

MEDIAEVAL STUDIES 1–79 (1939–2017)

Articles Listed by Author | 1
In memoriam | 37

Articles Listed by Author

- Abels, Richard, and Ellen Harrison. "The Participation of Women in Languedocian Catharism." **41** (1979): 215–51
- Adams, George R. *See* Levy, Bernard S., and George R. Adams (1967)
- Allen, Elliot B. "Hervaeus Natalis: An Early 'Thomist' on the Notion of Being." **22** (1960): 1–14
- Amassian, Margaret G., and Dennis Lynch. "The *Ego dormio* of Richard Rolle in Gonville and Caius MS. 140/80." **43** (1981): 218–49
- Ames, Ruth M. "The Source and Significance of 'The Jew and the Pagan.'" **19** (1957): 37–47
- Amiet, Robert. "Une 'Admonitio synodalis' de l'époque carolingienne: Étude critique et édition." **26** (1964): 12–82
- Anderson, Harald. "Newly Discovered Metrical Arguments to the *Thebaid*." **62** (2000): 219–53
- Andersson, Roger. "From Erfurt and Lyons to the Parish Church of Björkvik: The Friars of Vadstena Abbey as Cultural Transmitters." **60** (1998): 185–218
- Andrée, Alexander. "Anselm of Laon Unveiled: The *Glosae super Iohannem* and the Origins of the *Glossa ordinaria* on the Bible." **73** (2011): 217–60
- Appleby, David F. "The Priority of Sight According to Peter the Venerable." **60** (1998): 123–57
- Arges, Michael. "New Evidence Concerning the Date of Thomas Aquinas' *Lectura* on Matthew." **49** (1987): 517–23
- Armstrong, Lawrin. "The Politics of Usury in *Trecento* Florence: The *Questio de monte* of Francesco da Empoli." **61** (1999): 1–44
- Ashworth, E. J. "Analogy and Equivocation in Thirteenth-Century Logic: Aquinas in Context." **54** (1992): 94–135
- Assis, Yom Tov. "The Papal Inquisition and Aragonese Jewry in the Early Fourteenth Century." **49** (1987): 391–410
- Attreed, Lorraine C. "A New Source for Perkin Warbeck's Invasion of 1497." **48** (1986): 514–21
- Bachrach, Bernard S. "The Feigned Retreat at Hastings." **33** (1971): 344–47
- . "Was the Marchfield Part of the Frankish Constitution?" **36** (1974): 178–85
- Bailey, Michael D. "Abstinence and Reform at the Council of Basel: Johannes Nider's *De abstinentia esus carniuum*." **59** (1997): 225–60
- Baker, Deirdre F. *See* Scott, A. B.; Dierdre F. Baker; and A. G. Rigg (1985)
- Baldwin, Mary. "Some Difficult Words in the *Ancrene Riwe*." **38** (1976): 268–90
- Barney, Stephen A. "The Plowshare of the Tongue: The Progress of a Symbol from the Bible to *Piers Plowman*." **35** (1973): 261–93
- Baron, Roger. "Hugues de Saint-Victor, Auteur d'une *Practica Geometriae*." **17** (1955): 107–16
- Bassan, Maurice. "Chaucer's 'Cursed Monk,' Constantinus Africanus." **24** (1962): 127–40
- Baudry, Léon. "Le Texte de la *Summa Totius Logicae*." **9** (1947): 301–4
- . "L'Ordre franciscain au temps de Guillaume d'Occam." **27** (1965): 184–211
- Beattie, Blake. "Local Reality and Papal Policy: Papal Provision and the Church of Arezzo, 1248–1327," **57** (1995): 131–53.
- . "A Book of the Schismatic Pope Benedict XIII († 1423)? Clues to the Ownership of a Collection of *coram papa* Sermons." **57** (1995): 345–56.
- . "A Curial Sermon by Cardinal Bertrand du Poujet." **67** (2005): 75–98.

- Becker, Marvin B. "Some Economic Implications of the Conflict between Church and State in 'Trecento' Florence." **21** (1959): 1–16
- . "An Essay on the 'Novi Cives' and Florentine Politics, 1343–1382." **24** (1962): 35–82
- . "A Study in Political Failure. The Florentine Magnates: 1280–1343." **27** (1965): 246–308
- Becker, Marvin B., and Gene A. Brucker. "The *Arti Minori* in Florentine Politics, 1342–1378." **18** (1956): 93–104
- Behrends, Frederick. "Kingship and Feudalism According to Fulbert of Chartres." **25** (1963): 93–99
- Beichner, Paul E.. "Absolon's Hair." **12** (1950): 222–33
- . "Chaucer's Hende Nicholas." **14** (1952): 151–53
- . "*Non Alleluia Ructare*." **18** (1956): 135–44
- . "Chaucer's Pardoner as Entertainer." **25** (1963): 160–72
- Beinart, Haim. "The Spanish Inquisition and a *converso* Community in Extremadura." **43** (1981): 445–71
- Bejczy, István. "Kings, Bishops, and Political Ethics: Bruno of Segni on the Cardinal Virtues." **64** (2002): 267–86
- Bekker-Nielsen, Hans. "On a Handlist of Saints' Lives in Old Norse." **24** (1962): 323–34
- . See Widding, Ole, and Hans Bekker Nielsen (1961).
- . See Widding, Ole; Hans Bekker Nielsen; and Laurence K. Shook (1963).
- Ben-Shalom, Ram. "The First Jewish Work on the Seven Deadly Sins and the Four Virtues." **75** (2013): 205–70
- Bennett, Jacob. "The 'Castle of Perseverance': Redactions, Place and Date." **24** (1962): 141–52
- Bennett, James R. "English Prose Style from Alfred to More: A Bibliography." **30** (1968): 248–59
- Benton, John F. "An Abusive Letter of Nicolas of Clairvaux for a Bishop of Auxerre, Possibly Blessed Hugh of Mâcon." **33** (1971): 365–70
- Berg, Beverly. "Manfred of Sicily and Urban IV: Negotiations of 1262." **55** (1993): 111–36
- Berkhout, Carl T. "The Problem of OE *holmwudu*." **36** (1974): 429–33
- Berlincourt, Marjorie A. "The Relationship of Some Fourteenth-Century Commentaries on Valerius Maximus." **34** (1972): 361–87
- Beresford, Andrew M. "Rereading Jerome in Spain in the Middle Ages: The *Vida de Sant Paulo* and the Legend of St. Paul of Thebes." **72** (2010): 1–37
- Bermejo, Esperanza. "Chef d'Oire dans *Partonopeus de Blois*: La ville comme espace de totalisation." **63** (2001): 223–44
- Bertoldi, Maria Elena. See Raftis, J. Ambrose (2000)
- Bestul, Thomas H. "The *Meditationes* of Alexander of Ashby: An Edition." **52** (1990): 24–81
- Binkley, Peter. "Medieval Latin Poetic Anthologies (VI): The Cotton Anthology of Henry of Avranches (B.L. Cotton Vespasian D.v., fols. 151–184)." **52** (1990): 221–54
- . See Rigg, A. G., and Peter Binkley (2000)
- Bird, Otto. "The Canzone d'Amore of Calvalcanti According to the Commentary of Dino del Garbo." **2** (1940): 150–203; **3** (1941): 117–60
- Birkett, Helen. "Visions of the Other World from the Cistercian Monastery of Melrose." **74** (2012): 101–41
- Birney, Earle. "'After his Ymage': The Central Ironies of the 'Friar's Tale.'" **21** (1959): 17–35
- Bischoff, Bernhard, and Virginia Brown. "Addenda to *Codices latini antiquiores*." **47** (1985): 317–66
- Bischoff, Bernhard; Virginia Brown; and James J. John. "Addenda to *Codices latini antiquiores* (II)." **54** (1992): 286–307
- Black, Deborah L. "The 'Imaginative Syllogism' in Arabic Philosophy: A Medieval Contribution to the Philosophical Study of Metaphor." **51** (1989): 242–67
- . "Mental Existence in Thomas Aquinas and Avicenna." **61** (1999): 45–79

- Black, Jonathan. "Psalm Uses in Carolingian Prayerbooks: Alcuin and the Preface to *De psalmodium usu*." **64** (2002): 1–60
- . "Psalm Uses in Carolingian Prayerbooks: Alcuin's *Confessio peccatorum pura* and the Seven Penitential Psalms (Use 1)." **65** (2003): 1–56
- . See Raftis, J. Ambrose (2000)
- Black, Jonathan, Richard Gyug, and Charles Hilken. "Roger Edward Reynolds (1936–2014)." **76** (2014): vii–xxviii
- Black, Winston. "Henry of Huntingdon's Lapidary Rediscovered and His *Anglicanus ortus* Reassembled." **68** (2006): 43–87
- Blenner-Hassett, Roland. "Lawman's London." **10** (1948): 197–200
- Bloch, Herbert. "The Date of Abbot Richard of Monte Cassino and the Problem of His Promotion to the College of Cardinals." **38** (1976): 483–91
- Blumenfeld-Kosinski, Renate. "Saintly Scenarios in Christine de Pizan's *Livre des trois vertus*." **62** (2000): 255–92
- Bode, Edward L. "The Source of Chaucer's 'Rusted Gold.'" **24** (1962): 369–70
- Bolton, W. F. "The Latin Revisions of Felix's 'Vita Sancti Guthlaci.'" **21** (1959): 36–52
- . "The 'Miller's Tale': An Interpretation." **24** (1962): 83–94
- Bonaventure, Brother. "The Teaching of Latin in Later Mediaeval England." **23** (1961): 1–20
- Bornstein, Diane. "Military Manuals in Fifteenth-Century England." **37** (1975): 469–77
- . "French Influence on Fifteenth-Century English Prose as Exemplified by the Translation of Christine de Pisan's *Livre du corps de policie*." **39** (1977): 369–86
- Boulton, D'A. J. D. "The Middle French Statutes of the Monarchical Order of the Ship (Naples, 1381): A Critical Edition, with Introduction and Notes." **47** (1985): 168–271
- Bouthillier, Denise. "Un nouveau témoin du *De miraculis* de Pierre le Vénéral: Le manuscrit de Neuchâtel Armoire de fer A 25." **41** (1979): 524–34
- Bowers, R. H. "A Middle English Mnemonic Poem on Usury." **17** (1955): 226–32
- Boyle, Leonard E. "The Constitution 'Cum ex eo' of Boniface VIII: Education of Parochial Clergy." **24** (1962): 263–302
- . "An Ambry of 1299 at San Clemente, Rome." **26** (1964): 329–50
- . "Constantine-Cyril and the Basilica of San Clemente, Rome." **26** (1964): 359–63
- . "William of Pagula and the *Speculum Regis Edwardi III*." **32** (1970): 329–36
- . "Pierre Dubois and the *Summulae logicales* of Peter of Spain." **34** (1972): 468–70
- . "'Alia lectura fratris Thome.'" **45** (1983): 418–29
- Boyle, Marjorie O'Rourke. "For Peasants, Psalms: Erasmus' *editio princeps* of Haymo (1533)." **44** (1982): 444–69
- Bradley, D. R. "*Heu voce flebili cogor enarrare*." **19** (1957): 219–26
- Brady, Ignatius. "The Liber *De Anima* of William of Vaurouillon, O. F. M." **10** (1948): 224–97; **11** (1949): 247–307
- Brandt, William J. "Remarks on Bishop Thomas Brinton's Authorship of the Sermons in MS Harley 3760." **21** (1959): 291–96
- Braswell, Bruce Karl. "The Use of William of Moerbeke's Recension of the 'Posterior Analytics': A Second Instance." **24** (1962): 371–75
- . "Godfrey of Faintaines' Abridgement of Boetius of Dacia's 'Quaestiones supra librum Topicorum Aristotelis.'" **26** (1964): 302–14
- . "The *Dream of the Rood* and Aldhelm on Sacred Prosopopoeia." **40** (1978): 461–67
- Braswell, Laurel. "'Sir Isumbras' and the Legend of St. Eustace." **27** (1965): 128–51
- . "Saint Edburga of Winchester: A Study of Her Cult, A.D. 950–1500, with an Edition of the Fourteenth-Century Middle English and Latin Lives." **33** (1971): 292–333
- . "The Middle Dutch Prose Legendary in the McMaster University Library, Hamilton, Canada." **36** (1974): 134–43

- Breareley, Denis, and Thomas Wray. "The British Museum MS. *Arundel 43* Monochord Fragments." **36** (1974): 160–73
- . "The British Museum MS. *Arundel 43* Monochord Fragments." **37** (1975): 546–47
- Brentano, Robert. "Sealed Documents of the Mediaeval Archbishops at Amalfi." **23** (1961): 21–46
- Bridges, Venetia. "Reading Walter of Châtillon's *Alexandreis* in Medieval Anthologies." **77** (2015): 81–101
- Brieger, Peter H. "England's Contribution to the Origin and Development of the Triumphal Cross." **4** (1942): 85–96
- Brockman, Bennett A. "Comic and Tragic Counterpoint in the Medieval Drama: The Wakefield *Mactacio Abel*." **39** (1977): 331–49
- Brown, Alan K. "Bede, a Hisperic Etymology, and Early Sea Poetry." **37** (1975): 419–32
- Brown, Elizabeth A. R. "The Prince is Father of the King: The Character and Childhood of Philip the Fair in France." **49** (1987): 282–334
- . "Marguerite Porete, John Baconthorpe, and the Chroniclers of Saint-Denis." **75** (2013): 307–44
- Brown, Stephen F., and Stephen D. Dumont. "Univocity of the Concept of Being in the Fourteenth Century: III. An Early Scotist." **51** (1989): 1–129
- Brown, Virginia. "An Edition of an Anonymous Twelfth-Century *Liber de natura deorum*." **34** (1972): 1–70
- . "A Second New List of Beneventan Manuscripts (I)." **40** (1978): 239–89
- . "A New Beneventan Calendar from Naples: The Lost 'Kalendarium Tutinianum' Rediscovered." **46** (1984): 385–449
- . "A New Commentary on Matthew in Beneventan Script at Venosa." **49** (1987): 443–65
- . "A Second New List of Beneventan Manuscripts (II)." **50** (1988): 584–625
- . "*Flores psalmodorum* and *Orationes psalmodicae* in Beneventan Script." **51** (1989): 424–66
- . "A Second New List of Beneventan Manuscripts (III)." **56** (1994): 299–350
- . "Early Evidence for the Beneventan Missal: Palimpsest Texts (saec. X/XI) in Montecassino 271." **60** (1998): 239–306
- . "A Second New List of Beneventan Manuscripts (IV)." **61** (1999): 325–92
- . "New Documents at Rieti for the Monasteries of San Benedetto ad Xenodochium and Santa Sofia in Ninth-Century Benevento." **63** (2001): 337–51
- . "A Second New List of Beneventan Manuscripts (V)." **70** (2008): 275–355
- . See Bischoff, Bernhard, and Virginia Brown (1985)
- . See Bischoff, Bernhard; Virginia Brown; and James J. John (1992)
- . See Reynolds, Roger E., and Virginia Brown (1996)
- Brucker, Gene A. "Ecclesiastical Courts in Fifteenth-Century Florence and Fiesole." **53** (1991): 229–57
- . See Becker, Marvin B., and Gene A. Brucker (1956)
- Brückmann, J. See Denomy, Alex. J., and J. Brückmann (1957; 1959)
- Brundage, James A. "Widukind of Corvey and the 'Non-Roman' Imperial Idea." **22** (1960): 15–26
- . "A Twelfth Century Oxford Disputation Concerning Knights Hospitallers." **24** (1962): 153–60
- . "The Army of the First Crusade and the Crusade Vow: Some Reflections on a Recent Book." **33** (1971): 334–43
- Bullough, Vern L. "The Mediaeval Medical School at Cambridge." **24** (1962): 161–68
- Bugge, John. "The Virgin Phoenix." **38** (1976): 332–50
- Burbach, Maur. "Early Dominican and Franciscan Legislation Regarding St. Thomas." **4** (1942): 139–58
- Burger, Michael. "Sending, Joining, Writing, and Speaking in the Diocesan Administration of Thirteenth-Century Lincoln." **55** (1993): 151–82

- Burman, Thomas E. "The Influence of the *Apology of Al-Kindī* and *Contrarietas alfolica* on Ramon Lull's Late Religious Polemics, 1305–1313." **53** (1991): 197–228
- Burnett, Charles S. F. "Peter Abelard, *Confessio fidei 'Universis'*: A Critical Edition of Abelard's Reply to Accusations of Heresy." **48** (1986): 111–38
- Burr, David. "Scotus and Transubstantiation." **34** (1972): 336–60
- Burton, T. L. "Proverbs, Sentences, and Proverbial Phrases from the English *Sidrak*." **51** (1989): 329–54
- Busard, H. L. L. "Der Traktat *De isoperimetris*, der unmittelbar aus dem Griechischen ins Lateinische übersetzt worden ist." **42** (1980): 61–88
- . "A Latin Translation of an Arabic Commentary on Book X of Euclid's *Elements*." **59** (1997): 19–110
- Busby, Keith. "Three Anglo-Norman Redactions of *L'ordene de chevalerie*." **46** (1984): 31–77
- Butera, Giuseppe. "On Reason's Control of the Passions in Aquinas's Theory of Temperance." **68** (2006): 133–160
- Caird, Alfred P. *See* Maurer, Armand, and Alfred P. Caird (1971)
- Caldwell, James R. "Gervase of Tilbury's Addenda to his 'Otia Imperialia.'" **24** (1962): 95–126
- Campbell, Miles W. "The Anti-Norman Reaction in England in 1052: Suggested Origins." **38** (1976): 428–41
- Campbell, Sheila D. "Armchair Pilgrims: Ampullae from Aphrodisias in Caria." **50** (1988): 539–45
- Cantelupe, Eugene B., and Richard Griffith. "The Gifts of the Shepherds in the Wakefield 'Secunda Pastorum': An Iconographical Interpretation." **28** (1966): 328–35
- Capriolo, Giuliana. "New Fragments of Manuscripts in Caroline Minuscule from the Area of Salerno." **78** (2016): 243–75
- Carley, James P. "An Identification of John of Glastonbury and a New Dating of His Chronicle." **40** (1978): 478–83
- , and John F. R. Coughlan. "An Edition of the List of Ninety-nine Books Acquired at Glastonbury Abbey During the Abbacy of Walter de Monington." **43** (1981): 498–514
- Carlson, David R. "The Civic Poetry of Abbot John Whethamstede of St. Albans (†1465)." **61** (1999): 205–42
- . "Gower's Early Latin Poetry: Text-Genetic Hypotheses of an *Epistola ad regem* (ca. 1377–1380) from the Evidence of John Bale." **65** (2003): 293–317
- . "The 'Renunciation' and 'Protestation' of Richard II and Henry IV in 1399: Textual Genesis and Radiation." **79** (2017): 249–74
- Carrier, Joanne. *See* Lafleur, Claude, and David Piché (2014, 2105, 2017)
- Carrubba, Robert W. "The Color of Dante's Hair." **33** (1971): 348–50
- Cartier, Normand R. "Anagrams in Froissart's Poetry." **25** (1963): 100–108.
- Casey, Kathleen. *See* Erickson, Carolly, and Kathleen Casey (1975)
- Castro Correa, Ainoa. "Visigothic Script versus Caroline Minuscule: The Collision of Two Cultural Worlds in Twelfth-Century Galicia." **78** (2016): 203–42
- Catania, Francis J. "Divine Infinity in Albert the Great's Commentary on the 'Sentences' of Peter Lombard." **22** (1960): 27–42
- Celano, Anthony J. "Peter of Auvergne's Questions on Books I and II of the *Ethica Nicomachea*: A Study and Critical Edition." **48** (1986): 1–110
- Chadwick, Noel. *See* Hackett, Benedict; Eric Colledge; and Noel Chadwick (1964)
- Chamberlain, David S. "Wolbero of Cologne (d. 1167): A Zenith of Musical Imagery." **33** (1971): 114–26
- Choquette, Imelda. "Voluntas, Affectio et Potestas in the Liber De Voluntate of St. Anselm." **4** (1942): 61–81
- Chroust, Anton Hermann, and James A. Corbett. "The Fifteenth Century *Review of Politics* of Laurentius of Arezzo." **11** (1949): 62–76

