la *Collectio Caesaraugustana*”
 [From:] *Proceedings of the Seventh International Congress of Medieval Canon Law, Cambridge 23-27 July 1984*, ed. Peter Linehan, Monumenta Iuris Canonici, Ser. C Subsidia 8 (Città del Vaticano: Biblioteca Apostolica Vaticana, 1988), pp. 115-134
- 864 Teloh, Henry
 “Aristotle’s *Metaphysics* Z 13”
Canadian Journal of Philosophy, 9 (1979), 77-87
- 13211 Temelini, Walter J.
 “Bernardino Pino Da Cagli’s ‘Serious Comedy’: Artistic Renewal and Moral Reform”
Nemla Italian Studies, 1 (1977), 55-68
- 12227 *Temple Guiting Church* [Temple Guiting, England]
 Architectural Notes
 n.p., n.d.
- 6295 Tenenti, Alberto; Corrado Vivanti [economic history]
 “Le film d’un grand système de navigation: Les galères marchandes vénitiennes XIVE-XVIE siècles”
Annales. Economies, Sociétés, Civilisations, 16 (1961), 83-86
- 8496 *A Tentative List of Publications in the field of Eriugenian scholarship from 1800 to 1923.*
 [n.p.], 1972
A Tentative List of Publications in the field of Eriugenian scholarship from 1924 to the present, Supplement, ed. Mary Brennan
 [n.p.], 1974
- 5367 Tentler, Peter
 “Peter Lombard’s “On those who repent in the end”: Theological Motives and Pastoral Perspectives in the Redaction of the *Sentences* 4.20.1”
Archivio Italiano per la Storia della Pietà, 9 (1996), 281-318
- 1491 Tentler, Thomas N.

- “The Summa for Confessors as an Instrument of Social Control”
 [From:] *The Pursuit of Holiness in Late Medieval and Renaissance Religion*, ed. Charles Trinkaus and Heiko A. Oberman (Leiden: E. J. Brill, 1974), 103-126
- 8736 Teresa, Sr., Deaconess CSA [women]
Women in the Diaconate
 Distinctive Diaconate Study 23
 London: Deaconess Community of St. Andrew, 1984-1985
- 8558 Térézis, Christos
 “Formes métaphisiques et êtres empiriques selon Proclus”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 162-164
- 8558 Térézis, Christos
 “La vie, catégorie ontologique chez Proclus et Denys”
Diotima / Διοτιμα 23 (1995) (“Philosophie Dionysienne”), 60-63
- 3562 Terhünte, P. H. J. [women, nuns, mystics]
 “Die heilige Gertrud von Helfta”
Zeitschrift für Ascese und Mystik 2 (1927), 173-176.
- 13212 Terpstra, Nicholas
 “Confraternal Prison Charity and Political Consolidation in Sixteenth-Century Bologna”
Journal of Modern History 66 (1994), 217-248
- 13213 Terpstra, Nicholas
 “Piety and Punishment: The Lay Conforteria and Civic Justice in Sixteenth-Century Bologna”
Sixteenth Century Journal, 22 (1991), 679-694
- 13214 Terpstra, Nicholas
 “Women in the Brotherhood: Gender, Class, and Politics in Renaissance Bolognese Confraternities”
Renaissance and Reformation, 26 (1990), 193-212
- 8737 Terrien-Somerville, Beatrice [Columbia University, New York]
Medieval and Renaissance Manuscripts at Columbia University
 Rare Book and Manuscript Occasional Publication 1
 New York: Columbia University Libraries, 1991.
- 844 Teske, Roland J.
 “The Heaven of Heaven and the Unity of St. Augustine’s *Confessions*”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 29-45
- 844 Teske, Roland J.
 “Introduction”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 1-5
- 11508 Tester, P. J. [Boxley, England]

- “Excavations at Boxley Abbey”
Archaeologica Cantiana, 88 (1973), 129-159
- 11375 Tester, P. J. [Higham, England]
“Excavations at the Site of Higham Priory”
Archaeologica Cantiana, 82 (1967), 143-161
- 11876 Tester, P. J. [Leeds, England]
“Excavations on the Site of Leeds Priory”
Archaeologia Cantiana, 93 (1977), 33-45; plates
- 11877 Tester, P. J. [Leeds, England]
“Excavations on the Site of Leeds Priory. Part II – The Claustal Buildings and Other Remains”
Archaeologia Cantiana, 94 (1978), 75-98; plates
- mfm 1 Thaner, Friedrich
item 16 “Papstbriefe”
Neues Archiv der Gessellschaft für ältere deutsche Geschichtskunde, 4 (1879), 401-406
- 8955 Thaner, Friedrich [canon law]
“Untersuchungen und Mittheilungen zur Quellenkunde des canonischen Rechtes”
Sitzungsberichte der kaiserlichen Akademie der Wissenschaften (Wien), philosophisch-historische Classe 89 (1878), 601-632
- 9544 Thayer, Anne T.
“Ministry in the Margins: Thomas Swalwell, OSB, and His Marginal Notes for Preaching on the Clergy”
Sixteenth-Century Journal, 47 (2016), 599-627
- 9285 Theisen, Wilfred
“A Note on John of Beaumont’s Version of Euclid’s *De visu*”
British Journal for the History of Science 11 (1978), 151-155
- 4801 Theocharides, Ploutarchos
“Ο Πύργος της Ουρανούπολης. Αρχιτεκτονική διερεύνηση αποκατάστασης”
 (“The tower of Ouranoupolis”)
Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of Chalkidiki and Mount Athos, 1 (2003-2004), 20-25.
- 7460 Théry, R. P.
“Averroès I (1058-1126) et le premier évêque captif de Marrakech (c. 1115)”
Aventure à Marrakech au XIIe siècle. Un évêque clandestin et Averroès Ier (c. 1115)
Paris, n.d.
- 11304 ‘*These Notable Things*’ [Dorchester, England]
being records and documents relating to Dorchester Abbey ...
n.p., n.d.
- 5962 Theuerkauf, Gerhard [canon law]
“Burchard von Worms und die Rechtskunde seiner Zeit”

- Frühmittelalterliche Studien* 2 (1968), 144-161
- 3798 Theunissen-Faider, Marie
 “Lettre d’Érasme à Pirckheimer (1528): nouvelles brèves de Dürer, Luther, (Ecolampade)”
Cahiers de Mariemont, no. 37-38 (2008), 77-105
- 9286 Thiel, Erich Joseph [ligurgy]
 “Die liturgischen Bücher der Mittelalters. Ein kleines Lexikon zur Handschriftenkunde”
Börsenblatt für den Deutschen Buchhandel no. 83 (17 October 1967), pp. 2379-2395.
- 9912 Thierfelder, Andreas
 [Review of:] Plautus *Rudens*, ed. Friedrich Marx (Leipzig, 1928)
Gnomon 8 (1932), 625-642.
- 9769 Thierry, Nicole
 “Un décor pré-iconoclaste de Cappadoce: Açikel Ağa Kiliseisi (église de l’Ağa à la main ouverte)”
Cahiers Archéologiques, 18 (1968), 33-60
- 6501 Thijs, A. [Alfons K. L.] [economic history]
 “Een ‘gilde’ van Breslause kooplieden te Antwerpen (einde van de 15de - eerste helft van de 16de eeuw)”
Album Charles Verlinden (1975), pp. 353-367
 rpt: *Studia Historica Gadensia*, 197
- 7219 Thijs, A. [Alfons K. L.] [economic history]
 “Hondschootse Saaiwevers te Antwerpen”
Bijdragen tot de geschiedenis, 54 (1971), 225-233
- 7220 Thijs, A. [Alfons K. L.] [economic history]
 “Technologie et productivité de l’industrie du textile à Anvers (XVIe - XVIIIe siècles)”
 [From:] *Produttività e tecnologia nei secoli XII - XVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 353-358.
- 3760 Thijssen, J. M. M. H.
 “What Really Happened on 7 March 1277? Bishop Tempier’s Condemnation and Its Institutional Context”
 [From:] *Texts and Contexts in Ancient and Medieval Science. Studies on the Occasion of John E. Murdoch’s Seventieth Birthday*, ed. Edith Sylla and Michael McVaugh (Leiden: Brill, 1994), pp. 84-114.
- 9913 Thill, Andrée
 “Hector dans l’Énéide ou la succession homérique”
Bulletin de l’Association Guillaume Budé, 1 (1980), 36-48
- 6296 Thirsk, Joan. [economic history]
 “The Common Fields”
Past and Present, 29 (1964), 3-25
- 6296 Thirsk, Joan. [economic history]

- “The Origin of the Common Fields”
Past and Present, 33 (1965), 142-147
- 2779 Thirsk, Joan [economic history]
“Sources of Information on Population 1500-1760”
Reprinted from *The Amateur Historian*, vol. 4.
[From:] Joan Thirsk, *Sources of Information on Population 1500-1760 and Unexplored Sources in Local Records* (Canterbury: Phillimore & Co., 1965), pp. 1-13.
- 4520 Thirsk, Joan [economic history]
Tudor Enclosures
General Pamphlet 41
London: Historical Association, 1958
- 2779 Thirsk, Joan
“Unexplored Sources in Local Records”
Reprinted from *Archives*, vol. 6.
[From:] Joan Thirsk, *Sources of Information on Population 1500-1760 and Unexplored Sources in Local Records* (Canterbury: Phillimore & Co., 1965), pp. 15-24
- 2280 Thiry, L.
“The Ethical Theory of Saint Thomas Aquinas: Interpretations and Misinterpretations”
Journal of Religion, 50 (1970), 169-195
- 6502 Thoen, Erik [Economic history]
“Agricultural progress in England and the North and Southern Netherlands during the Middle Ages: was the demand really so important?”
NEHA-Jaarboek voor economische, bedrijfs- en techniekgeschiedenis, 61 (1998), 36-45
- 7221 Thoen, Erik [Economic history]
“The Birth of ‘The Flemish Husbandry’: Agricultural Technology in Medieval Flanders”
[From:] *Medieval Farming and Technology. The Impact of Agricultural Change in Northwest Europe*, ed. Grenville Astill and John Langdon (Leiden: Brill, 1997), pp. 69-88
- 7222 Thoen, Erik [Economic history]
“The Count, the Countryside and the Economic Development of the Towns in Flanders from the Eleventh to the Thirteenth Century. Some Provisional Remarks and Hypotheses”
[From:] *Studia Historica Œconomica. Liber Amicorum Herman Van der Wee*, ed. Erik Aerts, et al. (Leuven: Universitaire Pers, 1993), pp. 259-278
- 7223 Thoen, Erik [Economic history]
“Oorlogen en platteland. Sociale en economische aspecten van militaire destructie in Vlaanderen tijdens de late middeleeuwen en de vroege moderne tijden”
Tijdschrift voor Geschiedenis, 91 (1978), 363-376
Rpt: *Studia Historica Gandensia* 225.
- 7224 Thoen, Erik [Economic history]
“Technique agricole, cultures nouvelles et économie rurale en Flandre au bas moyen âge”
[From:] *Plantes et cultures nouvelles en Europe occidentale, au Moyen Âge*, Centre Belge d’Histoire Rurale, publication 107 (Gent: Centre Belge d’Histoire Rurale, 1993), pp. 51-67

- 4699 Thomas Aquinas
De ente et essentia.
Ed. and trans. Tjeng Eui Chai
[Chinese]
- 4521 Thomas Aquinas
On the Teacher. De Veritate, Q. 11
Chicago: Henry Regnery Co, 1949
- 10140 Thomas, Charles
Bede, Archaeology, and the Cult of Relics
Jarrow Lecture 1973
Jarrow: The Rector of Jarrow, 1973.
- 11904 Thomas, Chris; Chris Phillpotts, Barney Sloane, Gavin Evans [London, England]
“Excavations of the Priory and Hospital of St Mary Spital”
London Archaeologist, 6 no. 4 (1989), 87-93
- 10188 Thomas, Colin
“Field Name Evidence in the Reconstruction of Medieval Settlement Nuclei in North Wales”
National Library of Wales Journal, 21 (1978-1980), 340-356
- 11378 Thomas, Hugh [Stonehenge, England]
Stonehenge Simplified
Salisbury: Wessex Publications, n.d.
- 12345 Thomas, J. G. Tansley, et al. [Wymondham, England]
The Abbey Church of Saint Mary and Saint Thomas of Canterbury, Wymondham
A History and Guide
n.p., n.d.
- 865 Thomas, John E.
“On the Duality of Socrates’ What-is-X Question”
Laval théologique et philosophique, 30 (1974), 21-27
- 1551 Thompson, A. Hamilton
“Diocesan Organization in the Middle Ages: Archdeacons and Rural Deans”
Raleigh Lecture on History, 1943
Proceedings of the British Academy 29, [1-44]
- 7461 Thompson, A. Hamilton [Easby / Richmond, England]
Easby Abbey, Yorkshire
Second edition.
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: Her Majesty’s Stationery Office, 1948
- 7461 Thompson, A. Hamilton [Lindisfarne, England]
Lindisfarne Priory, Northumberland
Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
London: Her Majesty’s Stationery Office, 1949

- 11963 Thompson, A. Hamilton [Netley, England]
Netley Abbey, Hampshire
 Ministry of Works: Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1952
- 11964 Thompson, A. Hamilton [Netley, England]
Netley Abbey, Hampshire
 Eleventh impression with amendments
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1976
- 12036 Thompson, A. Hamilton [Roche Abbey, Maltby, England]
Roche Abbey, Yorkshire
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 Third edition.
 London: H.M.S.O., 1954
- 2281 Thompson, Dorothy
The Crisis of the West
 The Marfleet Lectures, 13-14 December 1955
 Toronto: University of Toronto Press, 1955
- 11379 Thompson, E. Margaret
 "A Fragment of a Witham Charterhouse Chronicle and Adam of Dryburgh, Premonstratensian,
 and Carthusian of Witham"
Bulletin of the John Rylands Library, 16 (1932), 482-506; reprint repaginated 1-27
- 12259 Thompson, F. R. [Tutbury, England]
Notes on the Priory Church of Saint Mary the Virgin, Tutbury, Staffordshire
 n.p., n.d.
- 11380 Thompson, James [Hinckley, England]
 "Ancient Hinckley"
 [Transactions of the] *Leicestershire Architectural and Archaeological Society*, 2 (1865), 317-324
- 11640 Thompson, M. W. [Conisbrough, England]
Conisbrough Castle
 Ministry of Public Building and Works: Inspectorate of Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1959
- 12410 Thompson, M. W. [Kenilworth, England]
Kenilworth Castle
 English Heritage
 London: Historic Buildings and Monuments Commission for England, 1985
- 1159 Thompson, Pauline A.
 "An Anonymous Verse Life of Thomas Becket"
Mittellateinisches Jahrbuch 20 (1985) 147-154

- 2557 Thompson, Walter J.
 “Perspectivism: Aquinas and Nietzsche on Intellect and Will”
American Catholic Philosophical Quarterly 78 (1995) 451-473
- 3796 Thompson, William B.
 “Reading the Classics—Aloud”
 [From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed, T. W. Melliush,
 Supplement to *Greece and Rome* 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp.
 19-23.
- 5368 Thomson, Derick S.
 “Gaelic Learned Orders and Literati in Medieval Scotland”
Scottish Studies 12 (1968), 57-78.
- 7462 Thomson, Francis J.
 “Byzantine Erotapocritic Literature in Slavonic Translation with Special Attention to the
 Important Role Played by Anastasius Sinaita’s *Interrogationes et responsiones* in the
 Conversion of the Slavs”
Byzantion 84 (2014), 385-432.
- 4188 Thomson, Francis J.
 “Les cinq traductions slavonnes du *Libellus de fide orthodoxa* de Michel le Syncelle et les
 mythes de l’arianisme de saint Méthode, apôtre des Slaves, ou d’Hilarion, métropolitaine de
 Russie, et de l’existence d’une Église arienne à Kiev”
Revue des Études Slaves 63 (1991), 19-54.
- 4031 Thomson, Francis J.
 “Towards a Typology of Quotations in Early Slavonic Literature, with an Assessment of their
 Value for Textology Illustrated by the Quotations from Ephraem Syrus’ *Paraenesis* in the
Patericon Kievocryptense”
Anzeiger für slavische Philologie 20 (1990), 15-61
- 4332 Thomson, J. A. K.
 “Erasmus in England”
Vorträge der Bibliothek Warburg, 9 (1930-1931) [Leipzig: Teubner, 1932], pp. 64-82.
- BMRP Thomson, J. F.
 207 “What Achilles Should Have Said to the Tortoise”
Ratio 3 (1960) 95-105
- BMRP Thomson, Judith Jarvis
 241 “Private Languages”
American Philosophical Quarterly, 1 (1964) 20-31
- 4700 Thomson, Ronald B.
 “Further Astronomical Material of Abbo of Fleury”
Mediaeval Studies 50 (1988), 671-173.
- 866 Thomson, Ronald B.
 “Jordanus de Nemore and the University of Toulouse”

British Journal for the History of Science 7 (1974) 163-165

- 9545 Thomson, Ronald B.
“The Reliquary of the Manger, Church of São Roque, Lisbon”
Journal of the Warburg and Courtauld Institutes, 80 (2017), 243-248
- 867 Thomson, Ronald B.
“Two Astronomical Tractates of Abbo of Fleury”
[From:] *The Light of Nature*, ed. John D. North and J. J. Roche (Dordrecht: Martinus Nijhoff Publishers, 1985), 115-133.
- 11636 Thomson, T. D. [Coldingham, Scotland]
Coldingham Priory
n.p., 1972
- 3614 Thorndike, Lynn
“Imagination and Magic: Force of Imagination on the Human Body and of Magic on the Human Mind”
[From:] *Mélanges Eugène Tisserant, Studi e Testi* 237 (Città del Vaticano: Biblioteca Vaticana, 1964), 7: 353-358
- 9279 Thorndike, Lynn
“A Daily Weather Record from the Years 1399 to 1401”
Isis, 57 (1966), 90-101
- 9280 Thorndike, Lynn
“Notes on Some Astronomical, Astrological and Mathematical Manuscripts of the Bibliothèque Nationale, Paris”
Journal of the Warburg and Courtauld Institutes, 20 (1957), 112-172
- 9281 Thorndike, Lynn
“Notes upon Some Medieval Astronomical, Astrological and Mathematical Manuscripts at Florence, Milan, Bologna and Venice”
Isis, 50 (1959), 33-50.
- 9282 Thorndike, Lynn
“Notes upon Some Medieval Latin Astronomical, Astrological and Mathematical Manuscripts at the Vatican”
Isis, 47 (1956), 391-404; 49 (1958), 34-49.
- 3173 Thorndike, Lynn
“Peter of Limoges on the Comet of 1299”
Isis 36 (1945-46), 3-6
- 9283 Thorndike, Lynn
“Some Little Known Astronomical and Mathematical Manuscripts”
Osiris 8 (1948), 41-72.
- 9284 Thorndike, Lynn
“Vatican Latin Manuscripts in the History of Science and Medicine”

- Isis* 13 (1929-1930), 43-102
- 12235 *Thorney Abbey – a Short History* [Thorney, England]
n.p., n.d.
[A later version of 7499]
- 11431 Thorpe, David A.
“Some Observations on the Horse God”
Kent Archaeological Review, no. 113 (Autumn, 1993), pp. 64-67
- 1811 Thouzellier, Charles
“Hérésie et pauvreté à la fin du XIIe et au début du XIIIe siècle”
[From:] *Études sur l’histoire de la pauvreté*, ed. Michel Mollat (Paris: Publications de la Sorbonne, 1974), 1: 371-388
- 12004 Thrower, Charles [Pittenweem, Scotland]
“Within these walls”
The Link, Pittenweem and Carnbee Parish Magazine, no. 28 (June 1981), 6-11
- 2780 Thrupp, Sylvia L.
“Comparative Study in the Barnyard”
Journal of Economic History 35 (1975), 1-7.
- 2713 Thrupp, Sylvia L.
“Economy and Society in Medieval England”
Journal of British Studies 2 (1962), 1-13
- 6297 Thrupp, Sylvia L. [economic history]
“The Problem of Replacement-Rates in Late Medieval English Population”
Economic History Review, 18 (1965), 101-119.
- 11381 *Thurgarton Priory Church* [Thurgarton, England]
[stenciled leaflet]
n.p., n.d.
- 9287 Thundy, Zacharias P.
“La tradition de Charlemagne chez les chrétiens de Kerala (Inde)”
Société Rencesvales pour l’étude des épopées romans. Actes, VIe Congrès International (Aix-en-Provence, 29 Août - 4 Septembre 1973), (Aix-en-Provence: Université de Provence, Imprimerie du Centre d’Aix, 1974), pp. 391-398
- 11382 Thurlby, Malcolm
“Aspects of Romanesque Ecclesiastical Architecture in Dorset: Wimborne Minster, Sherborne Abbey, Forde Abbey Chapter-House and St. Mary’s, Maiden Newton”
Proceedings of the Dorset Natural History and Archaeological Society, 122 (2000), 1-19
- 7463 Thurlby, Malcolm
“Hereford Cathedral: The Romanesque Fabric”
[From:] *Medieval Art, Architecture and Archaeology*, ed. D. Whitehead, BAA Conference Transactions 15 (Leeds, 1995), pp. 15-28; plates.

- 4522 Thurlby, Malcolm
 “Observations on the Twelfth-Century Sculpture from Bridlington Priory”
 [From:] *Medieval Art and Architecture in the East Riding of Yorkshire* (British Archaeological Association, 1989), pp. 33-43; plates.
- 4523 Thurlby, Malcolm
 “Some Design Aspects of Kirkstall Abbey”
 [no bibliographic data], pp. 62-72; plates
- 4524 Thurlby, Malcolm
 “A 12th-century figure from Jedburgh Abbey”
Proceedings of the Society of Antiquaries of Scotland, 111 (1981), 381-37
- 3174 Thurlow, Gilbert.
Cathedrals of England
 Norwich: Jarrold Colour Publications, 1971
- 11979 Thurlow, Gilbert [Norwich, England]
The Medieval Painted Retables in Norwich Cathedral.
 Norwich, 1967
- 11976 Thurlow, Gilbert [Norwich, England]
Norwich Cathedral.
 London: Pitkin Pictorials Ltd., 1973
- 12126 Thwaytes, Lancelot H. [Appleby, England]
St Mary’s Priory, Appleby-in-Westmorland, 1281-1539
 Appleby-in-Westmorland: Barry McKay Rare Books for Appleby Record Society, 2001
- 9547 Thykoottam, Samuel
The Mother of God in the Syriac Tradition
 Seeri Correspondence Course on Syrian Christian Heritage 4
 Kerala, India: St. Ephrem Ecumenical Research Institute, n.d.
- 1278 Tierney, Brian
 “The Decretists and the ‘Deserving Poor’”
Comparative Studies in Society and History 1 (1959), 360-373
- 868 Tierney, Brian
 “Infallibility and the Medieval Canonists: A Discussion with Alfons Stickler”
Catholic Historical Review, 61 (1975), 265-273
- 869 Tierney, Brian
 “Infallibility in Morals: A Response”
Theological Studies 35 (1974), 507-517
- 1279 Tierney, Brian
 “‘Only the Truth Has Authority’: The Problem of ‘Reception’ in the Decretists and in Johannes de Turrecremata”
 [From:] *Law, Church, and Society. Essays in Honor of Stephan Kuttner*, ed. Kenneth

- Pennington and Robert Somerville (Philadelphia: University of Pennsylvania Press, 1977). 69-96
- 8079 Tierney, Brian
 “Pope and Council: Some New Decretist Texts”
Mediaeval Studies, 19 (1957), 197-218
- 1282 Tierney, Brian
 “A Scriptural Text in the Decretals and in St. Thomas: Canonistic Exegesis of Luke 22-32”
 [From:] *Mélanges G. Fransen II = Studia Gratiana* 20 (1976), 361-378
- 9546 Tierney, Brian; Donald Kagan; L. Pearce Williams eds.
The Parliament of Edward I – Royal Court or Representative Legislature?
 Random House Historical Issues Series 9
 New York: Random House, 1967
- 8080 Tierney, Brian
 “‘Sola scriptura’ and the canonists”
Studia Gratiana, 11 (1967), 345-366
 [= Collectanea Stephan Kuttner, I]
- 11842 Tietzsch-Tyler, Daniel [Kells, Ireland]
*The Augustinian Priory of Kells, Co. Kilkenny. An Exploration
 A Visitor’s Guide and Explanation.*
 Kells: Kells Region Economic & Tourism Enterprise Ltd., 1993.
- 8753 Tihon, Anne
 “The Astronomy of George Gemistus Plethon”
Journal for the History of Astronomy, 29 (1998), 109-116
- 11551 Tilbrook, Richard [Buckfast, England]
Buckfast Abbey.
 Norwich: Jarrold Colour Publications, 1970
- BMRP
 207 Tillich, Paul.
 “Religious Symbols and Our Knowledge of God”
Christian Scholar, 38 (1955) 189-197
- 3936 Tilliette, Jean-Yves
 “Invention du récit: La ‘Brutiade’ de Geoffroy de Monmouth (*Historia regum Britanniae*, § 6-22)”
Cahiers de Civilisation Médiévale, Xe-XII siècles, year 39 (1996), 217-233
- 3937 Tilliette, Jean-Yves
 “Le retour du grand Pan. Remarques sur une adaptation en vers des ‘Mitologiae’ de Fulgence à la fin du XI^e siècle (Baudri de Bourgueil, c. 154)”
Studi Medievali, 3rd ser., 37 (1996), 65-93
- 3615 Tilliette, Jean-Yves
 “Saint Augustin entre Moïse et Jean-Jacques? L’aveu dans les *Confessions*”

- [From:] *L'Aveu. Antiquité et moyen âge, Actes de la table ronde ... Rome 28-30 mars 1984*,
Collection de l'École Française de Rome 88 (Rome: École Française de Rome, 1986), 147-168
- 3792 Tilliette, Jean-Yves
"Savants et poètes du moyen âge face à Ovide: Les débuts de l'*aetas Ovidiana* (v. 1050 - v. 1200)"
[From:] *Ovidius redivivus. Von Ovid zu Dante*, ed. Michelangelo Picone and Bernhard Zimmermann (Stuttgart: M & P, 1994), pp. 63-104.
- 3938 Tilliette, Jean-Yves
"Sémantique du nom de personne dans le haute moyen âge (vi^e-xii^e siècle)"
[From:] *Genèse médiévale de l'anthroponymie moderne, 4: Discours sur le nom: normes, usages, imaginaire (vi^e-xvi^e siècles)*, ed. Patrice Beck, Études d'anthroponymie médiévale, VII^e Rencontres, Azay-le-Ferron 1995 (Tours: Publications de l'Université de Tours, 1997), 3-22
- 3939 Tilliette, Jean-Yves
"*Tamquam Lapides Vivi...* Sur les 'Élégies romaines' d'Hildebert de Lavardin (ca. 1100)"
[From:] "*Alla Signorina*" *Mélanges offerts à Noëlle de la Blanchardière*, Collection de l'École française de Rome 204 (Rome: École française de Rome, 1995), pp. 359-380.
- 11922 Tillotson, John H. [Marrick Priory, England]
Marrick Priory: A Nunnery in Late Medieval Yorkshire
NorthwickPapers 75
York: University of York, 1989
- 8497 Timelli, Maria Colombo
"Dictionnaires pour voyageurs, dictionnaires pour marchands ou la polyglossie au quotidien aux XVI^e et XVII^e siècles"
Lingvisticae Investigationes, 16 (1992), 395 -420.
- 8498 Timelli, Maria Colombo
"Un Rifacimento antico-francese dell'*Ars minor* di Donato: il manoscritto Parigi B.N. lat. 14095"
Memorie dell'Istituto Lombardo Accademia di Scienze e Lettere, Classe di Lettere, Scienze Morali e Storiche, 39, fasc. 1 (1988), 7-44.
- 9548 Timmers, J.J.M.
"De 'Dedicatie' van het Evangeliarium van Susteren"
De Maasgouw. Tijdschrift voor Limburgse Geschiedenis en Oudheidkunde, 70 (1951), 65-68
- 2903 Tishby, P.
"Hebrew Incunables. Italy: Bologna"
Ohev Sefer 1 (1987), 29-39; [+ 55 pp. of Hebrew]
- 5277 Tissoni, Francesco
"Ragioni metriche dell quattrocento. La struttura dei *Carmina* del Boiardo"
Filologia Italiana 2 (2005), 137-145.
- 6296 Titow, J. Z. [economic history]
"Medieval England and the Open-Field System"

- Past and Present*, 32 (1965), 86-102
- 3175 Titow, J. Z. [economic history]
 “Some evidence of the thirteenth century population increase”
Economic History Review, ser 2, 14 (1961-62), 218-224
- 7225 Tits-Dieuaide, Marie-Jeanne [economic history]
 “Les campagnes flamandes du XIIIe au XVIIIe siècle, ou les succès d’une agriculture traditionnelle”
Annales. Economies, Sociétés, Civilisations, 39 (1984), 590-610
- 7248 Tits-Dieuaide, Marie-Jeanne [economic history]
 “The Baltic grain trade and cereal prices in Flanders at the end of the middle ages: some remarks”
 [From:] *The Baltic Grain Trade. Five Essays*, ed. Walter Minchinton (Exeter: Association for the History of the Northern Seas, Department of Economic History, University of Exeter, 1985) pp. 11-20
- 6298 Tits-Dieuaide, Marie-Jeanne [economic history]
 “L’évolution des techniques agricoles en Flandre et en Brabant du XIVe au XVIe siècle”
Annales. Economies, Sociétés, Civilisations, 36 (1981), 362-381
- 4608 Tjeng, Eui Chai [= Chung, We Chae]
A Study on “De Civitate” of St. Augustine
 [No publication data]. 1976, pp. 145-194 = 1-50
- 10438 Tkacz, Catherine Brown
 “*Labor tam utilis*: the creation of the Vulgate”
Vigiliae Christianae 50 (1996), 42-72
- 3577 Tobin, Rosemary Barton [women, nuns, mystics]
 “Vincent of Beauvais on the Education of Women.”
Journal of the History of Ideas, 35 (1975) 485-489
- 8735 Tobin, Rosemary Barton [women, nuns, mystics]
 “Vincent of Beauvais’ Curriculum for women”
Classical Folia 29 (1975), 17-132
- 3437 Tocci, Luigi Michellini [incunabula]
 “Incunaboli sconosciuti e incunaboli mal conosciuti della Biblioteca Vaticana”
 [From:] *Studi di bibliografia e di storia in onore di Tammaro de Marinis* (Verona, 1964), 3: 177-228
- 7227 Toch, Michael [economic history]
 “Medieval Treasure Troves and Jews”
 [From:] *In Laudem Hierosolymitani. Studies in Crusades and Medieval Culture in Honour of Benjamin Z. Kedar*, ed. Iris Shagrir, et al. (Aldershot, 2007), pp. 273-296
- 7226 Toch, Michael [economic history]
 “The Peasant Community and its Laws: Medieval Bavaria”

[From:] *De Sion exhibit lex et verbum domini de Hierusalem. Essays in Medieval Law, Liturgy and Literature* in Honour of Amnon Linder, ed. Yitzhak Hen (Turnhout: Brepols, 2001), pp.; 184-196

- 12095 Todd, John [St. Bees, England]
St. Bees: A thousand years of village history
St. Bees, 1998
- 870 Todd, Robert B.
“Baltasar Meliavacca, Andronicus Callistus, and the Greek Aristotelian Commentators in Fifteenth-Century Italy”
Italia Medioevale e Umanistica, 37 (1994), 67-75.
- 871 Todd, Robert B.
“Henry and Thomas Savile in Italy”
Bibliothèque d’Humanisme et Renaissance, 58 (1996), 439-444.
- 872 Todd, Robert B.
“An Inventory of the Greek Manuscripts of Themistius’ Aristotelian Commentaries”
Byzantion, 67 (1997), 268-276
- 873 Todd, Robert B.
“The Manuscripts of the Pseudo-Proclan *Sphaera*”
Revue d’Histoire des Texts 23 (1993), 57-71.
- 8585 Toesca, Pietro
“Gli Affreschi della Cappella di San Silvestro in Santa Croce a Firenze”
[From:] *Artis Monumenta Photographice Edita* II, ed. G. Bencini and M. Sansoni (Florence: Bencini & Sansoni, n.d.), pp. 5-17.
- 2960 Toker, Franklin
“Florence Cathedral: The Design Stage”
The Art Bulletin, 60 (1978), 214-230
- 1357 Toker, Franklin
“On Holy Ground: Architecture and Liturgy in the Cathedral and in the Streets of Late-Medieval Florence”
[From:] *Atti del VII centenario del Duomo di Firenze. Vol. 2: La cattedrale come spazio sacro*, ed. Timothy Verdon, Annalisa Innocenti (Florence: Edifir, 2001), vol. 2, part 2, pp. 544-559.
- 1369 Toldrà, Maria
“Notes sobre la suposada lectura «sebastianista» de *La faula*”
Llengua e Literatura 5 (1992-1993), 471-478
- 11385 Tolhurst, J. B. L.
“An Examination of two Anglo-Saxon Manuscripts of the Winchester School: The Missal of Robert of Jumièges, and the Benedictional of St. Æthelwold”
Archaeologia, 83 (1933), 27-44
- BMRP Tolman, Edward Chace

- 209 “Operational Behaviorism and Current Trends in Psychology”
[From:] *Proceedings of the 25th Anniversary Celebration of the Inauguration of Graduate Studies* (University of Southern California Press, 1936), pp. 89-103
- 874 Tolmie, Sarah
“*Quia Hic Homo Multa Signa Facit*. Henry V’s Royal Entry into London, November 23, 1415”
[From:] *The Propagation of Power in the Medieval West. Selected Proceedings of the International Conference, Groningen 20-23 November 1996*, ed. Martin Gosman, Arjo Vanderjagt, and Jan Veenstra (Groningen: Egbert Forsten, 1997) 363-379.
- 3176 Tomadini, Raffaella
“Il ‘Repertorium auctoritatum Aristotelis ordine alphabetico’”
Bulletin de Philosophie Médiévale 33 (1991), 177-206
- 12328 Tomalin, D. J. [Woodspring, England]
Woodspring Priory, Somerset
Shottesbrooke: The Landmark Trust, 1974
- BMRP Tomas Vincent.
210 “Creativity in Art”
Philosophical Review, 67 (1958) 1-15
- 1553 Tombeur, Paul
“Informatique et étude de textes médiévaux”
[From:] *L’Homme et son univers au moyen âge*, ed. Christian Wenin, *Philosophes médiévaux* 21 (Louvain-la-Neuve: Éditions de l’Institut supérieur de philosophie, 1986), 1: 174-186
- 1552 Tombeur, Paul
“Latinité et informatique: travaux réalisés par le CETEDOC. Perspectives et implications méthodologiques.”
[From:] *The Editing of Theological and Philosophical Texts from the Middle Ages*, ed. Monika Asztalos, *Acta Universitatis Stockholmiensis, Studia Latina Stockholmiensia* 30 (Stockholm: Almqvist & Wiksell International, 1986), 35-57
- 4333 Tonneau, Jean
“Le passage de la Prima secundae à la Secuda secundae (II)”
Bulletin du Cercle Thomiste Saint-Nicolas de Caen, NS no. 70 (June 1975), 21-31
- 4376 Tonneau, Jean
“The Teaching of the Thomist Tract on Law”
The Thomist 34 (1970), 13-83
- 9288 Tomer, G. L.
“Prophatius Judaeus and the Toledan Tables”
Isis, 64 (1973), 351-355
- 9550 Tonna, Ivo
S. Bonaventurae doctrina de entis individuatione
Pars Dissertationis
Rome: Pontificium Athenaeum Antonianum, *Facultas Philosophiae - Sectio Historico-*

- Theoretica (Theses ad Lauream 68), 1982.
- 6301 Topolski, Jerzy [economic history]
 “The Development and the Crisis of the Manorial System Based on Serf Labour. A Tentative Explanation”
 [Unpublished paper, n.d.]
- 876 Torrell, Jean-Pierre
 “Les *Collationes in decem preceptis* de saint Thomas d’Aquin. Édition critique avec introduction et notes”
Revue des Sciences Philosophiques et Théologiques, 69 (1985), 5-40, 227-263
- 4801 Toska, Leda
 “Ολίγα για το Νεοχωράκιον. Μνεία Νίκου Γαδριήλ Πεντζίκη”
 (“Few elements on ‘Neochoraki’. Reference to Nikos Gabriel Petzikis”)
 Η Δεκάτη, Review of the 10th Ephorate of Byzantine Antiquities on the Christian antiquities of Chalkidiki and Mount Athos, 1 (2003-2004), 40-43.
- BMRP Toulmin, Stephen
 211 “The Logical Status of Psycho-Analysis”
Analysis, 9 (1948) 23-29
- 9551 *A Tour in Strängnäs Cathedral* [Strängnäs, Sweden]
 [Strängnäs, n.d.]
- 11386 *A Tour of Wiltshire Churches*
 under the Guidance of the Wiltshire Historic Churches Trust
 Dorchester: The Friary Press, Longmans (Dorchester) Ltd., n.d.
- 7464 *Touring Guide through Strasbourg*
 4th ed.
 Strasbourg: Dernières Nouvelles, 1968.
- 7228 Tourneur, Victor [economic history]
 “Les gros tournois frappés à Bruges par Philippe le Bel et Robert de Béthune”
Revue belge de numismatique, 74 (1922), 149-155.
- 7230 Tourneur, Victor [economic history]
 “La trouvaille de la Petite rue Ravenstein, à Bruxelles”
Revue belge de numismatique, 80 (1928), 123-125.
- 7229 Tourneur, Victor [economic history]
 “Les rois de France de Philippe-Auguste à Philippe-le-Bel et la monnaie de Flandre”
Revue belge de numismatique et de sigillographie, 90 (1938), 5-78
- 7231 Tournoy, Gilbert [economic history]
 “Erasmus’s Fee for His Epitaphs on Henry of Bergen: A Clarification”
Archives et Bibliothèques de Belgique, 55 (1984), 339-340.
- 13215 Tournoy, Gilbert; and Terence O. Tunberg

- “On the Margins of Latinity? Neo-Latin and the Vernacular Languages”
Humanistica Lovaniensia 45 (1996), 134-175
- 3616 Touwaide, Alain
“More than the Sex of Angels”
Newsletter of the History of Science Society, 37.2 (April 2008), 4-5,12-13.
- 7815 *Tower of London, The* [London, England]
Ancient Monuments and Historic Buildings, Ministry of Public Building and Works
London: Her Majesty’s Stationery Office, 1961.
- 10105 *Towneley Cycle, The*
In a New Modernization by David Parry
25 & 26 May 1985, University of Toronto
Toronto: The Presidents’ Players of the University of Toronto, 1985.
- 9552 Townend, Gertrude
“A South German Tapestry”
Bulletin, Museum of Fine Arts, Boston, 56 (1958), 5-17
- 7465 Townley, G. F.
Guide to the Parish Church of All Saints Earls Barton
[Alternate title:] *All Saints Church: Earls Barton*
Earls Barton, n.d.
- 10439 Townsend, David
“Omissions, Emissions, Missionaries, and Master Signifiers in Norman Canterbury”
Exemplaria 7 (1985), 293-315
- 9553 Toy, John
The Eighty-Five Martyrs. An Anglican Perspective
Lecture, November 1987
York: John Toy, [1987]
- 9022 Toynbee, Jocelyn M. C. [mosaics]
“A new Roman mosaic pavement found in Dorset”
Journal of Roman Studies 54 (1964), 7-14; plates.
- 8877 Toynbee, Jocelyn M. C. [mosaics]
“‘Parthian’ Art and the Roman Mosaicist’s Copy-Book”
Mosaic (Association for the Study and Preservation of Roman Mosaics), 13 (1986), 8-12
- 9289 Trachsler, Richard
“Les Lois de la Table Ronde”
Studi Francesi, 40 (1996), 567-585
- 11390 Tracy, Charles [Winchester, England]
“A Boss from the Winchester Cathedral Choir-Stalls at the Victoria and Albert Museum”
Proceedings of the Hampshire Field Club and Archaeological Society, 44 (1988), 87-93.

