

Mediaeval Studies

Volumes 66–70
2004–2008

CONTENTS



Pontifical Institute of Mediaeval Studies

VOLUME 70 (2008)

Armand Augustine Maurer, C.S.B. (1915–2008)	<i>James P. Reilly, Jr.</i>	VII
James Ambrose Raftis, C.S.B. (1922–2008)	<i>F. Donald Logan</i>	XIX

ARTICLES

“Ut sine fine amet summam essentiam”: The Eudaemonist Ethics of St. Anselm	<i>Sigbjørn Olsen Sønnesyn</i>	1
Drogo of Saint-Winnoc and the Innocent Martyrdom of Godeliph of Gistel	<i>David J. Defries</i>	29
Mstislav Mstislavich “The Bold” († 1228): A Unique Prince of Kievan Rus’	<i>Martin Dimnik</i>	67
Meister Eckhart’s Specter: Fourteenth-Century Uses of the Bull <i>In agro dominico</i> Including a Newly Discovered Inquisitorial Text of 1337	<i>Robert E. Lerner</i>	115
Preaching the “Contrary Virtues”	<i>Richard Newhauser</i>	135
“Made Exiles for the Love of Knowledge”: Students in Late Medieval Italy	<i>Julius Kirshner</i>	163
<i>Miscellanea beneventana</i>		
1. <i>Litaniae sanctorum, Libellus precum, Ordo Missae</i> di S. Vincenzo al Volturno (Biblioteca Apostolica Vaticana Chig. D V 77)	<i>Mariano Dell’Omo</i>	203
2. A Second New List of Beneventan Manuscripts (V)	<i>Virginia Brown</i>	275

VOLUME 69 (2007)

TEXTS

- Additions to Peter Riga's *Aurora* in Paris, Bibliothèque nationale de France lat. 13050 *Greti Dinkova-Bruun* 1
- From *Speculum anime* to *Miroir de l'âme*: The Origins of Vernacular Advice Literature at the Capetian Court *Sean L. Field* 59

ARTICLES

- The Separation of the Interior and Exterior Acts in Scotus and Ockham *Thomas M. Osborne Jr.* 111
- John Wyclif on Papal Election, Correction, and Deposition *Ian Christopher Levy* 141
- The Patrimonies of the Rostislavichi in the Kievan Lands: An Anomaly *Martin Dimnik* 187
- Old English *forespeca* and the Role of the Advocate in Anglo-Saxon Law *Andrew Rabin* 223
- Forht* and *fægen* in *The Wanderer* and Related Literary Contexts of Anglo-Saxon Warrior Wisdom *Scott Gwara* 255
- Paris, Bibliothèque nationale de France lat. 15158: A Late Thirteenth-Century *Liber Catonianus* from the Abbey of St. Victor *Christopher J. McDonough* 299

VOLUME 68 (2006)

Joseph Owens, C.Ss.R. (1908–2005) *E. M. Macierowski* VII

TEXTS

Reflecting the Royal Soul: The *Speculum anime* Composed for Blanche
of Castile *Sean L. Field* 1

Henry of Huntingdon's Lapidary Rediscovered and His *Anglicanus*
ortus Reassembled *Winston Black* 43

ARTICLES

The Infants of Eden: Scholastic Theologians on Early Childhood and
Cognitive Development *Philip L. Reynolds* 89

On Reason's Control of the Passions in Aquinas's Theory of Temperance
Giuseppe Butera 133

The Problem of Moral Weakness, the *Propositio Magistralis*, and the
Condemnation of 1277 *Peter S. Eardley* 161

Henry of Harclay on the Univocal Concept of Being
Mark Henninger 205

Pursuing Salvation through a Body of Parchment: Books and Their
Significance in the Illustrated Homilies of Iakobos of
Kokkinobaphos
Maria Evangelatou 239

Marco Polo Milion: An Unknown Source Concerning Marco Polo
Marco Pozza 285

Bartolo of Sassoferrato's *De tyranno* and Sallustio Buonguglielmi's
Consilium on Niccolò Fortebracci's Tyranny in Città di Castello
Julius Kirshner 303

"To corecte in any part or alle": Some Problems in the Transmission
of the Middle English *La Belle Dame sans Mercy* *Ashby Kinch* 333

VOLUME 67 (2005)

TEXTS

- A Twelfth-Century Text on the Number Nine and Divine Creation:
A New Interpretation of Boethian Cosmology? *Kurt Lampe* 1
- Hugh Metel and the *Floridus aspectus* of Peter Riga (Staatsbibliothek
zu Berlin – Preußischer Kulturbesitz Phillipps 1694)
Christopher J. McDonough 27
- A Curial Sermon by Cardinal Bertrand du Poujet *Blake Beattie* 75
- Jean Gerson's Authentic Tract on Joan of Arc: *Super facto puellae et
credulitate sibi praestanda* (14 May 1429) *Daniel Hobbins* 99
- A Middle English Penitential Treatise on Job 10:20–22, *Dimitte me,
Domine . . .* *Mayumi Taguchi* 157

ARTICLES

- The Origins of the “Sarum” Chrism Mass at Eleventh-Century Christ
Church, Canterbury *Christopher A. Jones* 219
- Writing Godfrey of Amiens: Guibert of Nogent and Nicholas of Saint-
Crépin between Sanctity, Ideology, and Society *John S. Ott* 317

VOLUME 66 (2004)

TEXTS

- “Aliud benitenciale”: The Ninth-Century *Paenitentiale Vindobonense C*
Rob Meens 1
- Variations on a Theme Attributed to Robert Holcot: Lessons for Late-
Medieval English Preaching from the Castle of Prudence
Alan J. Fletcher 27

ARTICLES

- The *Laus Beatissime Virginis* and the Canon of Alexander Neckam
Christopher J. McDonough 99
- Transcendence, Power, Virtue, Madness, Ecstasy—Modalities of
Excess in Aquinas *Peter A. Kwasniewski* 129
- Dante in Ecstasy: *Paradiso* 33 and Bernard of Clairvaux
Richard Kay 183
- Passion Devotion, Penitential Reading, and the Manuscript Page: “The
Hours of the Cross” in London, British Library Additional 37049
Marlene Villalobos Hennessy 213
- The Title “Grand Prince” in Kievan Rus’ *Martin Dimnik* 253
- Fibonacci, Teacher of Algebra: An Analysis of Chapter 15.3 of *Liber*
Abbaci *Barnabas Hughes* 313

MEDIAEVALIA

- John Purvey and John of Gaunt’s Third Marriage
Richard Firth Green 363