- Clark, Elaine. "The Decision to Marry in Thirteenth- and Early Fourteenth-Century Norfolk." **49** (1987): 496–516
- Clark, Mark J. "The Biblical *Gloss*, the Search for Peter Lombard's Glossed Bible, and the School of Paris." **76** (2014): 57–113
- Coleman, Janet. "Jean de Ripa O.F.M. and the Oxford Calculators." **37** (1975): 130–89
- Colker, Marvin L. "'De Nobilitate Animi.'" **23** (1961): 47–79
- . "The Trial of Gilbert of Poitiers, 1148: A Previously Unknown Record." **27** (1965): 152–83
- . "The Life of Guy of Merton by Rainald of Merton." **31** (1969): 250–61
- . "A Hagiographic Polemic." **39** (1977): 60–108
- Corbett, James A. "Two German Dominican Psalters." **13** (1951): 247–52
- . *See* Chroust, Anton Hermann, and James A. Corbett (1949)
- Colledge, Edmund (Eric). "*Epistola solitarii ad reges*: Alphonse of Pecha as Organizer of Birgittine and Urbanist Propaganda." **18** (1956): 19–49
- . "Fifteenth- and Sixteenth-Century English Versions of 'The Golden Epistle of St. Bernard.'" **37** (1975): 122–29
- . *See* Hackett, Benedict; Eric Colledge; and Noel Chadwick (1964)
- Colledge, Edmund, and Cyril Smetana. "Capgrave's *Life of St. Norbert*: Diction, Dialect and Spelling." **34** (1972): 422–34
- Colledge, Edmund, and J. C. Marler. "*Tractatus Magistri Johannis Gerson De mistica theologia*: St. Pölten, Diözesanarchiv MS. 25." **41** (1979): 354–86
- Colledge Edmund, and James Walsh. "Editing Julian of Norwich's *Revelations*: A Progress Report." **38** (1976): 404–27
- Collins, Amanda. "Cola di Rienzo, the Lateran Basilica, and the *Lex de imperio* of Vespasian." **60** (1998): 159–83.
- Combella, C. R. B. "The Entrapment of Yvain." **37** (1975): 524–30
- Condren, Edward I. "The Troubadour and His Labor of Love." **34** (1972): 174–95
- Conklin, George. "Law, Reform, and the Origins of Persecution: Stephen of Tournai and the Order of Grandmont." **61** (1999): 107–36.
- Cook, Robert G. "The Ointment in Chrétien's *Yvain*." **31** (1969): 338–42
- Coolidge, Sharon. "*Eliduc* and the Iconography of Love." **54** (1992): 274–85
- Cottrell, Alan. "*Auctoritas* and *Potestas*: A Reevaluation of the Correspondence of Gelasius I on Papal-Imperial Relations." **55** (1993): 95–109
- Coughlan, John F. R. *See* Carley, James P., and John F. R. Coughlan (1981)
- Coulson, Frank T. "Hitherto Unedited Medieval and Renaissance Lives of Ovid (I)." **49** (1987): 152–207
- . "Hitherto Unedited Medieval and Renaissance Lives of Ovid (II): Humanistic Lives." **59** (1997): 111–53
- Cross, J. E. "The *Passio s. Laurentii et aliorum*: Latin Manuscripts and the *Old English Martyrology*." **45** (1983): 200–13
- Cross, Richard. "Perichoresis, Deification, and Christological Predication in John of Damascus." **62** (2000): 69–124
- Crossnoe, Marshall E. "Education and the Care of Souls: Pope Gregory IX, the Order of St. Victor, and the University of Paris in 1237." **61** (1999): 137–72
- Curley, Michael J. "Fifteenth-Century Glosses on *The Prophecy of John of Bridlington*: A Text, Its Meaning and Its Purpose." **46** (1984): 321–39
- Cutler, Kenneth E. "Edith, Queen of England, 1045–1066." **35** (1973): 222–31
- Dahlberg, Charles R., and Peter Salus. "Wolfram's *lapsit exillis* (*Parzival* IX, 469)." **30** (1968): 354–57
- Dales, Richard C. "Robert Grosseteste's Views on Astrology." **29** (1967): 357–63

- Daley, Brian E. "Boethius' Theological Tracts and Early Byzantine Scholasticism." **46** (1984): 158–91
- Dalzell, Ann. "The *Forma dictandi* Attributed to Albert of Morra and Related Texts." **39** (1977): 440–65
- Daly, William M. "Christian Fraternity, the Crusaders and the Security of Constantinople (1097–1204): The Precarious Survival of an Ideal." **22** (1960): 43–91
- D'Amato, Jean M. "A New Fragment of Eutasius of Matera's *Planctus Italie*." **46** (1984): 487–501
- Damon, Phillip. "The *Preconium Augustini* of Godfrey of St. Victor." **22** (1960): 92–107.
- Daniel, E. Randolph. "Roger Bacon and the *De seminibus scripturarum*." **34** (1972): 462–67
- Darjes, Bradley, and Thomas Rendall. "A Fabliau in the *Prologue to the Tale of Beryn*." **47** (1985): 416–31
- Davey, William. "The Commentary of the Regius Psalter: Its Main Source and Influence on the Old English Gloss." **49** (1987): 335–51
- Davies, R. G. "The Episcopal Appointments in England and Wales of 1375." **44** (1982): 306–32
- Davis, Hugh H. "The 'De rithmis' of Alberic of Monte Cassino: A Critical Edition." **28** (1966): 198–227
- Dawson, James Doayne. "William of Saint-Amour and the Apostolic Tradition." **40** (1978): 223–38
- Dean, Christopher. "Imagery in the *Knight's Tale* and the *Miller's Tale*." **31** (1969): 149–63
- Dedeck-Héry, V. L. "Boethius' *De consolacione* by Jean de Meun." **14** (1952): 165–275
- De Gendt, Anne Marie. "*Mors et vita in manu linguae*: Paroles dévastatrices et lénifiantes dans le *Livre du Chevalier de la Tour Landry*." **58** (1996): 351–63
- Defries, David J. "Drogo of Saint-Winnoc and the Innocent Martyrdom of Godeliph of Gistel." **70** (2008): 29–65
- Delany, Sheila. "Clerks and Quitting in *The Reeve's Tale*." **29** (1967): 351–56
- Delhayé, Philippe. "L'enseignement de la philosophie morale au XII^e siècle." **11** (1949): 77–99
- . "Le dossier anti-matrimonial de l'*Adversus Jovinianum* et son influence sur quelques écrits latins du XII^e siècle." **13** (1951): 65–86
- Dell'Omo, Mariano. "*Litaniae sanctorum, Libellus precum, Ordo Missae* di S. Vincenzo al Volturmo (Biblioteca Apostolica Vaticana Chig. D V 77)." **70** (2008): 203–74
- Denomy, Alexander Joseph "An Old French Life of St. Barbara." **1** (1939): 148–78
- . "An Inquiry into the Origins of Courtly Love." **6** (1944): 175–260
- . "*Fin' Amors*: The Pure Love of the Troubadours; its Amorality and Possible Source." **7** (1945): 139–207
- . "The *De amore* of Andreas Capellanus and the Condemnation of 1277." **8** (1946): 107–49
- . "Andreas Capellanus: Discovered or Rediscovered?" **8** (1946): 300–301
- . "*Jovens*: The Notion of Youth among the Troubadours, its Meaning and Source." **11** (1949): 1–22
- . "*Jois* among the Early Troubadours: Its Meaning and Possible Source." **13** (1951): 177–217
- . "The Round Table and the Council of Rheims, 1049." **14** (1952): 143–49
- . "Concerning the Accessibility of Arabic Influences to the Earliest Provençal Troubadours." **15** (1953): 147–58
- . "The Vocabulary of Jean de Meun's Translation of Boethius' *De consolacione philosophiae*." **16** (1954): 19–34
- . "An Old French Version of the Julian Episode in the Life of Saint Basil." **18** (1956): 105–24
- . "Tristan and the Morholt: David and Goliath." **18** (1956): 224–32
- . See Menut, Albert D., and Alex. J. Denomy (1941; 1942; 1943).
- Denomy, Alex. J., and J. Brückmann, "An Old French Poetic Version of the Life and Miracles of Saint Magloire." **19** (1957): 251–312; **21** (1959): 53–128

- De Soer, G. B. "The Relationship of the Latin Versions of Ruysbroek's 'Die Geestelike Brulocht' to 'The Chastising of God's Children.'" **76** (2014): 241–73
- D'Ettore, Domenic. "The Fifteenth-Century Thomist Dispute over Participation in an Analogous Concept: John Capreolus, Dominic of Flanders, and Paul Soncinas." **76** (2014): 241–73
- DeWindt, Anne. "Peasant Power Structures in Fourteenth-Century King's Ripton." **38** (1976): 236–67
- Di Lorenzo, Raymond D. "The Collection Form and the Art of Memory in the *Libellus super Ludo Schachorum* of Jacobus de Cessolis." **35** (1973): 205–21
- Diekstra, F. N. M. "Confessor and Penitent: Robert de Sorbon and the *Cura animarum*." **71** (2009): 157–96
- Dimnik, Martin. "Russian Princes and Their Identities in the First Half of the Thirteenth Century." **40** (1978): 157–89
- . "The Siege of Chernigov in 1235." **41** (1979): 387–403
- . "The Place of Ryurik Rostislavich's Death: Kiev or Chernigov?" **44** (1982): 371–93
- . "Oleg Svyatoslavich and His Patronage of the Cult of SS. Boris and Gleb." **50** (1988): 349–70
- . "Oleg's Status as Ruler of Tmutarakan': The Sphragistic Evidence." **55** (1993): 137–49
- . "Succession and Inheritance in Rus' before 1054." **58** (1996): 87–117
- . "Igor's Defeat at the Kayala (1185): The Chronicle Evidence." **63** (2001): 245–82
- . "The Princesses of Chernigov (1054–1246)." **65** (2003): 163–212
- . "The Title 'Grand Prince' in Kievan Rus'." **66** (2004): 253–312
- . "The Patrimonies of the Rostislavichi in the Kievan Lands: An Anomaly." **69** (2007): 187–222
- . "Mstislav Mstislavich 'The Bold' († 1228): A Unique Prince of Kievan Rus'." **70** (2008): 67–113
- . "The Nature of Princely Rule in Novgorod from 970 to 1136." **72** (2010): 125–59
- Dinkova-Bruun, Greti. "Alexander of Ashby: New Biographical Evidence." **63** (2001): 305–22
- . "Medieval Latin Poetic Anthologies (VII): The Biblical Anthology from York Minster Library (MS. XVI Q 14)." **64** (2002): 61–109
- . "Additions to Peter Riga's *Aurora* in Paris, Bibliothèque nationale de France lat. 13050." **69** (2007): 1–57
- . "Aegidius of Paris and the Seven Seals: A Prose Prologue to the Gospels in Peter Riga's *Aurora*." **73** (2011): 147–82
- Doane, A. N. "Heathen Form and Christian Function in 'The Wife's Lament.'" **28** (1966): 77–91
- Dondaine, H.-F. "'Alia lectura fratris Thome'?" (*Super I Sent.*)" **42** (1980): 308–36
- Donovan, Mortimer J. "*Sir Degare*: ll. 992–997." **15** (1953): 206–8
- . "The Owl as Religious Altruist in *The Owl and the Nightingale*." **18** (1956): 207–14
- Dronke, Peter. "Peter of Blois and Poetry at the Court of Henry II." **38** (1976): 185–235
- Dubrulle, Diane E. "Gerard of Abbeville, *Quodlibet* XIII, Question 10." **32** (1970): 128–37
- Dumont, Stephen D. "The Univocity of the Concept of Being in the Fourteenth Century: John Duns Scotus and William of Alnwick." **49** (1987): 1–75
- . "The Univocity of the Concept of Being in the Fourteenth Century: II. The *De ente* of Peter Thomae." **50** (1988): 186–256
- . See Brown, Stephen F., and Stephen D. Dumont (1989)
- Dunleavy, Gareth W. "Some Holy Heroes of Irish Monasticism and Their Relations with *Scotia Minor*." **19** (1957): 129–36
- Dunn, Charles W. "Guillaume de Palerne and a Monreale Sculpture." **10** (1948): 215–216
- Dunn, E. Catherine. "Lyrical Form and the Prophetic Principle in the Townley Plays." **12** (1961): 80–90
- Dunne, Michael. "A Fourteenth-Century Example of an *Introitus Sententiarum* at Oxford: Richard FitzRalph's Inaugural Speech in Praise of the *Sentences* of Peter Lombard." **63** (2001): 1–29

- Dunphy, William. "The Similarity between Certain Questions of Peter of Auvergne's *Commentary on the Metaphysics* and the Anonymous *Commentary on the Physics* Attributed to Siger of Brabant." **15** (1953): 159–68
- . "Two Texts of Peter of Auvergne on a Twofold Efficient Cause." **26** (1964): 287–301
- . "Peter of Auvergne and the Twofold Efficient Cause." **28** (1966): 1–21
- Dunphy, William, and Armand Maurer. "A Promising New Discovery for Sigerian Studies." **29** (1967): 364–69
- Dutka, Joanna. "A Twelfth-Century Sequence: Text and Music." **29** (1967): 344–50
- Dutton, Paul Edward. "Raoul Glabner's 'De diuina quaternitate': An Unnoticed Reading of Eriugena's Translation of the *Ambigua* of Maximus the Confessor." **42** (1980): 431–53
- . "*Illustre ciuitatis et populi exemplum*: Plato's *Timaeus* and the Transmission from Calcidius to the End of the Twelfth Century of a Tripartite Scheme of Society." **45** (1983): 79–119
- . "The Uncovering of the *Glosae super Platonem* of Bernard of Chartres." **46** (1984): 192–221
- Dutton, Paul Edward, and Anneli Luhtala. "*Eriugena In Priscianum*." **56** (1994): 153–63.
- Dutton, Paul Edward, and James Hankins. "An Early Manuscript of William of Conches' *Glosae super Platonem*." **47** (1985): 487–94
- Dzon, Mary. "Cecily Neville and the Apocryphal *Infantia salvatoris* in the Middle Ages." **71** (2009): 235–300
- Eardley, Peter S. "The Problem of Moral Weakness, the *Propositio Magistralis*, and the Condemnation of 1277." **68** (2006): 161–203
- Ebbinghaus, Ernst A. "Bibliographia Gotica: A Bibliography of Writings on the Gothic Language. Third Supplement: Additions to the End of 1965." **29** (1967): 328–43
- . "Bibliographia Gotica: A Bibliography of Writings on the Gothic Language. Fourth Supplement: Additions to the End of 1972." **36** (1974): 199–214 [*for fifth supplement, see Petersen, Christian T. (1997)*]
- Eckhardt, Caroline D. *See* Logan, F. Donald (2015)
- Edden, Valerie. "Marian Devotion in a Carmelite Sermon Collection of the Late Middle Ages." **57** (1995): 101–29.
- Edgerton, Mills F., Jr. "A Mediaeval 'Tractatus de coloribus.' Together with a Contribution to the Study of the Color-vocabulary of Latin." **25** (1963): 173–208
- Edsall, Mary Agnes. "Learning from the Exemplar: Anselm's *Prayers and Meditations* and the Charismatic Text." **72** (2010): 161–96
- Edwards, A. S. G. "The Influence of Lydgate's *Fall of Princes* c. 1440–1559: A Survey." **39** (1977): 424–39
- Edwards, A. S. G., and A. W. Jenkins. "A Hymn to the Virgin: By Lydgate?" **35** (1973): 60–66
- Edwards, Robert R. "Poetic Invention and the Medieval *Causae*." **55** (1993): 183–217
- Elder, J. P. "Did Remigius of Auxerre Comment on Bede's *De Schematibus et Tropis*?" **9** (1947): 141–50
- Elliott, Charles. "Language and Theme in the Towneley *Magnus Herodes*." **30** (1968): 351–53
- Elliott, Dyan. "Dress as Mediator between Inner and Outer Self: The Pious Matron of the High and Later Middle Ages." **53** (1992): 279–308
- . "True Presence/False Christ: The Antinomies of Embodiment in Medieval Spirituality." **64** (2002): 241–65
- Emery, Kent, Jr. "Edmund (Eric) Colledge, O.S.A. (1910–1999)." **62** (2000): xxvii–xxxvii
- Engelhardt, George J. "The 'De contemptu mundi' of Bernardus Morvalensis. Part One: A Study in Commonplace." **22** (1960): 108–35
- . "The 'De contemptu mundi' of Bernardus Morvalensis—Book Two: A Study in Commonplace." **26** (1964): 109–42