- 6299 Tracy, James D. [economic history]
 “At the Sultan’s Command: Italian Trade in Ottoman Lands, ca. 1450-1620”
 [Unpublished paper, n.d.]
- 7232 Tracy, James D. [economic history]
For Holland’s Garden. The War Aims of the States of Holland, 1572-1588
 [Third Golden Age Lecgture, 21 October 2004]
 Amsterdam: Universiteit van Amsterdam, Amsterdams Centrum voor Studie van de Gouden
 Eeuw, 2004
- 6300 Tracy, James D. [economic history]
 “On the Dual Origins of Long-Term Urban Debt in Medieval Europe”
 [Unpublished paper, 2001]
- 5170 Tramontana, Salvatore
 “Popolazione, Distribuzione della Terra e Classi Sociali nella Sicilia di Ruggero il Gran Conte”
 [From:] *Ruggero il Gran Conte e l’inizio dello stato normanno*, Centro di Studi Normanno-
 Svevi di Bari, Corpus membranarum italicarum fonti e studi 12 (Rome: Centro di Ricerca
 Editore, 1977), 213-270.
- 13216 Tramontin, Silvio
 “La figura del Vescovo secondo il Concilio di Trento ed I suoi riflessi veneziani
 nell’interrogatorio del Patriarca Treisan”
Studi Veneziani 10 (1968), 423-456
- 10106 Trapman, Johannes
 “Erasmus and Heresy”
Bibliothèque d’Humanisme et Renaissance, 75 (2013), 7-24
- 9914 Trapman, Johannes
 “Erasmus on Lying and Simulation”
 [From:] *On the Edge of Truth and Honesty. Principles and Strategies of Fraud and Deceit in
 the Early Modern Period*, ed. Toon van Houdt et al., *Intersections, Yearbook for Early Modern
 Studies* 2 (Leiden/Boston: Brill, 2002), pp. 33-46
- 4334 Trapman, Johannes
 “*Solet* instead of *solebat* in Erasmus and other neo-Latin authors”
Humanistica Lovaniensia 44 (1995), 197-201
- 13217 Trapman, Johannes
 “Überlegungen zu einer unbekanntem Ausgabe des *Summario de la Santa Scrittura*”
Nederlands Archif voor Kerkgeschiedenis 67 (1987), 143-155
- 4189 Trapp, J. B.
 “John Colet and the *Hierarchies* of the Ps-Dionysius”
Studies in Church History 17 (1981), 127-148
- 4190 Trapp, J. B.
 “Notes on Manuscripts Written by Peter Meghen”
The Book Collector 24 (1975), 80-96

- 12888 Trapp, J. B.
 “Script to Print: The Medieval Book to 1537”
Bulletin of the Society for Renaissance Studies, 9 (1991), 6-9
- 7233 Trasselli, Carmello [economic history]
 “Il mercate dei panni a Palermo nella prima metà del XV secoli”
Economia e storia: Rivista italiana di storia economica e sociale, 1 (1957), 140-166.
- 10321 Travé Allepuz, Esther; Imma Ollich i Castanyer; Montserrat de Rocafiguera i Espona
 “Les terrisseries i la producció d’atuellis de cuina a Osona en època medieval: caracterització química ii petrogràfica d’un conjunt de ceràmica grisa de l’esquerda”
Ausa, 26 (2013), 259-285
- 3656 Traver, Andrew G.
 “The Liber de Antichristo and the Failure of Joachite Expectations”
Florensia 15 (2001), 87-98
- 11383 Travis-Clegg, J. T. [Whalley, England]
Whalley Abbey: Its Foundation and Ruins
 Manchester: Christian Knowledge and National Society’s Depot, n.d.
- 1566 Trejo, Laura.
 “La muerte de don Beltrán: tópico y novedad”
Medievalia [Ciudad Universitaria, Mexico] 8 (August 1991), 13-26.
- 132 Treloar, John L.
 “Moral Virtue and the Demise of Prudence.”
American Catholic Philosophical Quarterly 65 (1991) 387-405.
- 4331 Trentler, Thomas N.
 “The Summa for Confessors as an Instrument of Social Control”
 [From:] *In Pursuit of Holiness in Late Medieval and Renaissance Religion. Papers from the University of Michigan Conference*, ed. Charles Trinkaus and Heiko A. Oberman (Leiden: Brill, 1974), 103-137.
- 1595 Trentman, John A.
 “Bad Names: A Linguistic Argument in Late Medieval Natural Law Theories”
Noûs 12 (1978), 29-39
- 1596 Trentman, John A.
 [Review of] *Commentary on “De Grammatico”: The historical-logical dimensions of a dialogue of St. Anselm’s*, by Desmond Paul Henry (Dordrecht/Boston, 1974)
Historiographia Linguistica [no vol., no date], 98-106
- 1597 Trentman, John A.
 “On Interpretation, Leśniewski’s Ontology, and the Study of Medieval Logic”
Journal of the History of Philosophy, 14 (1976), 217-222
- 2282 Trentman, John A.
 “Leśniewski’s Ontology and Some Medieval Logicians”

- Notre Dame Journal of Formal Logic* 7 (1966), 361-364
- 2283 Trentman, John A.
 “On Interpretation, Leśniewski’s Ontology, and the Study of Medieval Logic”
Journal of the History of Philosophy 14 (1976), 217-222
- 1598 Trentman, John A.
 “Predication and Universals in Vincent Ferrer’s Logic”
Franciscan Studies 28 (1968), 47-62
- 2285 Trentman, John A.
 “Recognition, Naming and Bare Particulars”
Dialogue 5 (1966), 19-30
- 2286 Trentman, John A.
 “Speculative Grammar and Transformational Grammar: A Comparison of Philosophical Presuppositions”
 [From:] *History of Linguistic Thought and Contemporary Linguistics*, ed. Herman Parret (Berlin: Walter de Gruyter, 1976), 279-301
- 2287 Trentman, John A.
 “Vincent Ferrer on the Logician as *Artifex intellectualis*”
Franciscan Studies 25 (1965), 322-337
- 877 Trépanier, Emmanuel
 “La philosophie de la nature porte-t-elle sur des séparés ou des non-séparés?”
Laval théologique et philosophique 2 (1946), 206-209.
- 8586 Treschow, Michael
 “Echoes of the Periphyseon in the third Book of Alfred’s Soliloquies”
 [draft paper; to be published in Notes and Queries, ca. 1993]
- 8739 *Trésor de Sens* [Sens, France]
 Yonne: La Pierre-Qui-Vire, n.d.
- 11580 Trevelyan, G. M. [Cambridge, England]
Trinity College, Cambridge
 Cambridge: Trinity College, 1972
- 2782 Treves, Piero
 “Balance of Power Politics in Classical Antiquity”
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
 (Moscow: “Nauka” Publishing House, Central Department of Oriental Literature, 1970).
- 6503 Trever-Roper, Hugh R. [Economic history]
 “The Elizabethan Aristocracy: An Anatomy Anatomized”
Economic History Review, 3 (1951), 279-298.
- 4032 Trevor-Roper, Hugh R.
The Gentry 1540-1640

The Economic History Review Supplements 1
London: Cambridge University Press for the Economic History Society, [1953?]

- 2783 Trevor-Roper, Hugh R.
History. Professional and Lay
Inaugural Lecture, 12 November 1957
Oxford: Clarendon Press, 1957
- 4192 Trevor-Roper, Hugh R.
"The Image of Thomas More in England, 1535-1635"
[From:] *La Fortuna dell'Utopia di Thomas More nel Dibattito Politico Europeo del '500*
(Florence: Olschki, 1996) 5-23
- 4191 Trevor-Roper, Hugh R.
"The Intellectual World of Sir Thomas More"
American Scholar, 48 (1978-79), 19-32
- 3793 Trevor-Roper, Hugh R.
Queen Elizabeth's First Historian. William Camden and the Beginnings of English 'Civil History'
Neale Lecture in English History [2 December] 1971
London: Jonathan Cape, 1971
- 13218 Trexler, Richard C.
"Florence, by the Grace of the Lord Pope ..."
Studies in Medieval and Renaissance History, 19 (1972), 115-215
- 5963 Triacca, Achille M. [liturgy]
"Liturgie Ambrosienne: Amalgame Hétérogène ou 'Specificum' Influent? Flux, reflux, influences"
[From:] *Liturgie de l'Église Particulière et Liturgie de l'Église Universelle*, ed. A. Pistoia and A. M. Triacca, Conférences Saint-Serge 12 Semaine d'Étude Liturgique (Rome, 1976), pp. 289-327
- 11384 *Trim Tourist Trail* [Trim, Ireland]
Meath Heritage Centre, 1996.
- 4075 Tringham, Nigel K.
"The Whitsuntide Commemoration of St William of York: A Note"
Records of Early English Drama, vol. 14, no. 2 (1989), pp. 10-12
- 13219 Trinkaus, Charles
"Coluccio Salutati's critique of astrology in the context of his natural philosophy"
Speculum 64 (1989), 46-68
- 13220 Trinkaus, Charles
"Cosmos and Man: Marsilio Ficino and Giovanni Pico on the structure of the universe and the freedom of man."
Vivens homo, 5 (1994), 335-357

- 13221 Trinkaus, Charles
 “Humanistic dissidence: Florence versus Milan, or Poggio versus Valla?”
 [From:] *Florence and Milan: Comparisons and Relations*, Acts of two Conferences at Villa I Testi in 1982-1984 (Florence: La Nuova Italia Editrice, 1989), 1: 17-40
- 4847 Trinkaus, Charles
 “Lorenzo Valla as Instaurator of the Theory of Humanism”
Hellas 7 (1996), 75-101
- 4848 Trinkaus, Charles
 “Lorenzo Valla on the Problem of Speaking About the Trinity”
Journal of the History of Ideas 57 (1996), 27-53
- 13222 Trinkaus, Charles
 “Lorenzo Valla’s anti-Aristotelian natural philosophy”
I Tatti Studies, Essays in the Renaissance 5 (1993), 279-325
- 13223 Trinkaus, Charles
 “Renaissance Ideas and the Idea of the Renaissance”
 [Review article]
Journal of the History of Ideas 51 (1990), 667-684
- 10107 *Trionfo della Passione e Resurrezione a Todi nella Pasqua 1563, Il Res Tudertinae*, 3
 Todi, 1963
- 9290 Tripp, Raymond Jr.
 “The Exemplary Role of Hrothgar and Heorot”
Philological Quarterly 56 (1977), 123-129
- 8081 Tristano, Catarina
 “Nuove testimonianze di scrittura beneventana”
Studi Medievali, ser. 3, 18 (1977), 353-400
- 9554 Tristram, E. W. [Bristol, England]
Bristol Cathedral
 Lecture, 8 June 1936
 Bristol: Bristol Cathedral, [1936]
- 11595 Tristram, E. W. [Canterbury, England]
The Paintings of Canterbury Cathedral
 Canterbury Papers, 6
 Canterbury: Friends of Canterbury Cathedral, 1935
- 5964 Troianos, Spyros N. [canon law]
 “Die kirchenrechtlichen Novellen Leons VI. und ihre Quellen”
Subseciva Groningana, 4 (1990), 233-247
- 5965 Troianos, Spyros N.
 “Zauberei und Giftmischerei in mittelbyzantinischer Zeit”

- [From:] *Fest und Alltag in Byzanz*, ed. Günter Prinzing and Dieter Simon (Munich: C. H. Beck, 1990), pp. 37-51, 184-188
- 13224 Troje, Hans Erich
 “Recherchen zu ‘Graeca Modestine’”
 [From:] *Per Saturam. Studi per Severino Caprioli*, ed. Giovanni Diurni et al. (Spoleto: Fondazione Centro Italiano di Studi sull’Alto Medioevo, 2008), pp. 869-892
- 3177 Trompf, G. W.
 “The Concept of the Carolingian Renaissance”
Journal of the History of Ideas 34 (1973), 3-26
- 878 Troncarelli, Fabio
 “Les Confessions de S. Augustin et la Psychanalyse”
Proceedings of the Ninth International Conference on Literature and Psychology [1992], (Lisbon, 1993), 273-276.
- 879 Troncarelli, Fabio
 “De Greene à Green: *The Third Man*”
Proceedings of the Tenth International Conference on Literature and Psychology, 299-304.
- 880 Troncarelli, Fabio
 “Per una nuova edizione della *Opere teologiche* di Boezio”
 Paper: n.p., n.d. [post 1988]
- 881 Troncarelli, Fabio
 “Lo studio della pietà”
Quaderni medievali 31-32 (1991), 132-152
- 882 Troncarelli, Fabio
 “A Terrible Beauty. Nascita ed evoluzione del *Liber Figurarum*”
Florensia: Bollettino del Centro Internazionale di Studi Gioachimiti 11 (1997), 7-40.
- 7234 Tronrud, Thorald J. [economic history]
 “Dispelling the Gloom. The Extent of Poverty in Tudor and Early Stuart Towns: Some Kentish Evidence”
Canadian Journal of History, 20 (1985) 1-21
- 7235 Tronrud, Thorald J. [economic history]
 “The Problem of Poverty in Tudor and Stuart England”
The Register, 4 (1983) 39-51
- 4193 Tronzo, William
 “The Prestige of Saint Peter’s: Observations on the Function of Monumental Narrative Cycles in Italy”
 [no bibliographic information}, pp. 93-112
- 10179 Trotter, D. A.
 “The Anglo-Norman Inscriptions at Berkeley Castle”
Medium Aevum, 59 (1990), 114-120

- 8499 Trotter, David
 “Arabic Surgery in Eastern France and in the Midi: The Old French and Occitan Versions of the *Chirurgie d’Albucasis*”
Forum for Modern Language Studies 35 (1999), 358-371
- 8500 Trotter, David
 “L’Avenir de la lexicographie anglo-normande vers une refonte de l’*Anglo-Norman Dictionary*?”
Revue de Linguistique Romane, 64 (2000), 391-407
- 8501 Trotter, David
 “Le *Clou Tillart*: régionalisme normanno-picard en ancien français?”
Revue de Linguistique Romane, 65 (2001), 369-380
- 8502 Trotter, David
 “L’Importance lexicographique du *Traitier de Chirurgie* d’Albucasis en ancien français (B.N. fr. 1318)”
Revue de Linguistique Romane, 63 (1999), 23-53
- 8503 Trotter, David
 “Le Prince Noir et les Dominicains de Bagnères-de-Bigorre”
Annales du Midi, 114 (2002), 365-368
- 10141 Trotter, David
 “Some Lexical Gleanings from Anglo-French Gascony”
Zeitschrift für romanische Philologie, 114 (1998), 53-72
- 8504 Trotter, David
 “Une traduction anglo-normande du Pseudo-Anselme: le manuscrit Lichfield 16.”
 [From:] Traduction et adaptation en France à la fin du Moyen Age et à la Renaissance: actes du colloque organisé par l’Université de Nancy II, 23-25 mars 1995, ed. Charles Brucker (Paris: Honoré Champion, 1997), pp. 225-236
- 8505 Trotter, David
 “Walter of Stapeldon and the Premarital Inspection of Philippa of Hainault”
French Studies Bulletin, no 49 (Winter 1993), 1-4
- 5278 Trovato, Stefano
 “L’Imperatore Giuliano e Pomponio Leto: la prima decisa rivalutazione dell’apostata”
Atti dell’Istituto Veneto di Scienze, Lettere et Arti, Classe di scienze morali, lettere ed arti, 161 (2002-2003), 799-836
- 3578 Trout, John M.
 “Preaching by the Laity in the Twelfth Century”
Studies in Medieval Culture, 4 (1973), 92-108.
- 7236 Trow-Smith, Robert. [economic history]
 “Mediaeval Sheep Husbandry”
 [From:] Robert Trow-Smith, *A History of British Livestock Husbandry to 1700* (London: Routledge and Kegan Paul, 1959), pp. 131-171.

- 7467 *Troyes, Ville d'Art*
Capitale historique de la Champagne. Capitale de la Bonneterie Française
Troyes, 1966.
- 4194 Truman, R. W.; A. Gordon Kinder
"The Pursuit of Spanish Heretics in the Low Countries: the activities of Alonso del Canto, 1561-1564"
Journal of Ecclesiastical History 30 (1979), 65-93
- 8082 Tsafrir, Yoram
"Monasticism at Mount Sinai"
Ariel, no. 28 (1971), pp. 75-78
- 8714 Tsanoff, Radoslav A.
"Ancient Classical Alternatives and Approaches to the Idea of Progress"
Greek and Byzantine Studies (July 1958), 83-92
- 4195 Tschirch, Fritz
"Die Bedeutung der Rundzahl 100 für den umfang mittelalterlicher Dichtungen"
[From:] *Gestalt und Glaube: Festschrift für Vizepräsident Professor D. Dr. Oskar Söhngen zum 60. Geburtstag am 5. Dezember 1960* ([Berlin]: Witten Luther-Verlag, 1960), pp. 77-88
- 4917 Tsurushima, Hirokazu
"The Origins of the 'Society of Good Men' and of Their Locality in Eleventh-Century England"
The Haskins Society Journal, Japan. Studies in Medieval History 1 (2005), 33-37
- 11893 Tucker, Norman [Llanrwst, Wales]
St. Erwst's Church, Llanrwst, 1470-1970
n.p., 1970
- 5574 Tuksar, Stanislav
"Music and Bourgeois Thought in Philosophical Dialogues of the Ragusan 'Accademia dei Concordi'"
[From:] *Il Teatro musicale del rinascimento e del barocco tra Venezia, regione Giulia e Dalmazia: Idee accademiche a confronto*, ed. Ivano Cavallini (Trieste, 1991), pp. 9-14.
- 13225 Tunberg, Terence O.
"Ciceronian Latin: Longolius and others"
Humanistica Lovaniensia, 46 (1997), 13-61
- 13226 Tunberg, Terence O. [Terentius]
"Cur opera Latina non solum classica, sed recentiora etiam omnibus litterarum classicarum studiosis proponi praelegique debeant"
[From:] *Acta selecta Noni Conventus Academiae Latinitati Fovendae (in urbe Jyväskylä, 6-12 Augusti MCMXCVII)*, ed. Bruno Luiselli et al., Academia Latinitati Fovendae. Conventus (Rome: Herder, 2002), pp. 219-225
- 13227 Tunberg, Terence O. [Terentius]
"De Marco Antonio Mureto oratore et Gallo et Romano"
Humanistica Lovaniensia, 50 (2001), 303-327

- 10440 Tunberg, Terence O.
 “Further Remarks on the Language of Lorenzo Valla’s *Gesta Ferdinandi* and on *De reciprocatione ‘sui’ et ‘suus’*”
Humanistica Lovaniensia, 39 (1990), 48-53
- 13228 Tunberg, Terence O.
 “Notes on seven declamations by Erasmus”
Humanistica Lovaniensia, 45 (1996), 201-244
- 13229 Tunberg, Terence O.
 “Observations on Pronunciation of Latin during the Renaissance”
Classical Outlook, 82 (2005), 68-71
- 13230 Tunberg, Terence O.
 “Observations on ‘The Empire of a Sign’”
 [Review of:] Françoise Waquet, *Latin or the Empire of a Sign* (1998; 2001)
Neulateinisches Jahrbuch, 5 (2003), 319-325
- 13231 Tunberg, Terence O.
 “Observations of the style and language of Lipsius’s prose: a look at some selected texts”
 [From:] *Iustus Lipsius Europae lumen et columen*, ed. G. Tournoy, J. de Landsheer and J. Papy,
 Proceedings of the International Colloquium Leuven 17-19 September 1997, *Supplementa Humanistica Lovaniensia* 15 (Leuven: Leuven University Press, 1999), 169-178
- 3617 Tura, Adolfo [incunabula]
 “Contributi agli annali tipografici di Manfredo Bonelli”
La Bibliogilia, 104 (2002), 199-208
- BMRP Turbayne, Colin M.
 212 “Kant’s Refutation of Dogmatic Idealism”
Philosophical Quarterly, 5 (1955) 225-244
- 11797 *A Turbulent House. The Augustinians at Hexham* [Hexham, England]
 n.p., n.d.
- 7466 Tūrienė, Vilija [Trakai, Lithuania]
Trakai
 Vilnius, Lietuva: In Via, 2001
- 1490 Turley, Thomas
 “Infallibilists in the Curia of Pope John XXII”
Journal of Medieval History 1 (1975), 71-101
- 1599 Turnbull, Robert G.
 “Ockham’s Nominalistic Logic: Some Twentieth Century Reflections”
New Scholasticism 36 (1962), 313-329
 [Also found in: BMRP 213]
- 10335 Turner, Anthony [astrolabes]
 “The Astrolabe and the Book in 16th Century France”

- Nuncius* 37 (2022), 1-23
- 7468 Turner, Anthony [astrolabes]
 “Concerning a Pointer on the Astrolabe”
Journal for the History of Astronomy, 46 (2015), 413-418.
- 10322 Turner, Anthony
 “Recycling Early Modern Mathematical Instruments”
Nuncius 37 (2022), 42-58
- 11070 Turner, Edward [South Malling, England]
 “The College of Benedictine Canons at South Malling”
Sussex Archaeological Collections ... 5 (1852), 127-142
- 11719 Turner, Ernest M. [Eyam, England]
The Parish Church of St. Lawrence, Eyam.
 A Little Guide for Visitors
 n.p., n.d.
- 12730 Turner, James Grantham
 “Standing Bronzes, Riccio, and *I modi*”
Source. Notes in the History of Art, 28 (2009), 4-10
- 8083 Turner, Mark
 “The Liturgy of the Sick”
Alcuin, Alcuin Club Annual Reports, 1983, pp. 1-17
- 11069 Turner-Rugg, Alison [Hertfordshire, England]
 “Medieval Pottery in Hertfordshire: a gazetteer of the principal collections”
Hertfordshire Archaeology 11 (1993), 30-53
- 5543 Turri, Claudiano
 “Il ‘Relacion’ di Fray Diego de San Francisco (1625)”
Archivum Franciscanum Historicum, 64 (1971), 581-587
- 9291 Tursunov, O. S.; S. H. Azizov
 “A Medieval Observational Instrument in Tashkent”
Journal for the History of Astronomy, 33 (2002), 41-44
- 3956 Turville-Petre, Thorlac
 “*St Erkenwald* and the Judicial Oath”
Notes and Queries, 253 (2008), 1-2
- 7469 Tuulse, Armin [Yttergran, Uppsala, Sweden]
Yttergrans Kyrka
 N.p.: Ärkestiftets Stiftsråd, n.d.
- 2549 Tweedale, Martin M.
 “Duns Scotus’s Doctrine on Universals and the Aphrodisian Tradition”
 Special Issue: “Duns Scotus,” ed. Allan B. Wolter

American Catholic Philosophical Quarterly 67 (1993), 77-93

- 2288 Tweedale, Martin
“Ockham’s Supposed Elimination of Connotative Terms in His Ontological Parsimony”
Dialogue 31 (1992), 431-444
- 2512 Twetten, David B.
“Clearing a ‘Way’ for Aquinas: How the Proof from Motion Concludes to God”
Proceedings of the American Catholic Philosophical Association 70 (1996) 259-278
- 3807 Tyacke, Nicholas
“Anglican Antitudes: Some Recent Writings on English Religious History, from the Reformation to the Civil War”
Journal of British Studies 35 (1996), 139-167.
- 11736 Tyler, Richard; Mark Roper [Forde / Chard, England]
Forde Abbey
n.p., n.d.
- 4196 Tzonev, B.
“Manuscripts slaves à Vienne (Autriche)”
Annuaire de l’Université de Sofia, Faculté Historico-Philologique, 25 (1929), 1-28.

- 7237 Udovitch, Abraham L. [economic history]
 “Time, the Sea and Society: Duration of Commercial Voyages on the Southern Shores of the Medierranean during the High Middle Ages”
 [From:] *La Navagazione Mediterranea Nell’Alto Medioevo* (Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1978), pp. 503-563.
 [Rpt:] Princeton Near East Paper 11 (Princeton: Program in Near Eastern Studies, Princeton University, 1981)
- 12411 Uhlman, Diana [Croft, England]
Croft Castle Herefordshire
 London: National Trust, 1984
- 6307 Ulf-Møller, Jens [economic history]
 “Remnants of Medieval Symbolic Number Usage in Northern Europe”
 [From:] *Medieval Numerology: a Book of Essays*, ed. Robert L. Surles (New York: Garland, 1993), pp. 145-157
- 4701 Ullman, Berthold Louis
 “Coluccio Salutati on Monarchy”
 [From:] *Mélanges Eugene Tisserant*, Studi e Testi 235 (Vatican City: Biblioteca Vaticana, 1964), 5: 401-411
- 3178 Ullmann, Walter
The Future of Medieval History
 An Inaugural Lecture
 Cambridge: University Press, 1973
- 4197 Ullmann, Walter
 “This Realm of England is an Empire”
Journal of Ecclesiastical History 30 (1979), 175-203
- 11095 Ullmann, Walter
 “The Recognition of St Bridget’s Rule by Martin V”
Revue Bénédictine, no. 3-4 (1957), 190-201
- 4709 Ulloa, Luis
 “Esclarecimiento de algunos Puntos Dudosos en la Vida de Fray Bernardo Boil”
Butletí de l’Acadèmia de Bones Lletres de Barcelona 205-208 (1933-1936), 17-29
- 13235 Ulvioni, Paolo
 “Stampatori e librai a Venezia nel seicento”
Archivio Veneto, ser. 5, 109 (1977), 93-124
- 12038 Underhill, Francis; Ernest M Blackie [Rochester England]
The Story of Rochester Cathedral
 Eleventh edition, revised with additions
 Gloucester: British Publishing Co., n.d.
- 12038 Underhill, Francis; Guy Pentreath, et al. [Rochester England]
The Story of Rochester Cathedral

Revised with additions
Gloucester: British Publishing Co., n.d.

- 7038 Unger, Richard W. [economic history]
“Beer in Eastern Europe in the Middle Ages”
[From:] ... *The Man of Many Devices, Who Wandered Full Many Ways ... Festschrift in Honor of János M. Bak*, ed. Balázs Nagy and Marcell Sebök (Budapest: Central European University Press, 1999), pp. 293-302
- 7239 Unger, Richard W. [economic history]
“Beer, Wine and Land Use in the Late Medieval Low Countries”
Bijdragen tot de Geschiedenis, 81 (1998), 329-337
- 7240 Unger, Richard W. [economic history]
“Brewing on Walcheren from the Middle Ages to Early Modern Times. A Survey”
Archief Mededelingen van het Koninklijk Zeeuwsch Genootschap der Wetenschappen (1999), 1-32
- 6302 Unger, Richard W. [economic history]
“Dutch Herring, Technology, and International Trade in the Seventeenth Century”
Journal of Economic History, 40 (1980), 253-279
- 7241 Unger, Richard W. [economic history]
“Dutch Ship Design in the Fifteenth and Sixteenth Centuries”
Viator, 4 (1973), 387-412.
- 7242 Unger, Richard W. [economic history]
“Feeding Low Countries Towns: the Grain Trade in the Fifteenth Century”
Revue belge de philologie et d’histoire, 77 (1999), 329-358
- 6303 Unger, Richard W. [economic history]
“Guilds, Governments and Beer: The Brewing Industry in the Towns of the Medieval Low Countries”
[Unpublished conference paper, Toronto, 1985]
- 6304 Unger, Richard W. [economic history]
“The History of the Dutch Brewing Industry. Summary of Proposal”
[Unpublished paper, 1984]
- 7243 Unger, Richard W. [economic history]
“Integration of Baltic and Low Countries Grain Markets, 1400-1800”
[From:] *The Interaction of Amsterdam and Antwerp with the Baltic Region, 1400 - 1800 / De Nederlanden en het Oostzeegebied, 1400-1800*, ed. W. J. Wierings, Nederlandsch Economisch-Historisch Archief 16 (Leiden: Martinus Nijhoff, 1983), pp. 1-10.
- 7244 Unger, Richard W. [economic history]
“The Netherlands Herring Fishery in the Late Middle Ages: The False Legend of Willem Beukels of Biervliet”
Viator, 9 (1978), 337-356

- 6305 Unger, Richard W. [economic history]
 “Prices, Consumption Patterns and Consumer Welfare in the Low Countries at the end of the Middle Ages”
Jaarboek voor Middeleeuwse Geschiedenis, 8 (2005), 252-282
- 7245 Unger, Richard W. [economic history]
 “The Scale of Dutch Brewing, 1350-1600”
Research in Economic History, 15 (1995), 261-292
- 7246 Unger, Richard W. [economic history]
 “Warships and Cargo Ships in Medieval Europe”
Technology and Culture, 22 (1981), 233-252
- 6306 Unger, Richard W. [economic history]
 “Warships, Cargo Ships and Adam Smith: Trade and Government in the Eighteenth Century”
Mariner’s Mirror, 92 (2006), 41-59
- 9296 Unguru, Sabetai [mathematics]
 “Pappus in the Thirteenth Century in the Latin West”
Archive for History of Exact Sciences, 13 (1974), 307-324.
- 9292 Unguru, Sabetai [mathematics]
 “Witelo and Thirteenth-Century Mathematics: An Assessment of His Contributions”
Isis 63 (1972), 496-508
- 2904 [University of Houston]
Incunabula: 1455-1500. The Cradle Years of Book Printing.
 An exhibit curated by Pat Bozeman, Jeff Fadell, and John Lienhard
 Houston: University of Houston Libraries, 1995
- 4764 “The University Will Lead The Way. St. Michael’s College Will Establish a Department of Mediaeval Philosophy”
University of Toronto Monthly 27.6 (1926-27, March), 253-254
- 8084 Unterkircher, Franz
 “Ein Lektionar Fragment aus Mondsee (Cod. Vindob. Ser. N. 3202)”
 [From:] *Mélanges Eugène Tisserant*, Studi e Testi 235 (Città del Vaticano: Biblioteca Vaticana, 1964), 5: 413-426; plates
- 4525 Unterkircher, Franz
 “Zwei Vers-Viten: Hl. Ursula und Hl. Euphrosyne”
Analecta Bollandiana 88 (1970), 301-316
- 5171 Unwin, Kenneth
 “Le Chevalier Dé”
Revue des Langues Romanes 68 [Ser. 7, vol. 8] (1937) 136-161
- 7470 Urbach, Zsuzsa
 “Die Heimsuchung Mariä, ein Tafelbild des Meisters M S (Beiträge zur mittelalterlichen Entwicklungsgeschichte des Heimsuchungsthemas)” [Parts I and II]

Acta Historiae Artium, Academiae Scientiarum Hungaricae, 10 (1964), 69-123, 299-320

- 2843 Urbán, A.
“Variantes propias y significativas en un manuscrito greco-árabe inédito del Evangelio de Lucas (BnF Suppl. Grec. 911, s. XI)”
[From:] *Grammatica intellectio Scripturae. Studi filologici di greco biblico in onore di padre Lino Cignelli*, ed. R. Pierri (Jerusalem: Franciscan Printing Press, 2006), pp. 217-250
- BMRP 214 Urmson, J. O..
“Saints and Heroes”
[From:] *Essays in Moral Philosophy*, ed. A. I. Melden (Seattle: University of Washington Press, 1958), pp. 198-216
- 10128 Urrutia-Aparicio, Maitane; A. César González-García and Juan Antonio Belmonte
“East or Easter? Keys to the orientation of Romanesque churches along the Way of Saint James”
Journal for the History of Astronomy 53 (2021), 289-310.
- Usó. María José Martínez, see Martínez Usó. María José
- 6504 Utterström, Gustav [Economic history]
“Climatic Fluctuations and Population Problems in Early Modern History”
The Scandinavian Economic History Review, 3 (1955), 3-47.
- 8589 *Uvdal Stavkirke* [Uvdal, Norway]
Oslo: Foreningen til norske Fortidsminnesmerkers Bevaring, n.d.

- 9555 *Vadstena. A Brief History* [Vadstena, Sweden]
[n.p., n.d.]
- 4834 Valcke, Louis
“Jean Pic de la Mirandole et Johannes Kepler. De la mathématique à la physique”
Rinascimento Ser. 2, 36 (1996), 275-297
- 9556 Valebrokk, Eva; Thomas Thiis-Evensen.
Norway's Stave Churches. Architecture, History and Legends
Oslo: Boksenteret, 2001
- 13240 Valente, Michaela
“Le campane della propaganda: rapporti di reciprocità e conflitto giurisdizionale a Venezia tra Cinque e Seicento”
Laboratoire Italien, 3 (2002), 137-152
- 13236 Valente, Michaela
“Della porta e l'inquisizione. Nuovi documenti dell'Archivio del Sant'Uffizio”
Bruniana e Campanelliana, 5 (1999), 415-434
- 13237 Valente, Michaela
“Prime testimonianze della circolazione del *De praestigiis daemonum* di Johann Wier in Italia”
Bruniana e Campanelliana, 6 (2000), 561-568
- 13238 Valente, Michaela
“Un sondaggio sulla prassi cattolica del nicodemismo. ‘Che li scolari tedeschi si debbano tollerare a vivere luteranamente, in secreto però’”
[From:] *Cinquant'anni di storiografia italiana sulla riforma e I movimenti ereticali in Italia, 1950-2000*, ed. Susanna Peyronel (Torino: Claudiana Editrice, 2002), pp. 176-216
- 5369 Valero, Ana María
“Rehabilitando la Memoria de Guillaume de Machaut”
Boletín de la Real Academia de Buenas Letras de Barcelona, 35 (1973-1974), 157-186
- 4703 Valero, Sebastián Andres; Eva Iradier Santos
“El dominio de la Colegiata de San Marín de Albelda (s. xii-xv)”
[From:] *Segundo Coloquio sobre Historia de La Rioja, Logroño, 2-4 de octubre de 1985*
(Logroño: Colegio Universitario de La Rioja, 1986), 1: 359-374; annexes
- Vallicrosa, J. Millàs, *see* Millàs Vallicrosa, J.
- 8591 *Valvmålningarna I Täby kyrka* [Täby, Sweden]
[n.p., n.d.]
- 8843 Van, Thomas A.
“Theseus and the ‘Right Way’ of the *Knight's Tale*”
Studies in the Literary Imagination, vol. 4 no. 2 (Oct. 1971), 83-100
- 8592 Van Balberghe, Émile
“Un album paléographique du manuscrit datés”

- Scriptorium*, 35 (1971), 304-306
- 8085 Van Balberghe, Émile
 “Le commentaire sur les Clémentines d’Étienne Troches et Pierre d’Estaing”
Revue d’Histoire Ecclésiastique, 66 (1971), 502-506.
- 8086 Van Balberghe, Émile
 “Fragmenta Parcensia. À propos d’un fragment de la chronique dite de Saint Jérôme”
Archives et Bibliothèques de Belgique, 41 (1970), 591-596
- 5966 Van Balberghe, Émile [canon law]
 “Les éditions du Décret de Burchard de Worms. Avatas d’une texte”
Recherches de Théologie ancienne et médiévale, 37 (1970), 5-22
- 5967 Van Balberghe, Émile
 “Un nouveau manuscrit de ‘De ordinationibus d’Auxilius”
Traditio 26 (1970), 447-449
- 8087 Van Balberghe, Émile
 “Sylvain van de Weyer et la vente des manuscrits de Parc en 1829”
Archives et Bibliothèques de Belgique, 43 (1972), 108-130
- 8593 Van Balberghe, Émile; Guy Zelis
 “Introduction au *Medieval Libraries of Belgium*”
Scriptorium 36 (1972), 348-347
 “Medieval Libraries of Belgium. A List of Surviving Manuscripts”
Scriptorium 37 (1973), 102-106
- 6308 van Bavel, Bas .J.P. [economic history]
 “Early Proto-Industrialization in the Low Countries? The Importance and Nature of Market-Oriented Non-Agricultural Activities in the Countryside in Flanders and Holland, c. 1250-1570”
Revue Belge de Philologie et d’Histoire, 81 (2003), 1109-1165
- 7247 van Bavel, Bas J. P.; Jan Luiten van Zanden [economic history]
 “The jump-start of the Holland economy during the late-medieval crisis, c. 1350-c. 1500”
Economic History Review, 57 (2004), 503-532
- 9297 Van Brummelen, Glen; J. L. Berggren
 “Abū Sahl al-Kūhī on the Distance to the Shooting Stars”
Journal for the History of Astronomy, 32 (2001), 137-151
- 3015 van Buren, Anne Hagopian
 “The Canonical Office in Renaissance Painting, Part II: More about the Rolin *Madonna*”
The Art Bulletin 60 (1978), 617-633
- 2971 van Buren, Anne Hagopian
 “The Model Roll of the Golden Fleece”
The Art Bulletin 61 (1979), 359-376
- 4625 van Caenegem, Raoul C. [economic history]

- “Criminal Law in England and Flanders under King Henry II and Count Philip of Alsace”
 [From:] *Actes du Congrès de Naples de la Société italienne d’Histoire du Droit* (1980)
 Rpt: *Studia Historica Gandensia*, 253.
- 6505 van Caenegem, Raoul C. [economic history]
 “Le problème des chartes de libertés (Résumé)”
 [From:] *Album Elemér Mályusz*, pp. 1-15
 Rpt: *Studia Historica Gandensia*, 198.
- 6506 van Caenegem, Raoul C. [economic history]
 “Procédure civile anglaise et continentale: problèmes de périodisation (Résumé)”
 [From:] *La Formazione Storica dell Diritto Moderno in Euorpa*, Atti del terzo Congresso Internazionale della Società italiana di storia del diritto (Florence: Olschki, 1977), 1: 149-156
 Rpt: *Studia Historica Gandensia*, 199.
- 6507 van Caenegem, Raoul C. [economic history]
 “Public Prosecution of Crime in Twelfth-Century England”
 [From:] *Church and Government in the Middle Ages*, ed. C. N. L. Brooke, et al. (Cambridge: Cambridge University Press, 1976), pp. 41-76
 Rpt: *Studia Historica Gandensia*, 207.
- 6570 van Caenegem, Raoul C. [economic history]
 “Das Recht im Mittelalter”
 [From:] *Entstehung und Wandel rechtlicher Traditionen*, (Freiburg I. Br./München: Alber, 1980), pp. 609-667
 Rpt: *Studia Historica Gandensia*, 237.
- 7025 van Caenegem, Raoul C. [economic history]
 “Toespraak door Prof. Dr. R. C. van Caenegem”
 “Toespraken bij de voorstelling van het boek van Prof. Bryce Lyon over H. Pirenne”
 Gent, 22 maart 1974
De Brug, no. 3 (1974), 152-158
 [Rpt: *Studia Historica Gandensia* 170]
- 6580 van Caenegem, Raoul C.; L. Milis [economic history]
 “Édition critique des versions françaises de la ‘Grande Keure’ de Philippe d’Alsace, comte de Flandre, pour la ville d’Ypres”
Handelingen van de Kon. Commissie van Geschiedenis, 147 (1981), 1-44.
 Rpt: *Studia Historica Gandensia*, 250.
- 6520 van Caenegem, Raoul C.; L. Milis [economic history]
 “Kritische uitgave van de ‘Grote Keure’ van Filips van de Elzas, graaf van Vlaanderen, voor Gent en Brugge (1165-1177)”
Handelingen van de Kon. Commissie van Geschiedenis, 143 (1977), 207-257.
 Rpt: *Studia Historica Gandensia*, 222.
- 6581 van Caenegem, Raoul C.; L. Milis [economic history]
 “Kritische uitgave van de ‘Precepta’ van Graaf Filips van de Elzas vor de Stad Gent (1178)”
Handelingen der Maatschappij voor Geschiedenis en Oudheidkunde te Gent, NS, 33 (1979), 99-115.

Rpt: *Studia Historica Gandensia*, 233.

