


Becker, Marvin B. “Some Economic Implications of the Conflict between Church and State in ‘Trecento’ Florence.” 21 (1959): 1–16


* This index was compiled by Jonathan Black and Ron B. Thomson and prepared for the PIMS website by Fred Unwalla.


Beichner, Paul E. “Absolon’s Hair.” 12 (1950): 222–33
———. “Chaucer’s Hende Nicholas.” 14 (1952): 151–53


———. See Widding, Ole; Hans Bekker Nielsen; and Laurence K. Shook (1963).

Bennett, Jacob. “The ‘Castle of Perseverance’: Redactions, Place and Date.” 24 (1962): 141–52


Bertoldi, Maria Elena. See Rafitis, J. Ambrose (2000)


———. See Rigg, A. G., and Peter Binkley (2000)


———. “Pierre Dubois and the Summulae logicales of Peter of Spain.” 34 (1972): 468–70
———. See Bischoff, Bernhard, and Virginia Brown (1985)
———. See Bischoff, Bernhard; Virginia Brown; and James J. John (1992)
———. See Becker, Marvin B., and Gene A. Brucker (1956)
Brückmann, J. See Denomy, Alex. J., and J. Brückmann (1957; 1959)
Caird, Alfred P. See Maurer, Armand, and Alfred P. Caird (1971)
Caldwell, James R. “Gervase of Tilbury’s Addenda to his ‘Oitia Imperialia.’” 24 (1962): 95–126
Casey, Kathleen. See Erickson, Carolly, and Kathleen Casey (1975)
Catania, Francis J. “Divine Infinity in Albert the Great’s Commentary on the ‘Sentences’ of Peter Lombard.” 22 (1960): 27–42
Chadwick, Noel. See Hackett, Benedict; Eric Colledge; and Noel Chadwick (1964)
Colker, Marvin L. “‘De Nobilitate Animi.’” 23 (1961): 47–79
———. See Chrost, Anton Hermann, and James A. Corbett (1949)
———. See Hackett, Benedict; Eric Colledge; and Noel Chadwick (1964)

———. “Fin’ Amors: The Pure Love of the Troubadours; its Amorality and Possible Source.” 7 (1945): 139–207
———. “Andreas Capellanus: Discovered or Rediscovered?” 8 (1946): 300–301
———. “The Round Table and the Council of Rheims, 1049.” 14 (1952): 143–49
———. “The Vocabulary of Jean de Meun’s Translation of Boethius’ De consolatione philosophiae.” 16 (1954): 19–34
———. See Menut, Albert D., and Alex. J. Denomy (1941; 1942; 1943).


Dondaine, H.-F. “‘Alia lectura fratris Thome’? (Super 1 Sent.)” 42 (1980): 308–36
Dronke, Peter. “Peter of Blois and Poetry at the Court of Henry II.” 38 (1976): 185–235

Dunleavy, Gareth W. “Some Holy Heroes of Irish Monasticism and Their Relations with Scotia Minor.” 19 (1957): 129–36

Dunn, Charles W. “Guillaume de Palerne and a Monreale Sculpture.” 10 (1948): 215–216


———. “Two Texts of Peter of Auvergne on a Twofold Efficient Cause.” 26 (1964): 287–301

———. “Peter of Auvergne and the Twofold Efficient Cause.” 28 (1966): 1–21


Elder, J. P. “Did Remigius of Auxerre Comment on Bede’s De Schematibus et Tropis?” 9 (1947): 141–50


——. “The Use of Prohibitions by Clerics against Ecclesiastical Courts in England.” 3 (1941): 101–16
Fowler, David C. “The Date of the Cornish ‘Ordinalia.’” 23 (1961): 91–125
Fulton, Rachel. “‘Quae est ista quae ascendit sicut aurora consurgens?’: The Song of Songs as the *historia* for the Office of the Assumption.” 60 (1998): 55–122
——. “Introduction to J. T. Muckle’s *De Anima* of Dominicus Gundissalinus.” 2 (1940): 23–27
——. “*Multum ad . . . .*” 7 (1945): 337–39
——. “Egypte on Grèce.” 8 (1946): 43–52


Häring, Nicholas M. “Berengar’s Definitions of Sacramentum and Their Influence on Mediaeval Sacramentology.” 10 (1948): 109–46


———. “Peter Cantor’s View on Ecclesiastical Excommunication and its Practical Consequences.” 11 (1949): 100–112


———. “Appellations of Saints in Early Irish Martyrologies.” 19 (1957): 227–33
Holbrook, Herman F. See Kelly, Thomas Forrest, and Hermann F. Holbrook (1978)

Irwin, John T. See Kelly, T. D., and John T. Irwin (1973)

———. “‘Similitudes’ in the Writing of Saint Gertrude of Helfta.” 19 (1957): 48–54
John, James J. See Bischoff, Bernhard; Virginia Brown; and James J. John (1992)
———. “Two Middle English Tracts on the Contemplative Life.” 37 (1975): 85–121
Jones, Christopher A. Envisioning the cenobium in the Old English Guthlac A.” 57 (1995): 259–91

———. “The Date of the Parisian Decree on the Elevation of the Host.” 8 (1946): 87–96
Kirn, Arthur G. See PeGIS, Anton C., and Arthur G. Kirn (1965)
Koonce, B. G. “Satan the Fowler.” 21 (1959): 176–84
Ladner, Gerhart B. “Origin and Significance” 2 (1940): 127–49
———. “The So-called Square Nimbus.” 3 (1941): 15–45
Leo, Ulrich. “The Unfinished Convivio and Dante’s Rereading of the Aeneid.” 13 (1951): 41–64
Lynch, Dennis. *See* Amassian, Margaret G., and Dennis Lynch (1981)