- . “The ‘De contemptu mundi’ of Bernardus Morvalensis—Book Three: A Study in Commonplace.” **29** (1967): 243–72
- . “The Lay Pilgrims of the *Canterbury Tales*: A Study in Ethology.” **36** (1974): 278–330
- . “The Ecclesiastical Pilgrims of the *Canterbury Tales*: A Study in Ethology.” **37** (1975): 287–315
- English, Mary C. *See* Principe, Walter H. (1993).
- . *See* Raftis, J. Ambrose (2000)
- Erb, Peter C. “Vernacular Material for Preaching in MS Cambridge University Library li. III. 8.” **33** (1971): 63–84
- Erickson, Carolly. “Bartholomew of Pisa; Francis Exalted: *De conformitate*.” **34** (1972): 253–74
- Erickson, Carolly, and Kathleen Casey. “Women in the Middle Ages: A Working Bibliography.” **37** (1975): 340–59
- Erler, Mary C. “English Vowed Women at the End of the Middle Ages.” **57** (1995): 155–203
- Ermatinger, Charles J. “Averroism in Early Fourteenth Century Bologna.” **16** (1954): 35–56
- Eschmann, I. T. “A Thomistic Glossary on the Principle of the Preeminence of a Common Good.” **5** (1943): 123–65
- . “*Bonum commune melius est quam bonum unius*.” **6** (1944): 62–120
- . “Studies on the Notion of Society in St. Thomas Aquinas.” **8** (1946): 1–42; **9** (1947): 19–55
- . “The Quotations of Aristotle’s *Politics* in St. Thomas’ *Lectura super Matthaëum*.” **18** (1956): 232–40
- . “St. Thomas Aquinas on the Two Powers.” **20** (1958): 177–205
- Evangelatou, Maria. “Pursuing Salvation through a Body of Parchment: Books and Their Significance in the Illustrated Homilies of Iakobos of Kokkinobaphos.” **68** (2006): 239–84
- Evans, W. O. “‘Cortaysye’ in Middle English.” **29** (1967): 143–57
- Ewbank, Michael B. “Diverse Orderings of Dionysius’s *Triplex via* by St. Thomas Aquinas.” **52** (1990): 82–109
- Fackenheim, Emil L. “The Conception of Substance in the Philosophy of the Ikhwan as-Safa’ (Brethren of Purity).” **5** (1943): 115–22
- . “A Treatise on Love by Ibn Sina.” **7** (1945): 208–28
- Fakhry, Majid. “Philosophy and Scripture in the Theology of Averroes.” **30** (1968): 78–89
- Falls, J. S. “Ranulf de Glanville’s Formative Years c. 1120–79: The Family Background and His Ascent to the Justiciarship.” **40** (1978): 312–27
- Farge, James K. “Laurence Kennedy Shook, C.S.B., O.C. (1909–1993).” **56** (1994): vii–xii
- . “Walter Henry Principe, C.S.B. (1922–1996).” **58** (1996): vii–xx
- . “Edward A. Synan (1918–1997).” **59** (1997): vii–xvi
- . “Joseph Charles Wey, C.S.B. (1910–2000).” **63** (2001): vii–ix
- . *See* Principe, Walter H. (1993)
- Faulkner, Mark, and Stephen Pelle. “Worcester, Cathedral Library Q.29, fols. 133–37: An Early Middle English Sermon and Its Context.” **75** (2013): 147–76
- Ferraces Rodríguez, Arsenio. “*Remedia Boddleiana de taxone*: Una retractación cristiana de la epístola de Hiparco a Octavio sobre el teñón.” **71** (2009): 1–21
- Field, Sean. “Gilbert of Tournai’s Letter to Isabelle of France: An Edition of the Complete Text.” **65** (2003): 57–97
- . “Reflecting the Royal Soul: The *Speculum anime* Composed for Blanche of Castile.” **68** (2006): 1–42
- . “From *Speculum anime* to *Miroir de l’âme*: The Origins of Vernacular Advice Literature at the Capetian Court.” **69** (2007): 59–110
- . “Guido of Collemezzo’s *Extraccio de dictis Bernardi et quibusdam aliis super Evangelio ‘Missus est angelus Gabriel’*.” **74** (2012): 143–62
- Finch, Chauncey E. “The Text of Cicero’s *Topica* in Codex Chartres 498.” **40** (1978): 468–72
- Finkelstein, Dorothee Metlitzki. “The *Pearl*-Poet as Bezalel.” **35** (1973): 413–32

- Finlay, Donald. "Current Trends in Mediaeval Bibliography: A Progress Report." **30** (1968): 339–41
- Firth, J. J. Francis. "Robert of Flamborough, *Liber poenitentialis*" (Report of a Thesis Defended at The Pontifical Institute of Mediaeval Studies). **30** (1968): 342–44
- Fitzgerald, Wilma. "*Ocelli nominum*: Names and Shelf Marks of Famous/Familiar Manuscripts (I)." **45** (1983): 214–97
- . "*Ocelli nominum*: Names and Shelf Marks of Famous/Familiar Manuscripts (II)." **48** (1986): 397–421
- . "*Ocelli nominum*: Names and Shelf Marks of Famous/Familiar Manuscripts (III)." **50** (1988): 333–48
- Flahiff, G. B. "Ralph Niger: An Introduction to His Life and Works." **2** (1940): 104–26
- . "The Use of Prohibitions by Clerics against Ecclesiastical Courts in England." **3** (1941): 101–16
- . "Ecclesiastical Censorship of Books in the Twelfth Century." **4** (1942): 1–22
- . "The Writ of Prohibition to Court Christian in the Thirteenth Century." **6** (1944): 261–313; **7** (1945): 229–90
- . "*Deus non vult*: A Critic of the Third Crusade." **9** (1947): 162–88
- Fletcher, Alan J. "'Magnus predicator et deuotus': A Profile of the Life, Work, and Influence of the Fifteenth-Century Oxford Preacher, John Felton." **53** (1991): 125–75
- . "'Benedictus qui venit in nomine Domini': A Thirteenth-Century Sermon for Advent and the Macaronic Style in England." **56** (1994): 217–45
- . "Variations on a Theme Attributed to Robert Holcot: Lessons for Late-Medieval English Preaching from the Castle of Prudence." **66** (2004): 27–98
- Fohlen, Jeannine. "Un apocryphe de Sénèque mal connu: Le *De uerborum copia*." **42** (1980): 139–211
- Forde, Simon. "Nicholas Hereford's Ascension Day Sermon, 1382." **51** (1989): 205–41
- Forrest, M. Patricia. "The Role of the Expositor Contemplatio in the St. Anne's Day Plays of the Hegge Cycle." **28** (1966): 60–76
- Fowler, David C. "The Date of the Cornish 'Ordinalia.'" **23** (1961): 91–125
- Franklin, Carmela Vircillo. "The Restored *Life and Miracles of St. Dominic* of Sora by Alberic of Monte Cassino." **55** (1993): 285–345
- Fredriksson, Anna. "The Council of Constance, Jean Gerson, and St. Birgitta's *Reuelaciones*." **76** (2014): 217–39
- Freedman, Paul H. "Catalan Lawyers and the Origins of Serfdom." **48** (1986): 288–314
- Friedman, Russell L., and Chris Schabel. "Francis of Marchia's Commentary on the *Sentences*: Question List and State of Research." **63** (2001): 31–106
- Friend, A. C. "The Proverbs of Serlo of Wilton." **16** (1954): 179–218
- Fritz, Donald W. "Caedmon: A Traditional Christian Poet." **31** (1969): 334–37
- Fuller, Anne Havens. "Scripture in 'Piers Plowman' B." **23** (1961): 352–62
- Fulton, Rachel. "'Quae est ista quae ascendit sicut aurora consurgens?': The Song of Songs as the *historia* for the Office of the Assumption." **60** (1998): 55–122
- Gallagher, David M. "Desire for Beatitude and Love of Friendship in Thomas Aquinas." **58** (1996): 1–47
- Gallick, Susan. "*Artes praedicandi*: Early Printed Editions." **39** (1977): 477–89
- Gaposchkin, M. C. "Origins and Development of the Pilgrimage and Cross Blessings in the Roman Pontificals of the Twelfth and Thirteenth Centuries." **73** (2011): 261–86
- . "The Feast of the Liberation of Jerusalem in London, British Library Additional 8927 Reconsidered." **77** (2015): 127–81
- Gardner, Harold B. "Current Trends in Mediaeval Bibliography." **27** (1965): 309–21
- Gariépy, Robert J., Jr. "Lupus of Ferrières: Carolingian Scribe and Text Critic." **30** (1968): 90–105

- Gasper, Giles E. M. "Robert Grosseteste at Durham." **76** (2014): 297–303
- Georgianna, Linda. "Any Corner of Heaven: Heloise's Critique of Monasticism." **49** (1987): 221–53
- Gervers, Michael. "The Medieval Cartulary Tradition and the Survival of Archival Material as Reflected in the English Hospitaller Cartulary of 1442." **37** (1975): 504–14
- Giannetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè. "*Impulsus* and *Impetus* in the *Liber Jordani de ratione ponderis*." **54** (1992): 162–85
- Gibson, Craig A, and Francis Newton. "Pandulf of Capua's *De calculatione*: An Illustrated Abacus Treatise and Some Evidence for the Hindu-Arabic Numerals in Eleventh-Century South Italy." **57** (1995): 293–35
- Gilson, Etienne. "Franz Brentano's Interpretation of Mediaeval Philosophy." **1** (1939): 1–10
- . "Introduction to J. T. Muckle's *De Anima* of Dominicus Gundissalinus." **2** (1940): 23–27
- . "*Multum ad . . .*" **7** (1945): 337–39
- . "Egypte on Grèce." **8** (1946): 43–52
- . "Notes sur le vocabulaire de l'Être." **8** (1946): 150–58
- . "*Regio dissimilitudinis* de Platon à Saint Bernard de Clairvaux." **9** (1947): 108–30
- . "L'objet de la métaphysique selon Duns Scot." **10** (1948): 21–92
- . "L'existence de Dieu selon Duns Scot." **11** (1949): 23–61
- . "Maimonide et la philosophie de l'*Exode*." **13** (1951): 223–25
- . "Sur l'office de Saint Augustin." **13** (1951): 233–34
- . "*Sub umbris arborum*." **14** (1952): 149–51
- . "Note sur la *Revelabile* selon Cajetan." **15** (1953): 199–206
- . "Virtus essendi." **26** (1964): 1–11
- . "Dante's Notion of a Shade: *Purgatorio* xxv." **29** (1967): 124–42
- Godman, Peter. "The World of the Archpoet." **71** (2009): 113–56
- Goering, Joseph. "The *Summa de penitentia* of Magister Serlo." **38** (1976): 1–53
- . "The *Summa* of Master Serlo and Thirteenth-Century Penitential Literature." **40** (1978): 290–311
- . "The *De dotibus* of Robert Grosseteste." **44** (1982): 83–109
- . See Mantello, F. A. C., and Joseph Goering (2013).
- Goering, Joseph, and F. A. C. Mantello. "Two *Opuscula* of Robert Grosseteste: *De vniversi complecione* and *Exposicio canonis misse*." **53** (1991): 89–123
- Goering, Joseph, and Huw Pryce. "The *De modo confitendi* of Cadwgan, Bishop of Bangor." **62** (2000): 1–27
- Goering, Joseph, and Pierre J. Payer. "The 'Summa penitentie Fratrum Predicatorum': A Thirteenth-Century Confessional Formulary." **55** (1993): 1–50
- Goffart, Walter. "Gregory IV for Aldric of Le Mans (883): A Genuine or Spurious Decretal?" **28** (1966): 22–38
- Gorman, William. "Albertus Magnus on Aristotle's Second Definition of the Soul." **2** (1940): 223–30
- Gormley, Catherine M.; Mary A. Rouse; and Richard H. Rouse. "The Medieval Circulation of the *De chorographia* of Pomponius Mela." **46** (1984): 266–320
- Gould, Karen. "The Sequences *De sanctis reliquiis* as Sainte-Chapelle Inventories." **43** (1981): 315–41
- Grabmann, Martin. "Ein *Tractatus de Universalibus* and andere logische Inedita aus dem 12. Jahrhundert im *Cod. lat.*" 2486 der Nationalbibliothek in Wien." **9** (1947): 56–70
- . "Aristoteles im zwölften Jahrhundert." **12** (1950): 123–62
- Graff, Eric. "A Neglected Episode in the Prehistory of Syon Abbey: The Letter of Katillus Thornberni in Uppsala University Library Pappersbrev 1410–1420." **63** (2001): 323–36
- Graham-Leigh, Elaine. "Justifying Deaths: The Chronicler Pierre des Vaux-de-Cernay and the Massacre of Béziers." **63** (2001): 283–303
- Gransden, Antonia. "The Continuations of the *Flores historiarum* from 1265 to 1327." **36** (1974): 472–92

- Grant, Judith. "A New *Passio beati Edmundi regis [et] martyris*." **40** (1978): 81–95
- Graves, Coburn V. "Pedagogus Abbatum Ordinis Cistercii." **30** (1968): 260–338
- Green, Richard Firth. "The Two 'Litel Wot Hit Any Mon' Lyrics in Harley 2253." **51** (1989): 304–12
- . "John Purvey and John of Gaunt's Third Marriage." **66** (2004): 363–70
- Griffith, Richard. *See* Cantelupe, Eugene B., and Richard Griffith (1966)
- Griffiths, Quentin. "New Men Among the Lay Counselors of Saint Louis' Parlement." **32** (1970): 234–72
- Gripkey, Sister Mary Vincentine. "Mary Legends in Italian Manuscripts in the Major Libraries of Italy." **14** (1952): 9–47; **15** (1953): 14–46
- Grossi, Joseph. "Cloistered Lydgate, Commercial Scribe: British Library Harley 2255 Revisited." **72** (2010): 313–61
- Grunwald, Stefan F. L. "Konrad von Würzburg's Realistic Sovereign and Reluctant Servitor." **32** (1970): 273–81
- Guðmundsdóttir, Aðalheiður. "The Dancers of De la Gardie 11." **74** (2012): 307–30
- Gwara, Scott J. "Three Unpublished Prayers from AM MS 655 4^o XXIII." **53** (1991): 177–96
- . "Forht and f Φ gen in *The Wanderer* and Related Literary Contexts of Anglo-Saxon Warrior Wisdom" **69** (2007): 255–98
- Gyug, Richard. "The Effects and Extent of the Black Death of 1348: New Evidence for Clerical Mortality in Barcelona." **45** (1983): 385–98
- . "A Pontifical of Benevento (Macerata, Biblioteca Comunale 'Mozzi-Borgetti' 378)." **51** (1989): 355–423
- . "A Fragment of a Liturgical Roll at Montecassino (Compactiones XVI)." **52** (1990): 268–77
- . *See* Black, Jonathan, Richard Gyug, and Charles Hilken (2014)
- Haahr, Joan Gluckauf. "The Concept of Kingship in William of Malmesbury's *Gesta regum* and *Historia novella*." **38** (1976): 351–71
- Hackett, Benedict; Eric Colledge; and Noel Chadwick. "William Flete's 'De remediis contra temptaciones' in its Latin and English Recensions: The Growth of a Text." **26** (1964): 210–30
- Hahn, Thomas. "The Middle English *Letter of Alexander to Aristotle*: Introduction, Text, Sources, and Commentary." **41** (1979): 106–60
- Haines, Roy M. "The Practice and Problems of a Fifteenth-Century English Bishop: The Episcopate of William Gray." **34** (1972): 435–61
- . "'Our Master Mariner, Our Sovereign Lord': A Contemporary Preacher's View of King Henry v." **38** (1976): 85–96
- Haines, Victor Yelverton. "Morgan and the Missing Day in *Sir Gawain and the Green Knight*." **33** (1971): 354–59
- Hall, Louis Brewer. "Caxton's 'Eneydos' and the Redactions of Vergil." **22** (1960): 136–47
- . "Chaucer and the Dido-and-Aeneas Story." **25** (1963): 148–59
- Hall, Thomas N. "Herod's Burning of the Jewish Genealogies in *Gyðinga saga* and in the Second Old Norwegian Epiphany Homily." **61** (1999): 173–204
- Hallenbeck, Jan T. "Rome under Attack: An Estimation of King Aistulf's Motives for the Lombard Siege of 756." **40** (1978): 190–222
- Haller, Robert S. "The *Altercatio Phyllidis et Florae* as an Ovidian Satire." **30** (1968): 119–33
- Hamilton, Alice. "Helowys and the Burning of Jankyn's Book." **34** (1972): 196–207
- Hamer, Richard, and Vida Russell. "A Critical Edition of Four Chapters from the *Légende dorée*." **51** (1989): 130–204
- Hammer, Carl I., Jr. "The Town-Gown Confraternity of St. Thomas the Martyr in Oxford." **39** (1977): 466–76

- Hanawalt, Barbara A. "Community Conflict and Social Control: Crime and Justice in the Ramsey Abbey Villages." **39** (1977): 402–23
- Hands, Rachel. "'Dancus Rex' in English." **35** (1973): 354–69
- Hankins, James. *See* Dutton, Paul Edward, and James Hankins (1985)
- Hanley, Terry. "St. Thomas' Use of al-Ghazālī's *Maqāsid al-Falāsifa*." **44** (1982): 243–70
- Hanna, Ralph III. "The Middle English *Vitae patrum* Collection." **49** (1987): 411–42
- Hanrahan, T. J. "John Wyclif's Political Activity." **20** (1958): 154–66
- Haren, Michael J. "The Will of Master John de Belvoir, Official of Lincoln (†1391)." **58** (1996): 119–47
- Hargreaves, Henry. "*De spermate hominis*: A Middle English Poem on Human Embryology." **39** (1977): 506–10
- Häring, Nicholas M. "Berengar's Definitions of *Sacramentum* and Their Influence on Mediaeval Sacramentology." **10** (1948): 109–46
- . "One Baptism: An Historical Study on the Non-Repetition of Certain Sacraments" (Reports of Recent Theses Defended at the Pontifical Institute of Mediaeval Studies. I). **10** (1948): 217–19
- . "Peter Cantor's View on Ecclesiastical Excommunication and its Practical Consequences." **11** (1949): 100–112
- . "The Character and Range of the Influence of St. Cyril of Alexandria on Latin Theology (430–1260)." **12** (1950): 1–19
- . "The First Traces of the So-called Cerbanus Translation of St. John Damascene." **12** (1950): 214–16
- . "The Case of Gilbert de la Porrée, Bishop of Poitiers." **13** (1951): 1–40
- . "The *Eulogium ad Alexandrum Papam Tertium* of John of Cornwall." **13** (1951): 253–300
- . "St. Augustine's Use of the Word *Character*." **14** (1952): 79–97
- . "A Brief Historical Comment on St. Thomas, *Summa theol. III, q. 67, a.5: Utrum non baptizatus possit sacramentum baptismi conferre*." **14** (1952): 153–59
- . "A Hitherto Unknown Commentary on Boethius' *De Hebdomadibus* Written by Clarenbaldus of Arras." **15** (1953): 212–21
- . "A Latin Dialogue on the Doctrine of Gilbert of Poitiers." **15** (1953): 243–89
- . "The Augustinian Maxim: Nulli Sacramento injuria facienda est." **16** (1954): 87–117
- . "The *Sententiae Magistri A* (Vat. lat. 4361) and the School of Laon." **17** (1955): 1–45
- . "The Cistercian Everard of Ypres and His Appraisal of the Conflict between St. Bernard and Gilbert of Poitiers." **17** (1955): 143–72
- . "A Short Treatise on the Trinity from the School of Thierry of Chartres." **18** (1956): 125–34
- . "A Third Manuscript of Peter Abelard's *Theologia 'Summi Boni'* (MS Oxford, Bodl. Lyell 49)." **18** (1956): 215–24
- . "A Study in the Sacramentology of Alger of Liege." **20** (1958): 41–78
- . "The *Tractatus de assumpto Homine* by Magister Vacarius." **21** (1959): 147–75
- . "Gilbert of Poitiers, Author of the *De discretione animae, spiritus et mentis*, Commonly Attributed to Achard of St. Victor." **22** (1960): 148–91
- . "A Christmas Sermon by Gilbert of Poitiers." **23** (1961): 126–35
- . "The *Liber de differentia naturae et personae* by Hugh Etherian Letters Adressed to Him by Peter of Vienna and Hugh of Honau." **24** (1962): 1–34
- . "The Porretans and the Greek Fathers." **24** (1962): 181–209
- . "The *Liber de ignorantia* and Hugh of Honau." **25** (1963): 209–30
- . "Thierry of Chartres and Dominicus Gundissalinus." **26** (1964): 271–86
- . "A Commentary on the Pseudo-Athanasian Creed by Gilbert of Poitiers." **27** (1965): 23–53
- . "Simon of Tournai and Gilbert of Poitiers." **27** (1965): 325–30