- 6552 van Cauwenberghe, Eddy [economic history]
“Les changements de la productivité du revenu et des formes des exploitations paysannes aux Pays Bas XIVe – XVIe ss. Analyse des comptes du domaine royal (avec l’usage de l’ordinateur)”
Studia Historiae Oeconomicae, 10 (1975), 29-44
- 6508 van Cauwenberghe, Eddy [economic history]
“De Economische Ontwikkeling in de Nederlanden vanaf de Tweede Helft van de Vijftiende Eeuw tot Omstreeks 1576”
[From:] *Opstand en pacificatie in de Lage Landen: bijdrage tot de studie van de Pacificatie van Gent : verslagboek van het Tweedaags Colloquium bij de vierhonderdste verjaring van de Pacificatie van Gent* (Gent / 's-Gravenhage: Snoeck-Ducaju / Nijgh & Van Ditmar, 1976), pp. 173-183
- 6309 Van Cauwenberghe, Eddy. [economic history]
“Politique financière et domaniale aux Pays-Bas, pendant l’époque Bourguignonne (XVeme siècle)”
Workshop on Quantitative Economic History, Discussionpaper 1976-01, Departement Economie, Katholieke Universiteit te Leuven, 1976.
- 4526 van Cauwenberghe, Eddy; Rainer Metz [economic history]
“Geld und Währung in den südlichen Niederlanden während der frühen Neuzeit”
Trierer Historische Forschungen 7 (1984), 123-150
- 6310 Van Cauwenberghe, Eddy; H. Van der Wee [economic history]
“Productivité, évolution du prix d’affermage et superficie de l’entreprise agricole aux Pays-Bas du 14e au 18e siècle”
Workshop on Quantitative Economic History, Discussionpaper 7602, Departement Economie, Katholieke Universiteit te Leuven, [1976?]
- 11391 Van Dijk, Stephen J. P.
“The Liturgical Legislation of the Franciscan Rules”
Franciscan Studies, 12 (1952), 176-196, 241-262
- 1161 Vance, Eugene
“Augustine’s Confessions and the Poetics of the Law”
MLN 93 (1978) 618-634
- 1162 Vance, Eugene
“Chaucer’s *House of Fame* and the Poetics of Inflation
boundary 2, vol. 7, no. 2 (winter 1979), pp. 17-37
- 8978 Vance, Eugene [literature]
“Modern Medievalism and the Understanding of Understanding”
New Literary History 10 (1979), 377-383
- 8978 Vance, Eugene [literature]
“Marvelous Signals: Poetics, Sign Theory, and Politics in Chaucer’s *Troilus*”

New Literary History 10 (1979), 293-337

- 885 van Dam, Petra J. E. M.
“Ecological Challenges, Technological Innovations. The Modernization of Sluice Building in Holland, 1300-1600”
Technology and Culture 43 (2000), 499-520
- 1642 van Dam, Petra J.E.M. [economic history]
“Eel Fishing in Holland: The Transition to the Early Modern Economy”
International Journal of Maritime History 15.2 (Dec. 2003) 163-175
- 886 van Dam, Petra J. E. M.
“Sinking Peat Bogs. Environmental Change in Holland, 1350-1550”
Environmental History 6 (2001), 32-45
- 887 van Dam, Petra J. E. M.
“Status Loss Due to Ecological Success. Landscape Change and the Spread of the Rabbit”
Innovation 14 (2001), 157-170
- 4198 van den Baar, A. H.
“An Early Eighteenth Century Russian Dictionary”
[From:] *Dutch Contributions to the Seventh International Congress of Slavists*, pp. 19-31
- 6509 Vandenbroeke, C. [economic history]
“Evolutie van het wijnverbruik te Gent (14e-19e eeuw)”
[From:] *Album Charles Verlinden*, (1975), pp. 369-411
rpt: *Studia Historia Gandensia*, 194.
- 9557 van de Paverd, F.
“Anaphoral Intercessions, Epiclesis and Communion-rites in John Chrysostom”
Orientalia Christiana Periodica, 49 (1983), 303-339
- 4379 van der Bossche, Louis
La bienheureuse Anne de saint Barthélemy, compagne de Sainte Thérèse et fondatrice du Carmel d’Anvers
Lille: Société St-Augustin/Desclée, De Brouwer & Cie, 1920
- 6581 Van der Gucht, Katrien. [economic history]
“Semmerzake (Gavere, O.-VI): Merovingische Nederzettingsceramik”
Handelingen der Maatschappij voor Geschiedenis en Oudheidkunde te Gent, NS 35 (1981), 5-47
Rpt: *Studia Historica Gandensia*, 252.
- 6561 Vandermeersch, Peter A. [economic history]
“Een Boedelrekening van Jan Adornes (1494-1537) als Bron voor Universiteitsgeschiedenis”
LIAS, Sources and Documents relating to the early modern history of ideas, 10 (1983), 175-192
rpt: *Studia Historia Gandensia*, 259.
- 6559 Vandermeersch, Peter A. [economic history]
“The Reconstruction of the Liber Quintus Institutatorum Universitatis Lovaniensis (1569-1616).

Part Two: The Theologians, 1579-1605”

LIAS, Sources and Documents relating to the early modern history of ideas, 13 (1986), 1-67.
rpt: *Studia Historia Gandensia*, 270.

- 6559 Vandermeersch, Peter A. [economic history]
“The Reconstruction of the Liber Quintus Institutatorum Universitatis Lovaniensis (1569-1616).
An Application: The Theologians, 1562-1578”
LIAS, Sources and Documents relating to the early modern history of ideas, 12 (1985), 1-80.
rpt: *Studia Historia Gandensia*, 264.
- 8088 van der Meulen, Jan
“Angrenzende Bauwerke der Kathedrale von Chartres”
Jahrbuch der Berliner Museen, 60 (1974), 5-45
- 8089 van der Meulen, Jan
“Chartres: die Weltschöpfung in Historischer Sicht”
Francia, 5 (1977), 81-126; plates.
- 8090 van der Meulen, Jan
“Die Kathedrale im Verfall. Chartres und die Expertise von 1316”
[From:] *Eröffnungs- und Plenarvorträge. Arbeitsgruppe ‘Neue Forschungsergebnisse und
Arbeitsvorhaben’*, XXV. Internationaler Kongress für Kunstgeschichte, Ciha-Wien, 4-10.9.1983
(n.p., n.d.) 9: 53-64; plates
- 8091 van der Meulen, Jan
“Preliminary Review of Literature Concerning the State of Research into the Building History
of the Pre-Gothic Cathedral Notre-Dame de Chartres”
Mediaevalia, 2 (1976), 223-284
- 8092 van der Meulen, Jan
“Romanische Kultstätten
[From:] *Palast und Hütte. Beiträge zum Bauen und Wohnen im Altertum* (Mainz am Rhein:
Verlag Philipp von Zabern, 1982), 593-629
- 8093 van der Meulen, Jan
“Sculpture and Its Architectural Context at Chartres around 1200”
[From:] *The Year 1200: A Symposium* (New York: Metropolitan Museum of Art, 1975) pp. 509-
539; plates.
- 8094 van der Meulen, Jan
“Spatial Definition of Ritual. The Medieval Cathedral”
[Review of:] James, John, *Chartres, The Masons Who Built a Legend* (Boston, 1982)
Catholic Historical Review, 70 (1984), 83-89
- 9298 van der Vyver, A. [astronomy, astrology]
“Les plus anciennes Traductions latines médiévales (Xe-XIe siècles) de Traités d’Astronomie et
d’Astrologie”
Osiris, 1 (1936), 658-691
- 9299 van der Vyver, A. [astrolabes]

- “Les premières Traductions latines (Xe-XIe siècles) de Traités arabes sur l’Astrolabe”
 [From:] *1er Congrès International de Géographie Historique, 2: Mémoires*, Bruxelles 1931
 (n.p., 1932), pp. 266-290
- 6571 Van der Wee, Herman. [economic history]
 “Antwoord op een industriële uitdaging: de Nederlandse steden tijdens de late middeleeuwen en
 nieuwe tijd”
Tijdschrift voor Geschiedenis, 100 (1987), 169-184
- 6510 Van der Wee, Herman. [economic history]
 “The Economy as a Factor in the Start of the Revolt in the Southern Netherlands”
Acta Historiae Neerlandicae, 5 (1971), 52-67.
- 6553 Van der Wee, Herman. [economic history]
 “Geldl- krediet- en bankwezen in de Zuidelijke Nederlanden”
 [From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1979), 6: 98-108
- 6553 Van der Wee, Herman. [economic history]
 “Handel in de Zuidelijke Nederlanden”
 [From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1979), 6: 75-97.
- 6553 Van der Wee, Herman. [economic history]
 “Het Huidig Verankeringsdebat in een Historisch Perspectief”
 [Lecture: Leuven, 28 October, 1993]
 (Antwerp: G.I.M.V, 1993)
- 6555 Van der Wee, Herman. [economic history]
 “L’industrie textile européenne dans le long terme et la notion de continuité”
 [From:] *L’Europe dans son histoire. La vision d’Alphonse Dupront*, ed. François Crouzet and
 François Furet (Paris: Presses Universitaires de France, 1998), pp. 191-212.
- 6583 Van der Wee, Herman. [economic history]
 “International Business Finance and Monetary Policy in Western Europe, 1384-1410”
Business History Review, 43 (1969), 372-380.
- 6511 Van der Wee, Herman. [economic history]
 “[Luigi De Rosa]”
 [From:] Luigi De Rosa Economic Historian, Proceedings of the International Conference
 Naples, 17 May 2009, ed. Michele Barbato (Soveria Mannelli: Rubbettino, 2010), pp. 211-215.
- 6521 Van der Wee, Herman. [economic history]
 “De Methodologie van de Nieuwe Stadsgeschiedenis”
 [From:] *Studies over de Sociaal-economische geschiedenis van Limburg / Jaarboek van het
 Sociaal-Historisch Centrum voor Limburg*, 21 (1976), 1-14.
- 6562 Van der Wee, Herman. [economic history]
 “Die Nederlande 1350-1650”
 [From:] *Handbuch der europäischen Wirtschafts- und Sozialgeschichte*, ed. Hermann Kellenben
 (Stuttgart: Klett-Cotta, 1986), 3: 564-607.

- 6512 Van der Wee, Herman. [economic history]
 “Postwar Research on the Social and Economic History of Medieval Europe: Some Remarks on its Results and on its Potential for the Future”
 [From:] *Bilan et Perspectives des études médiévales en Europe*, Actes du premier congrès européen d’Études Médiévales, Spoleto 27-29 mai 1993, ed. Jacqueline Hamesse (Louvain-la-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 1995), pp. 169-180
- 6311 Van der Wee, Herman. [economic history]
 “Prices and Wages as Development Variables: A Comparison between England and the Southern Netherlands, 1400-1700”
Acta Historiae Neerlandicae, 10 (1978), 58-78.
- 6312 Van der Wee, Herman. [economic history]
 “Prijzen en lonen als ontwikkelingsvariabelen: Een vergelijkend onderzoek tussen Engeland en de Zuidelijke Nederlanden, 1400-1700”
 [From:] *Hulde aan Charles Verlinden (Essays in Honour of Charles Verlinden)*, (1975), pp. 413-447.
- 6584 Van der Wee, Herman. [economic history]
 “Productivité, progrès technique, et croissance économique du XIIe au XVIIIe siècle”
 [From:] *Produttività e tecnologia nei secoli XII-XVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 9-16.
- 6513 Van der Wee, Herman. [economic history]
 “Structural Changes and Specialization in the Industry of Southern Netherlands, 1100-1600”
Economic History Review, 28 (1975), 203-221
- 6585 Van der Wee, Herman. [economic history]
 “Typologie des crises et changements de structures aux Pays Bas (Xve-XVIe siècles)”
Annales: E. S. C., 18 (1963), 209-225.
- 6514 Van der Wee, Herman. [economic history]
 “Urban Culture as a Factor of Demand in the Economic History of Late Medieval and Early Modern Europe”
 [From:] *La ville et la transmission des valeurs culturelles au bas moyen âge et aux temps modernes / Cities and the Transmission of Cultural Values in the Late Middle Ages and Early Modern Period*, Acts of the 17th International Colloquium Spa, 16-19.V.1994, Collection Histoire in-8° 96 (Brussels: Crédit Communal, 1996), pp. 7-16
- 6313 Van der Wee, Herman. [economic history]
 “Urban Industrial Development in the Low Countries during the Late Middle Ages and Early Modern Times”
 Working Papers in Economic History, 179
 Canberra: Australian National University, 1994
- 6564 Van der Wee, Herman. [economic history]
 “Van Gallo-Romeinse Nederzetting tot Moderne Gemeente. De Economische Ontwikkeling van Sint-Pauwels in Vogelvlucht”
Annalen van de Koninklijke Oudheidkundige Kring van het Land van Waas, 87 (1984), 363-375

- 6515 Van der Wee, Herman. [economic history]
 “Die Wirtschaft der Stadt Lier zu Beginn des 15. Jahrhunderts. Analyse eines Zollbuches und eines Wollinspektionsregisters”
 [From:] *Beiträge zur Wirtschafts- und Statgeschichte. Festschrift für Hektor Ammann*, ed. Hermann Aubin et al. (Wiesbaden: Franz Steiner, 1965), pp. 144-165
- 6314 Van der Wee, Herman. [economic history]
 “World Production and Trade in Gold, Silver, and Copper in the Lowcountries, 1450-1700”
 [From:] *Precious Metals in the Age of Expansion: Papers of the XIVth International Congress of the Historical Sciences*, ed. Hermann Kellenbenz (Stuttgart, 1981), pp. 79-86.
- 6586 Van der Wee, Herman; E. Aerts [economic history]
 “Het Gehalte van de Goudmunten in Vlaanderen en Brabant Tijdens de late Middeleeuwen. Moeilijkheden bij de Homogenisering van de Gegevens”
Revue belge de Numismatique, 126 (1980), 129-157
- 6556 Van der Wee, Herman; E. Aerts [economic history]
 “The History of the Textile Industry in the Low Countries. List of Publications 1970-1977”
Textile History, 9 (1978), 176-183
- 6572 Van der Wee, Herman; E. Aerts [economic history]
 “The Lier Livestock Market and the Livestock Trade in the Low Countries from the 14th to the 18th Century”
 [From:] *Internationaler Ochsenhandel (1350-1750)*. Akten des 7th International Economic History Conference Edinburgh, 1978, ed. Ekkehard Westermann, Beiträge zur Wirtschaftsgeschichte 9 (Stuttgart: Klett-Cotta, 1979), pp. 237-254.
- 6573 Van der Wee, Herman; E. Aerts [economic history]
 “De Vlaams-Brabantse Muntgeschiedenis in Cijfers: een Poging tot Homogenisering van de Veertiende- en Vijftiende-Eeuwse Gegevens”
Revue belge de Numismatique, 125 (1979), 59-87
- 6563 Van der Wee, Herman; E. Van Cauwenberghe, H. Daems [economic history]
 “Some New Methodological Concepts and the Use of the Computer in Quantitative Economic History”
 [From:] *Actes du Colloque “L’utilisation des ordinateurs et la recherche en sciences humaines” (Bruxelles, 25-27 février 1971)*, ed. D. De Stobbeleir and E. Persoons *Archives et Bibliothèques de Belgique*, Numéro special 6 (1971), 1-12.
- 6557 Van der Wee, Herman; Jan Materné [economic history]
 “Antwerp as a World Market in the Sixteenth and Seventeenth Centuries.”
 [From:] *Antwerp. Story of a Metropolis 16th-17th Century* (Gent: Snoeck-Ducaju en Zoon, 1993), pp. 19-31.
- 7288 Van der Wee, Herman; Jan Materné [economic history]
 “Antwerpen als internationaler Markt im 16. und 17. Jahrhunderts.”
 [From:] *Wirtschaft Gesellschaft Unternehmen. Festschrift für Hans Pohl zum 60. Geburtstag*, ed. Wilfried Feldenkirchen, et al., Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, Beiheft 120 (Stuttgart: Franz Steiner Verlag, 1995), pp. 470-499

- 6516 Van der Wee, Herman; Jan Materné [economic history]
 “De Muntpolitiek in Brabant Tijdens de Late Middeleeuwen en bij de Overgang naar de Nieuwe Tijd”
 [From:] *Bankieren in Brabant in de Loop der Eeuwen*, ed. H.F.J.M. Van den Eeerenbeemt
Bijdragen tot de Geschiedenis van het Zuiden van Nederland, 73 (1987) 37-78
- 6517 Van der Wee, Herman; Theo Peeters [economic history]
 “Un modèle dynamique de croissance interséculaire du commerce mondial (XIIe-XVIIIe siècles)”
Annales. Économies, Sociétés, Civilisations, 1 (1970), 100-126
- 888 Van der Weel, Richard
 “The Posterior Analytics and the Topics”
Laval théologique et philosophique, 25 (1969), 130-141
- 9996 Vander Weele, Michael
 “What is Reading For?”
 [Review article]
Christianity and Literature, 56 (2002), 57-83
- 3618 Van der Weerd
 “Enceintes et vieux murs de Tougres”
Revue Belge de Philologie et d’Histoire, 9 (1930), 95-119
- van der Werf, Siebren *see* Werf, Siebren van der
 van der Werf, W. *see* Werf, W. van der
- 5968 van Deusen, Nancy [music]
 “The use and significance of the sequence”
Musica Disciplina, 40 (1986), 5-47
- 8594 van de Vyver, André
 “Hucbald de Saint-Amand, écolâtre, et l’invention du Nombre d’or”
 [From:] *Mélanges Auguste Pelzer* (Louvain: Bibliothèque de l’Université / Éditions de l’Institut Supérieur de Philosophie, 1947), pp. 61-79.
- 889 van Dijk, Ann
 “The Angelic Salutation in Early Byzantine and Medieval Annunciation Imagery”
Art Bulletin 81 (1999) 420-436
- 890 van Dijk, Ann
 “Jerusalem, Antioch, Rome, and Constantinople: The Peter Cycle in the Oratory of Pope John VII (705-707)”
Dumbarton Oaks Papers, 55 (2001), 307-328
- 5969 van Dijk, S. J. P. [liturgy]
 “The Authentic Missal of the Papal Chapel”
Scriptorium 14 (1960), 257-314; plates
- 5970 van Dijk, S. J. P. [liturgy]

- “Gregory the Great Founder of the Urban Schola cantorum”
Ephemerides Liturgiae, 77 (1963), 335-356
- 5971 van Dijk, S. J. P. [liturgy]
“The medieval Easter Vespers of the Roman Clergy”
Sacris Erudiri, 19 (1969-1970), 251-363
- 5972 van Dijk, S. J. P. [liturgy]
“The Old-Roman Rite”
Studia Patristica 5 (1962), 185-205
- 5973 van Dijk, S. J. P. [liturgy]
“Recent Developments in the Study of the Old-Roman Rite”
Studia Patristica 8 (1966), 299-319
- 5974 van Dijk, S. J. P. [liturgy]
“Ursprung und Inhalt der franziskanischen Liturgie des 13. Jahrhunderts”
Franziskanische Studien, 51 (1969), 86-110; 192-217
- 7471 Van Elverdinghe, Emmanuel
“Les Géorgiens dans les textes byzantins jusqu’à l’an mille: approche lexicale”
Byzantion, 84 (2014), 433-483.
- van Engen, Jan *see* Van Engen, John H.
- 3619 Van Engen, John H.
“The Christian Middle Ages as an Historiographical Problem”
American Historical Review, 91 (1986), 519-552
- 9558 Van Engen, John
“Letters, Schools, and Written Culture in the Eleventh and Twelfth Centuries”
[From:] *Dialektik und Rhetorik im früheren und hohen Mittelalter*, ed. Johannes Fried,
Schriften des Historischen Kollegs Kolloquien 27 (Munich: Oldenbourg, 1997), pp. 97-132
- 3620 Van Engen, John H.
“Observtions on ‘De consecratione’”
Monumenta Iuris Canonici, Ser. C, Subsidia 7 (Città del Vaticano: Biblioteca Apostolica
Vaticana 1985), 309-320
- 5975 Van Engen, John H.
“Rupert von Deutz und das sogenannte Chronicon sancti Laurentii Leodiensis”
Deutsches Archiv für Erforschung des Mittelalters, 35 (1979), 33-81
- 5976 Van Engen, John H.
“Theophilus Presbyter and Rupert of Deutz: the Manual Arts and Benedictine Theology in the
Early Twelfth Century”
Viator 11 (1980), 147-163
- 6316 van Gelder, H. Enno. [economic history]
“Aantekeningen bij de Vlaamse muntslag, 1384-1434.”

- Revue belge de numismatique et de sigillographie*, 107 (1961), 135-156.
- 6316 van Gelder, H. Enno. [economic history]
 “De Rekeningen van de Vlaamse munt onder Philips de Schone”
Revue belge de numismatique et de sigillographie, 107 (1961), 157-169.
- van Haeringen-‘t Hart, M. V., *see* Haeringen-‘t Hart, M. V. van
- 6558 van Herwaarden, Jan [economic history]
 “The effects of social circumstances on the administration of justice: the example of enforced pilgrimages in certain towns of the Netherlands (14th - 15th centuries)”
 Medelingen 5 / Informationbulletin 5
 [Paper presented to the 7th Economic History Congress, Edinburgh August 1978]
 Rotterdam: *Centrum voor Maatschappijgeschiedenis, Erasmus Universiteit*, 1978
- 6522 Van Houtte, Jan A. [economic history]
 “Anvers aux XVe et XVIe siècles: Expansion et apogée”
Annales: E, S, C. 16 (1961), 248-278.
- 6518 Van Houtte, Jan A. [economic history]
 “Bruges et Anvers, marchés ‘nationaux’ ou ‘internationaux’ du XIVe au XVIe siècle?”
Revue du Nord, 24 (1952), 89-108.
- 6519 Van Houtte, Jan A. [economic history]
 “La genèse du grand marché international d’Anvers à la fin du moyen âge”
Revue belge de philologie et d’histoire, 19 (1940), 87-126.
- 6587 Van Houtte, Jan A. [economic history]
 “Production et circulation de la laine comme matière première du XIIIe au XVIIe siècle”
 [From:] *La lana come materia prima: I fenomeni della sua produzione e circolazione nei secoli XIII - XVII*, ed. Marco Spallanzan, Istituto internazionale di storia economica “F. Datini”, Prato, Atti delle “Settimane di Studio”, Ser. 2, no. 1 (Florence, 1974), pp. 381-395.
- 6317 Van Houtte, Jan A. [economic history]
 “The Rise and Decline of the Market of Bruges”
Economic History Review, 19 (1966), 29-4 .
- 6574 Van Houtte, Jan A.; Van Uytven, Raymond [economic history]
 “Financiën”
 [From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1980), 4: 112-127.
- 6575 Van Houtte, Jan A.; Van Uytven, Raymond [economic history]
 “Nijverheid en handel”
 [From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1980), 4: 87-111.
- mfm 3 Van Hove, Alphonse
 item 12 “Quae Gratianus contulerit methodo scientiae canonicae”
Apollinaris. 21 (1948), 12-24
- 13239 van Liere, Katherine Elliot

- “After Nebrija: Academic Reformers and the Teaching of Latin in Sixteenth-Century Salamanca”
Sixteenth Century Journal, 34 (2003), 1065-1105
- 1565 van Lieshout, Robert
 “Unearthing buried treasure
Globe and Mail, 12 March 2005, p. 59.
- 4089 Van Mierlo, J.
 “De vroegste Vertooningen van di zeven Bliscapen van Maria”
Koninklijke Vlaamsche Academie voor Taal- en Letterkunde, Verslagen en Mededeelingen, Jan. 1942, pp. 91-111
- 1163 van Moolenbroek, J. J.
 “Louis de Poissy et son royaume. À propos de deux ouvrages récents”
Moyen Âge (1987), 241-253
- 8595 Vann, Gerald
The Wisdom of Boethius
 Aquinas Society of London Aquinas Paper 20
 London: Blackfriars Publications, 1952.
- mfm 3 Vanneste, Alfred
 item 17 “La théologie de la pénitence chez quelques maîtres parisiens de la première moitié du XIIIe siècle”
Ephemerides Theologicae Lovainienses, 28 (1962), 17-58
- Oversize
- 9559 Van Nice, Robert L.
 “The Structure of St. Sophia”
Architectural Forum, 118 (May 1983), 131-139
- 6523 van Peteghem, P.
 “Vlaanderen in 1576: revolutionair of reactionair?”
Tijdschrift voor Geschiedenis 89 (1976), 335-357
 rpt: *Studia Historica Gandensia*, 209.
- 4802 van Regteren Altena, H. H.; et al.
De Vikingen in de Lage Landen Getoetst aan de Danelaw.
 Project middeleeuwse archeologie cursus 1969-1970, Working paper I
 Amsterdam: Universiteit van amsterdam, Instituut voor prae- en protohistorie, 1971.
- 4527 Van Sickle, John
 “Review Article: The End of the *Eclogues*”
 [Review of:] Wendel Clasen, *A Commentary on Virgil Eclogues* (Oxford, 1994).
Vergilius 41 (1995), 114-133
- 5977 Vansteenbergh, E.
 “Manuscrit vendômois du ‘Quadripartitus’”
Revue des sciences religieuses, 11 (1931) 266-269.

- 2289 Van Steenberghen, Fernand
 “Les Actes du Septième congrès de philosophie médiévale”
Revue Philosophique de Louvain 85 (1987), 226-232
- 2290 Van Steenberghen, Fernand
 “Antiquité chrétienne et haug moyen âge”
Revue Philosophique de Louvain 61 (1963), 116-144
- 2291 Van Steenberghen, Fernand
 “Aristote et l’infini”
Aristotelica. Mélanges offerts à Marcel De Corte (Brussels: Éditions Ousia; Liège: Presses Universitaires, 1985), pp. 337-350
- 2292 Van Steenberghen, Fernand
L’Averroïsme latin
 Philosophica Conimbricensia 1
 Coimbra: Instituto de Estudos Filosóficos, Universidade de Coimbra, 1969.
- 2293 Van Steenberghen, Fernand
 “Le Ve Congrès international de philosophie médiévale”
Bulletin de la Classe des Lettres et des Sciences Morales et Politiques, Académie royale de Belgique, 5th ser., 59 (1973), 10-15
- 2294 Van Steenberghen, Fernand
 “La conception de la philosophie au moyen âge. Nouvel examen du problème”
 [From:] *Philosophie im Mittelalater. Entwicklungslinien und Paradigmen*, ed. Jan P. Beckmann, et al. (Hamburg: Felix Meiner Verlag, 1987), pp. 187-199
- 2295 Van Steenberghen, Fernand
 “Le congrès thomiste international”
Revue Philosophique de Louvain 72 (1974), 553-561
- 2296 Van Steenberghen, Fernand
 “Connaissance divine et liberté humaine”
Revue Théologique de Louvain 2 (1971), 46-68
- 2297 Van Steenberghen, Fernand
 “Une contribution nouvelle à l’histoire de la psychologie au XIIIe siècle”
 [n.p./n.d.]
- 2298 Van Steenberghen, Fernand
 “La controverse sur l’éternité du monde au XIIIe siècle”
Bulletin de la Classe des Lettres et des Sciences Morales et Politiques, Académie royale de Belgique, 5th ser., 58 (1972), 267-287
- 2299 Van Steenberghen, Fernand
 “Corrections au texte du De unitate intellectus de Thomas d’Aquin”
Bulletin de philosophie médiévale 19 (1977), 65-67
- 2300 Van Steenberghen, Fernand

- “Correspondance avec Étienne Gilson”
Revue Philosophique de Louvain 87 (1989), 612-625
- 2301 Van Steenberghen, Fernand
 “Le débat du xiii^e siècle sur le passé de l’univers”
Revue Philosophique de Louvain 83 (1985), 231-238
- 2302 Van Steenberghen, Fernand
 “Les derniers siècles du moyen âge”
Revue Philosophique de Louvain 61 (1963), 469-492
- 2303 Van Steenberghen, Fernand
 “Deux monographies sur la synthèse philosophique de S. Thomas”
Revue Philosophique de Louvain 61 (1963), 82-91
- 2304 Van Steenberghen, Fernand
 “Étienne Gilson et l’Université de Louvain”
Revue Philosophique de Louvain 85 (1987), 5-21
- 2305 Van Steenberghen, Fernand
 “Étienne Gilson, historien de la pensée médiévale”
Revue Philosophique de Louvain 77 (1979), 487-508
- 2306 Van Steenberghen, Fernand
 “Les études médiévales en Amérique”
Revue Philosophique de Louvain 49 (1951), 407-414
- 2307 Van Steenberghen, Fernand
 “L’Existence de Dieu Aujourd’hui”
 [From:] *At the Heart of the Real. Philosophical Essays in Honour of the Most Reverend Desmond Connell, Archbishop of Dublin*, ed. Fran O’Rourke (Dublin: Irish Academic Press, 1992), 195-206
- 2308 Van Steenberghen, Fernand
 “In Memoriam Monseigneur Auguste Pelzer”
Revue Philosophique de Louvain 56 (1958), 138-143
- 2309 Van Steenberghen, Fernand
 “L’Interprétation de la pensée médiévale au cours du siècle écoulé”
 [From:] *Scholastica ratione historica-critica instauranda. Acta Congressus Scholastici Internationalis Romae anno sancto MCML celebrati*, Bibliotheca Pontificii Athenaei Antoniani 7 (Rome: Pontificium Athenaeum Antonianum, 1951), 25-39.
- 2785 Van Steenberghen, Fernand
 “Introducción a la antropología de Sto. Tomás de Aquino”
Revista de Filosofía [Universidad Iberoamericana], 10 (1977), 233-250
- 2310 Van Steenberghen, Fernand
 “Une légende tenace: la théorie de la double vérité”
Bulletin de la Classe des Lettres et des Sciences Morales et Politiques, Académie royale de

- Belgique*, 5th ser., 56 (1970), 179-196
- 2311 Van Steenberghen, Fernand
“Les lettres d’Étienne Gilson au P. De Lubac”
Revue Philosophique de Louvain 87 (1989), 324-331
- 2312 Van Steenberghen, Fernand
“Littérature thomiste”
Revue Philosophique de Louvain 60 (1962), 417-433
- 2313 Van Steenberghen, Fernand
“Le mythe d’un monde éternel”
Revue Philosophique de Louvain 76 (1978), 157-179
- 2314 Van Steenberghen, Fernand
“Le mythe d’un monde éternel: Note complémentaire”
Revue Philosophique de Louvain 80 (1982), 486-499
- 2315 Van Steenberghen, Fernand
“Note d’herméneutique: la ‘tournure dialectique’ dans la littérature de l’école”
[From:] *Pascua Mediaevalia. Studies voor Prof. Dr. J.M. De Smet*, ed. R. Lievens, et al. (Louvain: Universitaire Pers Peuven, 1983), 277-283
- 2316 Van Steenberghen, Fernand
“Notre vie future”
La Foi et le Temps 19 (1989), 58-82
- 2317 Van Steenberghen, Fernand
“Nouvelles recherches sur Siger de Brabant et son école”
Revue Philosophique de Louvain 54 (1956), 130-147
- 2318 Van Steenberghen, Fernand
[Review of:] O’Brien, Thomas C., *Metaphysics and the Existence of God* (Washington, 1960)
[Review of:] Afnan, Soheil M., *Avicenna. His Life and Works* (London, 1958)
Philosophical Studies 12 (1963), 140-154
- 2319 Van Steenberghen, Fernand
“La philosophie au XIIIe siècle”
Revue Philosophique de Louvain 61 (1963), 296-323
- 2320 Van Steenberghen, Fernand
“La philosophie au XIIIe siècle. Dialogue avec le P. Enrique Rivera de Ventosa”
[From:] “*Sapientiae Doctrina*”. *Mélanges de théologie et de littérature médiévales offerts à Dom Hildebrand Bascour O.S.B.*, Recherches de théologie ancienne et médiévale, numéro spécial 1 (Leuven: Abbaye du Mont César, 1980), 359-374
- 2322 Van Steenberghen, Fernand
“La philosophie en chrétienté”
Revue Philosophique de Louvain 61 (1963), 561-582

- 2321 Van Steenberghen, Fernand
 “Philosophie et christianisme. Épilogue d’un débat ancien”
Revue Philosophique de Louvain 86 (1988), 180-191
- 2323 Van Steenberghen, Fernand
 “Philosophie et christianisme. Note complémentaire”
Revue Philosophique de Louvain 89 (1991), 499-505
- 2325 Van Steenberghen, Fernand
 “Plaidoyer pour l’âme séparée”
Revue Thomiste 87 (1987), 630-641
- 2326 Van Steenberghen, Fernand
 “Précisions sur l’objet et la méthode de l’ontologie”
Collectanea Mechliniensia, May 1947, 291-26
- 4528 Van Steenberghen, Fernand
 “Les prémices des ‘Opera omnia’ d’Henri de Gand”
Revue Philosophie de Louvain, 78 (1980), 281-286.
- 2327 Van Steenberghen, Fernand
 “The Problem of the Existence of God in Saint Thomas’ *Commentary on the Metaphysics* of Aristotle”
Review of Metaphysics 27 (1973-74), 554-568
- 2328 Van Steenberghen, Fernand
 “Le problème de l’évolution vu par un philosophe”
Revue générale pour l’humaniste du temps nouveaux, March 1984, 27-52
- 2329 Van Steenberghen, Fernand
 “Le problème de l’existence de Dieu dans le commentaire de Thomas d’Aquin ‘In Boethium de Trinitate’”
 [From:] *Theologie in Geschichte und Gegenwart*. Michael Schmaus zum sechzigsten Geburtstag dargebracht von seinen Freunden und Schülern, ed. Johann Auer and Hermann Volk (Munich: Karl Zink Verlag, 1957), 415-432 [1-18]
- 2330 Van Steenberghen, Fernand
 “Le problème de l’existence de Dieu dans le ‘De ente et essentia’ de saint Thomas d’Aquin”
 [From:] *Mélanges Joseph de Ghellinck, S.J.*, Museum Lessianum, Section Historique 14 (Gembloux: Éditions J. Duculot, 1951) 837-847
- 2331 Van Steenburghen, Fernand
 “Le problème de l’existence de Dieu d’après le ‘Compendium theologiae’ de saint Thomas d’Aquin”
 [From:] *Studia mediaevalia et mariologica P. Carolo Balić OFM septuagesimum expleti annu dicata* (Rome: Ed. Antonianum, 1971) 67-77
- 2332 Van Steenburghen, Fernand
 “Le problème de l’unicité divine dans la métaphysique de Siger de Branbant”
Miscellanea Mediaevalia 2 (1963), 441-445

- 2333 Van Steenburghen, Fernand
 “Problèmes spécifiques de méthode en histoire de la philosophie médiévale”
Revue de l’Université de Bruxelles (1973), 398-410
- 2334 Van Steenburghen, Fernand
 “Prolégomènes à la ‘Quarta via’”
Rivista di Filosofia Neo-scolastica 70 (1978), 99-112
- 2335 Van Steenburghen, Fernand
 “Publications récentes sur Siger de Brabant”
Historia philosophiae medii aevi ?? (1991), 1003-1011
- 2336 Van Steenburghen, Fernand
 “Réflexions à propos de l’immutabilité et de la simplicité dans l’école ‘Thomiste’”
 [From:] *Philosophia. Miscelánea en homenaje al Profesor Dr. D. José Ignacio de Alcorta*
 (Barcelona: Bosch, Casa editorial, 1971), 601-606
- 1995 Van Steenberghen, Fernand
 “Le retour à Saint Thomas. Utopie ou projet viable?”
Bulletin de la Société Saint Albert le Grand, no. 2 (191-92), 9-27.
- 2337 Van Steenberghen, Fernand
 “Saint Thomas contre l’agnosticisme”
Sapientia 29 (1974), 177-184
- 2338 Van Steenberghen, Fernand
 “Saint Thomas d’Aquin contre l’évidence de l’existence de Dieu”
Rivista di Filosofia neo-scolastica 66 (1974), 671-681
- 2339 Van Steenberghen, Fernand
 “Siger de Brabant et la condamnation de l’aristotélisme hétérodoxe le 7 mars 1277”
Bulletin de la Classe des Lettres et des Sciences Morales et Politiques, Académie royale de Belgique, 5th ser., 64 (1978), 63-74
- 2340 Van Steenberghen, Fernand
 “La structure de la philosophie théorique selon S. Thomas d’Aquin”
Revue Philosophique de Louvain 83 (1985), 536-558
- 7472 Van Steenberghen Fernand
 “Thomas d’Aquin et Siger de Brabant en quête d’arguments pour le monothéisme”
 [From:] *Graceful Reason: Essays in Ancient and Medieval Philosophy Presented to Joseph Owens, CSSR*, ed. Lloyd P. Gerson (Toronto: Pontifical Institute of Mediaeval Studies, 1983),
 pp. 318-400.
- 2341 Van Steenberghen, Fernand
 “Travaux de synthèse et recueils d’études sur la pensée médiévale”
Revue Philosophique de Louvain 60 (1962), 663-694
- 2342 Van Steenberghen, Fernand
 “Travaux récents sur la pensée du XIIIe siècle”

Revue Philosophique de Louvain 89 (1991), 302-322

- 2343 Van Steenberghen, Fernand
“Y a-t-il un ‘problème’ de l’existence de Dieu?”
Bulletin mensue de l’U. I. Lv, n. 4, April 1957, pp. 1-4
- 2324 Van Steenberghen, Fernand; Roland Hissette
“Philosophie médiévale” [Reviews]
Revue Philosophique de Louvain 70 (1972), 422-443
- 4335 van Tricht, H. W.
“Hélie Poirier, translator of Erasmus”
Quaerendo 10 (1980), 153-155
- 4006 van Unnik, W. C.
Studies Over de Zogenaamde Eerste Brief Van Clemens. I. Het Litteraire Genre”
Mededlingen der Koninklijke Nederlandse Akademie van Wetenschappen, afd. Litterkunde, NS 33 (1970), 149-204
- 6530 Van Uytven, Raymond [economic history]
“Ackerbürger in den mittelalterlichen Niederlanden, insbesondere in Brabant”
[From:] *Ackerbürgertum und Standwirtschaft. Zu Regionen und Perioden landwirtschaftlich bestimmten Städtewesens im Mittelalter*, Quellen und Forschungen zur Geschichte der Stadt Heilbronn 13 (Heilbronn: Stadtarchiv Heilbronn, 2002), 203-217
- 6565 Van Uytven, Raymond [economic history]
“‘Altyt siet dat eynde aen!’: Een gedicht over de ‘Krijtersopstand’ te ‘s-Hertogenbosch in 1525”
[From:] *Cultuurgeschiedenis in de Nederlanden van de Renaissance naar de Romantiek*, ed. A. Keersmaekers and P. Lenders (The Hague, 1986), pp. 337-354.
- 6524 Van Uytven, Raymond [economic history]
“Antwerpen: Steuerungszentrum des europäischen Handels und Metropole der Niederlande im 16. Jahrhundert”
[From:] *Herrschaft und Verfassungsstrukturen im Nordwesten des Reiches. Beiträge zum Zeitalter Karls V.* ed. Bernhard Sicken (Köln/Weimar/Wien: BöhlauVerlag, 1994), pp. 1-18.
- 6588 Van Uytven, Raymond [economic history]
“Aspecten van de Middeleeuwse Stadsgeschiedenis in het Noorden van het Hertogdom Brabant; het Recht van Leuven en ’s-Hertogenbosch”
[From:] *Plaatsbepaling van hethistorisch onderzoek betreffende Noord-Brabant binnen de geschiedenis der Nederlanden*, Bijdragen tot de Geschiedenis van het Zuiden van Nederland 54 (Tilburg: Stichting Zuidelijk Historisch Contact, 1982), pp. 5-63
- 6531 Van Uytven, Raymond [economic history]
“Die Bedeutung des Kölner Weinmarktes im 15. Jahrhundert. Ein Beitrag zu dem Problem der Erzeugung und des Konsums von Rhein- und Moselwein in Nordwesteuropa”
Rheinische Vierteljahrsblätter, 30 (1965), 234-252
- 6525 Van Uytven, Raymond [economic history]
“Het Bierverbruik en de Sociaal-Economische Toestand in het Brugse Vrije in de Zestiende

- Eeuw”
Handelingen van het Genootschap voor Geschiedenis, 131 (1994), 5-34.
- 6540 Van Uytven, Raymond [economic history]
 “Classes économiques, hiérarchies sociales, et influence politique aux Pays-Bas du sud du XIVe au XVIIe siècle”
 [From:] *Gerarchie economica e gerarchie sociali secoli XII - XVIII*, ed. A. Guarducci, Istituto internazionale di Storia Economica “Francesco Datini” Prato, Ser. II, no. 12 (Florence, 1990), pp. 365-386
- 6589 Van Uytven, Raymond [economic history]
 “Cloth in Medieval Literature of Western Europe”
 [From:] *Cloth and Clothing in Medieval Europe: Essays in Memory of Professor E.M. Carus-Wilson*, ed. N.B. Harte and K.G. Ponting (London: Heinemann Educational Books, 1983), pp. 151-183.
- 6318 Van Uytven, Raymond [economic history]
 “La conjoncture commerciale et industrielle aux Pays-Bas bourguignons: une récapitulation”
Archives et Bibliothèques de Belgique, numéro spécial 53 / *Les Pays-Bas Bourguignons. Histoire et Institutions. Mélanges André Uyttebrouck*, ed. J.-M. Duvosquel, et al. (Bruxelles, 1996), pp. 435-468
- 6576 Van Uytven, Raymond [economic history]
 “Crisis als cesuur 1482-1494”
 [From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1980), 5: 420-435.
- 6590 Van Uytven, Raymond [economic history]
 “The date of Thomas Aquinas’s *Epistola ad ducissam Brabantiae*”
 [From:] *Pascua Mediaevalia. Studies voor Prof. Dr. J.M. De Smet*, ed. R. Lievens et al. (Leuven: Universitaire Pers, 1983), pp. 631-643
- 6319 Van Uytven, Raymond [economic history]
 “La draperie brabançonne et malinoise du XIIe au XVIIe siècle: grandeur éphémère et decadence”
 [From:] *Produzione, Commercio e Consumo dei Panni di Lana, Atti della “Seconda Settimana di Studio” (10-16 aprile 1970)*, Istituto Internazionale de Storia Economica “F. Datini”, Prato (Florence: Olschki, 1976), pp. 85-97
- 6320 Van Uytven, Raymond [economic history]
 “The Economics of Land Transport in the Late-Medieval and Early-Modern Low Countries; The Case of the Duchy of Brabant in the 15th and 16th centuries”
 [Unpublished paper presented at the Economic History Workshop, University of Toronto, 1 February 1993.]
- 6526 Van Uytven, Raymond [economic history]
 “Flandern und seine Städte in der Vergangenheit” decadence”
 [From:] *Stadtbilder in Flandern. Spuren bürgerlicher Kultur 1477-1787*, ed. Jan Van der Stock (Brussels: Crédit Communal/Gemeinderkredit, 1991), pp. 15-30.
 [French version: 6527]