Maccarrone, G. D. *See* Giannetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè (1992)
———. “Some Notes on King Alfred’s Circular Letter on Educational Policy to his Bishops.” 10 (1948): 93–107
———. “King Alfred’s Letter on Educational Policy according to the Cambridge Manuscript.” 11 (1949): 113–22
———. “Chaucer’s Great Britain.” 16 (1954): 131–51
———. *See* Goering, Joseph, and F. A. C. Mantello (1991)
———. *See* Mossé, Fernand, and James W. Marchand (1957).
Marler, J. C. *See* Colledge, Edmund, and J. C. Marler (1979)
———. “Form and Essence in the Philosophy of St. Thomas.” 13 (1951): 165–76
———. “Cajetan’s Notion of Being in his Commentary on the ‘Sentences.’” 28 (1966): 268–78
———. “St. Thomas on the Sacred Name ‘Tetragrammaton.’” 34 (1972): 275–86
———. See Dunphy, William, and Armand Maurer (1967)
——. See Mercati, Angelo (1947)
Monagahan, Edward J. “Human Liberty and Free Will according to John Buridan.” 16 (1954): 72–86
———. “The Use of the Term Laqueus by Guigo and St. Ambrose.” 13 (1951): 225–26
Nash, Peter W. “Giles of Rome on Boethius’ ‘Diversum est esse et id quod est.’” 12 (1950): 57–91
———. “Giles of Rome and the Subject of Theology.” 18 (1956): 61–92
———. “The Unity in a Thomistic Philosophy of Man.” 25 (1963): 54–82

Pappalardo, S. See Gianetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè (1992)
———. “A Note on St. Thomas, Summa Theologica, I,44,1–2” 8 (1946): 159–68
———. “Penitus manet ignotum.” 27 (1965): 212–26


Phelan, Gerald B. “Verum sequitur esse rerum.” 1 (1939): 11–22


———. “Hugh of Saint-Cher’s Stockholm Gloss on the Sentences: An Abridgement Rather than a First Redaction.” 25 (1963): 372–376


———. “Quaestiones Concerning Christ from the First Half of the Thirteenth Century: IV. Quaestiones from Douai Ms 434: Christ as Head of the Church; The Unity of the Mystical Body.” 44 (1982): 1–82


———. “Geographical Mobility in Lay Subsidy Rolls.” 38 (1976): 385–403
———. “Alfonso VII of Léon-Castilla, the House of Trastámar, and the Emergence of the Kingdom of Portugal.” 63 (2001): 193–221
Rendall, Thomas. See Darjes, Bradley, and Thomas Rendell (1985)
———. “Ps.-Albert the Great on the Physiognomy of Jesus and Mary.” 64 (2002): 217–40
———. See Scott, A. B.; Dierdre F. Baker; and A. G. Rigg (1985)
———. See Townsend, David, and A. G. Rigg (1987)
Rochais, H. “Ipsa Philosophia Christus.” 13 (1951): 244–47
Rogers, Alan. “Henry IV, the Commons and Taxation.” 31 (1969): 44–70
Rosenfeld, Randall A. “Iconographical Sources of Scribal Technology: Select Catalogue of Non-Formulac Depictions of Scribes and Allied Craftsmen (Western Europe, s. VII ex.–XIV in.).” 65 (2003): 319–63
Rouse, Mary A. See Gormley, Catherine M.; Mary A. Rouse; and Richard H. Rouse (1984)
Rouse, Richard H. See Gormley, Catherine M.; Mary A. Rouse; and Richard H. Rouse (1984)
———. “’Owles and Apes’ in Chaucer’s Nun’s Priest’s Tale.” 27 (1965): 322–25
———. “Saint Peter Damiani and His Canonical Sources: A Preliminary Study in the Antecedents of the Gregorian Reform.” 16 (1954): 176–78

Salus, Peter. See Dahlberg, Charles R., and Peter Salus (1968)
Schabel, Chris. See Friedman, Russell L., and Chris Schabel (2001)
Scott, Frederick. See Shapiro, Herman, and Frederick Scott (1965)
———. See Colledge, Edmund, and Cyril Smetana (1972)
Stephens, George R. “The Burial-Place of St. Lewinna.” 21 (1959): 303–12
———. “Hugh of St. Victor, Bernard Silvester and MS Trinity College, Cambridge, 0.7.7.” 34 (1972): 152–73
———. “Did Margery Kempe Suffer from Tourette’s Syndrome?” 59 (1997): 261–300
Swanson, R. N. “Contributions from Parishes in the Archdeaconry of Norfolk to the Shrine of St. Thomas Cantilupe at Hereford, ca. 1320.” 62 (2000): 189–218
———. “‘Insolubilia’ of Rober Nottingham O.F.M.” 26 (1964): 257–70
———. “A Question by Peter Bradlay on the ‘Prior Analytics.’” 30 (1968): 1–21
Tinè, A. See Giannetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè (1992)
Walsh, James. See Colledge, Edmund, and James Walsh (1976)
———. “Classification of the Sciences in Medieval Thought.” 27 (1965): 54–90


Whiting, B. J. “A Fifteenth-Century English Chaucerian.” 7 (1945): 40–54


———. “Gawain: His Reputation, His Courtesy and His Appearance in Chaucer’s Squire’s Tale.” 9 (1947): 189–234


Williams, Arnold. “Middle English Questmonger.” 10 (1948): 200–204


Williman, Daniel. “Memoranda and Sermons of Etienne Aubert (Innocent VI) as Bishop (1338–1341).” 37 (1975): 7–41


———. See Kibler, William W., and James I. Wimsatt (1983)


Wray, Thomas. See Brearley, Denis, and Thomas Wray (1974)


In memoriam