- . “Notes on the Council and Consistory of Rheims (1148).” **28** (1966): 39–59
- . “In Search of Adhemar’s Patristic Collection.” **28** (1966): 336–46
- . “The Liberal Arts in the Sermons of Garnier of Rochefort.” **30** (1968): 47–77
- . “Four Commentaries on the *De consolatione philosophiae* in MS Heiligenkreuz 130.” **31** (1969): 287–316
- . “Die spanischen Teilnehmer am Konzil von Reims im März 1148.” **32** (1970): 159–71
- . “*Liber de dulia et latria* of Master Micahel, Papal Notary.” **33** (1971): 188–200
- . “Commenaries on the Pseudo-Athanasian Creed.” **34** (1972): 208–52
- . “Zwei Redaktionen des Kommentars zum Apostolischen Glaubensbekenntnis von Simon von Tournai.” **35** (1973): 333–38
- Harrison, Ellen. See Abels, Richard, and Ellen Harrison (1979)
- Hart, Thomas Elwood. “Chrestien, Macrobius, and Chartrean Science: The Allegorical Robe as Symbol of Textual Design in the Old French *Erec*.” **43** (1981): 250–96
- Hartung, Albert E. “The Non-Comic *Merchant’s Tale*, Maximianus and the Sources.” **29** (1967): 1–25
- Harty, Lenore. “An Edition of a Fourteenth-Century Version of *Andreas saga postola* and Its Sources.” **39** (1977): 121–59
- Haskett, Timothy S. “‘I have ordeyned and make my testament and last wyll in this forme’: English as a Testamentary Language, 1387–1450.” **58** (1996): 149–206
- Hayes, Walter M. “Pontifical Institute of Mediaeval Studies Greek MS. 1: Constantine Manasses, *Compendium chronicum*.” **39** (1977): 160–76
- Hazelton, Richard. “The Christianization of ‘Cato’: The *Disticha Catonis* in the Light Mediaeval Commentaries.” **19** (1957): 157–73
- Heffernan, Thomas J. “Four Middle English Religious Lyrics from the Thirteenth Century.” **43** (1981): 131–50
- Heiman, Ambrose J.. “Essence and *Esse* according to Jean Quidort.” **15** (1953): 137–46
- Heist, William W. “Four Old French Versions of the Fifteen Signs Before the Judgment.” **15** (1953): 184–98
- . “The Fifteen Signs before the Judgment: Further Remarks.” **22** (1960): 192–203
- Helmholz, R. H. “The Writ of Prohibition to Court Christian before 1500.” **43** (1981): 297–314
- Henneman, John B., Jr. “Taxation of Italians by the French Crown (1311–1363).” **31** (1969): 15–43
- Hennessy, Marlene Villalobos. “Passion Devotion, Penitential Reading, and the Manuscript Page: ‘The Hours of the Cross’ in London, British Library Additional 37049.” **66** (2004): 213–52.
- Hennig, John. “St. Albert, Patrons of Cashel.” **7** (1945): 21–39
- . “Cataldus Rachau. A Study in the Early History of Diocesan Episcopacy in Ireland.” **8** (1946): 217–44
- . “The Meaning of All the Saints.” **10** (1948): 147–61
- . “A Note on the Traditions of St. Frediano and St. Silao of Lucca.” **13** (1951): 234–42
- . “The Irish Counterparts of the Anglo-Saxon *Menologium*.” **14** (1952): 98–106
- . “The Place of Irish Saints in Late Mediaeval English Hagiography.” **16** (1954): 165–71.
- . “The *Félire Oengnsso* and the *Martyrologium Wandalberti*.” **17** (1955): 219–26
- . “Appellations of Saints in Early Irish Martyrologies.” **19** (1957): 227–33
- . “The ‘Megas Kanon’ of Andrew of Crete and the ‘Félire’ of Oengus the Culdee.” **25** (1963): 280–93
- . “The Function of the Martyrology of Tallaght.” **26** (1964): 315–28
- Henninger, Mark. “Henry of Harclay on the Univocal Concept of Being.” **68** (2006): 205–37
- . “Henry of Harclay’s Question on Relations.” **49** (1987): 76–123
- Heyworth, P. L. “The Old English ‘Seasons of Fasting.’” **26** (1964): 358–59
- Hicks, Andrew. “Hisdosus Scholasticus, *De anima mundi Platonica*: An Edition.” **78** (2016): 1–

- Hieatt, Constance B. "A Case for *Duk Moraud* as a Play of the Miracles of the Virgin." **32** (1970): 345–51
- Hilken, Charles. See Black, Jonathan, Richard Gyug, and Charles Hilken (2014)
- Hill, D. M. "The Structure of 'Sir Orfeo.'" **23** (1961): 136–53
- Hill, Thomas D. "'Hwyrftum scripað': *Beowulf*, Line 163." **33** (1971): 379–81
- . "The Typology of the Week and the Numerical Structure of the Old English *Guthlac B*." **37** (1975): 531–36
- Hillgarth, J. N. "A Greek Slave in Majorca in 1419–26: New Documents." **50** (1988): 546–58
- . "Ramon Lull's Early Life: New Documents." **53** (1991): 337–47
- Hillgarth, J. N., and Giulio Silano. "A Compilation of the Diocesan Synods of Barcelona (1354): Critical Edition and Analysis." **46** (1984): 78–157
- Hobbins, Daniel. "Jean Gerson's Authentic Tract on Joan of Arc: *Super facto puellae et credulitate sibi praestanda* (14 May 1429)." **67** (2005): 99–155
- Holbrook, Herman F. See Kelly, Thomas Forrest, and Hermann F. Holbrook (1978)
- Holmes, Urban T., Jr. "Coins of Little Value in Old French Literature." **19** (1957): 123–28
- Hopkins, Darren. "*Le salut d'Enfer*: A Short Satire Modelled on Raoul de Houdenc's *Songe d'Enfer*." **71** (2009): 23–45
- Horgan, A. D. "The Grail in Wolfram's *Parzival*." **36** (1974): 354–81
- Hornbeck, J. Patrick II. "'A Prophane or Hethyn Thing': English Lollards on Baptism and Confirmation." **74** (2012): 283–306
- Horner, Patrick J. "'The King Taught Us the Lesson': Benedictine Support for Henry V's Suppression of the Lollards." **52** (1990): 190–220
- Horrall, Sarah M. "An Old French Source for the *Genesis* Section of *Cursor mundi*." **40** (1978): 361–73
- . "Latin and Middle English Proverbs in a Manuscript at St. George's Chapel, Windsor Castle." **45** (1983): 343–84
- Hoßfeld, P. "Der Gebrauch der aristotelischen Übersetzung in den *Meteora* des Albertus Magnus." **42** (1980): 395–406
- Howley, Martin. "Relics at Glastonbury Abbey in the Thirteenth Century: The Relic List in Cambridge, Trinity College R. 5. 33 (724), fols. 104r–105v." **71** (2009): 197–234
- Hughes, Barnabas. "Gerard of Cremona's Translation of al-Khwārizmī's *al-Jabr*: A Critical Edition." **48** (1986): 211–63
- . "A Treatise on Problem Solving from Early Medieval Latin Europe." **63** (2001): 107–41
- . "Fibonacci, Teacher of Algebra: An Analysis of Chapter 15.3 of *Liber Abbaci*." **66** (2004): 313–61
- Hull, Vernam. "Cert Ríg Caisil: The Right of the King of Cashel." **11** (1949): 233–38
- Hunt, Tony. "Chrestien and the *Comediae*." **40** (1978): 120–56
- Hussey, S. S. "Latin and English in the Scale of Perfection." **35** (1973): 456–76
- Hutchison, Ann M. "What Nuns Read: Literary Evidence from the English Bridgettine House, Syon Abbey." **57** (1995): 205–22
- Hutton Sharp, Alice. "Textual Format and the Development of the Early *Glossa* on Genesis." **78** (2016): 125–65
- Ihnat, Kati. "Mary as Bride in the Old Hispanic Office: Liturgical and Theological Trends." **78** (2016): 65–123
- Iribarren, Isabel. "Henry of Ghent's Teaching on Modes and Its Influence in the Fourteenth Century." **64** (2002): 111–29
- Irwin, John T. See Kelly, T. D., and John T. Irwin (1973)
- Ivanov, Sergey. "A Text on Antichrist in St. Petersburg, National Library of Russia Lat.Q.v.IV.3 and the *Liber Floridus*." **75** (2013): 93–108

- Jaeger, C. Stephen. "Humanism and Ethics at the School of St. Victor in the Early Twelfth Century." **55** (1993): 51–79
- Jambeck, Thomas J., and Reuben R. Lee. "'Pope Pokett' and the Date of *Mankind*." **39** (1977): 511–13
- Jeauneau, Édouard. "Le *Prologus in Eptatheucon* de Thierry de Chartres." **16** (1954): 171–75
- . "Plato apud Bohemos." **41** (1979): 161–214
- . "Berkeley, University of California, Bancroft Library MS. 2 (notes de lecture)." **50** (1988): 438–56
- . See Synan, Edward A., and Édouard Jeauneau (1995)
- Jeauneau, Edouard, and Stephen Pelle. "A Fragment of an Anonymous Commentary on Priscian Inserted into a Manuscript of the *Glosae super Priscianum* of William of Conches." **75** (2013): 345–50
- Jenkins, A. W. See Edwards, A. S. G., and A. W. Jenkins (1973)
- Jennings, John M. "London and the Statute of Mortmain: Doubts and Anxieties among Fifteenth-Century London Testators." **36** (1974): 174–77
- . "The Distribution of Landed Wealth in the Wills of London Merchants 1400–1450." **39** (1977): 261–80
- Jeremy, Sister Mary. "Caxton's *Golden Legend* and De Vignai's *Légende Dorée*." **8** (1946): 97–106
- . "'Similitudes' in the Writing of Saint Gertrude of Helfta." **19** (1957): 48–54
- Jiwa, Shainool. "From Slaves to Supporters: The Role of the Slavs in the Fatimid Mediterranean Empire in the Fourth/Tenth Century." **77** (2015): 103–25
- John, James J. See Bischoff, Bernhard; Virginia Brown; and James J. John (1992)
- Johnson, Holly. "The Imaginative Landscape of an English Monk-Preacher: Robert Rypon and the Court of Memory." **75** (2013): 177–204
- Johnston, Alexandra F. "The Guild of Corpus Christi and the Procession of Corpus Christi in York." **38** (1976): 372–84
- Jolliffe, P. S. "Middle English Translations of *De exterioris et interioris hominis compositione*." **36** (1974): 259–77
- . "Two Middle English Tracts on the Contemplative Life." **37** (1975): 85–121
- Jones, Christopher A. Envisioning the *cenobium* in the Old English *Guthlac A*." **57** (1995): 259–91
- . "Old English *fant* and Its Compounds in the Anglo-Saxon Vocabulary of Baptism." **63** (2001): 143–92
- . "The Origins of the 'Sarum' Chrism Mass at Eleventh-Century Christ Church, Canterbury." **67** (2005): 219–315
- Jones, Edward Trostle. "The Sound of Laughter in *Sir Gawain and the Green Knight*." **31** (1969): 343–45
- Kay, Richard. "The Sin of Brunetto Latini." **31** (1969): 262–86
- . "Dante in Ecstasy: *Paradiso* 33 and Bernard of Clairvaux." **66** (2004): 183–212
- Kee, Kenneth. "Two Chaucerian Gardens." **23** (1961): 154–62
- Kellogg, Alfred L. "On the Tradition of Troilus's Vision of the Little Earth." **22** (1960): 204–13
- Kelly, Douglas. "Theory of Composition in Medieval Narrative Poetry and Geoffrey of Vinsauf's *Poetria nova*." **31** (1969): 117–48
- Kelly, H. A. "English Kings and the Fear of Sorcery." **39** (1977): 206–38
- Kelly, T. D., and John T. Irwin. "The Meaning of *Cleanness*: Parable as Effective Sign." **35** (1973): 232–60
- Kelly, Thomas Forrest. "A Musical Fragment at Bisceglie Containing an Unknown Beneventan Office." **55** (1993): 347–56
- . "New Beneventan Liturgical Fragments in Lanciano, Lucera, and Penne Containing Further Evidence of the Old Beneventan Chant." **62** (2000): 293–332

- Kelly, Thomas Forrest, and Herman F. Holbrook. "Beneventan Fragments at Altamura." **49** (1987): 466–79
- Kendall, Calvin B. "The Plan of St. Gall: An Argument for a 320-Foot Church Prototype." **56** (1994): 279–97
- Kennedy, Edward D. "Malory's King Mark and King Arthur." **37** (1975): 190–234
- Kennedy, Leonard A. "The 'De homine' of Ulrich of Strasbourg." **27** (1965): 344–47
- Kennedy, V. L. "The 'Summa de officiis ecclesiae' of Guy d'Orchelles." **1** (1939): 23–62
- . "The Franciscan *Ordo Missae* in the Thirteenth Century." **2** (1940): 204–22
- . "The Handbook of Master Peter, Chancellor of Chartres." **5** (1943): 1–38
- . "The Moment of Consecration and the Elevation of the Host." **6** (1944): 121–50
- . "Robert Courson on Penance." **7** (1945): 291–336
- . "The Date of the Parisian Decree on the Elevation of the Host." **8** (1946): 87–96
- . "The Content of Courson's *Summa*." **9** (1947): 81–107
- . "The Lateran Missal and Some Allied Documents." **14** (1952): 61–78
- . "The Calendar of the Early Thirteenth Century Curial Missal." **20** (1958): 113–26
- Kibler, William W., and James I. Wimsatt. "The Development of the Pastourelle in the Fourteenth Century: An Edition of Fifteen Poems with an Analysis." **45** (1983): 22–78
- Kicklighter, Joseph A. "An Unknown Brother of Pope Clement v." **38** (1976): 492–95
- Kinch, Ashby. "To corecte in any part or alle": Some Problems in the Transmission of the Middle English *La Belle Dame sans Mercy*." **68** (2006): 333–50
- Kirn, Arthur G. See Pegis, Anton C., and Arthur G. Kirn (1965)
- Kirshner, Julius. "Bartolo of Sassoferrato's *De tyranno* and Sallustio Buonguglielmi's *Consilium* on Niccolò Fortebracci's Tyranny in Città di Castello." **68** (2006): 303–31
- . "'Made Exiles for the Love of Knowledge': Students in Late Medieval Italy." **70** (2008): 163–202
- . "Was Bartolo da Sassoferrato a Source for Christine de Pizan?" **74** (2012): 263–82
- Kitchel, M. Jean. "The *De potentiis animae* of Walter Burley." **33** (1971): 85–113
- . "Walter Burley's Doctrine of the Soul: Another View." **39** (1977): 387–401
- Klausner, David N. "Exempla and *The Awntyrs of Arthure*." **34** (1972): 307–25
- Kliman, Bernice W. "The Idea of Chivalry in John Barbour's *Bruce*." **35** (1973): 477–508
- Klubertanz, George P. "*Esse* and *Existere* in St. Bonaventure." **8** (1946): 169–88
- Knorr, Wilbur R. "Paraphrase Editions of Latin Mathematical Texts: *De figuris ysoperimetris*." **52** (1990): 132–89
- Kogan, Barry Sherman. "Averroës and the Theory of Emanation." **43** (1981): 384–404
- Koonce, B. G. "Satan the Fowler." **21** (1959): 176–84
- Kosto, Adam J. "The *convenientia* in the Early Middle Ages." **60** (1998): 1–54
- Kottje, Raymund. "Beneventana-Fragmente liturgischer Bücher im Stadtarchiv Augsburg." **47** (1985): 432–37
- Kottler, Barnet. "The Vulgate Tradition of the *Consolatio Philosophiae* in the Fourteenth Century." **17** (1955): 209–14
- Kowaleski, Maryanne. "The Commercial Dominance of a Medieval Provincial Oligarchy: Exeter in the Late Fourteenth Century." **46** (1984): 355–84
- Kraebel, A. B. "*Grammatica* and the Authenticity of the Psalms-Commentary Attributed to Bruno the Carthusian." **71** (2009): 63–97
- . "The Place of Allegory in the Psalter-Commentary of Bruno the Carthusian." **73** (2011): 207–16
- Kwasniewski, Peter A. "Transcendence, Power, Virtue, Madness, Ecstasy—Modalities of Excess in Aquinas." **66** (2004): 129–81.
- Kyer, Clifford Ian. "*Legatus* and *nuntius* as Used to Denote Papal Envoys: 1245–1378." **40** (1978): 473–77

- Lacroix, Benoit M. "The Notion of History in Early Mediaeval Historians" (Reports of Recent Theses Defended at the Pontifical Institute of Mediaeval Studies. II). **10** (1948): 219–23
- Ladner, Gerhart B. "Origin and Significance" **2** (1940): 127–49
- . "The So-called Square Nimbus." **3** (1941): 15–45
- . "The Symbolism of the Biblical Corner Stone in the Mediaeval West." **4** (1942): 43–60
- . "An Additional Note on Hexagonal Nimbi." **4** (1942): 82–84
- Lafleur, Claude, and David Piché, with the collaboration of Joanne Carrier. "The *Questiones circa litteram de uniuersalibus* and *Expositio littere secunde partis prohemii* of the Commentary on the *Isagoge* Attributed (?) to John Pagus (I. Introduction and Doctrinal Study): The Ontological Status of Universals." **76** (2014): 149–68
- . "The *Questiones circa litteram de uniuersalibus* and *Expositio littere secunde partis prohemii* of the Commentary on the *Isagoge* Attributed (?) to John Pagus (I. Introduction and Doctrinal Study): The Ontological Status of Universals." (II. Principles of the Edition and Edition)." **77** (2015): 1–43
- . "The *Questiones ante litteram de uniuersalibus* of the Commentary on the *Isagoge* Attributed (?) to John Pagus: Science and Universal in the Prologue of the Commentary." **79** (2017): 1–65
- Lamberts, J. J. "The Noah Story in *Cursor Mundi* (vv. 1625–1916)." **24** (1962): 217–32
- Lampe, Kurt, "A Twelfth-Century Text on the Number Nine and Divine Creation: A New Interpretation of Boethian Cosmology?" **67** (2005): 1–26
- Landgraf, Artur. "Philologisches zur Frühscholastik." **8** (1946): 53–67
- . "Die Quellen der anonymen *Summe* des Cod. Vat. lat. 10754." **9** (1947): 296–300
- Lang, Uwe Michael, "Votive Masses of the Holy Face of Christ in Early Printed Diocesan Missals." **79** (2017): 165–203
- Lapidge, Michael. "Byrhtferth and the *Vita s. Ecgwini*." **41** (1979): 331–53
- Larson, Atria A. "The Influence of the School of Laon on Gratian: The Usage of the *Glossa ordinaria* and Anselmian *Sententiae* in *De penitentia* (*Decretum* C.33 Q.3)." **72** (2010): 197–244
- Lass, Roger. "'Man's Heaven': The Symbolism of Gawain's Shield." **28** (1966): 354–60
- Lawee, Eric. "The Path to Felicity: Teachings and Tensions in 'Even shetiyyah of Abraham ben Judah, Disciple of Hasdai Crescas.'" **59** (1997): 183–223
- Leclercq, Jean. "Les deux compilations de Thomas de Perseigne." **10** (1948): 204–9
- . "Textes sur Saint Bernard et Gilbert de la Porrée." **14** (1952): 107–28
- . "Ecrits monastiques sur la Bible aux XI^e–XIII^e siècles." **15** (1953): 95–106
- . "L'authenticité bernardine du sermon 'In celebratione adventus.'" **22** (1960): 214–31
- . "Naming the Theologies of the Early Twelfth Century." **53** (1991): 327–36
- Lee, Reuben R. See Jambeck, Thomas J., and Reuben R. Lee (1977)
- Leo, Ulrich. "The Unfinished *Convivio* and Dante's Rereading of the Aeneid." **13** (1951): 41–64
- Lerner, Robert E. "Joachim of Fiore as a Link between St. Bernard and Innocent III on the Figural Significance of Melchisedech." **42** (1980): 471–76
- . "Meister Eckhart's Specter: Fourteenth-Century Uses of the Bull *In agro dominico* Including a Newly Discovered Inquisitorial Text of 1337." **70** (2008): 115–34
- Levy, Bernard S., and George R. Adams. "Chauntecleer's Paradise Lost and Regained." **29** (1967): 178–92
- Levy, Ian Christopher. "John Wyclif on Papal Election, Correction, and Deposition." **69** (2007): 141–85
- Levy, Raphael. "An Ingot in Foreign Exchange." **8** (1947): 310–15
- Lewis, Andrew W. "Forest Rights and the Celebration of May: Two Documents from the French Vexin, 1311–1318." **53** (1991): 259–77
- . "The Beginning of the Year in the Limousin: The Evidence from the Chronicle and Notes of Bernard Itier." **74** (2012): 197–218
- Lewis, Neil. "The First Recension of Robert Grosseteste's *De libero arbitrio*." **53** (1991): 1–88