- 6577 Van Uytven, Raymond [economic history]
 “La Flandre et le Brabant, ‘Terres de Promission’ sous les ducs de Bourgogne?”
 [From:] *Revue du Nord*, 43 (1961), 283-317.
- 6527 Van Uytven, Raymond [economic history]
 “La Flandre et ses villes dans le passé”
 [From:] *La Ville en Flandre. Culture et Solciété 1477-1787*, ed. Jan Van der Stock (Brussels: Crédit Communal/Gemeinderkredit, 1991), pp. 15-30.
 [Flemish version: 6526]
- 6532 Van Uytven, Raymond [economic history]
 “The Fulling Mill: Dynamic of the Revolution in Industrial Attitudes”
Acta Historiae Neerlandica, 5 (1971), 1-14.
- 6321 Van Uytven, Raymond [economic history]
 “‘Hierlandsche’ wol en lakens in Brabantse documenten (XIIIde - XVIde eeuw)”
Bijdragen tot de geschiedenis inzoderheid van het oud hertogdom Brabant, 53 (1970), 5-16.
- 6528 Van Uytven, Raymond [economic history]
 “Historiografie en Economische Geschiedenis. De getuigenis van Jean Froissart”
 [From:] *De lectuur van het verleden. Opstellen over de geschiedenis van de geschiedschrijving aangeboden aan Reginald de Schryver*, ed. Jo. Tollebeek et al. (Leuven: Universitaire Pers, 1998), pp. 157-167
- 6578 Van Uytven, Raymond [economic history]
 “Historische knipoogjes naar ‘Heinrich ende Margriete van Limborch’”
Bijdragen tot de Geschiedenis 66 (1983), 3-11.
- 6529 Van Uytven, Raymond [economic history]
 “In de schaduwen van de Antwerpse groei: het Hageland in de zestiende eeuw”
Bijdragen tot de Geschiedenis, 57 (1974), 171-188
- 6579 Van Uytven, Raymond [economic history]
In een plaats die “lovon” wordt genoemd (884)
 Leuven: Stad Leuven, 1984
- 6566 Van Uytven, Raymond [economic history]
 “De korte rokken van de jaren dertig: Mode en conjunctuur in de veertiende eeuw”
 [From:] *Bewogen en bewegen: de historicus in het spanningsveld tussen economie en cultuur*, ed. Willem Frijhoff and Minke Hiemstra (Tilburg: Uitgeverij H. Gianotten B.V., 1986), pp. 219-231.
- 6533 Van Uytven, Raymond [economic history]
 “Die ländliche Industrie während des Spätmittelalters in den südlichen Niederlanden”
 [From:] *Agrarisches Nebengewerbe und Formen der Reagrariisierung im Spätmittelalter und 19./20. Jahrhundert*, ed. Hermann Kellenbenz, Forschungen zur Sozial- und Wirtschaftsgeschichte 21 (Stuttgart: Gustav Fischer Verlag, 1975), pp. 57-77
- 6534 Van Uytven, Raymond [economic history]
 “Landtransport durch Brabant im Mittelalter und im 16. Jahrhundert”

[From:] *Auf den Römerstassen ins Mittelalter. Beiträge zur Verkehrsgeschichte zwischen Maas und Rhein von der Spätantike bis ins 19. Jahrhundert*, ed. Friedhelm Burgard and Alfred Haverkamp (Mainz: Verlag Philipp von Zabern, 1997), pp. 471-499

- 6535 Van Uytven, Raymond [economic history]
“Het leven te Leuven ten tijde van Boots”
[From:] *Dirk Bouts en zijn Tijd. Tentoonstelling, Leuven, Sint-Pieterskerk 12 september-3 November 1975*, (Leuven: Stadsbestuur van Leuven / [Netherlands]: Ministerie van de Nederlandse Cultuur, 1975) pp. 17-36
- 6536 Van Uytven, Raymond [economic history]
“La maison de Bourgogne: de l’éclosion à l’explosion”
[From:] *Les Primitifs flamands et leur temps*, ed. Michel de Grand Ry (Louvain-de-Neuve: La Renaissance du Livre, 1991), pp. 16-49
- 6323 Van Uytven, T. R. [economic history]
“De omvang van de mechelse lakenproductie vanaf de 14e tot de 16e eeuw”
Noordgouw, Cultureel Tijdschrift van de Provincie Antwerpen, 5 (1965), 1-22
- 6567 Van Uytven, Raymond [economic history]
“Les origines des villes dans les anciens Pays-Bas (jusque vers 1300)”
[From:] *La fortune historiographique des thèses d’Henri Pirenne*, Actes du Colloque ... Bruxelles, 10-11 mai 1985.
Archives et Bibliothèques de Belgique, numéro spécial 28 (1986), pp. 13-26
- 6533 Van Uytven, Raymond [economic history]
“Oudheid en Middeleeuwen”
[From:] *De economische geschiedenis van Nederland*, ed. J. H. van Stuijvenberg (Groningen: Wolters-Noordhoff, 1977), pp. 1-48
- 6541 Van Uytven, Raymond [economic history]
“Overheidsbemoeiing met de wijnhandel in de middeleeuwen”
[From:] *Van rank tot drank*, (Brussels, 1990), pp. 206-208.
- 6538 Van Uytven, Raymond [economic history]
“Politiek en Economie: de Crisis der Late Xve eeuw in de Nederlanden”
Revue belge de philologie et d’histoire, 53 (1975), 1097-1149
- 6539 Van Uytven, Raymond [economic history]
“‘Poort’: une contribution à la lexicographie urbaine”
[From:] *Villes et campagnes au moyen âge. Mélanges Georges Despy*, ed. Jean-Marie Duvosquel and Alain Dierkens (Liege: Éditions du Perron, 1991), pp. 747-762
- 6591 Van Uytven, Raymond [economic history]
“Rood-wit-zwart: kleurensymboliek en kleursignalen in de Middeleeuwen”
Tijdschrift voor Geschiedenis, 97 (1984), 447-469.
- 6592 Van Uytven, Raymond [economic history]
“Scènes de la vie sociale dans les villes des Pays-Bas du XIVe au XVIe siècles”
Memoires de la société d’agriculture, sciences en arts de Douai, 5th ser., 8 (1980-82), 11-31.

[Published: 1983]

[= Actes du Colloque "La Sociabilité Urbaine en Europe" du Nord-Ouest du XIVe au XVIIIe siècle, 5 février 1983]

- 6542 Van Uytven, Raymond [economic history]
"De 'Sedes sapientiae' en Leuvense Stadsprocessies in de 14de en 15de Eeuw"
[From:] *Jubileumboek*, ed. Gilbert Juybens and Paul Reekmans, Jaarboek van de Geschied- en Oudheidkundige Kring voor Leuven en Omgeving 40 (Leuven: Peeters, 2002), pp. 83-91
- 6543 Van Uytven, Raymond [economic history]
"Splendour or Wealth: Art and Economy in the Burgundian Netherlands"
Transactions of the Cambridge Bibliographical Society 10 (1992), 101-124
- 6593 Van Uytven, Raymond [economic history]
"Stadsgeschiedenis in het Noorden en Zuiden"
[From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1982), 2: 188-253.
- 6544 Van Uytven, Raymond [economic history]
"Een statistische bijdrage tot de geschiedenis van de linneninvoer in Engeland in de laatste jaren der XIVde eeuw, in het bijzonder van uit de Nederlanden"
Bijdragen tot de Geschiedenis Inzonderheid van het Oud Hertogdom Brabant, 3rd ser., vol. 44 (1961), 31-44.
- 6545 Van Uytven, Raymond [economic history]
"Technique, productivité et production au moyen âge: le cas de la draperie urbaine aux Pays-Bas"
[From:] *Produttività e tecnologia nei secoli XII-XVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 283-293.
- 6541 Van Uytven, Raymond [economic history]
"Het transport van Rijnwijn naar Brabant"
[From:] *Van rank tot drank*, (Brussels, 1990), pp. 110-115.
- 6568 Van Uytven, Raymond [economic history]
"Vers un autre colloque: hiérchies sociales et prestige au Moyen Âge et aux Temps Modernes"
[From:] *Sociale structuren en topografie van armoede en rijkdom in de 14e en 15e eeuw. Methodologische aspecten en resultaten van recent onderzoek*, Actes du colloque tenu à Gand le 24 mai 1985, ed. W. Prevenier, et al. (Gand: 1986), pp. 157-175
- 6550 Van Uytven, Raymond [economic history]
"De 'Vieille Montagne' en het galmelmonopolie van de Schetsen"
Bijdragen tot de Geschiedenis 84 (2001), 191-203
- 6546 Van Uytven, Raymond [economic history]
"Visserij in de zuidelijke Nederlanden"
[From:] *Algemene geschiedenis der Nederlanden* (Haarlem, 1979), 4: 138-144.
- 6549 Van Uytven, Raymond [economic history]
"De volmollen: motor van de omwenteling in de industriële mentaliteit"
Tijdschrift van de Kring der Alumni van de Wetenschappelijke Stichtigen, 38 (1968), 61-76.

- 6547 Van Uytven, Raymond [economic history]
 “What is New Socially and Economically in the Sixteenth-Century Netherlands”
Acta Historiae Neerlandicae, 7 (1974), 18-54
- 6541 Van Uytven, Raymond [economic history]
 “Wijn en stedelijke fiscaliteit”
 [From:] *Van rank tot drank*, (Brussels, 1990), pp. 203-205.
- 6541 Van Uytven, Raymond [economic history]
 “Wijnproductie in het hertogdom Brabant en omliggende gewesten”
 [From:] *Van rank tot drank*, (Brussels, 1990), pp. 52-57
- 6541 Van Uytven, Raymond [economic history]
 “Het wijnverbruik in de zuidelijke Nederlanden: van feestdrank tot statussymbool”
 [From:] *Van rank tot drank*, (Brussels, 1990), pp. 252-263.
- 6548 Van Uytven, Raymond [economic history]
 “Woeringen, 1288-1988: Brabantse overwinning, maar Keulse tromf”
Bijdragen en mededelingen voor de geschiedenis der Nederlanden, 104 (1989), 224-233.
- 6551 Van Uytven, Raymond; W. Blockmans [economic history]
 “Constiutions and their Application in the Netherlands during the Middle Ages.”
Revue belge de Philologie et d’Histoire, 47 (1969), 399-424
- 6315 Van Uytven, Raymond; W. Blockmans [economic history]
 “De noodzaak van een geïntegreerde sociale geschiedenis. Het voorbeeld van Zuidnederlandse steden in de late middeleeuwen”
Tijdschrift voor Geschiedenis, 84 (1971), 276-290
- 9365 van Welie, Eelco
 “Omnes canonici. Een verkenning van de Utrechste stadsliturgie”
Bulletin KNOB, 93 (1994), 186-192
- 6569 Van Werveke, Hans [economic history]
 “Het bevolkingcijfer van de stad Gent in de 14de eeuw. Een laatste woord?”
 [From:] *Album Charles Verlinden*, (1975), pp. 449-465.
 Rpt: *Studia Historica Gandensia*, 195.
- 6594 Van Werveke, Hans [economic history]
 “Le commerce des vins français au moyen âge”
Revue belge de philologie et d’histoire, 12 (1933) 1096-1101
- 6324 Van Werveke, Hans [economic history]
 “Esquisse d’une histoire de la draperie. Introduction historique”
 [From:] Guy De Poerck, *La draperie médiévale en Flandre et en Artois* (Bruges, 1951), pp. 7-25; reprinted in his *Miscellanea Mediaevalia* (Ghent, 1968), pp. 350-64.
- 6325 Van Werveke, Hans [economic history]
 “Industrial Growth in the Middle Ages: The Cloth Industry of Flanders”
Economic History Review, 2nd ser. 6 (1954), 237-45

[Reprinted in his *Miscellanea Medievalia* (Ghent, 1968), pp. 381-90.]

- 6595 Van Werveke, Hans [economic history]
“De koopman-ondernemer en de ondernemer in de Vlaamsche lakennijverheid van de middeleeuwen”
Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België, klasse der letteren 8.4 (Antwerp 1946), 5-26.
- 6326 Van Werveke, Hans [economic history]
“De Muntslag in Vlaanderen onder Lodewijk van Male”
Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België (Brussel, 1949)
- 6327 Van Werveke, Hans [economic history]
“De omvang van de Ieperse lakenproductie in de veertiende eeuw”
Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België, Klasse der Letteren, 9 (1947), 5-20
- 7025 Van Werveke, Hans al. [economic history]
“Toespraak door Prof. Em. Dr. H. Van Werveke”
“Toespraken bij de voorstelling van het boek van Prof. Bryce Lyon over H. Pirenne”
Gent, 22 maart 1974
De Brug, no. 3 (1974), 149-152
[Rpt: *Studia Historica Gandensia* 170]
- 6596 Van Werveke, Hans [economic history]
“Westeuropese Muntstelsels in de Tweede Helft van de Veertiende Eeuw”
Mededelingen der Maatschappij voor Geschiedenis en Oudheidkunde te Gent, NS, 27 (1973), 241-247
- 3212 Van Werveke, Hans
“De Zwarte Dood in de Zuidelijke Nederlanden (1349-1351)”
Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België, Klasse der Letteren, 12 (1950), 3-28 [original pagination?]
- 6502 van Zanden, Jan Luiten [Economic history]
“The development of agricultural productivity in Europe 1500-1800”
NEHA-Jaarboek voor economische, bedrijfs- en techniekgeschiedenis, 61 (1998), 66-85
- 6597 van Zanden, Jan Luiten; Maarten Prak [economic history]
“Towards and economic interpretation of citizenship: The Dutch Republic between medieval communities and modern nation-states”
European Review of Economic History, 10 (2006), 111-145
- Vaquer, Ramon Rosselló
see
Rosselló Vaquer, Ramon
- 5370 Varanini, Gian Maria
“Tracce Documentarie di Fortificazioni nel Centro di Verona (Sec. XIII)”

- Museum Patinum* 1 (1983), 129-139
- 4796 Varano, [Camilla] Battista da [women, nuns, mystics]
My Spiritual Life
 Trans. Joseph Berrigan
 Toronto: Peregrina Publishing Co., [1986]
- 7473 Varona, Patricia; Óscar Prieto
 “Three Clergymen Against Nikephoros I: Remarks on Theophanes’ Chronicle (AM 629-6303)”
Byzantion 84 (2014), 485-509
- 9561 *Vasa* [Stockholm, Sweden]
 Stockholm: Vasamuseet och författaren, n.d.
- 3660 Vasconi, Rubén L.
 “Raúl Echauri, amigo”
 [From:] *Homenaje en memoria del Dr. Raúl Echauri, 14 de mayo de 1996*, Facultad de Cs.
 Empresariales, Rosario, 1996 (Buenos Aires: Universidad Austral, [1996], pp. 20-21
- 1430 Vasiliu, Anca
 “Le mot et le verre. Une définition médiévale du diaphane”
Journal des Savants, année 1994, 135-162
- 11428 Vaslin, Marie [Fontmorigny, France]
 “Notre-Dame de Fontmorigny, Commune de Meneton-Couture (Cher)”
 Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 66-72
- 3621 Vauchez, André
 “Diables et hérétiques: Les réactions de l’église et de la société en occident face aux
 mouvements religieux dissidents, de la fin du Xe au début du XIIe siècle”
 [From:] *Santi e demoni nell’alto medioevo occidentale (secoli v-xi)*. 7-13 aprile 1988, Settimane
 di studio del Centro italiano di studi sull’alto Medioevo 36 (Spoleto: Presso La Sede del
 Centro, 1989), 573-607
- 9560 Vauchez, André
 “Frères mineurs, érémitisme et sainteté laïque: les Vies des saints Maio († V. 1270) et Marzio
 († 1301) de Gualdo Tadino”
Studi Medievali, 3rd ser., 27 (1986), 353-381
- 5172 Vauchez, André
 “Introduction”
 [From:] *La religion civique à l’époque médiévale et moderne (Chrétienté et islam)*, ed. André
 Vauchez, Collection de l’École française de Rome 213 (Rome: École Française de Rome,
 1995), pp. 1-5
- 5173 Vauchez, André
 “Note sur l’esclavage et le changement de religion en Terre Sainte au XIIIe siècle”
 [From:] *Figures de l’esclave au Moyen-Âge et dans le monde moderne*, ed. Henri Bresce (Paris:
 L’Harmattan, 1996), pp. 91-96

- 5174 Vauchez, André
 “La storiografia francese sul medio evo: tendenze recenti”
 [From:] *La storiografia medievistica Europea alle soglie del terzo millennio: Francia - Germania - Italia*, ed. Enrico Menesto (Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1998), 19-32
- 5978 Vaughn, Sally N.
 “St Anselm of Canterbury: the philosopher-saint as politician”
Journal of medieval History, 1 (1975), 279-305
- 892 Vauthier, Michèle
 “Les âges d’Arthur dans le *Conte du Graal* de Chrétien de Troyes: le mirage de la vieillesse”
 [From:] *Vieillesse et Vieillissement au moyen-âge*, Senefiance 19 (Aix-en-Provence: Publications du C.U.E.R.M.A., Université de Provence, 1987), 337-363, figures.
- 3622 Vauthier, Michèle
 “Alexandre comme révélateur d’alterité a Carduel dans le *Conte du graal*”
Speculum Medii Aevi 3 (1997), 111-123
- 891 Vauthier, Michèle
 “Les aventures de Gauvain dans la seconde partie du *Conte du Graal* de Chrétien de Troyes. Une apologie de la croisade”
 [From:] *La Croisade: réalités et fictions. Actes du Colloque d’Amiens, 18-22 mars 1987*, ed. Danielle Buschinger, Göppinger Arbeiten zur Germanistik 503 (Göppingen: Kümmerle Verlag, 1989), 219-249
- 3623 Vauthier, Michèle
 “Du laid comme signe dans l’architecture ecclésiiale: du diable de la façade occidentale de Chartres et de quelques autres laideurs au midi”
 [From:] *Le beau et le laid au Moyen Âge*, Senefiance 43 (Aix-en-Provence: CUER MA Université de Provence (Centre d’Aix, 2000), 513-529.
- 3626 Vauthier, Michèle
 “Du manoir maternel au château de Carduel dans le *Conte del Graal*: les avatars de la Synagoga, images de l’amour falsifié”
 [From:] *Amour et chevalerie dans les romans de Chrétien de Troyes*. Actes du colloque de Troyes (27-29 mars 1992), ed. Danielle Queruel, Littéraires 5 (Paris: Diffusion Les Belles Lettres, 1995), pp 61-82
- 3627 Vauthier, Michèle
 “Une ouverture sur le temps narratif dans le ‘Conte del Graal’: des portes astronomiques du Soleil à l’huis du Palais des Merveilles”
 [From:] *Temps et histoire dans le roman arthurien*, ed. Jean-Claude Faucon, Collection Moyen Age (Toulouse: Editions Universitaires du Sud, 1999), pp. 179-192.
- 893 Vauthier, Michèle
 “Le paradoxe des fenêtres colorées dans le *Conte du Graal*. Une introduction possible à la lecture des couleurs chez Chrétien de Troyes.”
 [From:] *Les Couleurs au moyen-âge*, Senefiance 24 (Aix-en-Provence: Publications du C.U.E.R.M.A., Université de Provence, 1988), 423-448.

- 3628 Vauthier, Michèle
 “The ‘Roi Pescheor’ and Iconographic Implications in the *Conte del Graal*”
 [From:] *Word and Image in Arthurian Literature*, ed. Keith Busby (New York/London: Garland Publishing Inc., 1996), pp. 320-338
- 8506 Vázquez Janeiro, Isaac
Biobibliografía de Antonio García y García
 Humanismo, Reforma y Teología 7
 Santiago de Compostela: Editorial El Eco Franciscano, 1979
- 895 Veatch, Henry B.
 “Are There Non-Moral Goods?”
New Scholasticism, 52 (1978), 471-499
- 2344 Veatch, Henry B.
 “A Case for Transempirical and Supernaturalistic Knowledge Claims”
 [From:] *Mind, Matter, and Method: Essays in Philosophy and Science in Honor of Herbert Feigl*, ed. Paul K. Feyerabend and Grover Maxwell (Minneapolis: University of Minnesota Press, 1966), 391-405
- 896 Veatch, Henry B.
 “The Defense of Natural Law in the Context of Contemporary Analytic Philosophy”
American Journal of Jurisprudence 14 (1969), 54-68
- 1283 Veatch, Henry B.
 “The Formal Approach to the History of Logic”
 [Review of:] Patzig, Günther, *Aristotle’s theory of the syllogism: a logico-philosophical study of Book A of the prior analytics* (New York, 1969)
Studies in the History and Philosophy of Science, n.v, n.d., 369-378.
- 2346 Veatch, Henry B.
 “Formalism and/or Intentionality in Logic”
Philosophy and Phenomenological Research 11 (1951), 348-365
- 2347 Veatch, Henry B.
 [Review of:] Gewirth, Alan, *Reason and Morality* (Chicago, 1978)
Ethics 89 (1979), 401-414
- 2348 Veatch, Henry B.
 “The Idea of a Christian Science and Scholarship: Sense or Nonsense?”
Faith and Philosophy 1 (1984), 89-110
- 903 Veatch, Henry B.
 “Is Kant the Gray Eminence of Contemporary Ethical Theory?”
Ethics 90 (1980), 218-938
- 2349 Veatch, Henry B.
 “Is Quine a Metaphysician?”
Review of Metaphysics 31 (1977-78), 406-430

- 2350 Veatch, Henry B.
 “Is There a New-Found Time in the New-Found Philosophy?”
Anglican Theological Review, n.v. (1963: October), [3-16]
- 897 Veatch, Henry B.
 “Language and Ethics: ‘What’s Hecuba to him, or he to Hecuba?’”
Proceedings and Addresses of the American Philosophical Association, 44 (1970-71), 45-62.
- 2351 Veatch, Henry B.
 “Matrix, Matter, and Method in Metaphysics”
Review of Metaphysics 14 (1960-61), 581-600
- 2352 Veatch, Henry B.
 “Modern Ethics, Teleology, and Love of Self”
The Monist 75 (1992), 52-70
- 898 Veatch, Henry B.
 “A Modest Word in Defense of Aristotle’s Logic”
Monist 52 (1968), 210-228
- 899 Veatch, Henry B.
 “Natural Law: Dead or Alive?”
Literature of Liberty, 1.4 (Oct-Dec 1978), 7-31
- 904 Veatch, Henry B.
 “A Neglected Avenue in Contemporary Religious Apologetics”
Religious Studies 13 (1977), 29-48
- 900 Veatch, Henry B.
 “Non-Cognitivism in Ethics: A Modest Proposal for Its Diagnosis and Cure”
Ethics 76 (1965-66), 102-116
- 901 Veatch, Henry B.
 “On the Metaphysical Status of Natural Law”
Anglican Theological Review 47 (1965), 170-180
- 902 Veatch, Henry B.
 “On Trying to Say and to Know What’s What”
Philosophy and Phenomenological Review 24 (1963), 83-96
- 2353 Veatch, Henry B.
 “Paying Heed to Gewirth’s Principle of Categorical Consistency”
Ethics 86 (1976), 278-287
- 905 Veatch, Henry B.
 “Plato, Popper and the Open Society: Reflections on Who Might Have the Last Laugh”
Journal of Libertarian Studies 3 (1979) 159-172.
- 906 Veatch, Henry B.
 “The Rational Justification of Moral Principles: Can There Be Such a Thing?”

- Review of Metaphysics* 29 (1975-76), 217-238
- 2354 Veatch, Henry B.
[Review of:] St. Thomas and Cajetan, *Commentary on Aristotle's On Interpretation (Peri Hermeneias)*, trans. Jean T. Oesterle (Milwaukee, 1962).
Journal of the History of Philosophy 3 (1965), 121-125
- 907 Veatch, Henry B.
"St. Thomas and the Question, 'How are Synthetic Judgments A Priori Possible?'"
Modern Schoolman 42 (1965), 239-263
- 2355 Veatch, Henry B.
"The Significance of Current Criticisms of the Syllogism"
The Thomist 15 (1952), 624-641
- 908 Veatch, Henry B.
"The Truths of Metaphysics"
Review of Metaphysics 17 (1963-64), 372-394
- 909 Veatch, Henry B.
"Two Logics, or One, or None?"
New Scholasticism 47 (1973), 350-360
- 2356 Veatch, Henry B.; Joseph Rautenberg
"Does the Grisez-Finnis-Boyle Moral Philosophy Rest on a Mistake?"
Review of Metaphysics 44 (1990-91), 807-830
- 2357 Veatch, Henry B.; Theodore Young
"Metaphysics and the Paradoxes"
Review of Metaphysics 6 (1952-53), 199-218
- 4199 Veder, William R.
"Was ist Methods Väterbuch?"
[From:] *Dutch Contributions to the Seventh International Congress of Slavists*, pp. 153-162
- 7703 *Die Veitskapelle in Stuttgart-Mühlhausen* [Stuttgart-Mühlhausen, Germany]
Stuttgart-Mühlhausen, n.d.
- 9021 Velázquez Soriano, Isabel; Gisela Ripoll López, [archaeology] [Visigoths]
"Pervivencias del termalismo y el culto a las aguas en época visigoda hispánica"
Espacio, Tiempo y Forma, ser 2 Antigua, 5 (1992), 555-580
- 10296 Velasco, Albino
"Asociaciones piadosas en el convento del Carmen de Madrid"
Anales del Instituto de Estudios Madrilenos, 16 (1979), 1-18
- 10297 Valesco, Albino
"El convento de Carmelitas de Huesca"
Carmelus 26 (1979), 137-157

- 10298 Velasco, Balbino
 “El convento de Carmelitas de la Baronesa, de Madrid”
Anales del Instituto de Estudios Madrilenos, 17 (1980), 1- 8
- 10299 Valesco, Balbino
 “El convento de Carmelitas de Valladolid”
Carmelus 24 (1977), 65-103
- 10300 Valesco, Balbino
 “El convento de Carmelitas de Zaragoza”
Carmelus 27 (1980), 68-136
- 10301 Valesco, Balbino
 “El convento de Carmelitas de Nuestra Señora de las Maravillas de Madrid”
Carmelus 23 (1976), 119-153
- 10302 Velasco, Balbino
 “El convento del Carmen de Madrid”
Anales del Instituto de Estudios Madrilenos, 15 (1978), 1- 23
- 10303 Velesco, Balbino
 “Un lienzo de Alonso Cano en Piedrahita (Avila)”
Boletín del Seminario de Estudios de Arte y Arqueología, 46 (1980), 500-504.
- 10304 Velasco, Balbino
 “Un Memorial de Antonio Vázquez de Espinosa sobre ley y valor de la plata y remedios para frenar la huida de capital”
Revista de Indias, no. 149-150 (1977), 715-722
- 1472 Velecky, Lubor
 “‘The Five Ways’—Proofs of God’s Existence?”
The Monist 58 (1974), 36-51
- 894 Velkley, D. Iorizzo
 “The Individual as Compound in Aristotle’s Metaphysics”
 Paper: n.p., n.d.
- 3796 Vellacott, P. H.
 “Teaching Latin”
 [From:] *Re-appraisal. Some new thoughts on the teaching of classics*, ed, T. W. Melluish,
 Supplement to Greece and Rome 9 (March 1962), no. 1 (Oxford: Clarendon Press, 1962), pp.
 29-34.
- 4529 Venables, D. R.; R. E. Clifford
Academic Dress of the University of Oxford
 [First published 1957]
- 4849 Venard, Marc
 “Un défenseur de l’orthodoxie contre les doctrines protestantes: Étienne Paris, suffragant de l’archevêque de Rouen”

- [From:] *Minorités religieuses en Normandie*, Actes du xx^e congrès des Sociétés historiques et archéologiques de Normandie (Rouen, 1985), 309-318.
- 4090 Vennebusch, Joachim
“Die *Questiones metaphysice tres* des Siger von Brabant”
Archiv für Geschichte der Philosophie, 48 (1966), 163-189
- 10108 Ventrone, Paola
“Bibliografia degli Studi di Autori Stranieri”
[From:] *Mito e Realtà del Potere nel Teatro: Dall’Antichità Classica al Rinascimento*, Roma, 29 Ottobre/1 Novembre 1987, ed. M. Chiabò and F. Doglio [= *Studi Medievali* 29 (1988)], (Torino: Centro Studi sul Teatro Medioevale e Rinascimentale, 1988), pp. 475-536
- 10109 Ventrone, Paola
“On the Use of Figurative Art as a Source for the Study of Medieval Spectacles”
[From:] *Iconographic and Comparative Studies in Medieval Drama*, ed. Clifford Davidson and John H. Stroupe (Kalamazoo: Medieval Institute Publications, 1991), pp. 4-16
- 10110 Ventrone, Paola
“Per una morfologia della sacra rappresentazione fiorentina”
[From:] *Teatro e culture della rappresentazione. Lo spettacolo in Italia nel Quattrocento*, ed. Raimondo Guarino (Bologna: Il Mulino, 1988), pp. 195-225
- 10111 Ventrone, Paola
“Tra Recitazione e Scrittura. La Tradizione degli araldi nella drammaturgia fiorentina del primo Cinquecento”
[From:] *Per Ludovico Zorzi*, ed. Sara Mamone
Medioevo e Rinascimento, n.s. 3 (1992), 39-61
- 10112 Ventrone, Paola
“Il Teatro dei Gruppi nella Firenze dei Primi Medici”
Teatro e Storia, 14/year 8 (1993), 91-125
- 2359 Verbeke, Gerard
“Man as a ‘Frontier’ According to Anquinas”
Mediaevalia Lovaniensia, Ser. 1, Studia 5 (1976), 195-223
- 5175 Verbeke, Gerard
“Saint Thomas et le Stoicisme”
Miscellanea Mediaevlia, 1 (1962), 48-68
- 2358 Verbeke, Gerard
“Science et herméneutique dans la pensée médiévale”
[From:] *Proceedings of the Second International Humanistic Symposium at Athens, Delphi, and Pelion, September 24–October 2, 1972*, Publications/2nd series: Studies and Researches 24 (Athens: Hellenic Society for Humanistic Studies, International Centre for Humanistic Research, 1973) 130-148
- 2513 Verbeke, Gerard
“Substance in Aristotle”

- 9562 Verbraken, Pierre-Patrick
“L’‘Augustinus-Lexikon’ de Wurtzbourg et Giessen”
Revue Bénédictine, 97 (1987), 314-320
- 8095 Verbraken, Pierre-Patrick
“Les Dialogues de Saint Grégoire le grand sont ils apocryphes?”
Revue Bénédictine 98 (1988), 272-277
- 7474 Verbraken, Pierre-Patrick
“Douze notices augustinienne tirées des *Rétractations* inédites de Dom Germain Morin”
Collectanea Augustiniana. Mélanges T. J. Van Bavel, ed. B. Bruning et al., Institut Historique Augustinien (Leuven: Leuven University Press, 1990), pp. 59-72.
- 5979 Verbraken, Pierre-Patrick
“Insertion des nouveau x sermons de Saint Augustin dans la trame de l’édition bénédictine”
Corono Gratiarum. Miscellanea patristica, historica et liturgica eligio Dekkers OSB... vol 1 / Instrument Patristica 10 (1975), 311-337
- 9567 Verbraken, Pierre-Patrick
“Le sermon xcvi de saint Augustin ‘De novissimo die’”
Revue Bénédictine, 78 (1968), 213-219
- 9563 Verbraken, Pierre-Patrick
“Traces d’un ‘De consolatione peccatoris’ attribuable à Sedatus de Béziers”
Revue Bénédictine, 90 (1980), 135-140
- 5980 Verd, Gabriel
“La predicacion carolingia (751-910)”
Miscelanea Comillas, 35 (1977), 297-344
- 5981 Verd, Gabriel Maria
“La predicacion latina en la transicion medieval (451-751)”
Miscelanea Comillas, 30 (1972), 157-204
- 4850 Véreecke, Louis.
“Magistère et théologie du xii au xvii siècle: Esquisse historique”
Studia Moralia 29 (1991), 27-59
- 4851 Véreecke, Louis
“Théologie morale et magistère. Avant et après le Concile de Trente (xiii^e - xvii^e siècles)”
Revue d’Éthique et Théologie Morale. Le Supplément 177 (juin 1991), pp. 7-22
- 1810 Vergottini, Giovanni de
“Lo studio di Bologna, l’impero, il papato”
Studi e memorie per la storia dell’Università di Bologna NS 1 (1956) 19-95
- 4092 Verheijen, L.M.J.
“Contributions à une édition critique améliorée des Confessions de saint Augustin”

Augustiniana 20 (1970), 35-53

- 6598 Verhulst, Adriaan [economic history]
“An Aspect of Continuity between Antiquity and Middle Ages: the origin of Flemish cities”
Journal of Medieval History, 3 (1977), 175-206
Rpt: *Studia Historica Gandensia* 217.
- 6329 Verhulst, Adriaan [economic history]
“L’*économie rurale de la Flandre et la dépression économique du bas moyen âge.*”
Études rurales, 10 (1963), 68-80.
- 6599 Verhulst, Adriaan [economic history]
“Die gräfliche Burgenverfassung in Flandern im Hochmittelalter”
[From:] *Vorträge und Forschungen des Konstanzer Arbeitskreises für mittelalterliche Geschichte. Die Burgen im deutschen Sprachraum. Ihre rechts- und verfassungsgeschichtliche Bedeutung* (Sigmaringen, 1976), pp. 266-282
Rpt: *Studia Historica Gandensia* 204.
- 6600 Verhulst, Adriaan [economic history]
“De inlandse wol in de textielnijverheid van de Nederlanden van de 12e tot de 17e eeuw: produktie, handel en verwerking”
Bijdragen en Medelingen Betreffende de Geschiedenis der Nederlanden, 85 (1970), 6-18.
- 6328 Verhulst, Adriaan [economic history]
“La laine indigène dans les anciens Pays-Bas entre le XIIe et le XVIIe siècle: mise en oeuvre industrielle, production, et commerce.”
Revue historique, 247 (1972), 281-322.
- 6601 Verhulst, Adriaan [economic history]
“Neue Ansichten über die Entstehung der flämischen städte am Beispiel von Gent und Antwerpen”
[From:] *Niederlande und Nordwestdeutschland, “Festschrift Petri”, Städteforschung*, A 15 (1983), 1-17.
Rpt: *Studia Historica Gadensia*, 255.
- 6602 Verhulst, Adriaan [economic history]
“Le paysage rural en Flandre intérieure: son évolution entre le IXème et le XIIIème siècle”
Revue du Nord, 62 (1980), 11-33.
Rpt: *Studia Historica Gadensia*, 238.
- 6603 Verhulst, Adriaan; Th. De Hemptinne [economic history]
“La chancelier de Flandre sous les comtes de la maison d’Alsace (1128-1191)”
Handelingen van de Kon. Commissie van Geschiedenis, 141 (1975), 267-311.
Rpt: *Studia Historica Gadensia*, 213.
- 6604 Verlinden, Charles [economic history]
“Aspects de la production, du commerce et de la consommation des draps flamands au moyen âge”
[From:] *Produzione, commercio e consumo dei panni di lana nei secoli XII-XVII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 99-112.

- 6605 Verlinden, Charles [economic history]
 “Brabantsch en Vlaamsch Laken te Krakau op het Einde der XIVe Eeuw”
Medeelingen van de Koninklijke Vlaamsche Academie voor Wetenschappen, Letteren en Schoone Kunsten, van België, Klasse der Letteren, 5 (1943), 5-21
- 2784 Verlinden, Charles [economic history]
 “Le commerce en mer noire des débuts de l’époque byzantine au lendemain de la conquête de l’Égypte par les ottomans (1517)”
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970*
 (Moscow: “Nauka” Publishing House, Central Department of Oriental Liberaure, 1970).
- 6322 Verlinden, Charles [economic history]
 “Contribution à l’étude de l’expansion commerciale de la draperie flamande dans la peninsule Iberique au XIIIe siècle.”
Revue du Nord, 22 (1936), 5-20.
- 6606 Verlinden, Charles [economic history]
 “Deux pôles de l’expansion de la draperie flamande et brabançonne au XIVe siècle: la Pologne et la péninsule ibérique.”
Kwartalnik historii kultury materialnej, 16 (1968), 679-689
 Rpt. *Studia Historica Gandensia*, 104.
- 6607 Verlinden, Charles [economic history]
 “Draps des Pays-Bas et du nord de la France en Espagne au XIVe siècle”
Moyen Âge, 8 (1937), 21-26
- 6608 Verlinden, Charles [economic history]
 “Draps des Pays-Bas et du nord-ouest de la France au Portugal au XVe siècle”
Annuario de estudios medievales, 3 (1966), 235-261.
- 10225 Verlinden, Charles [economic history]
 “La grande peste de 1348 en Espagne. Contribution à l’étude de ses conséquences économiques et sociales”
Revue belge de philologie et d’histoire, 17 (1938), 103-146
- 6609 Verlinden, Charles [economic history]
 “The Rise of Spanish Trade in the Middle Ages”
The Economic History Review, Ser. 1, 10 (1940), 44-59.
- 5371 Vernet, Juan
 “El nombre de Cataluña”
Boletín de la Real Academia de Buenas Letras de Barcelona, 33 (1969-1970), 133-136
- 2945 Veronese, Alessandra
 “Rapporti tra famiglie di banchieri ebrei marchigiani e toscani nel Quattrocento: la costituzione di una *societas* per la gestione del banco di Casteldurante”
 [From:] *Pisa e la Toscana occidentale nel Medioevo, 2 A cinzio Violante nei suoi 70 anni* (Pisa: Gesem–Ets Editrice, 1991), pp. 263-285
- 5982 Verroken, Erik

- “Een Oudenards tolregister (1412-1416): een uniek document voor de economische geschiedenis en voor de draperie in het bijzonder Gentse schippers vervoerden in 1415 Spaanse wol”
Handelingen van de Geschied- en Oudheidkundige Kring van Oudenaarde, 42 (2005), 73-170.
- 8596 Vescovini, Graziella Federici
 “‘Albumasar in Sadan’ e Pietro d’Abano”
 [From:] *La Diffusione delle Scienze Islamiche nel Medio Evo Europeo* (Rome: Accademia Nazionale dei Lincei, 1987), pp. 29-55.
- 1600 Vescovini, Graziella Federici
 “Koyré e la scienza medievale”
 [From:] *Alexandre Koyré. L’avventura intellettuale*, ed. Carlo Vinti (Naples: Edizioni Scientifiche Italiane, 1994) 203-221
- 8753 Vescovini, Graziella Federici
 “The Place of the Sun in Medieval Arabo-Latin Astronomy: The *Lucidator dubitabilium astronomiae* (1303-10) of Peter de Padua”
Journal for the History of Astronomy, 29 (1998), 151-155
- 3808 Vessey, Mark
 “*Ad memoriam Claymundy: An English Humanist, His College, and His Books*”
 [From:] *Acta Conventus Neo-Latini Bariensis. Proceedings of the Ninth International Congress of Neo-Latin Studies, Bari 29 August to 3 September 1994*, ed. Rhoda Schnur, et al. (Tempe: Medieval and Renaissance Texts and Studies, 1998), 581-589
- 3940 Vessey, Mark
 “Conference and Confession: Literary Pragmatics in Augustine’s ‘*Apologia contra Hieronymum*’”
Journal of Early Christian Studies 1 (1993), 175-213.
- 4351 Vessey, Mark
 “English Translations of the Latin Fathers, 1517-1611”
 [From:] *The Reception of the Church Fathers in the West, from the Carolingians to the Maurists*, ed. Irena Backus (Leiden: Brill, 1997), 2: 775-835
- 3941 Vessey, Mark
 “John Donne (1572-1631) in the Company of Augustine: Patristic Culture and Literary Profession in the English Renaissance”
Revue des Études Augustiniennes, 39 (1993), 173-201.
- 7475 Vettors, Hermann
Ephesos. Vorläufiger Grabungsbericht 1971
 Österreichische Akademie der Wissenschaften
 Wien: Hermann Böhlau Nach F., 1972
- 8117 Vian, Paolo
 “Supplemento (1985-1997) alla Bibliografia degli Scritti di José Ruyschaert (1914-1993)”
 [From:] *Miscellanea Bibliothecae Apostolicae Vaticanae*, 8 (Città del Vaticano: Biblioteca Apostolica Vaticana, 2001), pp. 493-506

- 5983 Vic. Museu Episcopal.
VIII Centenari del Naixement de Sant Bernat Calbó, Bisbe de Vic 1180-1980.
Exposició Commemorativa
Vic: Museu Episcopal, 1980.
- 5984 Vic. Museu Episcopal.
Onze Segles de Llengua I cultura Catalana a Osona 881-1981
Exposició Commemorativa
Vic: Museu Episcopal, 1981.
- 1164 Vichert, Gordon S.
“On some of Mandeville’s Minor Writings. Bernard Mandeville’s *The Virgin Unmask’d*”
Mandeville Studies. New Explorations in the Art and Thought of Dr. Bernard Mandeville (1670-1733), ed. Irwin Primer, Archives internationales d’histoire des idées 81 (The Hague: Martinus Nijhoff, 1975), 1-10.
- 1165 Vickers, Brian
“The Atrophy of Modern Rhetoric, Vico to de Man”
Rhetorica. Journal of the History of Rhetoric 6 (1988), 21-56
- 4200 Vickers, Brian
“Frances Yates and the Writing of History”
Journal of Modern History 51 (1979), 287-316
- 4609 Vickers, Brian
“Leisure and idleness in the Renaissance: the ambivalence of *Otium*”
Renaissance Studies 4 (1990), 1-154
- 2963 Vickers, Michael
“Some Preparatory Drawings for Pisanello’s Medallion of John VIII Palaeologus”
The Art Bulletin 60 (1978), 417-424
- 9300 Victor, Stephen [mathematics, geometry]
“Johannes de Muris’ Autograph of the De arte mmenurandi”
Isis, 61 (1970), 389-395
- 9761 Victoria and Albert Museum, London [London, England]
The Symmachi Panel
Masterpieces sheet 22
London: Victoria and Albert Museum, 1980
- 5985 Viejo-Ximénez, José Miguel [canon law]
“El Derecho Romano ‘nuevo’ en el Decrto de Graciano”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 119, kanonistische Abteilung 88 (2002), 1-19.
- 5986 Viejo-Ximénez, José Miguel [canon law]
“La recepción del derecho romano en el derecho canónico”
Ius Ecclesiae, 14 (2002), 376-414

- 8276 Vielliard, Françoise
 “Auteur et autorité dans la littérature occitane médiévale non lyrique”
 [From:] *Auctor et auctoritas: invention et conformisme dans l’écriture médiévale*, ed. Michael Zimmermann (Paris, 2001), pp. 375-389.
- 8164 Vielliard, Françoise
 “Avant-propos [à un volume sur les littératures dialectales de la France moderne]”
Bibliothèque de l’École des chartes, 159 (2001), 5-14
- 8277 Vielliard, Françoise
 “‘Ci dist le contes et la sainte Escripiture le tesmoigne’. Histoire et fiction dans le manuscrit Bodmer 147.”
 [From:] *Histoire et roman: actes du colloque du Centre d’Études Médiévales et Dialectales de Lille III, Université Charles-de-Gaulle – Lille III, 1-3 octobre 2002*, ed. Catherine Croizy-Naquet, *Bien dire et bien apprendre* 22 (Villeneuve d’Ascq, 2004), pp. 79-90
- 8164 Vielliard, Françoise
 “Dialectologie de la France. Orientation bibliographique”
Bibliothèque de l’École des chartes, 159 (2001), 15-28
- 8507 Vielliard, Françoise
 “Qu’est-ce que le ‘Roman de Chevalerie’? Préhistoire et histoire d’une formule”
 [From:] *Mémoire des chevaliers: édition, diffusion et réception des romans de chevalerie du XVIIe au XXe siècle: actes du colloque international organisé par l’École nationale des chartes, l’Université de Reims Champagne-Ardenne (Centre de Recherche sur la Transmission des Modèles Littéraires et Esthétiques), et la Médiathèque de l’agglomération troyenne*, ed. Isabelle Diu, Élisabeth Parinet and Françoise Vielliard (Paris: École des chartes, 2007), pp. 11-33
- 8697 Vielliard, Françoise
 “Richard Coeur de Lion et son entourage normand. Le Témoignage de l’*Estoire de la Guerre Sainte*”
Bibliothèque de l’École des chartes, 160 (2002), 5-52
- 8278 Vielliard, Françoise
 “*Trobar* au *auzir*: les prologues dans la littérature occitane des XIIe et XIIIe siècles”
 [From:] *Seuils de l’oeuvre dans le texte médiéval II*, ed. Emmanuèle Baumgartner and Laurence Harf-Lancner (Paris: Presses Sorbonne Nouvelle, 2002), 2: 181-197
- 8508 Vielliard, Françoise
 “L’Utilisation de l’*Itinerarium Peregrinorum* par l’*Estoire de la guerre saint*: Traduction et adaptation”
 [From:] *Par les mot et les textes. Mélanges de langue, de littérature et d’hisotire des sciences médiévales offerts à Claude Thomasset*, ed. Danièle James-Raoul and Olivier Soutet (Paris: Presses de l’Université Paris Sorbonne, 2005), pp. 807-818
- 10162 Vielliard, Françoise; Brian Merrilees
 “La Vaillance des marseillaises. Un poème français du XV^e siècle en l’honneur des femmes (Angers, Bibl. mun. 498, f. 428-433)”
Romania, 120 (2002), 28-62

- 10305 Viera, David J.
 “Els Miracles de Maria en l’obra catalana de Francesc Eiximenis”
 [From:] *Estudis en Honor d’Antoni M. Badia i Margarit*, Actes del quart col·loqui d’estudis catalans a Nord-Amèrica, Washington, D.C., 1984, ed. Nathanael B. Smith et al. (Monistral de Montserrat: Publicacions de l’Abadia de Montserrat, 1985), pp. 121-130
- 8744 *Vijf eeuwen Nederlandse boekdrukkunst / Five centuries of book printing in Holland / ...*
 [n.p., n.d.]
- 4702 Vikan, Gary
 “A Group of Forged Byzantine Miniatures”
Aachener Kunstblätter 48 (1978-79), 53-70
- 9915 Viketos, Emmanuel
 “Interpolierte und echte Liebesglut zu Senecas Phaedra 640-644”
Hermes, 103 (1975), 252-256
- 5291 Vila, Pep
 “Un nou document sobre la presència de l’impressor Joan Rosembach a Perpinyà”
Arxiu de Textos Catalans Antics, 17 (1998), 535-539.
- 9301 Viladrich, Mercè [astronomy]
 “The Planetary Latitude Tables in the *Mumtahan Zīj*”
Journal for the History of Astronomy, 19 (1988), 257-268
- 5372 Villani, Matteo
 “L’esperienza podestarile Napoletana nel 1252-1253 e le sottoscrizioni dei curiali”
Archivio Storico per le Province Napoletane, (2003), pp. 1-10
- 10306 Villanova, Ricardo Rovo
 “El franciscanismo en Medicina”
 Inaugural Lecture, 1926
Universidad, Revista de Cultura y Vida Universitaria, (1926), pp. 1-11
- 10461 Villarroel, Chus
 “Los frutos del espíritu en Santo Domingo de Guzmán”
Studium. Revista de Filosofía y Teología, 58 (2018), 355-394
- 8106 Villena, Leonardo
 “Sobre la evolución técnica del castillo español”
Castillos de España, 2nd ser., 23 (Junio 1985), pp. 49-63
- 4612 Villey, Michel
 “Les pauvres et le but du droit”
Les Cahiers du Droit 25 (1951), 27-28
- 4097 Vinaver, Eugène
Form and Meaning in Medieval Romance
 Presidential Address, 1966
 Cambridge: Modern Humanities Research Association, [1966]

- 3438 Vinay, Gustavo
 “Riflessioni per un centenario”
Studi medievali, Ser. 3, 6 (1965), xi-lxvi.
- 11389 Vince, A. G.; P. J. Fasham and J. W. Hawkes [Reading, England]
 “Excavations at Reading Abbey 1979 and 1981”
Berkshire Archaeological Journal 71 (1981-1982), 33-55
- 4803 Vincent, Catherine
 “L’Avènement du curé d’âmes dans la pastorale médiévale: bilan et perspectives de recherches dans le domaine français”
Rivista di Storia della Chiesa in Italia 60 (2006), 17-30
- 11434 Vincent, Nicholas.
 “Medieval Cartularies: Additions and Corrections”
 University of York, Borthwick Institute of Historical Research
Monastic Research Bulletin, 3 (1997), 738
- 11510 Virey, Jean [Berzé-la-Ville, France]
 “Saint Hugues de la chapelle de Berzé”
La Chapelle du Château des Moines de Cluny à Berzé-la-Ville (Saône-et-Loire) et ses peintures Murales (Macon: Protat Frères, 1971), pp. 11-16
- 8600 *Visby Cathedral Guide*. [Visby, Gotland, Sweden]
 [n.p., n.d.]
- 4803 Vismara, Paola
 “Il ‘buon prete’ nell’Italia del sei-settecento. Bilanci e prospettive”
Rivista di Storia della Chiesa in Italia 60 (2006), 49-67
- mfm 1 Vischer, Lukas
 item 35 “Die Zehntforderung in der Alte Kirche”
Zeitschrift für Kirchengeschichte, Ser. 4, vol. 8 (= vol. 70; 1959), 201-217.
- 4752 Visser-Fuchs, Livia
 “Nicholas Harpissfeld, Clerk of the Signet, Author and Murderer”
The Ricardian v. 10, no. 125 (June 1994), 42-59
- 3949 Vitiello, Massimiliano
 “Cassiodorus anti-Boethius?”
Klio 90 (2008), 461-484
- 2946 Vitiello, Massimiliano
 “‘Cassiodoriana’. Gli Excerpta Valesiana, l’*aduentus* e le *laudes* del principe Teoderico”
Chiron 36 (2006), 113-133
- 2673 Vitiello, Massimiliano
 “‘*Cui iustus imperator venienti ita occurrit ac si beato Petro*’. Das Ritual beim ersten Papst-Kaiser-Treffen in Konstantinopel: eine römische Auslegung?”
Byzantinische Zeitschrift 98 (2005), 81-96

- 2599 Vitiello, Massimiliano
 “Fine di una *magna potestas*. La prefettura dell’annona nei secoli quinto e sesto”
Klio 84 (2002), 491-525
- 3950 Vitiello, Massimiliano
 “Last of the Catones. A Profile of Symmachus the Younger”
Antiquité tardive 16 (2008), 297-315
- 2906 Vitiello, Massimiliano
 “*Neofitus iit ad Deum*: Some Observations on the Sarcophagus of Junius Bassus”
Studies in Latin Literature and Roman History XIII, ed. Carl Deroux, Collection Latomus 301
 (2006), 440-461.
- 2907 Vitiello, Massimiliano
 “‘Nourished at the Breat of Rome’: The Queens of Ostrogothic Italy and the Education of the Roman Elite”
Rheinisches Museum für Philologie, NF, 149 (2006), 398-412
- 3951 Vitiello, Massimiliano
 “‘Per il bene di Roma.’ I privilegi imperiali di Teoderico: da Cassiodoro alla *Constitutio Pragmatica*”
Latomus 68 (2009), 146-163
- 2600 Vitiello, Massimiliano
 “Teoderico a Roma. Politica, amministrazione e propaganda nell’*adventus* dell’anno 500 (Considerazioni sull’ ‘Anonimo Valesiano II’)”
Historia, 53 (2004), 73-120
- 4093 Vittinghoff, F.
Urbanisation als Phanomen der Antike
 XIV International Congress of Historical Sciences, San Francisco, August 22-29, 1975.
- 910 Vlastos, Gregory
 “Socrates on Acrasia”
Phoenix 23 (1969), 71-88
- BMRP Vlastos, Gregory
 215 “The Theory of Recollection in Plato’s *Meno*”
Dialogue, 4 (1965) 143-167
- BMRP Vlastos, Gregory
 216 “The Third Man Argument in the *Parmenides*”
 [From:] *Studies in Plato’s Metaphysics*, ed. R. E. Allen (London: Rutledge and Kegan Paul, 1965), 231-263.
- 6611 Vleschouwers, C; Monique Van Melkebeek [economic history]
 “Le rôle de l’entourage des évêques de Tournai (1146-1300) dans la chancellerie épiscopale (avec relevé des sceaux)”
Mémoires de la Société Royale d’Histoire et d’Archéologie de Tournai, 11 (1981), 7-80.
 Rpt. *Studia Historica Gandensia*, 245.

- 6612 Vleeschouwers-Van Melkebeek, Monique [economic history]
 “Aperçu typologique des principales sortes de registres produits par l’officialite de Tournai au moyen âge, avec notes sur le registre de sentences de Bruxelles (1448-1459)”
Bronnen voor de Geschiedenis van de Instellingen in België. Handelingen van het Colloquium te Brussel. 15.-18.IV.1975, pp. 423-442.
 Rpt. *Studia Historica Gandensia*, 205.
- 6613 Vleeschouwers-Van Melkebeek, Monique [economic history]
 “Officialité de Tournai: archives détruites, archives conservées.”
Archief- en Bibliotheekwezen in België, 48 (1977), 199-214.
 Rpt. *Studia Historica Gandensia*, 215.
- 6614 Vleeschouwers-Van Melkebeek, Monique; Christiaan Ten Raa [economic history]
 “Tienden, tiendheren en pastoors te Sint-Gillis-Obbussel van de dertiende tot de achttiende eeuw”
Handelingen van de Koninklijke Commissie voor de uitgave der Oude Wetten en Verordeningen van België, 28 (1979), 47-318.
 Rpt. *Studia Historica Gandensia*, 234.
- 7476 Voelkle, William M.
The Pierpont Morgan Library. Masterpieces of Medieval Painting. The Art of Illumination.
 Chicago: University of Chicago Press, 1980
- 8273 Vogade, François [Vézelay, France]
Vézelay
 [n.p., n. d.]
- 1166 Vogler, Werner
Die churrätische Benediktinerabtei Pfäfers im Mittelalter und der Liber Aureus
 Bad Pfäfers: Freunde von Bad Pfäfers, 1988
- 1167 Vogler, Werner
 “Der St. Galler Stiftsbezirk. Weltkulturgut und Brennpunkt abendländischer Überlieferung”
 [From:] *Gallusstadt* 1991
- 3579 Vogt, Kari [women, nuns, mystics]
 “‘Becoming Male’: One Aspect of an Early Christian Anthropology”
 [From:] *Women, invisible in theology and church*, ed. Elisabeth Schüssler Florenza and Mary Collins (Edinburgh: T & T Clark, 1985), pp. 72-83.
- 9302 Voigts, Linda Ehrsa [medicine]
 “Anglo-Saxon Plant Remedies and the Anglo-Saxons”
Isis, 70 (1979), 250-268
- 3439 Voigts, Linda Ehrsam
 “Scientific and Medical Books”
 [From:] *Book Production and Publishing in Britain 1375-1475*, ed. Jeremy Griffiths and Derek Pearsall (Cambridge: Cambridge University Press, 1989) 345-402
- 6330 Volckart, Oliver [economic history]

- “‘The Big Problem of the Petty Coins’, and how it could be solved in the late Middle Ages.”
 Working Papers No. 107/08
 London School of Economics, 2008.
- 6615 Volckart, Oliver; Antje Mangels [economic history]
 “Are the Roots of the Modern Lex Mercatoria Really Medieval?”
Southern Economic Journal, 65 (1999), 427-450.
- 3662 Völker, Paul-Gerhard [women, nuns, mystics]
 “Die Überlieferungsformen mittelalterlicher deutscher Predigten”
Zeitschrift für deutsches Altertum und deutsche Literatur, 92 (1963), 212-227
- 7477 Vollenweider, Marie-Louise
 “Der Onyx in Schaffhausen”
Helvetica Archaeologica 8 (1971), 78-89
- 6616 Vollmer, John E. [economic history]
 “Silk Roads - China Ships. East-West Trade Through the Ages”
Rotunda, 16.2 (1983), 4-13
- 3624 Volpert, Anneliese [women, nuns, mystics]
 “Christina Ebner 1277-1356”
 [From:] *Fränkische Klassiker. Eine Literaturgeschichte in Einzeldarstellungen*, ed. Wolfgang Buhl (Nürnberg: Verl. Nürnberger Presse, 1971), pp. 149-159
- 9916 Von Albrecht, Michael
 “Virgilio y Homero”
 [From:] *Studia Virgiliana* (Bellaterra, 1985), 9-19
- 3431 Von den Steinen, Wolfram [women, nuns, mystics]
 “Altchristlich-mittelalterliche Tiersymbolik”
Symbolon. Jahrbuch für Symbolforschung, 4 (1964), 218-243.
- 7478 von Glanvell, Victor Wolf Edlen [canon law]
 “Die Canonessammlung des Cod. Vatican. Lat. 1348”
Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien, Philosophisch- Historische Classe, 136 (1897), 1-55.
- 2038 von Ivánka, Endre
 Römische Ideologie in der ‘Civitas Dei’”
Augustinus Magister, Congrès International Augustinien, Paris, 21-24 septembre 1954 (Paris: Études Augustiniennes, 1955), 3: *Actes*, pp. 411-417
- von Moos, Peter, *see* Moos, Peter von
- 10307 von Richthofen, Erich
 “El *Corbacho*: Las interpolaciones y la deuda de la *Celestina*”
 [From:] *Homenaje al Prof. Rodríguez-Moñino* (Madrid: Editorial Castalia, 1966), 1-6
- 4094 von Schönborn, Christoph

- “Immanente und ökonomische Trinität”
Freiburger Zeitschrift für Philosophie und Theologie, 27 (1980), 247-264
- 9303 von Sterneck, R. Daublebsky [mathematics]
 “Zur Vervollständigung der Ausgaben der Schrift des Jordanus Nemorarius: “Tractatus de numeris datis”
Monatshefte für Mathematik und Physik, 7 (Wien, 1896), 165-179.
- BMRP Von Wright, G. H.
 217 “The Paradoxes of Confirmation”
 [From:] *Aspects of Inductive Logic*, ed. Jaakko Hintikka and Patrick Suppes (Amsterdam: North-Holland Publishing Co., 1966), 208-218.
- 12334 Vorreux, Damien [Vézelay, France]
The Story of Vézelay
 English Edition
 n.p.: Ouest France, 1988
- 3567 Voss, Gerhard [women, nuns, mystics]
 “Mystik aus gelebter Gotteskindschaft”
 [From:] *Archimandrit Irenäus Totzke, Abtei Niederaltaich. Was ist Mystik?* (2001), pp. 3-4
- 3809 Vredeveld, Harry
 “Some Supplementary Notes to Erasmus’s *De conscribendis epistolis*”
Humanistica Lovaniensia 49 (2000), 101-137
- 10142 Vredeveld, Harry
 “Towards a Critical Edition of Erasmus’s *De conscribendis epistolis*”
Humanistica Lovaniensia 48 (1999), 8-69
- Vries, Jan de, *see* de Vries, Jan
- 3002 Vryonis, Sperios Jr.
The Medical Unity of the Mediterranean World in Antiquity and the Middle Ages.
 Lecture: 24 September 1989
 Herakleion/Rethymmon: Crete University Press, 1991
- 1168 Vuillemin-Diem, Gudrun
 “La liste des oeuvres d’Hippocrate dans le *Vindobonensis Phil. Gr.* 100: Un autographe de Guillaume de Moerbeke”
 [From:] *Guillaume de Moerbeke. Recueil d’études à l’occasion du 700e anniversaire de sa mort (1286)*, ed. J. Brams and W. Vanhamel (Leuven: Leuven University Press, 1989), 135-172; plates
- 1556 Vuillemin-Diem, Gudrun
 “Recensio Palatina und Recesio Vulgata–Wilhelm von Moerbekes doppelte Redaktion der Metaphysikübersetzung”
Miscellanea Mediaevalia 18 (“Aristotelisches Erbe im arabisch-lateinischen Mittelalter”) (1986), 289-366

- 4008 Vuillemin-Diem, Gudrun
“Untersuchungen zu Wilhelm von Moerbekes Metaphysikübersetzung”
Miscellanea Mediaevalia 15 (1982), 102-208, plates.
- 8161 Vuillemot, G.
“Un nouveau relief religieux Gallo-Romain au Musée Rolin”
Mémoires de la Société Éduenne, NS, 51 (1970), 293-295
- 1171 Vuolo, Antonio
“Memoria epigrafica e memoria agiografica. La ‘Vita S. Paschasis confessoris’ (secc. XI-XII)”
[From:] *Florentissima Proles Ecclesiae. Miscellanea hagiographica, historica et liturgica*
Reginaldo Grégoire O.S.B. XII lustra complenti oblata, ed. Domenico Gobbi, Bibliotheca Civis
9 (Trento: Civis, 1996), 553-583

- 3432 Wachtel, Hildebard
 “Die liturgische Musikpflege im Kloster Adelhausen, seit der Gründung des Klosters 1234 bis um 1500”
Freiburger Diözesan-Archiv, NF, 39 (1938), 1-91
- 12413 Waddington, John [Bury St. Edmunds, England]
St. Edmundsbury Cathedral
 London: Pitkin Pictorials Ltd., 1985
- 13242 Waddington, Raymond B.
 “Pietro Aretino, religious writer”
Renaissance Studies 20 (2006), 277-292
- 13243 Waddington, Raymond B.
 “What’s Past is Prologue”
English Literary Renaissance, 25 (1995), 458-468
- 3630 Wagner, Fritz
 “Caesarius von Heisterbach (ca. 1180–ca. 1240)”
Theologische Realenzyklopädie (Berlin: Gruyter) 7: 536-538.
- 3631 Wagner, Fritz
 “Hermann Hesse and the Middle Ages”
Modern Language Review 77 (1982), 378-386
- 3632 Wagner, Fritz
 “Johann Christoph Gottscheds Bemerkungen zur Lateinischen Literatur des Mittelalters”
Mittellateinisches Jahrbuch 16 (1981), 282-287
- 3633 Wagner, Fritz
 “Zur Rezeption des lateinischen Mittelalters dur Johann Wolfgang Goethe (I)”
Mittellateinisches Jahrbuch 15 (1980), 172-190
- 1172 Wagner, Fritz
 “Der *Planctus animae contritae et compatientis* des Christan von Lilienfeld”
Analecta Cisterciensia 35 (1979), 293-301
- 10196 Wagner, Klaus
 “Le commerce du livre en France au début du xvi^e siècle d’après les notes manuscrites de Fernando Colomb”
Bulletin du bibliophile, année 1992, pp. 305-330
- 8096 Wainwright, Geoffrey
 “Quelues aspects théologiques de l’ordination”
La Maison-Dieu, 139 (1979), 31-72
- mfm 3 Waites, Brian
 item 16 “The Monastic Grange as a Factor in the Settlement of north-east Yorkshire”
Yorkshire Archaeological Journal, 40 (1962), 627-656

- mfm 3 Waites, Brian
 item 15 “The Monastic Settlement of north-east Yorkshire”
Yorkshire Archaeological Journal, 40 (1962), 478-495
- 1809 Wakefield, Walter L.
 “The Family of Niort in the Albigensian Crusade and before the Inquisition” (Parts I and II)
Names 18 (1970), 97-117, 286-303
- 1799 Wakefield, Walter L.
 “Friar Ferrier, Inquisition at Caunes, and Escapes from Prison at Carcassone”
Catholic Historical Review 68 (1972), 220-237
- 1798 Wakefield, Walter L.
 “Friar Ferrier, Inquisitor”
Heresis no. 7 (Dec. 1986), 33-41
- 1812 Wakefield, Walter L.
 “Heretics and inquisitors: the case of Auriac and Cambiac”
Journal of Medieval History 12 (1986) 225-237
- 9568 Wakelin, Daniel
 “The Occasion, Author, and Readers of *Knyghthode and Bataile*”
Medium Aevum 73 (2004), 260-272
- 9572 Wakelin, Daniel
 “Scholarly Scribes and the Creation of *Knyghthode and Bataile*”
 [From:] *Scribes and Transmission in English Manuscripts 1400-1700*, ed. P. Beale and A. Edwards, English Manuscript Studies 12 (London: British Library, 2005), 26-45
- 11744 Walbran, John Richard [Fountains, Ripon, England]
On the excavation now in progress at Fountains Abbey, with some remarks on the early history of the monastery
 Paper read 17 June 1851
 London: John Russell Smith, 1854.
- 11392 Walcott, Mackenzie E. C. [Old Cleeve, England]
 “Old Cleeve Abbey: The Cistercian Abbey of St. Mary in the Vale of Flower, Clive”
Transactions of the Royal Institute of British Architects, 26-27 (1876), 103-129
- 12730 Waldman, Louis A.
 “Two Venetian painters in Duke Alessandro’s Florence: Battista di Francesco di Giovanni and Paolo di Giovan Ghezzo”
Source. Notes in the History of Art, 28 (2009), 19-23
- 12292 *A Walk Around Whitefriars Museum* [Coventry, England]
 Whitefriars Street, London Road, Coventry
 Coventry, City of Coventry, n.d.
- 12311 *A Walk Round Guide to the Cathedral Church of Winchester* [Winchester, England]
 n.p., n.d.

- 11787 *A Walk Round Hereford Cathedral* [Hereford, England]
[n.p., n.d.]
- 11788 *A Walk Round Hereford Cathedral* [Hereford, England]
New revised edition
[n.p.], 1974
- 11880 *A Walk Round Leominster Priory* [Leominster, England]
Revised edition
Gloucester: British Publishing Co. Ltd, 1969
- 5543 Walker, Joan Hazelden
“van Dijk, Stephen J. P. (Aurelianus).” [Obituary, bibliography]
Archivum Franiscanum Historicum, 64 (1971), 591-597
- 12046 Walker, Judy [Romsey, England]
The Benedictine Nunnery of Romsey Abbey, 907–1539 A.D.
n.p., n.d.
- 12044 Walker, Judy [Romsey, England]
Romsey Abbey
Derby: English Life Publications, 1988
- 12045 Walker, Judy; Neil Crawford-Jones [Romsey, England]
Romsey Abbey
Andover: Pitkin Unichrome, 2001
- 5373 Walker, R. F.
“Hubert de Burgh and Wales, 1218-1232”
English Historical Review 87 (1972), 465-494
- 8509 Walker, Robert M.
“Illustrations to the Priscillian Prologues in the Gospel Manuscripts of the Carolingian Ada School”
Art Bulletin 30 (1948), 1-10
- 4531 Walker, Sue Sheridan
“The feudal family and the common law courts: the pleas protecting rights of wardship and marriage, c. 1225-1375”
Journal of Medieval History 14 (1988), 13-31.
- 2786 Walker, Sue Sheridan
“Punishing convicted ravishers: statutory strictures and actual practice in thirteenth and fourteenth-century England”
Journal of Medieval History 13 (1987), 237-250
- 1559 Wallace, Birgitta
“The Norse in Newfoundland: L’Anse aux Meadows and Vinland”
Newfoundland Studies 19 (2003), 5-43

- 11172 Wallace, Patrick F. [Dublin, Ireland]
“Dublin 840-1300: An Archaeological Bibliography”
National Museum of Ireland
Miscellanea 1/Medieval Dublin Excavations 1962-81, Ser. B, 2 (1988), fasc. 1-5, pp. 1-6
- 2550 Wallace, William A.
“Albert the Great’s Inventive Logic: His Exposition on the *Topics* of Aristotle”
Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 11-39
- 2458 Wallace, William A.
“Aquinas on the Temporal Relation Between Cause and Effect”
Review of Metaphysics 27 (1973-74), 569-584
- 1601 Wallace, William A.
“The ‘Calculatores’ in Early Sixteenth-Century Physics”
British Journal for the History of Science 4 (1969), 221-232
- 13244 Wallace, William A.
“Circularity and the Paduan *Regressus*: From Pietro d’Abano to Galileo Galilei”
Vivarium 33 (1995), 76-97
- 1602 Wallace, William A.
“The Concept of Motion in the Sixteenth Century”
American Catholic Philosophical Association, *Proceedings* (1967), 184-195
- 1474 Wallace, William A.
“The Cosmological Argument: A Reappraisal”
Proceedings of the American Catholic Philosophical Association 46 (1972), 43-57
- 1603 Wallace, William A.
“The Enigma of Domingo de Soto. *Uniformiter difformis* and Falling Bodies in Late Medieval Physics”
Isis 59 (1968), 384-401
- 430 Wallace, William A.
“The First Way: A Rejoinder”
Thomist 39 (1975), 375-382
- 2550 Wallace, William A.
“Foreword”
Special Issue: “Albertus Magnus,” ed. William A. Wallace
American Catholic Philosophical Quarterly 70 (1996), 1-9
- 2360 Wallace, William A.
“Gravitational Motion According to Theodoric of Freiberg”
The Thomist 24 (1961), 327-352
- 2459 Wallace, William A.
“In Remembrance of James A. Weisheipl, O.P. 3 July 1923 – 30 December 1984”

- 7479 Wallace, William A.
“The Natural Philosophy of Thomas Aquinas: The Science and Its Method”
International Journal of Philosophy, vol. 2004, n. 1, pp. 1-12
- 2345 Wallace, William A.
“Theodoric of Freiberg on the Structure of Matter”
Typescript
[For delivery at the Xth International Congress of History of Science, Cornell University,
Ithaca, August 26-30, 1962.
- 12051 Wallace-Murphy, Tim [Roslin, Scotland]
An Illustrated Guide-Book to Rosslyn Chapel
Roslin: Friends of Rosslyn, 1993
- 12052 Wallace-Murphy, Tim [Roslin, Scotland]
The Templar Legacy and the Massonic Inheritance within Rosslyn Chapel
Roslin: Friends of Rosslyn, n.d.
- 8597 Wallach, Luitpold
“Alcuin’s Epitaph of Hadrian I”
American Journal of Philology, 72 (1951), 128-144
- 8598 Wallach, Luitpold
“Charlemagne and Alcuin: Diplomatic Studies in Carolingian Epistolography”
Traditio, 9 (1953), 127-154
- 7480 *Wallfahrts- und Kapuziner-Klosterkirche Maria Birnbaum* [Sielenbach, Germany]
Munich: Verlag Schnell und Steiner, 1986
- 3201 Walsh, Michael
“The Age of More and Fisher”
More and Fisher Martyrs. A Commemoration (London: Westminster Cathedral, 1985), 1-2
- 11679 Walsh, Thomas P. [Dunbrody, Campile, Ireland]
Dunbrody through the ages
[n.p., n.d.]
- 7814 Walters Art Gallery, Baltimore
Liturgical Objects in the Walters Art Gallery
Baltimore, MD: Walters Art Gallery, 1967
- 9023 Walters, Bryn; Bernard Phillips [archaeology] [Littlecote, England]
Archaeological Excavations in Littlecote Park Wiltshire. 1979 and 1980.
Littlecote: Littlecote Estate, n.d.
- 2361 Walton, William M.
“The Second Mode of Necessity or *per se* Propositions According to St. Thomas Aquinas”
Modern Schoolman 29 (1952), 293-306

- 9304 Walton, Steven A. [warfare]
 “State Building through Building for the State: Foreign and Domestic Expertise in Tudor Fortification”
Osiris 25 (2010), 66-84.
- 9305 Walton, Steven A. [warfare]
 “Words of Technological Virtue: ‘The Battle of Brunanburh’ and Anglo-Saxon Sword Manufacture”
Technology and Culture 36 (1995), 987-999
- 2558 Walz, Matthew D.
 “Theological and Philosophical Dependencies in St. Bonaventure’s Argument Against an Eternal World and a Brief Thomistic Reply”
American Catholic Philosophical Quarterly 72 (1998), 75-98
- 8745 *Wandelings door historisch Thorn* [Thorn, the Netherlands]
 Thorn: VVV Thorn, 1990
- 2933 Wanegffelen, Thierry
 “‘Seigneur, je ne suis pas digne de te recevoir...’ Les difficultés de la communion au xvii^e siècle.”
Homo Religiosus. Autour de Jean Delumeau (Paris: Fayard, 1997), 438-445.
- 7481 Wapnewski, Peter
Walther von der Vogelweide
 Berlin: Walter de Gruyter, 1979
- 9569 Ward, Benedicta
Anselm of Canterbury. A Monastic Scholar
 3rd edition.
 Oxford: SLG Press, 1990
- 12186 Ward, C. F. [Sempringham, England]
 Sempringham
 n.p., n.d.
- 3440 Ward, John O.
 “Quintilian and the Rhetorical Revolution of the Middle Ages”
Rhetorica 13 (1995). 231-284
- 11616 Ward, Roger W. [Chicksands, England]
A Brief History of Chicksands Priory
 Chicksands: Friends of the Priory, 1977
- 11394 Ward Perkins, J. B.
 “English Medieval Embossed Tiles”
Archaeological Journal, 94 (1938), 128-153; plates.
- 11393 Ward Perkins, J. B. [Cleeve, England]
 “A Late Thirteenth-Century Tile-Pavement at Cleeve Abbey”

- Proceedings of the Somersetshire Archaeological and Natural History Society*, 87 (1941), 39-55.
- 11395 Ward Perkins, J. B.; and P. D. R. Williams-Hunt. [Hurley, England]
 “Medieval Floor-Tiles at St. Mary’s Priory, Hurley”
Berkshire Archaeological Journal, 42 (1938), 117-132; plate
- 12273 *Ware, Hertfordshire* [Ware, England]
 The Official Guide
 Gloucester: British Publishing Co. Ltd., n.d.
- 3755 Ware, Kallistos
 ‘Act out of Stillness’. *The Influence of Fourteenth-Century Hesychasm on Byzantine and Slav Civilization*.
 The “Byzantine Heritage” Lecture, 28 May 1995.
 Toronto: Hellenic Canadian Association of Constantinople; Thessalonikean Society of Metro
 Toronto, 1995
- 3756 Ware, Kallistos
A Fourteenth-Century Manual of Hesychast Prayer: The Century of St. Kallistos and St. Ignatios Xanthopoulos
 Toronto: Canadian Institute of Balkan Studies, 1995.
- 11396 Warner, James L. [Walsingham, England]
 “Walsingham Priory”
Archaeological Journal 13 (185?), 115-133; plan, plates
- 11298 Warner, R. [Thornley, England]
 “Notes on Thorney Abbey Church”
Journal of the British Archaeological Association, 35 (1878), 290-296
- 8978 Warning, Rainer [literature; drama]
 “On the Alterity of Medieval Religious Drama”
New Literary History 10 (1979), 265-292
- 11901 Warwick, Roger [London, England]
 “Anne Mowbray: skeletal remains of a medieval child”
London Archaeologist 5 no. 7 (1986), 176-179
- BMRP Wasserstrom, Richard
 218 “Disobeying the Law”
Journal of Philosophy, 58 (1961) 641-653
- BMRP Wasserstrom, Richard
 219 “The Obligation to Obey the Law”
University of California Los Angeles Law Review, 10 (1963) 780-807
- 2787 Waterer, John W.
 “Leather”
 [From:] *History of Technology, 2: The Mediterranean Civilizations and the Middle Ages*, ed.

- Charles Singer and E. J. Holmyard, et al. (Oxford: Clarendon Press, 1957-1984), pp. 147-190; article reprinted 1971.
- 11397 Waters, Christine
Who was St. Wite? The Saint of Whitchurch Canonorum
n.p., 1980
- 10308 Waters, E. G. R. [algorismi]
“A Fifteenth Century French Algorism from Liège”
Isis 12 (1929), 194-236.
- 11137 Watkins, Andrew [Maxstoke, England]
“Maxstoke Priory in the Fifteenth Century: the development of an estate economy in the Forest of Arden”
Warwickshire History, 10, no. 1 (1996), 1-18
- BMRP Watkins, J. W. N.
220 “Historical Explanation in the Social Sciences”
British Journal for the Philosophy of Science, 8 (1957) 104-117
- 8599 Watson, Andrew M.
“Botanical Gardens in the Early Islamic World”
[From:] *Corolla Torontonensis. Studies in Honour of Ronald Morton Smith*, ed. Emmet Robbins and Stella Sandahl (Toronto: TSAR, 1994), pp. 105-111
- 911 Watson, Andrew M. [economic history]
“The Arab Agricultural Revolution and its Diffusion, 700-1100”
Journal of Economic History 34 (1974) 8-35
- 912 Watson, Andrew M. [economic history]
“Back to Gold – and Silver”
The Economic History Review, 2nd ser., 20 (1967), 1-34.
- 6617 Watson, Andrew M. [economic history]
“A Medieval Green Revolution: New Crops and Farming Techniques in the Early Islamic World”
[From:] *The Islamic Middle East, 700-1900. Studies in Economic and Social History*, ed. A. Udovitch (Princeton, 1981), pp. 29-58.
- 11401 Watson, G. P. H.; and Geoffrey Bradley [Carlisle, England]
Carlisle Castle, Cumbria
Department of the Environment, Ancient Monuments and Historic Buildings
Thirteenth impression with amendments
London: H.M.S.O., 1974
- 13245 Watson, Paul F.
“The Spanish Chapel: Portraits of Poets or a Portrait of Christian Order?”
Memorie Domenicane, NS 11 (1980), 471-487; plates
- 6618 Watson, W. B. [economic history]

- “The Structure of the Florentine Galley Trade with Flanders and England in the Fifteenth Century”
Revue belge de philologie et d’histoire, 39 (1961), 1073-1091; 40 (1962), 317-347.
- 4612 Wattelet, Simone
 “Les ‘Miserabiles personnae’”
Les Cahiers du Droit 25 (1951), 35-37
- 12121 Watts, A. J. [Harpsden-cum-Bolney, England]
A Guide to the Parish Church of St. Margaret V.M., Harpsden-cum-Bolney, Oxon.
 n.p., n.d.
- 3179 Watts, D. G.
 “A Model for the Early Fourteenth Century”
Economic History Review 20 (1967), 543-547
- 11992 Watts, Michael [Oxford, England]
Christ Church, Oxford
 London: Pitkin Pictorials Ltd., 1980
- 11991 Watts, Michael [Oxford, England]
Christ Church, Oxford. Guide Book
 Oxford: Friends of Church Church Cathedral, n.d.
- 13246 Watts, Pauline Moffitt
 “Hieroglyphs of Conversion: Alien Discourses in Diego Valadés *Rhetorica Christiana*”
Memorie Domenicane, NS 22 (1991), 405-433; plates.
- 2788 Waugh, Scott L.
 “A Nuclear Dilemma: Peasant Families in English History”
Peasant Studies 14 (1987), 260-272
- 11403 Weaver, F. W. [Cleve / Cleeve, England]
 “Cleve Abbey”
Proceedings of the Somersetshire Archaeological and Natural History Society, 52 (1906), 1-41
- 12327 Weaver, M. A.; J. N. Stevens [Woodbridge, England]
An Illustrated Guide to the Church of St. Mary the Virgin, Woodbridge
 [Woodbridge,] n.d.
- 11504 Weaver, O. J. [Boscobel / Stafford, England]
Boscobel House and White Ladies Priory
 2nd ed.
 London: English Heritage, 1996
- 3286 Webb, Diana M.
 “Woman and Home: The Domestic Setting of Late Medieval Spirituality”
 [From:] *Women in the Church*, ed. W. J. Sheils and Diana Wood (Oxford: Basil Blackwell, 1990),
 pp. 159- 173.