- Lewis, Robert E. "Alisoun's 'Coler': Chaucer's *Miller's Tale*, ll. 3239, 3242, 3265." **32** (1970): 337–39
- Lewry, P. Osmund. "Two Continuators of Aquinas: Robertus de Vulgarbia and Thomas Sutton on the *Perihermeneias* of Aristotle." **43** (1981): 58–130
- . "Four Graduation Speeches from Oxford Manuscripts (c. 1270–1310)." **44** (1982): 138–80
- . "Robert Grosseteste's Question on Subsistence: An Echo of the Adamites." **45** (1983): 1–21
- . "Thirteenth-Century Teaching on Speech and Accentuation: Robert Kilwardby's Commentary on *De accentibus* of Pseudo-Priscian." **50** (1988): 96–185
- Liegey, Gabriel M. "Richard Rolle's *Carmen Prosaicum*: An Edition and Commentary." **19** (1957): 15–36
- Linder, Amnon. "The Liturgy of the Liberation of Jerusalem." **52** (1990): 110–31
- Lipp, Frances Randall. "*Guthlac A*: An Interpretation." **33** (1971): 46–62
- Logan, F. Donald. "Excommunication and the Secular Arm in Mediaeval England: A Study in Legal Procedure from the Thirteenth to the Sixteenth Century" (Report of a Thesis Defended at the Pontifical Institute of Mediaeval Studies). **27** (1965): 348–49
- . "James Ambrose Raftis, C.S.B. (1922–2008)." **70** (2008): xix–xxv
- Logan, F. Donald, and Caroline D. Eckhardt. "Fragments from a Lost Court of Arches Act Book, 1445–1446." **77** (2015): 183–201
- Long, R. James. "'Utrum jurista vel theologus plus proficiat ad regimen ecclesie': A Quaestio Disputata of Francis Caraccioli. Edition and Study." **30** (1968): 134–62
- . "The Science of Theology According to Richard Fishacre: Edition of the Prologue to His *Commentary on the Sentences*." **34** (1972): 71–98
- . "Richard Fischacre's *Quaesito* on the Ascension of Christ: An Edition." **40** (1978): 30–55
- . "Alfred of Sareshel's Commentary on the Pseudo-Aristotelian *De plantis*: A Critical Edition." **47** (1985): 125–67
- . "James Patrick Reilly, Jr. (1921–2012)." **74** (2012): vii–xii
- Lord, Mary Louise. "Virgil's *Eclogues*, Nicholas Trevet, and the Harmony of the Spheres." **54** (1992): 186–273
- . "Benvenuto da Imola's Literary Approach to Virgil's *Eclogues*." **64** (2002): 287–362
- Lottin, Odon. "Le traité d'Alain de Lille sur les vertus, les vices et les dons du Saint-Esprit." **12** (1950): 20–56
- Louis, Cameron. "Manuscript Contexts of Middle English Proverb Literature." **60** (1998): 219–38
- Lucas, Robert H. "Ennoblement in Late Medieval France." **39** (1977): 239–60
- Luhtala, Anneli. See Dutton, Paul Edward, and Anneli Luhtala (1994).
- Lumiansky, R. M. "Chaucer's Cook-Host Relationship." **17** (1955): 208–9
- . "Malory's 'Tale of Lancelot and Guenevere' as Suspense." **19** (1957): 108–22
- Luria, Maxwell. "A Sixteenth-Century Gloss on the *Roman de la Rose*." **44** (1982): 333–70
- Lutgens, Christine. "The Case of Waghen vs. Sutton: Conflict over Burial Rights in Late Medieval England." **38** (1976): 145–84
- Lutz, Cora E. "The Commentary of Remigius of Auxerre on Martianus Capella." **19** (1957): 137–56
- Lynch, Dennis. See Amassian, Margaret G., and Dennis Lynch (1981)
- Lynch, Lawrence E. "The Doctrine of Divine Ideas and Illumination in Robert Grosseteste, Bishop of Lincoln." **3** (1941): 161–73
- Maccarrone, G. D. See Giannetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè (1992)
- Macierowski, E. M. "Joseph Owens, C.Ss.R. (1908–2005)." **68** (2006): vii–xxv
- Madison, Kenneth G. "The Seating of the Barons in Parliament, December 1461." **37** (1975): 494–503

- Madden, John F. "A Frequency Word-Count of Anglo-Saxon Poetry." **15** (1953): 221–25
- Madden, William A. "Chaucer's Retraction and Mediaeval Canons of Seemliness." **17** (1955): 173–84
- Magee, John C. "The Boethian Wheels of Fortune and Fate." **49** (1987): 524–33
- . "What's in a Pedigree? Alcimus Avitus, *De spir. hist. gest.* 2.50–52, and Juvenal, *Sat.* 8.140–41." **54** (1992): 317–26
- Magoun, Francis P., Jr. "An English Pilgrim-Diary of the Year 990." **2** (1940): 231–52
- . "The Pilgrim-Diary of Nikulas of Munkathvera: The Road to Rome." **6** (1944): 314–54
- . "Geographical and Ethnic Names in the Nibelungenlied." **7** (1945): 85–138
- . "*Annales Domitiani Latini: An Edition.*" **9** (1947): 235–95
- . "Some Notes on King Alfred's Circular Letter on Educational Policy to his Bishops." **10** (1948): 93–107
- . "King Alfred's Letter on Educational Policy according to the Cambridge Manuscript." **11** (1949): 113–22
- . "Chaucer's Ancient and Biblical World." **15** (1953): 107–36; **16** (1954): 152–56
- . "Chaucer's Great Britain." **16** (1954): 131–51
- . "Chaucer's Mediaeval World outside of Great Britain." **17** (1955): 117–42
- Malone, Kemp. "Chaucer's Double Consonants and the Final E." **18** (1956): 204–7
- Maloney, Thomas S. "The Semiotics of Roger Bacon." **45** (1983): 120–54
- Mann, Jesse D. "William of Ockham, Juan de Segovia, and Heretical Pertinacity." **56** (1994): 67–88
- Mantello, F. A. C. "Letter CXXX of Bishop Robert Grosseteste: A Problem of Attribution." **36** (1974): 144–59
- . "Bishop Robert Grosseteste and His Cathedral Chapter: An Edition of the Chapter's Objections to Episcopal Visitation." **47** (1985): 367–78
- . *See* Goering, Joseph, and F. A. C. Mantello (1991)
- Mantello, F. A. C., and Joseph Goering. "*In libro Numerorum scriptum est de Leuitis: Robert Grosseteste on Clerical Orders.*" **75** (2013): 1–34
- Marchand, James W. "On the Origin of the Term *Popelican(t)*." **38** (1976): 496–98
- . *See* Mossé, Fernand, and James W. Marchand (1957).
- Marcia, M. M. "The Logos as a Basis for a Doctrine of Providence." **5** (1943): 75–101
- Margulies, Cecile Stoller. "The Marriages and the Wealth of the Wife of Bath." **24** (1962): 210–16
- Maritain, Jacques. "L'Humanisme de saint Thomas d'Aquin." **3** (1941): 174–84
- . "Spontanéité et indépendance." **4** (1942): 23–32
- . "Sur la doctrine de l'aséité divine." **5** (1943): 39–50
- Marler, J. C. *See* Colledge, Edmund, and J. C. Marler (1979)
- Marmura, Michael E. "Avicenna and the Problem of the Infinite Number of Souls." **22** (1960): 232–39
- . "Avicenna's Proof from Contingency for God's Existence in the *Metaphysics* of the *Shifā'*." **42** (1980): 337–52
- . "Avicenna on Meno's Paradox: On 'Apprehending' Unknown Things through Known Things." **71** (2009): 47–62
- Marmura, Michael E., and John M. Rist. "Al-Kindī's Discussion of Divine Existence and Oneness." **25** (1963): 338–54
- Marrone, John. "The Absolute and the Ordained Powers of the Pope: An Unedited Text of Henry of Ghent." **36** (1974): 7–27
- Marshall, P. K. "The Learning of Servatus Lupus: Some Additions." **41** (1979): 514–23
- Marshall, P. K.; Janet Martin; and Richard H. Rouse. "Clare College MS. 26 and the Circulation of Aulus Gellius 1–7 in Medieval England and France." **42** (1980): 353–94
- Martel, Gérard de. "Un sermon anonyme sur Ruth 1, 22 pour la Nativité de la Vierge Marie (Cambridge, Gonville and Gaius College 358/585)." **59** (1997): 1–18

- Martin, Janet. *See* Marshall, P. K.; Janet Martin; and Richard H. Rouse (1980)
- Mary Joan, Sister. "Minshew's 'Guide into the Tongues' and Somner's 'Dictionarium.'" **24** (1962): 375–77
- Masi, Michael. "Newerry MSS Fragments, s. VII–s. XV." **34** (1972): 99–112
- Maurer, Armand. "*Esse* and *essentia* in the Metaphysics of Siger of Brabant." **8** (1946): 68–86
- . "Henry of Ghent and the Unity of Man." **10** (1948): 1–20
- . "MS Cambrai 486: Another Redaction of the *Metaphysics* of Siger of Brabant?" **11** (1949): 224–32
- . "*Ens diminutum*: A Note on its Origin and Meaning." **12** (1950): 216–22
- . "Siger of Brabant and an Averroistic Commentary on the *Metaphysics* in Cambridge, Peterhouse, MS 152." **12** (1950): 233–35
- . "Form and Essence in the Philosophy of St. Thomas." **13** (1951): 165–76
- . "Siger of Brabant's *De necessitate et contingentia causarum* and MS Peterhouse 152." **14** (1952): 48–60
- . "Henry of Harclay's Question on the Univocity of Being." **16** (1954): 1–18
- . "John of Jandun and the Divine Causality." **17** (1955): 185–207
- . "Boetius of Dacia and the Double Truth." **17** (1955): 233–39
- . "Between Reason and Faith: Siger of Brabant and Pomponazzi on the Magic Arts." **18** (1956): 1–18
- . "The *De quidditatibus entium* of Dietrich of Freiberg and Its Criticism of Thomistic Metaphysics." **18** (1956): 173–203
- . "Henry of Harclay's Questions on Immortality." **19** (1957): 79–107
- . "Ockham's Conception of the Unity of Science." **20** (1958): 98–112.
- . "A Neglected Thomistic Text on the Foundation of Mathematics." **21** (1959): 185–92
- . "Henry of Harclay's Questions on the Divine Ideas." **23** (1961): 163–93
- . "Cajetan's Notion of Being in his Commentary on the 'Sentences.'" **28** (1966): 268–78
- . "St. Thomas and Eternal Truths." **32** (1970): 91–107
- . "St. Thomas on the Sacred Name 'Tetragrammaton.'" **34** (1972): 275–86
- . "Ockham on the Possibility of a Better World." **38** (1976): 291–312
- . "Anton Charles Pegis (1905–1978)." **41** (1979): xvii–xix
- . "Siger of Brabant on Fables and Falsehoods in Religion." **43** (1981): 515–30
- . "Ockham's Razor and Chatton's Anti-Razor." **46** (1984): 463–75
- . "James A. Weisheipl, O.P. (1923–1984)." **47** (1985): xii–xix
- . "Siger of Brabant and Theology." **50** (1988): 257–78
- . "Ockham's Razor and Dialectical Reasoning." **58** (1996): 49–65
- . *See* Dunphy, William, and Armand Maurer (1967)
- Maurer, Armand, and Alfred P. Caird. "The Role of Infinity in the Thought of Francis of Meyronnes." **33** (1971): 201–27
- Maxwell, Robert A. "The Cartulary of Baignes and the Problem of Aquitanian Illumination in the Twelfth Century." **76** (2014): 115–48
- McCready, William D. "Bede and the Isidorian Legacy." **57** (1995): 41–73
- . "Leo of Ostia, the Montecassino Chronicle, and the *Dialogues* of Abbot Desiderius." **62** (2000): 125–60
- . "The Papal Sovereign in the Ecclesiology of Augustinus Triumphus." **39** (1977): 177–205
- McCulloch, Florence. "Mermecolion—A Mediaeval Latin Word for 'Pearl Oyster.'" **27** (1965): 331–34
- McCune, James. "The Sermon Collection in the Carolingian Clerical Handbook, Paris, Bibliothèque nationale de France lat. 1012." **75** (2013): 35–91
- McDonald, William C. "'So wol dir gotes wundertal': Thirteenth-Century Song-Poems on the World by Friedrich von Sonnenburg." **74** (2012): 219–41

- McDonough, Christopher J. Trier, Bibliothek des Priesterseminars MS. 100 and the Text of Martianus Capella." **36** (1974): 56–66
- . "Hugh Primas and the Bishop of Beauvais." **45** (1983): 399–409
- . "Hugh Primas's Bilingual Poem 16." **56** (1994): 247–78
- . "Paris, Bibliothèque nationale de France lat. 16483: Contents, Audience, and the Matter of Old French." **64** (2002): 131–216
- . "The *Laus Beatissime Virginis* and the Canon of Alexander Neckam." **66** (2004): 99–128
- . "Hugh Metel and the Floridus aspectus of Peter Riga (Staatsbibliothek zu Berlin – Preußischer Kulturbesitz Phillipps 1694)." **67** (2005): 27–74
- . "Paris, Bibliothèque nationale de France lat. 15158: A Late Thirteenth-Century *Liber Catonianus* from the Abbey of St. Victor." **69** (2007): 299–327
- McGinn, Bernard. "Apocalypticism in the Middle Ages: An Historiographical Sketch." **37** (1975): 252–86
- McGowan, Joseph. See Pulsiano, Phillip, and Joseph McGowan (1994)
- McGuigan, James C. (Letter to Gerald B. Phelan). **1** (1939): iii
- McLachlan, Elizabeth Parker. "The Scriptorium of Bury St. Edmunds in the Third and Fourth Decades of the Twelfth Century: Books in Three Related Hands and Their Decoration." **40** (1978): 328–48
- McLaughlin, T. P. "The Teaching of the Canonists on Usury." **1** (1939): 81–147; **2** (1940): 1–22
- . "The Prohibition of Marriage against Canons in the Early Twelfth Century." **3** (1941): 94–100
- . "The Formation of the Marriage Bond according to the *Summa Parisiensis*." **15** (1953): 208–12
- . "Abelard's Rule for Religious Women." **18** (1956): 241–92
- . "The *Extravagantes* in the *Summa* of Simon of Bisignano." **20** (1958): 167–76
- . See Mercati, Angelo (1947)
- McLeod, W. "Alban and Amphibal: Some Extant Lives and a Lost Life." **42** (1980): 407–30
- McNally, Robert E. "'Dies Dominica': Two Hiberno-Latin Texts." **22** (1960): 355–61
- McNiven, Peter. "Legitimacy and Consent: Henry IV and the Lancastrian Title, 1399–1406." **44** (1982): 470–88
- McVaugh, Michael. "Towards a Stylistic Grouping of the Translations of Gerard of Cremona." **71** (2009): 99–112
- Meens, Rob. "The Penitential of Finnian and the Textual Witness of the *Paenitentiale*
- . "'Aliud benitenciale': The Ninth-Century *Paenitentiale Vindobonense C.*" **66** (2004): 1–26
- Mensa i Valls, Jaume. "The *Interpretatio de visionibus in somniis* by Arnau de Vilanova (Barcelona, Arxiu de la Corona d'Aragó, Casa Reial 1): Origin, Circumstances, and History of the Text." **79** (2017): 131–63
- Menut, Albert D. "A Provisional Bibliography of Oresme's Writings." **28** (1966): 279–99
- . "A Provisional Bibliography of Oresme's Writings: A Supplementary Note." **31** (1969): 346–47
- Menut, Albert D., and Alex J. Denomy. "Maistre Nicole Oresme: *Le livre du ciel et du monde*." **3** (1941): 185–280; **4** (1942): 159–297; **5** (1943): 167–333
- Mercati, Angelo (trans. T. P. McLaughlin). "The New List of the Popes." **9** (1947): 71–80
- Mezentsev, Volodymyr I. "The Circular Palace of Princess Olha in Kyiv (955–59): A Description of the Structure with an Analysis of Its Functions and Its Graphic Reconstruction." **61** (1999): 243–95.
- Miller, David Harry. "The Roman Revolution of the Eighth Century: A Study of the Ideological Background of the Papal Separation from Byzantium and Alliance with the Franks." **36** (1974): 79–133
- Miller, Robert. "An Aspect of Averroes' Influence on St. Albert." **16** (1954): 57–71
- Minnis, A. J. "The Influence of Academic Prologues on the Prologues and Literary Attitudes of Late-Medieval English Writers." **43** (1981): 342–83