- 11189 Webb, E. A. [Smithfield, England]
 “An arm of the Prior’s chair from the monastery of St. Bartholomew the Great, Smithfield”
Proceedings of the Society of Antiquaries of London, 2nd Ser., 31 (1918-1919), 123-125
- 11404 Webb, E. Dorian [Shaftesbury, England]
Report ... of the Excavations on the Site of the Ancient Abbey Church of Our Lady and St. Edward the Martyr, for 1903
 Shaftesbury, n.d.
Report ... of the Excavations on the Site of the Ancient Abbey Church of Our Lady and St. Edward the Martyr, for 1904
 Shaftesbury, n.d.
- 11689 Webling, A.F. [Bury St. Edmunds, England]
The Abbey of St. Edmundsbury
 [Bury St. Edmunds, n.d.]
- 11975 Webster, Alan [Norwich, England]
Norwich Cathedral.
 Jarrold Cotman House Series
 Norwich: Jarrold and Sos, Ltd., 1977
- 11973 Webster, Alan [Norwich, England]
Norwich Cathedral. A Short Guide.
 Norwich: Dean and Chapter, 1978
- 11974 Webster, Alan [Norwich, England]
Norwich Cathedral. A Short Guide.
 Norwich: Dean and Chapter, 1984
- 4378 Webster, Charles
 “Fifty Years of Change in Historical Teaching and Research”
 [From:] *Jubilee Addresses 1956*, Historical Association (London: George Philip and Son, 1956), 29-48.
- 11405 Webster, Graham; and Dorothy Charlesworth [Wall, England]
The Roman Site at Wall, Staffordshire
 Ministry of Public Building and Works, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1958
- 10309 Webster, Jill R.
 “Afliccions a sant Francesc ii santa Clara de Vic”
Anuario de estudios medievales 28 (1998), 437-449
- 10310 Webster, Jill R.
 “Algunos de los aspectos de la vida disfrutada por las clases altas del siglo XIV mencionados por Francesc Eiximenis, OFM, (1340?-1409?)”
Estudios Franciscanos, 68 (1967), 343-354.
- 913 Webster, Jill R.
 “Els anys formatius dels franciscans i carmelites a Montpeller i Perpinya”

[From:] *Montpellier, la Couronne d'Aragon et les Pays de Langue d'Oc (1204-1349). Actes du XIIIe Congrès d'Histoire de la Couronne d'Aragon, Montpellier 26-29 septembre 1985*, Mémoires de la société archéologique de Montpellier 15 (Montpellier, 1987), 1: 241-253.

- 10311 Webster, Jill R.
“L’Art Gòtic i els Framenors segons alguns documents de Barcelona i de Vic”
AUSA, 12 (1987), 203-208
- 1284 Webster, Jill R.
“L’arxiu del convent franciscà de Girona”
Estudis Castellonencs 6 (1994-95), 1531-1536.
- 1285 Webster, Jill R.
“Bibliografia e fontes para a história franciscana portuguesa na Idade Média”
Itinerarium. Revista quadrimestral de cultura 28 (1982), 58-72
- 1286 Webster, Jill R.
“The Carmelites in Lunel and Montpellier, 13th-14th Centuries”
Carmelus 36 (1989), 145-165
- 914 Webster, Jill R.
“The Carmelites in Majorca”
Carmelus 34 (1987), 94-112
- 3813 Webster, Jill R.
“La cartuja de Vall de Crist. Los primeros años, los monjes y la casa real”
Estudis Castellonencs, 10 (2003-2005), 341-360.
- 1287 Webster, Jill R.
“Collecció de documents del convent de Sant Francesc de Girona (1224-1339)” [continuation]
?? Pp. 141-126
- 10312 Webster, Jill R.
“Els comptes de Santa Clara de 1420 a 1427. Una eina més per conèixer la vida monàstica del segle xv”
AUSA, 26 (2013), 303-308
- 1288 Webster, Jill R.
“La contribucion de los registros del patrimonio real a la historia de los frailes menores durante la primera mitad del siglo xiv”
Archivo Ibero-Americano 53 (1993), 525-548
- 3759 Webster, Jill R.
“Conventuals and Observants in Late Medieval Aragon. A Documentary View”
Archivum Franciscanum Historicum 100 (2007), 221-250
- 1289 Webster, Jill R.
“Conversion and co-existence: The Franciscan mission in the Crown of Aragon”
[From:] *Iberia and the Mediterranean World of the Middle Ages. Essays in Honor of Robert I Burns S.J.*, ed. P. E. Chevedden, D.J. Kagay, P.G. Padilla (Leiden: Brill, 1996), 2: 163-177.

- 10313 Webster, Jill R.
“La crisis de los agustinos en el siglo xv”
[From:] *Conventos Agustinos* (Madrid, 20-24 de octubre de 1997), X Congreso Internacional de Historia de la Orden de San Agustín (Rome: Institutum Historicum Augustinianum, 1998), pp. 987-1013
- 1290 Webster, Jill R.
“El desconocido convento de Puigcerda – Su fundación y desarrollo”
Archivo Ibero-Americano 49 (1989), 167-194
- 915 Webster, Jill R.
“Dos siglos de franciscanismo en Cataluña. El convento de San Francisco de Barcelona durante los siglos XIII y XIV”
Archivo Ibero-Americano 41 (1981), 223-255
- 916 Webster, Jill R.
“Early Carmelite Foundations in the Crown of Aragon”
Carmelus 32 (1985), 168-186
- 1291 Webster, Jill R.
“The Early Catalan Mendicants in Sardinia”
Biblioteca Francescana Sarda, 2 (1988), 5-18
- 1292 Webster, Jill R.
“Ejemplos de devoción real a los franciscanos de Valencia ¿Piedad o Política?”
[From:] *XI Congresso di Storia della Corona d’Aragona...Palermo-Trapani-Erice 25-30 aprile 1982* (Palermo: Accademia di Scienze Lettere e Arti, 1984), 443-451
- 10314 Webster, Jill R.
“The Establishment of a Modus Vivendi between the Franciscans and the Clergy: Vic - 1280-1357”
Imago Temporis. Medium Aevum, 2 (2008), 161-175.
- 1293 Webster, Jill R.
“Una familia de mercaderes: los Examenis”
Archivo Ibero-Americano 47 (1987), 63-78
- 917 Webster, Jill R.
“Fra Francesc Eiximenis I fra Tomàs Alsina com a pacificadors de brogits i escàndols al convent de Barcelona a l’any 1382”
Estudios Franciscanos 84 (1983), 339-350.
- 1294 Webster, Jill R.
“Francesc Examenis i Felip de Malla”
Estudios Franciscanos 85 (1984), 359-368
- 10315 Webster, Jill R.
“Francesc Eiximenis on Royal Officials. A View of Fourteenth Century Aragon”
Mediaeval Studies 31 (1969), 239-249
- 918 Webster, Jill R.

- “Franciscanismo de la reina de Aragon, Doña Maria de Luna (1396-1406)”
Archivo Ibero-Americano, 42 (1982), 81-123
- 9762 Webster, Jill R.
“Els Franciscans i la Burguesia de Puigcerdà: la història d’una aliança medieval”
Anuario de Estudios Medievales 26 (1996), 89-189
- 1295 Webster, Jill R.
“La función de las clases inferiores dentro de la sociedad del siglo XIV según Francesc Eiximenis”
Revista Valenciana de Filologia 7 (1963-66), 87-92
- 1296 Webster, Jill R.
“The ‘Historia Roderici’ as a source of the ‘Primera cronica general de España”
Anuario de Estudios Medievales 13 (1983), 107-135
- 1297 Webster, Jill R.
“Homenatge al Pare Nolasc, Olot 1 Juny 1984”
Patronat d’Estudis Històrics d’Olot i Comarca, Annals 1982-83 (Olot, 1984), 11-15
- 10316 Webster, Jill R.
Medieval Catalan Folklore. Excepts from the Works of Francesc Examenis, 1327?-1409
Folklore Seminar Papers 3
St. Andrews: University of Saint Andrews, 1982
- 1298 Webster, Jill R.
“A ‘Menina e Moça’ e a tradição do ‘Homo viator””
Didaskalia 11 (1981), 307-328
- 1299 Webster, Jill R.
“Nicolau Verdera de Vic i altres pintors catalans de l’edat mitjana”
Ausa. Publicació del Patronat d’Estudis Osonencs 17 (1997) 269-275.
- 10317 Webster, Jill R.
“Notes biogràfiques sobre fra Francesc Examenis, franciscà Gironí”
[From:] *Miscel·lània Aramon ii Serra. Estudis de Llengua ii Literatura Catalanes Offerats a R. Aramon ii Serra en el seu Setantè Aniversari* (Barcelona, Curial Edicions Catalanes, 1980), vol. 2, pp. 597-602
- 10318 Webster, Jill R.
“Nuevas aportaciones a los estudios Examenianos. Francesc Examenis, OFM: su familia y su vida”
Archivo Ibero-Americano, 39 (1979), 329-338
- 4799 Webster, Jill R.
“Puixança i decadència. Aspectes de la societat valenciana medieval”
Afers 27 (1997), 347-358 (= *Mallorca entre els dos segles (xix-xx)*)
- 1300 Webster, Jill R.
“La reina doña Constanza y los hospitales de Barcelona y Valencia”
Archivo Ibero-Americano 51 (1991), 375-390

- 1301 Webster, Jill R.
 “La república cristiana y el rey en el siglo XIV, según Francesc Eiximenis (1340?-1409?)”
Estudios Franciscanos 69 (1968), 111-118.
- 7491 Webster, Jill R.
 “Resum de l’Estudi: L’Arxiu dels Carmelites de Barcelona abans de 1348”
Analecta Sacra Tarraconensia, 65 (1992), 141-210
- 1303 Webster, Jill R.
 “Un retaule desconegut de Jaume Serra, pintor Barceloní, i dades per a la història de l’art gòtic a Catalunya”
Ausa. Publicació del Patronat d’Estudis Osonencs 14 (1990) 5-11.
- 1302 Webster, Jill R.
 “Santa Clara y los frailes menores en la edad media. Pater Sororum, politica real y reforma en Cataluña”
Archivo Ibero-Americano 54 (1994), 925-933
- 1304 Webster, Jill R.
 “The Struggle Against Poverty: Mendicant Life in Lat Medieval Puiggerdà”
 [From:] *Iberia and the Mediterranean World of the Middle Ages. Essays in Honor of Robert I. Burns S.J.*, ed. Larry J. Simon (Leiden: Brill, 1995), 1: 335-344
- 1305 Webster, Jill R.
 “Tradições literárias nas crônicas portuguesas do século XV”
Associação Internacional de Lusitanistas, Poitiers (1988), 213-219
- 10319 Webster, Jill R.
 “Tradiciones y datos medievales para la historia franciscana”
Archivo Ibero-Americano, 44 (1984), 199-216
- 7492 Webster, Jill R.
 “La Trajectòria Medieval de Tres Convents Emblemàtic de Vic: Sant Francesc, Santa Clara I Nostra Senyora del Carme”
Analecta Sacra Tarraconensia, 86 (2013), 5-44
- 10320 Webster, Jill. R.
 “Unlocking lost archives: Medieval Catalan Franciscan communities”
Catholic Historical Review, 66 (1980), 537-550
- 1306 Webster, Jill R.
 “The Works of Francesc Eiximenis as a Historical Source”
Catalan Studies/Estudis sobre el Català, n. vol., n.d., 195-201
- 9294 Webster, Roderick S. [astrolabes]
The Astrolabe. Some notes on its history, construction and use.
 Graphics: Paul R. MacAlister, Flolydia M. Etting
 Lake Bluff, IL, 1984

- 1604 Weidemann, Herman
 “Grundzüge der Aristotelischen Sprachtheorie”
 [From] *Sprachtheorien der abendländischen Antike*, ed. Peter Schmitter (Tübingen: Gunter Naar Verlag, 1991), 170-192
- 1605 Weidemann, Herman
 “Sache, Satz und Sachverhalt: Zur Diskussion über das Objekt des Wissens im Spätmittelalter”
Vivarium 29 (1991), 129-147
- 1608 Weidemann, Herman
 “Das sogenannte Meisterargument des Diodoros Kronos und der Aristotelische Möglichkeitsbegriff”
Archiv für Geschichte der Philosophie 69 (1967), 18-53
- 8097 Weigand, Rudolf
 “Das liturgische Werk des Abtes Ezzo von St. Stephan, Würzburg”
Würzburger Diözesangeschichtsblätter, 55 (1992), 125-151
- 8510 Weigand, Rudolf.
 [Review of:] Vetulani, Adam. *Sur Gratien et les Décrétales*, ed. Waclaw Uruszczak (1990).
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 109, Kanonistische Abteilung 78 (1992) 597-601
- 8511 Weigand, Rudolf.
 “Zusätzliche ‘Paleae’ in fünf Dekrethandschriften”
Zeitschrift der Savigny-Stiftung für Rechtsgeschichte 109, Kanonistische Abteilung 78 (1992) 65-120
- 9917 Weightman, M. Scott [Lindisfarne]
Holy Island
 Seahouses, Northumberland: M.S. Weightman, 1983
- 9570 Weigle, Fritz
 “Die Briefe Rathers von Verona”
Deutsches Archiv, 1 (1937), 147-194
- 8275 Weijers, Olga
 “Les dictionnaires et autres répertoires”
 [From:] *Méthodes et instruments du travail intellectuel au moyen âge. Études sur le vocabulaire*, ed. Olga Weijers (Turnhout: Brepols, 1990), 197-208
- 8275 Weijers, Olga
 “Preface”
 [From:] *Méthodes et instruments du travail intellectuel au moyen âge. Études sur le vocabulaire*, ed. Olga Weijers (Turnhout: Brepols, 1990), 7-10
- 9571 Weiler, Anton G.
 “Erasmus of Roterdam’s *Institutum hominis christiani*, a substitute for the mediaeval *Liber Floretus*”

- [From:] *Media Latinitas*, a collection of essays to mark the occasion of the retirement of L.J. Engels, ed. R.I.A. Nip, et al., *Instrumenta Patristica* 28 (Turnhout: Brepols, 1996), 359-363
- 8098 Weiler, Anton G.
 “Il significato della *devotio moderna* per la cultura europea”
Cristianesimo nella storia, 15 (1994), 51-69
- 1582 Weinberg, Julius R.
 “Ockham’s Conceptualism”
Philosophical Review 50 (1941), 523-528
 [Copy also in BMRP 221]
- 3810 Weinrich, Harald
 “Europäische Palimpseste”
Romanistische Zeitschrift für Literaturgeschichte 30 (2006), 1-10
- 3946 Weinrich, Harald
La mémoire linguistique de l’Europe
 Leçon inaugurale, Chaire Européenne, 23 February 1990
 Paris: Collège de France, 1990
- 7482 Weinrich, Lorenz
 “Peter Abaelard as Musician” – I
The Musical Quarterly, 55 (1969), 295-312
- 5374 Weir, David R.
 “Rather Never than Late: Celibacy and Age at Marriage”
Journal of Family History, 9 (1984), 340-354.
- 9684 Weise, Georg [Bebenhausen, Germany]
Cistercienserabtei Bebenhausen
 n.p., n.d.
- 9678 Weise, Georg [Salem, Germany]
Das Münster zu Salem
 Munich: Hirmer Verlag, 1952
- 1563 Weisheipl, James A.
 “Albert der Grosse. Leben und Werke”
 [From:] *Albertus Magnus: Sein Leben und seine Bedeutung*, ed. M. Entrich (Graz, 1982), pp. 9-60
- 1557 Weisheipl, James A.
 “Albert the Great and Medieval Culture”
The Thomist 44 (1980), 481-501
- 919 Weisheipl, James A.
 “Albert’s Disclaimers in the Aristotelian Paraphrases”
Proceedings of the PMR Conference, 5 (1980), 1-27
- 2362 Weisheipl, James A.

- “Albertus Magnus and the Oxford Platonists”
Proceedings of the American Catholic Philosophical Association 32 (1958), 124-139
- 920 Weisheipl, James A.
 “Albertus Magnus and Universal Hylomorphism: Avicbron. A Note on Thirteenth-Century Augustinianism”
Southwestern Journal of Philosophy 10 (1980), 239-260
- 921 Weisheipl, James A.
Aristotelian Methodology. A commentary on the Posterior Analytics of Aristotle
 River Forest: Dominican House of Studies, 1958
- 2363 Weisheipl, James A.
 “Aristotle and Modern Science: Reply to Fr. McMullin’s Review”
International Philosophical Quarterly, 2 (1962), 629-632
- 2987 Weisheipl, James A.
 “Aristotle’s Concept of Nature: Avicenna and Aquinas”
 [From:] *Approaches to Nature in the Middle Ages*, ed. Lawrence D. Roberts (Binghamton, NY: Centre for Medieval and Early Renaissance Studies, 1982), 137-160.
- 922 Weisheipl, James A.
 “The Axiom ‘Opus naturae est opus intelligentiae’ and its Origins”
 [From:] *Albertus Magnus Doctor Universalis 1280/1980*, ed. Gerbert Meyer and Albert Zimmermann (Mainz: Matthias-Grünwald, 1980), 441-463
- 2364 Weisheipl, James A.
 “The Celestial Movers in Medieval Physics”
The Thomist 24 (1961), 286-326
- 923 Weisheipl, James A.
 “The Commentary of St. Thomas on the *De caelo* of Aristotle”
Sapientia 29 (1974), 11-34
- 7483 Weisheipl, James A.
 “Curriculum of the Faculty of Arts at Oxford in the early Fourteenth Century”
Mediaeval Studies, 26 (1964), 143-185
- 3181 Weisheipl, James A.
 “Developments in the Arts Curriculum at Oxford in the Early Fourteenth Century”
Mediaeval Studies 28 (1966), 151-175
- 2365 Weisheipl, James A.
 “The Dignity of Science”
The Thomist 24 (1961), xvii-xxxiii
- 2366 Weisheipl, James A.
 “The Evolution of Scientific Method”
 [From:] *The Logic of Science*, ed. Vincent E. Smith, St. John’s University Studies, Philosophical Series 4 (Jamaica, NY: St. John’s University Press, 1964), pp. 59-86

- 924 Weisheipl, James A.
Galileo and Intellectual Integrity
Rochester: Nazareth College, 1964
- 925 Weisheipl, James A.
“The Johannine Commentary of Friar Thomas”
Church History 45 (1976), 185-195 (renumbered: 1-11)
- 2367 Weisheipl, James A.
[Review of:] Leff, Gordon, *Bradwardine and the Pelagians* (Cambridge, 1957)
New Scholasticism 32 (1958), 399-401
- 1558 Weisheipl, James A.
“The Meaning of *Sacra doctrina* in *Summa Theologiae* I, q. 1.”
The Thomist 38 (1974), 49-80
- 2952 Weisheipl, James A.
“Motion in the Void: Aquinas and Averroes”
[Lecture:] Toronto, 21 November 1969
- 926 Weisheipl, James A.
“The Nature, Scope, and Classification of the Sciences”
Studia Mediewistyczne 18 (1977), 87-101
- 3182 Weisheipl, James A.
“Ockham and some Mertonians”
Mediaeval Studies 30 (1968), 163-213
- 927 Weisheipl, James A.
“Ockham and the Mertonians”
[From:] *The History of the University of Oxford*, vol 1: *The Early Oxford Schools*, ed. J. I. Catto
(Oxford: Clarendon Press, 1984), 607-658
- 928 Weisheipl, James A.
“The Parisian Faculty of Arts in the Mid-Thirteenth Century: 1240-1270”
American Benedictine Review 25 (1974) 200-217
- 929 Weisheipl, James A.
“Philosophy and the Two Cultures”
[Presidential Address]
Proceedings of the American Catholic Philosophical Association 38 (1964), 1-10
- 2995 Weisheipl, James A.
“Philosophy of Science”
[From:] *The Catholic Bookman's Guide. A Critical Evaluation of Catholic Literature*, ed. M. Regis
(New York, 1962), pp. 293-328.
- 1307 Weisheipl, James A.
“The Place of John Dumbleton in the Merton School”
Isis 50 (1959), 439-454

- 2368 Weisheipl, James A.
The Place of Study in the Ideal of St. Dominic
 River Forest Il., 1960
- 2997 Weisheipl, James A.
 “The Place of the Liberal Arts in the University Curriculum During the XIVth and XVth centuries”
 [From:] *Arts libéraux et philosophie au moyen âge*. Actes du quatrième congrès international de philosophie médiévale, Montréal 1967 (Montreal: Institut d’Études Médiévales / Paris: Vrin, 1969), 211-214.
- 930 Weisheipl, James A.
 “The Principle *Omne quod movetur ab alio movetur* in Medieval Physics”
Isis 56 (1965), 26-45
- 4380 Weisheipl, James A.
 “The Problemata Determinata XLIII ascribed to Albertus Magnus (1271)”
Mediaeval Studies 22 (1960), 303-354.
- 4380A [copy 2, with Weisheipl’s corrections from ms Klagenfurt, Studienbibliothek, 166]
- 2369 Weisheipl, James A.
 “The Relationship of Medieval Natural Philosophy to Modern Science: The Contribution of Thomas Aquinas to its Understanding”
Manuscripta 20 (1976), 181-196
- 7484 Weisheipl, James A.
 “Repertorium Mertonense”
Mediaeval Studies 31 (1969), 174-224
 [plus: copy 2 with Weisheipl’s corrections]
- 2370 Weisheipl, James A.
 “The Revival of Thomism. An Historical Survey”
 Lecture, 1962
 Facultas Theologiae Studii Generali Ordinis Preadicatorum atque Seminarius Montis Sancti Bernardi Dubuquensis
- 5176 Weisheipl, James A.
 [Review of:] *S. Thomae de Aquino. Opera Omnia ...* [Leonine ed.], v. 28: *Expositio super Isaiam ad litteram* (1974)
The Thomist 43 (1979), 331-337
- 931 Weisheipl, James A.
 “Science in the Thirteenth Century”
 [From:] *The History of the University of Oxford*, vol 1: *The Early Oxford Schools*, ed. J. I. Catto (Oxford: Clarendon Press, 1984), 435-469
- 2371 Weisheipl, James A.
 “The Spector of *Motor coniunctus* in Medieval Physics”
 [From:] *Studi sul XIV secolo in memoria di Anneliese Maier*, ed. A. Maierù and A. Paravicini Bagliani, Storia e letteratura raccolta di Studi e testi 151 (Rome: Edizioni di Storia e Letteratura, 1981), pp. 81-104

- 1564 Weisheipl, James A.
 “The Structure of the Arts Faculty in the Medieval University”
British Journal of Educational Studies, 19 (1971), 263-271
- 9564 Weisheipl, James A.
Thomas d’Aquino and Albert His Teacher
 Etienne Gilson Lecture, 6 March 1980
 Etienne Gilson Series 2
 Toronto: Pontifical Institute of Mediaeval Studies, 1980
- 1173 Weisheipl, James A.
 “Thomas’ Evaluation of Plato and Aristotle”
New Scholasticism 48 (1974), 100-124
- 1174 Weisheipl, James A.
 “The Validity and Value of Natural Philosophy”
 [From:] *Atti del Congresso Internazionale (Roma-Napoli 17/24 aprile 1974) Tommaso d’Aquino nel suo settimo centenario, 9: Il Cosmo e la scienza* (Naples: Edizioni Domenicane Italiane, 1978), 263-266.
- 13247 Weiss, James Michael
 “The technique of faint praise: Johann Sturm’s ‘Life of Beatus Rhenanus’”
Bibliothèque d’Humanisme et Renaissance, 43 (1981), 289-302
- 2514 Weithman, Paul J.
 “St. Thomas on the Motives of Unjust Acts”
Proceedings of the American Catholic Theological Association 73 (1989), 204-220
- BMRP Weitz, Morris
 222 “The Role of Theory in Aesthetics”
Journal of Aesthetics and Art Criticism, 15 (1956), 27-35
- 2827 Weitzman, Michael P.
 “The Evolution of Manuscript Traditions”
Journal of the Royal Statistical Society, Section A, vol. 150 (1987), 287-308
- 7485 Weizmann, Kurt
 “The Greek Sources of Islamic Scientific Illustrations”
 [From:] *Archaeologica Orientalia in Memoriam Ernst Herzfeld*, ed. George C. Miles (Locust Valley NY: J. J. Augustin, 1952), pp. 244-266
- 8099 Weizmann, Kurt
Illustrated Manuscripts at St. Catherine’s Monastery on Mount Sinai
 Collegeville: St. John’s University Press, 1973
- 7486 Weizmann, Kurt
 “The Survival of Mythological Representations in Early Christian and Byzantine Art and their Impact on Christian Iconography”
Dumbarton Oaks Papers, 14 (1960), 43-68; plates.

- 2934 Weitzmann, Kurt
 “An Ivory Plaque with Two of the Forty Martyrs of Sebaste in the Glencairn Museum, Bryn Athyn, PA.”
Ανατύπο / Anatyπο (Athens, 1992), pp. 704-712 + plates.
- 4610 Weitzmann, Kurt
 “Ivory Sculpture of the Macedonian Renaissance”
 [From:] *Kolloquium über spätantike und frühmittelalterliche Skulptur*, Vortragstexte 1970 (Mainz: Vhilipp von Zabern, 1970), 1-12; plates
- 4705 Weitzmann, Kurt
 “The Mandylion and Constantine Porphyrogenetos”
Cahiers Archéologiques, 11 (1960), 163-184
- 4706 Weitzmann-Fiedler, Josepha
 “Romanische gravierte Bronzeschalen”
Zeitschrift des deutschen Vereins für Kunstwissenschaft, 37 (1983), 3-21
- 11195 Welch, Christopher M. [Milwich, England]
 “A Bronze-Age ‘Burnt Mount’ at Milwich”
Staffordshire Archaeological and Historical Society Transactions 36 (1994-1995), 1-15
- 11825 *Welcome to Iona Abbey.* [Iona, Scotland]
 Edinburgh: Iona Cathedral Trust, n.d.
- 1229 Weldrake, Dave [Temple Newsam, England]
The Templars and Temple Newsam.
 The Crusader Knights and their Farmstead near Leeds.
 n.p.: West Yorkshire Archaeology Service, 1995
- 5451 Wellcome Institute for the History of Medicine
The Pest Anatomized. Five Centuries of Plague in Western Europe
 Exhibition: 4 March–24 May 1985.
 London: Wellcome Institute, 1985.
- BMRP Wellman, Carl
 223 “The Ethical Implications of Cultural Relativity”
Journal of Philosophy, 60 (1963), 169-184
- 9025 Wellner, I [archaeology]
 “The Hercules Villa in Aquincum”
Acta Archaeologica Academiae Sceintiarum Hungaricae 21 (1969), 234-271; plates.
- 3657 Wells, Norman J.
 “The *Conimbricenses*, Descartes, Arnauld, and the Two Ideas of the Sun”
Modern Schoolman, 81 (2003), 27-56
- 2373 Wells, Norman J.
 “Descartes and Suárez on Secondary Qualities. A Tale of Two Readings”
Review of Metaphysics 51 (1997-98), 565-604.

- 2374 Wells, Norman J.
“Descartes and Suárez on Secondary Qualities. A Tale of Two Readings”
Unpublished addenda to no. 2373.
- 2375 Wells, Norman J.
“Descartes and Suárez on Material Falsity, or, Making Sense of a False Positive. Descartes supplies the False Positive; Suárez supplies the Sense”
[Typescript; no date]
- 2376 Wells, Norman J.
“Descartes and the Modal Distinction”
The Modern Schoolman 43 (1965), 1-22
- 932 Wells, Norman J.
“Descartes’ *Idea* and Its Sources”
American Catholic Philosophical Quarterly, 57 (1993), 513-535
- 933 Wells, Norman J.
“*Esse Cognitum* and Suárez Revisited”
American Catholic Philosophical Quarterly, 67 (1993), 339-348
- 2377 Wells, Norman J.
“Eustache of St. Paul and Eternal Essences”
Modern Schoolman 79 (2002), 277-304
- 2378 Wells, Norman J.
“Existence: History and Problemataic”
Monist 50 (1966), 34-43
- 7487 Wells, Norman J.
“Francisco Araujo, OP, On the Eternal Truths”
[From:] *Graceful Reason: Essays in Ancient and Medieval Philosophy Presented to Joseph Owens*, CSSR, ed. Lloyd P. Gerson (Toronto: Pontifical Institute of Mediaeval Studies, 1983), pp. 401-417.
- 2379 Wells, Norman J.
“Javelli and Suárez on the Eternal Truths”
Modern Schoolman 72 (1994), 13-35
- 2380 Wells, Norman J.
“Jean Capreolus et ses successeurs sur les vérités éternelles”
[From:] *Jean Capreolus en son temps (1380-1444)*, ed. Guy Bedouelle, et al. (Paris: Éditions du Cerf, 1997), 259-273
- 2381 Wells, Norman J.
“Jean DuHamel, the Cartesians, and Arnauld on *Idea*”
Modern Schoolman 76 (1999), 245-271
- 2372 Wells, Norman J.
“John Poinset on Created Eternal Truths vs. Vasquez, Suárez and Descartes”
American Catholic Philosophical Quarterly 68 (1994), 425-446

- 2382 Wells, Norman J.
 “Material Falsity in Descartes, Arnauld, and Suarez”
Journal of the History of Philosophy 22 (1984), 25-50
- 934 Wells, Norman J.
 “Objective Being: Descartes and His Sources”
Modern Schoolman, 45 (1967), 49-61
- 2383 Wells, Norman J.
 “Objective Reality of Ideas in Arnauld, Descartes, and Suárez”
 [From:] *The Great Arnauld and Some of His Philosophical Correspondents*, ed. Elmar J. Kremer
 (Toronto: University of Toronto Press, 1994) 138-183
- 935 Wells, Norman J.
 “Objective Reality of Ideas in Descartes, Caterus, and Suárez”
Journal of the History of Philosophy 28 (1990), 33-61
- 2385 Wells, Norman J.
 “Suárez and a Salamanca Thomist: A Tale of a Text”
 [page proofs]
 [From:] *Hispanic Philosophy in the Age of Discovery*, ed. Kevin White, Studies in Philosophy and
 the History of Philosophy (Washington: Catholic University of America Press, 1997), 201-225
- 936 Wells, Norman J.
 “Suarez on the Eternal Truths” [Part I]
Modern Schoolman 58 (1981), 73-104
- 2384 Wells, Norman J.
 “Suarez on the Eternal Truths” [Part II]
Modern Schoolman 58 (1991), 159-174
- 2386 Wells, Norman J.
 “Suárez on Material Falsity”
 [From:] *Meeting of the Minds. The Relations Between Medieval and Classical Modern European
 Philosophy*, ed. Stephen F. Brown, Acts of the International Colloquiu, Boston College June 14-16,
 1996; Société Internationale pour l’Étude de la Philosophie Médiévale, Rencontres de Philosophie
 Médiévale 7 (Turnhout: Brepols, 1998), 1-26
- 11406 *Wells Cathedral. A Concise Guide / The Cathedral Church of St. Andrew, Wells*
 n.p., n.d. [Wells, England]
- 12276 *Wells Cathedral. Description of Sculptures on West Front* [Wells, England]
 Wells: Phillips’ City Studio, n.d.
- 2789 Welskopf, E. Ch.
 “Gedanken über den gesellschaftlichen Fortschritt im Altertum”
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970* (Moscow:
 “Nauka” Publishing House, Central Department of Oriental Libarature, 1970).
- mfm 3 Wendehorst, Alfred

- item 24 “Monachus scribere nesciens”
Mitteilungen des Instituts für Österreichische Geschichtsforschung, 71 (1963), 67-75
- 11407 Wendy, Sister
Julian of Norwich
n.p., n.d.
- 8214 Wenger, Luke
“The Life (and Death) of Books”
[From:] *Preserving Libraries for Medieval Studies, Colloquium on Preservation Issues in Medieval Studies, March 25-26, 1990*, ed. Sophia K. Jordan (Notre Dame: University Libraries, University of Notre Dame, 1991), pp. 11-15
- 8274 Wenzel, Siegfried
Monastic Preaching in the Age of Chaucer
The Morton W. Bloomfield Lectures on Medieval English Literature, 3
Kalamazoo: Medieval Institute Publications, 1993.
- 937 Wenzel, Siegfried
“Mum and the Sothsegger, Lines 421-422”
English Language Notes 14 (1976-77) 97-904
- 5987 Wenzel, Siegfried
“A New Version of Wyclif’s *Sermones quadraginta*”
Journal of Theological Studies, NS 49 (1998), 155-161
- 5988 Wenzel, Siegfried
“A Sermon Repertory from Cambridge University”
History of Universities 14 (1995/1996), 43-63
- 8100 Werckmeister, Otto-Karl
“Die Auferstehung der Toten am Westportal von St. Lazare in Autun”
Frühmittelalterliche Studien, 16 (1982), 208-236; plates.
- 5989 Werckmeister, Otto-Karl
“Das Bild zur Liste der Bistümer spaniens im *Codex Aemilianensis*”
Madriider Mitteilungen, 9 (1968), 399-423
- 7488 Werckmeister, Otto-Karl
“Pain and Death in the Beatus of Saint-Sever”
Studi Medievali, 3rd ser, 14 (1973), 565-626; plates.
- 4704 Werckmeister, Otto-Karl
“Three Problems of Tradition in Pre-Carolingian Figure-Style. From Visigothic to Insular Illumination”
Proceedings of the Royal Irish Academy, v. 63, sect. C, no. 5 (1963), 167-189; plates.
- 10,001 Werf, Siebren van der
“Nautical Tables for Vasco da Gama, 1497-1500?”
Journal for the History of Astronomy, 50 (2019), 326-338.

- 8746 Werf, W. van der [Leiden, the Netherlands]
A walk through the 'Pietersker' (Church of St. Peter) with brief description.
 [n.p., n.d.]
- 3580 Werlin, Josef [women, nuns, mystics]
 "Zwei mystische Traktate aus dem Nürnberger Sankt Katherinenkloster"
Neuphilologische Mitteilungen, 64 (1963), 293-299.
- 3573 Werner, Johannes [women, nuns, mystics]
 "Frauen frömmigkeit. Zur Entstehung der mittelalterlichen Andachtsbilder"
Das Münster 35 (1982), 21-26
- 10114 Werner, Otmar
 "Die Erforschung der färingischen Sprache. Ein Bericht über Stand und Aufgaben"
Orbis, 13 (1964), 481-544
- 9918 Werner, Robert
 "Das früheste Auftreten des Hunnennamens Yüe-či und Hephthaliten"
Jahrbücher für Geschichte Osteuropas, NS 15 (1967), 487-558
- 9919 Werner, Robert
 "Zur Geschichte der Hunnen"
Jahrbücher für Geschichte Osteuropas, NS 14 (1966), 243-260
- 13248 Wesseling, Ari
 "Per l'edizione del secondo 'Antidotum' contro Poggio Bracciolini"
 [From:] *Lorenzo Valla e l'Umanesimo Italiano*, Medioevo e Umanesimo 59 (Padova: Editrice Antenore, 2000), pp. 133-139
- 13249 Wesseling, Ari
 "Poliziano and ancient rhetoric: theory and practice"
Rinascimento, 2nd ser, 30 (1990), 191-204
- 1795 Wessley, Stephen E.
 "James of Milan and the Guglielmites: Franciscan Spirituality and Popular Heresy in Late Thirteenth-Century Milan"
Collectanea Franciscana 54 (1984), 5-20
- 11408 West, Stanley E. [Walton, England]
 "The Excavation of Walton Priory"
Proceedings of the Suffolk Institute of Archaeology, 33 (1974), 131-152; plates
- 9573 Westall, Wilfrid [Exeter, England]
The Life of Exeter Cathedral
 Norwich: Jarrold & Sons Ltd., n.d.
- 6619 Westermann, Ekkehard [economic history]
 "Die Bedeutung des Thürbinger Saigerhandels für den mitteleuropäischen Handel and der Wende vom 15. zum 16. Jahrhundert"
Jahrbuch für die Geschichte Mittel- und Ostdeutschlands, 21 (1972), 67-91.

- 6620 Westermann, Ekkehard [economic history]
 “Central European Forestry and Mining Industries in the Early Modern Period. An Analysis of Conflicts and Research Problems”
 [From:] *L’Uomo e la foresta secc. XIII-XVIII*, ed. Simonetta Cavaciocchi, Atti della “Ventisettesima Settimana di Studi” 8-13 maggio 1995, Istituto Internazionale di Storia Economica “F. Datini” Prato, Ser. II, 27 (Florence: Le Monnier, 1996), pp. 927-953.
- 6621 Westermann, Ekkehard [economic history]
 “Das ‘Leipziger Monopolprojekt’ als Symptom der mitteleuropäischen Wirtschaftskrise um 1527/28”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 58 (1971), 1-23.
- 6622 Westermann, Ekkehard [economic history]
Silberrausch und Kanonendonner. Deutsches Silber und Kupfer an der Wiege der europäischen Weltherrschaft
 Handel Geld und Politik 4
 Lübeck: Verlag Schmidt-Römhild, 2001.
- 6623 Westermann, Ekkehard [economic history]
 “Tendencies in the European Copper Market in the 15th and 16th Centuries”
 [From:] *Precious Metals in the Age of Expansion. Papers of the XIVth International Congress of the Historical Sciences*, ed. Hermann Kellenbenz (Stuttgart: In Kommission bei Klett-Cotta, 1981), pp. 71-77.
- 6624 Westermann, Ekkehard [economic history]
 “Über Wirkungen des europäischen Ausgriffs nach Übersee auf den europäischen Silber- und Kupfermarkt des 16. Jahrhunderts”
 [From:] *Columbus: Tradition und Neuerung*, ed. Armin Reese, Beiträge aus dem Fachbererich IV: Sozialwissenschaften der Pädagogischen Hochschule Heidelberg (Idstein: Schulz-Kirchner Verlag, 1992), 5: 52-69.
- 6625 Westermann, Ekkehard [economic history]
 “Die Unternehmungsform der Saigerhandelsgesellschaft und ihre Bedeutung für den oberdeutschen Frühkapitalismus. Forschungsstand und -aufgaben”
 [From:] *L’impresa, industria, commercio, banca*, ed. Simonetta Cavaciocchi ([Grassina]: Le Monnier, 1991), pp. 577-586
- 6626 Westermann, Ekkehard [economic history]
 “Zur Silber- und Kupferproduktion Mitteleuropas vom 15. Bis zum frühen 17. Jahrhundert.”
Der Anschnitt. Zeitschrift für Kunst und Kulture im Bergbau, 38.5-6 (1986), 187-211.
- 2387 Westley, Richard J.
 “Saint Thomas on Theology”
 Aquinas Lecture, Barat College, 9 March 1955
Forest Leaves [n.p., n.d., 1-20
- 13250 Westmaf, Robert S.
 “Kepler’s Theory of Hypothesis and the ‘Realist Dilemma’”
Studies in History and Philosophy of Science, 3 (1972), 233-264

- 12281 *Westminster Abbey.* [Plans] [London, England]
- 3634 Westra, Haijo Jan
 “‘Brautwerbung’ in the ‘Ruodlieb’”
Mittellateinisches Jahrbuch 18 (1983), 107-120
- 3635 Westra, Haijo Jan
 “A Reinterpretation of ‘Waltharius’ 215-259”
Mittellateinisches Jahrbuch 15 (1980), 51-56
- 938 Westra, Laura
 “Ecology and Animals: Is There a Joint Ethic of Respect?”
Environmental Ethics 11 (1989), 215-230
- 939 Westra, Laura
 “‘Respect’, ‘Dignity’ and ‘Integrity’: An Environmental Proposal for Ethics”
Epistemologia 12 (1989), 91-124.
- 940 Westra, Laura
 “The Soul’s Noetic Ascent to the One in Plotinus and to God in Aquinas”
New Scholasticism 58 (1984), 99-126
- 844 Wetzel, James
 “Crisis Mentalities: Augustine after Descartes”
 Special Issue: “St. Augustine,” ed. Roland J. Teske
American Catholic Philosophical Quarterly 74 (2000), 115-133
- BMRP Weyl, Hermann
 224 “Mathematics and Logic”
American Mathematical Monthly, 53 (1946), 2-13
- 1546 Whaley, Diana
 “The Kings’ Sagas”
 [From:] *Viking Revaluations*, Viking Society Centenary Symposium 14-15 May 1992, ed. Anthony Faulkes and Richard Perkins (London: University College – Viking Society for Northern Research, 1993), pp. 43-64.
- 12268 Whatmore, L. E. [Walsingham, England]
The Walsingham Way
 [Reprint], 1949
- 11409 Wheeler, E. Freda [Reading, England]
The Great West Window. The Symbol of Light
 The Story of the Great West Window of Greyfriars Church, Reading
 1972
- 6627 Whewell, C. S. [economic history]
 “Milling and Milling Machinery”
 [From:] *The Wool Textile Industry in Great Britain*, ed. J. Geraint Jenkins (London: Routledge and

- Kegan Paul, 1972), pp. 157-169.
- 7489 Whitaker, Muriel
 “Sir Thomas Malory’s Castles of Delight”
Mosaic, 9 (1976) 73-84
- 11410 White, Andrew [Whitby, England]
 “Finds from the Anglican Monastery at Whitby”
Yorkshire Archaeological Journal, 56 (1984), 33-40
- 2515 White, Kevin
 “Individuation in Aquinas’s *Super Boetium de Trinitate*, Q.4”
American Catholic Philosophical Quarterly 69 (1995), 543-556
- 2481 White, Lynn jr.
 “Food and History”
 [From:] *Food, Man and Society*, ed. Dwain N. Walcher, et al (New York: Plenum Publishing, 1976), 12-30
- 9293 White, Lynn jr.
 “The Historical Roots of our Ecologic Crisis”
Science, vol. 155, no. 3767 (10 March 1967), pp. 1203-1207
- 3183 White, Lynn jr.
 “Medieval Engineering and the Sociology of Knowledge”
Pacific Historical Review 44 (1975), 1-21
- 9306 White, Lynn jr.
 “The Study of Medieval Technology, 1924-1974: Personal Reflections”
Technology and Culture, 16 (1975), 519-530
- 3099 White, Lynn jr.
 “Technology Assessment from the Stance of a Medieval Historian”
American Historical Review 79 (1974), 1-13
- 941 White, Lynn jr.
 “Theophilus Redivivus”
Technology and Culture 5 (1964), 224-233
- 11411 White, Richard; and Dai Owen
Abbeys. A Cartoon Guide
 n.p., 1978
- 11412 White, William [Durham, England]
 “The Galilee of Durham Cathedral: Its Name and its Nature”
Transactions of the Royal Institute of British Architects, NS 6 (1890), 141-164
- 7493 Whitehead, M. A.; J. D. Whitehead
The Saxon Church, Escomb
 N.p., 1975

- 5990 Whitehill, Walter Muir [liturgy]
 "A Catalogue of Mozarabic Liturgical Manuscripts Containing the Psalter and Liber Canticorum"
Jahrbuch für Liturgiewissenschaft, 14 (1934), 97-122
- 5991 Whitehill, Walter Muir
 "The Church of Quintanilla de las Vinñas"
The Antiquaries Journal, 17 (1937), 16-27
- 5992 Whitehill, Walter Muir
 "The date of the earliest Latin-Arabic glossary (Leiden: Cod. 231 Scal.)"
Isis, 26 (1937), 370-372
- 5993 Whitehill, Walter Muir
 "The Manuscripts of Santo Domingo de Silos. A la recherche du temps perdu"
 [From:] *Homenaje a Fray Justo Perez de Urbel, OSB*, (Silos, 1978), 1:271-303
- 9307 Whitehill, Walter Muir [liturgy]
 "Santo Domingo de Silos and the Mozarabic Liturgy"
Cowley 1 (1926), 13-23
- 5994 Whitehill, Walter Muir
 "Santo Domingo de Silos: Recollections of a Center of Benedictine Learning, 1927-1936"
 [From:] *Classica et Iberica. A Festschrift in Honor of the Reverend Joseph M.-F. Marique, S.J.*,
 ed. P. T. Brannan (Worcester, MA: Institute for Early Christian Iberian Studies, 1975), pp. 41-70
- 7494 Whitelock, Dorothy
The Old English Bede
 Sir Israel Gollancz Memorial Lecture, British Academy 1962
 London: British Academy, 1962
 rpt from: *Proceedings of the British Academy*, 48
- 4336 Whiteside, Andrew G.
 "Ernst von Salomon: A study in frustrated conservatism"
South Atlantic Quarterly, 56 (1957), 234-246
- 12113 Whitley, H. C. [Edinburgh, Scotland]
St. Giles' Cathedral
 London: Pitkin Pictorials Ltd., 1974
- 12814 Whitman, F. H.
 "Riddle 60 and Its Source"
Philological Quarterly, 50 (1971), 108-115
- 2947 Whitney, Elspeth
 "Crafts, Philosophy, and the Liberal Arts in the Early Middle Ages."
Annals of Scholarship. Metastudies of the Humanities and Social Sciences 4 (1987), 11-27.
- 12150 Whittaker, Kathleen A. [Garway, England]
A Short Account of the Church of St. Michael, Garway
 n.p., n.d.

- 11557 Whittingham, A. B. [Bury St. Edmunds, England]
Bury St. Edmunds Abbey, Suffolk
 Department of the Environment, Ancient Monuments and Historic Buildings
 London: H.M.S.O., 1971
- 11978 Whittingham, A. B. [Norwich, England]
Norwich Cathedral Bosses and Misericords
 Norwich: Jarrold and Sons Ltd., 1981
- 11977 Whittingham, A. B. [Norwich, England]
The Stalls of Norwich Cathedral
 Norwich: Dean and Chapter, n.d.
- 6626 Whitwell, Robert Jewitt [economic history]
 “English Monasteries and the Wool Trade in the Thirteenth Century”
Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte, 2 (1904), 1-33.
- 4769 Wickham, Chris
 “The Origins of the Senate in Medieval Rome”
The Oxford Historian, Issue 9 (2011), 17-20
- 942 Widding, Ole
 “En forbindelse imellem Sverris saga (AM 81a, fol.) og Hectors saga”
Bibliotheca Arnamagnæana [Munksgaard] 20 (Opuscula 1) 94-96
- 942 Widding, Ole
 “Håndskriftanalyser”
Bibliotheca Arnamagnæana [Munksgaard] 20 (Opuscula 1) 81-93
- 942 Widding, Ole
 “Om Rævestreger. Et kapitel i Adonius saga”
Bibliotheca Arnamagnæana [Munksgaard] 20 (Opuscula 1) 331-334
- 942 Widding, Ole
 “Til Konungs Skuggsjá”
Bibliotheca Arnamagnæana [Munksgaard] 20 (Opuscula 1) 327-330
- 10115 Wieacker, F.
 “Vulgarismus und Klassizismus im Recht der Spätantike”
Sitzungsberichte der Heidelberger Akademie der Wissenschaften, Philologisch-historische Klasse,
 Year 1955, 3rd paper.
- 9295 Wiedemann, Eilhard [astronomy]
 “Einleitungen zu arabischen astronomischen Werken”
Das Weltall 20 (1919-1920), 21-26, 131-134.
- 9763 Wieland, Albrecht [Rome, Italy]
Der Campo Santo Teutonico in Rom
 3rd ed.
 München and Zürich: Verlag Schnell & Steiner, 1991

- 8748 Wieleitner, Heinrich
 “Über den Funktionsbegriff und die graphische Darstellung bei Oresme”
Biblioteca Mathematica, 3rd Ser., 2 (1914), 192-243
- 12006 Wiener, Claude [Potigny, France]
Pontigny
 La carte du ciel, 13
 Fourth edition
 n.p.: Zodiaque, 187
- 2854 Wieruszowski, Helene
 “Bibliography”
 [From:] *A Medievalist’s Odyssey: Helene Wieruszowski, Scholar*, ed. Emil J. Polak, Uomini e
 Dottrine 41 (Rome: Edizioni di Storia e Letteratura, 2004), 33-38.
- 10324 Wiesinger, Michaela [algorismi]
 “‘Als der algorismus spricht ...’ – Indisch-arabische Zahlen und der *Algorismus* in der *Geometria
 Culmensis*”
Berichte zur Wissenschaftsgeschichte 44 (2021), 7-25.
- 4532 Wiethaus, Ulrike
 “Cathar Influences in Hildegard of Bingen’s Play ‘Ordo virtutum’”
American Benedictine Review, 38 (1987), 192-203
- 6629 Wightman, E. M. [economic history]
 “The Celtic Coinage of Pre-Roman Gaul: An Historical Introduction”
Cornucopiae, 2.3 (1974), 33-45
- 9308 Wild, Friedrich
 “Beowulf und die Waegmundinge”
Moderne Sprachen Schriftenreihe 6 (1961), 1-22.
- 9309 Wild, Friedrich
 “Drachen im Beowulf und andere Drachen”
Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte
 238, no. 5 (1962), 56 pp; plates.
- 12380 Wild, John [Durham, England]
A short guide to the Cathedral Church of Durham
 [Durham], 1957
- 6630 Wild, John Peter [economic history]
 “The Roman Horizontal Loom”
American Journal of Archaeology, 91 (1987), 459-471.
- 7816 Wilde, Johannes
 “Michelangelo’s Designs for the Medici Tombs”
Journal of the Warburg and Courtauld Institutes, 18 (1955), 54-66
- 9764 Wilde, Lutz [Lübeck, Germany]

Die Aegidienkirche in Lübeck

4th ed

München / Berlin: Deutscher Kunstverlag, 1982

- 2388 Wilhelmsen, Frederick D.
“The Concept of Existence and the Structure of Judgement: A Thomistic Paradox”
Thomist 41 (1977), 317-349
- 2389 Wilhelmsen, Frederick D.
“Creation as a Relation in Saint Thomas Aquinas”
Modern Schoolman, 56 (1979), 107-133
- 2390 Wilhelmsen, Frederick D.
“El derecho natural en el mundo anglo-sajon del siglo xx”
[From:] *El derecho natural hispanico*. Actas de las Primeras Jornadas Hispánicas de Derecho Natural (Madrid, 10-15 setiembre 1972), Biblioteca Hispanica de Filosofia del Derecho 11 (Madrid: Escelicer, 1973), 209-229
- 943 Wilhelmsen, Frederick D.
“Existence and Esse”
New Scholasticism 50 (1976), 20-45
- 2391 Wilhelmsen, Frederick D.
“The ‘I’ and Aquinas”
Proceedings of the American Catholic Philosophical Association 51 (1977), 47-55
- 944 Wilhelmsen, Frederick D.
“Metaphysics as Creativity”
Thomist 34 (1970), 369-386
- 2392 Wilhelmsen, Frederick D.
“Modern Man’s Myth of Self Identity”
Modern Age (Winter 1980), 39-46
- 945 Wilhelmsen, Frederick D.
“A Note on Contraries and the Incorruptibility of the Human Soul In St. Thomas Aquinas”
American Catholic Philosophical Quarterly 67 (1993), 333-338
- 946 Wilhelmsen, Frederick D.
“The Priority of Judgment over Question: Reflections on Transcendental Thomism”
International Philosophical Quarterly 14 (1974), 475-493
- 947 Wilhelmsen, Frederick D.
“Reasoning and Computers”
Thought 45 (1970), 601-611
- 2393 Wilhelmsen, Frederick D.
“Subject Analysis in the Philosophy of Communications”
Thomist 37 (1973), 743-761

- 2394 Wilhelmsen, Frederick D.
 “Through a Rearview Mirror – Darkly”
Technology and Culture 14 (1973), 22-27
- 948 Wilhelmsen, Frederick D.
 “The *Triplex Via* and the Transcendence of *Esse*”
New Scholasticism 44 (1970), 223-235
- 8101 Wilkinson, Bertie
 “The Chancery”
 [From:] *The English Government at Work, 1327-1336* (Cambridge: Mediaeval Academy of America, 1940), 1: 162-205
- 4381 Wilkinson, Bertie
The Coronation in History
 London: Historical Association, 1953
- 5995 Wilkinson, Bertie
 “The Coronation Oath of Edward II”
 [From:] *Historical Essays in Honour of James Tait* (Manchester, 1933), pp. 405-416
- 5996 Wilkinson, Bertie
 “The Coronation Oath of Edward II and the Statute of York”
Speculum 19 (1944), 445-469
- 8102 Wilkinson, Bertie
 “Freeman and the Crisis of 1051”
Bulletin of the John Rylands Library, 22 (1938), 1-22
- 1175 Wilkinson, Bertie
 “The Negotiations Preceding the ‘Treaty’ of Leake, August 1318”
 [From:] *Studies in Medieval History Presented to Frederick Maurice Powicke*, ed. R. W. Hunt, W. A. Pantin, R. W. Southern (Oxford: Clarendon Press, 1948), 333-353
- 2516 Wilks, Ian
 “The Role of Virtue Theory and Natural Law in Abelard’s Ethical Writings”
Proceedings of the American Catholic Philosophical Association 71 (1997), 137-149
- 6331 Wilks, Ivor [economic history]
 “Wangara, Akan, and Portuguese in the Fifteenth and Sixteenth Centuries.”
 [From:] *Mines of Silver and Gold in the Americas*, ed. Peter Bakewell (Aldershot: Variorum/Ashgate Publishing, 1997), pp. 1-39.
- 949 Wilks, Michael J.
 “The Idea of the Church as ‘Unus homo perfectus’ and its Bearing on the Medieval Theory of Sovereignty”
Miscellanea Historiae Ecclesiasticae Stockholm 1960 (Louvain: 1961), 32-49
- 11590 Willett, Charles, ed.; William Urry et al. [Canterbury, England]
A Pictorial Guide to Canterbury Cathedral

Canterbury: Dean and Chapter of Canterbury / London: Charles Willett and Co., n.d.

- 4753 Williams, Barrie
“Richard III’s Other Palatinate: John Shirwood, Bishop of Durham”
The Ricardian v. 9, no. 115 (Dec. 1991), 166-169
- 4034 Williams, Brian
“Reading the upland landscape: Ballyutoag, Co Antrim”
[From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 36-38
- 4034 Williams, Brian
“Unexpected wooden souterrain: Coolcran, Co Fermanagh”
[From:] *Pieces of the Past. Archaeological Excavations by the Department of the Environment for Northern Ireland 1970-1986*, ed. Ann Hamlin and Chris Lynn (Belfast, HMSO, 1988), pp. 30-32
- 11534 Williams, Brian C. J. [Breedon-on-the-Hill, England]
The Story of St. Mary and St. Hardulph Church. A Cradle of Our Faith.
The Church of St. Mary and St. Hardulph, Breedon-on-the-Hill, Leicestershire
n.p., n.d.
- 9310 Williams, Burma P.; Richard S. Williams [mathematics]
“Finger Numbers in the Greco-Roman World and the Early Middle Ages”
Isis 86 (1995), 587-608
- 11413 Williams, David H. [Tintern, England]
“Tintern Abbey. Its Economic History”
The Monmouthshire Antiquary, 2 (1965), 1-32
- 950 Williams, Donald C.
“Necessary Facts”
Review of Metaphysics 16 (1962-63), 601-626
- 11414 Williams, E. H. D.; and R. G. Gilson [Glastonbury; Wells, England]
“Base Cruicks in Somerset. I. Glastonbury Abbey Barn and The Priory of St. John, Wells”
Proceedings of the Somerset Archaeology and Natural History Society 121 (1977), 55-66
- 11771 Williams, Ethel Carleton [Goring-on-Thames, England]
The Church and Priory, Goring-on-Thames
Third (revised) edition
n.p., 1963
- 5997 Williams, George Hunston
“The Golden Priesthood and the Leaden State. A Note on the Influence of a Work Sometimes Ascribed to St. Ambrose: The Sermo de dignitate sacerdotali”
Harvard Theological Review, 50 (1957), 37-64
- 8714 Williams, George Huntston
“The Role of the Layman in the Ancient Church”
Greek and Byzantine Studies (July 1958), 9-42

- 6631 Williams, Glanmore [economic history]
 “The Dissolution of the Monasteries in Glamorgan”
Welsh History Review, 3 (1966-1967), 23-43.
- BMRP Williams, Glanville L.
 225 “International Law and the Controversy Concerning the Word ‘Law’”
British Yearbook of International Law, 22 (1945), 146-163
- 11415 Williams, H. C. N. [Coventry, England]
Coventry Cathedral
 London: Pitkin Pictorials Ltd., 1973.
- 7490 Williams, John W.
 “A Castilian Tradition of Bible Illustration. The Romanesque Bible from San Millán”
Journal of the Warburg and Courtauld Institutes 28 (1965), 66-85; plates.
- 12223 Williams, R. H. P. Watson [Temple Balsall, England]
A short guide to the Church of St Mary the Virgin, Temple Balsall
 n.p., n.d.
- 8103 Williams, Schafer
 “Pseudo-Isidore from the Manuscripts”
Catholic Historical Review, 53 (1967), 58-66
- 1621 Williams, Schafer
 “The Oldest Text of the ‘Constitutum Constantini’”
Traditio 20 (1964), 448-461
- 2518 Williams, Thomas
 “How Scotus Separates Morality from Happiness”
American Catholic Philosophical Quarterly 69 (1995), 425-445
- 3574 Williams-Krapp, Werner [women, nuns, mystics]
 “Frauenmystik und Ordensreform im 15. Jahrhundert”
 [From:] *Literarische Interessenbildung im Mittelalter*, ed. Joachim Heinzle (Stuttgart: J. B. Metzler, 1993), pp. 301-313
- 3575 Williams-Krapp, Werner
 “Literaturlandschaften im späten Mittelalter”
Niederdeutsches Wort, 26 (1986), 1-7
- 3583 Williams-Krapp, Werner
 “Ordensreform und Literatur im 15. Jahrhundert”
Jahrbuch der Oswald von Wolkenstein Gesellschaft 4 (1986), 41-51.
- 3811 Williamson, Darren
 “The ‘Doctor of Anabaptism’ and the Prince of Humanists: Balthasar Hubmaier’s Contact with Erasmus”
Erasmus of Rotterdam Society Yearbook 27 (2007), 37-58

- 12355 Willis, Geoffrey G. [Dale Abbey, England]
The Church of All Saints, Dale Abbey
 n.p., n.d.
 [Reprinted from *Derbyshire Archaeological and Natural History Society Journal*, 1952]
- 11416 Willis, Ronald [York, England]
York as it Was
 Nelson: Hendon Publishing Co., 1973
- 10342 Willis-Bund, J. W.
 "South Wales and the Religious Orders"
Archaeological Journal, 65 (1908), 289-307
- 11429 Willson, John [Faversham, England]
 "The Outer Gaterhouse of Faversham Abbey"
Kent Archaeological Review, no. 95 (Spring 1989), pp. 110-118
- 11432 Willson, John [Eastry, England]
 "Rescue Excavations on the Anglo-Saxon Cemetery at Eastry 1989"
Kent Archaeological Review, no. 100 (Summer 1990), pp. 229-231
- 11417 Wilmart, André [Clairvaux, France]
 "L'ancienne bibliothèque de Clairvaux"
Collectanea Ordinis Cisterciensium Reformatorum 11 (1949), 101-127, 301-319
- 5998 Wilmart, André
 "Le convent et la bibliothèque de Cluny vers le milieu du XIe siècle"
Revue Mabillon 11 (1921), 89-124.
- 12305 *Wilmington Priory and "The Long Man"* [Wilmington, England]
 Ninth edition
 Lewes: Sussex Archaeological Society, 1970
- 2790 Wilson, Alan
 "Biography as History"
 [From:] *XIII International Congress of Historical Sciences, Moscow, August 16-23, 1970* (Moscow:
 "Nauka" Publishing House, Central Department of Oriental Liberateure, 1970).
- 13251 Wilson, Carolyn C.
 "The cult of St. Joseph in early cinquecento Venice and the testimony of Marino Sanudo's *Diaries*"
Studi Veneziani, NS 47 (2004), 287-312
- 12138 Wilson, Christopher; Janet Burton [York, England]
St Mary's Abbey, York
 York: The Yorkshire Museum, 1988
- 2996 Wilson, Fred
 "Explanation in Aristotle, Newton, and Toulmin"
Philosophy of Science, 36 (1969), 291-310; 400-428.

- 6632 Wilson, Jean C. [economic history]
 “The participation of painters in the Bruges ‘pandt’ market, 1512-1550”
The Burlington Magazine, 125 (1983), 476-479
- 11419 Wilson, John Maurice [Worcester, England]
 “The Date of Building the Present Choir of Worcester Cathedral”
Worcestershire Archaeological Society, 35 (ca. 1921), 17-40
 [bound with: “Worcester Cathedral” by Harold Brakspear (pp. 357-366); “Worcester Cathedral. The Dedication of 1218” by J. K. Floyer (pp. 367-369); “Reply to Mr. Brakspear” by J.M. Wilson (pp. 370-372)]
- 11418 Wilson, John Maurice [Worcester, England]
 “Some Glimpses of the Priorates of John de Wyke and Wulstan de Bransford” Part II.
Worcestershire Archaeological Society, no vol., no date, pp. 1-20
- 12000 Wilson, Marchall [Pershore, England]
Pershore Abbey
 Much Wenlock: R.J.L Smith & Associates, 1997
- BMRP Wilson, N. L.
 226 “Substances without substrata”
Review of Metaphysics, 12 (1959) 521-539
- 11420 *Wimborne Minster* [Wimborne, England]
 Derby: English Life Publications, 1998.
- 9920 Wimmel, Walter
 “Vergil und das Atlantenfragment des Naeuius”
Wiener Studien, NS 4 (1970), 84-100
- BMRP Wimsatt, W. K.
 227 “Poetry and Morals. A Relation Reargued”
 [From:] W. K. Wimsatt, *The Verbal Icon: Studies in the Meaning of Poetry* (Lexington: University of Kentucky Press, 1967), pp. 85-100.
- 4033 Wind, Edgar
 “Michaelangelo’s Prophets and the Sibyls”
 Lecture on Aspects of Art, Henriette Hertz Trust of the British Academy, 1960
Proceedings of the British Academy, 51 (n.d.), 47-84; plates.
- 9311 Windebank, Julie
 “Ogam: The Ancient Script of Ireland”
Garm Lu, A Canadian Celtic Arts Journal, 17 (1994), 16-21
- 12319 *Windsor Castle* [Windsor, England]
 London: Pitkin Pictorials Ltd., 1975
- 8601 [Windsor Castle, Windsor, England]
St George’s Chapel [Windsor, England]
 Windsor, [n.d.]

- 7495 Winfield, David
 “Ayasofya. Trabzon, 1961”
Türk Arkeoloji Dergisi, 11 (1962), 56-58; plates.
- 7495 Winfield, David
 “Ayasofya Camii. Trabzon, 1962”
Türk Arkeoloji Dergisi, 12 (1964), 45-48; plates.
- 7496 Winfield, David
 “Sancta Sophia, Trebizond – A Note on the Cleaning and Conservation Work”
Studies in Conservation, 8 (1963), 117-130
- 2395 Wingell, Albert E.
 “Dante, St. Augustine, and Astronomy”
Quaderni d'italianistica 2 (1981), 123-142
- 6332 Winhöft, Harald [economic history]
 “Thesen zu einer karolingischen Metrologie”
 [From:] *Science in Western and Eastern Civilization in Carolingian Times*, ed. P. L. Butzer and D. Lohrmann (Basel: Birkhäuser Verlag, 1993), 503-524
- 9565 Winkler, Gabriele
Prayer Attitude in the Eastern Church
 Minneapolis: Light and Life Publishing Co, 1978
- 5177 “Winner and Waster” [Wynnere and Wastoure]
 Edition of the text, unknown source.
- 11789 Winnington-Ingram, A. J. [Hereford, England]
Hereford and the English Bible
 Local Contributions to its Translation, 1384-1611
 Hereford: Cathedral, 1967
 [Reprinted from: *Woolhope Club Transactions*, 36]
- 11412 Winsor, John [Malvern, England]
Malvern Priory. Guide
 Malvern Priory Parochial Church Council, 1981
- 4754 Winston, Richard
 “The Barbarians”
Horizon 12.3 (Summer 1970), 66-81
- 3915 Winter, H. J. J.
 “Mediaeval transmissions in science”
Endeavour 33 (1973), 134-138
- 12092 Winyard, T. [London, England]
The Priory Church of St. Bartholomew the Great (Founded 1123 A.D.)
 The oldest Parish Church in London
 [London,] 1977 [reprint date; actually published earlier]

- 951 Wippel, John F.
 “Aquinas’s Route to the Real Distinction: A Note on *De ente et essentia*”
Thomist 43 (1979) 279-295
- 2396 Wippel, John F.
 “Commentary on Boethius’s *De Trinitate*”
Thomist 37 (1973), 133-154
- 2397 Wippel, John F.
 “The Condemnation of 1270 and 1277 at Paris”
Journal of Medieval and Renaissance Studies 7 (1977), 169-201
- 1308 Wippel, John F.
 “The Dating of James of Viterbo’s Quodlibet I and Godfrey of Fontaines’ Quodlibet VIII”
Augustiniana 24 (1974), 348-386
- 2398 Wippel, John F.
 “Did Thomas Aquinas Defend the Possibility of an Eternally Created World? (The *De aeternitate mundi* Revisited)”
Journal of the History of Philosophy, 19 (1981), 21-37
- 952 Wippel, John F.
 “Godfrey of Fontaines and Henry of Ghent’s Theory of Intentional Distinction Between Essence and Existence”
 [From:] *Sapientiae Procerum Amore. Mélanges Médiévalistes offerts à Dom Jean-Pierre Müller OSB*, *Studia Anselmiana* 63 (Rome: Editrice Anselmiana, 1975), 289-321
- 2399 Wippel, John F.
 “Godfrey of Fontaines and the Act-Potency Axiom”
Journal of the History of Philosophy, 11 (1973), 299-317
- 2400 Wippel, John F.
 “Godfrey of Fontaines on Intension and Remission of Accidental Forms”
Franciscan Studies 39 (1979), 316-355
- 1176 Wippel, John F.
 “Godfrey of Fontaines, Peter of Auvergne, John Baconthorpe, and the Principle of Individuation”
 [From:] *Essays Honoring Allan B. Wolter*, ed. William A. Frank and Girard J. Etzkorn, *Franciscan Institute Publications Theology Series* 10 (St. Bonaventure: Franciscan Institute, 1985), 309-349
- 1177 Wippel, John F.
 “Godfrey of Fontaines’ Disputed Questions 9 and 10 (Bruges 491): by Godfrey or by Giles of Rome?”
Franciscan Studies 42 (1982), 216-247
- 2401 Wippel, John F.
 “Godfrey of Fontaines: The Date of Quodlibet 15”
Franciscan Studies 31 (1971), 300-369
- 2402 Wippel, John F.

- “The Latin Avicenna as a Source for Thomas Aquinas’s Metaphysics”
Freiburger Zeitschrift für Philosophie und Theologie, 37 (1990), 51-90
- 953 Wippel, John F.
“Metaphysics and *Separatio* According to Thomas Aquinas”
Review of Metaphysics 31 (1977-78), 431-470
- 953 Wippel, John F.
“The Reality of Nonexisting Possibles According to Thomas Aquinas, Henry of Ghent and Godfrey of Fontaines”
Review of Metaphysics 34 (1980-81), 729-758
- 1178 Wippel, John F.
“Some Issues concerning Divine Power and Created Natures according to Godfrey of Fontaines”
[From:] *Diakonia. Studies in Honor of Robert T. Meyer*, ed. Thomas Halton and Joseph P. Williman (Washington: Catholic University of America Press, 1986), 158-181
- 2517 Wippel, John F.
“Substance in Aquinas’s Metaphysics”
Proceedings of the American Catholic Philosophical Association, 71 (1987), 2-22
- 2519 Wippel, John F.
“Thomas Aquinas and Henry of Ghent on the Succession of Substantial Forms and the Origin of Human Life”
Proceedings of the American Catholic Philosophical Association, 73 (1989), 117-131
- 2403 Wippel, John F.
“Thomas Aquinas and Participation”
[From:] *Studies in Medieval Philosophy*, ed. John F. Wippel, Studies in Philosophy and the History of Philosophy (Washington: Catholic University of America Press, 1987) pp. 117-158.
- 2404 Wippel, John F.
“Thomas Aquinas on Creatures as Causes of *Esse*”
International Philosophical Quarterly, 40 (2000), 197-213
- 953 Wippel, John F.
“Thomas Aquinas on the Distinction and Derivation of the Many from the One: A Dialectic between Being and Nonbeing”
Review of Metaphysics 38 (1984-85), 563-590
- 9566 Wippel, John F.
Thomas Aquinas on the Divine Ideas
Etienne Gilson Lecture, 5 March 1993
Etienne Gilson Series 16
Toronto: Pontifical Institute of Mediaeval Studies, 1993
- 2520 Wippel, John F.
“Thomas Aquinas on What Philosophers Can Know About God”
American Catholic Philosophical Quarterly 66 (1992), 279-297

- 5178 Wippel, John F.
 “Thomas Aquinas’s Derivation of the Aristotelian Categories (Predicaments)”
Journal of the History of Philosophy, 25 (1987), 13-34
- 2521 Wippel, John F.
 “The Title *First Philosophy* according to Thomas Aquinas and his Different Justifications for the Same”
 Review of *Metaphysics* 27 (1973-74), 585-600
- 2405 Wippel, John F.
 “Truth in Thomas Aquinas”
Review of Metaphysics 43 (1989-90), 295-326; 543-567.
- 9921 Wirth, Eugen
Esquisse d’une Conception de la Ville Islamique
 Lecture: 23 September 1996
 Beyrouth Zokak el-Blat(t), 7
 Beirut: Orient-Institut der Deutschen Morgenländischen Gesellschaft, 1997
- 7511 Wirth, Karl-August
 “Epistel- und Evangelienseite”
 [From:] *Reallexikon zur deutschen Kunstgeschichte*, ed Otto Schmitt et al. (Stuttgart: Alfred Druckenmüller, n.d.), vol. ?, col. 869-872.
- 12141 Witham, John A. [Ottery, England]
The Church of St. Mary of Ottery in the County of Devon.
 A short history and guide
 Eighth edition.
 Gloucester: British Publishing Co., 1982
- 8558 Witt, Richard
 “La fonction de la musique chez les contemporains du Denys authentique”
Diotima / Διοτίμα 23 (1995) (“Philosophie Dionysienne”), 109-120
- 13252 Witt, Ronald G.
 “Cino Rinuccini’s *Risponsiva alla Invettiva di Messer Antonio Lusco*”
Renaissance Quarterly, 23 (1970), 133-149
- 13253 Witt, Ronald G.
 “Coluccio Salutati and the origins of Florence”
Il Pensiero Politico 2 (1969), 161-172
- 13254 Witt, Ronald G.
 “Coluccio Salutati, Chancellor and Citizen of Lucca (1370-1372)”
Traditio, 25 (1969), 191-216
- 2854 Witt, Ronald G.
 “Commentary”
 [From:] *A Medievalist’s Odyssey: Helene Wieruszowski, Scholar*, ed. Emil J. Polak, *Uomini e Dottrine* 41 (Rome: Edizioni di Storia e Letteratura, 2004), 25-29

- 9922 Witt, Ronald G.
 “The Crisis After Forty Years”
 AHR Forum
American Historical Review, 101 (1993), 110-118
- 13255 Witt, Ronald G.
 “The *De Tyranno* and Coluccio Salutati’s view of politics and Roman history”
Nuova Rivista Storica 53 (1969), 434-475
- 13256 Witt, Ronald G.
 “Humanism and Rhetoric”
Il Pensiero Politico 2 (1969), 75-78
- 9922 Witt, Ronald G.
 “Introduction: Hans Baron’s Renaissance Humanism”
 AHR Forum
American Historical Review, 101 (1993), 107-109
- 3184 Witt, Ronald G.
 “The Landlord and the Economic Revival of the Middle Ages in Northern Europe, 1000-1250”
American Historical Review 76 (1971), 965-988
- 13257 Witt, Ronald G.
 “A note on Guelfism in late medieval Florence”
Nuova Rivista Storica, 53 (1969), 134-145
- 13258 Witt, Ronald G.
 “The Origins of Italian Humanism: Padua and Florence”
The Centennial Review 34 (1990), 92-108
- 13259 Witt, Ronald G.
 “Still the matter of the two Giovannis. A note on Malpaghini and Conversino”
Rinascimento, 2nd ser, 35 (1995), 179-199
- 13260 Witt, Ronald G.
 “What did Giovannino read and write? Literacy in early renaissance Florence”
I Tatti Studies. Essays in the Renaissance, 6 (1995), 83-114
- 6633 Witthöft, Harald [economic history]
 “The conversion of ancient German weights and measures into units of the metric decimal system”
Une activité universelle. Peser et mesurer à travers les âges, ed. Jean-Claude Hocquet
Cahiers de Métrologie 11-12 (1993-1994), 29-42
- 6634 Witthöft, Harald [economic history]
 “Le marc de Troyes, un marc regional?”
Cahiers de Métrologie 14-15 (1996-1997), 227-240
- 6635 Witthöft, Harald [economic history]
 “Münze, Maß und Gewicht im Frankfurter Kapitula”
 [From:] 794 – *Karl der Große in Frankfurt am Main. Ein König bei der Arbeit*, ed. Johannes Fried,

- et al. (Sigmaringen: Thorbecke, 1994), pp. 124-128.
- 6636 Witthöft, Harald [economic history]
 “Thesen zu einer Karolingischen Metrologie”
 [From:] *Science in Western and Eastern Civilization in Carolingian Times*, ed. P. L. Butzer and D. Lohrmann (Basel: Birkhäuser Verlag, 1993), pp. 503-524
- 10325 Wittlin, Curt J.
 “Models i fonts per a l’estructura del ‘Dotzè’ de Francesc Eiximenis”
 [From:] *Estudis en Honor d’Antoni M. Badia i Margarit*, ed. Nathanael B. Smith et al., Actes del quart col·loqui d’estudis catalans a Nord-Amèrica, Washington, D.C., 1984, ed. Nathanael B. Smith et al. (Monistral de Montserrat: Publicacions de l’Abadia de Montserrat, 1985), pp. 103-120.
- 5375 Wittlin, Curt J.
 “‘Sens lima e correcció de pus dols estill’: Fra Nicolau Quilis traduïnt el llibre ‘De officiis’ de Ciceró”
Boletín de la Real Academia de Buenas Letras de Barcelona, 35 (1973-1974), 125-156
- 4533 Wittlin, Curt J.
 “Traductions et commentaires médiévaux de la ‘Cité de Dieu’ de saint Augustin”
Travaux de Linguistique et de Littérature, 16 (1978), 531-555
- 3636 Wittock, Michel [incunabula]
 “À propos de deux reliures au médaillon exécutées pour César Borgia, duc de Valentinois”
La Bibliofilia, 102 (2000), 33-45
- 3637 Wittock, Michel
 “Giacomo Boncompagni: Heurs et malheurs d’une bibliothèque”
 [From:] *Mélanges d’histoire de la reliure offert à Georges Colin*, ed. Claude Sorgeloos (Bruxelles: Librairie Fl. Tulkens, 1998), 101-118
- 7497 Wixom, William D.
 “A Theodosian Steelyard Weight”
Gesta, 15 (1976), 273-278
- 8749 Włodarczyk, Jarosław
 “Solar Eclipse Observations in the Time of Copernicus: Tradition or Novelty?”
Journal for the History of Astronomy, 38 (2007), 351-364
- 9923 Wlosok, Antonie
 “Die Anfänge christlicher Poesie lateinischer Sprache: Laktanzens Gedicht über den Vogel Phoenix”
 [From:] *Dialog Schule-Wissenschaft*, Klass. Sprachen und Lit. 16, ed. P. Neukam (Munich: Bayer. Schulbuchverlag, 1982), pp. 129-127.
- 9924 Wlosok, Antonie
 [Review of:] Thornton, Agathe. *The Living Universe* (Leiden, 1976)
Gnomon, 53 (1981), 751-762
- 9925 Wlosok, Antonie

- “Vergil in der neueren Forschung”
Gymnasium, 80 (1973), 129-151
- 8602 Wohlman, Avital
L’homme, le monde sensible et le péché dans la philosophie de Jean Scot Erigène
 Preface by Édouard Jeuneau
 Études de Philosophie Médiévale 63
 Paris: Librairie Philosophique J. Vrin, 1987.
- 956 Wojciechowski, Jerzy A.
 “Réflexions sur le mode de savoir des sciences physiques”
Laval théologique et philosophique 20 (1964), 9-34
- 8279 Woledge, B. ; I. Short
 “Liste provisoire de manuscrits du xiie siècle contenant des textes en langue française”
Romania 102 (1981), 1-17
- 6333 Wolek, Francis W. [economic history]
 “The Lesson of Guild History: Variance Reduction Must be Balanced with Innovation”
Quality Management Journal, 11 (2004), 33-41
- 5179 Wolf, Kenneth Baxter
 “Crusade and narrative: Bohemond and the *Gesta Francorum*”
Journal of Medieval History, 17 (1991), 207-216.
- 5242 Wolff, Christoph [musicology]
 “Conrad Paumanns Fundamentum organisandi und seine verschiedenen Fassungen”
Archiv für Musik-Wissenschaft, 25 (1968), 196-222
- 2863 Wolff, Philippe
 “Achats d’armes pour Philippe le Bel dans la région toulousaine”
Annales du Midi, 61 (1948), 84-91
- 6637 Wolff, Philippe [economic history]
 “English Cloth in Toulouse (1380-1450)”
Economic History Review, Ser. 2, 2 (1949-1950), 290-294.
- 6638 Wolff, Philippe [economic history]
 “Esquisse d’une histoire de la draperie en Languedoc du XIIe au début du XVIIe siècle”
 [From:] *Produzione, commercio, e consumo dei panni di lana nei secoli XII - XVIII*, ed. Marco Spallanzani (Florence: Leo S. Olschki, 1976), pp. 435-462.
- 1796 Wolff, Philippe
 “La Mort à Roquemaure (Tarn) 1337-1340.”
 [From:] *Gallac et pays tarnais. Actes du XXXIe Congrès de la Fédération des Sociétés académiques et savantes de Languedoc-Pyrénées-Gascogne tenu à Gaillac les 21-23 mai 1976* (Albi: Ateliers Professionnels de l’Orphelinat Saint-Jean, 1977), 19-28
- 1787 Wolff, Philippe
 “La noblesse toulousaine: essai sur son histoire médiévale”

[From:] *La noblesse au moyen âge XIe-XVe siècles: essais à la mémoire de Robert Boutruche*, ed. Philippe Contamine (Paris: Presses universitaires de France, 1976), pp. 153-174

- 6639 Wolff, Philippe [economic history]
“Prix et marché”
[From:] *Mélanges en l’honneur de Fernand Braudel. 2: Méthodologie de l’histoire et des sciences humaines* (Toulouse: Privat, 1973), pp. 463-481.
- 2864 Wolff, Philippe
“Le problème des Cahorsins”
Annales du Midi 62 (1950), 229-238
- 4009 Wolff, Philippe
“Structures sociales et morphologies urbaines dans le développement historique des villes (XIIe-XVIIIe siècles)”
XIV International Congress of Historical Sciences, San Francisco, August 22-29, 1975.
- 1797 Wolff, Philippe
“Toulouse vers 1400: Répartition topographique des fortunes et des professions”
Actes du XXIème Congrès de la Fédération des Sociétés académiques et savantes de Languedoc-Pyrénées-Gascongne (Toulouse: 1966) 3-12
- 2851 Wolff, Philippe; M. Durliat
“Le premier essor urbain (XI^e-XII^e siècles)”
[From:] *Histoire de Toulouse*, ed. Philippe Wolff, Univers de la France et des pays francophones (Toulouse: Privat, 1974), 67-117.
- 2852 Wolff, Philippe; M. Durliat
“Reconversion et maturation (XIII^e siècle)”
[From:] *Histoire de Toulouse*, ed. Philippe Wolff, Univers de la France et des pays francophones (Toulouse: Privat, 1974), 119-181
- BMRP Wolff, Robert Paul
228 “Hume’s Theory of Mental Activity”
Philosophical Review, 69 (1960) 289-310
- 5376 Wolffe, B. P.
“When and why did Hastings lose his head?”
English Historical Review, 89 (1974), 835-844.
- 5999 Wolfram, Herwig
“Atharic the Visigoth: monarchy or judgeship. A study in comparative history”
Journal of Medieval History, 1 (1975), 259-278
- 4010 Wolfram, Herwig
“Zisterziensergründung und Ministerialität am Beispiel Zwettls”
Jahrbuch des Vereins für Landeskunde von Niederösterreich, 46/47 (1980/81), 1-39
- 2406 Wolfson, Harry A. [Austryn]
“Averroes’ Lost Treatise on the Prime Mover”