- Moffat, Douglas. "The Occurrences of *āc* 'Oak' in Old English: A List." **49** (1987): 534–40
- Moll, Richard J. " 'Brutus the Emperor': National and Heraldic Foundations in London, College of Arms L6." **75** (2013): 109–45
- Monaghan, Arthur P. "The Subject of Metaphysics for Peter of Auvergne." **16** (1954): 118–30
- Monaghan, Edward J. "Human Liberty and Free Will according to John Buridan." **16** (1954): 72–86
- Monda, Joseph B. "*The Savings of St. Bernard* from MS Bodleian Additional E 6." **32** (1970): 299–307
- Monson, Don A. "Censorship and Self-Censorship? The Case of Drouart la Vache, Translator of Andreas Capellanus." **74** (2012): 243–61
- Moorman, Charles. "Myth and Mediaeval Literature: *Sir Gawain and the Green Knight*." **18** (1956): 158–72
- . "The Relation of Books I and III of Malory's 'Morte Darthur.'" **22** (1960): 361–66
- . "Lot and Pellinore: The Failure of Loyalty in Malory's 'Morte Darthur.'" **25** (1963): 83–92
- . "Malory's Tragic Knights." **27** (1965): 117–27
- Morrish, Jennifer. "Dated and Datable Manuscripts Copied in England During the Ninth Century: A Preliminary List." **50** (1988): 512–38
- Mossé, Fernand. "Bibliographica Gotica: A Bibliography of Writings on the Gothic Language to the End of 1949." **12** (1950): 237–324
- . "Bibliographica Gotica: First Supplement: Corrections and Additions to the Middle of 1953." **15** (1953): 169–83
- Mossé, Fernand, and James W. Marchand. "Bibliographica Gotica: Second Supplement: Corrections and Additions to the Middle of 1957." **19** (1957): 174–96 [*for third supplement, see Ebbinghaus, Ernst A. (1967)*]
- Muckle, J. T. "The *De officiis ministrorum* of St. Ambrose." **1** (1939): 63–80
- . "The Treatise *De anima* of Dominicus Gundissalinus." **2** (1940): 23–103
- . "Greek Works Translated Directly into Latin before 1350." **4** (1942): 33–42; **5** (1943): 102–14
- . "The *Hexameron* of Robert Grosseteste." **6** (1944): 151–74
- . "The Doctrine of St. Gregory of Nyssa on Man as the Image of God." **7** (1945): 55–84
- . "Abelard's Letter of Consolation to a Friend: *Historia Calamitatum*." **12** (1950): 163–213
- . "The Use of the Term *Laqueus* by Guigo and St. Ambrose." **13** (1951): 225–26
- . "Did Robert Grosseteste Attribute the *Hexameron* of St. Venerable Bede to St. Jerome?" **13** (1951): 242–44
- . "The Personal Letters between Abelard and Heloise." **15** (1953): 47–94
- . "The Letter of Heloise on Religious Life and Abelard's First Reply." **17** (1955): 240–81
- . "*Utrum theologia sit scientia*: A Quodlibet Question of Robert Holcot, O. P." **20** (1958): 127–53
- Mulvaney, Robert J. "Political Wisdom: An Interpretation of *Summa Theol.* II-II, 50." **35** (1973): 294–305
- Murdoch, Brian. "An Early Irish Adam and Eve: *Saltair na Rann* and the Traditions of the Fall." **35** (1973): 146–77
- Murphy, James J. "The Arts of Discourse, 1050–1400" **23** (1961): 194–205
- Murray, James M. "The Easter Table Annals of Missenden Abbey: An Annotated Text." **46** (1984): 476–86
- Murphy, Michael. "Methods in the Study of Old English in the Sixteenth and Seventeenth Centuries." **30** (1968): 345–50
- Nardini, Luisa "The St. Peter Connection and the Acquisition of a Roman Offertory in Bologna and Benevento." **72** (2010): 39–74

- Nash, Peter W. "Giles of Rome on Boethius' 'Diversum est esse et id quod est.'" **12** (1950): 57–91
- . "The Meaning of *est* in the *Sentences* (1152–1160) of Robert of Melun." **14** (1952): 129–42
- . "Giles of Rome and the Subject of Theology." **18** (1956): 61–92
- Nathan, Norman. "Pronouns of Address in the 'Canterbury Tales.'" **21** (1959): 193–201
- Nau, L.T. "A Note Regarding Four Early Fellows of Oriel College, Oxford." **37** (1975): 543–45
- Nederman, Cary J. "Knowledge, Virtue and the Path to Wisdom: The Unexamined Aristotelianism of John of Salisbury's *Metalogicon*." **51** (1989): 268–86
- Newhauser, Richard. "Preaching the 'Contrary Virtues'." **70** (2008): 135–62
- Newman, F.X. "The Structure of Vision in 'Apocalypsis Goliae.'" **29** (1967): 113–23
- Newton, Francis. *See* Gibson, Craig A., and Francis Newton (1995)
- Noonan, Thomas S. "Medieval Russia, the Mongols, and the West: Novgorod's Relations with the Baltic, 1100–1350." **37** (1975): 316–39
- Noone, Timothy B. "Evidence for the Use of Adam of Buckfield's Writings at Paris: A Note on New Haven, Yale University, Historical-Medical Library 12." **54** (1992): 308–16
- Novelli, Cornelius. "The Demonstrative Adjective *This*: Chaucer's Use of a Colloquial Device." **19** (1957): 246–49
- Oakley, Francis. "Pierre d'Ailly and Papal Infallibility." **26** (1964): 353–58
- O'Donnell, J. Reginald. "Nicholas of Autrecourt." **1** (1939): 179–280
- . "The Syncategoremata of William of Sherwood." **3** (1941): 46–93
- . "The Philosophy of Nicholas of Autrecourt and His Appraisal of Aristotle." **4** (1942): 97–125
- . "The Meaning of 'Silva' in the Commentary on the *Timaeus* of Plato by Chalcidius." **7** (1945): 1–20
- . "Tractatus Magistri Guillelmi Alvernensis *De bono et malo*." **8** (1946): 245–99
- . "Tractatus secundus Guillelmi Alvernensis *De bono et malo*." **16** (1954): 219–71
- . "Themistius' Paraphrasis of the Posterior Analytics in Gerard of Cremona's Translation." **20** (1958): 239–315
- . "A Fifteenth Century Book of Hours-Missal." **21** (1959): 296–303
- . "Coluccio Salutati on the Poet-Teacher." **22** (1960): 240–56
- . "The Sources and Meaning of Bernard Silvester's Commentary on the Aeneid." **24** (1962): 233–49
- . "Joseph Thomas Muckle, 1887–1967." **29** (1967): v–vii
- O'Rourke, Samuel. "Hagiography and Exemption at Medieval Evesham, 1000–1250: The Evidence of the *Vitae Ecgwini*." **75** (2013): 271–305
- Oetgen, Jerome. "The Trinity College Ascension Sermon: Sources and Structure." **45** (1983): 410–17
- O'Neill, S. M. "Some Remarks on the Analogy of God and Creatures." **23** (1961): 206–15
- Opland, Jeff. "*Beowulf* on the Poet." **38** (1976): 442–67
- Orsten, Elizabeth M. "The Ambiguities in Langland's Rat Parliament." **23** (1961): 216–39
- . "*Patientia* in the B-Text of 'Piers Plowman.'" **31** (1969): 317–33
- Osberg, Richard H. "The Lambeth Palace Library Manuscript Account of Henry VI's 1432 London Entry." **52** (1990): 255–67
- Osborne, John. "Proclamations of Power and Presence: The Setting and Function of Two Eleventh-Century Murals in the Lower Church of San Clemente, Rome." **59** (1997): 155–72
- Osborne, Thomas M., Jr. "*Dominum regale et politicum*: Sir John Fortescue's Response to the Problem of Tyranny as Presented by Thomas Aquinas and Ptolemy of Lucca." **62** (2000): 161–87
- . "The Separation of the Interior and Exterior Acts in Scotus and Ockham." **69** (2007): 111–39

- Ott, John. Writing Godfrey of Amiens: Guibert of Nogent and Nicholas of Saint- Crépin between Sanctity, Ideology, and Society." **67** (2005): 317–65
- Owen, Charles A., Jr. "The Earliest Plan of the 'Canterbury Tales.'" **21** (1959): 202–10
- . "Significance of a Day in 'Troilus and Criseyde.'" **22** (1960): 366–70
- Owen, Nancy H. "Thomas Wimbeldon." **24** (1962): 377–81
- . "Thomas Wimbeldon's Sermon: 'Redde rationem villicacionis tue.'" **28** (1966): 176–97
- Owens, Joseph. "Up to What Point is God Included in the Metaphysics of Duns Scotus?" **10** (1948): 163–77
- . "The Doctrine of Being in the Aristotelian Metaphysics: A Study in the Greek Background of Mediaeval Thought" (Report of a Recent Thesis Defended at the Pontifical Institute of Mediaeval Studies), **11** (1949): 239–45
- . "Common Nature: A Point of Comparison between Thomistic and Scotistic Metaphysics." **19** (1957): 1–14
- . "The Accidental and Essential Character of Being in the Doctrine of St. Thomas Aquinas." **20** (1958): 1–40
- . "Thomistic Common Nature and Platonic Idea." **21** (1959): 211–23
- . "Diversity and Community of Being in St. Thomas Aquinas." **22** (1960): 257–302
- . "Unity and Essence in St. Thomas Aquinas." **23** (1961): 240–59
- . "Analogy as a Thomistic Approach to Being." **24** (1962): 303–22
- . "The Unity in a Thomistic Philosophy of Man." **25** (1963): 54–82
- . "The 'Analytics' and Thomistic Metaphysical Procedure." **26** (1964): 83–108
- . "Quiddity and Real Distinction in St. Thomas Aquinas." **27** (1965): 1–22
- . "Aquinas and the Proof from the 'Physics.'" **28** (1966): 119–50
- . "Actuality in the 'Prima Via' of St. Thomas." **29** (1967): 26–46
- . "Immobility and Existence for Aquinas." **30** (1968): 24–46
- . "Aquinas—Existential Permanence and Flux." **31** (1969): 71–92
- . "Judgment and Truth in Aquinas." **32** (1970): 138–58
- . "'Cause of Necessity' in Aquinas' *Tertia Via*." **33** (1971): 21–45
- . "Metaphysical Separation in Aquinas." **34** (1972): 287–306
- . "Aquinas' Distinction at *De ente et essentia* 4.119–123." **48** (1986): 264–87
- . "*Mediaeval Studies* Fifty Years After." **50** (1988): xi–xvi
- . "Thomas Aquinas: Dimensive Quantity as Individuating Principle." **50** (1988): 279–310
- Pace, George B. "The True Text of 'The Former Age.'" **23** (1961): 363–67
- Pack, Roger A. "Magister Iodocus: *Regule phisonomie*." **42** (1980): 212–37
- Papahagi, Adrian. "An Eleventh-Century Fragment of the *Opus imperfectum in Matthaem* in Beneventan Script (Cluj, Biblioteca Academiei Române Cod. Lat. 8, Fol. 72)." **78** (2016): 277–83
- Pappalardo, S. See Giannetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè (1992)
- Parsons, John Carmi. "The Year of Eleanor of Castile's Birth and Her Children by Edward I." **46** (1984): 245–65
- . "The Beginnings of English Administration in Ponthieu: An Unnoticed Document of 1280." **50** (1988): 371–403
- Pascoe, Louis B. "Nobility and Ecclesiastical Office in Fifteenth-Century Lyons." **38** (1976): 313–31
- Payer, Pierre J. "The Humanism of the Penitentials and the Continuity of the Penitential Tradition." **46** (1984): 340–54
- . "The Origins and Development of the Later *canones penitentiales*." **61** (1999): 81–105
- . See Goering, Joseph, and Pierre J. Payer (1993)
- Pearcy, Roy J. "A Neglected Anglo-Norman Version of *Le Cuvier* (London, British Library Harley 527)." **58** (1996): 243–72
- Pearsall, Derek. "The Development of Middle English Romance." **27** (1965): 91–116

- Pedersen, Frederik. "Did the Medieval Laity Know the Canon Law Rules on Marriage? Some Evidence from Fourteenth-Century York Cause Papers." **56** (1994): 111–52
- Peers, Glenn. "Holy Man, Supplicant, and Donor: On Representations of the Miracle of the Archangel Michael at Chonae." **59** (1997): 173–82
- Pegis, Anton C. "The Mind of St. Augustine." **6** (1944): 1–61
- . "A Note on St. Thomas, *Summa Theologica*, 1,44,1–2" **8** (1946): 159–68
- . "St. Bonaventure, St. Francis and Philosophy." **15** (1953): 1–13
- . "St. Thomas and the Nicomachean Ethics: Some Reflections on *Summa Contra Gentiles III*, 44, § 5." **25** (1963): 1–25
- . "Penitus manet ignotum." **27** (1965): 212–26
- . "St. Anselm and the Argument of the 'Proslogion.'" **28** (1966): 228–67
- . "The Bonaventurian Way to God." **29** (1967): 206–42
- . "Toward a New Way to God: Henry of Ghent." **30** (1968): 226–47
- . "A New Way to God: Henry of Ghent (II)." **31** (1969): 93–116
- . "Henry of Ghent and the New Way to God (III)." **33** (1971): 158–79
- . "Jacques Mairitain: 1882–1973." **35** (1973): vii–x
- . "St. Thomas and the Coherence of the Aristotelian Theology" **35** (1973): 67–117
- Pegis, Anton C., and Arthur G. Kirn, "Gerald Bernard Phelan, 1892–1965." **27** (1965): i–xi
- Pegis, Richard J. "Numerology and Probability in Dante." **29** (1967): 370–73
- Pelle, Stephen. *See* Faulkner, Mark (2013).
- . *See* Jeuneau, Edouard (2013).
- Pelteret, David A. E. "Two Old English Lists of Serfs." **48** (1986): 470–513
- Perfecky, George A. "The Galician-Volynian Chronicle as a Source of Medieval German Studies." **35** (1973): 324–32
- Perkams, Matthias. "Divine Omnipotence and Moral Theory in Abelard's Theology." **65** (2003): 99–116
- Peters, Edward M. "The Failure of Church and Empire: *Paradiso*, 30." **34** (1972): 326–35
- Petersen, Christian T. "Bibliographia Gotica: A Bibliography of Writings on the Gothic Language. Fifth Supplement: Corrections and Additions to the Middle of the Nineties." **59** (1997): 301–56
- Phelan, Gerald B. "Verum sequitur esse rerum." **1** (1939): 11–22
- Phillips, Heather. "The Eucharistic Allusions of *Pearl*." **47** (1985): 474–86
- Piché, David. *See* Lafleur, Claude, and David Piché (2014, 2015, 2017)
- Pinborg, Jan. "Simon of Faversham's Sophisma *Universale est intentio*: A Supplementary Note." **33** (1971): 360–64
- Pius PP. XII (Letter to J. C. Cardinal McGuigan). **9** (1947): iii
- Porreca, David. "Albertus Magnus and Hermes Trismegistus: An Update." **72** (2010): 245–81
- Powell, James M. "Genoese Policy and the Kingdom of Sicily 1220–1240." **28** (1966): 346–54
- Pozza, Marco. "*Marco Polo Milion*: An Unknown Source Concerning Marco Polo." **68** (2006): 285–301
- Principe, Walter H. "The Theology of the Hypostatic Union in the Early Thirteenth Century: The Doctrines of William of Auxerre, Alexander of Hales, Hugh of Saint-Cher and Philip the Chancellor" (Report of a Thesis Recently Defended at the Pontifical Institute of Mediaeval Studies). **24** (1962): 392–94
- . "Hugh of Saint-Cher's Stockholm Gloss on the Sentences: An Abridgement Rather than a First Redaction." **25** (1963): 372–376
- . "*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century: I. *Quaestiones* from the Bibliothèque Nationale, Paris." **39** (1977): 1–59
- . "Odo Rigaldus, a Precursor of St. Bonaventure on the Holy Spirit as *effectus formalis* in the Mutual Love of the Father and Son." **39** (1977): 498–505
- . "Richard Fishacre's Use of Averroes with Respect to Motion and the Human Soul of Christ." **40** (1978): 349–60

- . “*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century: II. *Quaestiones* from Douai MS 434: The Need of the Incarnation; The Defects Assumed by Christ.” **42** (1980): 1–40
- . “*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century: III. *Quaestiones* from Douai MS 434: The Hypostatic Union.” **43** (1981): 1–57
- . “Nikolaus M. Häring, S.A.C. (1909–1982).” **44** (1982): vii–xvi
- . “*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century: IV. *Quaestiones* from Douai MS 434: Christ as Head of the Church; The Unity of the Mystical Body.” **44** (1982): 1–82
- . “*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century: V. *Quaestiones* from Douai MS 434: Christ’s Knowledge.” **50** (1988): 1–45
- . “*Quaestiones* Concerning Christ from the First Half of the Thirteenth Century: VI. *Quaestiones* from Douai MS 434: Saving Activities of Christ.” **50** (1988): 1–48
- (with Mary C. English and James K. Farge). “Michael McMahon Sheehan, C.S.B., M.S.D. (1925–1992).” **55** (1993): vii–xvi
- Pryce, Huw. *See* Goering, Joseph, and Huw Pryce (2000)
- Pryor, John. “Stephanus Demonasterio and the Notariat at Aubenas in the Early Fifteenth Century.” **36** (1974): 28–55
- . “The Working Method of a Thirteenth-Century French Notary: The Example of Giraud Amalric and the *Commenda* Contract.” **37** (1975): 433–44
- Pulsiano, Phillip, and Joseph McGowen. “Four Unedited Prayers in London, British Library Cotton Tiberius A.iii.” **56** (1994): 189–216
- Quasten, Johannes. “Ambrose on the *Praecursor Angelicus*.” **8** (1946): 301–2
- . “The Painting of the Good Shepherd at Dura-Europas.” **9** (1947): 1–18
- Rabin, Andrew. “Old English *forespeca* and the Role of the Advocate in Anglo-Saxon Law.” **69** (2007): 223–54
- Raftis, J. Ambrose. “Rent and Capital at St Ives.” **20** (1958): 79–92
- . “Marc Bloch’s Comparative Method and the Rural History of Mediaeval England.” **24** (1962): 349–68
- . “The Concentration of Responsibility in Five Villages.” **28** (1966): 92–118
- . “Changes in an English Village after the Black Death.” **29** (1967): 158–77
- . “Geographical Mobility in Lay Subsidy Rolls.” **38** (1976): 385–403
- . “P. Osmund Lewry, O.P. (1929–1987).” **49** (1987): vii–xii
- . “J. Reginald O’Donnell, C.S.B. (1907–1988).” **50** (1988): vii–x
- . “The Land Market at Godmanchester c. 1300.” **50** (1988): 311–32
- . “John Francis Quinn, C.S.B. (1925–1996).” **58** (1996): xxi–xxiv
- (with Mary C. English, Maria Elena Bertoldi, and Jonathan Black). “Leonard E. Boyle, O.P. (1923–1999).” **62** (2000): vii–xxvi
- Rand, E. K. “A Romantic Approach to the Middle Ages.” **3** (1941): 1–14
- Read, Stephen, and Mark Thakkar. “Robert Fland, or Elandus Dialecticus?” **78** (2016): 167–80
- Reilly, Bernard F. “The Court Bishops of Alfonso VII of León-Castilla, 1147–1157.” **36** (1974): 67–78
- . “Alfonso VII of León-Castilla, the House of Trastámara, and the Emergence of the Kingdom of Portugal.” **63** (2001): 193–221
- Reilly, James P., Jr. “Thomas of York on the Efficacy of Secondary Causes.” **15** (1953): 225–33
- . “The *alia littera* in Thomas Aquinas’ *Sententia libri Metaphysicae*.” **50** (1988): 559–83
- . “Armand Augustine Maurer, C.S.B (1915–2008).” **70** (2008): vii–xvii
- Reilly, Robert. “*The Earl of Toulouse: A Structure of Honor*.” **37** (1975): 515–23
- Reiter, Eric H. “A Treatise on Confession from the Secular/Mendicant Dispute: The *Casus abstracti a iure* of Herman of Saxony, O.F.M.” **57** (1995): 1–39