Hebrew Union College Annual, 23 (1950-51), 683-710

- 957 Wolfson, Harry A. [Austryn]
“Extradeical and Intradeical Interpretations of Platonic Ideas”
Journal of the History of Ideas, 22 (1961), 3-32.
- 2407 Wolfson, Harry A. [Austryn]
“Greek Philosophy in Philo and the Church Fathers”
[From:] *The Crucible of Christianity*, ed. Arnold Toynbee (London, 1969), 309-316,, 354, 357
- 2408 Wolfson, Harry Austryn
“The Kalam Arguments for Creation in Saadia, Averroes, Maimonides and St. Thomas”
[From:] *Saadia anniversary volume*, American Academy for Jewish Research (New York: Press of the Jewish Publishing Society, 1943), 197-245
- 2409 Wolfson, Harry A. [Austryn]
“More about the Unknown Splinter Group of Nestorians”
Revue des Études augustiniennes, 11 (1965), 217-222
- 2410 Wolfson, Harry A. [Austryn]
“Patristic Arguments against the Eternity of the World”
Harvard Theological Review 59 (1966), 351-367
- 2411 Wolfson, Harry A. [Austryn]
“Plato’s Pre-existent Matter in Patristic Philosophy”
[From:] *The Classical Tradition: Literary and Historical Studies in Honor of Harry Caplan*, ed. Luitpold Wallach (Ithaca: Cornell University Press, 1966), 409-420
- 2412 Wolfson, Harry A. [Austryn]
“The Plurality of Immovable Movers in Aristotle and Averroës”
Harvard Studies in Classical Philology 63 (1958), 233-253
- 2413 Wolfson, Harry A. [Austryn]
“The Problem of the Souls of the Spheres from the Byzantine Commentaries on Aristotle through the Arabs and St. Thomas to Kepler”
Dumbarton Oaks Papers 16 (1962), 65-93
- 2414 Wolfson, Harry A. [Austryn]
“Revised Plan for the Publication of a *Corpus Commentariorum Averrois in Aristotelem*” [reprinted with revisions]
Speculum 37 (1963) 88-104
- 2414 Wolfson, Harry A. [Austryn]
“The Twice-Revealed Averroes” [reprinted with revisions]
Speculum 36 (1961) 373-393
- 8104 Wollash, Joachim
Cluny im 10. und 11. Jahrhundert
Historische Texte, Mittelalter 6
Göttingen: Vandenhoeck & Ruprecht, 1967

- 131 Wolter, Allan B.
 “The Realism of Scotus”
Journal of Philosophy 59.23 (1962), 725-736
- 2549 Wolter, Allan B.
 “Reflections on the Life and Works of Scotus”
 Special Issue: “Duns Scotus,” ed. Allan B. Wolter
American Catholic Philosophical Quarterly 67 (1993), 1-36
- 2549 Wolter, Allan B.
 “Scotus on the Divine Origin of Possibility”
 Special Issue: “Duns Scotus,” ed. Allan B. Wolter
American Catholic Philosophical Quarterly 67 (1993), 95-107
- 958 Wolters, Albert M.
 “The First Draft of Ficino’s Translation of Plotinus”
 [From:] *Marsilio Ficino e il ritorno di platone. Studi e documenti*, ed. Gian Carlo Garpagnini
 (Florence: Leo S. Olschki, 1986), 1: 305-329
- 7498 Wolters, Clifton
A Study of Wisdom
 Three Tracts by the Author of *The Cloud of Unknowing*
 Oxford: SLG Press, 1980
- 1179 Wood, Charles T.
 “Where is John the Posthumous? Or Mahaut of Artois Settles her Royal Debts”
 [From:] *Documenting the Past: Essays in Medieval History Presented to George Peddy Cuttino*,
 ed. J.S. Halmilton and Patricia J. Bradley (Wolfeboro, NH: Boydell Press, 1989), 99-117
- 11665 Wood, Richard [Denny, Waterbeach, England]
Denny Abbey and the Farmland Museum
 London: English Heritage, 2003
- 1477 Wood, Riga; Marilyn McCord Adams
 “Is To Will It as Bad as To Do It? The Fourteenth Century Debate”
Franciscan Studies 41 (1981), 5-60
- 12050 Wood, Tim [Rosedale Abbey, England]
Rosedale Priory in about 1845
 pen and wash from the original engraving
- 959 Woodbury, Leonard
 “Socrates and Archelaus”
Phoenix 25 (1971), 299-309
- 960 Woodbury, Leonard
 “Socrates and the Daughter of Aristides”
Phoenix 27 (1973), 7-25
- 961 Woodbury, Leonard

- “Strepsiadēs’ Understanding: Five Notes on the *Clouds*”
Phoenix 34 (1980), 108-127
- 962 Woodbury, Leonard
 “Two New Words on Early Greek Views of the Soul”
 Review of: D.B. Claus, *Toward the Soul: An Inquiry into the Mean of ψυχή before Plato* (New Haven: Yale University Press, 1981)
 Review of: J. Bremmer, *The Early Greek Concept of the Soul* (Princeton: Princeton University Press, 1983).
Ancient Philosophy 3 (1983) 200-210
- 3185 Woodbury, Robert S.
 “The Origins of the Lathe”
Scientific American 208.4 (April 1963), 132-142
- 11555 Woodgate, M. V. [Burford, England]
Priory of Our Lady, Burford, Oxford
 A short historical sketch of the Priory
 n.p., n.d.
- 4707 Wood-Legh, Kathleen L.
 “The Appropriation of Parish Churches During the Reign of Edward III”
Cambridge Historical Journal 3 (1929), 15-22.
- 11421 Woodman, Francis [Winchester, England]
 “The Retrochoir of Winchester Cathedral: A New Interpretation”
Journal of the British Archaeological Association, 136 (1983), 87-97; plates
- 4095 Woods, David
 “The Ownership and Disposal of Military Equipment in the Late Roman Army”
Journal of Roman Military Equipment Studies 4 (1993), 55-65
- 5377 Woods, Marjorie Curry
 “A Medieval Rhetoric Goes to School – and to the University: The Commentaries on the *Poetria nova*.”
Rhetorica, 9 (1991), 55-65.
- 12730 Woods-Marsden, Joanna
 “Cindy Sherman’s reworking of Raphael’s *Fornarina* and Caravaggio’s *Bacchus*”
Source. Notes in the History of Art, 28 (2009), 29-39
- 9574 Woodward, G. W. O.
The Dissolution of the Monasteries
 London: Pitkin Pictorials, 1975
- 9024 Woodward, Robert N.; John Cull [mosaic] [Wotton under Edge, England]
The Wotton Mosaic. An Illustrated Guide
 Wotton under Edge: Wotton Mosaics, n.d. [1980?]
- 1624 Woody, Kennerly M.

- “Marginalia on the Norman Anonymous”
Harvard Theological Review 66 (1973) 273-288
- 9926 Woolfson, Jonathan
“John Claymond, Pliny the Elder, and the Early History of Corpus Christi College, Oxford”
English Historical Review, 112 (1997), 882-903
- 3812 Woolfson, Jonathan
“Reginald Pole and his Greek Manuscripts at Oxford: a Reconsideration”
Bodleian Library Record 17 (2000), 79-95
- 9927 Woolfson, Jonathan
“A ‘Remote and ineffectual Don’? Richard Croke in the Biblioteca Marciana”
Bulletin of the Society for Renaissance Studies, 17 (2000), 1-11
- 11917 Woosnam, Maxwell [Malmesbury, England]
Eilmer. 11th Century Monk of Malmesbury. The Flight and the Comet
A Recent Investigation
Malmesbury: Friends of Malmesbury Abbey, 1986
- 13261 Wootton, David
“The Fear of God in Early Modern Political Theory”
Historical Papers / Communications historique 18 (1983), 56-80
- 12336 *Worcester Cathedral* [Worcester, England]
Tenth edition
Gloucester: British Publishing Co. Ltd., n.d.
- 12336A *Worcester Cathedral* [Worcester, England]
Sixteenth edition
[n.p., n.d.]
- 6670 Wordie, J. R. [economic history]
“The Chronology of English Enclosure, 1500-1914”
Economic History Review, NS, 36 (1983), 483-505.
- 6334 Wordie, J. R. [economic history]
“Deflationary Factors in the Tudor Price Rise”
Past and Present 154 (1997), pp. 32-70
- 11423 Wordsworth, Christopher [Lincoln, Peterborough, England]
“A Kalendar or Directory of Lincoln Use”
“Kalendarium e Consuetudinario Monasterii de Brugo Sancti Petri”
Archaeologica or Miscellaneous Tracts Relating to Antiquity, 51 (1888), 1-40
- 12134 Wordsworth, John [Edington, England]
“Edington. The Restoration of the Church: Re-Opening Services; by the Bishop”
The 19th Century Restoration. A contemporary account of the restoration and celebrations,
Wednesday 30th September 1891
[Trowbridge:] *The Wiltshire Times*, 3 October 1891.

- 11424 Wordsworth, Jonathan, et al. [Dunbar, Scotland]
 “Friarscroft and the Trinitarians in Dunbar”
Proceedings of the Society of Antiquaries of Scotland, 113 (1983), 478-489.
- 11425 Wormald, Francis
 “The Monastic Library”
 [From:] *The English Library Before 1700*, ed. Francis Wormald and C. E. Wright (London: University of London, Athlone Press, 1958), pp. 15-31; plates.
- 11670 Wormald, Patrick [Deerhurst, England]
How do we know so much about Anglo-Saxon Deerhurst?
 Deerhurst Lecture 1991
 [Deerhurst]: The Friends of Deerhurst Church 1993
- 9575 Wortley, John
 “Two Unpublished Psychopelitic Tales”
Greek, Roman and Byzantine Studies 37 (1996), 281-300
- 9683 Wortmann, Reinhard [Ulm, Germany]
Das Ulmer Münster
 München / Berlin: Deutscher Kunstverlag, 1974
- 2522 Woznicki, Andrew W.
 “Lublinism – A New Version of Thomism”
Proceedings of the American Catholic Philosophical Association 60 (1986), 23-37
- 1476 Woznicki, Andrew W.
 “The Order of Being and Truth in St. Thomas and Heidegger”
Proceedings of the American Catholic Philosophical Association 62 (1988), 157-164
- 2522 Woznicki, Andrew W.
 “Revised Thomism: Existential Personalism Viewed from Phenomenological Perspectives”
Proceedings of the American Catholic Philosophical Association 60 (1986), 38-49
- 11854 Wrathmell, Stuart [Kirkstall, Leeds, England]
Kirkstall Abbey. The Guest House
 A Guide to the Medieval Buildings and to the Discoveries Made During Recent Excavations
 Second edition
 Wakefield: West Yorkshire Archaeology Service, 1987
- 13262 Wray, K. Brad
 “The salaries of Italian Renaissance professors”
Scientometrics 80 (2009), 351-357.
- 13263 Wright, A. D.
 “The Venetian view of church and state: Catholic Erastianism?”
Studi Secenteschi, 19 (1978), 75-106
- 10441 Wright, Aaron D
 “Hartmann and the Fable. On ‘Eric’ 9049ff.”

- 8105 Wright, Charles D.
“*The Apocalypse of Thomas: Some New Latin Texts and their Significance for the Old English Versions*”
[From:] *Apocryphal Texts and Traditions in Anglo-Saxon England*, ed. Kathryn Powell and Donald Scragg (Cambridge, 2003), pp. 27-64.
- 4534 Wright, David H.
[Review of:] Peter Hunter Blair, *The Moore Bede* (Copenhagen, 1959).
Anglia 82 (1964), 110-117
- 963 Wright, J. Robert
“Anglicans and the Papacy”
Journal of Ecumenical Studies 13 (1976) 379-404
- 11694 Wright, W. H. T. [Eastleach Martin, Eastleach Turville, Southrop, England]
Some Notes on the Parishes and Churches of Eastleach Martin, Eastleach Turville, and Southrop.
Eastleach, 1923
- 11695 Wright, W. H. T. [Eastleach Martin, Eastleach Turville, Southrop, England]
Some Notes on the Parishes and Churches of Eastleach Martin, Eastleach Turville, and Southrop.
With an appendix (post 1945)
Eastleach, n.d.
- 3584 Wright, Wendy M. [women, nuns, mystics]
“The Feminine Dimension of Contemplation. The Interior Life from a Christian Perspective”
Studia Mystica 3 (1980), 33-45.
- 6671 Wrigley, E. Anthony [economic history]
“The transition to an advanced organic economy: half a millennium of English agriculture”
Economic History Review, NS, 59 (2006), 435-480.
- 6672 Wrigley, E. Anthony [economic history]
“Urban Growth and Agricultural Change: England and the Continent in the Early Modern Period”
Journal of Interdisciplinary History, 15 (1985), 683-728.
- 964 Wrigley, John E.
“A Rehabilitation of Clement VI. *Sine nomine* 13 and the Kingdom of Naples.”
Archivum Historiae Pontificiae 3 (1965), 127-138
- 6673 Wroot, Herbert E. [economic history]
“Yorkshire Abbeys and the Wool Trade”
- 12344 *Wroxton Abbey. A History and short guide for visitors* [Wroxton, England]
“Wroxton Abbey: a History”, reprinted from *Cake and Cockhorse*, Banbury Historical Society, vol. 7, no. 5 (1978), pp. 137-146
“Wroxton Abbey: A Short Guide”
Wroxton: Wroxton College, Fairleigh Dickinson University, 1978

- 9928 Wunsch, Richard
Antike Fluchtafeln
Kleine Texte für Vorlesungen und Übungen, 10
Bonn: A Marcus und E. Weber's Verlag, 1912
- 6000 Wüstefeld, W. C. M.
"Missionaries, masters and manuscripts: a survey of the oldest books and their patrons in the diocese of Utrecht (until c. 1200)."
[From:] *Utrecht, Britain and the Continent. Archaeology, Art and Architecture*, ed. Elisabeth de Bièvre, British Archaeological Association Conference Transactions 18 (London: British Archaeological Association, 1996), 146-162; plates.
- 10116 Wuttke, Dieter
"Die Druckfassung des Fastnachtspieles 'Von König Salomon und Markolf'"
Zeitschrift für deutsches Altertum und deutsche Litteratur, 94 (1965), 141-170
- 10123 Wuttke, Dieter
"Die Handschriften-Zeugnisse über das Wirken der Vischer nebst kritischen Bemerkungen zu ihrer Auswertung"
Zeitschrift für Kunstgeschichte, 22 (1959), 324-336
- 10117 Wuttke, Dieter
"Methodisch-Kritisches zu Forschungen "über Peter Vischer de 'A'. und seine Söhne"
Archiv für Kulturgeschichte, 49 (1967), 208-261
- 9929 Wuttke, Dieter
"Typen der chronikalischen Einträge über die Aufstellung des Sebaldusgrabes"
Mitteilungen des Vereins für Geschichte der Stadt Nürnberg, 55 (1967-1968), 237-251
- 9930 Wuttke, Dieter
"Unbekannte Celtis-Epigramme zum Lobe Dürers"
Zeitschrift für Kunstgeschichte, 30 (1967), 321-325
- 9931 Wuttke, Dieter
"Das unbekanntes Landschaftsmodell des Veit Stoss"
Artibus et historiae, 6 (1982), 89-96
- 10118 Wuttke, Dieter
"Ein unbekannter Brief Willibald Pirckheimers"
Archiv für Kulturgeschichte, 50 (1968), 294-299.
- 9932 Wuttke, Dieter
"Ein unbekannter Einblattdruck mit Celtis-Epigrammen zu Ehren der Schutzheiligen von Österreich"
Arcadia. Zeitschrift für vergleichende Literaturwissenschaft, 3 (1968), 195-200
- 9933 Wuttke, Dieter
"Zu Huius nympha loci"
Arcadia. Zeitschrift für vergleichende Literaturwissenschaft, 3 (1968), 305-306; plate

- 10119 Wuttke, Dieter
“Zum Fastnachtspiel des Spätmittelalters”
Zeitschrift für deutsche Philologie, 84 (1965), 247-267
- 6674 Wyffels, Carlos [economic history]
“L’Usure en Flandre au XIIIe siècle”
Revue Belge de Philologie et d’Histoire, 69 (1991), 853-871.
- 6675 Wyffels, Carlos [economic history]
“De Vlaamse Hanze van Londen op het einde van de XIIIde eeuw”
Handelingen van het Genootschap “Société d’Emulation” te Brugge, 97 (1960), 5-30
[*Annales de la Société d’Emulation de Bruges*]
- 4096 Wyller, Egil A.
“Definition and Hypothesis in Plato’s *Meno*”
Inquiry, 7 (1964), 219-234
- 6676 Wyrozumski, Jerzy [economic history]
“Le problème de l’évolution technique dans la tisseranderie en Pologne aux XIe - XVe siècles”
[From:] *Produttività e tecnologia nei secoli XII - XVII*, ed. Sara Mariotti (Florence: Felice le Monnier, 1981), pp. 295-301.

- 9312 Yadegari, Mohammad [mathematics]
 “The Use of Mathematical Induction by Abū Kāmil Shujā‘ ibn Aslam (850-930)”
Isis 69 (1978), 259-262
- 3640 Yaffe, Martin D.
 “Providence in Medieval Aristotelianism: Moses Maimonides and Thomas Aquinas on the Book of Job”
Hebrew Studies (1979-80), pp. 62-74
- 4917 Yamada, Masahiko
 “The Literal Administration of ‘péage de Bapaume’ under the French Crown and Some Towns, 1200-1400: What a new-found text of Saint-Omer tells us.”
The Haskins Society Journal, Japan. Studies in Medieval History 1 (2005), 39-48
- 4917 Yanagawa, Hiroko
 “The Marcher Lordship of Caldicot in the Later Middle Ages”
The Haskins Society Journal, Japan. Studies in Medieval History 1 (2005), 49-54
- 578 Yanin, Valentin
 “The Archaeology of Novgorod”
Scientific American 262.2 (Feb. 1990) 84-91
- 6530 Yante, Jean-Marie [economic history]
 “Städtische Agrarwirtschaft und Ackerbürgerstädte in den mittelalterlichen Niederlanden. Zusätzliche Betrachtungen zum Beitrag von Raymond van Uytven”
 [From:] *Ackerbürgertum und Standwirtschaft. Zu Regionen und Perioden landwirtschaftlich bestimmten Städtewesens im Mittelalter*, Quellen und Forschungen zur Geschichte der Stadt Heilbronn 13 (Heilbronn: Stadtarchiv Heilbronn, 2002), 218-224
- 11428 Yarmola, M. [Thoronet, France]
 “L’abbaye du Thoronet”
 Les abbyes cisterciennes et leurs granges
Cahiers de la Ligue Urbaine et Rurale, no. 109 (1990), 78-86
- 965 Yates, Donald
 “The Cathedral Library of Tarazona, Its Medieval Manuscripts and Benefactors”
Journal of Library History 17 (1982), 268-277
- 6335 Yelling, J. A. [economic history]
 “Rationality in the Common Fields”
Economic History Review, 35 (1982), pp. 409-415
- 11806 Yeoman, Peter [Isle of May, Scotland]
An Account of the Exciting Discoveries from the Isle of May
 Secrets of Fife’s Holy Island. The Archaeology of the Isle of May
 n.p.: Fife Archaeological Service, Fife Council, n.d.
- 9576 Yokoyama, Tetsuo
 “Simon of Faversham’s Sophisma: ‘Universale Est Intentio’”
Mediaeval Studies 31 (1969), 1-14

- 11426 *York. Official Guide and Mini Guide* [York, England]
 Ed. A. L. Laishley and John Brown
 Third edition
 York: Lord Mayor, the Councillors and the Citizens of the City of York, n.d.
 [Bound with: *York. Miniguide+Map; York Minster. A walk round the Minster*]
- 9577 *The York Cycle of Mystery Plays*
 1 - 2 October 1977
 Toronto: University of Toronto, Poculi Ludique Societas, 1977.
- 10120 *The York Plays*
 University of Toronto, 20 June 1998
 Toronto: University of Toronto, Poculi Ludique Societas, 1998
- 11136 Yorke, Barbara [Cerne Abbas, England]
 “Aethelmaer, the Foundation of the Abbey at Cerne and the Politics of the Tenth Century”
 [From:] *The Cerne Abbey Millennium Lectures*, ed. Katherine Barker (Cerne Abbas: The Cerne Abbey Millennium Committee, 1988), pp. 15-26
- 4917 Yoshitake, Kenji
 “The *Acta* of Henry of Blois, Bishop of Winchester 1129-71”
The Haskins Society Journal, Japan. Studies in Medieval History 1 (2005), 13-16
- 11526 Youard, W. W. [Battle, England]
The Story of St. Mary's Church, Battle
 Third edition
 Gloucester: British Publishing Co., n.d.
- 9397 Young, Bonnie
 “The Monkeys and the Peddler”
Bulletin. Metropolitan Museum of Art, 26 (1968), 441-451
- 7499 Young, Leslie C. [Thorney, England]
A Short History of Thorney Abbey
 Peterborough, n.d.
- 7499 Young, Leslie C. [Thorney, England]
Thorney Abbey – A Short History
 n.p., n.d.
 [An earlier version of 12235]
- 966 Young, Theodore A.
 “Realism and Ultimate Explanation”
Proceedings of the American Catholic Philosophical Association 55 (1981), 159-168
- 6340 Youngs, Deborah [economic history]
 “Servants and Labourers on a Late-Medieval Demesne: the Case of Newton, Cheshire, 1498-1520”
Agricultural History Review, 47 (1999) 145-160.
- 2905 Yukishima, Koichi

“Incunabula in Waseda University Library”

Bulletin of the Waseda University Library, no. 29 (Dec. 1988), 85-103; plates

- 9578 Zacour, Norman P.
 “Papal Regulations of Cardinals’ Households in the Fourteenth Century”
Speculum, 50 (1975), 434-455
- 9579 Zacour, Norman P.
 “Petrus de Branco and his *Repudium ambitionis*”
Mediaeval Studies 41 (1979), 1-29
- 10166 Zadnikar, Marijan [Muta, Slovenia]
Rotunda Sv. Janeza Krstnika na Spodnji Muti
 Ljubljana, 1990
- 7500 Zaenker, Karl A.
 “Homage to Roswitha”
Humanities Association Review 29 (1978), 117-134
- 10158 Zahn, Eberhard [Trier, Germany]
Trier. Ein Führer zu den Sehenswürdigkeiten mit 32 Bildern.
 Second edition.
 Trier: Cusanus-Verlag, n.d.
- 7980 Zaitsev, Evgeny A.
 “The Meaning of Early Medieval Geometry. From Euclid and Surveyors’ Manuals to Christian Philosophy”
Isis 90 (1999), 522-553.
 Zalewsici, E. = Satorowica, Jan
- 6341 Zanchi, Anna [economic history]
 “‘Melius Abundare Quam Deficere’: Scarlet Clothing in *Laxdaela saga* and *Njáls saga*.”
 [Typescript; later published in *Medieval Clothing and Textiles*, 4 (2008) 21-26.
- 1180 Zanetti, Ginevra
 “Echi della *Questiones de iuris subtilitatibus* ne ‘La Monarchia’ di Dante e nella Divina Commedia”
Rendiconii (Istituto Lombardo di Scienze e Lettere), Classe di Lettere, 83 (1950) [1-16]
- 1181 Zanetti, Ginevra
 “I Longobardi e la Sardegna”
 [From:] *Studi storici e giuridici in onore di Antonio Era* (Padua: Casa Editrice Dott. Antonio Milani, 1963), 467-479
- 13264 Zardin, Danilo
 “Le *adnotationes et meditationes* illustrate di Nadal sui Vangeli del ciclo liturgico: il modello e il riuso”
 [From:] *Visibile teologia: il libro sacro figurato in Italia tra Cinquecento e Seicento*, ed. Erminia Ardissino and Elisabetta Selmi, Temi e testi 101 (Rome: Edizioni di storia e letteratura, 2012), pp. 3-23
- 13265 Zardin, Danilo

- “L’arte dell’apprendere ‘soave’. Poesie e canti religiosi nell’Italia del Cinque-Seicento”
[From:] *La lauda spirituale tra cinque e seicento. Poesie e canti devozionali nell’Italia dell’controriforma*, ed. Giancarlo Rostirolla et al. (Rome: Istituto di Bibliografia Musicale, 2001), pp. 695-739
- 13266 Zardin, Danilo
“Beyond Crisis: Confraternities in Modern Italy between the Church and Lay Society”
[From:] *Faith’s Boundaries. Laity and Clergy in Early Modern Confraternities*, ed. Nicholas Terpstra, Adriano Prosperi and Stefani Pastore, *Europa Sacra* 6 (Leiden: Brepols, 2012), pp. 331-351
- 13267 Zardin, Danilo
“Bibbia e letteratura religiosa in volgare nell’Italia del cinque-seicento.”
Annali di Storia Moderna e Contemporanea, 4 (1998), 593-616
- 13268 Zardin, Danilo
“La carità secondo Carlo Borromeo. Note intorno al *sermone* per l’Accademia dell Notti Vaticane (1565)”
[From:] *Oltre I confini. Scritti in onore di don Luigi Tavano per I suoi 90 anni*, ed. Liliana Ferrari and Paolo Iancis (Gorizia: Istituto di storia sociale e religiosa, 2013), pp. 153-162
- 13269 Zardin, Danilo
“Controriforma, Riforma cattolica, cattolicesimo moderno: conflitti di interpretazione”
[From:] *Identità italiana e cattolicesimo. Una prospettiva storica*, ed. Cesare Mozzarelli (Rome: Carocci editore, 2003), pp. 289-307
- 13270 Zardin, Danilo
“Gian matteo Gilberti nel contesto europeo: I contatti con il mondo della Riforma e con i suoi risvolti italiani”
[From:] *Atti del Convegno di Studi Gian Matteo Giberti (1495–1543)*, ed. by Marco Agostini and Giovanna Baldissin Molli (Padua: Biblos, 2012), pp. 47-60
- 13270 Zardin, Danilo
“Introduzione”
[From:] *Atti del Convegno di Studi Gian Matteo Giberti (1495–1543)*, ed. by Marco Agostini and Giovanna Baldissin Molli (Padua: Biblos, 2012), pp. 15-18
- 13271 Zardin, Danilo
“Istanze universaliste e partolarismo corporativo nelle confraternite dell’età moderna”
[From:] *Brotherhood and boundaries / Fraternità e barriere*, ed. Stefania Pastore, Adriano Prosperi, and Nicholas Terpstra (Pisa: Scuola Normale Superiore, 2011), pp. 569-592
- 13272 Zardin, Danilo
“Libri e biblioteche negli ambienti monastii dell’Italia del primo seicento”
[From:] *Donne filosofia e cultura nel seicento*, ed. Pina Totaro, *Monografie scientifiche serie scienze umane e sociali* (Rome: Consiglio Nazionale delle Ricerche, 1999), pp. 347-383
- 13273 Zardin, Danilo
“Il ‘manuale’ di epitteto e la tradizione dello stoicismo cristiano tra cinque e seicento”
Studia Borromaica, 20 (2006), 91-116

- 13274 Zardin, Danilo
 “Milano ‘sacra’ e ‘profana’: dalla ‘favola politica’ del ‘Brancaleone’ alla ‘Istoria evangelica’ di Giovan Pietro Giussani”
 [From:] *Studi in memoria di Cesare Mozzarelli* (Milan: Vita e Pensiero, 2008), 1: 285-323
- 13275 Zardin, Danilo
 “Musica e parola nell’azione educativa dei gesuiti: il caso di Milano tra Sei e Settecento”
 [From:] *La musica dei semplici: l’altra Controriforma*, ed. Stefania Nanni (Rome: Viella, 2012), pp. 319-357.
- 13276 Zardin, Danilo
 “Nell’officina del poligrafo: la biblioteca ‘ideale’ di Cardano e le fonti dell’enciclopedismo librario”
 [From:] *Libri, biblioteche e cultura nell’Italia del Cinque e Seicento*, ed. Edoardo Barbieri and Danilo Zardin (Milan: Vita e Pensiero, 2002), pp. 317-372.
- 13277 Zardin, Danilo
 “La ‘perfettioni’ nel proprio ‘stato’: strategie per la riforma generale dei costumi nel modello borromaico di governo”
 [From:] *Carlo Borromeo e l’opera della ‘Grande Riforma’. Cultura, religione e arti del governo nella Milano del pieno Cinquecento*, ed. Franco Buzzi and Daniela Zardin (Milan: Credito Artigiano, 1997), pp. 115-128
- 13278 Zardin, Danilo
 “Poesie e canti religiosi nella Milano di Carlo e Federico Borromeo. L’arte dell’apprendere ‘soave’”
Terra Ambrosiana 35 (1994), 58-63
- 13279 Zardin, Danilo
 “San Carlo e la tradizione milanese del seicento. Osmosi, identità civica e conflitti”
Studia Borromaica, 25 (2011), 145-163
- 13280 Zardin, Danilo
 “Silvio Antoniano, umanista ed educatore nel ‘rinnovamento’ cattolico del cinquecento”
Rivista di Storia e Letteratura Religiosa 49 (2013), 251-265
- 13281 Zardin, Danilo
 “Sul libro e la tetteratura religiosa nell’Italia del seicento”
 [From:] *Barocco padano* 7, ed. Alberto Colzani, Andrea Luppi and Maurizio Padoan, Atti del XV convegno internazionale sulla musica italiana nei secoli XVII-XVIII, Milano, 14-16 luglio 2009 (Como: Antiquae Musicae Italicae Studiosi, 2012), pp. 9-27.
- 13282 Zardin, Danilo
 “Tra latino e volgare: la ‘Dichiarazione dei Salmi’ del Panigarola e i filtri di accesso alla materia biblica nell’editoria della controriforma”
Sincrone, 4 (2000), 125-165
- 13283 Zardin, Danilo
 “Il ‘trionfo’ di Maria sulla scena della pietà cattolica moderna”
 [From:] *Nigra sum. Culti, santuari e immagini delle Madonne nere d’Europa*, ed. Lalla Groppo and Oliviero Girardi, Atti del convegno internazionale, Santuario e Sacro Monte di Oropa, Santuario

- e Sacro Monte di Crea, 20-22 maggio 2010 (Alessandria: Centro di Documentazione dei Sacri Monti, 2012), pp. 69-81
- 9581 Zawilla, Ronald John
 “The *Sententia Iuonis carnotensis episcopi de divinis officiis*, the ‘Norman School’, and Liturgical Scholarship: Study and Edition”
Mediaeval Studies 49 (1987), 124-151
- 12187 Zeffertt, T. [Sempringham, England]
Sempringham.
 A Lost Village and Gilbertine Priory
 n.p.: Trust for Lincolnshire Archaeology, n.d.
- mfm 2 Zema, Demetrius B.
 item 14 “Reform Legislation in the Eleventh Century and its Economic Import”
Catholic Historical Review 27 (1941-1942), 16-38.
- 11427 *Zennor Church* [Zennor, England]
 n.p., n.d.
- 9934 Ziebarth, Erich
Aus der antiken Schule
 Kleine Texte für Vorlesungen und Übungen, 65
 Bonn: A Marcus und E. Weber’s Verlag, 1913
- 4382 Ziegler, Johanna E. [women, nuns, mystics]
 “The *curtis* beguinages in the Southern Low Countries and art patronage: interpretation and historiography”
Bulletin de l’Institut Historique Belge de Rome, 57 (1987), 31-70
- 517 Ziegler, Joseph Georg
 “Notwendigkeit und Zielsetzung einer ‘Geschichte der Moralthologie’”
 [From:] *Prolegomena zu einer Geschichte der Moralthologie*, ed. Karl-Heinz Kleber, Schriftenreihe zur Moralthologie 2 (Passau: Stephanus-Verlag, 1994), 7-22.
- 4755 Ziegler, Philip
 “The Black Death”
Horizon, 18.3 (Summer 1976), 86-97
- 8603 Zier, Mark
 “The Medieval Latin Interpretation of Daniel: Antecedents to Andrew of St. Victor”
Recherches de Théologie ancienne et médiévale, 58 (1991), 43-78
- 8604 Zier, Mark
 “The Shape of the Critical Edition of Periphyseon IV”
 [From:] *Giovanni Scoto nel suo Tempo. L’Organizzazione del Sapere in Età Carolingia* (Spoleto: Centro Italiano di Studi sull’Alto Medioevo, 1989), pp. 487-498
- BMRP Ziff, Paul
 229 “On H. P. Grice’s Account of Meaning”

Analysis 28 (1967) 1-8

- BMRP Ziff, Paul
230 "Reasons in Art Criticism"
[From:] *Philosophy and Education*, ed. Israel Scheffler (Boston: Allyn and Bacon, Inc., 1958), 219-236
- BMRP Ziff, Paul
231 "The Task of Defining a Work of Art"
Philosophical Review 62 (1953) 58-78
- 967 Zimmer, Szczepan K.
"Cracow's First Printing Press"
Antemurale 14 (1970) 173-192, plates.
- 2415 Zimmermann, Albert
"Thomas von Aquin und Siger von Brabant im Licht neuer Quellentexte"
[From:] *Literatur und Sprache im Europäischen Mittelalter: Festschrift für Karl Langosch zum 70. Geburtstag*, ed. Alf Önnersfors, Johannes Rathofer, Fritz Wagner (Darmstadt: Wissenschaftliche Buchgesellschaft, 1973), 417-447
- 3585 Zimmermann, Beatrice Acklin [women, nuns, mystics]
"Neue Perspektiven für die theologische Erschliessung sogenannter frauenmystischer Literatur"
Freiburger Zeitschrift für Philosophie und Theologie 38 (1991), 175-191
- 13284 Zimmermann, T. C. Price
"Confession and autobiography in the early renaissance"
[From:] *Renaissance. Studies in honor of Hans Baron*, ed. Anthony Molho and John a Tedeschi (Florence: G. C. Sansoni, 1971), pp. 119-140
- 13285 Zimmermann, T. C. Price
"Girolamo Savonarola: A study in mazeway resynthesis"
Soundings, 51 (1968), 45-59
- 13286 Zimmermann, T. C. Price
"Renaissance Symposia"
[From:] *Essays presented to Myron P. Gilmore*, ed. Sergio Bertelli and Gloria Ramakus (Florence: Nuova Italia, 1978), 1: 363-374
- 13287 Zimmermann, T. C. Price
"A sixteenth century list of the Intronati"
[*Miscellanea di Studi in Memoria di Giovanni Cecchini*, vol. 3]
Bullettino Senese di Storia Patria, ser. 3, 24 (1965), 1-7
- 13288 Zimmermann, T. C. Price; and Saul Levin
"Fabio Vigile's *Poem of the Pheasant*. Humanist Conviviality in Renaissance Rome"
[From:] *Rome in the Renaissance. The City and the Myth*, ed. P. A. Ramsey, Medieval and Renaissance Texts and Studies (Binghamton: Center for Medieval and Early Renaissance Studies, 1982), pp. 265-278

- 1185 Zink, Michel
 “Bonheurs de l’inconséquence dans le texte de Rutebeuf”
L’Ésprit Créateur, 27 (1987) 79-89
- 3639 Zink, Michel
 “Les écrivains et le sacré au Moyen age”
 [From:] *Les écrivains et le Sacré. La vigne et le vin dans la littérature*, Actes du XIIe congrès, Association Guillaume Budé, Bordeaux 17-21 août 1988 (Paris: Société d’Édition “Les Belles Lettres” (1989), 117-130
- 3947 Zink, Michel
 “Littératures de la France médiévale”
Annuaire du Collège de France, 1995-1996. Résumé des cours et Travaux, pp. 915-937
- 3795 [Zink, Michel]
Titres et travaux de Michel Zink
 1993
- 4535 Zinn, Grover A. Jr.
 “Book and Word. The Victorine Background of Bonaventure’s Use of Symbols”
 [From:] *S. Bonaventura 1274-1974. 2: Studia de Vita, Mente, Fontibus et Operibus Sancti Bonaventurae* (Grottaferrata, Roma: Collegio S. Bonaventura, 1972-1974), pp 143-169
- 4536 Zinn, Grover A. Jr.
 “Mandala Symbolism and Use in the Mysticism of Hugh of St. Victor”
History of Religions 12 (1973), 317-341
- 3641 Zinn, Grover A. Jr.
 “Suger, Theology, and the Pseudo-Dionysian Tradition”
 [From:] *Abbot Suger and Saint Denis. A Symposium*, ed. Paula Lieber Gerson (New York: Metropolitan Museum of Art, 1999), pp. 33-40
- 4619 Ziolkowski, Jan
 “A Bouquet of Wisdom and Invective: Houghton MS. Lat 300”
Harvard Library Bulletin, NS 1.3 (Fall 1990), 20-48
- 10442 Ziolkowski, Jan
 “Walahfrid’s Poem about a Man Carried to Heaven by an Eagle: Parodic Vision or Serious *Illusio*?”
Poetica 34 (1991), 1-38
- 9582 Zontar, Josip
 “Ločan Volbenk Schwarz”
Loški Razgledi 4 (1957), 25-34
- 13289 Zorattini, Pier Cesare Ioly
 “I cimiteri sefarditi di Ferrara”
Annali di Ca’ Foscari, (serie orientale 17), 25 (1986), 33-60
- 13290 Zorattini, Pier Cesare Ioly
 “Gli ebrei a Venezia, Padova e Verona”

- [From:] *Storia della cultura veneta*. 3 part 1. *Dal primo quattrocento al concilio di trento* (Vicenza: N. Pozza, 1980), pp. 538-576
- 13291 Zorattini, Pier Cesare Ioly
 “Gli ebrei del Friuli e dell’Istria nelle fonti inquisitoriali”
 [From:] *Il mondo ebraico. Gli ebrei tra Italia nord-orientale e Impero asburgico dal Medioevo all’Età contemporanea* (Pordenone: Edizioni Studio Tesi, 1991), pp. 129-154
- 13292 Zorattini, Pier Cesare Ioly
 “Un giudaizzante cividalese del cinquecento: Gioanbattista Cividin”
Studi Storici e Geografici, 1 (1977), 193-208
- 13293 Zorattini, Pier Cesare Ioly
 “Il ‘Mif’alōth Elōhīm’ di Isaac Abravanel e il Sant’Uffizio di Venezia”
Italia, Studi e ricerche sulla cultura e sulla letterature degli ebrei d’Italia, 1 (1976), 54-69
- 13294 Zorattini, Pier Cesare Ioly
 “Note e documenti per la storia degli ebrei a Udine nel cinquecento”
Officina dello Storico, 1 (1979), 155-166
- 13295 Zorattini, Pier Cesare Ioly
 “Note sul S. Uffizio e gli ebrei a Venezia nel cinquecento”
Rivista di Storia della Chiesa in Italia, 33 (1979), 500-508
- 13296 Zorattini, Pier Cesare Ioly
 “‘Il palagio de gl’incanti’ di Strozzi Cicogna, gentiluomo e teologo vicentino del Cinquecento”
Studi Veneziani, 11 (1969), 365-398
- 13297 Zorattini, Pier Cesare Ioly
 “Preenti Contro il Lupo negli Atti del S. Uffizio di Aquileia e Concordia”
Ce fastu? 52 (1976), 131-146
- 13298 Zorattini, Piere Cesare Ioly
 “Un ‘preento’ contro il Lup in un procedimento seicentesco del S. Uffizio di Aquileia e Concordia”
Memorie Storiche Forogiuliesi, 59 (1979), 163-168; plate.
- 10332 Zuper, Mike A; Rafał T. Prinke [alchemy]
 “Mistaken Identity, Forged Prophecies, and a Paracelsus Commentary: The Elusive Jewish Alchemist Mardocheus de Nelle.”
Aleph. Historical Studies in Science and Judaism, 20 (2020), 263-299
- 8978 Zumthor, Paul [literature]
 “Comments on H. R. Jauss’s Article”
New Literary History 10 (1979), 367-376
 [Hans Robert Jauss, “The Alterity and Modernity of Medieval Literature”]
- 8978 Zumthor, Paul [literature]
 “From Hi(story) to Poem, or the Paths of Pun: The Grands Rhétoriciens of Fifteenth-Century France”
New Literary History 10 (1979), 231-263

- 9935 Zwielerlein, Otto
"Kritisches und Exegetisches zu den Tragödien Senecas"
Philologus, 113 (1969), 254-267
- 9936 Zwielerlein, Otto
"Der Ruhm der Dichtung bei Ennius und seinen Nachfolgern"
Hermes, 110 (1982), 85-102
- 9939 Zwielerlein, Otto
[Review of:] *Seneca's Hercules Furens*, ed. John G. Fitch (Ithaca, 1987)
Gnomon, 60 (1988), 333-342
- 9937 Zwielerlein, Otto
"Das umstrittene Eingangsdistichon zu Ovids 17. Herioidenbrief"
Rheinisches Museum für Philologie, NS 116 (1973), 275-279
- 9938 Zwielerlein, Otto
"Weiteres zum Seneca Tragicus (IV)"
Würzburger Jahrbücher für die Altertumswissenschaft, NF 6a (1980), 181-195
Festschrift Hartmut Erbse