- Rendall, Thomas. *See* Darjes, Bradley, and Thomas Rendell (1985)
- Resnick, Irven M. "Anselm of Canterbury and Odo of Tournai on the Miraculous Birth of the God-Man." **58** (1996): 67–86
- . "Ps.-Albert the Great on the Physiognomy of Jesus and Mary." **64** (2002): 217–40
- Reynolds, Philip L. "Analogy of Names in Bonaventure." **65** (2003): 117–62
- . "The Infants of Eden: Scholastic Theologians on Early Childhood and Cognitive Development." **68** (2006): 89–132
- Reynolds, Roger E. "The *De officiis vii graduum*: Its Origins and Early Medieval Development." **34** (1972): 113–51
- . "The 'Isidorian' *Epistula ad Leudefredum*: An Early Medieval Epitome of the Clerical Duties." **41** (1979): 252–30
- . "Patristic 'Presbyterianism' in the Early Medieval Theology of Sacred Orders." **45** (1983): 311–42
- . "Odilo and the *Treuga Dei* in Southern Italy: A Beneventan Manuscript Fragment." **46** (1984): 450–62
- . "J. Joseph Ryan (1906–1984)." **47** (1985): vii–xi
- . "A South Italian Ordination Allocution." **47** (1985): 438–44
- . "South Italian *liturgica* and *canonistica* in Catalonia (New York, Hispanic Society of America MS. HC 380/819)." **49** (1987): 480–95
- . "A South Italian Liturgico-Canonical Mass Commentary." **50** (1988): 626–70
- . "The South Italian Canon Law *Collection in Five Books* and Its Derivatives: New Evidence on Its Origins, Diffusion, and Use." **52** (1990): 278–95
- . "The Greek Liturgy of St. John Chrysostum in Beneventan Script: An Early Manuscript Fragment." **52** (1990): 296–302
- . "Baptismal Rite and Paschal Vigil in Transition in Medieval Spain: A New Text in Visigothic Script." **55** (1993): 257–72
- . "The South Italian *Collection in Five Books* and Its Derivatives: Maastricht Excerpta." **58** (1996): 273–84
- . "Gratian's *Decretum* and the *Code* of Justinian in Beneventan Script." **58** (1996): 285–88
- . "Corpus Christi in Agnone." **60** (1998): 307–13
- . "The South Italian *Collection in Five Books* and Its Derivatives: A South Italian Appendix to the *Collection in Seventy-Four Titles*." **63** (2001): 353–65
- . "Virginia Brown (1940–2009)." **71** (2009): vii–xiv
- Reynolds, Roger E., and Virginia Brown. "Parerga Beneventana." **58** (1996): 289–338
- Rider, Catherine. "*Sciendum est autem sacerdotibus (Penitens accedens ad confessionem)*: A Short Thirteenth-Century Treatise on Hearing Confessions." **73** (2011): 147–82
- Rigg, A. G. "Two Latin Poems against the Friars." **30** (1968): 106–18
- . "Walter of Wimborne, O.F.M.: An Anglo-Latin Poet of the Thirteenth Century." **33** (1971): 371–78
- . "Medieval Latin Poetic Anthologies (I)." **39** (1977): 281–330
- . "Medieval Latin Poetic Anthologies (II)." **40** (1978): 387–407
- . "Medieval Latin Poetic Anthologies (III)." **41** (1979): 468–505
- . "Medieval Latin Poetic Anthologies (IV)." **43** (1981): 472–97
- . "Henry of Huntingdon's Herbal." **65** (2003): 213–92
- . *See* Scott, A. B.; Dierdre F. Baker; and A. G. Rigg (1985)
- . *See* Townsend, David, and A. G. Rigg (1987)
- Rigg, A. G., and Peter Binkley. "Two Poetic Debates by Henry of Avranches." **62** (2000): 29–67
- Rist, John M. "Theos and the One in Some Texts of Plotinus." **14** (1962): 169–80
- . *See* Marmura, Michael E., and John M. Rist (1963).
- Rivers, Theodore John. "Pre-Carolingian Seigneurial Obligations in *Lex Alamannorum XXI-XXII*, 1 and Their Relationship to the St. Gall Charters (754–770 A.D.)." **40** (1978): 374–86

- Robbins, Rossell Hope. "Signs of Death in Middle English." **32** (1970): 282–98
- Roberts, Jane. "An Inventory of Early Guthlac Materials." **32** (1970): 193–233
- Roberts, Phyllis B. "Langton on Becket: A New Look and a New Text." **35** (1973): 38–48
- Robinson, David M. "The Site Changes of Augustinian Communities in Medieval England and Wales." **43** (1981): 425–44
- Robinson, T. M. "Averroes, Moerbeke, Aquinas and a Crux in the *De anima*." **32** (1970): 340–44
- Rochais, H. "*Ipsa Philosophia Christus*." **13** (1951): 244–47
- Roden, David. "Fragmentation of Farms and Fields in the Chiltern Hills: Thirteenth Century and Later." **31** (1969): 225–38
- Rogers, Alan. "Henry IV, the Commons and Taxation." **31** (1969): 44–70
- Rollason, D. W. "Goscelin of Canterbury's Account of the Translation and Miracles of St. Mildrith (*BHL* 5961/4): An Edition with Notes." **48** (1986): 139–210
- Romano, John F. "Joy in Waiting? The History of Gaudete Sunday." **72** (2010): 75–124
- Rosenfeld, Randall A. "Iconographical Sources of Scribal Technology: Select Catalogue of Non-Formulaic Depictions of Scribes and Allied Craftsmen (Western Europe, s. VII ex.–XIV in.)." **65** (2003): 319–63
- Rosenthal, Joel T. "Edward the Confessor and Robert the Pious: 11th Century Kingship and Biography." **33** (1971): 7–20
- Rouse, Mary A. *See* Gormley, Catherine M.; Mary A. Rouse; and Richard H. Rouse (1984)
- Rouse, Richard H. *See* Gormley, Catherine M.; Mary A. Rouse; and Richard H. Rouse (1984)
- . *See* Marshall, P. K.; Janet Martin; and Richard H. Rouse (1980)
- Rousseau, Constance M. "The Spousal Relationship: Marital Society and Sexuality in the Letters of Pope Innocent III." **56** (1994): 89–109
- Rowland, Beryl. "Chaucer's 'Throstil Old' and Other Birds." **24** (1962): 381–384
- . "Chaucer and the Unnatural History of Animals." **25** (1963): 367–372
- . "'Owles and Apes' in Chaucer's *Nun's Priest's Tale*, 3092." **27** (1965): 322–25
- Runyan, Timothy. "The Constabulary of Bordeaux: The Accounts of John Ludham (1372–73) and Robert de Wykford (1373–75)." **36** (1974): 215–58
- . "The Constabulary of Bordeaux: The Accounts of John Ludham (1372–73) and Robert de Wykford (1373–75). Part II." **37** (1975): 42–84
- Russell, Jeffrey. "Interpretations of the Origins of Medieval Heresy." **25** (1963): 26–53.
- Russell, Vida. *See* Hamer, Richard, and Vida Russell (1989).
- Ryan, Christopher J. "Man's Free Will in the Works of Siger of Brabant." **45** (1983): 155–99
- Ryan, J. Joseph. "Saint Peter Damiani and the Sermons of Nicholas of Clairvaux: A Clarification." **9** (1947): 151–61
- . "Cardinal Humbert of Silva Candida and Auxilius: The 'Anonymous Adversary' of *Liber I Adversus Simoniacos*." **13** (1951): 218–23
- . "Pseudo-Alcuin's *Liber de divinis officiis* and the *Liber 'Dominus vobiscum'* of St. Peter Damiani." **14** (1952): 159–63
- . "Letter of an Anonymous French Reformer to a Byzantine Official in South Italy: *De simoniaca heresi* (MS Vat. lat. 3830)." **15** (1953): 233–43
- . "Saint Peter Damiani and His Canonical Sources: A Preliminary Study in the Antecedents of the Gregorian Reform" (Report of a Recent Thesis Defended at the Pontifical Institute of Mediaeval Studies). **16** (1954): 176–78
- . "Cardinal Humbert *De s. Romana Ecclesia*: Relics of Roman-Byzantine Relations, 1053–1054." **20** (1958): 206–38
- Sachs, Arieh. "Religious Despair in Mediaeval Literature and Art." **26** (1964): 231–56
- Salas, Victor. "Albertus Magnus and Thomas Aquinas on the Analogy between God and Creatures." **72** (2010): 283–312
- Salus, Peter. *See* Dahlberg, Charles R., and Peter Salus (1968)
- Salzer, Kathryn E. "Gatehouses and Mother Houses: A Study of the Cistercian Abbey of Zaraka." **61** (1999): 297–324

- Sands, Donald B. "The Uses of the Proverb in the Middle Dutch Poem *Reinaerts Historie*." **37** (1975): 459–68
- Sargent, Michael G. "The McGill University Fragment of the 'Southern Assumption.'" **36** (1974): 186–98
- . "A Source of the *Poor Caitiff* Tract 'Of Man's Will.'" **41** (1979): 535–39
- Schabel, Chris. *See* Friedman, Russell L., and Chris Schabel (2001)
- Schaffner, Paul. "The Errant Morsel in *Solomon and Saturn II*: Liturgy, Lore, and Lexicon." **57** (1995): 223–57
- Schlam, Carl C. "Graduation Speeches of Gentile da Foligno." **40** (1978): 96–119
- Schmitt, Charles B. "Henry of Ghent, Duns Scotus and Gianfrancesco Pico on Illumination." **25** (1963): 231–58
- Schoeck, R. J. "Canon Law in England on the Eve of the Reformation." **25** (1963): 125–47
- . "On Rhetoric in Fourteenth-Century Oxford." **30** (1968): 214–25
- Scollard, Robert J. "A List of Photographic Reproductions of Mediaeval Manuscripts in the Library of the Pontifical Institute of Mediaeval Studies." **4** (1942): 126–38; **5** (1943): 51–74
- Scott, A. B.; Deirdre F. Baker; and A. G. Rigg. "The *Biblical Epigrams* of Hildebert of Le Mans: A Critical Edition." **47** (1985): 272–316
- Scott, Frederick. *See* Shapiro, Herman, and Frederick Scott (1965)
- Searle, Eleanor. "The Calendar, Martyrology and Customal of the Boni Homines of Ashbridge." **23** (1961): 260–93
- Selmer, Carl. "A Metrical MHG Version of Pseudo-Aristotelian Proverbs." **16** (1954): 162–65
- . "The Vernacular Translations of the *Navigatio Sancti Brendani*: A Bibliographical Study." **18** (1956): 145–57
- Severs, J. Burke. "The Sources of 'The Book of the Duchess.'" **25** (1963): 355–62
- Shapiro, Herman, and Frederick Scott. "Walter Burley's Text, 'De diffinitione.'" **27** (1965): 337–40
- Sharp, Tristan. *Tractatus de confessione "Actiuus contemplatiuo"*: A Thirteenth-Century Guide to Confession for Monks." **76** (2014): 1–56
- Sharpe, Richard. "The Date of St. Mildreth's Translation from Minster-in-Thanet to Canerbury." **53** (1991): 349–54
- Shatzmiller, Joseph. "Livres médicaux et éducation médicale: À propos d'un contrat de Marseille en 1316." **42** (1980): 463–70
- Shea, George William. "Myth and Religion in an Early Christian Epic." **35** (1973): 118–28
- Sheehan, Michael M., "The Last Will in England from the Conversion to the End of the Thirteenth Century" (Report of a Thesis Defended at the Pontifical Institute of Mediaeval Studies). **23** (1961): 368–71
- . "The Influence of Canon Law on the Property Rights of Married Women in England." **25** (1963): 109–24
- . "The Formation and Stability of Marriage in Fourteenth-Century England: Evidence of an Ely Register." **33** (1971): 228–63
- . "Marriage Theory and Practice in the Conciliar Legislation and Diocesan Statutes of Medieval England." **40** (1978): 408–60
- . "Theory and Practice: Marriage of the Unfree and the Poor in Medieval Society." **50** (1988): 457–87
- . "George Bernard Cardinal Flahiff, C.B.S. (1905–1989)." **52** (1990): v–viii
- Sheerin, Daniel. "Gervase of Chichester and Thomas Becket." **38** (1976): 468–82
- Shelby, Lon R. "The Education of Medieval English Master Masons." **32** (1970): 1–26
- Sheridan, James J. "The Seven Liberal Arts in Alan of Lille and Peter of Compostella." **35** (1973): 27–37
- Shook, Laurence K. "A Technical Construction in Old English." **2** (1940): 253–57
- . "Old-English Riddle I: 'Fire.'" **8** (1946): 316–318
- . "Old-English Riddle 28: 'Testudo' (Tortoise-Lyre)." **20** (1958): 93–97
- . "The Prologue of the Old-English 'Guthlac A.'" **23** (1961): 294–304
- . "Ignatius Eschmann, O.P., 1898–1968." **30** (1968): v–ix

- . “Etienne Henry Gilson (1884–1978).” **41** (1979): vii–xv
- . “Ashley Crandell Amos (1951–1989).” **52** (1990): ix–xi.
- . See Widding, Ole; Hans Bekker-Nielsen; and Laurence K. Schook (1963)
- Shooner, Hugues-V. “Les *Bursarii Ovidianorum* de Guillaume d’Orléans.” **43** (1981): 405–24
- Shrader, Charles R. “The False Attribution of an Eucharistic Tract to Gerbert of Aurillac.” **35** (1973): 178–204
- Shwartz, Louis. “The *Quodlibet secundum* of Ferrarius Catalanus, O.P., Parisian Master and Successor of St. Thomas Aquinas.” **74** (2012): 51–99
- Silano, Giulio. “The Apostolic See and the Elections of the Bishops of Perugia in the Duecento and Trecento.” **50** (1988): 488–511
- . See Hillgarth, J. N., and Giulio Silano (1984)
- Silverstein, Theodore. “Daniel of Morley, English Cosmogonist and Student of Arabic Science.” **10** (1948): 179–96
- . “Elementatum: Its Appearance among the Twelfth Century Cosmogonists.” **16** (1954): 156–62
- . “The Date of the ‘Apocalypse of Paul.’” **24** (1962): 335–48
- . “Guillaume de Conches and the Elements: *Homimeria* and *Organica*.” **26** (1964): 363–67
- Silvestre, Hubert. “A propos du diction ‘Claustrum sine armario, quasi castrum sine armamentario.’” **26** (1964): 351–53
- Sinclair, K. V. “Guillaume de Palerne, a Source for Tristan de Nanteuil.” **25** (1963): 362–66
- . “The French Prayer for the Sick in the Hospital of the Knights of Saint John of Jerusalem at Acre.” **40** (1978): 484–88
- . “Anglo-Norman Bidding Prayers from Ramsey Abbey.” **42** (1980): 454–62
- Sinkewicz, Robert E. “The *Solutions* Addressed to George Lapithes by Barlaam the Calabrian and Their Philosophical Context.” **43** (1981): 151–217
- . “The Doctrine of the Knowledge of God in the Early Writings of Barlaam the Calabrian.” **44** (1982): 181–242
- . “Christian Theology and the Renewal of Philosophical and Scientific Studies in the Early Fourteenth Century: The *Capita 150* of Gregory Palamas.” **48** (1986): 334–51
- . “An Early Byzantine Commentary on the Jesus Prayer: Introduction and Edition.” **49** (1987): 208–20
- . “A Critical Edition of the Anti-Arsenite Discourses of Theoleptos of Philadelpheia.” **50** (1988): 46–95
- Sivan, Hagith S. “Rutilius Namatianus, Constantius III and the Return to Gaul in Light of New Evidence.” **48** (1986): 522–32
- Sledd, James. “Canterbury Tales, C.310,320: ‘By Seint Ronyan.’” **13** (1951): 226–33
- Small, Carola M. “Appeals from the Duchy of Burgundy to the Parlement of Paris in the Early Fourteenth Century.” **39** (1977): 350–68
- Smedick, Lois K. “Cursus in Middle English: A *Talking of þe Loue of God* Reconsidered.” **37** (1975): 387–406
- . “Parallelism and Pointing in Rolle’s Rhythmical Style.” **41** (1979): 404–67
- Smetana, Cyril. “Second Thoughts on ‘Soul and Body I.’” **29** (1967): 193–205
- . See Colledge, Edmund, and Cyril Smetana (1972)
- Smith, Scott Thompson. “*Inextricabilis dissensio*: Property, Dispute, and Sanctity in the *Vita S. Wilfridi*.” **74** (2012): 163–96
- Somerset, Fiona E. “Vernacular Argumentation in The Testimony of William Thorpe.” **58** (1996): 207–41
- Sønnesyn, Sigbjørn Olsen. “‘Ut sine fine amet summam essentiam’: The Eudaemonist Ethics of St. Anselm.” **70** (2008): 1–28
- Spade, Paul Vincent. “The Treatises *On Modal Propositions* and *On Hypothetical Propositions* by Richard Lavenham.” **35** (1973): 49–59
- . “Robert Fland’s *Consequentiae*: An Edition.” **38** (1976): 54–84

- . “Robert Fland’s *Insolubilia*: An Edition, with Comments on the Dating of Fland’s Works.” **40** (1978): 56–80
- . “Robert Fland’s *Obligationes*: An Edition.” **42** (1980): 41–60
- . See Wilson, Gordon Anthony, and Paul Vincent Spade (1984)
- Spencer, Helen L. “Vernacular and Latin Versions of a Sermon for Lent: ‘A Lost Penitential Homily’ Found.” **44** (1982): 271–305
- . “The Fortunes of a Lollard Sermon-Cycle in the Later Fifteenth Century.” **48** (1986): 352–96
- Springer, Otto. “Mediaeval Pilgrim Routes from Scandinavia to Rome.” **12** (1950): 92–122
- Steadman, John M. “The ‘Ecloga Theoduli,’ the ‘General Estoria’ and the Perseus-Bellerophon Myth.” **24** (1962): 384–87
- . “The ‘Prioress’s Tale’ and ‘Granelle’ of ‘Paradiso.’” **24** (1962): 388–91
- Stenger, Robert P. “The Episcopacy as an Ordo According to the Medieval Canonists.” **29** (1967): 67–112
- Stephens, George R. “The Burial-Place of St. Lewinna.” **21** (1959): 303–12
- Sticca, Sandro. “Hrotswitha’s *Dulcitius* and Christian Symbolism.” **32** (1970): 108–27
- Stock, Brian. “*Parce continuis*: Some Textual and Interpretive Notes.” **31** (1969): 164–73
- . “*Amor communis omnibus*: Paris, B.N., Lat. 11,130.” **33** (1971): 351–53
- . “Hugh of St. Victor, Bernard Silvester and MS Trinity College, Cambridge, 0.7.7.” **34** (1972): 152–73
- Stocker, Christopher W. “Office and Justice: Louis XI and the Parlement of Paris (1465–1467).” **37** (1975): 360–86
- Stone, Ian. “Connections and Collaborations between Centres of Historical Writing in Thirteenth-Century London and Southwark.” **79** (2017): 205–47
- Stork, Nancy Porter. “‘Is ‘ice’ in Old English.” **51** (1989): 287–303
- . “Did Margery Kempe Suffer from Tourette’s Syndrome?” **59** (1997): 261–300
- Stoudt, Debra L. “The Production and Preservation of Letters by Fourteenth-Century Dominican Nuns.” **53** (1991): 309–26
- Stow, George B., Jr. “Thomas Walsingham, John Malvern, and the *Vita Ricardi secundi*, 1377–1381: A Reassessment.” **39** (1977): 490–97
- Strohm, Paul. “The Malmesbury Medallions and Twelfth Century Typology.” **33** (1971): 180–87
- Stroud, Michael. “Malory and the Chivalric Ethos: The Hero of *Arthur and the Emperor Lucius*.” **36** (1974): 331–53
- Sullivan, Donald. “Nicolas of Cusa as Reformer: The Papal Legation to the Germanies, 1451–1452.” **36** (1974): 382–428
- Sullivan, Richard E. “The Papacy and Missionary Activity in the Early Middle Ages.” **17** (1955): 46–106
- Sumberg, Lewis A. M. “The ‘Tafurs’ and the First Crusade.” **21** (1959): 224–46
- Sumner, G. V. “The Chronology of the Governors of Al-Andalus to the Accession of ‘Abd Al-Rahmān I.” **48** (1986): 422–69
- Swanson, R. N. “Contributions from Parishes in the Archdeaconry of Norfolk to the Shrine of St. Thomas Cantilupe at Hereford, ca. 1320.” **62** (2000): 189–218
- Sweeney, James Ross. “The Problem of Inalienability in Innocent III’s Correspondence with Hungary: A Contribution to the Study of the Historical Genesis of *Intellecto*.” **37** (1975): 235–51
- Sweeney, Leo, S. J. “Some Mediaeval Opponents of Divine Infinity.” **19** (1957): 233–45
- Synan, Edward A. “Richard of Campsall, an English Theologian of the Fourteenth Century.” **14** (1952): 1–8
- . “Richard of Campsall’s First Question on the ‘Prior Analytics.’” **23** (1961): 305–23
- . “Sixteen Sayings by Richard of Campsall on Contingency and Foreknowledge.” **24** (1962): 250–62
- . “The ‘Introitus ad sententias’ of Roger Nottingham. O. F. M.” **25** (1963): 259–79
- . “The ‘Insolubilia’ of Rober Nottingham O.F.M.” **26** (1964): 257–70

- . “Nineteen Less Probable Opinions of Peter Lombard.” **27** (1965): 340–44
- . “Master Peter Bradley on the ‘Categories.’” **29** (1967): 273–327
- . “A Question by Peter Bradley on the ‘Prior Analytics.’” **30** (1968): 1–21
- . “Four Questions by Adam Burley on the *Liber sex principiorum*.” **32** (1970): 60–90
- . “St. Thomas and the Profession of Arms.” **50** (1988): 404–37
- . “Margaret Frances Nims, I.B.V.M. (1916–1995).” **57** (1995): vii–x
- Synan, Edward A., and Édouard Jeuneau. “Some Remarks on the Muckle Translation of Abelard’s Adversities.” **57** (1995): 337–43
- Szarmach, Paul E. “Vercelli Homily xx.” **35** (1973): 1–26
- . “Revisions for Vercelli Homily xx.” **36** (1974): 493–94
- Szittyá, Penn R. “‘Sedens super flumina’: A Fourteenth-Century Poem against the Friars.” **41** (1979): 30–43
- Tachau, Katherine H. “The Problem of the *species in medio* at Oxford in the Generation after Ockham.” **44** (1982): 394–443
- Taguchi, Mayumi. “A Middle English Penitential Treatise on Job 10:20–22, *Dimitte me, Domine*.” **67** (2005): 157–217
- Talmage, Frank. “Trauma at Tortosa: The Testimony of Abraham Rimoch.” **47** (1985): 379–415
- Taylor, Richard C. “St. Thomas and the *Liber de causis* on the Hylomorphic Composition of Separate Substances.” **41** (1979): 506–13
- Thakkar, Mark. *See* Read, Stephen (2016).
- Theisen, Wilfred R. “*Liber de visu*: The Greco-Latin Translation of Euclid’s *Optics*.” **41** (1979): 44–105
- Thompson, Pauline A. “*Æpplede gold*: An Investigation of Its Semantic Field.” **48** (1986): 315–33
- Thomson, David. “The Oxford Grammar Masters Revisited.” **45** (1983): 298–310
- Thomson, J. A. F. “Papalism and Conciliarism in Antonio Roselli’s *Monarchia*.” **37** (1975): 445–58
- Thomson, R. M. “The Satirical Works of Berengar of Poitiers: An Edition with Introduction.” **42** (1980): 89–138
- Thomson, Ron B. “Jordanus de Nemore: Opera.” **38** (1976): 97–144
- . “Further Astronomical Material of Abbo of Fleury.” **50** (1988): 671–73
- Thomson, Williel R. “An Unknown Letter by John Wyclif in Manchester, John Rylands University Library MS. Eng. 86.” **43** (1981): 531–36
- Tierney, Brian. “Pope and Council: Some New Decretist Texts.” **19** (1957): 197–218
- . “The Continuity of Papal Political Theory in the Thirteenth Century: Some Methodological Considerations.” **27** (1965): 227–45
- Tinè, A. *See* Giannetto, E.; G. D. Maccarrone; S. Pappalardo; and A. Tinè (1992)
- Tomarchio, John. “Four Indices for the Thomistic Principle *Quod recipitur in aliquo est in eo per modum recipientis*.” **60** (1998): 315–67
- Torrell, Jean-Pierre. “Deux remaniements anonymes des *Collationes in decem preceptis* de saint Thomas d’Aquin.” **40** (1978): 1–29
- Townsend, David. “Henry of Avranches: *Vita sancti Oswaldi*.” **56** (1994): 1–65
- Townsend, David, and A. G. Rigg. “Medieval Latin Poetic Anthologies (V): Matthew Paris’ Anthology of Henry of Avranches (Cambridge, University Library MS. Dd.11.78).” **49** (1987): 352–90
- Trentman, John A. “The *Questio de unitate universalis* of Vincent Ferrer.” **44** (1982): 110–37
- Trifogli, Cecilia. “Giles of Rome on Natural Motion in the Void.” **54** (1992): 136–61
- Troncarelli, Fabio. “Gerarchie grafiche e metodi di correzione in due antichi codici gioachimiti (Laur. Conv. Sopp. 358, Padova Ant. 322).” **55** (1993): 273–83
- . “Forbidden Memory: The Death of Boethius and the Conspiracy of Silence.” **73** (2011): 183–205

- Trower, Katherine Bache. "Temporal Tensions in the *Visio of Piers Plowman*." **35** (1973): 389–412
- Trueman, John H. "The Personnel of Mediaeval Reform: The English Lords Ordainers of 1310." **21** (1959): 247–71
- Tugwell, Simon. "The Nine Ways of Prayer of St. Dominic: A Textual Study and Critical Edition." **47** (1985): 1–124
- Turville-Petre, G. "The Old-Norse Homily on the Assumption and the *Mariu Saga*." **9** (1947): 131–40
- . "The Old Norse Homily on the Dedication." **11** (1949): 206–18
- Tyrrell, Joseph M. "Financial Activities of the Estates of Poitou." **26** (1964): 186–209
- Utley, Francis Lee. "How *Judicare* Came into the Creed." **8** (1946): 303–9
- . "The Prose *Salomon and Saturn* and the Tree Called Chy." **19** (1957): 55–78
- Vandecasteele, Maurits. "A Remarkable Account of the Origin and Spread of Islam Contained in a Fifteenth-Century Redaction of the Gregorian Report." **58** (1996): 339–49
- Vander Elst, Stefan. "Chivalry, Crusade, and Romance on the Baltic Frontier." **73** (2011): 287–328
- Van Dussen, Michael. "A Late Medieval Itinerary to England." **76** (2014): 275–96
- Vantuono, William. "The Structure and Sources of *Patience*." **34** (1972): 401–21
- . "A Name in Cotton MS. Nero A.X. Article 3." **37** (1975): 537–42
- Vesce, Thomas E. "On Identifying the *Popelican(t)*." **32** (1970): 352–53
- . "Reflections on the Epic Quality of *Ami et Amile: Chanson de geste*." **35** (1973): 129–45
- . "Notes on Antoine de la Sale's *Reconfort de Mme Du Fresne*." **37** (1975): 478–93
- Vessey, D. W. T. C. "William of Tyre and the Art of Historiography." **35** (1973): 433–55
- Wahl, J. A. "Immortality and Inalienability: Baldus de Ubaldis." **32** (1970): 308–28
- Walker, Sue Sheridan. "Proof of Age of Feudal Heirs in Medieval England." **35** (1973): 306–23
- Wall, Carolyn. "The Apocryphal and Historical Backgrounds of *The Appearance of Our Lady to Thomas*: (Play XLVI of the York Cycle)." **32** (1970): 172–92
- Walmsley, John F. R. "The Boroughs of Burton-upon-Trent and Abbots Bromley in the Thirteenth Century." **35** (1973): 339–53
- . "Another Domesday Text." **39** (1977): 109–20
- Walsh, James. *See Colledge, Edmund, and James Walsh* (1976)
- Watt, John A. "The Constitutional Law of the College of Cardinals: Hostiensis to Joannes Andreae." **33** (1971): 127–57
- Weber, Eugen. "An Introduction to the Study of Saxon Settlement in Transylvania During the Middle Ages." **18** (1956): 50–60
- Webster, Jill R. "Francesc Eiximenis on Royal Officials: A View of Fourteenth Century Aragon." **31** (1969): 239–49
- Wedemeyer, Ellen. "Social Groupings at the Fair of St. Ives (1275–1302)." **32** (1970): 27–59
- Wei, John C. "The Sentence Collection *Deus non habet initium uel terminum* and Its Reworking, *Deus itaque summe atque ineffabiliter bonus*." **73** (2011): 1–118
- . "A Twelfth-Century Treatise on Charity: The Tract 'Vt autem hoc euidenter' of the Sentence Collection *Deus itaque summe atque ineffabiliter bonus*." **74** (2012): 1–50
- Weisheipl, James A. "The 'Problemata Determinata XLIII' Ascribed to Albertus Magnus." **22** (1960): 303–54
- . "Curriculum of the Faculty of Arts at Oxford in the Early Fourteenth Century." **26** (1964): 143–85
- . "Classification of the Sciences in Medieval Thought." **27** (1965): 54–90
- . "Developments in the Arts Curriculum at Oxford in the Early Fourteenth Century." **28** (1966): 151–75

- . “Ockham and Some Mertonians.” **30** (1968): 163–213
- . “Repertorium Mertonense.” **31** (1969): 174–224
- Weldon, James F. G. “The Structure of Dream Visions in *Piers Plowman*.” **49** (1987): 254–81
- Wenk, J. C. “On the Sources of *The Prioress’s Tale*.” **17** (1955): 214–19
- Wentersdorf, Karl P. “Chaucer’s Clerk of Oxenford as Rhetorician.” **51** (1989): 313–28
- Wenzel, Siegfried. “The Three Enemeies of Man.” **29** (1967): 47–66
- . “The Pilgrimage of Life as a Late Medieval Genre.” **35** (1973): 370–88
- . “*Distinctiones* and Sermons: The *Distinciones Lathbury (Alphabetum morale)* and Other Collections in Fourteenth-Century England.” **78** (2016): 181–202
- . “The Popularity of Robert Holcot’s Sermons: *Dic ut lapides isti panes fiant*.” **79** (2017): 67–129
- Wetherbee, Winthrop. “The Literal and the Allegorical: Jean de Meun and the *De planctu naturae*.” **33** (1971): 264–91
- Wey, Joseph C. “The *Sermo Finalis* of Robert Holcot.” **11** (1949): 219–24
- Whitbread, L. G. “The *Liber monstrorum* and *Beowulf*.” **36** (1974): 434–71
- White, Kevin. “Three Previously Unpublished Chapters from St. Thomas Aquinas’s Commentary on Aristotle’s *Meteora: Sentencia super Meteora* 2.13–15.” **54** (1992): 49–93
- Whiting, B. J. “A Fifteenth-Century English Chaucerian.” **7** (1945): 40–54
- . “Froissart as Poet.” **8** (1946): 189–216
- . “Gawain: His Reputation, His Courtesy and His Appearance in Chaucer’s *Squire’s Tale*.” **9** (1947): 189–234
- . “Notes on the Fragmentary Fairfax Version of the *Disticha Catonis*.” **10** (1948): 209–15
- . “Proverbs and Proverbial Sayings from Scottish Writings before.” **11** (1949): 123–205; **13** (1951): 87–164
- Widding, Ole, and Hans Bekker-Nielsen. “A Debate of the Body and the Soul in Old Norse Literature.” **21** (1959): 272–89
- . “An Old Norse Translation of the ‘Transitus Mariae.’” **23** (1961): 324–33
- Widding, Ole; Hans Bekker-Nielsen; and Laurence K. Shook. “The Lives of the Saints in Old Norse Prose: A Handlist.” **25** (1963): 294–337
- Wilkes, Gerald L. “The Castle of Vnite in *Piers Plowman*.” **27** (1965): 334–36
- Williams, Arnold. “Middle English *Questmonger*.” **10** (1948): 200–204
- Williams, John R. “The Twelfth Century Theological ‘Questions’ of Carpentras MS 110.” **28** (1966): 300–27
- Williman, Daniel. “Memoranda and Sermons of Etienne Aubert (Innocent VI) as Bishop (1338–1341).” **37** (1975): 7–41
- Wilson, Gordon A. “Berthaud of St. Denis: An Opponent of Henry of Ghent’s Counting Method.” **55** (1993): 81–94
- Wilson, Gordon Anthony, and Paul Vincent Spade. “Richard Lavenham’s Treatise *Scire*: An Edition, with Remarks on the Identification of Martin (?) Bilond’s *Obiectiones consequentiarum*.” **46** (1984): 1–30
- Wimsatt, James I. “The *Dit dou Bleu Chevalier*: Froissart’s Imitation of Chaucer.” **34** (1972): 388–400
- . See Kibler, William W., and James I. Wimsatt (1983)
- Wippel, John F. “Possible Sources for Godfrey of Fontaines’ Views on the Act-Potency ‘Composition’ of Simple Creatures.” **46** (1984): 222–44
- Wolf, Kirsten. “The Influence of the *Evangelium Nicodemi* on Norse Literature: A Survey.” **55** (1993): 219–42
- Woods, William S. “The Rhymes in ‘Guillaume d’Angleterre.’” **22** (1960): 370–75
- Wray, Thomas. See Brearley, Denis, and Thomas Wray (1974)
- Wright, Charles D. “More Latin Sources for the Old English ‘Three Utterances’ Homilies.” **77** (2015): 45–79

- Wright, J. Robert. "The Accounts of John de Stratton and John Gedeney, Constables of Bordeaux 1381–90: An Edition with Particular Notes on Their Ecclesiastical and Liturgical Significance." **42** (1980): 238–307
- . "The Testament or Last Will of Archbishop Walter Reynolds of Canterbury, 1327." **47** (1985): 445–73
- Yartz, Frank J. "Order and Right Reason in Aquinas' Ethics." **37** (1975): 407–18
- Yokoyama, Tetsuo. "Simon of Faversham's Sophisma: 'Universale est intentio.'" **31** (1969): 1–14
- Young, Spencer E. "The Subsidiary Sins as Guides to Early Dominican Pastoral Care and Moral Reformation in Stephen of Bourbon's *Tractatus de diversis materiis predicabilibus*." **76** (2014): 169–215
- Yunck, John A. "Economic Conservatism, Papal Finance and the Medieval Satires on Rome." **23** (1961): 334–51
- Zacour, Norman P. "Petrus de Braco and His *Repudium ambitionis*." **41** (1979): 1–29
- Zawilla, Ronald John. "The *Sententia Iuonis carnomensis episcopi de diuinis officiis*, the 'Norman School,' and Liturgical Scholarship: Study and Edition." **49** (1987): 124–51.
- Zupko, Jack. "Freedom of Choice in Buridan's Moral Psychology." **57** (1995): 75–99

In memoriam

- Amos, Ashley Crandell (1951–1989). *See* Shook, Laurence K. (1990)
- Boyle, Leonard E., O.P. (1923–1999). *See* Raftis, J. Ambrose (2000)
- Brown, Virginia (1940–2009). *See* Reynolds, Roger E. (2009)
- Colledge, Edmund (Eric), O.S.A. (1910–1999). *See* Emery, Kent, Jr. (2000)
- Denomy, Alexander J. (1904–1957). **19** (1957): i–ii
- Eschmann, Ignatius, O.P., 1898–1968. *See* Shook, Laurence K. (1969)
- Flahiff, George Bernard Cardinal, C.B.S. (1905–1989). *See* Sheehan, Michael M. (1990)
- Gilson, Etienne Henry (1884–1978). *See* Shook, Laurence K. (1979)
- Gough, Michael R. E. (1916–1973). **36** (1974): 1–6
- Häring, Nikolaus M., S.A.C. (1909–1982). *See* Principe, Walter H. (1982)
- Kennedy, Vincent Lorne (1899–1974). **37** (1975): 3–5
- Lewry, P. Osmund, O.P. (1929–1987). *See* Raftis, J. Ambrose (1987)
- Maurer, Armand Augustine, C.S.B. (1915–2008). *See* Reilly, James P., Jr. (2008)
- McLaughlin, Terence Patrick (1903–1970). **33** (1971): 3–5
- Maritain, Jacques (1882–1973). *See* Pegis, Anton C. (1973)
- Muckle, Joseph Thomas (1887–1967). *See* O'Donnell, J. Reginald (1967)
- Nims, Margaret Frances, I.B.V.M. (1916–1995). *See* Synan, Edward A. (1995)
- O'Donnell, J. Reginald, C.S.B. (1907–1988). *See* Raftis, J. Ambrose (1988)
- Owens, Joseph, C.Ss.R. (1908–2005). *See* Macierowski, E. M. (2006)
- Pegis, Anton Charles (1905–1978). *See* Maurer, Armand (1979)
- Phelan, Gerald Bernard, 1892–1965. *See* Pegis, Anton C., and Arthur G. Kirn (1965)
- Principe, Walter Henry, C.S.B. (1922–1996). *See* Farge, James K. (1996)
- Raftis, James Ambrose, C.S.B. (1922–2008). *See* Logan, F. Donald (2008)
- Reilly, James Patrick, Jr. (1921–2012). *See* Long, R. James (2012)
- Reynolds, Roger Edward (1936–2014). *See* Black, Jonathan, Richard Gyug, and Charles Hilken
- Ryan, J. Joseph (1906–1984). *See* Reynolds, Roger E. (1985)
- Quinn, John Francis, C.S.B. (1925–1996) *See* Raftis, J. Ambrose (1996)
- Sheehan, Michael McMahon, C.S.B., M.S.D. (1925–1992). *See* Principe, Walter H. (1993)
- Shook, Laurence Kennedy, C.S.B., O.C. (1909–1993). *See* Farge, James K. (1994)

Synan, Edward A. (1918–1997). *See* Farge, James K. (1997)
Weisheipl, James A., O.P. (1923–1984). *See* Maurer, Armand (1985)
Wey, Joseph Charles, C.S.B. (1910–2000). *See* Farge, James K. (2001)